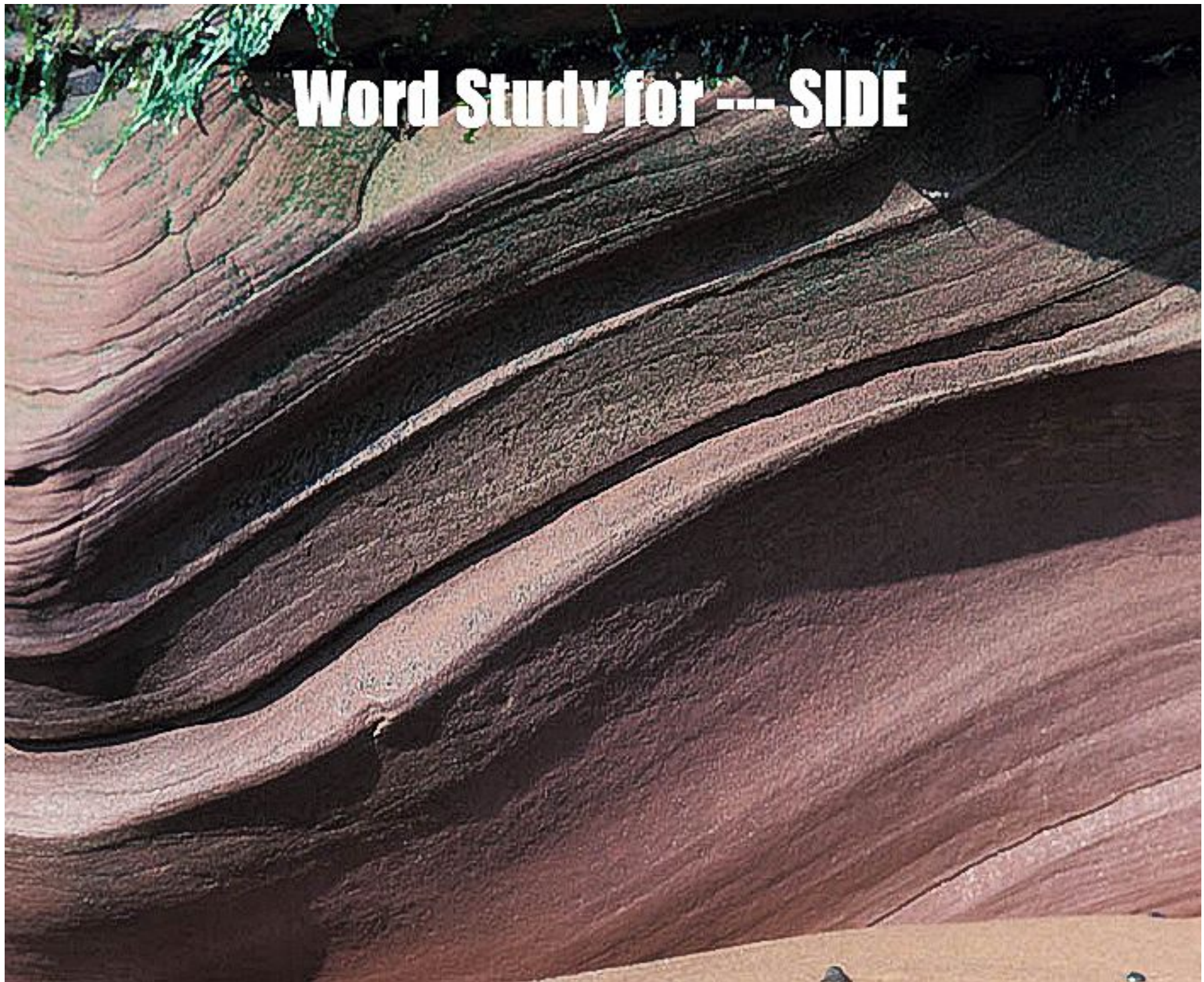


Word Study for --- SIDE



KJV Bible Word Studies for ASIDE

KJV Bible Word Studies for BACKSIDE

KJV Bible Word Studies for BESIDE

KJV Bible Word Studies for INSIDE

KJV Bible Word Studies for OUTSIDE

KJV Bible Word Studies for SIDE

KJV Bible Word Studies for UPSIDE

KJV Bible Word Studies for WAYSIDE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.

about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.

against 6655 ## tsad (Aramaic) {tsad}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- {against}, concerning.

an 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.

another 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) {another} (man, place), fanner, go away, (e-)strange(-r, thing, woman).

army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.

aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self.

aside 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

aside 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way).

aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch,

divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughtout, -oughtout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self).

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.

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aside 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.

aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.

aside 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).

aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without.

aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

aside 5844 ## `atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn {aside}.

aside 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away, back, face, self), X right [early].

aside 7750 ## suwt {soot}; or (by permutation) **cuwt {soot}**; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): -- turn {aside} to.

aside 7846 ## set {sayte}; or **cet {sayt}**; from 7750; a departure from right, i.e. sin: -- revolter, that turn {aside}.

aside 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- decline, go {aside}, turn.

away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).

away 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go {away}, (e-)strange(-r, thing, woman).

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be-)side 6654 ## tsad {tsad}; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: -- ({be-)side}.

beside 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

beside 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

beside 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018.

beside 1107 ## bil`adey {bil-ad-ay'}; or **bal`adey {bal-ad-ay'}**; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: -- {beside}, not (in), save, without.

beside 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiableness], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

beside 2108 ## zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- {beside}, but, only, save.

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.

beside 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, {beside} (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

beside 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, {beside}, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

beside 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, {beside}, hard by, in points.

but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.

camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.

castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.

chase 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- {chase}, hunt, sore, take (provision).

cloak 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloak}.

coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}.

come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- ({come} from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

concerning 6655 ## tsad (Aramaic) {tsad}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- against, {concerning}.

depart 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness).

dwel 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwel} round about.

dwel 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwel} together.

e-)strange 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, ({e-)strange}(-r, thing, woman).

example 3856 # paradeigmatizo {par-ad-igie-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.

except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.

fanner 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), {fanner}, go away, (e-)strange(-r, thing, woman).

from 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come {from}) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

froward 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- depart, {froward}, perverse(-ness).

go 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, {go} away, (e-)strange(-r, thing, woman).

hand 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): - - right ({hand}, side).

hand 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right ({hand}, side), south.

hunt 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, {hunt}, sore, take (provision).

inside 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), {inside}(-ward), palace, place, + prison, +

steward, + tablet, temple, web, + within(-out).

left-handed 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + {left-handed}, right (hand, side), south.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.

man 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another ({man}, place), fanner, go away, (e-)strange(-r, thing, woman).

of 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without.

off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).

open 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.

other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.

out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.

out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-)side}, X some, ut(-ter-)most (part).

outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.

overthrow 2690 # katastrepho {kat-as-tref'-o}; from 2596 and 4762; to turn upside down, i.e. upset: -- {overthrow}.

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

perverse 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- depart, froward, {perverse}(-ness).

place 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, {place}), fanner, go away, (e-)strange(-r, thing, woman).

proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.

provision 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, sore, take ({provision}).

public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.

put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.

putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).

right 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): - - {right} (hand, side).

right 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, {right} (hand, side), south.

round 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell {round} about.

sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast.

sea-]side 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, shore, [{sea-]side}.

self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

shame 1791 # entropē {en-trop-ay'}; from 1788; confusion: -- {shame}. shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.

side 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, {-side}, -ward), hereafter, (be-)hind(-er part), time to come, without.

side 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, {-side}), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

side 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, {-side}), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

side 0492 # antiparērchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the other {side}.

side 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, {side}).

side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.

side 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out({-side}, -ward, -wardly), (from) without.

side 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[{-side}], whither[-soever].

side 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- {side}, that, this.

side 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this {side}, whose, wherein.

side 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

side 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that {side}, X thus, very, which. Compare 2063, 2090, 2097, 2098.

side 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on every {side}.

side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, {side}, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

side 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, {side}), south.

side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).

side 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh.

side 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, part, quarter, {side}.

side 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, {side}, way, way and that way), + mean while, yonder.

side 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other {side}, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

side 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), {side}, undersetter.

side 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about.

side 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) {side}, over.

side 4125 # pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by extension) side: -- {side}.

side 4201 ## m@zuwzah {mez-oo-zaw'}; or m@zuzah {mez-oo-zaw'}; from the same as 2123; a door-post (as prominent): -- (door, {side}) post.

side 4217 ## mizrach {miz-rawkh'}; from 2224; sunrise, i.e. the east: -- east ({side}, -ward), (sun-)rising (of the sun).

side 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, way({-side}).

side 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, loins, {side}.

side 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, {side}, -ward).

side 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other {side}, sight, X to view.

side 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every {side}, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

side 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every {side}, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

side 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biyah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, compass, on every {side}.

side 5675 ## `abar (Aramaic) {ab-ar'}; corresponding to 5676: -- beyond, this {side}.

side 5676 ## `eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): -- X against, beyond, by, X from, over, passage, quarter, (other, this) {side}, straight.

side 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, end, quarter, {side}.

side 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.

side 6763 ## tsela` {tsay-law'}; or (feminine) tsal`ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, board, chamber, corner, leaf, plank, rib, {side} (chamber).

side 6828 ## tsaphown {tsaw-fone'}; or tsaphon {tsaw-fone'}; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): -- north(-ern, {side}, -ward, wind).

side 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east (end, part, {side}, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

side 7023 ## qiyr {keer}; or qir (Isa. 22:5) {keer}; or (feminine) qiyrah {kee-raw'}; from 6979; a wall (as built in a trench): -- + mason, {side}, town, X very, wall.

side 7172 ## qarqa` {kar-kah'}; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: -- bottom, (X one {side} of the) floor.

side 7253 ## reba` {reh'-bah}; from 7251; a fourth (part or side): -- fourth part, {side}, square.

side 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X {side}, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

side 7859 ## sh@tar (Aramaic) {shet-ar'}; of uncertain derivation; a side: -- {side}.

side 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (hand, {side}).

side 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east {side}(-ward), sun ([rising]), + west(-ward), window. See also 1053.

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

side 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south ({side}, -ward, wind).

sore 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, {sore}, take (provision).

south 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, side), {south}.

take 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, sore, {take} (provision).

than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.

thing 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, {thing}, woman).

to 2080 # eso {es'-o}; from 1519; inside (as preposition or adjective): -- (with-)in(-ner, {-to}, -ward).

to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.

together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.

unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.

upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.

upside 2017 ## hophek {ho'-fek}; from 2015; an upset, i.e. (abstract) perversity: -- turning of things {upside} down.

upside 5791 ## `avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn {upside} down.

upside 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you.

way-]side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +

consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide, X with (him, me, you), work, + yield, X yourselves

way-]side 3197 ## yak {yak}; by erroneous transcription for 3027; a hand or side: -- [{way-]side}.

with-)in 2080 # eso {es'-o}; from 1519; inside (as preposition or adjective): -- ({with-)in}(-ner, -to, -ward).

within 1787 # entos {en-tos'}; from 1722; inside (adverb or noun): -- {within}.

without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.

woman 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}).

wound 4204 ## mazowr {maw-zore'}; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: -- {wound}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alongside 06679 ## tsuwd {tsood} ; a primitive root ; to lie {alongside} (i . e . in wait) ; by implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , take (provision) .

alongside 3181 - methorios {meth-or'-ee-os}; from 3326 and 3725; bounded {alongside}, i.e. contiguous (neuter plural as noun, frontier): -- border.

alongside 3846 - paraballo {par-ab-al'-lo}; from 3844 and 0906; to throw {alongside}, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, compare.

alongside 3856 - paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show {alongside} (the public), i.e. expose to infamy: -- make a public example, put to an open shame.

alongside 3863 - parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate {alongside}, i.e. excite to rivalry: -- provoke to emulation (jealousy).

alongside 3871 - parakalupto {par-ak-al-ooop'-to}; from 3844 and 2572; to cover {alongside}, i.e. veil (figuratively): -- hide.

alongside 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down {alongside}, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

alongside 3893 - parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter {alongside}, i.e. (figuratively) to exasperate: -- provoke.

alongside 3906 - paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect {alongside}, i.e. note insidiously or scrupulously: -- observe, watch.

alongside 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place {alongside}, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.

alongside 3921 - pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in {alongside}, i.e. lodge stealthily: -- creep in unawares.

alongside 3922 - pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in {alongside}, i.e. supervene additionally or stealthily: -- come in privily, enter.

alongside 3923 - pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in {alongside}, i.e. introduce simultaneously: -- give.

alongside 3927 - parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien {alongside}, i.e. a resident foreigner: -- pilgrim, stranger.

alongside 3931 - paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address {alongside}, i.e. (specifically) consolation: -- comfort.

alongside 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state {alongside} of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

alongside 3947 - paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen {alongside}, i.e. (figuratively) to exasperate: -- easily provoke, stir.

alongside 3949 - parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger {alongside}, i.e. enrage: -- anger, provoke to wrath.

aside 01481 ## guwr {goor}; a primitive root; properly, to turn {aside} from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

aside 02015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way).

aside 02114 ## zuwr {zoor}; a primitive root; to turn {aside} (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

aside 02186 ## zanach {zaw-nakh'}; a primitive root meaning to push {aside}, i. e. reject, forsake, fail: -- cast away (off), remove far away (off).

aside 03261 ## ya` ah {yaw-aw'}; a primitive root; apparently to brush {aside}: -- sweep away.

aside 03868 ## luwz {looz}; a primitive root; to turn {aside} [compare 03867, 03874 and 03885], i. e. (literally) to depart, (figuratively) be perverse: -- depart, froward, perverse (-ness).

aside 03943 ## laphath {law-fath'}; a primitive root; properly, to bend, i. e. (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self).

aside 04204 ## mazowr {maw-zore'}; from 02114 in the sense of turning {aside} from truth; treachery, i. e. a plot: -- wound.

aside 05186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.

aside 05265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i. e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.

aside 05437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side

, beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , {aside} , away , back) .

aside 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go ({aside}) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

aside 05844 ## ` atah {aw-taw'} ; a primitive root ; to wrap , i . e . cover , veil , cloth , or roll : -- array self , be clad , (put a) cover (- ing , self) , fill , put on , X surely , turn {aside} .

aside 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn ({aside} , away , back , face , self) , X right [early] .

aside 07589 ## sh@'at {sheh-awt'} ; from an unused root meaning to push {aside} ; contempt : -- despite (-ful) .

aside 07750 ## suwt {soot} ; or (by permutation) cuwt {soot} ; a primitive root ; to detrude , i . e . (intransitively and figuratively) become derelict (wrongly practise ; namely , idolatry) : -- turn {aside} to .

aside 07846 ## set {sayte} ; or cet {sayt} ; from 07750 ; a departure from right , i . e . sin : -- revolter , that turn {aside} .

aside 07847 ## satah {saw-taw'} ; a primitive root ; to deviate from duty : -- decline , go {aside} , turn .

aside 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set {aside}, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

aside 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self.

aside 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.

aside 0595 - apothesis {ap-oth'-es-is}; from 0659; a laying {aside} (literally or figuratively): -- putting away (off).

aside 0618 - apolambano {ap-ol-am-ban'-o}; from 0575 and 2983; to receive (specially, in full, or as a host); also to take {aside}: -- receive, take.

aside 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

aside 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

aside 1622 - ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) {aside} from, besides: -- but, except(-ed), other than, out of, outside, unless, without.

aside 1624 - ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or

figuratively): -- avoid, turn ({aside}, out of the way).

aside 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

aside 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

aside 3895 - parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall {aside}, i.e. (figuratively) to apostatize: -- fall away.

aside 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish {aside}, i.e. get ready: -- prepare self, be (make) ready.

aside 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or {aside}, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.

aside 3919 - pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in {aside}, i.e. introduce surreptitiously: -- privily bring in.

aside 3928 - parerchomai {par-er'-khom-ah-ee}; from 3844 and 2064; to come near or {aside}, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

aside 4355 - proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead ({aside}), admit (to friendship or hospitality): -- receive, take (unto).

aside 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

aside 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.

backside 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the {backside} (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

backside 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.

beside 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from , -side) , behind , {beside} , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + out (over) live , +

persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

beside 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none ({beside}) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

beside 00681 ## 'etsel {ay'- tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) ({beside}) , near (unto) , toward , with . See also 01018 .

beside 01107 ## bil` adey {bil-ad-ay'} ; or bal` adey {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , besides : -- {beside} , not (in) , save , without .

beside 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiab] , {beside} , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

beside 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , {beside} , among , behind , for , etc . : -- about , at by (means of) , for , over , through , up (-on) , within .

beside 02108 ## zuwlah {zoo-law'} ; from 02107 ; probably scattering , i . e . removal ; used adverbially , except : -- {beside} , but , only , save .

beside 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , {beside} , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

beside 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , {beside} (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

beside 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , {beside} , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

beside 05980 ## ` ummah {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , {beside} , along with : -- (over) against , at , beside , hard by , in points .

beside 1839 - existemi {ex-is'-tay-mee} ; from 1537 and 2476 ; to put (stand) out of wits , i.e. astound , or (reflexively) become astounded , insane : -- amaze , be (make) astonished , be {beside} self (selves) , bewitch , wonder .

beside 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

beside 3105 - mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac" : -- be {beside} self (mad).

beside 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from {beside} (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

beside 3879 - parakupto {par-ak-ooop'-to}; from 3844 and 2955; to bend {beside}, i.e. lean over (so as to peer within): -- look (into), stoop down.

beside 3882 - paralios {par-al'-ee-os}; from 3844 and 0251; {beside} the salt (sea), i.e. maritime: -- sea coast.

beside 3886 - paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen {beside}, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) palsy.

beside 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in {beside} (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.

beside 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand {beside}, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

beside 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay {beside}, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any more.

beside 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

beside 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.

besides 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , {besides} , branch , by self , of each alike , except , only , part , staff , strength .

besides 01107 ## bil` adey {bil-ad-ay'} ; or bal` adey {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , {besides} : -- beside , not (in) , save , without .

besides 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure

of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , {besides} , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

besides 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , {besides} , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

besides 1065 - ge {gheh} ; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and {besides} , doubtless , at least , yet .

besides 1622 - ektos {ek-tos'} ; from 1537 ; the exterior ; figuratively (as a preposition) aside from , {besides} : - - but , except(-ed) , other than , out of , outside , unless , without .

besides 1928 - epidiatassomai {ep-ee-dee-ah-tas'-som-ahee} ; middle voice from 1909 and 1299 ; to appoint {besides} , i.e. supplement (as a codicil): -- add to .

besides 2023 - epichoregeo {ep-ee-khor-ayg-eh'-o} ; from 1909 and 5524 ; to furnish {besides} , i.e. fully supply , (figuratively) aid or contribute: -- add , minister (nourishment , unto) .

besides 3063 - loipon {loy-pon'} ; neuter singular of the same as 3062 ; something remaining (adverbially): -- {besides} , finally , furthermore , (from) henceforth , moreover , now , + it remaineth , then .

besides 3924 - parektos {par-ek-tos'} ; from 3844 and 1622 ; near outside , i.e. {besides} : -- except , saving , without .

besides 4133 - plen {plane} ; from 4119 ; moreover ({besides}) , i.e. albeit , save that , rather , yet: -- but (rather) , except , nevertheless , notwithstanding , save , than .

besides 4333 - prosergazomai {pros-er-gad'-zom-ahee} ; from 4314 and 2038 ; to work additionally , i.e. (by implication) acquire {besides} : -- gain .

besides 4359 - prosopheilo {pros-of-i'-lo} ; from 4314 and 3784 ; to be indebted additionally: -- over {besides} .

consider 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , {consider} , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

consider 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , {consider} , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

consider 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , care for , {consider} : -- (make) inquire (- ry) , (make) search , seek out .

consider 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , {consider} : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

consider 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , +

behold , + came (to pass) , + cease , + cleave , + {consider} , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

consider 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- {consider} , devise , imagine , plot , purpose , think (evil) .

consider 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , {consider} , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

consider 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , {consider} , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

consider 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; by implication , to regard with pleasure , favor or care : -- (cause to) behold , {consider} , look (down) , regard , have respect , see .

consider 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , {consider} , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

consider 06448 ## pacag {paw-sag'} ; a primitive root ; to cut up , i . e . (figuratively) contemplate : -- {consider} .

consider 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , {consider} , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

consider 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X {consider} , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) ,

recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

consider 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , {consider} , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

consider 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , {consider} , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

consider 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and hence , intelligent : -- {consider} , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

consider 07920 ## s@kal (Aramaic) {sek-al'} ; corresponding to 07919 : -- {consider} .

consider 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , {consider} , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

consider 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , {consider} , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

consider 0333 - antheoreo {an-ath-eh-o-reh'-o}; from 0303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.

consider 0357 - analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356; to estimate, i.e. (figuratively) contemplate: -- {consider}.

consider 0872 - aphorao {af-or-ah'-o}; from 0575 and 3708; to {consider} attentively: -- look.

consider 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.

consider 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

consider 1834 - exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to {consider} out (aloud), i.e. rehearse, unfold: -- declare, tell.

consider 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. {consider}: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

consider 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.

consider 2648 - katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.

consider 2657 - kataneo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.

consider 2840 - koinoo {koy-no'-o}; from 2839; to make (or {consider}) profane (ceremonially): -- call common, defile, pollute, unclean.

consider 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.

consider 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to {consider} in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (for).

consider 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.

consider 4820 - sumballo {soom-bal'-lo}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to {consider}, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, ponder.

consider 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.

consider 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise.

considerate 02806 ## Chashbaddanah {khash-bad-daw'- naw} ; from 02803 and 01777 ; {considerate} judge ; Chashbaddanah , an Israelite : -- Hasbadana .

consideration 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) {consideration} (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, thought.

considerations 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective {considerations}), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

considered 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X {considered} , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

inconsiderately 03216 ## yala` {yaw-lah'} ; a primitive root ; to blurt or utter {inconsiderately} : -- devour .

inside 01004 ## bayith {bah'-yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , {inside} (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

inside 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; properly , the palate or {inside} of the mouth ; hence , the mouth itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

inside 1471 - egkuos {eng'-koo-os} ; from 1722 and the base of 2949 ; swelling {inside} , i.e. pregnant: -- great with child.

inside 1787 - entos {en-tos'} ; from 1722 ; {inside} (adverb or noun): -- within.

inside 2080 - eso {es'-o} ; from 1519 ; {inside} (as preposition or adjective): -- (with-)in(-ner, -to, -ward).

inside 2081 - esothern {es'-o-then} ; from 2080 ; from inside ; also used as equivalent to 2080 ({inside}): -- inward(-ly), (from) within, without.

inside 2081 - esothern {es'-o-then} ; from 2080 ; from {inside} ; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, without.

one-sided 06760 ## tsala` {tsaw-lah'} ; a primitive root : probably to curve ; used only as denominative from 06763 , to limp (as if {one-sided}) : -- halt .

outside 02351 ## chuwtz {khootz} ; or (shortened) chutz {khootz} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . {outside} , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

outside 1622 - ektos {ek-tos'} ; from 1537 ; the exterior ; figuratively (as a preposition) aside from , besides: -- but , except(-ed), other than , out of , {outside} , unless , without.

outside 3924 - parektos {par-ek-tos'} ; from 3844 and 1622 ; near {outside} , i.e. besides: -- except , saving , without.

outside 5341 - phelones {fel-on'-ace} ; by transposition for a derivative probably of 5316 (as showing {outside} the other garments) ; a mantle (surtout): -- cloke.

preside 4291 - proistemi {pro-is'-tay-mee} ; from 4253 and 2476 ; to stand before , i.e. (in rank) to {preside} , or (by implication) to practise: -- maintain , be over , rule.

president 05632 ## carek (Aramaic) {saw-rake'} ; of foreign origin ; an emir : -- {president} .

president 0775 - Asiarches {as-ee-ar'-khace} ; from 0773 and 0746 ; an Asiarch or {president} of the public festivities in a city of Asia Minor: -- chief of Asia.

reconsider 3340 - metanoeo {met-an-o-eh'-o} ; from 3326 and 3539 ; to think differently or afterwards , i.e. {reconsider} (morally , feel compunction): -- repent.

reside 01753 ## duwr (Aramaic) {dure} ; corresponding to 01752 ; to {reside} : -- dwell .

reside 02082 ## zabal {zaw-bal'} ; a primitive root ; apparently properly , to inclose , i . e . to {reside} : -- dwell with .

reside 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to {reside} or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

reside 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to {reside} : -- begin , dissolve , dwell , loose .

reside 1460 - egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. {reside}: -- dwell among.

reside 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to {reside} (in a foreign country): -- [be] dwelling (which were) there, stranger.

reside 2521 - kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, {reside}: -- dwell, sit (by, down).

reside 2650 - katameno {kat-am-en'-o}; from 2596 and 3306; to stay fully, i.e. {reside}: -- abide.

reside 2730 - katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. {reside} (literally or figuratively): -- dwell(-er), inhabitant(-ter).

reside 3611 - oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. {reside} (figuratively, inhabit, remain, inhere); by implication to cohabit: -- dwell. See also 3625.

reside 3939 - paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. {reside} as a foreigner: -- sojourn in, be a stranger.

reside 4039 - perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to {reside} around, i.e. be a neighbor: -- dwell round about.

reside 4637 - skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to {reside} (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.

reside 4924 - sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to {reside} together (as a family): -- dwell together.

residence 01628 ## geruwth {gay-rooth'} ; from 01481 ; a (temporary) {residence} : -- habitation .

residence 01657 ## Goshen {go'- shen} ; probably of Egyptian origin ; Goshen , the {residence} of the Israelites in Egypt ; also a place in Palestine : -- Goshen .

residence 02073 ## z@buwl {ze-bool'} ; or z@bul {zeb-ool'} ; from 02082 ; a {residence} : -- dwell in , dwelling , habitation .

residence 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by extension , a permanent {residence} : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .

residence 04584 ## Ma` own {maw-ohn'} ; the same as 04583 ; a {residence} ; Maon , the name of an Israelite and of a place in Palestine : -- Maon , Maonites . Compare 01010 , 04586 .

residence 04907 ## mishkan (Aramaic) {mish-kan'} ; corresponding to 04908 ; {residence} : -- habitation .

residence 04908 ## mishkan {mish-kawn'} ; from 07931 ; a {residence} (including a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , tent .

residence 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men ({residence}) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

residence 05121 ## Naviyth {naw-veeth'} ; from 05115 ; {residence} ; Navith , a place in Palestine : -- Naioth [from the margin] .

residence 07871 ## shiybah {shee-baw'} ; from 03427 ; {residence} : -- while . . . lay .

residence 07933 ## sheken {sheh'- ken} ; from 07931 ; a {residence} : -- habitation .

residence 1739 - endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in ({residence}), i.e. structure: -- building.

residence 2731 - katoikesis {kat-oy'-kay-sis}; from 2730; {residence} (properly, the act; but by implication, concretely, the mansion): -- dwelling.

residence 2733 - katoikia {kat-oy-kee'-ah}; {residence} (properly, the condition; but by implication, the abode itself): -- habitation.

residence 3438 - mone {mon-ay'}; from 3306; a staying, i.e. {residence} (the act or the place): -- abode, mansion.

residence 3613 - oiketerion {oy-kay-tay'-ree-on}; neuter of a presumed derivative of 3611 (equivalent to 3612); a {residence} (literally or figuratively): -- habitation, house.

residence 3614 - oikia {oy-kee'-ah}; from 3624; properly, {residence} (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- home, house(-hold).

residence 3940 - paroikia {par-oy-kee'-ah}; from 3941; foreign {residence}: -- sojourning, X as strangers.

residence 4636 - skenos {skay'-nos}; from 4633; a hut or temporary {residence}, i.e. (figuratively) the human body (as the abode of the spirit): -- tabernacle.

residence 4638 - skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's {residence}), the body (as a tenement for the soul): -- tabernacle.

resident 07934 ## shaken {shaw-kane'} ; from 07931 ; a {resident} ; by extension , a fellow-citizen : -- inhabitant , neighbour , nigh .

resident 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237]) ; especially (as distinguished from a native citizen [active participle of 03427] and a temporary inmate [01616] or mere lodger [03885]) {resident} alien : -- foreigner , inhabitant , sojourner , stranger .

resident 1290 - diaspora {dee-as-por-ah'}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite {resident} in Gentile countries: -- (which are) scattered (abroad).

resident 1786 - entopios {en-top'-ee-os}; from 1722 and 5117; a {resident}: -- of that place.

resident 3610 - oiketēs {oy-ket'-ace}; from 3611; a fellow {resident}, i.e. menial domestic: -- (household) servant.

resident 3927 - parepidēmos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a {resident} foreigner: -- pilgrim, stranger.

resident 3941 - paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien {resident}): -- foreigner, sojourn, stranger.

side 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part {-side} , -ward) , hereafter , (be-) hind (- er part) , time to come , without .

side 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from {-side}) , behind , beside , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

side 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore {-side}) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

side 00681 ## 'etsel {ay'-tsel} ; from 00680 (in the sense of joining) ; a {side} ; (as a preposition) near : -- at , (hard) by , (from) (beside) , near (unto) , toward , with . See also 01018 .

side 01018 ## Beyth ha-'etsel {bayth haw-ay'-tsel} ; from 01004 and 00681 with the article interposed ; house of the {side} ; Beth-ha-Etsel , a place in Palestine : -- Beth-ezel .

side 01372 ## gabbachath {gab-bakh'-ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right {side} of cloth : -- bald forehead , X without .

side 01870 ## derek {deh'-rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [{-side}] , whither [-soever] .

side 01975 ## hallaz {hal-lawz'} ; from 01976 ; this or that : -- {side} , that , this .

side 02007 ## hennah {hane'-naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this {side} , whose , wherein .

side 02008 ## hennah {hane'-naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to] , now , on this (that) {side} , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .

side 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that {side} , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

side 02296 ## chagar {khaw-gar'} ; a primitive root ; to gird on (as a belt , armor , etc .) : -- be able to put

on , be afraid , appointed , gird , restrain , X on every {side} .

side 02348 ## chowph {khofe} ; from an unused root meaning to cover ; a cove (as a sheltered bay) : -- coast [of the sea] , haven , shore , [sea-] {side} .

side 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- {side} ,-- ward) , street , without .

side 02435 ## chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall {side} ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , outward , utter , without .

side 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] {side} , where , + wide , X with (him , me , you) , work , + yield , X yourselves

side 03197 ## yak {yak} ; by erroneous transcription for 03027 ; a hand or side : -- [way-] {side} .

side 03197 ## yak {yak} ; by erroneous transcription for 03027 ; a hand or {side} : -- [way-] side .

side 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore]) , south , west (- ern , {side} ,-- ward) .

side 03225 ## yamiyn {yaw-meen'} ; from 03231 ; the right hand or side (leg , eye) of a person or other object (as the stronger and more dexterous) ; locally , the south : -- + left-handed , right (hand , {side}) , south .

side 03225 ## yamiyn {yaw-meen'} ; from 03231 ; the right hand or {side} (leg , eye) of a person or other object (as the stronger and more dexterous) ; locally , the south : -- + left-handed , right (hand , side) , south .

side 03231 ## yaman {yaw-man'} ; a primitive root ; to be (physically) right (i . e . firm) ; but used only as denominative from 03225 and transitive , to be right-handed or take the right-hand {side} : -- go (turn) to (on , use) the right hand .

side 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , {side} , thigh .

side 03411 ## y@rekah {yer-ay-kaw'} ; feminine of 03409 ; properly , the flank ; but used only figuratively , the rear or recess : -- border , coast , part , quarter , {side} .

side 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other {side} , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

side 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , {side} , undersetter .

side 04201 ## m@zuwzah {mez-oo-zaw'} ; or m@zuzah {mez-oo-zaw'} ; from the same as 02123 ; a door-post (as prominent) : -- (door , {side}) post .

side 04217 ## mizrach {miz-rawkh'} ; from 02224 ; sunrise , i . e . the east : -- east ({side} ,-ward) , (sun-) rising (of the sun) .

side 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {mah-gaw-law'} ; from the same as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , way ({{-side} }) .

side 04975 ## mothen {mo'- then} ; from an unused root meaning to be slender ; properly , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , {side} .

side 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , {side} ,-ward) .

side 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other {side} , sight , X to view .

side 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every {side} , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

side 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biyah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- (place , round) about , circuit , compass , on every {side} .

side 05675 ## ` abar (Aramaic) {ab-ar'} ; corresponding to 05676 : -- beyond , this {side} .

side 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite {side} (especially of the Jordan ; usually meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

side 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; properly , mouth in a figurative sense , i . e . direction , region , extremity : -- corner , end , quarter , {side} .

side 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or {side} ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

side 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable particle " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) {side} .

side 06654 ## tsad {tsad} ; contr . from an unused root meaning to sidle off ; a side ; figuratively , an adversary : -- (be-) {side} .

side 06654 ## tsad {tsad} ; contr . from an unused root meaning to sidle off ; a {side} ; figuratively , an adversary : -- (be-) side .

side 06655 ## tsad (Aramaic) {tsad} ; corresponding to 06654 ; used adverbially (with preposition) at or upon the {side} of : -- against , concerning .

side 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a {side} , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

side 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and unknown) : -- north (- ern , {side} ,-ward , wind) .

side 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , {side} ,-ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

side 07023 ## qiyr {keer} ; or qir (Isa . 22 : 5) {keer} ; or (feminine) qiyrah {kee-raw'} ; from 06979 ; a wall (as built in a trench) : -- + mason , {side} , town , X very , wall .

side 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) {side} , X some , ut (- ter-) most (part) .

side 07146 ## qarachath {kaw-rakh'- ath} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare spot (on the back {side} of the cloth) : -- bald head , bare within .

side 07172 ## qarqa` {kar-kah'} ; from 07167 ; floor (as if a pavement of pieces or tesserae) , of a building or the sea : -- bottom , (X one {side} of the) floor .

side 07253 ## reba` {reh'- bah} ; from 07251 ; a fourth (part or side) : -- fourth part , {side} , square .

side 07253 ## reba` {reh'- bah} ; from 07251 ; a fourth (part or {side}) : -- fourth part , side , square .

side 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X {side} , spirit ([-ual]) , tempest , X vain , ([whirl-]) wind (- y) .

side 07541 ## raqqah {rak-kaw'} ; feminine of 07534 ; properly , thinness , i . e . the {side} of the head : -- temple .

side 07859 ## sh@tar (Aramaic) {shet-ar'} ; of uncertain derivation ; a side : -- {side} .

side 07859 ## sh@tar (Aramaic) {shet-ar'} ; of uncertain derivation ; a {side} : -- side .

side 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up] ; properly , dark (as enveloped) , i . e . the north ; hence (by orientation) , the left hand : -- left (hand , {side}) .

side 08042 ## s@ma'liy {sem-aw-lee'} ; from 08040 ; situated on the left {side} : -- left .

side 08121 ## shemesh {sheh'- mesh} ; from an unused root meaning to be brilliant ; the sun ; by implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east {side} (- ward) , sun ([rising]) , + west (- ward) , window . See also 01053 .

side 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , {side} , speech , talk , [vain] words .

side 08486 ## teyman {tay-mawn'} ; or teman {tay-mawn'} ; denominative from 03225 ; the south (as being on the right hand of a person facing the east) : -- south ({side} ,-ward , wind) .

side 0492 - antiparerchomai {an-tee-par-er'-khom-ahce} ; from 0473 and 3928 ; to go along opposite: -- pass by on the other {side}.

side 0495 - antiperan {an-tee-per'-an} ; from 0473 and 4008 ; on the opposite {side}: -- over against.

side 0598 - apothlibo {ap-oth-lee'-bo} ; from 0575 and 2346 ; to crowd (from every {side}): -- press.

side 1188 - dexios {dex-ee-os'} ; from 1209 ; the right side or (feminine) hand (as that which usually takes): -- right (hand, {side}).

side 1188 - dexios {dex-ee-os'} ; from 1209 ; the right {side} or (feminine) hand (as that which usually takes): -- right (hand, side).

side 1782 - enteuthen {ent-yoo'-then} ; from the same as 1759 ; hence (literally or figuratively) ; (repeated) on both sides: -- (from) hence, on either {side}.

side 1854 - exo {ex'-o} ; adverb from 1537 ; out({-side}, of doors), literally or figuratively: -- away, forth, (with-)out (of, -ward), strange.

side 1855 - exothen {ex'-o-then} ; from 1854 ; external(-ly): -- out({-side}, -ward, -wardly), (from) without.

side 1900 - epekeina {ep-ek'-i-nah} ; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further {side} of: -- beyond.

side 2176 - euonumos {yoo-o'-noo-mos} ; from 2095 and 3686 ; properly, well-named (good-omened), i.e. the left (which was the lucky {side} among the pagan Greeks) ; neuter as adverbial, at the left hand: -- (on the) left.

side 3313 - meros {mer'-os} ; from an obsolete but more primary form of meiromai (to get as a section or allotment) ; a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).

side 3840 - pantothen {pan-toth'-en} ; adverb (of source) from 3956 ; from (i.e. on) all sides: -- on every {side}, round about.

side 4008 - peran {per'-an} ; apparently accusative case of an obsolete derivative of peiro (to " pierce ") ; through (as adverb or preposition), i.e. across: -- beyond, farther (other) {side}, over.

side 4125 - pleura {plyoo-rah'} ; of uncertain affinity ; a rib, i.e. (by extension) side: -- {side}.

side 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the {side} of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

side 4600 - siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or {side} of the face: -- cheek.

side-dish 3953 - paropsis {par-op-sis'}; from 3844 and the base of 3795; a {side-dish} (the receptacle): -- platter.

side-glance 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous {side-glance}): -- eye, sight.

side-long 05842 ## `et {ate} ; from 05860 (contracted) in the sense of swooping , i . e . {side-long} stroke ; a stylus or marking stick : -- pen .

side-marked 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; {side-marked}, i.e. labelled (with a badge [figure-head] of a ship): -- sign.

side-piece 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , {side-piece} or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

side-slip 3900 - paraptoma {par-ap'-to-mah}; from 3895; a {side-slip} (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, offence, sin, trespass.

side...by 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

sided 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702] ; properly , to be four ({sided}) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

sidereos 4603 - {sidereos} {sid-ay'-reh-os}; from 4604; made of iron: -- (of) iron.

sideros 4604 - {sideros} {sid'-ay-ros}; of uncertain derivation; iron: -- iron.

sides 01516 ## gay' {gah'- ee} ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty {sides} ; hence , narrow , but not a gully or winter-torrent) : -- valley .

sides 03984 ## ma'n (Aramaic) {mawn} ; probably from a root corresponding to 00579 in the sense of an inclosure by {sides} ; a utensil : -- vessel .

sides 06661 ## Tsiddiym {tsid-deem'} ; plural of 06654 ; {sides} ; Tsiddim (with the article) , a place in Palestine : -- Ziddim .

sides 07553 ## riqmah {rik-maw'} ; from 07551 ; variegation of color ; specifically , embroidery : -- broidered (work) , divers colours , (raiment of) needlework (on both {sides}) .

sides 1782 - enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both {sides}: -- (from) hence, on either side.

sides 3346 - metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change {sides}, or (figuratively) pervert: -- carry over, change, remove, translate, turn.

sides 3840 - pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all {sides}: -- on every side, round about.

sides 4918 - sunthlibo {soon-thlee'-bo}; from 4862 and 2346; to compress, i.e. crowd on all {sides}: -- throng.

sides 5269 - hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, {sides} and deck): -- undergirt.

sideways 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, {sideways} or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

subside 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away ({subside} , escape ; causatively , chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee (away , -ing) , put to flight , X hide , lift up a standard .

subside 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to {subside} ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .

subside 08367 ## shathaqa {shaw-thak'} ; a primitive root ; to {subside} : -- be calm , cease , be quiet .

upside 02017 ## hophek {ho'- fek} ; from 02015 ; an upset , i . e . (abstract) perversity : -- turning of things {upside} down .

upside 05791 ## `avath {aw-vath'} ; a primitive root ; to wrest : -- bow self , (make) crooked . , falsifying , overthrow , deal perversely , pervert , subvert , turn {upside} down .

upside 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , {upside} (+ down) , with (- in , +-stand) , X ye , X you .

upside 0387 - anastatoo {an-as-tat-o'-o}; from a derivative of 0450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.

upside 2690 - katastrepho {kat-as-tref'-o}; from 2596 and 4762; to turn {upside} down, i.e. upset: --

overthrow.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid +

they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (meaning a penalty); not guilty: --innocent .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/- . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i . e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i . e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0389 + deeply + upside + And he sighed +/- . anastenazo {an-as-ten-ad'-zo}; from 0303 + each + every + apiece + through +/- and 4727 + Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan +/- ; to sigh deeply: --sigh deeply .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i . e . propound: --communicate, declare .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to retire: --depart, give place, go (turn) aside, withdraw self .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai {an-tee-par-er'-khom-ah-ee}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .

0495 + against + is over +/ . antiperan {an-tee-per'-an}; from 0473 + in the room +/ and 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; on the opposite side: --over against .

0562 + and endless +/ . aperantos {ap-er'-an-tos}; from 0001 + Alpha (as a negative particle) and a secondary derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; unfinished, i .e . (by implication) interminable: --endless .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-er-ekh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +

because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0595 + off + away + I must put + us (not the putting +/- . apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/- . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a repository, i .e . granary: --barn, garner .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apothemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made

+ man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/- . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 0140 + I have chosen +/- ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/- . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own +

whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/- . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/. automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/ ; self-moved ["automatic"], i . e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/. autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I

will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0847 + there + them there +/- . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +

that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/, used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/. autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; self-handed, i . e . doing personally: --with . . .own hands .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/. aphasis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye

suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0960 + Berea + of Berea + unto Berea +/- . Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- [Peroea, i . e . the region beyond the coast-line]; Beroea, a place in Macedonia: --Berea .

1187 + and ten and spearmen +/- . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain

+ and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath

committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- .
heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1570 + so that they cast +/- . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; put out, i.e. exposed to perish: --cast out .

1611 + a trance + astonishment + and amazement + and in a trance + and were amazed + I was in a trance +/. ekstasis {ek'-stas-is}; from 1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ ; a displacement of the mind, i.e. bewilderment, "ecstasy": --+ be amazed, amazement, astonishment, trance .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/. ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1622 + other + is without + unto you unless + that he is excepted +/. ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1623 + the sixth + to the sixth + is the sixth + And the sixth + from the sixth + that the outside + And in the sixth + And when the sixth +/ . hektos {hek'-tos}; ordinal from 1803 + six + is Six + and six + of them six + and sixteen + There are six +/ ; sixth: --sixth .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1782 + side + hence + from hence + with him on + things hence + not from hence +/- . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/- ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye

yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/ . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the

angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i . e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaino {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye

have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were

with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/- epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/- ; to listen (intently) to: --hear .

1875 + when + and when + But when +/- epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/- epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him

over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restand +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/- epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/- epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as

touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/- ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/- epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/- .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye

forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast

known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the

space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i . e . on the further side of: --beyond .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/- . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And

they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +

by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space +

out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside

+ to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i . e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i . e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he

were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things

were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and

yet hast thou not known +/- ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i .e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i . e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space +

And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i . e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i . e . execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/. epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be

judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith

+ them to him and saith + them unto him and said + and he that was called + down to him and saying +
And there was one named + For that ye ought to say + house certain which said + things which were spoken
+ there be that are called + me that I should not call + him by certain which said + them that they should
tell + the things which were spoken + they the things which were spoken + of the things which we have
spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye
at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +
because + up into + through + and over + are over + the time + him over + is above + touching + us and on
+ the space + And above + for under + for under + is against + but toward + but before + up against + And
beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And
through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the
space + out as against + was throughout + unto them over + and not before + out as against + that was
about + had the charge + and that before + divided against + that were under + and he anointed + me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting
+ be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave
upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at
+ Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before
+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +
that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because
+ up into + through + and over + are over + the time + him over + is above + touching + us and on + the
space + And above + for under + for under + is against + but toward + but before + up against + And beside
+ to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through
+ as touching + by the space + unto thee on + of it and on + things before + I made before + for the space +
out as against + was throughout + unto them over + and not before + out as against + that was about + had
the charge + and that before + divided against + that were under + and he anointed + me is with me on +
not on things on + in and out among + And when he was at + Let him which is on + to pass in the days +
that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest +
The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the
other + But the rest + as do others + not as other + And the other + but to others + and with other + But to
the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the
remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over,
i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into +
over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +
after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at
+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is
above + touching + us and on + the space + And above + for under + for under + is against + but toward +
but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
before + I made before + for the space + out as against + was throughout + unto them over + and not before
+ out as against + that was about + had the charge + and that before + divided against + that were under +
and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him
which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose
+ loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose +
shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall
loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and
unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved +

that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/- . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee

that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhinto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i . e . (figuratively) eminent: --notable, of note .

1979 + victuals +/- . epistimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 +

corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i . e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/ . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i . e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i . e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazō {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i . e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeō {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/ ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face

4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had

performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and

that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on

+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i . e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i . e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epokodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above

+ be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i . e . denominate: --call .

2029 + While they behold + which they shall behold +/ . eopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i . e . watch: --behold .

2030 + but were eyewitnesses +/ . eoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly +

of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2111 + fit + meet + is fit +/- . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be

made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; straight, i . e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/- . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I

have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; a discoverer, i . e . contriver: --inventor .

2184 + of daily + / . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached + / . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and a

cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/ . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i.e. wealth (literally or figuratively): --treasure .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/- . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i.e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- . koinos {koy-nos'}; probably from 4862 + and beside + accompanied +/- ; common, i .e . (literally) shared by all or several, or (cer .) profane: --common, defiled, unclean, unholy .

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- . mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3130 + thee mad +/- . mania {man-ee'-ah}; from 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; craziness: --[+ make] X mad .

3132 + by soothsaying +/- . manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- (meaning a prophet, as supposed to rave through inspiration); to divine, i .e . utter spells (under pretense of foretelling: --by soothsaying .

3202 + complainers +/- . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/- and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/-); blaming fate, i .e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts

+ us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/- . meris {mer-ec'e'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; a portion, i.e. province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- . meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3342 + between + the mean + In the mean + to them the next +/- . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a form of 4862 + and beside + accompanied +/- ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3444 + form + in the form + upon him the form +/- . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of

the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i . e . (by implication) mild rebuke or warning: --admonition .

3693 + after + behind + it after + and behind + the backside +/- . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-) with enclitic of source; from the rear (as a secure aspect), i . e . at the back (adverb and preposition of place or time): --after, backside, behind .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- . opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/- with enclitic of direction; to the back, i . e . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3734 + and the bounds +/- . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i . e . (concretely) boundary-line: --bound .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + / . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from

among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3840 + side + about + every + round + round + about + thee in on +/- . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- . para {par-ah'}; a primary preposition; properly, near; i . e . (with genitive case) from beside

(literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there]-fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i.e. . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/- . paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw alongside, i.e. . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/- . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i.e. . compel (by entreaty): --constrain .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsume, i.e. . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd

the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i . e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/ . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you

than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as

they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly

+ with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i.e. maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/ . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/ . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/. parakalupto {par-ak-al-oo'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover alongside, i . e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/. parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2698 + to do + to shew + and laid +/ ; something put down alongside, i . e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/. parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i . e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/ . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i . e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are

they which when they have heard + And the things that thou hast heard +/- ; to mishear, i.e. (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/- . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2955 + stooped + to stoop + he stooped +/- ; to bend beside, i.e. lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith +

and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i . e . maritime: --sea coast .

3883 + variableness +/ . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past

+ And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i .e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i .e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i .e . (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i .e . to transgress: --contrary to law .

3893 + did provoke +/ . parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i .e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/ . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i .e . (figuratively) to apostatize: --fall away .

3896 + to sail +/ . parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/ . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i .e . (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel near: --go, pass (by) .

3901 + we should let them slip +/- . pararrhucio {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the alternate of 4482 + shall flow +/- ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/- . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3905 + and continued +/- . parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/- . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them

to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i . e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/ . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i . e . fall in with: --meet with .

3910 + is but for a moment +/ . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i . e . momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i . e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/. paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, i . e . stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/. parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i . e . instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou

do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/- . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i.e. supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at +

stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i.e . introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i.e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1776 + up trouble +/- ; to harass further, i.e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/- . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 1927 + were there + and strangers +/- ; an alien alongside, i.e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou

camest + they were come + that were come + He that cometh + I had not come + And there came + bread
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
 he that came + that I may come + But I will come + meat there came + That I may come + that should come
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I
 am come + that thou art come + for you I will come + And when he is come + are they which came + with
 them then came + that it should come + that when he cometh + After they were come + him and we will
 come + that they might come + unto him I will come + And when he was come + them . And they came +
 and then at my coming + For when we were come + him which should come + that there shall come + that
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he
 would come + and he that shall come + but that it should come + things that should come + And when they
 were come + ye that he will not come + unto them (he that came + thou he that should come + in the
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that
 were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e
 . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go,
 pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing
 + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side
 + than + above + among + it at + before + down at + against + contrary + them before + that she had +
 them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And
 when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192
 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192-
 had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as
 had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye
 have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have
 + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but
 hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +
 that had + they had + he began + Which had + she could + Which had + that have + thee have + as having +
 We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
 you having + I should have + he which hath + For thou hast + things having + we might have + and they
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +

ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i . e . (specifically) consolation: --comfort .

3935 + down + which hang +/ . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i . e . relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against

+ contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a by-road, i .e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/- . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/- . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/- . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state

alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/- . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/- ; staying near wine, i.e. . tippling (a toper): --given to wine .

3944 + past +/- . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and oichomai (to depart); to escape along, i.e. . be gone: --past .

3946 + like +/- . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; alike nearly, i.e. . similar: --like .

3947 + was stirred + is not easily provoked +/- . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/- ; to sharpen alongside, i.e. . (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/- . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/- ; to anger alongside, i.e. . enrage: --anger, provoke to wrath .

3951 + stirred +/- . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and otruno (to spur); to urge along, i.e. . stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

3984 + trial +/- . peira {pi'-rah}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- (through the idea of piercing); a test, i.e. . attempt, experience: --assaying, trial .

4007 . per {per}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; an enclitic particle significant of abundance (thoroughness), i . e . emphasis; much, very or ever: --[whom-]soever .

4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ . peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i . e . across: --beyond, farther (other) side, over .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; an extremity: --end, ut-(ter-)most participle

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4039 + round + that dwelt +/ . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i . e . be a neighbor: --dwell round about .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on

the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4068 + vaunteth +/ . perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to boast: --vaunt itself .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to traffic (by travelling), i . e . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4125 + my side + his side + on the side + and his side +/ . pleura {plyoo-rah'}; of uncertain affinity; a rib, i . e . (by extension) side: --side .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto

him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- implied) a designated day: --time appointed .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and

bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai {prot-ith'-em-ahce}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4773 + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/ . suggenes {soong-ghen-ace'}; from 4862 + and beside + accompanied +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; a relative (by blood); by extension, a fellow countryman: --cousin, kin(-sfolk, -sman) .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men

know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4775 + and he sat + and they that sat +/- . sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/- and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- ; to seat oneself in company with: --sit with .

4776 + down + us sit + together + and made + and were set +/- . sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to give (or take) a seat in company with: --(make) sit (down) together .

4777 + of the afflictions + but be thou partaker +/- . sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 + and beside + accompanied +/- and 2553 + endure + trouble + I suffer + hardness + afflictions + things endure +/- ; to suffer hardship in company with: --be partaker of afflictions .

4778 + to suffer +/- . sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 + and beside + accompanied +/- and 2558 + tormented + adversity + with them ; and them which suffer +/- ; to maltreat in company with, i.e. (passively) endure persecution together: --suffer affliction with .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that

bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to convoke: --call together .

4780 + covered +/- . sugkalupto {soong-kal-ooop'-to}; from 4862 + and beside + accompanied +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal altogether: --cover .

4781 + down + and bow +/- . sugkampto {soong-kamp'-to}; from 4862 + and beside + accompanied +/- and 2578 + I bow + shall bow + should bow + have not bowed +/- ; to bend together, i . e . (figuratively) to afflict: --bow down .

4782 + go + down +/- . sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/- and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- ; to descend in company with: --go down with .

4784 + had not consented +/- . sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 + and beside + accompanied +/- and 2698 + to do + to shew + and laid +/- ; to deposit (one's vote or opinion) in company with, i . e . (figuratively) to accord with: --consent .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i . e . enroll among: --number with .

4786 + together + hath tempered + them not being mixed +/- . sugkerannumi {soong-ker-an'-noo-mee}; from 4862 + and beside + accompanied +/- and 2767 + fill + is poured + she hath filled +/- ; to commingle, i . e . (figuratively) to combine or assimilate: --mix with, temper together .

4788 + shut + they inclosed + hath concluded +/- . sugkleio {soong-kli'-o}; from 4862 + and beside + accompanied +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut together, i . e . include or (figuratively) embrace in a common subjection to: --conclude, inclose, shut up .

4789 + together + the heirs + and joint eronomos- and as being heirs + should be fellowheirs +/- . sugkleronomos {soong-klay-ron-om'-os}; from 4862 + and beside + accompanied +/- and 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- ; a co-heir, i . e . (by analogy) participant in common: --fellow (joint)-heir, heir together, heir with .

4790 + fellowship + that ye did communicate + that ye be not partakers +/- . sugkoinoneo {soong-koy-no-neh'-o}; from 4862 + and beside + accompanied +/- and 2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/- ; to share in company with, i . e . co-participate in: --communicate (have fellowship) with, be partaker of .

4791 + and companion + are partakers + them and with them partakest + sake that I might be partaker +/- . sugkoinonos {soong-koy-no-nos'}; from 4862 + and beside + accompanied +/- and 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; a co-participant: --companion, partake(-r, -r with) .

4792 + carried +/- . sugkomizo {soong-kom-id'-zo}; from 4862 + and beside + accompanied +/- and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; to convey together, i . e . collect or bear away in company with others: --carry .

4793 + compare + comparing + and comparing +/- . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4794 + together + and was bowed +/- . sugkupto {soong-koop'-to}; from 4862 + and beside + accompanied +/- and 2955 + stooped + to stoop + he stooped +/- ; to stoop altogether, i . e . be completely overcome by: --bow together .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O

Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i . e . accident: --chance .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: --rejoice in (with) .

4797 + stirred + affliction + was confused + and confounded + was in an uproar + and were confounded +/ . sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 + and beside + accompanied +/ and cheo (to pour) or its alternate; to commingle promiscuously, i . e . (figuratively) to throw (an assembly) into disorder, to perplex (the mind): --confound, confuse, stir up, be in an uproar .

4798 + dealings +/ . sugchraomai {soong-khrah'-om-ahee}; from 4862 + and beside + accompanied +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to use jointly, i . e . (by implication) to hold intercourse in common: --have dealings with .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live

+ and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i . e . co-survive (literally or figuratively): --live with .

4801 + together + hath joined +/ . suzeugnumi {sood-zyoog'-noo-mee}; from 4862 + and beside + accompanied +/ and the base of 2201 + yoke + A pair +/ ; to yoke together, i . e . (figuratively) conjoin (in marriage): --join together .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied +/ and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ ; to reanimate conjointly with (figuratively): --quicken together with .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told +

and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: -- commune (confer, talk) with, speak among .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ .
sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said

+ out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather (together, up) .

4817 + And they reasoned +/- . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together (with oneself), i . e . deliberate: --reason with .

4818 + being grieved +/- . sullupeeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/- and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/- ; to afflict jointly, i . e . (passive) sorrow at (on account of) someone: --be grieved .

4819 + so + happen + befell + thing happened + things happened + But it is happened + that which had happened + things which had happened +/- . sumbaino {soom-bah'-ee-no}; from 4862 + and beside + accompanied +/- and the base of 0939 + his feet +/- ; to walk (figuratively, transpire) together, i . e . concur (take place): --be(-fall), happen (unto) .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/- . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast

+ should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i . e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4821 + reign + might reign +/ . sumbasileuo {soom-bas-il-yoo'-o}; from 4862 + and beside + accompanied +/ and 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; to be co-regent (figurative): --reign with .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/ . sumbibazo {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/ and bibazo (to force; causative [by reduplication] of the base of 0939 + his feet +/); to drive together, i . e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4823 + took + gave + counsel + I counsel + And consulted + forth they took +/ . sumbouleuo {soom-bool-yoo'-o}; from 4862 + and beside + accompanied +/ and 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to give (or take) advice jointly, i . e . recommend, deliberate or determine: --consult, (give, take) counsel (together) .

4825 + his counsellor +/ . sumboulos {soom'-boo-los}; from 4862 + and beside + accompanied +/ and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ ; a consultor, i . e . adviser: --counsellor .

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i . e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4829 + are partakers +/ . summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to share jointly, i . e . participate in: --be partaker with .

4830 + partakers + and partakers +/. summetochos {soom-met'-okh-os}; from 4862 + and beside + accompanied +/ and 3353 + partakers + thy fellows + are partakers + unto their partners +/ ; a co-participant: --partaker .

4831 + together + be followers +/. summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 + and beside + accompanied +/ and 3401 + follow + to follow + unto you to follow +/ ; a co-imitator, i .e . fellow votary: --follower together .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/. summorphos {soom-mor-fos'}; from 4862 + and beside + accompanied +/ and 3444 + form + in the form + upon him the form +/ ; jointly formed, i .e . (figuratively) similar: --conformed to, fashioned like unto .

4836 + stood + together + that came +/. sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ ; to be present together, i .e . to convene; by implication, to appear in aid: --come together, stand with .

4837 + together + That is that I may be comforted +/. sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4838 + to take + and took +/. sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/ and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ ; to take along in company: --take with .

4839 + and continue +/. sumparameno {soom-par-am-en'-o}; from 4862 + and beside + accompanied +/ and 3887 + to continue + and continueth + And it may be that I will abide +/ ; to remain in company, i .e . still live: --continue with .

4840 + present + are here +/. sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; to be at hand together, i .e . now present: --be here present with .

4841 + suffer + so be that we suffer +/- . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4842 + And we have sent +/- . sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch in company: --send with .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4844 + and drink +/- . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to partake a beverage in company: --drink with .

4845 + come + was come + was fully + and they were filled +/- . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to impenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4846 + choke + in choke + thronged + up and choked + and are choked +/- . sumpnigo {soom-pnee'-go}; from 4862 + and beside + accompanied +/- and 4155 + and were choked + him by the throat +/- ; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: --choke, throng .

4847 + but fellowcitizens +/- . sumpolites {soom-pol-ee'-tace}; from 4862 + and beside + accompanied +/- and 4177 + a citizen + But his citizens + himself to a citizen +/- ; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): --fellow-citizen .

4848 + went + resort + and went + And there went +/- . sumporeuomai {soom-por-yoo'-om-ahce}; from 4862 + and beside + accompanied +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4850 + an elder +/- . sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/- and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; a co-presbyter: --presbyter, also an elder . *** . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i . e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4852 + not I consent +/- . sumphemi {soom'-fay-mee}; from 4862 + and beside + accompanied +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; to say jointly, i . e . assent to: --consent unto .

4853 + together + countrymen +/- . sumphuletes {soom-foo-let'-ace}; from 4862 + and beside + accompanied +/- and a derivative of 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; a co-tribesman, i . e . native of the same country: --countryman .

4854 + together + we have been planted +/- . sumphutos {soom'-foo-tos}; from 4862 + and beside + accompanied +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; grown along with (connate), i . e . (figuratively) closely united to: --planted together .

4855 + sprang +/- . sumphuo {soom-foo'-o}; from 4862 + and beside + accompanied +/- and 5453 + springing + and sprang + and as soon as it was sprung +/- ; passive, to grow jointly: --spring up with .

4859 + it be with consent +/- . sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/- and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; sounding together (alike), i . e . (figuratively) accordant (neuter as noun, agreement): --consent .

4860 + men and they counted +/- . sumpsephizo {soom-psay-fid'-zo}; from 4862 + and beside + accompanied +/- and 5585 + count + and counteth +/- ; to compute jointly: --reckon .

4861 + accord + being of one +/- . sumpsuchos {soom'-psoo-khos}; from 4862 + and beside + accompanied +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; co-spirited, i . e . similar in sentiment: --like-minded .

4862 + and beside + accompanied +/- sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc. : --beside, with . In composition it has similar applications, including completeness .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4865 + together + that ye strive +/- sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 + and beside + accompanied +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): --strive together with .

4866 + laboured + striving + together +/- sunathleo {soon-ath-leh'-o}; from 4862 + and beside + accompanied +/- and 0118 + strive + he strive +/- ; to wrestle in company with, i.e. (figuratively) to seek jointly: --labour with, strive together for .

4867 + gathered + together + he called +/- sunathroizo {soon-ath-royd'-zo}; from 4862 + and beside + accompanied +/- and athroizo (to hoard); to convene: --call (gather) together .

4868 + take + to reckon +/- sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

4869 + my fellowprisoner + and my fellowprisoners +/- sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 + and beside + accompanied +/- and 0164 + to the captives +/- ; a co-captive: --fellowprisoner .

4870 + to follow + that followed +/- . sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 + and beside + accompanied +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow .

4871 + And being assembled +/- . sunalizo {soon-al-id'-zo}; from 4862 + and beside + accompanied +/- and halizo (to throng); to accumulate, i.e. convene: --assemble together .

4872 + came + of them which came +/- . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend in company with: --come up with .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/- . sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/- and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/- ; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4874 + company + not to company + unto you not to keep +/- . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/- and a compound of 0303 + each + every + apiece + through +/- and 3396 + mingled + had mingled +/- ; to mix up together, i.e. (figurative) associate with: --(have, keep) company (with) .

4875 + and may with you be refreshed +/- . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to recruit oneself in company with: --refresh with .

4876 + met + meet + was befallen + the things that shall befall +/- . sunantao {soon-an-tah'-o}; from 4862 + and beside + accompanied +/- and a derivate of 0473 + in the room +/- ; to meet with; figuratively, to occur: -befall, meet .

4878 + helpeth + that she help +/- . sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 + and beside + accompanied +/- and 0482 + partakers + to support + He hath holpen +/- ; to take hold of opposite together, i.e. co-operate (assist): --help .

4879 + away + ye also + being led + was carried + things but condescend +/- . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/- and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth

+ him they led + And as they led + that they should be put +/ ; to take off together, i . e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to de cease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4881 + perished +/ . sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he

spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i .e . seize: -- catch .

4885 + grow + together +/ . sunauxano {soon-owx-an'-o}; from 4862 + and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase (grow up) together: --grow together .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos {soon'-des-mos}; from 4862 + and beside + accompanied +/ and 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; a joint tie, i .e . ligament, (figuratively) uniting principle, control: --band, bond .

4887 + as bound +/ . sundeio {soon-deh'-o}; from 4862 + and beside + accompanied +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind with, i .e . (passively) be a fellow-prisoner (figuratively): --be bound with .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify

+ be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- ; to exalt to dignity in company (i.e. similarly) with: --glorify together .

4889 + fellowservant + and fellowservant + thy fellowservant + his fellowservants + their fellowservants + on thy fellowservant + And his fellowservant + of his fellowservants + when his fellowservants +/- . sundoulos {soon'-doo-los}; from 4862 + and beside + accompanied +/- and 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- ; a co-slave, i.e. servitor or ministrant of the same master (human or divine): --fellowservant . *** . sundremo . See 4936 + ran + that ye run + him and ran +/- .

4891 + be risen + ye are risen + us up together + And hath raised +/- . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/- . sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I

know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various inflections); to be in company with, i.e . present at the time: --be with .

4896 + together + were gathered +/- . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and eimi (to go); to assemble: --gather together .

4897 + went + and went + together +/- . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter

+ were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to enter in company with: --go in with, go with into .

4898 + in travel + to travel + companions +/- . sunekdemos {soon-ek'-day-mos}; from 4862 + and beside + accompanied +/- and the base of 1553; a co-absentee from home, i.e. fellow-traveller: --companion in travel, travel with .

4899 + elected + together +/- . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/- and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; chosen in company with, i.e. co-elect (fellow Christian): --elected together with .

4900 + and would have set +/- . sunelauno {soon-el-ow'-no}; from 4862 + and beside + accompanied +/- and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- ; to drive together, i.e. (figuratively) exhort (to reconciliation): --+ set at one again .

4901 + also + bearing + them witness +/- . sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 1957 + and testifying +/- ; to testify further jointly, i.e. unite in adding evidence: --also bear witness .

4902 + And there accompanied +/- . sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/- and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i.e. coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come

+ When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to take food in company with: --eat with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/-

and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing + / ; to think well of in common, i . e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast + / . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied + / and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4911 + rose + up together + / . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied + / and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood + / ; to stand up together, i . e . to resist (or assault) jointly: --rise up together .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/. sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4913 + For I delight +/. sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 + and beside + accompanied +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; to rejoice in with oneself, i . e . feel satisfaction concerning: --delight .

4914 + custom + a custom +/. sunetheia {soon-ay'-thi-ah}; from a compound of 4862 + and beside + accompanied +/ and 2239 + manners +/ ; mutual habituation, i . e . usage: --custom .

4915 + my equals +/. sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 + and beside + accompanied +/ and a derivative of 2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his

stature + not he is of age +/ ; a co-aged person, i .e . alike in years: --equal .

4916 + Buried + we are buried +/ . sunthapto {soon-thap'-to}; from 4862 + and beside + accompanied +/ and 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/ ; to inter in company with, i .e . (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): --bury with .

4917 + shall be broken +/ . sunthlao {soon-thlah'-o}; from 4862 + and beside + accompanied +/ and thlao (to crush); to dash together, i .e . shatter: --break .

4918 + thronging + him and thronged +/ . sunthlibo {soon-thlee'-bo}; from 4862 + and beside + accompanied +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to compress, i .e . crowd on all sides: --throng .

4919 + and to break +/ . sunthrupto {soon-throop'-to}; from 4862 + and beside + accompanied +/ and thrupto (to crumble); to crush together, i .e . (figuratively) to dispirit: --break .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i .e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i .e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4922 + journeyed +/ . sunodeuo {soon-od-yoo'-o}; from 4862 + and beside + accompanied +/ and 3593 + as he journeyed +/ ; to travel in company with: --journey with .

4923 + in the company +/ . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were

in the way + things were done in the way +/ ("synod"); companionship on a journey, i .e . (by implication) a caravan: --company .

4924 + dwell +/ . sunoikeo {soon-oy-keh'-o}; from 4862 + and beside + accompanied +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside together (as a family): --dwell together .

4925 + together + are builded +/ . sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 + and beside + accompanied +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to construct, i .e . (passively) to compose (in company with other Christians, figuratively): --build together .

4926 + And as he talked +/ . sunomileo {soon-om-il-eh'-o}; from 4862 + and beside + accompanied +/ and 3656 + and talked + and communed + they communed + And they talked +/ ; to converse mutually: --talk with .

4927 + hard + joined +/ . sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of 3674 + together + There were together +/ and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to border together, i .e . adjoin: --join hard .

4929 + appointed + had appointed +/ . suntasso {soon-tas-so}; from 4862 + and beside + accompanied +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange jointly, i .e . (figuratively) to direct: --appoint .

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/ . sunteleo {soon-tel-eh'-o}; from 4862 + and beside + accompanied +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely; generally, to execute (literally or figuratively): --end, finish, fulfil, make .

4932 + and cut + a short + it short +/ . suntemno {soon-tem'-no}; from 4862 + and beside + accompanied +/ and the base of 5114 + and sharper +/ ; to contract by cutting, i .e . (figuratively) do concisely (speedily): --(cut) short .

4933 + kept + and observed + are preserved +/ . suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/ ; to keep closely together, i .e . (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4934 + assented + had agreed + have agreed + and covenanted +/- . **suntithemai** {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4936 + ran + that ye run + him and ran +/- . **suntrecho** {soon-trekh'-o}; from 4862 + and beside + accompanied +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4937 + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/- . **suntribo** {soon-tree'-bo}; from 4862 + and beside + accompanied +/- and the base of 5147 + his paths +/- ; to crush completely, i .e . to shatter (literally or figuratively): --break (in pieces), broken to shivers (+ -hearted), bruise .

4939 + which had been brought +/- . **suntrophos** {soon'-trof-os}; from 4862 + and beside + accompanied +/- and 5162 +/- (in a passive sense); a fellow-nursling, i .e . comrade: --brought up with .

4940 + not come +/- . **suntugchano** {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance together, i .e . meet with (reach): --come at .

4942 + dissembled +/- . **sunupokrinomai** {soon-oo-pok-rin'-om-ahee}; from 4862 + and beside + accompanied +/- and 5271 + which should feign +/- ; to act hypocritically in concert with: --dissemble with .

4943 + helping + together +/- . **sunupourgeo** {soon-oo-p-oorg-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a co-auxiliary, i .e . assist: --help together .

4944 + and travaileth + in pain together +/- . **sunodino** {soon-o-dee'-no}; from 4862 + and beside + accompanied +/- and 5605 + being + in birth + I travail + travailing + thou that travailest +/- ; to have

(parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .

4945 + conspiracy +/. sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; a swearing together, i.e. (by implication) a plot: --conspiracy .

4952 + threw + him down and tare +/. susparasso {soos-par-as'-so}; from 4862 + and beside + accompanied +/ and 4682 + tare + and rent + had torn + out ; and it teareth +/ ; to rend completely, i.e. (by analogy) to convulse violently: --throw down .

4953 + them a token +/. sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; a sign in common, i.e. preconcerted signal: --token .

4954 + body + and of the same +/. sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ ; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4955 + insurrection + with them that had made +/. sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/ and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ ; a fellow-insurgent: --make insurrection with .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/. sustauroo {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to impale in company with (literally or figuratively): --crucify with .

4958 + wound + is short +/. sustello {soos-tel'-lo}; from 4862 + and beside + accompanied +/ and 4724 + Avoiding + that ye withdraw +/ ; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): --short, wind up .

4959 + groaneth +/. sustenazo {soos-ten-ad'-zo}; from 4862 + and beside + accompanied +/ and 4727 + Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan +/ ; to moan jointly, i.e. (figuratively) experience a common calamity: --groan together .

4960 + and answereth +/. sustoicheo {soos-toy-kheh'-o}; from 4862 + and beside + accompanied +/ and 4748 + walk + orderly + walkest + as walk + let us walk +/ ; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: --answer to .

4961 + and fellowsoldier + our fellowsoldier +/ . sustratiotes {soos-trat-ee-o'-tace}; from 4862 + and beside + accompanied +/ and 4757 + soldier + soldiers + of soldiers + me soldiers + the soldiers + with a soldier + of the soldiers + and the soldiers + And the soldiers + unto the soldiers + and to the soldiers +/ ; a co-campaigner, i . e . (figuratively) an associate in Christian toil: --fellowsoldier .

4962 + had gathered +/ . sustrepho {soos-tref'-o}; from 4862 + and beside + accompanied +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to twist together, i . e . collect (a bundle, a crowd): --gather .

4964 + not fashioning + And be not conformed +/ . suschematizo {soos-khay-mat-id'-zo}; from 4862 + and beside + accompanied +/ and a derivative of 4976 + in fashion + it for the fashion +/ ; to fashion alike, i . e . conform to the same pattern (figuratively): --conform to, fashion self according to .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they

themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of

him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5294 + laid + down + If thou put + in remembrance +/- . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place underneath, i . e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5298 + aside + them and went + And he withdrew +/- . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to vacate down, i . e . retire quietly: --go aside, withdraw self .

5341 + The cloke +/- . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (as showing outside the other garments); a mantle (surtout): -- cloke .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit

whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- . choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i . e . separately or apart from (often as preposition): --beside, by itself, without .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

aside 0402 ** anachoreo ** depart, give place, go (turn) {aside}, withdraw self.

aside 0565 ** aperchomai ** come, depart, go ({aside}, away, back, out,...ways), passaway, be past.

aside 0659 ** apotithemi ** cast off, lay apart ({aside}, down), put away (off).

aside 0863 ** aphiemi ** cry, forgive, forsake, lay {aside}, leave, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up.

aside 1624 ** ektrepo ** avoid, turn ({aside}, out of the way).

aside 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, tothe contrary, every way).

aside 2398 ** idios ** X his acquaintance, when they were alone, apart, {aside},due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).

aside 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

aside 3943 -- laphath -- take hold, turn {aside} (self).

aside 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle,sink down.

aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take ({aside}), turn (aside, away), wrest,cause to yield.

aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn ({aside}, away), wrest,cause to yield.

aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry {aside}, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

aside 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set {aside}(forward), X still, be on his (go their) way.

aside 5298 ** hupochoreo ** go {aside}, withdraw self.

aside 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch

a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).

aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn ({aside}, away, in), withdraw, be without.

aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

aside 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, puton, X surely, turn {aside}.

aside 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away, back, face, self), X right[early].

aside 7750 suwt -- -- turn {aside} to.

aside 7846 set -- -- revolter, that turn {aside}.

aside 7847 satah -- -- decline, go {aside}, turn.

backside 3693 ** opisthen ** after, {backside}, behind.

beside 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

beside 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

beside 0681 -- /etsel -- at, (hard) by, (from) ({beside}), near (unto), toward, with.

beside 1107 -- bil\adey -- {beside}, not (in), save, without.

beside 1115 -- biltiy -- because un[satiable], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

beside 1839 ** existemi ** amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

beside 1909 ** epi ** about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

beside 2108 -- zuwlah -- {beside}, but, only, save.

beside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, {beside}, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

beside 3105 ** mainomai ** be {beside} self (mad).

beside 4862 ** sun ** {beside}, with.

beside 5565 ** choris ** {beside}, by itself, without.

beside 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, {beside} (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

beside 5973 -- \im -- accompanying, against, and, as (X long as), before,{beside}, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al).

beside 5980 -- \ummah -- (over) against, at, {beside}, hard by, in points.

beside 6654 -- tsad -- ({be-)side}.

besides 0905 -- bad -- alone, apart, bar, {besides}, branch, by self, of eachalike, except, only, part, staff, strength.

besides 1065 ** ge ** and {besides}, doubtless, at least, yet.

besides 3063 ** loipon ** {besides}, finally, furthermore, (from) henceforth,moreover, now, + it remaineth, then.

besides 4359 ** prosopheilo ** over {besides}.

besides 5750 -- \owd -- again, X all life long, at all, {besides}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within).

consider 0333 ** antheoreo ** behold, {consider}.

consider 0357 ** analogizomai ** {consider}.

consider 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, {consider},declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

consider 0995 -- biyn -- attend, {consider}, be cunning, diligently, direct,discern, eloquent, feel, inform, instruct, have intelligence, know, lookwell to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man).

consider 1260 ** dialogizomai ** cast in mind, {consider}, dispute, muse, reason, think.

consider 1492 ** eido ** be aware, behold, X can (+ not tell), {consider}, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot.

consider 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave,+ {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would.

consider 2161 -- zamam -- {consider}, devise, imagine, plot, purpose, think (evil).

consider 2334 ** theoreo ** behold, {consider}, look on, perceive, see.

consider 2648 ** katamanthano ** {consider}.

consider 2657 ** katanoeo ** behold, {consider}, discover, perceive.

consider 2803 -- chashab -- (make) account (of), conceive, {consider}, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

consider 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, {consider}, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endowed with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

consider 3539 ** noieo ** {consider}, perceive, think, understand.

consider 4648 ** skopeo ** {consider}, take heed, look at (on), mark.

consider 4894 ** suneido ** {consider}, know, be privy, be ware of.

consider 4920 ** suniemi ** {consider}, understand, be wise.

consider 5027 -- nabat -- (cause to) behold, {consider}, look (down), regard, haverespect, see.

consider 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, {consider}, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

consider 6448 -- pacag -- {consider}.

consider 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly,{consider}, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions.

consider 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X {consider}, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

consider 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, {consider}, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave,

look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

consider 7896 shiyth -- -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

consider 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.

consider 7919 sakal -- -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

consider 7920 s@kal -- -- {consider}.

consider 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

considered 3820 -- leb -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

inside 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), {inside}(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

outside 1622 ** ektos ** but, except(-ed), other than, out of, {outside}, unless, without.

outside 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-}side), X some, ut(-ter-)most (part).

president 5632 -- carek -- {president}.

seaside 2348 -- chowph -- coast [of the sea], haven, shore, [{sea-}side].

side 0268 -- /achowr -- after(-ward), back (part, {-side}, -ward), hereafter, (be-)hind(-er part), time to come, without.

side 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, {-side}), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

side 0413 -- /el -- about, according to, after, against, among, as for, at, because(-fore, {-side}), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

side 0492 ** antiparerchomai ** pass by on the other {side}.

side 1188 ** dexios ** right (hand, {side}).

side 1782 ** enteuthen ** (from) hence, on either {side}.

side 1855 ** exothen ** out({-side}, -ward, -wardly), (from) without.

side 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[{-side}], whither[-soever].

side 1975 -- hallaz -- {side}, that, this.

side 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on this {side}, whose, wherein.

side 2008 -- hennah -- here, hither[-to], now, on this (that) {side}, + since, this(that) way, thitherward, + thus far, to...fro, + yet.

side 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on this side...on that {side}, X thus, very,which.

side 2296 -- chagar -- be able to put on, be afraid, appointed, gird, restrain, X onevery {side}.

side 2351 -- chuwts -- abroad, field, forth, highway, more, out({-side}, -- ward),street, without.

side 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, {side},sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

side 3220 -- yam -- sea (X -- faring man, [-shore]), south, west (-ern, {side}, --ward).

side 3225 -- yamiyn -- + left-handed, right (hand, {side}), south.

side 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, {side}, some sort(-what).

side 3409 -- yarek -- X body, loins, shaft, {side}, thigh.

side 3411 -- y@rekah -- border, coast, part, quarter, {side}.

side 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, {side}, way, way and thatway), + mean while, yonder.

side 3541 -- koh -- also, here, + hitherto, like, on the other {side}, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.

side 3802 -- katheph -- arm, corner, shoulder(-piece), {side}, undersetter.

side 3840 ** pantohen ** on every {side}, round about.

side 4008 ** peran ** beyond, farther (other) {side}, over.

side 4125 ** pleura ** {side}.

side 4201 -- m@zuwzah -- (door, {side}) post.

side 4217 -- mizrach -- east ({side}, -ward), (sun-)rising (of the sun).

side 4570 -- ma\gal -- going, path, trench, way({-side}).

side 4975 -- mothen -- + greyhound, loins, {side}.

side 5045 -- negeb -- south (country, {side}, -ward).

side 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over,presence, X other {side}, sight, X to view.

side 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every {side}, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

side 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every {side}, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).

side 5439 -- cabiyb -- (place, round) about, circuit, compass, on every {side}.

side 5675 -- \abar -- beyond, this {side}.

side 5676 -- \eber -- X against, beyond, by, X from, over, passage, quarter, (other,this) {side}, straight.

side 6285 -- pe/ah -- corner, end, quarter, {side}.

side 6311 -- poh -- here, hither, the one (other, this, that) {side}.

side 6763 -- tsela\ -- beam, board, chamber, corner, leaf, plank, rib, {side}(chamber).

side 6828 -- tsaphown -- north(-ern, {side}, -ward, wind).

side 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, {side},-ward), eternal, X ever(-lasting), forward, old, past.

side 7023 qiyr -- -- + mason, {side}, town, X very, wall.

side 7172 qarqa\ -- -- bottom, (X one {side} of the) floor.

side 7253 reba\ -- -- fourth part, {side}, square.

side 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, mind, X quarter, X{side}, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

side 7859 sh@tar -- -- {side}.

side 8040 -- s@mo/wl -- left (hand, {side}).

side 8121 -- shemesh -- + east {side}(-ward), sun ([rising]), + west(-ward), window.

side 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip,prating, ([sea-])shore,

{side}, speech, talk, [vain] words.

side 8486 -- teyman -- south ({side}, -ward, wind).

side by 3844 ** para ** above, against, among, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with.

side...on 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this {side...on} that side, X thus, very, which.

sides 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (on both {sides}).

upside 0387 ** anastatoo ** trouble, turn {upside} down, make an uproar.

upside 2017 -- hophék -- turning of things {upside} down.

upside 5791 -- \avath -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn {upside} down.

upside 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you.

wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide, X with (him, me, you), work, + yield, X yourselves

wayside 3197 -- yak -- [{way-]side}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

aside 0402 anachoreo * {aside} , {0402 anachoreo } , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 0565 aperchomai * {aside} , 0402 anachoreo , {0565 aperchomai } , 0659 apotithemi , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 0659 apotithemi * {aside} , 0402 anachoreo , 0565 aperchomai , {0659 apotithemi } , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 0863 aphiemi * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , {0863 aphiemi } , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 1824 exautes * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , {1824 exautes } , 2398 idios , 5087 tithemi ,

aside 2398 idios * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , 1824 exautes , {2398 idios } , 5087 tithemi ,

aside 5087 tithemi * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , 1824 exautes , 2398 idios , {5087 tithemi } ,

backside 3693 opisthen * {backside} , {3693 opisthen } ,

beside 0846 autos * {beside} , {0846 autos } , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris ,

beside 1839 existemi * {beside} , 0846 autos , {1839 existemi } , 1909 epi , 3105 mainomai , 5565 choris ,

beside 1909 epi * {beside} , 0846 autos , 1839 existemi , {1909 epi } , 3105 mainomai , 5565 choris ,

beside 3105 mainomai * {beside} , 0846 autos , 1839 existemi , 1909 epi , {3105 mainomai } , 5565 choris ,

beside 5565 choris * {beside} , 0846 autos , 1839 existemi , 1909 epi , 3105 mainomai , {5565 choris } ,

besides 3063 loipon * {besides} , {3063 loipon } , 4359 prosopheilo ,

besides 4359 prosopheilo * {besides} , 3063 loipon , {4359 prosopheilo } ,

consider 0357 analogizomai * {consider} , {0357 analogizomai } , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 1260 dialogizomai * {consider} , 0357 analogizomai , {1260 dialogizomai } , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 1492 eido * {consider} , 0357 analogizomai , 1260 dialogizomai , {1492 eido } , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 2334 theoreo * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo } , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

consider 2648 katamanthano * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , {2648 katamanthano } , 2657 katanoeo , 3539 noieo ,

consider 2657 katanoeo * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , {2657 katanoeo } , 3539 noieo ,

consider 3539 noieo * {consider} , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , {3539 noieo } ,

considered 2657 katanoeo * {considered} , {2657 katanoeo } , 4894 suneido , 4920 suniemi ,

considered 4894 suneido * {considered} , 2657 katanoeo , {4894 suneido } , 4920 suniemi ,

considered 4920 suniemi * {considered} , 2657 katanoeo , 4894 suneido , {4920 suniemi } ,

considerest 2657 katanoeo * {considerest} , {2657 katanoeo } ,

considering 0333 antheoreo * {considering} , {0333 antheoreo } , 4648 skopeo ,

considering 4648 skopeo * {considering} , 0333 antheoreo , {4648 skopeo } ,

outside 1623 hektos * {outside} , {1623 hektos } , 1855 exothen ,

outside 1855 exothen * {outside} , 1623 hektos , {1855 exothen } ,

side 1188 dexios * {side} , {1188 dexios } , 1782 enteuthen , 3313 meros , 3844 para , 4008 peran , 4125 pleura ,

side 1782 enteuthen * {side} , 1188 dexios , {1782 enteuthen } , 3313 meros , 3844 para , 4008 peran , 4125 pleura ,

side 3313 meros * {side} , 1188 dexios , 1782 enteuthen , {3313 meros } , 3844 para , 4008 peran , 4125 pleura ,

side 3844 para * {side} , 1188 dexios , 1782 enteuthen , 3313 meros , {3844 para } , 4008 peran , 4125 pleura ,

side 4008 peran * {side} , 1188 dexios , 1782 enteuthen , 3313 meros , 3844 para , {4008 peran } , 4125 pleura ,

side 4125 pleura * {side} , 1188 dexios , 1782 enteuthen , 3313 meros , 3844 para , 4008 peran , {4125 pleura } ,

sidereos 4603 sidereos * iron , {4603 {sidereos} } , 4604 sideros ,

sidereos 4603 {sidereos} * iron , {4603 sidereos } , 4604 sideros ,

sidereos 4604 sideros * iron , 4603 {sidereos} , {4604 sideros } ,

sideros 4603 sidereos * iron , {4603 sidereos } , 4604 {sideros} ,

sideros 4604 sideros * iron , 4603 sidereos , {4604 {sideros} } ,

sideros 4604 {sideros} * iron , 4603 sidereos , {4604 sideros } ,

upside 0389 anastenazo * {upside} , {0389 anastenazo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

- aside , 2015 , 3943 , 5186 , 5265 , 5437 , 5493 , 5844 , 6437 , 7750 , 7847 ,

- backside , 0268 , 0310 ,

* backside , 3693 ,

- beside , 0310 , 0413 , 0657 , 0681 , 0854 , 0905 , 1107 , 1115 , 2108 , 3027 , 5921 , 5973 , 5980 , 6654 ,

* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

- inside , 1004 ,

* outside , 1623 , 1855 ,

- outside , 2351 , 7097 ,

* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

- side , 2296 , 2348 , 3027 , 3225 , 3409 , 3411 , 3541 , 3802 , 4217 , 4975 , 5048 , 5437 , 5439 , 5675 , 5676 , 6285 , 6311 , 6654 , 6753 , 6763 , 6921 , 6924 , 6954 , 7023 , 7097 , 7307 , 7859 , 8040 , 8193 ,

* upside , 0389 ,

English Synonyms with Greek Strong's Number.

aside - 0402 {aside}, departed, give, gone, place, turned, went, withdrew,

aside - 0565 {aside}, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went,

aside - 0659 apart, {aside}, away, laid, lay, laying, off, put, putting,

aside - 0863 alone, {aside}, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

aside - 1824 {aside}, immediately, presently, straightway, turned,

aside - 2398 acquaintance, alone, apart, {aside}, business, company, due, home, own, private, privately, proper, several, severally, your,

aside - 5087 advised, appoint, appointed, {aside}, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set,

backside - 3693 after, {backside}, behind,

beside - 0846 {beside}, cause, having, herself, himself, itself, Jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, yourselves

beside - 1839 amazed, astonished, {beside}, bewitched, wondered,

beside - 1909 about, above, against, among, anointed, at, because, before, {beside}, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

beside - 3105 {beside}, mad,

beside - 5565 {beside}, itself, without,

besides - 3063 {besides}, finally, furthermore, henceforth, moreover, now, remaineth, then,

besides - 4359 {besides}, owest,

consider - 0357 {consider},

consider - 1260 {consider}, disputed, reason, reasoned, reasoning,

consider - 1492 beheld, behold, can, cannot, canst, {consider}, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

consider - 2334 beheld, behold, beholding, {consider}, looking, perceive, saw, see, seeing, seen, seest, seeth,

consider - 2648 {consider},

consider - 2657 behold, beholdeth, beholding, {consider}, considered, considerest, discovered,

consider - 3539 {consider}, perceive, think, understand, understood,

considered - 2657 behold, beholdeth, beholding, consider, {considered}, considerest, discovered,

considered - 4894 {considered}, privy, ware,

considered - 4920 {considered}, understand, understandeth, understanding, understood, wise,

considerest - 2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered,

considering - 0333 beheld, {considering},

considering - 4648 at, {considering}, look, mark,

outside - 1623 {outside}, poured, sixth,

outside - 1855 {outside}, outward, outwardly, without,

side - 1188 right, {side},

side - 1782 hence, on, {side},

side - 3313 behalf, coasts, course, craft, part, particular, particularly, parts, portion, respect, {side},

side - 3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, {side}, sight, than,

side - 4008 beyond, farther, other, over, {side},

side - 4125 {side},

upside - 0389 deeply, sighed, {upside},

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English Concordance to the KJV Bible.

aside , EXO_03_03 , EXO_03_04 , EXO_32_08 ,

aside , NUM_05_12 , NUM_05_19 , NUM_05_20 , NUM_05_29 , NUM_22_23,

aside , DEU_05_32 , DEU_09_12 , DEU_09_16 , DEU_11_16 , DEU_11_28 , DEU_17_20 , DEU_28_14 ,
DEU_31_29,

aside , JOS_23_06 ,

aside , JUD_14_08 , JUD_19_12 , JUD_19_15,

aside , RUT_04_01 , RUT_04_01 ,

aside , ISA_06_12 , ISA_08_03 , ISA_12_20 , ISA_12_21,

aside , 2SA_02_21 , 2SA_02_21 , 2SA_02_22 , 2SA_02_23 , 2SA_03_27 , 2SA_06_10 , 2SA_18_30 ,
2SA_18_30,

aside , 1KI_15_05 , 1KI_20_39 , 1KI_22_32 , 1KI_22_43,

aside , 2KI_04_04 , 2KI_22_02 ,

aside , 1CH_13_13,

aside , JOB_06_18,

aside , PSA_14_03 , PSA_40_04 , PSA_78_57 , PSA_101_03 , PSA_125_05 ,

aside , SON_01_07 , SON_06_01 ,

aside , ISA_10_02 , ISA_29_21 , ISA_30_11 , ISA_44_20,

aside , JER_14_08 , JER_15_05 ,

aside , LAM_03_11 , LAM_03_35,

aside , AMO_02_07 , AMO_05_12,

aside , MAL_03_05 ,

aside , MAT_02_22,

aside , MAR_07_08 , MAR_07_33,

aside , LUK_09_10,

aside , JOH_13_04 ,

aside , ACT_04_15 , ACT_23_19 , ACT_26_31,

aside , 1TI_01_05 , 1TI_05_15,

aside , HEB_12_01 ,

aside , 1PE_02_01 ,

backside , EXO_03_01 , EXO_26_12,

backside , REV_05_01 ,

beside , GEN_26_01 , GEN_31_50,

beside , EXO_12_37 , EXO_14_09 , EXO_29_12,

beside , LEV_01_16 , LEV_06_10 , LEV_09_17 , LEV_10_12 , LEV_18_18 , LEV_23_38 , LEV_23_38 ,
LEV_23_38 , LEV_23_38,

beside , NUM_05_08 , NUM_05_20 , NUM_06_21 , NUM_11_06 , NUM_16_49 , NUM_24_06 , NUM_28_10
, NUM_28_15 , NUM_28_23 , NUM_28_24 , NUM_28_31 , NUM_29_06 , NUM_29_11 , NUM_29_16 ,
NUM_29_19 , NUM_29_22 , NUM_29_25 , NUM_29_28 , NUM_29_31 , NUM_29_34 , NUM_29_38 ,
NUM_29_39 , NUM_31_08 ,

beside , DEU_03_05 , DEU_04_35 , DEU_11_30 , DEU_18_08 , DEU_19_09 , DEU_29_01 ,

beside , JOS_03_16 , JOS_07_02 , JOS_12_09 , JOS_13_04 , JOS_17_05 , JOS_22_19 , JOS_22_29,

beside , JUD_06_37 , JUD_07_01 , JUD_08_26 , JUD_08_26 , JUD_11_34 , JUD_20_15 , JUD_20_17 ,
JUD_20_36,

beside , RUT_02_14 , RUT_04_04 ,

beside , 1SA_02_02 , 1SA_04_01 , 1SA_19_03 ,

beside , 2SA_07_22 , 2SA_13_23 , 2SA_15_02 , 2SA_15_18,

beside , 1KI_03_20 , 1KI_04_23 , 1KI_05_16 , 1KI_09_26 , 1KI_10_13 , 1KI_10_15 , 1KI_10_19 ,
1KI_11_25 , 1KI_13_31,

beside , 2KI_11_20 , 2KI_12_09 , 2KI_21_16,

beside , 1CH_03_09 , 1CH_17_20,

beside , 2CH_09_12 , 2CH_09_14 , 2CH_17_19 , 2CH_20_01 , 2CH_26_19 , 2CH_31_16,

beside , EZR_01_04 , EZR_01_06 , EZR_02_65,

beside , NEH_05_15 , NEH_05_17 , NEH_07_67 , NEH_08_04 ,

beside , JOB_01_14,

beside , PSA_23_02 , PSA_73_25,

beside , SON_01_08 ,

beside , ISA_26_13 , ISA_32_20 , ISA_43_11 , ISA_44_06 , ISA_44_08 , ISA_45_05 , ISA_45_06 ,
ISA_45_21 , ISA_45_21 , ISA_47_08 , ISA_47_10 , ISA_56_08 , ISA_64_04 ,

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beside , EZE_09_02 , EZE_10_06 , EZE_10_16 , EZE_10_19 , EZE_11_22 , EZE_32_13,

beside , DAN_11_04 ,

beside , HOS_13_04 ,

beside , ZEP_02_15,

beside , MAT_14_21 , MAT_15_38 , MAT_25_20 , MAT_25_22,

beside , MAR_03_21,

beside , LUK_16_26 , LUK_24_21,

beside , ACT_26_24,

beside , 2CO_05_13 , 2CO_11_28,

beside , 2PE_01_05 ,

besides , GEN_19_12 , GEN_46_26,

besides , LEV_07_13,

besides , 1KI_22_07 ,

besides , 2CH_18_06 ,

besides , JER_36_32,

besides , 1CO_01_16,

besides , PHM_01_19,

consider , EXO_33_13,

consider , LEV_13_13,

consider , DEU_04_39 , DEU_08_05 , DEU_32_07 , DEU_32_29,

consider , JUD_18_14 , JUD_19_30,

consider , ISA_12_24 , ISA_25_17,

consider , 2KI_05_07 ,

consider , JOB_11_11 , JOB_23_15 , JOB_34_27 , JOB_37_14,

consider , PSA_05_01 , PSA_08_03 , PSA_09_13 , PSA_13_03 , PSA_25_19 , PSA_37_10 , PSA_45_10 ,
PSA_48_13 , PSA_50_22 , PSA_64_09 , PSA_119_95 , PSA_119_153 , PSA_119_159,

consider , PRO_06_06 , PRO_23_01 , PRO_24_12,

consider , ECC_05_01 , ECC_07_13 , ECC_07_14,

consider , ISA_01_03 , ISA_05_12 , ISA_14_16 , ISA_18_04 , ISA_41_20 , ISA_41_22 , ISA_43_18 ,
ISA_52_15,

consider , JER_02_10 , JER_09_17 , JER_23_20 , JER_30_24,

consider , LAM_01_11 , LAM_02_20 , LAM_05_01 ,

consider , EZE_12_03 ,

consider , DAN_09_23,

consider , HOS_07_02 ,

consider , HAG_01_05 , HAG_01_07 , HAG_02_15 , HAG_02_18 , HAG_02_18,

consider , MAT_06_28,

consider , LUK_12_24 , LUK_12_27,

consider , JOH_11_50,

consider , ACT_15_06 ,

consider , 2TI_02_07 ,

consider , HEB_03_01 , HEB_07_04 , HEB_10_24 , HEB_12_03 ,

considered , 1KI_03_21 , 1KI_05_08 ,

considered , JOB_01_08 , JOB_02_03 ,

considered , PSA_31_07 , PSA_77_05 ,

considered , PRO_24_32,

considered , ECC_04_01 , ECC_04_04 , ECC_04_15 , ECC_09_01 ,

considered , DAN_07_08 ,

considered , MAR_06_52,

considered , ACT_11_06 , ACT_12_12,

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considerest , JER_33_24,

considerest , MAT_07_03 ,

considereth , PSA_33_15 , PSA_41_01 ,

considereth , PRO_21_12 , PRO_28_22 , PRO_29_07 , PRO_31_16,

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side , EXO_02_05 , EXO_12_07 , EXO_12_22 , EXO_12_23 , EXO_17_12 , EXO_17_12 , EXO_25_12 ,
EXO_25_12 , EXO_25_32 , EXO_25_32 , EXO_26_13 , EXO_26_13 , EXO_26_13 , EXO_26_13 ,
EXO_26_18 , EXO_26_20 , EXO_26_20 , EXO_26_26 , EXO_26_27 , EXO_26_27 , EXO_26_35 ,
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EXO_27_15 , EXO_28_26 , EXO_32_15 , EXO_32_26 , EXO_32_27 , EXO_36_11 , EXO_36_23 ,
EXO_36_25 , EXO_36_31 , EXO_36_32 , EXO_37_03 , EXO_37_03 , EXO_37_08 , EXO_37_08 ,
EXO_37_18 , EXO_37_18 , EXO_38_09 , EXO_38_11 , EXO_38_12 , EXO_38_13 , EXO_38_14 ,
EXO_38_15 , EXO_39_19 , EXO_40_22 , EXO_40_24,

side , LEV_01_11 , LEV_01_15 , LEV_05_09 ,

side , NUM_02_03 , NUM_02_10 , NUM_02_18 , NUM_02_25 , NUM_03_29 , NUM_03_35 , NUM_10_06 ,
NUM_11_31 , NUM_11_31 , NUM_16_27 , NUM_21_13 , NUM_22_01 , NUM_22_24 , NUM_22_24 ,
NUM_24_06 , NUM_32_19 , NUM_32_19 , NUM_32_32 , NUM_34_11 , NUM_34_11 , NUM_34_15 ,
NUM_35_05 , NUM_35_05 , NUM_35_05 , NUM_35_05 , NUM_35_14,

side , DEU_01_01 , DEU_01_05 , DEU_01_07 , DEU_03_08 , DEU_04_32 , DEU_04_41 , DEU_04_46 ,
DEU_04_47 , DEU_04_49 , DEU_11_30 , DEU_31_26,

side , JOS_01_14 , JOS_01_15 , JOS_02_10 , JOS_05_01 , JOS_07_02 , JOS_07_07 , JOS_08_09 ,
JOS_08_11 , JOS_08_12 , JOS_08_22 , JOS_08_22 , JOS_08_33 , JOS_08_33 , JOS_09_01 , JOS_12_01 ,
JOS_12_07 , JOS_13_27 , JOS_13_32 , JOS_14_03 , JOS_15_03 , JOS_15_03 , JOS_15_07 , JOS_15_08 ,
JOS_15_10 , JOS_15_10 , JOS_15_11 , JOS_16_05 , JOS_16_06 , JOS_17_05 , JOS_17_09 , JOS_18_12 ,
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JOS_24_03 , JOS_24_08 , JOS_24_14 , JOS_24_15 , JOS_24_30,

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1SA_26_13 , 1SA_31_07 , 1SA_31_07 ,

side , 2SA_02_13 , 2SA_02_13 , 2SA_02_16 , 2SA_13_34 , 2SA_16_13 , 2SA_18_04 , 2SA_24_05 ,

side , 1KI_04_24 , 1KI_04_24 , 1KI_05_03 , 1KI_05_04 , 1KI_06_08 , 1KI_06_31 , 1KI_07_07 , 1KI_07_30 ,
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2CH_20_02 , 2CH_23_10 , 2CH_23_10 , 2CH_32_22 , 2CH_32_30 , 2CH_33_14,

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side , ECC_04_01 ,

side , ISA_60_04 ,

side , JER_06_25 , JER_20_10 , JER_49_29 , JER_52_23,

side , EZE_01_10 , EZE_01_10 , EZE_01_23 , EZE_01_23 , EZE_04_04 , EZE_04_06 , EZE_04_08 , EZE_04_09 , EZE_09_02 , EZE_09_03 , EZE_09_11 , EZE_10_03 , EZE_11_23 , EZE_16_33 , EZE_19_08 , EZE_23_22 , EZE_25_09 , EZE_28_23 , EZE_34_21 , EZE_36_03 , EZE_37_21 , EZE_39_17 , EZE_40_10 , EZE_40_10 , EZE_40_10 , EZE_40_10 , EZE_40_12 , EZE_40_12 , EZE_40_12 , EZE_40_12 , EZE_40_18 , EZE_40_21 , EZE_40_21 , EZE_40_26 , EZE_40_26 , EZE_40_34 , EZE_40_34 , EZE_40_37 , EZE_40_37 , EZE_40_39 , EZE_40_39 , EZE_40_40 , EZE_40_40 , EZE_40_41 , EZE_40_41 , EZE_40_41 , EZE_40_41 , EZE_40_44 , EZE_40_44 , EZE_40_48 , EZE_40_48 , EZE_40_48 , EZE_40_48 , EZE_40_48 , EZE_40_49 , EZE_40_49 , EZE_41_01 , EZE_41_01 , EZE_41_02 , EZE_41_02 , EZE_41_05 , EZE_41_05 , EZE_41_06 , EZE_41_06 , EZE_41_07 , EZE_41_08 , EZE_41_09 , EZE_41_09 , EZE_41_10 , EZE_41_11 , EZE_41_15 , EZE_41_15 , EZE_41_19 , EZE_41_19 , EZE_41_26 , EZE_41_26 , EZE_41_26 , EZE_41_26 , EZE_42_09 , EZE_42_16 , EZE_42_17 , EZE_42_18 , EZE_42_19 , EZE_45_07 , EZE_45_07 , EZE_45_07 , EZE_45_07 , EZE_46_19 , EZE_47_01 , EZE_47_01 , EZE_47_02 , EZE_47_07 , EZE_47_12 , EZE_47_12 , EZE_47_15 , EZE_47_17 , EZE_47_18 , EZE_47_18 , EZE_47_19 , EZE_47_19 , EZE_47_20 , EZE_47_20 , EZE_48_02 , EZE_48_02 , EZE_48_03 , EZE_48_03 , EZE_48_04 , EZE_48_04 , EZE_48_05 , EZE_48_05 , EZE_48_06 , EZE_48_06 , EZE_48_07 , EZE_48_07 , EZE_48_08 , EZE_48_08 , EZE_48_08 , EZE_48_08 , EZE_48_16 , EZE_48_16 , EZE_48_16 , EZE_48_16 , EZE_48_21 , EZE_48_23 , EZE_48_23 , EZE_48_24 , EZE_48_24 , EZE_48_25 , EZE_48_25 , EZE_48_26 , EZE_48_26 , EZE_48_27 , EZE_48_27 , EZE_48_28 , EZE_48_30 , EZE_48_32 , EZE_48_33 , EZE_48_34,

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side , OBA_01_11,

side , JON_04_05 ,

side , ZEC_04_03 , ZEC_04_03 , ZEC_04_11 , ZEC_04_11 , ZEC_05_03 , ZEC_05_03 ,

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One Word English Phrase Index to the KJV Bible.

aside 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

aside 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside 1Ki_22_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

aside 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside 1Pe_02_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside 1Sa_08_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

aside 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

aside 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

aside 1Ti_05_15 # For some are already turned aside after Satan.

aside 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

aside 2Ki_22_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

aside 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

aside 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside 2Sa_06_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obedom the Gittite.

aside 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

aside Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

aside Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

aside Deu_05_32 # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

aside Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

aside Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

aside Deu_11_16 # Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

aside Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

aside Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

aside Exo_03_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

aside Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

aside Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

aside Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

aside Job_06_18 # The paths of their way are turned aside; they go to nothing, and perish.

aside Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

aside Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

aside Jud_14_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside Jud_19_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

aside Lam_03_35 # To turn aside the right of a man before the face of the most High,

aside Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

aside Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

aside Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

aside Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

aside Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

aside Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

aside Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

aside Psa_78_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

aside Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

aside Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

backside Exo_03_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

backside Exo_26_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

backside Rev_05_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

beside 1Ch_03_09 # [These were] all the sons of David, beside the sons of the concubines, and Tamar their sister.

beside 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside 1Ki_03_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

Beside 1Ki_05_16 # Beside the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

beside 1Ki_09_26 # And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

beside 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

Beside 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

beside 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

beside 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

beside 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any

rock like our God.

beside 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

beside 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

Beside 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

beside 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

beside 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

beside 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

Beside 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

beside 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

Beside 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

beside 2Ki_11_20 # And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

beside 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

beside 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that

when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside 2Sa_15_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

beside Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

beside Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

beside Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

beside Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

beside Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

beside Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

beside Deu_29_01 # These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

beside Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

beside Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

beside Exo_29_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

beside Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

beside Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

beside Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

beside Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of

the LORD'S house; and the glory of the God of Israel [was] over them above.

beside Eze_11_22 # Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

beside Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside Eze_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

beside Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

Beside Eze_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

beside Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside Gen_31_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside Hos_13_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

beside Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside Isa_32_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

beside Isa_43_11 # I, [even] I, [am] the LORD; and beside me [there is] no saviour.

beside Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

beside Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

beside Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

beside Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

beside Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

beside Isa_56_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

beside Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beside Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

beside Job_01_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

beside Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

beside Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside Jos_12_09 # The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

beside Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

beside Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

beside Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

beside Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

beside Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

beside Jud_20_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside Jud_20_17 # And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

beside Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

beside Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

beside Lev_09_17 # And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

beside Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

beside Lev_18_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

Beside Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

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beside Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

beside Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He

is beside himself.

beside Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

beside Mat_15_38 # And they that did eat were four thousand men, beside women and children.

beside Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

beside Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

beside Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Beside Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

beside Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

beside Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

beside Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

beside Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

beside Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

beside Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

beside Num_28_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

beside Num_28_23 # Ye shall offer these beside the burnt offering in the morning, which [is] for a continual

burnt offering.

beside Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

beside Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

Beside Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

beside Num_29_11 # One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside Num_29_16 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_19 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside Num_29_22 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_25 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_28 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_31 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_34 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_38 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

beside Psa_23_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

beside Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

beside Rut_02_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did

eat, and was sufficed, and left.

beside Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

beside Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

beside Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

besides 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

besides 1Ki_22_07 # And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

besides 2Ch_18_06 # But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

besides Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

besides Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Besides Lev_07_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

besides Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

consider 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

consider 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

Consider 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

consider Act_15_06 # And the apostles and elders came together for to consider of this matter.

consider Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

consider Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

consider Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Consider Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

consider Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

consider Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

consider Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Consider Hag_01_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

Consider Hag_01_07 # Thus saith the LORD of hosts; Consider your ways.

consider Hag_02_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Consider Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

consider Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

consider Heb_10_24 # And let us consider one another to provoke unto love and to good works:

consider Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

consider Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

consider Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

consider Isa_05_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

consider Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

consider Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

consider Isa_43_18 # Remember ye not the former things, neither consider the things of old.

consider Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

consider Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

Consider Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

consider Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

consider Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

consider Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

consider Job_23_15 # Therefore am I troubled at his presence: when I consider, I am afraid of him.

consider Job_34_27 # Because they turned back from him, and would not consider any of his ways:

consider Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

consider Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

consider Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

consider Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

consider Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

consider Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

consider Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Consider Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider Luk_12_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

consider Pro_06_06 # Go to the ant, thou sluggard; consider her ways, and be wise:

consider Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

consider Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

consider Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

consider Psa_08_03 # When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

Consider Psa_119_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

Consider Psa_119_159 # Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

consider Psa_119_95 # The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

Consider Psa_25_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.

consider Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

consider Psa_45_10 # Harken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

consider Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the

generation following.

consider Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider Psa_64_09 # And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

considered 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

considered 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considered Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considered Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

considered Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

considered Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considered Mar_06_52 # For they considered not [the miracle] of the loaves: for their heart was hardened.

considered Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

considered Psa_31_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

considered Psa_77_05 # I have considered the days of old, the years of ancient times.

considered Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he

was about an hundred years old, neither yet the deadness of Sarah's womb:

Considerest Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considerest Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

considereth Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

considereth Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth Pro_21_12 # The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

considereth Pro_29_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

considereth Pro_31_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth Psa_33_15 # He fashioneth their hearts alike; he considereth all their works.

considereth Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

considering Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

considering Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

considering Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

inside 1Ki_06_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

onsider Psa_13_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

outside 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

outside Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

outside Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

outside Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

outside Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

outside Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

presidents Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

presidents Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

presidents Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

presidents Dan_06_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

presidents Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

side 1Ch_04_39 # And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.

side 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

side 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

side 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

side 1Ch_26_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

side 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

side 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

side 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

side 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

side 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

side 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

side 1Ki_07_07 # Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

side 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

side 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side 1Ki_07_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

side 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

side 1Ki_10_20 # And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

side 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

side 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

side 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

side 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

side 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

side 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

side 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

side 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

side 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

side 1Sa_17_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

side 1Sa_17_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

side 1Sa_20_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

side 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

side 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

side 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

side 1Sa_31_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side 1Sa_31_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

side 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

side 2Ch_08_17 # Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

side 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

side 2Ch_09_19 # And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

side 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

side 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

side 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

side 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

side 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

side 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

side 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

side 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

side 2Co_04_08 # [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

side 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

side 2Ki_03_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

side 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

side 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

side 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

side 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

side 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

side 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

side 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

side 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

side 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

side 2Sa_24_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

side Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

side Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

side Act_12_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

side Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

side Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and

[it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

side Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

side Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

side Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

side Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

side Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

side Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

side Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

side Deu_03_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

side Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

side Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

side Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

side Deu_04_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

side Deu_04_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

side Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

side Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

side Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

side Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

side Exo_12_07 # And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.

side Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

side Exo_12_23 # For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

side Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

side Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

side Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

side Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

side Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

side Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

side Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

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side Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side Exo_26_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

side Exo_26_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

side Exo_26_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

side Exo_26_26 # And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,

side Exo_26_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

side Exo_26_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

side Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

side Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

side Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

side Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

side Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

side Exo_27_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

side Exo_27_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

side Exo_27_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

side Exo_27_15 # And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

side Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

side Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

side Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

side Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

side Exo_36_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

side Exo_36_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

side Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

side Exo_36_31 # And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

side Exo_36_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

side Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

side Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

side Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

side Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

side Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

side Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

side Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

side Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

side Exo_38_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

side Exo_38_13 # And for the east side eastward fifty cubits.

side Exo_38_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

side Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

side Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

side Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

side Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

side Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on

the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

side Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

side Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

side Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

side Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

side Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

side Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

side Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

side Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

side Eze_09_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

side Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

side Eze_10_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

side Eze_11_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

side Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

side Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

side Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

side Eze_25_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

side Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

side Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

side Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

side Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

side Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

side Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

side Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

side Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

side Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

side Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

side Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

side Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

side Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

side Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

side Eze_41_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

side Eze_41_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

side Eze_41_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side Eze_41_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

side Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

side Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

side Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

side Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

side Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

side Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

side Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

side Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

side Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

side Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

side Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

side Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side Eze_42_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

side Eze_42_16 # He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

side Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

side Eze_42_18 # He measured the south side, five hundred reeds, with the measuring reed.

side Eze_42_19 # He turned about to the west side, [and] measured five hundred reeds with the measuring

reed.

side Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

side Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

side Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

side Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

side Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

side Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

side Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north

northward, and the border of Hamath. And [this is] the north side.

side Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

side Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

side Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

side Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

side Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

side Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

side Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

side Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

side Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

side Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

side Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

side Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

side Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

side Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

side Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

side Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

side Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

side Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

side Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

side Eze_48_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

side Eze_48_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

side Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

side Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

side Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

side Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

side Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

side Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

side Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

side Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

side Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

side Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

side Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

side Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

side Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

side Eze_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

side Eze_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

side Eze_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

side Eze_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

side Eze_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

side Eze_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

side Eze_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

side Eze_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

side Gen_06_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

side Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

side Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

side Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

side Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

side Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

side Jer_52_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

side Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

side Job_18_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

side Job_18_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

side Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

side Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

side Joh_06_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

side Joh_19_18 # Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

side Joh_19_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

side Joh_20_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

side Joh_20_25 # The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

side Joh_20_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

side Joh_21_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

side Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

side Jos_01_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

side Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have

possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

side Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

side Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

side Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

side Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

side Jos_08_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

side Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

side Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

side Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

side Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

side Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side Jos_09_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

side Jos_12_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

side Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

side Jos_13_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

side Jos_13_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

side Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

side Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

side Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

side Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

side Jos_16_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

side Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

side Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

side Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

side Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

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side Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

side Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

side Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

side Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

side Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

side Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

side Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

side Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

side Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

side Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

side Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

side Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

side Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

side Jos_24_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

side Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

side Jos_24_08 # And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

side Jos_24_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

side Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

side Jos_24_30 # And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

side Jud_02_09 # And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

side Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

side Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

side Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

side Jud_07_25 # And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

side Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

side Jud_10_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

side Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the

land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side Jud_19_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

side Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

side Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

side Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

side Lev_05_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

side Luk_01_11 # And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

side Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

side Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

side Luk_08_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

side Luk_10_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

side Luk_10_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

side Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

side Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

side Mar_02_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

side Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

side Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

side Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

side Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

side Mar_05_01 # And they came over unto the other side of the sea, into the country of the Gadarenes.

side Mar_05_21 # And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

side Mar_06_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

side Mar_08_13 # And he left them, and entering into the ship again departed to the other side.

side Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

side Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

side Mar_16_05 # And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

side Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

side Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

side Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

side Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

side Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

side Mat_14_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

side Mat_16_05 # And when his disciples were come to the other side, they had forgotten to take bread.

side Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

side Neh_03_07 # And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

side Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

side Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

side Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

side Num_02_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

side Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

side Num_03_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

side Num_03_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

side Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

side Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

side Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

side Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

side Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

side Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

side Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

side Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side,

and a wall on that side.

side Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

side Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

side Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

side Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

side Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

side Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

side Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

side Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_35_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

side Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

side Psa_118_06 # The LORD [is] on my side; I will not fear: what can man do unto me?

side Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

side Psa_124_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

side Psa_12_08 # The wicked walk on every side, when the vilest men are exalted.

side Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

side Psa_65_12 # They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

side Psa_71_21 # Thou shalt increase my greatness, and comfort me on every side.

side Psa_91_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

side Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

side Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

side Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

side Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

side Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

side Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

side Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

sides 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

sides 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

sides 1Sa_24_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

sides 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

sides Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

sides Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

sides Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

sides Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

sides Exo_26_22 # And for the sides of the tabernacle westward thou shalt make six boards.

sides Exo_26_23 # And two boards shalt thou make for the corners of the tabernacle in the two sides.

sides Exo_26_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

sides Exo_27_07 # And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

sides Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

sides Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

sides Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

sides Exo_36_27 # And for the sides of the tabernacle westward he made six boards.

sides Exo_36_28 # And two boards made he for the corners of the tabernacle in the two sides.

sides Exo_36_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

sides Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

sides Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

sides Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

sides Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

sides Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

sides Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod

underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

sides Eze_01_17 # When they went, they went upon their four sides: [and] they turned not when they went.

sides Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

sides Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

sides Eze_41_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

sides Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

sides Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

sides Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

sides Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

sides Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

sides Isa_14_15 # Yet thou shalt be brought down to hell, to the sides of the pit.

sides Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

sides Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

sides Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

sides Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

sides Jer_49_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

sides Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

sides Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

sides Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

sides Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

sides Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

sides Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

sides Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

upside 2Ki_21_13 # And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.

upside Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

upside Isa_24_01 # Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

upside Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

upside Psa_146_09 # The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

wayside 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

wayside Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

Three Word English Phrase Index to the KJV Bible.

aside after lucre 1Sa_08_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

aside after Satan 1Ti_05_15 # For some are already turned aside after Satan.

aside all malice 1Pe_02_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside and brought 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside and commit Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

aside and sat Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside and see Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

aside and serve Deu_11_16 # Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

aside and stand 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside and stood 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside by the Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

aside every weight Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside for then 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside from any 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside from any Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside from following 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

aside from following 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside from following 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside from it 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside from the Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside from the Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside from the Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside his garments Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

aside hither into Jud_19_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside in the 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside into the 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

aside into the 2Sa_06_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

aside into the Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

aside it shall Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

aside like a Psa_78_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

aside my ways Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

aside out of Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

aside out of Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

aside out of Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

aside out of Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

aside out of Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside privately and Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

aside privately into Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

aside quickly out Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

aside quickly out Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside sit down Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside that he Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside that we Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

aside that which 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

aside the commandment Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside the just Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

aside the needy Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside the poor Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

aside the right Lam_03_35 # To turn aside the right of a man before the face of the most High,

aside the stranger Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

aside the way Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside therefrom to Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

aside they are Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside they go Job_06_18 # The paths of their way are turned aside; they go to nothing, and perish.

aside they talked Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside thither to Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside to another Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside to another Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

aside to ask Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

aside to fight 1Ki_22_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

aside to lies Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

aside to see Exo_03_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside to see Jud_14_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside to tarry Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

aside to the 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside to the 2Ki_22_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

aside to the Deu_05_32 # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

aside to thy 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside to uncleanness Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside unto their Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside unto vain 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

aside wherefore Abner 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

backside of the Exo_03_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

backside of the Exo_26_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

backside sealed with Rev_05_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

beside all that Ezz_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

beside all this Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside all this Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

beside all waters Isa_32_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

beside all your Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside all your Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Benjamin were Jud_20_17 # And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside Bethaven on Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside Bethel one Jos_12_09 # The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

beside children Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

beside Ebenezer and 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

beside Eloth on 1Ki_09_26 # And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

beside Ephraim and 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

beside forty shekels Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside Gibeah Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah.

beside harts and 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

beside her he Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

beside him and 2Sa_15_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside him stood Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside him Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

beside himself Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

beside his bones 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

beside his sin 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside me a Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside me how Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

beside me I Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

beside me I Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

beside me I Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside me there Isa_43_11 # I, [even] I, [am] the LORD; and beside me [there is] no saviour.

beside me there Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

beside me while 1Ki_03_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside me yea Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

beside me Hos_13_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

beside me Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside me Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

beside my daughters Gen_31_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside my father 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside ornaments and Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside ourselves it 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

beside Pihahiroth before Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Beside that he 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice

merchants, and of all the kings of Arabia, and of the governors of the country.

beside that that Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside that which 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

beside that which 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

Beside that which 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

beside that which Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

beside the altar 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside the altar Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

beside the altar Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

beside the altar Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

beside the altar Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

beside the altar Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

beside the Ammonites 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

beside the bottom Exo_29_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

beside the brazen Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

beside the burnt Lev_09_17 # And he brought the meat offering, and took an handful thereof, and burnt [it]

upon the altar, beside the burnt sacrifice of the morning.

beside the burnt Num_28_23 # Ye shall offer these beside the burnt offering in the morning, which [is] for a continual burnt offering.

Beside the burnt Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

beside the chains Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

Beside the chief 1Ki_05_16 # Beside the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

beside the continual Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

beside the continual Num_28_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

beside the continual Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

beside the continual Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

beside the continual Num_29_16 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_19 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside the continual Num_29_22 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside the continual Num_29_25 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_28 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside the continual Num_29_31 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_34 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_38 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside the covenant Deu_29_01 # These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with

them in Horeb.

beside the first Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside the freewill Ezzr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

beside the great Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside the incense 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

beside the inhabitants Jud_20_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside the king Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

beside the king's 2Ki_11_20 # And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

beside the land Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

beside the mischief 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside the other Lev_18_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

beside the plains Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

beside the ram Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

beside the reapers Rut_02_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside the rest Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Beside the sabbaths Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside the shepherds' Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

beside the Sidonians Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

beside the sin Num_29_11 # One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside the sons 1Ch_03_09 # [These were] all the sons of David, beside the sons of the concubines, and Tamar their sister.

beside the stays 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

beside the still Psa_23_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

beside the waters Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

beside the way 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside the well Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside the wheels Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

beside thee according 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside thee according 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside thee and Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

beside thee have Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside thee neither 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

beside thee what Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beside thee Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire

beside thee.

Beside their genealogy 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

Beside their manservants Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Beside their servants Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

beside them and Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside them and Eze_11_22 # Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

beside them five Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

beside them that Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

beside them Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

beside them Job_01_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

beside them Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

beside then shall Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside these three Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

beside thine husband Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

beside this giving 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside this manna Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

beside those that Isa_56_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

beside those that Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Beside those things 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

beside those whom 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

beside those Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

beside thyself much Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

beside unwall'd towns Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwall'd towns a great many.

beside women and Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

beside women and Mat_15_38 # And they that did eat were four thousand men, beside women and children.

beside your gifts Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside your vows Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside Zaretan and Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

besides I know 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

besides Jacob's sons' Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

besides son in Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides that we 1Ki_22_07 # And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

besides that we 2Ch_18_06 # But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Besides the cakes Lev_07_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

besides unto them Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

besides Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

consider and behold Lam_05_01 # Remember, O LORD, what is come upon us: consider, and behold our reproach.

consider and behold Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

consider and incline Psa_45_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

consider and understand Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider any of Job_34_27 # Because they turned back from him, and would not consider any of his ways:

consider diligently and Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

consider diligently what Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

consider for I Lam_01_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

consider from this Hag_02_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

consider God also Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

consider her palaces Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

consider her ways Pro_06_06 # Go to the ant, thou sluggard; consider her ways, and be wise:

consider him that Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

consider his place Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

consider how great 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

consider how great Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Consider how I Psa_119_159 # Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

consider I am Job_23_15 # Therefore am I troubled at his presence: when I consider, I am afraid of him.

consider I pray 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

consider in my Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

consider in thine Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider it and Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

consider it in Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider it perfectly Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

consider it Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider it Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

consider it Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

Consider mine affliction Psa_119_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

Consider mine enemies Psa_25_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.

consider my meditation Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

consider my trouble Psa_09_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

consider not in Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

consider not that Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Consider now from Hag_02_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider of his Psa_64_09 # And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

consider of it Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

consider of this Act_15_06 # And the apostles and elders came together for to consider of this matter.

consider one another Heb_10_24 # And let us consider one another to provoke unto love and to good works:

consider that it Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider that this Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

consider the Apostle Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Consider the lilies Luk_12_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider the lilies Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

consider the operation Isa_05_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Consider the ravens Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

consider the things Isa_43_18 # Remember ye not the former things, neither consider the things of old.

consider the vision Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

consider the wondrous Job_37_14 # Harken unto this, O Job: stand still, and consider the wondrous works of God.

Consider the work Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

consider the years Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider thee saying Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider their latter Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

consider them and Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

consider this ye Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider though they Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

consider thy heavens Psa_08_03 # When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider thy testimonies Psa_119_95 # The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

consider to whom Lam_02_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Consider what I 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

consider what thou 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider what ye Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Consider ye and Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Consider your ways Hag_01_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

Consider your ways Hag_01_07 # Thus saith the LORD of hosts; Consider your ways.

consider Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

consider Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

considered all the Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered all the Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

considered all travail Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered and saw Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered in my Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred

[by] all [that is] before them.

considered it in 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

considered it well Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

considered my servant Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered my servant Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considered my trouble Psa_31_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

considered not his Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

considered not the Mar_06_52 # For they considered not [the miracle] of the loaves: for their heart was hardened.

considered the days Psa_77_05 # I have considered the days of old, the years of ancient times.

considered the horns Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered the thing Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considered the things 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considerest not the Mat_07_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Considerest thou not Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considereth a field Pro_31_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth all their Psa_33_15 # He fashioneth their hearts alike; he considereth all their works.

considereth and doeth Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

considereth and turneth Eze_18_28 # Because he considereth, and turneth away from all his transgressions

that he hath committed, he shall surely live, he shall not die.

considereth in his Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth not that Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

considereth the cause Pro_29_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

considereth the house Pro_21_12 # The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth the poor Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

considering behold an Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering that the Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

considering the end Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

considering thyself lest Gal_06_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

inside with wood 1Ki_06_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

onsider and hear Psa_13_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

outside of the Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside of the Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

outside of the Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

outside of the Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside of the Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

outside of the Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

outside of them Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

outside toward the 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

presidents and princes Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

presidents and princes Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

presidents and princes Dan_06_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

presidents of the Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

presidents of whom Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

side a portion Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

side a portion Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

side a portion Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

side a portion Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

side a portion Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

side a portion Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

side according to Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

side according to Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

side against Moab 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

side also shall Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

side an hundred Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

side and a 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

side and a Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side and a Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

side and all 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

side and all Jer_52_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

side and all Mar_02_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

side and another Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

side and another Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

side and another Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

side and as Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

side and be Joh_20_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

side and bring Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

side and Dathan Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

side and David's 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

side and every Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

side and five 1Ki_07_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

side and five 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

side and five Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side and five Eze_41_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side and forthwith Joh_19_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

side and four Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side and go Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

side and he Eze_41_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side and his Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

side and I 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

side and I Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

side and Israel 1Sa_17_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

side and it Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

side and it Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

side and lay Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

side and measured Eze_42_19 # He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

side and on 1Ki_10_20 # And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

side and on 2Ch_09_19 # And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

side and on Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side and on Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

side and on Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side and on Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side and on Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side and on Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

side and on Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side and on Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side and on Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

side and on Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side and on Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

side and raised Act_12_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

side and reacheth Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

side and shall Job_18_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

side and six Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side and six Eze_41_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

side and so Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

side and some Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

side and stood 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

side and ten Psa_91_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

side and the 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

side And the 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

side and the Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

side and the Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side and the Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side and the Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side and the Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were]

upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side and the Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

side and the Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side and the Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

side and the Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side and the Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

side and the Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

side and the Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

side and there 1Sa_17_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

side and there Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

side and they Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

side and they Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

side and they Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

side And they Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

side and they Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

side and thou Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

side and three Exo_25_32 # And six branches shall come out of the sides of it; three branches of the

candlestick out of the one side, and three branches of the candlestick out of the other side:

side and three Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side and three Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side and three Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side and to Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

side and two Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side and went Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side and went Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side and when Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

side and with Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

side and ye 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

side are they Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

side as one 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

side as one Eze_42_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

side as red 2Ki_03_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

side as the Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

side before the Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side

the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side before unto Mar_06_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

side begging Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

side begging Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

side behind him 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

side Benjamin shall Eze_48_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

side But he 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

side by the Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side by their Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

side chamber four Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

side chamber without Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

side chambers for Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

side chambers of Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side chambers round Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side chambers that Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

side chambers were Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side chambers were Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side chambers were Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

side chambers were Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

side chambers were Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side chambers were Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side clothed in Mar_16_05 # And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

side eastward and Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side eastward fifty Exo_38_13 # And for the east side eastward fifty cubits.

side eastward shall Exo_27_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

side even unto Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

side even unto Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

side five hundred Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

side five hundred Eze_42_18 # He measured the south side, five hundred reeds, with the measuring reed.

side for he 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

side for multitude Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

side for thy Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

side four thousand Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and

five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side four thousand Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side four thousand Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side four thousand Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side four thousand Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

side four thousand Eze_48_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

side four thousand Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

side four thousand Eze_48_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

side from the Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

side from the Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

side Gad a Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

side he shall Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

side I will Joh_20_25 # The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

side I will Psa_118_06 # The LORD [is] on my side; I will not fear: what can man do unto me?

side in length Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

side in the 2Ch_08_17 # Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

side in the Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

side into the Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

side Issachar a Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

side it was Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

side Jordan and Jos_24_08 # And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

side Jordan and Num_35_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

side Jordan but Jos_01_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

side Jordan but Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

side Jordan by 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side Jordan by Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

side Jordan by Jos_13_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

side Jordan by Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

side Jordan by Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

side Jordan eastward Deu_04_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

side Jordan eastward Jos_13_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

side Jordan eastward Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

side Jordan from Deu_03_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

side Jordan in Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

side Jordan in Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

side Jordan in Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

side Jordan in Jos_09_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

side Jordan in Jud_10_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

side Jordan may Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

side Jordan near Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

side Jordan on Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

side Jordan or Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

side Jordan saw 1Sa_31_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side Jordan Sihon Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

side Jordan toward Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

side Jordan toward Deu_04_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

side Jordan toward Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

side Jordan toward Jos_12_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

side Jordan westward 1Ch_26_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

side Jordan westward Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

side Jordan Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

side Jordan Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

side Jordan Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

side Jordan Jud_07_25 # And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

side let him Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

side much people Mar_05_21 # And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

side neither be Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

side now may Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

side of Ai Jos_08_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

side of Ai Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

side of Ain Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

side of all Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

side of another Exo_36_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

side of Arnon Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of

Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side of Arnon Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

side of Bethel Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

side of Bethel Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side of Bethemek Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

side of Bethhoglah Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

side of Ekron Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

side of every 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

side of Gihon 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

side of heaven Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

side of it Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

side of it Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

side of it Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

side of it Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

side of Jebusi Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

side of Jericho Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out

thereof were at the wilderness of Bethaven.

side of Jordan 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side of Jordan 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

side of Jordan Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

side of Jordan Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

side of Luz Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

side of Moab Eze_25_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

side of mount Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side of mount Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side of mount Jud_19_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

side of mount Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

side of that Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side of the 1Ch_04_39 # And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.

side of the 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

side of the 1Ki_07_07 # Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

side of the 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the

house: and he set the sea on the right side of the house eastward over against the south.

side of the 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side of the 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side of the 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

side of the 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side of the 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side of the 1Sa_31_07 # And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side of the 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

side of the 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

side of the 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

side of the 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

side of the 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

side of the 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

side of the 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

side of the 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

side of the 2Sa_24_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

side of the Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

side of the Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

side of the Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

side of the Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

side of the Exo_26_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

side of the Exo_26_26 # And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,

side of the Exo_26_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

side of the Exo_26_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

side of the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

side of the Exo_27_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

side of the Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

side of the Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

side of the Exo_36_31 # And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

side of the Exo_36_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

side of the Exo_38_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

side of the Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

side of the Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

side of the Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

side of the Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

side of the Eze_10_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

side of the Eze_11_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

side of the Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

side of the Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side of the Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

side of the Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

side of the Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side of the Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

side of the Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

side of the Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

side of the Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

side of the Joh_06_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

side of the Joh_21_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

side of the Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

side of the Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

side of the Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river:

and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

side of the Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

side of the Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

side of the Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

side of the Jos_24_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

side of the Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

side of the Jos_24_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

side of the Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

side of the Jos_24_30 # And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

side of the Jud_02_09 # And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

side of the Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side of the Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side of the Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

side of the Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

side of the Lev_05_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

side of the Luk_01_11 # And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

side of the Luk_08_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

side of the Mar_05_01 # And they came over unto the other side of the sea, into the country of the Gadarenes.

side of the Num_03_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

side of the Num_03_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

side of the Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

side of the Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

side of the Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

side of the Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

side of the 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

side of their Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

side of them Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

side on the 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

side on the Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side one and Joh_19_18 # Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

side out of Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

side over against 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

side over against Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

side posts and Exo_12_07 # And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.

side posts the Exo_12_23 # For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

side posts were 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

side posts with Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

side Report say Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

side reported the Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

side round about Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

side shall be Exo_27_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

side shall be Exo_27_15 # And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

side shall be Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side shall be Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

side shall be Num_02_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

side shall grow Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side shall take Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

side Simeon shall Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

side so that 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

side So they 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

side so they 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which [is] in Gibeon.

side southward from Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

side southward the Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

side southward the Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

side southward there Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

side southward Exo_26_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

side southward Exo_36_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

side southward Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

side Syria and 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

side that ye Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

side the ark Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side the hangings Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

side the river 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

side the river 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

side the river Eze_04_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

side the river Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

side the river Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

side the river Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

side the river Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

side the river Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

side the river Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

side the river Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

side the river Neh_03_07 # And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

side their bodies Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

side Then were Joh_20_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

side there shall Exo_26_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

side thereof and 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

side thereof and Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

side thereof as 1Sa_20_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

side thereof with Gen_06_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

side thereof Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

side thereof Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon

the left [side] thereof.

side thereof Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

side they four Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

side they had Mat_16_05 # And when his disciples were come to the other side, they had forgotten to take bread.

side they three Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side This was Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

side thou hast Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

side thou son 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

side three hundred Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

side to another Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

side to cover Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side to Hannathon Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

side to Maalehacrabbim Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side to my Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

side to slay Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side to the Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

side toward the Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

side two thousand Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side two thousand Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side two thousand Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side two thousand Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side until the 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

side unto Kadeshbarnea Jos_15_03 # And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side unto the Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

side unto the Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

side unto the Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

side unto the Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

side unto the Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side unto the Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side unto the Eze_48_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

side unto the Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

side unto the Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

side unto the Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

side unto the Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

side upon the Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

side was Atarothaddar Jos_16_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

side was from Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side were hangings Exo_38_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

side westward and Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side when men Psa_124_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

side when the Psa_12_08 # The wicked walk on every side, when the vilest men are exalted.

side when they Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

side where prayer Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

side where the Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

side which was Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

side which was Eze_41_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

side while he Mat_14_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

side while they Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

side who And 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

side who when Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

side with the Eze_42_16 # He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

side without as Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

side without were 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

side ye shall Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

side yet not 2Co_04_08 # [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

side Zebulun a Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

side 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

side 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

side Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

side Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

side Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

side Eze_09_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

side Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

side Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_12 # The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that

side.

side Eze_40_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

side Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

side Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

side Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

side Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

side Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

side Eze_47_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

side Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

side Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

side Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

side Job_18_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

side Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

side Luk_10_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

side Luk_10_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

side Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

side Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

side Mar_08_13 # And he left them, and entering into the ship again departed to the other side.

side Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

side Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

side Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

side Num_22_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

side Psa_65_12 # They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

side Psa_71_21 # Thou shalt increase my greatness, and comfort me on every side.

sides and be Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

sides and shall Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

sides and their Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

sides and they Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

sides and they Eze_01_17 # When they went, they went upon their four sides: [and] they turned not when they went.

sides and thorns Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

sides east and Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

sides it had Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

sides meet for Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

sides of it Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

sides of it Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it

withal.

sides of Lebanon 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

sides of Lebanon Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

sides of the 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

sides of the 1Sa_24_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

sides of the Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

sides of the Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

sides of the Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

sides of the Exo_26_22 # And for the sides of the tabernacle westward thou shalt make six boards.

sides of the Exo_27_07 # And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

sides of the Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides of the Exo_36_27 # And for the sides of the tabernacle westward he made six boards.

sides of the Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

sides of the Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

sides of the Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides of the Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

sides of the Eze_41_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five

cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

sides of the Eze_41_26 # And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

sides of the Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

sides of the Isa_14_15 # Yet thou shalt be brought down to hell, to the sides of the pit.

sides of the Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

sides of the Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

sides of the Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

sides of the Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

sides of thine Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

sides on the Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

sides round about 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

sides thereof round Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

sides thereof round Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

sides thereof saith Jer_49_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

sides thereof three Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

sides thereof to Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

sides they turned Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

sides westward Exo_26_27 # And five bars for the boards of the other side of the tabernacle, and five bars

for the boards of the side of the tabernacle, for the two sides westward.

sides westward Exo_36_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

sides westward Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

sides Exo_26_23 # And two boards shalt thou make for the corners of the tabernacle in the two sides.

sides Exo_36_28 # And two boards made he for the corners of the tabernacle in the two sides.

upside down and Isa_24_01 # Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

upside down are Act_17_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

upside down shall Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

upside down 2Ki_21_13 # And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.

upside down Psa_146_09 # The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

wayside they have Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

wayside watching for 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

Bible Phrases for Individual word studies

aside privately Act_23_19

beside all Ezr_01_06

beside all this Luk_16_26

beside all this Luk_24_21

beside all your freewill offerings Lev_23_38

beside all your vows Lev_23_38

beside benjamin Jud_20_17

beside bethaven Jos_07_02

beside bethel Jos_12_09

beside children Exo_12_37

beside eloth 1Ki_09_26

beside ephraim 2Sa_13_23

beside forty shekels Neh_05_15

beside harts 1Ki_04_23

beside her he had neither son nor daughter Jud_11_34

beside him stood mattithiah Neh_08_04

beside his sin wherewith he made judah 2Ki_21_16

beside me Isa_43_11

beside me Isa_44_06

beside ornaments Jud_08_26

beside pihahiroth Exo_14_09

beside thee Isa_64_04

beside their genealogy 2Ch_31_16

beside their manservants Neh_07_67

beside their servants Ezr_02_65

beside them Eze_10_19

beside them Num_16_49

beside these three Deu_19_09

beside this 2Pe_01_05

beside this manna Num_11_06

beside those Isa_56_08

beside those Neh_05_17

beside those things 2Co_11_28

beside unwall'd towns Deu_03_05

beside women Mat_14_21

beside women Mat_15_38

beside your gifts Lev_23_38

beside your vows Num_29_39

beside zaretan Jos_03_16

besides jacob's sons' wives Gen_46_26

consider diligently Jer_02_10

consider diligently what Pro_23_01

consider from this day Hag_02_15

consider her palaces Psa_48_13

consider her ways Pro_06_06

consider how Psa_119_159

consider mine affliction Psa_119_153

consider mine enemies Psa_25_19

consider my meditation Psa_05_01

consider my trouble Psa_09_13

consider now from this day Hag_02_18

consider thee Isa_14_16

consider thy heavens Psa_08_03

consider what 2Ti_02_07

consider what thou wilt do 1Sa_25_17

consider ye Jer_09_17

consider your ways Hag_01_05

consider your ways Hag_01_07

inside with wood 1Ki_06_15

outside toward 1Ki_07_09

side according Zec_05_03

side before Jos_08_33

side chamber Eze_41_05

side chamber without Eze_41_09

side chambers Eze_41_11

side chambers Eze_41_26

side chambers Eze_41_06

side chambers Eze_41_07

side chambers Eze_41_08

side chambers Eze_41_09

side chambers round about Eze_41_06

side over against arabah northward Jos_18_18

side posts 1Ki_06_31

side thereof 1Sa_06_08

side thereof Gen_06_16

side without Eze_40_40

sides thereof Exo_37_18

sides thereof round about Exo_30_03

sides thereof round about Exo_37_26

sides westward Exo_36_32

upside down 2Ki_21_13

wayside watching 1Sa_04_13

aside EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > {aside} , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . aside EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . aside EXO 032 008 They have turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . aside NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > {aside} <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , aside NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > {aside} <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : aside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : aside NUM 005 029 This <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; aside NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > {aside} <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . aside DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > {aside} to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . aside DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . aside DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . aside DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > {aside} , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; aside DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . aside DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not {aside} from the commandment <04687 +mitsvah > , [to] the

right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . aside DEU 028 014 And thou shalt not go <05493 +cuwr > {aside} <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . aside DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > {aside} from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . backside EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the {backside} <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym > , [even] to Horeb <02722 +Choreb > . backside EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the {backside} <00268 +>achowr > of the tabernacle <04908 +mishkan > . beside GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , {beside} <00905 +bad > the first <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . beside GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > {beside} <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 + betwixt <00996 +beyn > me and thee . beside EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , {beside} <00905 +bad > children <02945 +taph > . beside EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , {beside} <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . beside EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > {beside} <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . beside LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it {beside} <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : beside LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them {beside} <00681 +>etsel > the altar <04196 +mizbeach > . beside LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [it] upon the altar <04196 +mizbeach > , {beside} <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > . beside LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > {beside} <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy

<06944 +qodesh > : beside LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 + , {beside} <05921 + the other in her life <02416 +chay > [time] . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and {beside} <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and {beside} <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and {beside} <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . Beside LEV 023 038 {Beside} <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; {beside} <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . beside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee {beside} <01107 +bil thine husband <00376 +>iysh > : beside NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , {beside} <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . beside NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , {beside} <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . beside NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , {beside} <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . beside NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees {beside} <05921 + the waters <04325 +mayim > . beside NUM 028 010 [This is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 023 Ye shall offer <06213 + these <00428 +>el - leh > {beside} <00905 +bad > the burnt <05930 + offering in the morning <01242 +boqer > , which <00834 +>aher > [is] for a continual <08548 +tamiyd > burnt <05930 + offering . beside NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 031 Ye shall offer <06213 + [them] {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . Beside NUM 029 006 {Beside} <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat

offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . beside NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering > , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings . beside NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings . beside NUM 029 022 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 028 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 031 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 034 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 038 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , {beside} <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings > , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shalem > offerings . beside NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , {beside} <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba<> , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . beside DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; {beside} <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . beside DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada<> that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + {beside} <00905 +bad > him . beside DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , {beside} <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? beside DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , {beside} <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . beside DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , {beside} <05921 + these three <07969 +shalowsh > : beside DEU 029 001 . These <00428 +>el - leh > [are] the words <01697 +dabar > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded

<06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {beside} <00905 +bad > the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . besides GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > {besides} <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : besides GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , {besides} <00905 +bad > Jacob s <03290 +Ya sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls <05315 +nephesh > [were] threescore <08346 +shishshiyim > and six <08337 +shesh > ; Besides LEV 007 013 {Besides} <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [for] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . consider EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and {consider} <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . consider LEV 013 013 Then the priest <03548 +kohen > shall {consider} <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . consider DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and {consider} <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiyim > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] none <00369 +>ayin > else <05750 + . consider DEU 008 005 Thou shalt also {consider} <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > chasteneth <03256 +yacar > thee . consider DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , {consider} <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . consider DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would {consider} <00995 +biyn > their latter <00319 +>achariyth > end ! side GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the {side} <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +shenyi > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . side GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > {side} ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . side EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ {side} <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . side EXO 012 007 And they shall take <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [it] on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . side EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . side EXO 012 023 For the LORD <03068

+Y@hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 +nagaph > [you] . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > {side} ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > {side} , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > {side} <06753 +Ts@lelpowniy > of it . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > {side} <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > {side} <06654 +tsad > : side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > {side} <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that {side} , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > {side} and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > {side} of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one {side} , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > . side EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > {side} <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 020 And for the second <08145

+sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 026 And thou shalt make <06213 + bars <01280 +b@riyach > [of] shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > {side} <06763 +tsela< > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > {side} : side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : side EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > {side} <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 027 012 And [for] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > {side} <06285 +pe>ah > [shall be] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . side EXO 027 013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > [shall be] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 027 014 The hangings <07050 +qela< > of one {side} <03802 +katheph > [of the gate shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 027 015 And on the other <08145 +sheniy > {side} <03802 +katheph > [shall be] hangings <07050 +qela< > fifteen <06240 + [cubits] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one {side} and on the other <02088 +zeh > [were] they written <03789 +kathab > . side EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > {side} ? [let him come] unto me . And all

<03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . side EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his {side} <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . side EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytstown > {side} <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . side EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > : side EXO 036 025 And for the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , side EXO 036 031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > {side} <06763 +tsela< > of it . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > {side} <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that {side} : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > {side} , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > {side} <06654 +tsad > thereof : side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one {side} <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : side EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [were of] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : side EXO 038 011 And for the north <06828 +tsaphown > {side} <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 012 And for the west <03220 +yam > {side} <06285 +pe>ah > [were] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [

of] silver <03701 +keceph > . side EXO 038 013 And for the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 038 014 The hangings <07050 +qela< > of the one {side} <03802 +katheph > [of the gate were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 038 015 And for the other <08145 +sheniy > {side} <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on this <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . side EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . side LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the {side} <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . side LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 + the {side} <07023 +qiyr > of the altar <04196 +mizbeach > : side LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the {side} <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering . side NUM 002 003 . And on the east <06924 +qedem > {side} <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . side NUM 002 010 On the south <08486 +teyman > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . side NUM 002 018 On the west <03220 +yam > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . side NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > {side} by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . side NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <08486 +teyman > . side NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . side NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > {side} shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . side NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958

+s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > {side} <03541 +koh > , round <05439 +cabiyl > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > {side} <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyl > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > {side} <05439 +cabiyl > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . side NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + {side} <05676 + of Arnon <00769 +>Arnawn > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnawn > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . side NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this {side} <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that {side} . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > {side} , and a wall <01447 +gader > on that side . side NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > {side} , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + {side} <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [may be] ours . side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the {side} <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > {side} <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and

on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . side DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this {side} <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . side DEU 001 005 On this {side} <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , side DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > {side} <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . side DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this {side} <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon <02768 +Chermown > ; side DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one {side} <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? side DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising ; side DEU 004 046 On this {side} <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl

> against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511
 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427
 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the
 children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : side DEU 004 047 And they possessed
 <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428
 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites
 <00567 +>Emoriy > , which <00834 +>aher > [were] on this {side} <05676 + Jordan <03383 +Yarden > toward
 the sunrising ; side DEU 004 049 And all <03605 +kol > the plain <06160 + on this {side} <05676 + Jordan
 <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under
 <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . side DEU 011 030 [Are] they
 not on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the
 sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of
 the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl
 > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of
 Moreh <04176 +Mowreh > ? side DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612
 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the {side} <06654 +tsad > of the ark
 <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . sides EXO 025 014 And
 thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the {sides} <06763
 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with
 them . sides EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out
 of the {sides} <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick
 <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh >
 branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side
 <06654 +tsad > : sides EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520
 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of
 the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the
 {sides} <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to
 cover <03680 +kacah > it . sides EXO 026 022 And for the {sides} <03411 +y@rekah > of the tabernacle <04908
 +mishkan > westward <03220 +yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > .
 sides EXO 026 023 And two <08147 +sh@nayim > boards <07175 +qeresh > shalt thou make <06213 + for the
 corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two {sides} <03411 +y@rekah > . sides
 EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the
 other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh
 > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle
 <04908 +mishkan > , for the two {sides} <03411 +y@rekah > westward <03220 +yam > . sides EXO 027 007
 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba , and the staves <00905
 +bad > shall be upon the two <08147 +sh@nayim > {sides} <06763 +tsela< > of the altar <04196 +mizbeach > ,
 to bear <05375 +nasa> > it . sides EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of
 gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two
 <08147 +sh@nayim > {sides} <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah
 > , toward <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other
] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod
 <00646 +>ephowd > . sides EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889
 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the {sides} <07023 +qiyr > thereof round
 <05439 +cabiyyb > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown
 <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyyb > about . sides EXO 030 004 And two <08147
 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478
 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof ,
 upon the two <08147 +sh@nayim > {sides} <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall
 be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > .
 sides EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down
 <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of
 the testimony <05715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789

+kathab > on both <08147 +sh@nayim > their {sides} <05676 + ; on the one side and on the other <02088 +zeh >
 [were] they written <03789 +kathab > . sides EXO 036 027 And for the {sides} <03411 +y@rekah > of the
 tabernacle <04908 +mishkan > westward <03220 +yam > he made <06213 + six <08337 +shesh > boards <07175
 +qeresh > . sides EXO 036 028 And two <08147 +sh@nayim > boards <07175 +qeresh > made <06213 + he for
 the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two {sides} <03411 +y@rekah > . sides
 EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175qeresh > of the other
 <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh >
 bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the {sides}
 <03411 +y@rekah > westward <03220 +yam > . sides EXO 037 005 And he put <00935 +bow> > the staves
 <00905 +bad > into the rings <2885tabba by the {sides} <06763 +tsela< > of the ark <00727 +>arown > , to bear
 <05375 +nasa> > the ark <00727 +>arown > . sides EXO 037 018 And six <08337 +shesh > branches <07070
 +qaneh > going <03318 +yatsa> > out of the {sides} <06654 +tsad > thereof ; three <07969 +shalowsh >
 branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof ,
 and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the
 other <08145 +sheniy > side <06654 +tsad > thereof : sides EXO 037 026 And he overlaid <06823 +tsaphah > it
 with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the {sides}
 <07023 +qiyr > thereof round <05439 +cabiyy > about , and the horns <07161 +qeren > of it : also he made
 <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyy > about . sides EXO
 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it
 under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763
 +tsela< > of it , upon the two <08147 +sh@nayim > {sides} <06654 +tsad > thereof , to be places <01004 +bayith
 > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . sides EXO 038 007 And he put <00935
 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the {sides} <06763 +tsela< > of
 the altar <04196 +mizbeach > , to bear <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014
 +nabab > with boards <03871 +luwach > . sides EXO 039 020 And they made <06213 + two <08147 +sh@nayim
 > [other] golden <02091 +zahab > rings <02885 +tabba > , and put <05414 +nathan > them on <05921 + the two
 <08147 +sh@nayim > {sides} <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah
 > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other]
 coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod
 <00646 +>ephowd > . sides NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the
 inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall
 come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [
 shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your {sides} <06654
 +tsad > , and shall vex <06887 +tsasar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell
 <03427 +yashab > .

Bible Quick Find Phrase Concordance for fast finding of phrases

aside ^ 1Sa_08_03 / aside / ^after lucre, and took bribes, and perverted judgment.

aside ^ 1Ti_05_15 / aside / ^after Satan.

aside ^ 1Pe_02_01 / aside / ^all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside ^ 1Ki_20_39 / aside / ^and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside ^ Num_05_12 / aside / ^and commit a trespass against him,

aside ^ Rut_04_01 / aside / ^and sat down.

aside ^ Exo_03_03 / aside / ^and see this great sight, why the bush is not burnt.

aside ^ Deu_11_16 / aside / ^and serve other gods, and worship them;

aside ^ 2Sa_18_30 / aside / ^and stood still.

aside ^ 2Sa_18_30 / aside / ^and] stand here. And he turned aside, and stood still.

aside ^ Son_01_07 / aside / ^by the flocks of thy companions?

aside ^ Heb_12_01 / aside / ^every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside ^ 1Sa_12_21 / aside / ^for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside ^ Deu_28_14 / aside / ^from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside ^ 1Ki_15_05 / aside / ^from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside ^ 2Sa_02_22 / aside / ^from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside ^ 2Sa_02_21 / aside / ^from following of him.

aside ^ 1Sa_12_20 / aside / ^from following the LORD, but serve the LORD with all your heart;

aside ^ 1Ki_22_43 / aside / ^from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside ^ Deu_17_20 / aside / ^from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside ^ Mar_07_33 / aside / ^from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside ^ Deu_31_29 / aside / ^from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside ^ Joh_13_04 / aside / ^his garments; and took a towel, and girded himself.

aside ^ Jud_19_12 / aside / ^hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside ^ 2Sa_03_27 / aside / ^in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside ^ 1Ch_13_13 / aside / ^into the house of Obededom the Gittite.

aside ^ 2Sa_06_10 / aside / ^into the house of Obededom the Gittite.

aside ^ Mat_02_22 / aside / ^into the parts of Galilee:

aside ^ Psa_101_03 / aside / ^it] shall not cleave to me.

aside ^ Psa_78_57 / aside / ^like a deceitful bow.

aside ^ Lam_03_11 / aside / ^my ways, and pulled me in pieces: he hath made me desolate.

aside ^ Act_04_15 / aside / ^out of the council, they conferred among themselves,

aside ^ Isa_30_11 / aside / ^out of the path, cause the Holy One of Israel to cease from before us.

aside ^ Deu_11_28 / aside / ^out of the way which I command you this day, to go after other gods, which ye have not known.

aside ^ Deu_09_12 / aside / ^out of the way which I commanded them; they have made them a molten image.

aside ^ Num_22_23 / aside / ^out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside ^ Luk_09_10 / aside / ^privately into a desert place belonging to the city called Bethsaida.

aside ^ Act_23_19 / aside / ^privately, and asked [him], What is that thou hast to tell me?

aside ^ Exo_32_08 / aside / ^quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside ^ Deu_09_16 / aside / ^quickly out of the way which the LORD had commanded you.

aside ^ Rut_04_01 / aside / ^sit down here. And he turned aside, and sat down.

aside ^ Isa_44_20 / aside / ^that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside ^ Son_06_01 / aside / ^that we may seek him with thee.

aside ^ 2Ki_04_04 / aside / ^that which is full.

aside ^ Mar_07_08 / aside / ^the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside ^ Isa_29_21 / aside / ^the just for a thing of nought.

aside ^ Isa_10_02 / aside / ^the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside ^ Amo_05_12 / aside / ^the poor in the gate [from their right].

aside ^ Lam_03_35 / aside / ^the right of a man before the face of the most High,

aside ^ Mal_03_05 / aside / ^the stranger [from his right], and fear not me, saith the LORD of hosts.

aside ^ Amo_02_07 / aside / ^the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside ^ Jos_23_06 / aside / ^therefrom [to] the right hand or [to] the left;

aside ^ Psa_14_03 / aside / ^they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside ^ Job_06_18 / aside / ^they go to nothing, and perish.

aside ^ Act_26_31 / aside / ^they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside ^ Jud_19_15 / aside / ^thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside ^ Num_05_29 / aside / ^to another] instead of her husband, and is defiled;

aside ^ Num_05_20 / aside / ^to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside ^ Jer_15_05 / aside / ^to ask how thou doest?

aside ^ 1Ki_22_32 / aside / ^to fight against him: and Jehoshaphat cried out.

aside ^ Psa_40_04 / aside / ^to lies.

aside ^ Jud_14_08 / aside / ^to see the carcass of the lion: and, behold, [there was] a swarm of bees and honey in the carcass of the lion.

aside ^ Exo_03_04 / aside / ^to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside ^ Jer_14_08 / aside / ^to tarry for a night?

aside ^ 2Ki_22_02 / aside / ^to the right hand or to the left.

aside ^ Deu_05_32 / aside / ^to the right hand or to the left.

aside ^ 2Sa_02_21 / aside / ^to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside ^ Num_05_19 / aside / ^to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside ^ 1Sa_06_12 / aside / ^to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside ^ Psa_125_05 / aside / ^unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside ^ 1Ti_01_06 / aside / ^unto vain jangling;

aside ^ 2Sa_02_23 / aside / ^wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

backside ^ Exo_03_01 / backside / ^of the desert, and came to the mountain of God, [even] to Horeb.

backside ^ Exo_26_12 / backside / ^of the tabernacle.

backside ^ Rev_05_01 / backside / ^sealed with seven seals.

beside ^ Luk_16_26 / beside / ^all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside ^ Luk_24_21 / beside / ^all this, to day is the third day since these things were done.

beside ^ Isa_32_20 / beside / ^all waters, that send forth [thither] the feet of the ox and the ass.

beside ^ Lev_23_38 / beside / ^all your freewill offerings, which ye give unto the LORD.

beside ^ Lev_23_38 / beside / ^all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside ^ Ezz_01_06 / beside / ^all [that] was willingly offered.

beside ^ Jud_20_17 / beside / ^Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside ^ Jos_07_02 / beside / ^Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside ^ Jos_12_09 / beside / ^Bethel, one;

beside ^ Exo_12_37 / beside / ^children.

beside ^ 1Sa_04_01 / beside / ^Ebenezer: and the Philistines pitched in Aphek.

beside ^ 1Ki_09_26 / beside / ^Eloth, on the shore of the Red sea, in the land of Edom.

beside ^ 2Sa_13_23 / beside / ^Ephraim: and Absalom invited all the king's sons.

beside ^ Neh_05_15 / beside / ^forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside ^ Jud_20_36 / beside / ^Gibeah.

beside ^ 1Ki_04_23 / beside / ^harts, and roebucks, and fallowdeer, and fatted fowl.

beside ^ Jud_11_34 / beside / ^her he had neither son nor daughter.

beside ^ Neh_08_04 / beside / ^him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside ^ Deu_04_35 / beside / ^him.

beside ^ 2Sa_15_18 / beside / ^him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside ^ Mar_03_21 / beside / ^himself.

beside ^ 1Ki_13_31 / beside / ^his bones:

beside ^ 2Ki_21_16 / beside / ^his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside ^ Isa_44_06 / beside / ^me [there is] no God.

beside ^ Isa_43_11 / beside / ^me [there is] no saviour.

beside ^ 1Ki_03_20 / beside / ^me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside ^ Hos_13_04 / beside / ^me.

beside ^ Isa_45_21 / beside / ^me.

beside ^ Isa_47_10 / beside / ^me.

beside ^ Isa_45_06 / beside / ^me. I [am] the LORD, and [there is] none else.

beside ^ Zep_02_15 / beside / ^me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

beside ^ Isa_45_05 / beside / ^me: I girded thee, though thou hast not known me:

beside ^ Isa_45_21 / beside / ^me; a just God and a Saviour; [there is] none beside me.

beside ^ Isa_47_08 / beside / ^me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside ^ Isa_44_08 / beside / ^me? yea, [there is] no God; I know not [any].

beside ^ Gen_31_50 / beside / ^my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside ^ 1Sa_19_03 / beside / ^my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside ^ Jud_08_26 / beside / ^ornaments, and collars, and purple raiment that [was] on the kings of

Midian, and beside the chains that [were] about their camels' necks.

beside ^ 2Co_05_13 / beside / ^ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

beside ^ Exo_14_09 / beside / ^Pihahiroth, before Baalzephon.

Beside ^ 1Ki_10_15 / Beside / ^that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

beside ^ Deu_18_08 / beside / ^that which cometh of the sale of his patrimony.

Beside ^ 2Ch_09_14 / Beside / ^that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

beside ^ Num_06_21 / beside / ^that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside ^ 2Ch_09_12 / beside / ^that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

beside ^ 1Ki_10_13 / beside / ^that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

beside ^ Jos_22_29 / beside / ^the altar of the LORD our God that [is] before his tabernacle.

beside ^ Jos_22_19 / beside / ^the altar of the LORD our God.

beside ^ Lev_01_16 / beside / ^the altar on the east part, by the place of the ashes:

beside ^ 2Ki_12_09 / beside / ^the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside ^ Lev_06_10 / beside / ^the altar.

beside ^ Lev_10_12 / beside / ^the altar: for it [is] most holy:

beside ^ 2Ch_20_01 / beside / ^the Ammonites, came against Jehoshaphat to battle.

beside ^ Exo_29_12 / beside / ^the bottom of the altar.

beside ^ Eze_09_02 / beside / ^the brazen altar.

beside ^ Num_28_23 / beside / ^the burnt offering in the morning, which [is] for a continual burnt offering.

Beside ^ Num_29_06 / Beside / ^the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

beside ^ Lev_09_17 / beside / ^the burnt sacrifice of the morning.

beside ^ Jud_08_26 / beside / ^the chains that [were] about their camels' necks.

Beside ^ 1Ki_05_16 / Beside / ^the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

beside ^ Num_28_10 / beside / ^the continual burnt offering, and his drink offering.

beside ^ Num_28_15 / beside / ^the continual burnt offering, and his drink offering.

beside ^ Num_28_24 / beside / ^the continual burnt offering, and his drink offering.

beside ^ Num_29_22 / beside / ^the continual burnt offering, and his meat offering, and his drink offering.

beside ^ Num_29_28 / beside / ^the continual burnt offering, and his meat offering, and his drink offering.

beside ^ Num_29_38 / beside / ^the continual burnt offering, and his meat offering, and his drink offering.

beside ^ Num_28_31 / beside / ^the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

beside ^ Num_29_19 / beside / ^the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside ^ Num_29_16 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Num_29_25 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Num_29_31 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Num_29_34 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Deu_29_01 / beside / ^the covenant which he made with them in Horeb.

beside ^ Gen_26_01 / beside / ^the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside ^ Eze_01_04 / beside / ^the freewill offering for the house of God that [is] in Jerusalem.

beside ^ Eze_32_13 / beside / ^the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside ^ 2Ch_26_19 / beside / ^the incense altar.

beside ^ Jud_20_15 / beside / ^the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside ^ 2Ki_11_20 / beside / ^the king's house.

beside ^ Jer_36_21 / beside / ^the king.

beside ^ Jos_17_05 / beside / ^the land of Gilead and Bashan, which [were] on the other side Jordan;

beside ^ 1Ki_11_25 / beside / ^the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside ^ Lev_18_18 / beside / ^the other in her life [time].

beside ^ Deu_11_30 / beside / ^the plains of Moreh?

beside ^ Num_05_08 / beside / ^the ram of the atonement, whereby an atonement shall be made for him.

beside ^ Rut_02_14 / beside / ^the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside ^ Num_31_08 / beside / ^the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Beside ^ Lev_23_38 / Beside / ^the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside ^ Son_01_08 / beside / ^the shepherds' tents.

beside ^ Jos_13_04 / beside / ^the Sidonians unto Aphek, to the borders of the Amorites:

beside ^ Num_29_11 / beside / ^the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside ^ 1Ch_03_09 / beside / ^the sons of the concubines, and Tamar their sister.

beside ^ 1Ki_10_19 / beside / ^the stays.

beside ^ Psa_23_02 / beside / ^the still waters.

beside ^ Num_24_06 / beside / ^the waters.

beside ^ 2Sa_15_02 / beside / ^the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside ^ Jud_07_01 / beside / ^the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside ^ Eze_10_06 / beside / ^the wheels.

beside ^ Isa_26_13 / beside / ^thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside ^ 1Ch_17_20 / beside / ^thee, according to all that we have heard with our ears.

beside ^ 2Sa_07_22 / beside / ^thee, according to all that we have heard with our ears.

beside ^ Isa_64_04 / beside / ^thee, [what] he hath prepared for him that waiteth for him.

beside ^ Psa_73_25 / beside / ^thee.

beside ^ 1Sa_02_02 / beside / ^thee: neither [is there] any rock like our God.

beside ^ Rut_04_04 / beside / ^thee; and I [am] after thee. And he said, I will redeem [it].

Beside ^ 2Ch_31_16 / Beside / ^their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

Beside ^ Neh_07_67 / Beside / ^their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing

women.

Beside ^ Eze_02_65 / Beside / ^their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

beside ^ Mat_25_20 / beside / ^them five talents more.

beside ^ Num_16_49 / beside / ^them that died about the matter of Korah.

beside ^ Eze_10_19 / beside / ^them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside ^ Eze_10_16 / beside / ^them.

beside ^ Mat_25_22 / beside / ^them.

beside ^ Job_01_14 / beside / ^them:

beside ^ Eze_11_22 / beside / ^them; and the glory of the God of Israel [was] over them above.

beside ^ Jud_06_37 / beside / ^then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside ^ Deu_19_09 / beside / ^these three:

beside ^ Num_05_20 / beside / ^thine husband:

beside ^ Num_11_06 / beside / ^this manna, [before] our eyes.

beside ^ 2Pe_01_05 / beside / ^this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside ^ Isa_56_08 / beside / ^those that are gathered unto him.

beside ^ Neh_05_17 / beside / ^those that came unto us from among the heathen that [are] about us.

Beside ^ 2Co_11_28 / Beside / ^those things that are without, that which cometh upon me daily, the care of all the churches.

beside ^ Dan_11_04 / beside / ^those.

beside ^ 2Ch_17_19 / beside / ^those] whom the king put in the fenced cities throughout all Judah.

beside ^ Act_26_24 / beside / ^thyself; much learning doth make thee mad.

beside ^ Deu_03_05 / beside / ^unwalled towns a great many.

beside ^ Mat_14_21 / beside / ^women and children.

beside ^ Mat_15_38 / beside / ^women and children.

beside ^ Lev_23_38 / beside / ^your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside ^ Num_29_39 / beside / ^your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside ^ Jos_03_16 / beside / ^Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

besides ^ Phm_01_19 / besides / ^

besides ^ 1Co_01_16 / besides / ^I know not whether I baptized any other.

besides ^ Gen_46_26 / besides / ^Jacob's sons' wives, all the souls [were] threescore and six;

besides ^ Gen_19_12 / besides / ^son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides ^ 1Ki_22_07 / besides / ^that we might inquire of him?

besides ^ 2Ch_18_06 / besides / ^that we might inquire of him?

Besides ^ Lev_07_13 / Besides / ^the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

besides ^ Jer_36_32 / besides / ^unto them many like words.

consider ^ Isa_01_03 / consider / ^

consider ^ Isa_52_15 / consider / ^

consider ^ Lam_05_01 / consider / ^and behold our reproach.

consider ^ Psa_45_10 / consider / ^and incline thine ear; forget also thine own people, and thy father's house;

consider ^ Isa_41_20 / consider / ^and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider ^ Lev_13_13 / consider / ^and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

consider ^ Job_34_27 / consider / ^any of his ways:

consider ^ Pro_23_01 / consider / ^diligently what [is] before thee:

consider ^ Jer_02_10 / consider / ^diligently, and see if there be such a thing.

consider ^ Lam_01_11 / consider / ^for I am become vile.

consider ^ Hag_02_15 / consider / ^from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

consider ^ Ecc_07_14 / consider / ^God also hath set the one over against the other, to the end that man should find nothing after him.

consider ^ Psa_48_13 / consider / ^her palaces; that ye may tell [it] to the generation following.

consider ^ Pro_06_06 / consider / ^her ways, and be wise:

consider ^ Heb_12_03 / consider / ^him that endured such contradiction of sinners against himself, lest ye

be wearied and faint in your minds.

consider ^ Psa_37_10 / consider /[^]his place, and it [shall] not [be].

consider ^ Heb_07_04 / consider /[^]how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

consider ^ 1Sa_12_24 / consider /[^]how great [things] he hath done for you.

Consider ^ Psa_119_159 / Consider /[^]how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

consider ^ Job_23_15 / consider /[^]I am afraid of him.

consider ^ 2Ki_05_07 / consider /[^]I pray you, and see how he seeketh a quarrel against me.

consider ^ Isa_18_04 / consider /[^]in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

consider ^ Deu_08_05 / consider /[^]in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider ^ Jer_23_20 / consider /[^]it perfectly.

consider ^ Jer_30_24 / consider /[^]it.

consider ^ Deu_04_39 / consider /[^]it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider ^ Hag_02_18 / consider /[^]it].

consider ^ Job_11_11 / consider /[^]it]?

consider ^ Pro_24_12 / consider /[^]it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Consider ^ Psa_119_153 / Consider /[^]mine affliction, and deliver me: for I do not forget thy law.

Consider ^ Psa_25_19 / Consider /[^]mine enemies; for they are many; and they hate me with cruel hatred.

consider ^ Psa_05_01 / consider /[^]my meditation.

consider ^ Psa_09_13 / consider /[^]my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

consider ^ Hos_07_02 / consider /[^]not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

consider ^ Ecc_05_01 / consider /[^]not that they do evil.

Consider ^ Hag_02_18 / Consider /[^]now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

consider ^ Psa_64_09 / consider /[^]of his doing.

consider ^ Jud_19_30 / consider / ^of it, take advice, and speak [your minds].

consider ^ Act_15_06 / consider / ^of this matter.

consider ^ Heb_10_24 / consider / ^one another to provoke unto love and to good works:

consider ^ Joh_11_50 / consider / ^that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider ^ Exo_33_13 / consider / ^that this nation [is] thy people.

consider ^ Heb_03_01 / consider / ^the Apostle and High Priest of our profession, Christ Jesus;

Consider ^ Luk_12_27 / Consider / ^the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider ^ Mat_06_28 / Consider / ^the lilies of the field, how they grow; they toil not, neither do they spin:

consider ^ Isa_05_12 / consider / ^the operation of his hands.

Consider ^ Luk_12_24 / Consider / ^the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

consider ^ Isa_43_18 / consider / ^the things of old.

consider ^ Dan_09_23 / consider / ^the vision.

consider ^ Job_37_14 / consider / ^the wondrous works of God.

Consider ^ Ecc_07_13 / Consider / ^the work of God: for who can make [that] straight, which he hath made crooked?

consider ^ Deu_32_07 / consider / ^the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider ^ Isa_14_16 / consider / ^thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider ^ Deu_32_29 / consider / ^their latter end!

consider ^ Isa_41_22 / consider / ^them, and know the latter end of them; or declare us things for to come.

consider ^ Psa_50_22 / consider / ^this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider ^ Eze_12_03 / consider / ^though they [be] a rebellious house.

consider ^ Psa_08_03 / consider / ^thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider ^ Psa_119_95 / consider / ^thy testimonies.

consider ^ Lam_02_20 / consider / ^to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Consider ^ 2Ti_02_07 / Consider / ^what I say; and the Lord give thee understanding in all things.

consider ^ 1Sa_25_17 / consider / ^what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider ^ Jud_18_14 / consider / ^what ye have to do.

Consider ^ Jer_09_17 / Consider / ^ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Consider ^ Hag_01_05 / Consider / ^your ways.

Consider ^ Hag_01_07 / Consider / ^your ways.

considered ^ Ecc_04_15 / considered / ^all the living which walk under the sun, with the second child that shall stand up in his stead.

considered ^ Ecc_04_01 / considered / ^all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered ^ Ecc_04_04 / considered / ^all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered ^ Act_11_06 / considered / ^and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered ^ Ecc_09_01 / considered / ^in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

considered ^ 1Ki_03_21 / considered / ^it in the morning, behold, it was not my son, which I did bear.

considered ^ Pro_24_32 / considered / ^it] well: I looked upon [it, and] received instruction.

considered ^ Job_01_08 / considered / ^my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered ^ Job_02_03 / considered / ^my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considered ^ Psa_31_07 / considered / ^my trouble; thou hast known my soul in adversities;

considered ^ Rom_04_19 / considered / ^not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

considered ^ Mar_06_52 / considered / ^not [the miracle] of the loaves: for their heart was hardened.

considered ^ Psa_77_05 / considered / ^the days of old, the years of ancient times.

considered ^ Dan_07_08 / considered / ^the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered ^ 1Ki_05_08 / considered / ^the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considered ^ Act_12_12 / considered / ^the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considerest ^ Mat_07_03 / considerest / ^not the beam that is in thine own eye?

Considerest ^ Jer_33_24 / Considerest / ^thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considereth ^ Pro_31_16 / considereth / ^a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth ^ Psa_33_15 / considereth / ^all their works.

considereth ^ Eze_18_14 / considereth / ^and doeth not such like,

considereth ^ Eze_18_28 / considereth / ^and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth ^ Isa_44_19 / considereth / ^in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth ^ Pro_28_22 / considereth / ^not that poverty shall come upon him.

considereth ^ Pro_29_07 / considereth / ^the cause of the poor: [but] the wicked regardeth not to know [it].

considereth ^ Pro_21_12 / considereth / ^the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth ^ Psa_41_01 / considereth / ^the poor: the LORD will deliver him in time of trouble.

considering ^ Dan_08_05 / considering / ^behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering ^ Isa_57_01 / considering / ^that the righteous is taken away from the evil [to come].

considering ^ Heb_13_07 / considering / ^the end of [their] conversation.

considering ^ Gal_06_01 / considering / ^thyself, lest thou also be tempted.

inside ^ 1Ki_06_15 / inside / ^with wood, and covered the floor of the house with planks of fir.

onsider ^ Psa_13_03 / onsider / ^and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

outside ^ Jud_07_11 / outside / ^of the armed men that [were] in the host.

outside ^ Jud_07_19 / outside / ^of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside ^ Jud_07_17 / outside / ^of the camp, it shall be [that], as I do, so shall ye do.

outside ^ Mat_23_25 / outside / ^of the cup and of the platter, but within they are full of extortion and excess.

outside ^ Luk_11_39 / outside / ^of the cup and the platter; but your inward part is full of ravening and wickedness.

outside ^ Eze_40_05 / outside / ^of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside ^ Mat_23_26 / outside / ^of them may be clean also.

outside ^ 1Ki_07_09 / outside / ^toward the great court.

presidents ^ Dan_06_06 / presidents / ^and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

presidents ^ Dan_06_04 / presidents / ^and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

presidents ^ Dan_06_03 / presidents / ^and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

presidents ^ Dan_06_07 / presidents / ^of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

presidents ^ Dan_06_02 / presidents / ^of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

side ^ 2Ch_11_12 / side / ^

side ^ 2Ch_32_22 / side / ^

side ^ Exo_25_32 / side / ^

side ^ Exo_26_35 / side / ^

side ^ Exo_27_09 / side / ^

side ^ Eze_09_03 / side / ^

side ^ Eze_23_22 / side / ^

side ^ Eze_40_10 / side / ^

side ^ Eze_40_12 / side / ^

side ^ Eze_40_48 / side / ^

side ^ Eze_40_49 / side / ^

side ^ Eze_41_05 / side / ^

side ^ Eze_41_10 / side / ^

side ^ Eze_47_02 / side / ^

side ^ Eze_47_17 / side / ^

side ^ Eze_47_18 / side / ^

side ^ Eze_47_20 / side / ^

side ^ Isa_60_04 / side / ^

side ^ Jer_06_25 / side / ^

side ^ Jer_49_29 / side / ^

side ^ Job_18_12 / side / ^

side ^ Jud_08_34 / side / ^

side ^ Luk_10_31 / side / ^

side ^ Luk_10_32 / side / ^

side ^ Luk_19_43 / side / ^

side ^ Mar_04_35 / side / ^

side ^ Mar_08_13 / side / ^

side ^ Mat_08_18 / side / ^

side ^ Mat_13_01 / side / ^

side ^ Mat_13_19 / side / ^

side ^ Num_22_24 / side / ^

side ^ Psa_65_12 / side / ^

side ^ Psa_71_21 / side / ^

side ^ Eze_48_02 / side / ^ a [portion for] Asher.

side ^ Eze_48_05 / side / ^ a [portion for] Ephraim.

side ^ Eze_48_07 / side / ^ a [portion for] Judah.

side ^ Eze_48_04 / side / ^ a [portion for] Manasseh.

side ^ Eze_48_03 / side / ^ a [portion for] Naphtali.

side ^ Eze_48_06 / side / ^ a [portion for] Reuben.

side ^ Zec_05_03 / side / ^according to it.

side ^ Zec_05_03 / side / ^according to it; and every one that sweareth shall be cut off [as] on that side according to it.

side ^ 1Sa_14_47 / side / ^against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

side ^ Eze_47_20 / side / ^also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

side ^ Eze_41_15 / side / ^an hundred cubits, with the inner temple, and the porches of the court;

side ^ Exo_26_13 / side / ^and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side ^ 1Sa_14_04 / side / ^and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

side ^ Num_22_24 / side / ^and a wall on that side.

side ^ Mar_02_13 / side / ^and all the multitude resorted unto him, and he taught them.

side ^ 2Sa_18_04 / side / ^and all the people came out by hundreds and by thousands.

side ^ Exo_37_08 / side / ^and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

side ^ Eze_40_26 / side / ^and another on that side, upon the posts thereof.

side ^ Eze_40_49 / side / ^and another on that side.

side ^ Num_11_31 / side / ^and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

side ^ Joh_20_27 / side / ^and be not faithless, but believing.

side ^ Eze_37_21 / side / ^and bring them into their own land:

side ^ Num_16_27 / side / ^and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

side ^ 1Sa_20_25 / side / ^and David's place was empty.

side ^ Eze_01_23 / side / ^and every one had two, which covered on that side, their bodies.

side ^ Eze_40_48 / side / ^and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side ^ Eze_41_02 / side / ^and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side ^ 1Ki_07_49 / side / ^and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

side ^ 2Ch_04_08 / side / ^and five on the left. And he made an hundred basins of gold.

side ^ Joh_19_34 / side / ^and forthwith came there out blood and water.

side ^ Eze_40_41 / side / ^and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side ^ Eze_41_02 / side / ^and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side ^ Exo_17_12 / side / ^and his hands were steady until the going down of the sun.

side ^ Job_19_10 / side / ^and I am gone: and mine hope hath he removed like a tree.

side ^ 1Sa_14_40 / side / ^and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

side ^ 1Sa_17_03 / side / ^and Israel stood on a mountain on the other side: and [there was] a valley between them.

side ^ Luk_08_05 / side / ^and it was trodden down, and the fowls of the air devoured it.

side ^ Eze_04_04 / side / ^and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

side ^ Eze_47_12 / side / ^and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side ^ Exo_26_13 / side / ^and on that side, to cover it.

side ^ Eze_40_10 / side / ^and on that side.

side ^ Eze_40_34 / side / ^and on that side: and the going up to it [had] eight steps.

side ^ Eze_40_37 / side / ^and on that side: and the going up to it [had] eight steps.

side ^ Eze_48_21 / side / ^and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

side ^ Eze_45_07 / side / ^and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side ^ Eze_41_15 / side / ^and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

side ^ Eze_41_26 / side / ^and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side ^ 2Ch_09_19 / side / ^and on the other upon the six steps. There was not the like made in any kingdom.

side ^ 1Ki_10_20 / side / ^and on the other upon the six steps: there was not the like made in any kingdom.

side ^ Exo_32_15 / side / ^and on the other [were] they written.

side ^ Eze_47_07 / side / ^and on the other.

side ^ Act_12_07 / side / ^and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

side ^ Jos_19_34 / side / ^and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

side ^ Job_18_11 / side / ^and shall drive him to his feet.

side ^ Eze_41_01 / side / ^and six cubits broad on the other side, [which was] the breadth of the tabernacle.

side ^ Eze_40_12 / side / ^and six cubits on that side.

side ^ Jos_08_22 / side / ^and some on that side: and they smote them, so that they let none of them remain or escape.

side ^ 1Sa_26_13 / side / ^and stood on the top of an hill afar off; a great space [being] between them:

side ^ Psa_91_07 / side / ^and ten thousand at thy right hand; [but] it shall not come nigh thee.

side ^ Jos_16_06 / side / ^and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

side ^ Eze_40_48 / side / ^and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side ^ Eze_41_19 / side / ^and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

side ^ Mat_13_04 / side / ^and the fowls came and devoured them up:

side ^ Mar_04_04 / side / ^and the fowls of the air came and devoured it up.

side ^ Eze_40_34 / side / ^and the going up to it [had] eight steps.

side ^ Eze_40_37 / side / ^and the going up to it [had] eight steps.

side ^ Eze_40_12 / side / ^and the little chambers [were] six cubits on this side, and six cubits on that side.

side ^ 1Sa_14_04 / side / ^and the name of the one [was] Bozez, and the name of the other Seneh.

side ^ Exo_17_12 / side / ^and the other on the other side; and his hands were steady until the going down of the sun.

side ^ 1Sa_14_40 / side / ^And the people said unto Saul, Do what seemeth good unto thee.

side ^ Eze_40_21 / side / ^and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side ^ Eze_48_08 / side / ^and the sanctuary shall be in the midst of it.

side ^ Eze_40_12 / side / ^and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side ^ Mar_04_01 / side / ^and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

side ^ Eze_01_10 / side / ^and they four had the face of an ox on the left side; they four also had the face of an eagle.

side ^ Gen_38_21 / side / ^And they said, There was no harlot in this [place].

side ^ Eze_28_23 / side / ^and they shall know that I [am] the LORD.

side ^ Jos_08_22 / side / ^and they smote them, so that they let none of them remain or escape.

side ^ Eze_09_02 / side / ^and they went in, and stood beside the brazen altar.

side ^ Eze_04_06 / side / ^and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

side ^ Exo_25_32 / side / ^and three branches of the candlestick out of the other side:

side ^ Eze_40_48 / side / ^and three cubits on that side.

side ^ Eze_40_21 / side / ^and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side ^ Eze_40_10 / side / ^and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side ^ Jos_19_34 / side / ^and to Judah upon Jordan toward the sunrising.

side ^ Eze_40_39 / side / ^and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side ^ Jos_15_10 / side / ^and went down to Bethshemesh, and passed on to Timnah:

side ^ Jos_18_12 / side / ^and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side ^ Exo_02_05 / side / ^and when she saw the ark among the flags, she sent her maid to fetch it.

side ^ Eze_34_21 / side / ^and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

side ^ 1Sa_12_11 / side / ^and ye dwelled safe.

side ^ Dan_07_05 / side / ^and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

side ^ Neh_04_18 / side / ^and [so] builded. And he that sounded the trumpet [was] by me.

side ^ 1Sa_17_03 / side / ^and [there was] a valley between them.

side ^ Jer_52_23 / side /^and] all the pomegranates upon the network [were] an hundred round about.

side ^ Exo_32_27 / side /^and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

side ^ Eze_42_19 / side /^and] measured five hundred reeds with the measuring reed.

side ^ Luk_08_12 / side /^are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

side ^ 2Ki_12_09 / side /^as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

side ^ Eze_42_09 / side /^as one goeth into them from the utter court.

side ^ Num_24_06 / side /^as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

side ^ 2Ki_03_22 / side /^as] red as blood:

side ^ Jos_08_33 / side /^before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side ^ Mar_06_45 / side /^before unto Bethsaida, while he sent away the people.

side ^ Mar_10_46 / side /^begging.

side ^ Luk_18_35 / side /^begging:

side ^ 2Sa_13_34 / side /^behind him.

side ^ Eze_48_23 / side /^Benjamin [shall have] a [portion].

side ^ 1Sa_14_01 / side /^But he told not his father.

side ^ Eze_40_41 / side /^by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side ^ Num_02_25 / side /^by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

side ^ Eze_41_09 / side /^chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

side ^ Eze_41_05 / side /^chamber, four cubits, round about the house on every side.

side ^ Eze_41_26 / side /^chambers of the house, and thick planks.

side ^ Eze_41_06 / side /^chambers round about, that they might have hold, but they had not hold in the wall of the house.

side ^ Eze_41_09 / side /^chambers that [were] within.

side ^ Eze_41_08 / side / ^chambers [were] a full reed of six great cubits.

side ^ Eze_41_08 / side / ^chambers [were] a full reed of six great cubits.

side ^ Eze_41_06 / side / ^chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side ^ Eze_41_06 / side / ^chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side ^ Eze_41_11 / side / ^chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side ^ Eze_41_11 / side / ^chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side ^ Eze_41_07 / side / ^chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

side ^ Mar_16_05 / side / ^clothed in a long white garment; and they were affrighted.

side ^ Exo_38_13 / side / ^eastward fifty cubits.

side ^ Exo_27_13 / side / ^eastward [shall be] fifty cubits.

side ^ Eze_45_07 / side / ^eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side ^ Eze_48_03 / side / ^even unto the west side, a [portion for] Naphtali.

side ^ Eze_48_06 / side / ^even unto the west side, a [portion for] Reuben.

side ^ Eze_42_17 / side / ^five hundred reeds, with the measuring reed round about.

side ^ Eze_42_18 / side / ^five hundred reeds, with the measuring reed.

side ^ 1Ch_22_18 / side / ^for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

side ^ Jud_07_12 / side / ^for multitude.

side ^ Eze_16_33 / side / ^for thy whoredom.

side ^ Eze_48_30 / side / ^four thousand and five hundred measures.

side ^ Eze_48_33 / side / ^four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

side ^ Eze_48_16 / side / ^four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side ^ Eze_48_16 / side / ^four thousand and five hundred, and the south side four thousand and five

hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side ^ Eze_48_16 / side /[^]four thousand and five hundred, and the west side four thousand and five hundred.

side ^ Eze_48_34 / side /[^]four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

side ^ Eze_48_16 / side /[^]four thousand and five hundred.

side ^ Eze_48_32 / side /[^]four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

side ^ Eze_47_15 / side /[^]from the great sea, the way of Hethlon, as men go to Zedad;

side ^ Eze_19_08 / side /[^]from the provinces, and spread their net over him: he was taken in their pit.

side ^ Eze_48_27 / side /[^]Gad a [portion].

side ^ Act_10_06 / side /[^]he shall tell thee what thou oughtest to do.

side ^ Joh_20_25 / side /[^]I will not believe.

side ^ Psa_118_06 / side /[^]I will not fear: what can man do unto me?

side ^ Exo_27_11 / side /[^]in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

side ^ Oba_01_11 / side /[^]in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

side ^ 2Ch_08_17 / side /[^]in the land of Edom.

side ^ Mat_08_28 / side /[^]into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

side ^ Eze_48_25 / side /[^]Issachar a [portion].

side ^ Eze_41_19 / side /[^]it was] made through all the house round about.

side ^ Jos_20_08 / side /[^]Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

side ^ 1Ch_06_78 / side /[^]Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side ^ Deu_04_49 / side /[^]Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

side ^ Jos_13_27 / side /[^]Jordan eastward.

side ^ Num_32_19 / side /[^]Jordan eastward.

side ^ Jud_10_08 / side /[^]Jordan in the land of the Amorites, which [is] in Gilead.

side ^ Deu_01_01 / side / ^Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

side ^ Jos_12_07 / side / ^Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

side ^ Jos_12_01 / side / ^Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

side ^ Deu_04_41 / side / ^Jordan toward the sun rising;

side ^ Deu_04_47 / side / ^Jordan toward the sun rising;

side ^ Jos_01_15 / side / ^Jordan toward the sunrising.

side ^ 1Ch_26_30 / side / ^Jordan westward in all the business of the LORD, and in the service of the king.

side ^ Jos_22_07 / side / ^Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

side ^ Num_22_01 / side / ^Jordan [by] Jericho.

side ^ Num_32_32 / side / ^Jordan [may be] ours.

side ^ Num_34_15 / side / ^Jordan [near] Jericho eastward, toward the sunrising.

side ^ Jos_07_07 / side / ^Jordan!

side ^ Num_35_14 / side / ^Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

side ^ Jos_13_32 / side / ^Jordan, by Jericho, eastward.

side ^ Deu_11_30 / side / ^Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

side ^ Deu_03_08 / side / ^Jordan, from the river of Arnon unto mount Hermon;

side ^ Jos_09_01 / side / ^Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

side ^ Deu_01_05 / side / ^Jordan, in the land of Moab, began Moses to declare this law, saying,

side ^ Deu_04_46 / side / ^Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

side ^ Num_32_19 / side / ^Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

side ^ 1Sa_31_07 / side / ^Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side ^ Jos_02_10 / side / ^Jordan, Sihon and Og, whom ye utterly destroyed.

side ^ Jos_22_04 / side / ^Jordan.

side ^ Jud_07_25 / side / ^Jordan.

side ^ Jos_14_03 / side / ^Jordan: but unto the Levites he gave none inheritance among them.

side ^ Jos_17_05 / side / ^Jordan;

side ^ Jos_24_08 / side / ^Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

side ^ Jos_01_14 / side / ^Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

side ^ Exo_32_26 / side / ^let him come] unto me. And all the sons of Levi gathered themselves together unto him.

side ^ Mar_05_21 / side / ^much people gathered unto him: and he was nigh unto the sea.

side ^ Dan_11_17 / side / ^neither be for him.

side ^ Psa_124_01 / side / ^now may Israel say;

side ^ Jos_08_09 / side / ^of Ai: but Joshua lodged that night among the people.

side ^ Jos_08_11 / side / ^of Ai: now [there was] a valley between them and Ai.

side ^ Num_34_11 / side / ^of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

side ^ Jud_07_18 / side / ^of all the camp, and say, [The sword] of the LORD, and of Gideon.

side ^ Jud_11_18 / side / ^of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side ^ Num_21_13 / side / ^of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

side ^ Jos_07_02 / side / ^of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

side ^ Jud_21_19 / side / ^of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side ^ Jos_19_27 / side / ^of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

side ^ Jos_18_19 / side / ^of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

side ^ Jos_15_11 / side / ^of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

side ^ 1Ki_07_30 / side / ^of every addition.

side ^ 2Ch_33_14 / side / ^of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

side ^ Deu_04_32 / side / ^of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

side ^ Exo_25_12 / side / ^of it, and two rings in the other side of it.

side ^ Exo_37_03 / side / ^of it, and two rings upon the other side of it.

side ^ Exo_25_12 / side / ^of it.

side ^ Exo_37_03 / side / ^of it.

side ^ Jos_18_16 / side / ^of Jebusi on the south, and descended to Enrogel,

side ^ Jos_18_12 / side / ^of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side ^ Jos_05_01 / side / ^of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

side ^ 1Ch_12_37 / side / ^of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

side ^ 1Ch_06_78 / side / ^of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side ^ Mar_10_01 / side / ^of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

side ^ Jos_18_13 / side / ^of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

side ^ Eze_25_09 / side / ^of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

side ^ Jud_19_01 / side / ^of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

side ^ Jud_19_18 / side / ^of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

side ^ Jos_15_10 / side / ^of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side ^ Jos_15_10 / side / ^of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side ^ Exo_26_13 / side / ^of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side ^ Lev_01_11 / side / ^of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

side ^ Luk_01_11 / side / ^of the altar of incense.

side ^ 2Ki_16_14 / side / ^of the altar.

side ^ Eze_47_01 / side / ^of the altar.

side ^ Lev_01_15 / side / ^of the altar:

side ^ Lev_05_09 / side / ^of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

side ^ Deu_31_26 / side / ^of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

side ^ Dan_12_05 / side / ^of the bank of the river, and the other on that side of the bank of the river.

side ^ Dan_12_05 / side / ^of the bank of the river.

side ^ Zec_04_03 / side / ^of the bowl, and the other upon the left [side] thereof.

side ^ Zec_04_11 / side / ^of the candlestick and upon the left [side] thereof?

side ^ 2Ch_32_30 / side / ^of the city of David. And Hezekiah prospered in all his works.

side ^ 2Sa_24_05 / side / ^of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

side ^ Jon_04_05 / side / ^of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

side ^ Eze_11_23 / side / ^of the city.

side ^ Jos_08_12 / side / ^of the city.

side ^ Exo_38_15 / side / ^of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

side ^ 2Ch_04_10 / side / ^of the east end, over against the south.

side ^ Eze_40_44 / side / ^of the east gate [having] the prospect toward the north.

side ^ Exo_28_26 / side / ^of the ephod inward.

side ^ Exo_39_19 / side / ^of the ephod inward.

side ^ Jos_24_02 / side / ^of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

side ^ Jos_24_14 / side / ^of the flood, and in Egypt; and serve ye the LORD.

side ^ Jos_24_03 / side / ^of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

side ^ Jos_24_15 / side / ^of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

side ^ 1Ki_07_07 / side / ^of the floor to the other.

side ^ Exo_27_14 / side / ^of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

side ^ Exo_38_14 / side / ^of the gate were] fifteen cubits; their pillars three, and their sockets three.

side ^ 1Sa_04_18 / side / ^of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

side ^ Eze_46_19 / side / ^of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

side ^ Eze_40_41 / side / ^of the gate; eight tables, whereupon they slew [their sacrifices].

side ^ Eze_40_18 / side / ^of the gates over against the length of the gates [was] the lower pavement.

side ^ Dan_10_04 / side / ^of the great river, which [is] Hiddekel;

side ^ Jud_21_19 / side / ^of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side ^ Jud_02_09 / side / ^of the hill Gaash.

side ^ Jos_24_30 / side / ^of the hill of Gaash.

side ^ 1Ki_07_39 / side / ^of the house eastward over against the south.

side ^ 1Ki_07_39 / side / ^of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side ^ Eze_47_01 / side / ^of the house, at the south [side] of the altar.

side ^ Eze_10_03 / side / ^of the house, when the man went in; and the cloud filled the inner court.

side ^ 1Ki_07_39 / side / ^of the house: and he set the sea on the right side of the house eastward over against the south.

side ^ 1Ki_06_08 / side / ^of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

side ^ Jos_15_08 / side / ^of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

side ^ Luk_08_22 / side / ^of the lake. And they launched forth.

side ^ Jud_11_18 / side / ^of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side ^ 1Sa_23_26 / side / ^of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side ^ 1Sa_23_26 / side / ^of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side ^ Jos_18_13 / side / ^of the nether Bethhoron.

side ^ Eze_40_44 / side / ^of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

side ^ Eze_45_07 / side / ^of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side ^ 2Sa_02_13 / side / ^of the pool, and the other on the other side of the pool.

side ^ 2Sa_02_13 / side / ^of the pool.

side ^ Jos_17_09 / side / ^of the river, and the outgoings of it were at the sea:

side ^ Rev_22_02 / side / ^of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

side ^ Jos_15_07 / side / ^of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

side ^ Num_34_11 / side / ^of the sea of Chinnereth eastward:

side ^ Joh_06_22 / side / ^of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

side ^ Mar_05_01 / side / ^of the sea, into the country of the Gadarenes.

side ^ Joh_06_25 / side / ^of the sea, they said unto him, Rabbi, when camest thou hither?

side ^ Joh_21_06 / side / ^of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

side ^ 2Ch_09_18 / side / ^of the sitting place, and two lions standing by the stays:

side ^ Exo_40_22 / side / ^of the tabernacle northward, without the veil.

side ^ Num_03_35 / side / ^of the tabernacle northward.

side ^ Exo_26_20 / side / ^of the tabernacle on the north side [there shall be] twenty boards:

side ^ Exo_40_24 / side / ^of the tabernacle southward.

side ^ Num_03_29 / side / ^of the tabernacle southward.

side ^ Exo_26_35 / side / ^of the tabernacle toward the south: and thou shalt put the table on the north side.

side ^ Exo_26_26 / side / ^of the tabernacle,

side ^ Exo_36_31 / side / ^of the tabernacle,

side ^ Exo_26_27 / side / ^of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

side ^ Exo_36_32 / side / ^of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

side ^ Exo_26_27 / side / ^of the tabernacle, for the two sides westward.

side ^ Exo_36_25 / side / ^of the tabernacle, [which is] toward the north corner, he made twenty boards,

side ^ 2Ch_23_10 / side / ^of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

side ^ 2Ch_23_10 / side / ^of the temple, along by the altar and the temple, by the king round about.

side ^ 1Sa_31_07 / side / ^of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side ^ 1Ch_04_39 / side / ^of the valley, to seek pasture for their flocks.

side ^ 1Sa_20_21 / side / ^of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

side ^ Ecc_04_01 / side / ^of their oppressors [there was] power; but they had no comforter.

side ^ Jud_07_01 / side / ^of them, by the hill of Moreh, in the valley.

side ^ Exo_36_11 / side / ^of [another] curtain, in the coupling of the second.

side ^ 1Ki_10_19 / side / ^on the place of the seat, and two lions stood beside the stays.

side ^ Eze_41_26 / side / ^on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side ^ Joh_19_18 / side / ^one, and Jesus in the midst.

side ^ Exo_37_08 / side / ^out of the mercy seat made he the cherubims on the two ends thereof.

side ^ Jos_18_18 / side / ^over against Arabah northward, and went down unto Arabah:

side ^ 2Sa_16_13 / side / ^over against him, and cursed as he went, and threw stones at him, and cast dust.

side ^ Exo_12_07 / side / ^posts and on the upper door post of the houses, wherein they shall eat it.

side ^ Exo_12_22 / side / ^posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

side ^ 1Ki_06_31 / side / ^posts [were] a fifth part [of the wall].

side ^ Exo_12_23 / side / ^posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

side ^ Jer_20_10 / side / ^Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

side ^ Eze_09_11 / side / ^reported the matter, saying, I have done as thou hast commanded me.

side ^ Num_11_31 / side / ^round about the camp, and as it were two cubits [high] upon the face of the earth.

side ^ Eze_48_08 / side / ^shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side ^ Exo_27_15 / side / ^shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

side ^ Exo_27_12 / side / ^shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

side ^ Num_02_18 / side / ^shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

side ^ Num_02_10 / side / ^shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

side ^ Eze_47_12 / side / ^shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side ^ Num_10_06 / side / ^shall take their journey: they shall blow an alarm for their journeys.

side ^ Eze_48_24 / side / ^Simeon [shall have] a [portion].

side ^ 1Ki_05_04 / side / ^so that there is] neither adversary nor evil occurrent.

side ^ 2Ch_14_07 / side / ^So they built and prospered.

side ^ 2Sa_02_16 / side / ^so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

side ^ Exo_38_09 / side / ^southward the hangings of the court [were of] fine twined linen, an hundred cubits:

side ^ Exo_27_09 / side / ^southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

side ^ Eze_47_19 / side / ^southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

side ^ Eze_48_28 / side / ^southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

side ^ Exo_26_18 / side / ^southward.

side ^ Eze_47_19 / side / ^southward.

side ^ Exo_36_23 / side / ^southward:

side ^ 2Ch_20_02 / side / ^Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

side ^ Eze_36_03 / side / ^that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

side ^ Jos_08_33 / side / ^the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side ^ Exo_38_11 / side / ^the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

side ^ Eze_04_10 / side / ^the river, and at such a time.

side ^ Eze_04_11 / side / ^the river, and at such a time.

side ^ Eze_05_06 / side / ^the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

side ^ Eze_05_03 / side / ^the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

side ^ 1Ki_04_24 / side / ^the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

side ^ Eze_05_06 / side / ^the river, sent unto Darius the king:

side ^ Eze_06_13 / side / ^the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

side ^ Eze_04_16 / side / ^the river.

side ^ Neh_03_07 / side / ^the river.

side ^ 1Ki_04_24 / side / ^the river: and he had peace on all sides round about him.

side ^ Eze_08_36 / side / ^the river: and they furthered the people, and the house of God.

side ^ Eze_01_23 / side / ^their bodies.

side ^ Joh_20_20 / side / ^Then were the disciples glad, when they saw the Lord.

side ^ Exo_26_20 / side / ^there shall be] twenty boards:

side ^ Exo_37_18 / side / ^thereof, and three branches of the candlestick out of the other side thereof:

side ^ Zec_04_03 / side / ^thereof.

side ^ Exo_37_18 / side / ^thereof:

side ^ 1Sa_06_08 / side / ^thereof; and send it away, that it may go.

side ^ Gen_06_16 / side / ^thereof; [with] lower, second, and third [stories] shalt thou make it.

side ^ Zec_04_11 / side /^thereof?

side ^ 1Sa_20_20 / side /^thereof], as though I shot at a mark.

side ^ Eze_01_10 / side /^they four also had the face of an eagle.

side ^ Mat_16_05 / side /^they had forgotten to take bread.

side ^ Eze_40_10 / side /^they three [were] of one measure: and the posts had one measure on this side and on that side.

side ^ Jos_18_20 / side /^This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

side ^ Job_01_10 / side /^thou hast blessed the work of his hands, and his substance is increased in the land.

side ^ 1Ch_12_18 / side /^thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

side ^ Eze_04_09 / side /^three hundred and ninety days shalt thou eat thereof.

side ^ Eze_04_08 / side /^to another, till thou hast ended the days of thy siege.

side ^ Exo_26_13 / side /^to cover it.

side ^ Jos_19_14 / side /^to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

side ^ Jos_15_03 / side /^to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side ^ Eze_39_17 / side /^to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

side ^ Eze_40_39 / side /^to slay thereon the burnt offering and the sin offering and the trespass offering.

side ^ Deu_01_07 / side /^to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

side ^ Num_02_03 / side /^toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

side ^ Num_35_05 / side /^two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side ^ Num_35_05 / side /^two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side ^ Num_35_05 / side /^two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side ^ Num_35_05 / side /^two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side ^ 1Ki_05_03 / side / ^until the LORD put them under the soles of his feet.

side ^ Jos_15_03 / side / ^unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side ^ Eze_48_02 / side / ^unto the west side, a [portion for] Asher.

side ^ Eze_48_05 / side / ^unto the west side, a [portion for] Ephraim.

side ^ Eze_48_07 / side / ^unto the west side, a [portion for] Judah.

side ^ Eze_48_04 / side / ^unto the west side, a [portion for] Manasseh.

side ^ Eze_48_23 / side / ^unto the west side, Benjamin [shall have] a [portion].

side ^ Eze_48_27 / side / ^unto the west side, Gad a [portion].

side ^ Eze_48_25 / side / ^unto the west side, Issachar a [portion].

side ^ Eze_48_08 / side / ^unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side ^ Eze_48_24 / side / ^unto the west side, Simeon [shall have] a [portion].

side ^ Eze_48_26 / side / ^unto the west side, Zebulun a [portion].

side ^ Eze_48_08 / side / ^unto the west side: and the sanctuary shall be in the midst of it.

side ^ Eze_40_26 / side / ^upon the posts thereof.

side ^ Jos_16_05 / side / ^was Atarothaddar, unto Bethhoron the upper;

side ^ Jos_18_12 / side / ^was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side ^ Exo_38_12 / side / ^were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

side ^ Eze_45_07 / side / ^westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side ^ Psa_124_02 / side / ^when men rose up against us:

side ^ Psa_12_08 / side / ^when the vilest men are exalted.

side ^ Mat_20_30 / side / ^when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

side ^ Act_16_13 / side / ^where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

side ^ Mar_04_15 / side / ^where the word is sown; but when they have heard, Satan cometh immediately,

and taketh away the word that was sown in their hearts.

side ^ Eze_41_01 / side / ^which was] the breadth of the tabernacle.

side ^ Eze_40_40 / side / ^which [was] at the porch of the gate, [were] two tables.

side ^ Mat_14_22 / side / ^while he sent the multitudes away.

side ^ Psa_31_13 / side / ^while they took counsel together against me, they devised to take away my life.

side ^ Act_10_32 / side / ^who, when he cometh, shall speak unto thee.

side ^ 2Ki_09_32 / side / ^who? And there looked out to him two [or] three eunuchs.

side ^ Eze_42_16 / side / ^with the measuring reed, five hundred reeds, with the measuring reed round about.

side ^ 2Co_07_05 / side / ^without [were] fightings, within [were] fears.

side ^ Eze_40_40 / side / ^without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

side ^ Eze_47_18 / side / ^ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

side ^ 2Co_04_08 / side / ^yet not distressed; [we are] perplexed, but not in despair;

side ^ Eze_48_26 / side / ^Zebulun a [portion].

sides ^ Exo_26_23 / sides / ^

sides ^ Exo_36_28 / sides / ^

sides ^ Isa_66_12 / sides / ^and be dandled upon [her] knees.

sides ^ Num_33_55 / sides / ^and shall vex you in the land wherein ye dwell.

sides ^ Jud_02_03 / sides / ^and their gods shall be a snare unto you.

sides ^ Eze_01_08 / sides / ^and they four had their faces and their wings.

sides ^ Jos_23_13 / sides / ^and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

sides ^ Eze_01_17 / sides / ^and] they turned not when they went.

sides ^ Eze_48_01 / sides / ^east [and] west; a [portion for] Dan.

sides ^ Eze_42_20 / sides / ^it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

sides ^ Jud_05_30 / sides / ^meet] for the necks of [them that take] the spoil?

sides ^ Exo_30_04 / sides / ^of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

sides ^ Exo_25_32 / sides / ^of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

sides ^ 2Ki_19_23 / sides / ^of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

sides ^ Isa_37_24 / sides / ^of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

sides ^ Exo_38_07 / sides / ^of the altar, to bear it withal; he made the altar hollow with boards.

sides ^ Exo_27_07 / sides / ^of the altar, to bear it.

sides ^ Exo_25_14 / sides / ^of the ark, that the ark may be borne with them.

sides ^ Exo_37_05 / sides / ^of the ark, to bear the ark.

sides ^ 1Sa_24_03 / sides / ^of the cave.

sides ^ Eze_41_02 / sides / ^of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

sides ^ Jer_06_22 / sides / ^of the earth.

sides ^ Exo_39_20 / sides / ^of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides ^ Exo_28_27 / sides / ^of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides ^ Jer_48_28 / sides / ^of the hole's mouth.

sides ^ 1Ki_06_16 / sides / ^of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

sides ^ Amo_06_10 / sides / ^of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

sides ^ Psa_48_02 / sides / ^of the north, the city of the great King.

sides ^ Isa_14_13 / sides / ^of the north:

sides ^ Eze_32_23 / sides / ^of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

sides ^ Isa_14_15 / sides / ^of the pit.

sides ^ Eze_41_26 / sides / ^of the porch, and [upon] the side chambers of the house, and thick planks.

sides ^ Jon_01_05 / sides / ^of the ship; and he lay, and was fast asleep.

sides ^ Exo_26_13 / sides / ^of the tabernacle on this side and on that side, to cover it.

sides ^ Exo_36_27 / sides / ^of the tabernacle westward he made six boards.

sides ^ Exo_26_22 / sides / ^of the tabernacle westward thou shalt make six boards.

sides ^ Psa_128_03 / sides / ^of thine house: thy children like olive plants round about thy table.

sides ^ Exo_32_15 / sides / ^on the one side and on the other [were] they written.

sides ^ 1Ki_04_24 / sides / ^round about him.

sides ^ Exo_37_26 / sides / ^thereof round about, and the horns of it: also he made unto it a crown of gold round about.

sides ^ Exo_30_03 / sides / ^thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

sides ^ Jer_49_32 / sides / ^thereof, saith the LORD.

sides ^ Exo_37_27 / sides / ^thereof, to be places for the staves to bear it withal.

sides ^ Exo_37_18 / sides / ^thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

sides ^ Eze_10_11 / sides / ^they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

sides ^ Exo_26_27 / sides / ^westward.

sides ^ Exo_36_32 / sides / ^westward.

sides ^ Eze_46_19 / sides / ^westward.

upside ^ Act_17_06 / upside / ^down are come hither also;

upside ^ Isa_29_16 / upside / ^down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

upside ^ Isa_24_01 / upside / ^down, and scattereth abroad the inhabitants thereof.

upside ^ 2Ki_21_13 / upside / ^down.

upside ^ Psa_146_09 / upside / ^down.

wayside ^ Psa_140_05 / wayside / ^they have set gins for me. Selah.

wayside ^ 1Sa_04_13 / wayside / ^watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

Bible Translation Phrases for Individual word studies

-sidereos- of iron 4603 -sidereos- >

-sidereos- unto the iron 4603 -sidereos- >

-sideros- and iron 4604 -sideros- >

aside aside 0402 -anachoreo->

aside aside 0565 -aperchomai->

aside aside 0659 -apotithemi->

aside aside 0863 -aphiemi->

aside aside 1824 -exautes->

aside aside 5087 -tithemi->

aside aside 5298 -hupochoreo->

aside him aside 2398 -idios->

aside with him aside 0402 -anachoreo->

backside the backside 3693 -opisthen->

beside And beside 0846 -autos->

beside And beside 1909 -epi->

beside and beside 4862 -sun->

beside beside 1909 -epi->

beside beside 5565 -choris->

Beside Beside 5565 -choris->

beside He is beside 1839 -existemi->

beside thou art beside 3105 -mainomai->

beside we be beside 1839 -existemi->

besides besides 3063 -loipon->

besides besides 4359 -prosopheilo->

consider And let us consider 2657 -katanoeo->

consider consider 1260 -dialogizomai->

consider consider 2334 -theoreo->

Consider Consider 2648 -katamanthano->

consider consider 2657 -katanoeo->

Consider Consider 2657 -katanoeo->

Consider Consider 3539 -noieo->

consider For consider 0357 -analogizomai->

consider for to consider 1492 -eido->

considered And when he had considered 4894 -suneido->

considered For they considered 4920 -suniemi->

considered he considered 2657 -katanoeo->

considered mine eyes , I considered 2657 -katanoeo->

considerest but considerest 2657 -katanoeo->

considering considering 0333 -antheoreo->

considering considering 4648 -skopeo->

outside that the outside 1623 -hektos->

outside the outside 1855 -exothern->

side and his side 4125 -pleura->

side his side 4125 -pleura->

side my side 4125 -pleura->

side on the side 4125 -pleura->

side side , yet 0235 -alla->

side side 0492 -antiparerchomai->

side side 1188 -dexios->

side side 1782 -enteuthen->

side side 3313 -meros->

side side 3840 -pantothern->

side side 3844 -para->

side side 4008 -peran->

side side ; without 1855 -exother->

upside upside 0389 -anastazo->

Bible Word Index with the full text of each verse

Beside 1Ki_10_15 {Beside} [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

Beside 1Ki_05_16 {Beside} the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

Beside 2Ch_09_14 {Beside} [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

Beside 2Ch_31_16 {Beside} their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

Beside 2Co_11_28 {Beside} those things that are without, that which cometh upon me daily, the care of all the churches.

Beside Ezr_02_65 {Beside} their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

Beside Lev_23_38 {Beside} the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Beside Neh_07_67 {Beside} their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Beside Num_29_06 {Beside} the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Besides Lev_07_13 {Besides} the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Consider 2Ti_02_07 {Consider} what I say; and the Lord give thee understanding in all things.

Consider Ecc_07_13 {Consider} the work of God: for who can make [that] straight, which he hath made crooked?

Consider Hag_01_07 Thus saith the LORD of hosts; {Consider} your ways.

Consider Hag_02_18 {Consider} now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider Hag_01_05 Now therefore thus saith the LORD of hosts; {Consider} your ways.

Consider Jer_09_17 Thus saith the LORD of hosts, {Consider} ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Consider Luk_12_27 {Consider} the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider Luk_12_24 {Consider} the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider Mat_06_28 And why take ye thought for raiment? {Consider} the lilies of the field, how they grow; they toil not, neither do they spin:

Consider Psa_119_159 {Consider} how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Consider Psa_25_19 {Consider} mine enemies; for they are many; and they hate me with cruel hatred.

Consider Psa_119_153 RESH. {Consider} mine affliction, and deliver me: for I do not forget thy law.

Considerest Jer_33_24 {Considerest} thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

aside 1Ch_13_13 So David brought not the ark [home] to himself to the city of David, but carried it {aside} into the house of Obededom the Gittite.

aside 1Ki_15_05 Because David did [that which was] right in the eyes of the LORD, and turned not {aside} from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned {aside}, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside 1Ki_22_32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned {aside} to fight against him: and Jehoshaphat cried out.

aside 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not {aside} from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside 1Pe_02_01 Wherefore laying {aside} all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not {aside} [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside 1Sa_08_03 And his sons walked not in his ways, but turned {aside} after lucre, and took bribes, and perverted judgment.

aside 1Sa_10_02 To turn {aside} the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside 1Sa_12_20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not {aside} from following the LORD, but serve the LORD with all your heart;

aside 1Sa_12_21 And turn ye not {aside}: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside 1Sa_30_11 Get you out of the way, turn {aside} out of the path, cause the Holy One of Israel to cease from before us.

aside 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him {aside}, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside 1Sa_29_21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn {aside} the just for a thing of nought.

aside 1Ti_01_06 From which some having swerved have turned {aside} unto vain jangling;

aside 1Ti_05_15 For some are already turned {aside} after Satan.

aside 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set {aside} that which is full.

aside 2Ki_22_02 And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not {aside} to the right hand or to the left.

aside 2Sa_02_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn {aside} from following of him.

aside 2Sa_02_23 Howbeit he refused to turn {aside}: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

aside 2Sa_03_27 And when Abner was returned to Hebron, Joab took him {aside} in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside 2Sa_06_10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it {aside} into the house of Obededom the Gittite.

aside 2Sa_18_30 And the king said [unto him], Turn aside, [and] stand here. And he turned {aside}, and stood still.

aside 2Sa_18_30 And the king said [unto him], Turn {aside}, [and] stand here. And he turned aside, and stood still.

aside 2Sa_02_21 And Abner said to him, Turn thee {aside} to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside 2Sa_02_22 And Abner said again to Asahel, Turn thee {aside} from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside Act_04_15 But when they had commanded them to go {aside} out of the council, they conferred among themselves,

aside Act_23_19 Then the chief captain took him by the hand, and went [with him] {aside} privately, and asked [him], What is that thou hast to tell me?

aside Act_26_31 And when they were gone {aside}, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside Amo_02_07 That pant after the dust of the earth on the head of the poor, and turn {aside} the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside Amo_05_12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn {aside} the poor in the gate [from their right].

aside Deu_11_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn {aside} out of the way which I command you this day, to go after other gods, which ye have not known.

aside Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not {aside} from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside Deu_28_14 And thou shalt not go {aside} from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn {aside} from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside Deu_05_32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn {aside} to the right hand or to the left.

aside Deu_09_12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned {aside} out of the way which I commanded them; they have made them a molten image.

aside Deu_09_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned {aside} quickly out of the way which the LORD had commanded you.

aside Deu_11_16 Take heed to yourselves, that your heart be not deceived, and ye turn {aside}, and serve other gods, and worship them;

aside Exo_03_03 And Moses said, I will now turn {aside}, and see this great sight, why the bush is not burnt.

aside Exo_03_04 And when the LORD saw that he turned {aside} to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside Exo_32_08 They have turned {aside} quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay {aside} every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside Jer_15_05 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go {aside} to ask how thou doest?

aside Jer_14_08 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth {aside} to tarry for a night?

aside Job_06_18 The paths of their way are turned {aside}; they go to nothing, and perish.

aside Joh_13_04 He riseth from supper, and laid {aside} his garments; and took a towel, and girded himself.

aside Jos_23_06 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not {aside} therefrom [to] the right hand or [to] the left;

aside Jud_14_08 And after a time he returned to take her, and he turned {aside} to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside Jud_19_12 And his master said unto him, We will not turn {aside} hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside Jud_19_15 And they turned {aside} thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside Lam_03_11 He hath turned {aside} my ways, and pulled me in pieces: he hath made me desolate.

aside Lam_03_35 To turn {aside} the right of a man before the face of the most High,

aside Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went {aside} privately into a desert place belonging to the city called Bethsaida.

aside Mal_03_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn {aside} the stranger [from his right], and fear not me, saith the LORD of hosts.

aside Mar_07_08 For laying {aside} the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside Mar_07_33 And he took him {aside} from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned {aside} into the parts of Galilee:

aside Num_05_29 This [is] the law of jealousies, when a wife goeth {aside} [to another] instead of her husband, and is defiled;

aside Num_22_23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned {aside} out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside Num_05_12 Speak unto the children of Israel, and say unto them, If any man's wife go {aside}, and commit a trespass against him,

aside Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone {aside} to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside Num_05_20 But if thou hast gone {aside} [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside Psa_78_57 But turned back, and dealt unfaithfully like their fathers: they were turned {aside} like a

deceitful bow.

aside Psa_101_03 I will set no wicked thing before mine eyes: I hate the work of them that turn {aside}; [it] shall not cleave to me.

aside Psa_125_05 As for such as turn {aside} unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside Psa_14_03 They are all gone {aside}, they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside Psa_40_04 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn {aside} to lies.

aside Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned {aside}, and sat down.

aside Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn {aside}, sit down here. And he turned aside, and sat down.

aside Son_01_07 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth {aside} by the flocks of thy companions?

aside Son_06_01 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned {aside}? that we may seek him with thee.

backside Exo_03_01 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the {backside} of the desert, and came to the mountain of God, [even] to Horeb.

backside Exo_26_12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the {backside} of the tabernacle.

backside Rev_05_01 And I saw in the right hand of him that sat on the throne a book written within and on the {backside}, sealed with seven seals.

beside 1Ch_03_09 [These were] all the sons of David, {beside} the sons of the concubines, and Tamar their sister.

beside 1Ch_17_20 O LORD, [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears.

beside 1Ki_03_20 And she arose at midnight, and took my son from {beside} me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside 1Ki_09_26 And king Solomon made a navy of ships in Eziongeber, which [is] {beside} Eloth, on the shore of the Red sea, in the land of Edom.

beside 1Ki_10_13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

beside 1Ki_10_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood {beside} the stays.

beside 1Ki_13_31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones {beside} his bones:

beside 1Ki_04_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, {beside} harts, and roebucks, and fallowdeer, and fatted fowl.

beside 1Ki_11_25 And he was an adversary to Israel all the days of Solomon, {beside} the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside 1Sa_26_13 O LORD our God, [other] lords {beside} thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, {beside} thee, [what] he hath prepared for him that waiteth for him.

beside 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else {beside} me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else {beside} me.

beside 1Sa_02_02 [There is] none holy as the LORD: for [there is] none {beside} thee: neither [is there] any rock like our God.

beside 1Sa_04_01 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched {beside} Ebenezer: and the Philistines pitched in Aphek.

beside 1Sa_19_03 And I will go out and stand {beside} my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside 1Sa_32_20 Blessed [are] ye that sow {beside} all waters, that send forth [thither] the feet of the ox and the ass.

beside 1Sa_43_11 I, [even] I, [am] the LORD; and {beside} me [there is] no saviour.

beside 1Sa_44_06 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and {beside} me [there is] no God.

beside 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none {beside} me.

beside 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else {beside} me; a just God and a Saviour; [there is] none beside me.

beside 1Sa_56_08 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, {beside} those that are gathered unto him.

beside 1Sa_44_08 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God {beside} me? yea, [there is] no God; I know not [any].

beside 1Sa_45_05 I [am] the LORD, and [there is] none else, [there is] no God {beside} me: I girded thee, though thou hast not known me:

beside 1Sa_45_06 That they may know from the rising of the sun, and from the west, that [there is] none {beside} me. I [am] the LORD, and [there is] none else.

beside 2Ch_17_19 These waited on the king, {beside} [those] whom the king put in the fenced cities throughout all Judah.

beside 2Ch_20_01 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] {beside} the Ammonites, came against Jehoshaphat to battle.

beside 2Ch_09_12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

beside 2Ch_26_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from {beside} the incense altar.

beside 2Co_05_13 For whether we be {beside} ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

beside 2Ki_11_20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [{beside}] the king's house.

beside 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it {beside} the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside 2Ki_21_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; {beside} his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside 2Pe_01_05 And {beside} this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside 2Sa_15_02 And Absalom rose up early, and stood {beside} the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside 2Sa_15_18 And all his servants passed on {beside} him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside 2Sa_13_23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] {beside} Ephraim: and Absalom invited all the king's sons.

beside 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears.

beside Act_26_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art {beside} thyself; much learning doth make thee mad.

beside Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his

kingdom shall be plucked up, even for others {beside} those.

beside Deu_04_35 Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else {beside} him.

beside Deu_03_05 All these cities [were] fenced with high walls, gates, and bars; {beside} unwalled towns a great many.

beside Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, {beside} the plains of Moreh?

beside Deu_18_08 They shall have like portions to eat, {beside} that which cometh of the sale of his patrimony.

beside Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, {beside} these three:

beside Deu_29_01 These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, {beside} the covenant which he made with them in Horeb.

beside Exo_12_37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, {beside} children.

beside Exo_29_12 And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood {beside} the bottom of the altar.

beside Exo_14_09 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, {beside} Pihahiroth, before Baalzephon.

beside Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood {beside} the brazen altar.

beside Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood {beside} the wheels.

beside Eze_11_22 Then did the cherubims lift up their wings, and the wheels {beside} them; and the glory of the God of Israel [was] over them above.

beside Eze_32_13 I will destroy also all the beasts thereof from {beside} the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside Eze_10_16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from {beside} them.

beside Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] {beside} them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside Eze_01_04 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, {beside} the freewill offering for the house of God that [is] in Jerusalem.

beside Ezr_01_06 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, {beside} all [that] was willingly offered.

beside Gen_31_50 If thou shalt afflict my daughters, or if thou shalt take [other] wives {beside} my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside Gen_26_01 And there was a famine in the land, {beside} the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside Hos_13_04 Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour {beside} me.

beside Jer_36_21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood {beside} the king.

beside Job_01_14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding {beside} them:

beside Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] {beside} Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

beside Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] {beside} Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside Jos_12_09 The king of Jericho, one; the king of Ai, which [is] {beside} Bethel, one;

beside Jos_13_04 From the south, all the land of the Canaanites, and Mearah that [is] {beside} the Sidonians unto Aphek, to the borders of the Amorites:

beside Jos_17_05 And there fell ten portions to Manasseh, {beside} the land of Gilead and Bashan, which [were] on the other side Jordan;

beside Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar {beside} the altar of the LORD our God.

beside Jos_22_29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, {beside} the altar of the LORD our God that [is] before his tabernacle.

beside Jud_06_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [{beside}], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched {beside} the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; {beside} ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; {beside} her he had neither son nor daughter.

beside Jud_20_15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, {beside} the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and {beside} the chains that [were] about their camels' necks.

beside Jud_20_17 And the men of Israel, {beside} Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside Jud_20_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set {beside} Gibeah.

beside Lev_23_38 Beside the sabbaths of the LORD, and {beside} your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Lev_23_38 Beside the sabbaths of the LORD, and beside your gifts, and {beside} all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them {beside} the altar.

beside Lev_09_17 And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, {beside} the burnt sacrifice of the morning.

beside Lev_01_16 And he shall pluck away his crop with his feathers, and cast it {beside} the altar on the east part, by the place of the ashes:

beside Lev_23_38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and {beside} all your freewill offerings, which ye give unto the LORD.

beside Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven {beside} the altar: for it [is] most holy:

beside Lev_18_18 Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, {beside} the other in her life [time].

beside Luk_16_26 And {beside} all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside Luk_24_21 But we trusted that it had been he which should have redeemed Israel: and {beside} all this, to day is the third day since these things were done.

beside Mar_03_21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is {beside} himself.

beside Mat_14_21 And they that had eaten were about five thousand men, {beside} women and children.

beside Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained {beside} them five talents more.

beside Mat_25_22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents {beside} them.

beside Mat_15_38 And they that did eat were four thousand men, {beside} women and children.

beside Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, {beside} forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, {beside} those that came unto us from among the heathen that [are] about us.

beside Neh_08_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and {beside} him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside Num_05_08 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; {beside} the ram of the atonement, whereby an atonement shall be made for him.

beside Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee {beside} thine husband:

beside Num_16_49 Now they that died in the plague were fourteen thousand and seven hundred, {beside} them that died about the matter of Korah.

beside Num_06_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, {beside} [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside Num_11_06 But now our soul [is] dried away: [there is] nothing at all, {beside} this manna, [before] our eyes.

beside Num_24_06 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees {beside} the waters.

beside Num_28_10 [This is] the burnt offering of every sabbath, {beside} the continual burnt offering, and his drink offering.

beside Num_29_39 These [things] ye shall do unto the LORD in your set feasts, {beside} your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside Num_29_31 And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_28 And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_34 And one goat [for] a sin offering; {beside} the continual burnt offering, his meat

offering, and his drink offering.

beside Num_31_08 And they slew the kings of Midian, {beside} the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

beside Num_29_22 And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_25 And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_38 And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering.

beside Num_28_15 And one kid of the goats for a sin offering unto the LORD shall be offered, {beside} the continual burnt offering, and his drink offering.

beside Num_28_23 Ye shall offer these {beside} the burnt offering in the morning, which [is] for a continual burnt offering.

beside Num_28_24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered {beside} the continual burnt offering, and his drink offering.

beside Num_28_31 Ye shall offer [them] {beside} the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

beside Num_29_16 And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_19 And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside Num_29_11 One kid of the goats [for] a sin offering; {beside} the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside Psa_73_25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire {beside} thee.

beside Psa_23_02 He maketh me to lie down in green pastures: he leadeth me {beside} the still waters.

beside Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] {beside} thee; and I [am] after thee. And he said, I will redeem [it].

beside Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat {beside} the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside Son_01_08 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids {beside} the shepherds' tents.

beside Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there

is] none {beside} me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

besides 1Co_01_16 And I baptized also the household of Stephanas: {besides}, I know not whether I baptized any other.

besides 1Ki_22_07 And Jehoshaphat said, [Is there] not here a prophet of the LORD {besides}, that we might inquire of him?

besides 2Ch_18_06 But Jehoshaphat said, [Is there] not here a prophet of the LORD {besides}, that we might inquire of him?

besides Gen_19_12 And the men said unto Lot, Hast thou here any {besides}? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides Gen_46_26 All the souls that came with Jacob into Egypt, which came out of his loins, {besides} Jacob's sons' wives, all the souls [were] threescore and six;

besides Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added {besides} unto them many like words.

besides Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self {besides}.

consider 1Sa_05_12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither {consider} the operation of his hands.

consider 1Sa_01_03 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not {consider}.

consider 1Sa_12_24 Only fear the LORD, and serve him in truth with all your heart; for {consider} how great [things] he hath done for you.

consider 1Sa_14_16 They that see thee shall narrowly look upon thee, [and] {consider} thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

consider 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will {consider} in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

consider 1Sa_25_17 Now therefore know and {consider} what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

consider 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may {consider} them, and know the latter end of them; or declare us things for to come.

consider 1Sa_43_18 Remember ye not the former things, neither {consider} the things of old.

consider 1Sa_41_20 That they may see, and know, and {consider}, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

consider 1Sa_52_15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they {consider}.

consider 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore {consider}, I pray you, and see how he seeketh a quarrel against me.

consider Act_15_06 And the apostles and elders came together for to {consider} of this matter.

consider Deu_08_05 Thou shalt also {consider} in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

consider Deu_32_07 Remember the days of old, {consider} the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

consider Deu_32_29 O that they were wise, [that] they understood this, [that] they would {consider} their latter end!

consider Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and {consider} the vision.

consider Deu_04_39 Know therefore this day, and {consider} [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

consider Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will {consider}, though they [be] a rebellious house.

consider Exo_33_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and {consider} that this nation [is] thy people.

consider Ecc_05_01 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they {consider} not that they do evil.

consider Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity {consider}: God also hath set the one over against the other, to the end that man should find nothing after him.

consider Hag_02_18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, {consider} [it].

consider Hag_02_15 And now, I pray you, {consider} from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

consider Hos_07_02 And they {consider} not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

consider Heb_03_01 Wherefore, holy brethren, partakers of the heavenly calling, {consider} the Apostle and High Priest of our profession, Christ Jesus;

consider Heb_07_04 Now {consider} how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

consider Heb_12_03 For {consider} him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

consider Heb_10_24 And let us {consider} one another to provoke unto love and to good works:

consider Jer_23_20 The anger of the LORD shall not return, until he have executed, and till he have

performed the thoughts of his heart: in the latter days ye shall {consider} it perfectly.

consider Jer_30_24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall {consider} it.

consider Job_11_11 For he knoweth vain men: he seeth wickedness also; will he not then {consider} [it]?

consider Job_23_15 Therefore am I troubled at his presence: when I {consider}, I am afraid of him.

consider Jer_02_10 For pass over the isles of Chittim, and see; and send unto Kedar, and {consider} diligently, and see if there be such a thing.

consider Job_37_14 Hearken unto this, O Job: stand still, and {consider} the wondrous works of God.

consider Joh_11_50 Nor {consider} that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

consider Jud_18_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore {consider} what ye have to do.

consider Jud_19_30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: {consider} of it, take advice, and speak [your minds].

consider Job_34_27 Because they turned back from him, and would not {consider} any of his ways:

consider Lam_01_11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and {consider}; for I am become vile.

consider Lam_05_01 Remember, O LORD, what is come upon us: {consider}, and behold our reproach.

consider Lev_13_13 Then the priest shall {consider}: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

consider Lam_02_20 Behold, O LORD, and {consider} to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

consider Psa_50_22 Now {consider} this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

consider Psa_64_09 And all men shall fear, and shall declare the work of God; for they shall wisely {consider} of his doing.

consider Psa_37_10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently {consider} his place, and it [shall] not [be].

consider Psa_45_10 Hearken, O daughter, and {consider}, and incline thine ear; forget also thine own people, and thy father's house;

consider Psa_48_13 Mark ye well her bulwarks, {consider} her palaces; that ye may tell [it] to the generation following.

consider Pro_06_06 Go to the ant, thou sluggard; {consider} her ways, and be wise:

consider Psa_05_01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, {consider} my meditation.

consider Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart {consider} [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

consider Psa_08_03 When I {consider} thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

consider Psa_09_13 Have mercy upon me, O LORD; {consider} my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

consider Psa_119_95 The wicked have waited for me to destroy me: [but] I will {consider} thy testimonies.

consider Pro_23_01 When thou sittest to eat with a ruler, {consider} diligently what [is] before thee:

considered 1Ki_05_08 And Hiram sent to Solomon, saying, I have {considered} the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

considered Act_11_06 Upon the which when I had fastened mine eyes, I {considered}, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

considered 1Ki_03_21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had {considered} it in the morning, behold, it was not my son, which I did bear.

considered Act_12_12 And when he had {considered} [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

considered Ecc_04_01 So I returned, and {considered} all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

considered Ecc_04_04 Again, I {considered} all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

considered Ecc_04_15 I {considered} all the living which walk under the sun, with the second child that shall stand up in his stead.

considered Dan_07_08 I {considered} the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

considered Ecc_09_01 For all this I {considered} in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

considered Pro_24_32 Then I saw, [and] {considered} [it] well: I looked upon [it, and] received instruction.

considered Psa_31_07 I will be glad and rejoice in thy mercy: for thou hast {considered} my trouble; thou hast known my soul in adversities;

considered Psa_77_05 I have {considered} the days of old, the years of ancient times.

considered Rom_04_19 And being not weak in faith, he {considered} not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

considered Job_01_08 And the LORD said unto Satan, Hast thou {considered} my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

considered Mar_06_52 For they {considered} not [the miracle] of the loaves: for their heart was hardened.

considered Job_02_03 And the LORD said unto Satan, Hast thou {considered} my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

considerest Mat_07_03 And why beholdest thou the mote that is in thy brother's eye, but {considerest} not the beam that is in thine own eye?

considereth Eze_18_28 Because he {considereth}, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

considereth Pro_28_22 He that hasteth to be rich [hath] an evil eye, and {considereth} not that poverty shall come upon him.

considereth Pro_21_12 The righteous [man] wisely {considereth} the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

considereth Pro_29_07 The righteous {considereth} the cause of the poor: [but] the wicked regardeth not to know [it].

considereth Psa_33_15 He fashioneth their hearts alike; he {considereth} all their works.

considereth Pro_31_16 She {considereth} a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

considereth 1Sa_44_19 And none {considereth} in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

considereth Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and {considereth}, and doeth not such like,

considereth Psa_41_01 To the chief Musician, A Psalm of David. Blessed [is] he that {considereth} the poor: the LORD will deliver him in time of trouble.

considering Dan_08_05 And as I was {considering}, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

considering 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none {considering} that the righteous is taken away from the evil [to come].

considering Gal_06_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; {considering} thyself, lest thou also be tempted.

considering Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, {considering} the end of [their] conversation.

inside 1Ki_06_15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the {inside} with wood, and covered the floor of the house with planks of fir.

onsider Psa_13_03 C {onsider} [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

outside 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the {outside} toward the great court.

outside Eze_40_05 And behold a wall on the {outside} of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside Jud_07_11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the {outside} of the armed men that [were] in the host.

outside Jud_07_17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the {outside} of the camp, it shall be [that], as I do, so shall ye do.

outside Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the {outside} of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the {outside} of the cup and the platter; but your inward part is full of ravening and wickedness.

outside Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the {outside} of the cup and of the platter, but within they are full of extortion and excess.

outside Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the {outside} of them may be clean also.

presidents Dan_06_04 Then the {presidents} and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

presidents Dan_06_02 And over these three {presidents}; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

presidents Dan_06_07 All the {presidents} of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

presidents Dan_06_06 Then these {presidents} and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

presidents Dan_06_03 Then this Daniel was preferred above the {presidents} and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

side 1Ch_04_39 And they went to the entrance of Gedor, [even] unto the east {side} of the valley, to seek pasture for their flocks.

side 1Ch_06_78 And on the other side Jordan by Jericho, on the east {side} of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side 1Ch_06_78 And on the other {side} Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

side 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy {side}, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

side 1Ch_12_37 And on the other {side} of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

side 1Ch_22_18 [Is] not the LORD your God with you? and hath he [not] given you rest on every {side}? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

side 1Ch_26_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this {side} Jordan westward in all the business of the LORD, and in the service of the king.

side 1Ki_07_39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right {side} of the house eastward over against the south.

side 1Ki_07_39 And he put five bases on the right side of the house, and five on the left {side} of the house: and he set the sea on the right side of the house eastward over against the south.

side 1Ki_07_39 And he put five bases on the right {side} of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

side 1Ki_07_49 And the candlesticks of pure gold, five on the right [{side}], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

side 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every {side}, until the LORD put them under the soles of his feet.

side 1Ki_06_08 The door for the middle chamber [was] in the right {side} of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

side 1Ki_06_31 And for the entering of the oracle he made doors [of] olive tree: the lintel [and] {side} posts [were] a fifth part [of the wall].

side 1Ki_07_07 Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one {side} of the floor to the other.

side 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the {side} of every addition.

side 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this {side} the river: and he had peace on all sides round about him.

side 1Ki_04_24 For he had dominion over all [the region] on this {side} the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

side 1Ki_05_04 But now the LORD my God hath given me rest on every {side}, [so that there is] neither adversary nor evil occurrent.

side 1Ki_10_20 And twelve lions stood there on the one {side} and on the other upon the six steps: there was not the like made in any kingdom.

side 1Ki_10_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either {side} on the place of the seat, and two lions stood beside the stays.

side 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the {side} of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

side 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the {side} thereof; and send it away, that it may go.

side 1Sa_17_03 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other {side}: and [there was] a valley between them.

side 1Sa_17_03 And the Philistines stood on a mountain on the one {side}, and Israel stood on a mountain on the other side: and [there was] a valley between them.

side 1Sa_12_11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every {side}, and ye dwelled safe.

side 1Sa_14_01 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other {side}. But he told not his father.

side 1Sa_14_04 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other {side}: and the name of the one [was] Bozez, and the name of the other Seneh.

side 1Sa_14_04 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one {side}, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

side 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other {side}. And the people said unto Saul, Do what seemeth good unto thee.

side 1Sa_14_40 Then said he unto all Israel, Be ye on one {side}, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

side 1Sa_14_47 So Saul took the kingdom over Israel, and fought against all his enemies on every {side}, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

side 1Sa_20_20 And I will shoot three arrows on the {side} [thereof], as though I shot at a mark.

side 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this {side} of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

side 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and

Jonathan arose, and Abner sat by Saul's {side}, and David's place was empty.

side 1Sa_23_26 And Saul went on this side of the mountain, and David and his men on that {side} of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side 1Sa_23_26 And Saul went on this {side} of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

side 1Sa_26_13 Then David went over to the other {side}, and stood on the top of an hill afar off; a great space [being] between them:

side 1Sa_31_07 And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other {side} Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side 1Sa_31_07 And when the men of Israel that [were] on the other {side} of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

side 1Sa_60_04 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] {side}.

side 2Ch_04_08 He made also ten tables, and placed [them] in the temple, five on the right {side}, and five on the left. And he made an hundred basins of gold.

side 2Ch_04_10 And he set the sea on the right {side} of the east end, over against the south.

side 2Ch_08_17 Then went Solomon to Eziongeber, and to Eloth, at the sea {side} in the land of Edom.

side 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each {side} of the sitting place, and two lions standing by the stays:

side 2Ch_09_19 And twelve lions stood there on the one {side} and on the other upon the six steps. There was not the like made in any kingdom.

side 2Ch_11_12 And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his {side}.

side 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every {side}. So they built and prospered.

side 2Ch_20_02 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this {side} Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

side 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left {side} of the temple, along by the altar and the temple, by the king round about.

side 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right {side} of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

side 2Ch_32_22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of

Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every {side}.

side 2Ch_32_30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west {side} of the city of David. And Hezekiah prospered in all his works.

side 2Ch_33_14 Now after this he built a wall without the city of David, on the west {side} of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

side 2Co_04_08 [We are] troubled on every {side}, yet not distressed; [we are] perplexed, but not in despair;

side 2Co_07_05 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every {side}; without [were] fightings, within [were] fears.

side 2Ki_03_22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other {side} [as] red as blood:

side 2Ki_09_32 And he lifted up his face to the window, and said, Who [is] on my {side}? who? And there looked out to him two [or] three eunuchs.

side 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right {side} as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

side 2Ki_16_14 And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north {side} of the altar.

side 2Sa_02_13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other {side} of the pool.

side 2Sa_02_13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one {side} of the pool, and the other on the other side of the pool.

side 2Sa_02_16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's {side}; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

side 2Sa_13_34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill {side} behind him.

side 2Sa_16_13 And as David and his men went by the way, Shimei went along on the hill's {side} over against him, and cursed as he went, and threw stones at him, and cast dust.

side 2Sa_18_04 And the king said unto them, What seemeth you best I will do. And the king stood by the gate {side}, and all the people came out by hundreds and by thousands.

side 2Sa_24_05 And they passed over Jordan, and pitched in Aroer, on the right {side} of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

side Act_10_06 He lodgeth with one Simon a tanner, whose house is by the sea {side}: he shall tell thee what thou oughtest to do.

side Act_10_32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the

house of [one] Simon a tanner by the sea {side}: who, when he cometh, shall speak unto thee.

side Act_12_07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the {side}, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

side Act_16_13 And on the sabbath we went out of the city by a river {side}, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

side Dan_07_05 And behold another beast, a second, like to a bear, and it raised up itself on one {side}, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

side Dan_12_05 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that {side} of the bank of the river.

side Dan_12_05 Then I Daniel looked, and, behold, there stood other two, the one on this {side} of the bank of the river, and the other on that side of the bank of the river.

side Dan_10_04 And in the four and twentieth day of the first month, as I was by the {side} of the great river, which [is] Hiddekel;

side Dan_11_17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his {side}], neither be for him.

side Deu_01_01 These [be] the words which Moses spake unto all Israel on this {side} Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

side Deu_01_05 On this {side} Jordan, in the land of Moab, began Moses to declare this law, saying,

side Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea {side}, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

side Deu_03_08 And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this {side} Jordan, from the river of Arnon unto mount Hermon;

side Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one {side} of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

side Deu_04_41 Then Moses severed three cities on this {side} Jordan toward the sun rising;

side Deu_04_46 On this {side} Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

side Deu_04_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this {side} Jordan toward the sun rising;

side Deu_04_49 And all the plain on this {side} Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

side Deu_11_30 [Are] they not on the other {side} Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

side Deu_31_26 Take this book of the law, and put it in the {side} of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

side Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the {side} of their oppressors [there was] power; but they had no comforter.

side Exo_02_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's {side}; and when she saw the ark among the flags, she sent her maid to fetch it.

side Exo_12_07 And they shall take of the blood, and strike [it] on the two {side} posts and on the upper door post of the houses, wherein they shall eat it.

side Exo_12_22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two {side} posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

side Exo_12_23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two {side} posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

side Exo_17_12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other {side}; and his hands were steady until the going down of the sun.

side Exo_17_12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one {side}, and the other on the other side; and his hands were steady until the going down of the sun.

side Exo_25_12 And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other {side} of it.

side Exo_25_12 And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one {side} of it, and two rings in the other side of it.

side Exo_25_32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other {side}:

side Exo_25_32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one {side}, and three branches of the candlestick out of the other side:

side Exo_26_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that {side}, to cover it.

side Exo_26_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this {side} and on that side, to cover it.

side Exo_26_13 And a cubit on the one side, and a cubit on the other {side} of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side Exo_26_13 And a cubit on the one {side}, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

side Exo_26_18 And thou shalt make the boards for the tabernacle, twenty boards on the south {side} southward.

side Exo_26_20 And for the second side of the tabernacle on the north {side} [there shall be] twenty boards:

side Exo_26_20 And for the second {side} of the tabernacle on the north side [there shall be] twenty boards:

side Exo_26_26 And thou shalt make bars [of] shittim wood; five for the boards of the one {side} of the tabernacle,

side Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the {side} of the tabernacle, for the two sides westward.

side Exo_26_27 And five bars for the boards of the other {side} of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

side Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north {side}.

side Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the {side} of the tabernacle toward the south: and thou shalt put the table on the north side.

side Exo_27_09 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one {side}:

side Exo_27_09 And thou shalt make the court of the tabernacle: for the south {side} southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

side Exo_27_13 And the breadth of the court on the east {side} eastward [shall be] fifty cubits.

side Exo_27_14 The hangings of one {side} [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

side Exo_27_15 And on the other {side} [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

side Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the {side} of the ephod inward.

side Exo_27_11 And likewise for the north {side} in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

side Exo_27_12 And [for] the breadth of the court on the west {side} [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

side Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one {side} and on the other [were]

they written.

side Exo_32_26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S {side}? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

side Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his {side}, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

side Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost {side} of [another] curtain, in the coupling of the second.

side Exo_36_23 And he made boards for the tabernacle; twenty boards for the south {side} southward:

side Exo_36_25 And for the other {side} of the tabernacle, [which is] toward the north corner, he made twenty boards,

side Exo_36_31 And he made bars of shittim wood; five for the boards of the one {side} of the tabernacle,

side Exo_36_32 And five bars for the boards of the other {side} of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

side Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other {side} of it.

side Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one {side} of it, and two rings upon the other side of it.

side Exo_37_08 One cherub on the end on this side, and another cherub on the [other] end on that {side}: out of the mercy seat made he the cherubims on the two ends thereof.

side Exo_37_18 And six branches going out of the sides thereof; three branches of the candlestick out of the one {side} thereof, and three branches of the candlestick out of the other side thereof:

side Exo_38_09 And he made the court: on the south {side} southward the hangings of the court [were of] fine twined linen, an hundred cubits:

side Exo_37_08 One cherub on the end on this {side}, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

side Exo_37_18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other {side} thereof:

side Exo_38_11 And for the north {side} [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

side Exo_38_12 And for the west {side} [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

side Exo_38_13 And for the east {side} eastward fifty cubits.

side Exo_38_14 The hangings of the one {side} [of the gate were] fifteen cubits; their pillars three, and their sockets three.

side Exo_38_15 And for the other {side} of the court gate, on this hand and that hand, [were] hangings of

fifteen cubits; their pillars three, and their sockets three.

side Exo_39_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the {side} of the ephod inward.

side Exo_40_22 And he put the table in the tent of the congregation, upon the {side} of the tabernacle northward, without the veil.

side Exo_40_24 And he put the candlestick in the tent of the congregation, over against the table, on the {side} of the tabernacle southward.

side Eze_04_06 And when thou hast accomplished them, lie again on thy right {side}, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

side Eze_04_08 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one {side} to another, till thou hast ended the days of thy siege.

side Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy {side}, three hundred and ninety days shalt thou eat thereof.

side Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his {side}: and they went in, and stood beside the brazen altar.

side Eze_09_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his {side};

side Eze_09_11 And, behold, the man clothed with linen, which [had] the inkhorn by his {side}, reported the matter, saying, I have done as thou hast commanded me.

side Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left {side}; they four also had the face of an eagle.

side Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right {side}; and they four had the face of an ox on the left side; they four also had the face of an eagle.

side Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that {side}, their bodies.

side Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this {side}, and every one had two, which covered on that side, their bodies.

side Eze_04_04 Lie thou also upon thy left {side}, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

side Eze_10_03 Now the cherubims stood on the right {side} of the house, when the man went in; and the cloud filled the inner court.

side Eze_11_23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east {side} of the city.

side Eze_16_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every {side} for thy whoredom.

side Eze_19_08 Then the nations set against him on every {side} from the provinces, and spread their net over him: he was taken in their pit.

side Eze_23_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every {side};

side Eze_25_09 Therefore, behold, I will open the {side} of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

side Eze_28_23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every {side}; and they shall know that I [am] the LORD.

side Eze_34_21 Because ye have thrust with {side} and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

side Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every {side}, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

side Eze_37_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every {side}, and bring them into their own land:

side Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every {side} to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

side Eze_40_10 And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that {side}.

side Eze_40_10 And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this {side} and on that side.

side Eze_40_10 And the little chambers of the gate eastward [were] three on this side, and three on that {side}; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_10 And the little chambers of the gate eastward [were] three on this {side}, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

side Eze_40_12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that {side}.

side Eze_40_12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this {side}, and six cubits on that side.

side Eze_40_12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that {side}: and the little chambers [were] six cubits on this side, and six cubits on that side.

side Eze_40_12 The space also before the little chambers [was] one cubit [on this {side}], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

side Eze_40_18 And the pavement by the {side} of the gates over against the length of the gates [was] the lower pavement.

side Eze_40_21 And the little chambers thereof [were] three on this side and three on that {side}; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side Eze_40_21 And the little chambers thereof [were] three on this {side} and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

side Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that {side}, upon the posts thereof.

side Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this {side}, and another on that side, upon the posts thereof.

side Eze_40_34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that {side}: and the going up to it [had] eight steps.

side Eze_40_37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this {side}, and on that side: and the going up to it [had] eight steps.

side Eze_40_39 And in the porch of the gate [were] two tables on this side, and two tables on that {side}, to slay thereon the burnt offering and the sin offering and the trespass offering.

side Eze_40_39 And in the porch of the gate [were] two tables on this {side}, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other {side}, which [was] at the porch of the gate, [were] two tables.

side Eze_40_40 And at the {side} without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

side Eze_40_41 Four tables [were] on this side, and four tables on that side, by the {side} of the gate; eight tables, whereupon they slew [their sacrifices].

side Eze_40_41 Four tables [were] on this side, and four tables on that {side}, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side Eze_40_41 Four tables [were] on this {side}, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

side Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the {side} of the east gate [having] the prospect toward the north.

side Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the {side} of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

side Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that {side}.

side Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this {side}, and three cubits on that side.

side Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that {side}: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this {side}, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

side Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that {side}.

side Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this {side}, and another on that side.

side Eze_41_01 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other {side}, [which was] the breadth of the tabernacle.

side Eze_41_01 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one {side}, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

side Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other {side}: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one {side}, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

side Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every {side}.

side Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] {side} chamber, four cubits, round about the house on every side.

side Eze_41_06 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the {side} chambers round about, that they might have hold, but they had not hold in the wall of the house.

side Eze_41_06 And the {side} chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

side Eze_41_07 And [there was] an enlarging, and a winding about still upward to the {side} chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

side Eze_41_08 I saw also the height of the house round about: the foundations of the {side} chambers [were] a full reed of six great cubits.

side Eze_41_09 The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the {side} chambers that [were] within.

side Eze_41_09 The thickness of the wall, which [was] for the {side} chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

side Eze_41_10 And between the chambers [was] the wideness of twenty cubits round about the house on every {side}.

side Eze_41_11 And the doors of the {side} chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

side Eze_41_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other {side}, an hundred cubits, with the inner temple, and the porches of the court;

side Eze_41_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one {side} and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

side Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other {side}: [it was] made through all the house round about.

side Eze_41_19 So that the face of a man [was] toward the palm tree on the one {side}, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

side Eze_41_26 And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the {side} chambers of the house, and thick planks.

side Eze_41_26 And [there were] narrow windows and palm trees on the one side and on the other {side}, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side Eze_41_26 And [there were] narrow windows and palm trees on the one {side} and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

side Eze_42_09 And from under these chambers [was] the entry on the east {side}, as one goeth into them from the utter court.

side Eze_42_16 He measured the east {side} with the measuring reed, five hundred reeds, with the measuring reed round about.

side Eze_42_17 He measured the north {side}, five hundred reeds, with the measuring reed round about.

side Eze_42_18 He measured the south {side}, five hundred reeds, with the measuring reed.

side Eze_42_19 He turned about to the west {side}, [and] measured five hundred reeds with the measuring reed.

side Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east {side} eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west {side} westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_45_07 And a [portion shall be] for the prince on the one side and on the other {side} of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_45_07 And a [portion shall be] for the prince on the one {side} and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

side Eze_46_19 After he brought me through the entry, which [was] at the {side} of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

side Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [{side}] of the altar.

side Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right {side} of the house, at the south [side] of the altar.

side Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right {side}.

side Eze_47_07 Now when I had returned, behold, at the bank of the river [were] very many trees on the one {side} and on the other.

side Eze_47_12 And by the river upon the bank thereof, on this side and on that {side}, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side Eze_47_12 And by the river upon the bank thereof, on this {side} and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

side Eze_47_15 And this [shall be] the border of the land toward the north {side}, from the great sea, the way of Hethlon, as men go to Zedad;

side Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north {side}.

side Eze_47_18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east {side}.

side Eze_47_18 And the east {side} ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

side Eze_47_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south {side} southward.

side Eze_47_19 And the south {side} southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

side Eze_47_20 The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west {side}.

side Eze_47_20 The west {side} also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

side Eze_48_02 And by the border of Dan, from the east side unto the west {side}, a [portion for] Asher.

side Eze_48_02 And by the border of Dan, from the east {side} unto the west side, a [portion for] Asher.

side Eze_48_03 And by the border of Asher, from the east side even unto the west {side}, a [portion for] Naphtali.

side Eze_48_03 And by the border of Asher, from the east {side} even unto the west side, a [portion for] Naphtali.

side Eze_48_04 And by the border of Naphtali, from the east side unto the west {side}, a [portion for] Manasseh.

side Eze_48_04 And by the border of Naphtali, from the east {side} unto the west side, a [portion for] Manasseh.

side Eze_48_05 And by the border of Manasseh, from the east side unto the west {side}, a [portion for] Ephraim.

side Eze_48_05 And by the border of Manasseh, from the east {side} unto the west side, a [portion for] Ephraim.

side Eze_48_06 And by the border of Ephraim, from the east side even unto the west {side}, a [portion for] Reuben.

side Eze_48_06 And by the border of Ephraim, from the east {side} even unto the west side, a [portion for] Reuben.

side Eze_48_07 And by the border of Reuben, from the east side unto the west {side}, a [portion for] Judah.

side Eze_48_07 And by the border of Reuben, from the east {side} unto the west side, a [portion for] Judah.

side Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west {side}: and the sanctuary shall be in the midst of it.

side Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east {side} unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_08 And by the border of Judah, from the east side unto the west {side}, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other]

parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_08 And by the border of Judah, from the east {side} unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

side Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west {side} four thousand and five hundred.

side Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east {side} four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south {side} four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_16 And these [shall be] the measures thereof; the north {side} four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

side Eze_48_21 And the residue [shall be] for the prince, on the one {side} and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

side Eze_48_23 As for the rest of the tribes, from the east side unto the west {side}, Benjamin [shall have] a [portion].

side Eze_48_23 As for the rest of the tribes, from the east {side} unto the west side, Benjamin [shall have] a [portion].

side Eze_48_24 And by the border of Benjamin, from the east side unto the west {side}, Simeon [shall have] a [portion].

side Eze_48_24 And by the border of Benjamin, from the east {side} unto the west side, Simeon [shall have] a [portion].

side Eze_48_25 And by the border of Simeon, from the east side unto the west {side}, Issachar a [portion].

side Eze_48_25 And by the border of Simeon, from the east {side} unto the west side, Issachar a [portion].

side Eze_48_26 And by the border of Issachar, from the east side unto the west {side}, Zebulun a [portion].

side Eze_48_26 And by the border of Issachar, from the east {side} unto the west side, Zebulun a [portion].

side Eze_48_27 And by the border of Zebulun, from the east side unto the west {side}, Gad a [portion].

side Eze_48_27 And by the border of Zebulun, from the east {side} unto the west side, Gad a [portion].

side Eze_48_28 And by the border of Gad, at the south {side} southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

side Eze_48_30 And these [are] the goings out of the city on the north {side}, four thousand and five hundred measures.

side Eze_48_32 And at the east {side} four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

side Eze_48_33 And at the south {side} four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

side Eze_48_34 At the west {side} four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

side Eze_40_34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this {side}, and on that side: and the going up to it [had] eight steps.

side Eze_40_37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that {side}: and the going up to it [had] eight steps.

side Eze_04_10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this {side} the river, and at such a time.

side Eze_04_11 This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this {side} the river, and at such a time.

side Eze_04_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this {side} the river.

side Eze_05_03 At the same time came to them Tatnai, governor on this {side} the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

side Eze_05_06 The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this {side} the river, sent unto Darius the king:

side Eze_05_06 The copy of the letter that Tatnai, governor on this {side} the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

side Eze_06_13 Then Tatnai, governor on this {side} the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

side Eze_08_36 And they delivered the king's commissions unto the king's lieutenants, and to the governors on this {side} the river: and they furthered the people, and the house of God.

side Gen_06_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the {side} thereof; [with] lower, second, and third [stories] shalt thou make it.

side Gen_38_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way {side}? And they said, There was no harlot in this [place].

side Jer_06_25 Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every {side}.

side Jer_20_10 For I heard the defaming of many, fear on every {side}. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

side Jer_49_29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every {side}.

side Jer_52_23 And there were ninety and six pomegranates on a {side}; [and] all the pomegranates upon the network [were] an hundred round about.

side Job_01_10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every {side}? thou hast blessed the work of his hands, and his substance is increased in the land.

side Job_18_12 His strength shall be hungerbitten, and destruction [shall be] ready at his {side}.

side Job_19_10 He hath destroyed me on every {side}, and I am gone: and mine hope hath he removed like a tree.

side Job_18_11 Terrors shall make him afraid on every {side}, and shall drive him to his feet.

side Joh_06_25 And when they had found him on the other {side} of the sea, they said unto him, Rabbi, when camest thou hither?

side Joh_06_22 The day following, when the people which stood on the other {side} of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

side Joh_19_34 But one of the soldiers with a spear pierced his {side}, and forthwith came there out blood and water.

side Joh_19_18 Where they crucified him, and two others with him, on either {side} one, and Jesus in the midst.

side Joh_20_27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my {side}: and be not faithless, but believing.

side Joh_20_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his {side}, I will not believe.

side Joh_20_20 And when he had so said, he showed unto them [his] hands and his {side}. Then were the disciples glad, when they saw the Lord.

side Joh_21_06 And he said unto them, Cast the net on the right {side} of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

side Jon_04_05 So Jonah went out of the city, and sat on the east {side} of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

side Jos_01_14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this {side} Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

side Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this {side} Jordan toward the sunrising.

side Jos_02_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other {side} Jordan, Sihon and Og, whom ye utterly destroyed.

side Jos_08_09 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west {side} of Ai: but Joshua lodged that night among the people.

side Jos_08_11 And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north {side} of Ai: now [there was] a valley between them and Ai.

side Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the {side} of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

side Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east {side} of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

side Jos_07_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other {side} Jordan!

side Jos_08_12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west {side} of the city.

side Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that {side}: and they smote them, so that they let none of them remain or escape.

side Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on this {side}, and some on that side: and they smote them, so that they let none of them remain or escape.

side Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that {side} before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this {side} the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

side Jos_09_01 And it came to pass, when all the kings which [were] on this {side} Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

side Jos_15_10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north {side}, and went down to Bethshemesh, and passed on to Timnah:

side Jos_15_10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the {side} of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

side Jos_15_11 And the border went out unto the {side} of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

side Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south {side} of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

side Jos_17_05 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other {side} Jordan;

side Jos_15_03 And it went out to the south {side} to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south {side} of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

side Jos_16_05 And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east {side} was Atarothaddar, unto Bethhoron the upper;

side Jos_17_09 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north {side} of the river, and the outgoings of it were at the sea:

side Jos_18_12 And their border on the north side was from Jordan; and the border went up to the {side} of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side Jos_14_03 For Moses had given the inheritance of two tribes and an half tribe on the other {side} Jordan: but unto the Levites he gave none inheritance among them.

side Jos_15_03 And it went out to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the south {side} unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

side Jos_16_06 And the border went out toward the sea to Michmethah on the north {side}; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

side Jos_18_12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north {side}, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkuk, and reacheth to Zebulun on the south {side}, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

side Jos_13_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other {side} Jordan eastward.

side Jos_13_32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other {side} Jordan, by Jericho, eastward.

side Jos_19_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north {side} of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

side Jos_19_34 And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west {side}, and to Judah upon Jordan toward the sunrising.

side Jos_12_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other {side} Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

side Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this {side} Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

side Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south {side} of the nether Bethhoron.

side Jos_18_12 And their border on the north {side} was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

side Jos_18_13 And the border went over from thence toward Luz, to the {side} of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

side Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the {side} of Jebusi on the south, and descended to Enrogel,

side Jos_18_18 And passed along toward the {side} over against Arabah northward, and went down unto Arabah:

side Jos_18_20 And Jordan was the border of it on the east {side}. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

side Jos_19_14 And the border compasseth it on the north {side} to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

side Jos_18_19 And the border passed along to the {side} of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

side Jos_24_03 And I took your father Abraham from the other {side} of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

side Jos_24_02 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other {side} of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

side Jos_20_08 And on the other {side} Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

side Jos_22_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other {side} Jordan.

side Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this {side} Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

side Jos_24_08 And I brought you into the land of the Amorites, which dwelt on the other {side} Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

side Jos_24_30 And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north {side} of the hill of Gaash.

side Jos_24_14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other {side} of the flood, and in Egypt; and serve ye the LORD.

side Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other {side} of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

side Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea {side} for multitude.

side Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north {side} of them, by the hill of Moreh, in the valley.

side Jud_02_09 And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north {side} of the hill Gaash.

side Jud_07_18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every {side} of all the camp, and say, [The sword] of the LORD, and of Gideon.

side Jud_07_25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other {side} Jordan.

side Jud_08_34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every {side}:

side Jud_10_08 And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other {side} Jordan in the land of the Amorites, which [is] in Gilead.

side Jud_19_01 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the {side} of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

side Jud_19_18 And he said unto him, We [are] passing from Bethlehemjudah toward the {side} of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

side Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the

land of Moab, and came by the east side of the land of Moab, and pitched on the other {side} of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east {side} of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

side Jud_21_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east {side} of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side Jud_21_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north {side} of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

side Lev_01_11 And he shall kill it on the {side} of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

side Lev_01_15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the {side} of the altar:

side Lev_05_09 And he shall sprinkle of the blood of the sin offering upon the {side} of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

side Luk_08_22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other {side} of the lake. And they launched forth.

side Luk_01_11 And there appeared unto him an angel of the Lord standing on the right {side} of the altar of incense.

side Luk_08_05 A sower went out to sow his seed: and as he sowed, some fell by the way {side}; and it was trodden down, and the fowls of the air devoured it.

side Luk_08_12 Those by the way {side} are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

side Luk_10_31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other {side}.

side Luk_10_32 And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other {side}.

side Luk_18_35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way {side} begging:

side Luk_19_43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every {side},

side Mar_02_13 And he went forth again by the sea {side}; and all the multitude resorted unto him, and he taught them.

side Mar_04_01 And he began again to teach by the sea {side}: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

side Mar_04_04 And it came to pass, as he sowed, some fell by the way {side}, and the fowls of the air came and devoured it up.

side Mar_04_15 And these are they by the way {side}, where the word is sown; but when they have heard, Satan cometh immediatly, and taketh away the word that was sown in their hearts.

side Mar_04_35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other {side}.

side Mar_05_01 And they came over unto the other {side} of the sea, into the country of the Gadarenes.

side Mar_05_21 And when Jesus was passed over again by ship unto the other {side}, much people gathered unto him: and he was nigh unto the sea.

side Mar_06_45 And straightway he constrained his disciples to get into the ship, and to go to the other {side} before unto Bethsaida, while he sent away the people.

side Mar_08_13 And he left them, and entering into the ship again departed to the other {side}.

side Mar_10_01 And he arose from thence, and cometh into the coasts of Judaea by the farther {side} of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

side Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway {side} begging.

side Mar_16_05 And entering into the sepulchre, they saw a young man sitting on the right {side}, clothed in a long white garment; and they were affrighted.

side Mat_08_18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other {side}.

side Mat_08_28 And when he was come to the other {side} into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

side Mat_13_01 The same day went Jesus out of the house, and sat by the sea {side}.

side Mat_13_04 And when he sowed, some [seeds] fell by the way {side}, and the fowls came and devoured them up:

side Mat_14_22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other {side}, while he sent the multitudes away.

side Mat_16_05 And when his disciples were come to the other {side}, they had forgotten to take bread.

side Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way {side}.

side Mat_20_30 And, behold, two blind men sitting by the way {side}, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

side Neh_03_07 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this {side} the river.

side Neh_04_18 For the builders, every one had his sword girded by his {side}, and [so] builded. And he that sounded the trumpet [was] by me.

side Num_02_03 And on the east {side} toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

side Num_02_10 On the south {side} [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

side Num_02_18 On the west {side} [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

side Num_02_25 The standard of the camp of Dan [shall be] on the north {side} by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

side Num_03_29 The families of the sons of Kohath shall pitch on the {side} of the tabernacle southward.

side Num_03_35 And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the {side} of the tabernacle northward.

side Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this {side}, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

side Num_16_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every {side}: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

side Num_10_06 When ye blow an alarm the second time, then the camps that lie on the south {side} shall take their journey: they shall blow an alarm for their journeys.

side Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other {side}, round about the camp, and as it were two cubits [high] upon the face of the earth.

side Num_22_24 But the angel of the LORD stood in a path of the vineyards, a wall [being] on this {side}, and a wall on that side.

side Num_24_06 As the valleys are they spread forth, as gardens by the river's {side}, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

side Num_21_13 From thence they removed, and pitched on the other {side} of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

side Num_22_01 And the children of Israel set forward, and pitched in the plains of Moab on this {side} Jordan [by] Jericho.

side Num_22_24 But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that {side}.

side Num_35_14 Ye shall give three cities on this {side} Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

side Num_32_32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this {side} Jordan [may be] ours.

side Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the {side} of the sea of Chinnereth eastward:

side Num_34_11 And the coast shall go down from Shepham to Riblah, on the east {side} of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

side Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north {side} two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_32_19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this {side} Jordan eastward.

side Num_32_19 For we will not inherit with them on yonder {side} Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

side Num_34_15 The two tribes and the half tribe have received their inheritance on this {side} Jordan [near] Jericho eastward, toward the sunrising.

side Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west {side} two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south {side} two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Num_35_05 And ye shall measure from without the city on the east {side} two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

side Oba_01_11 In the day that thou stoodest on the other {side}, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

side Psa_124_01 A Song of degrees of David. If [it had not been] the LORD who was on our {side}, now may Israel say;

side Psa_124_02 If [it had not been] the LORD who was on our {side}, when men rose up against us:

side Psa_118_06 The LORD [is] on my {side}; I will not fear: what can man do unto me?

side Psa_12_08 The wicked walk on every {side}, when the vilest men are exalted.

side Psa_31_13 For I have heard the slander of many: fear [was] on every {side}: while they took counsel together against me, they devised to take away my life.

side Psa_65_12 They drop [upon] the pastures of the wilderness: and the little hills rejoice on every {side}.

side Psa_71_21 Thou shalt increase my greatness, and comfort me on every {side}.

side Psa_91_07 A thousand shall fall at thy {side}, and ten thousand at thy right hand; [but] it shall not

come nigh thee.

side Rev_22_02 In the midst of the street of it, and on either {side} of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

side Zec_04_03 And two olive trees by it, one upon the right [{side}] of the bowl, and the other upon the left [side] thereof.

side Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [{side}] thereof?

side Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees upon the right [{side}] of the candlestick and upon the left [side] thereof?

side Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this {side} according to it; and every one that sweareth shall be cut off [as] on that side according to it.

side Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that {side} according to it.

side Zec_04_03 And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [{side}] thereof.

sides 1Ki_06_16 And he built twenty cubits on the {sides} of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

sides 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all {sides} round about him.

sides 1Sa_24_03 And he came to the sheepecotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the {sides} of the cave.

sides 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the {sides} of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

sides 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] {sides}, and be dandled upon [her] knees.

sides 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the {sides} of the north:

sides 1Sa_14_15 Yet thou shalt be brought down to hell, to the {sides} of the pit.

sides 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the {sides} of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

sides Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out

of the house, and shall say unto him that [is] by the {sides} of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

sides Exo_38_07 And he put the staves into the rings on the {sides} of the altar, to bear it withal; he made the altar hollow with boards.

sides Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the {sides} thereof round about, and the horns of it: also he made unto it a crown of gold round about.

sides Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two {sides} thereof, to be places for the staves to bear it withal.

sides Exo_39_20 And they made two [other] golden rings, and put them on the two {sides} of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides Exo_25_14 And thou shalt put the staves into the rings by the {sides} of the ark, that the ark may be borne with them.

sides Exo_25_32 And six branches shall come out of the {sides} of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

sides Exo_26_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the {sides} of the tabernacle on this side and on that side, to cover it.

sides Exo_26_22 And for the {sides} of the tabernacle westward thou shalt make six boards.

sides Exo_26_23 And two boards shalt thou make for the corners of the tabernacle in the two {sides}.

sides Exo_37_05 And he put the staves into the rings by the {sides} of the ark, to bear the ark.

sides Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their {sides}; on the one side and on the other [were] they written.

sides Exo_36_27 And for the {sides} of the tabernacle westward he made six boards.

sides Exo_36_28 And two boards made he for the corners of the tabernacle in the two {sides}.

sides Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two {sides} westward.

sides Exo_27_07 And the staves shall be put into the rings, and the staves shall be upon the two {sides} of the altar, to bear it.

sides Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two {sides} of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

sides Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the {sides} thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

sides Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two corners

thereof, upon the two {sides} of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

sides Exo_36_32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the {sides} westward.

sides Exo_37_18 And six branches going out of the {sides} thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

sides Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his {sides} east [and] west; a [portion for] Dan.

sides Eze_01_08 And [they had] the hands of a man under their wings on their four {sides}; and they four had their faces and their wings.

sides Eze_01_17 When they went, they went upon their four {sides}: [and] they turned not when they went.

sides Eze_10_11 When they went, they went upon their four {sides}; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

sides Eze_32_23 Whose graves are set in the {sides} of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

sides Eze_41_02 And the breadth of the door [was] ten cubits: and the {sides} of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

sides Eze_41_26 And [there were] narrow windows and palm trees on the one side and on the other side, on the {sides} of the porch, and [upon] the side chambers of the house, and thick planks.

sides Eze_42_20 He measured it by the four {sides}: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

sides Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two {sides} westward.

sides Jer_06_22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the {sides} of the earth.

sides Jer_48_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the {sides} of the hole's mouth.

sides Jer_49_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all {sides} thereof, saith the LORD.

sides Jon_01_05 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the {sides} of the ship; and he lay, and was fast asleep.

sides Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your {sides}, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

sides Jud_02_03 Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your {sides}, and their gods shall be a snare unto you.

sides Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both {sides}, [meet] for the necks of [them that take] the spoil?

sides Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your {sides}, and shall vex you in the land wherein ye dwell.

sides Psa_128_03 Thy wife [shall be] as a fruitful vine by the {sides} of thine house: thy children like olive plants round about thy table.

sides Psa_48_02 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the {sides} of the north, the city of the great King.

upside 1Sa_29_16 Surely your turning of things {upside} down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

upside 1Sa_24_01 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it {upside} down, and scattereth abroad the inhabitants thereof.

upside 2Ki_21_13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] {upside} down.

upside Act_17_06 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world {upside} down are come hither also;

upside Psa_146_09 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth {upside} down.

wayside 1Sa_04_13 And when he came, lo, Eli sat upon a seat by the {wayside} watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

wayside Psa_140_05 The proud have hid a snare for me, and cords; they have spread a net by the {wayside}; they have set gins for me. Selah.

Bible Word Index with Strong's Number with the full text of each verse

aside ^ 1Pe_02_01 Wherefore <3767> laying {aside} <0659> (5642) all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636>,

aside ^ 1Ti_01_06 From which <3739> some <5100> having swerved <0795> (5660) have turned {aside} <1624> (5648) unto <1519> vain jangling <3150>;

aside ^ 1Ti_05_15 For <1063> some <5100> are <1624> <0> already <2235> turned {aside} <1624> (5648) after <3694> Satan <4567>.

aside ^ Act_04_15 But <1161> when they had commanded <2753> (5660) them <0846> to go {aside} <0565> (5629) out of <1854> the council <4892>, they conferred <4820> (5627) among <4314> themselves <0240>,

aside ^ Act_23_19 Then <1161> the chief captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him {aside} <0402> (5660) privately <2596> <2398>, and asked <4441> (5711) him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

aside ^ Act_26_31 And <2532> when they were gone {aside} <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

aside ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay {aside} <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

aside ^ Joh_13_04 He riseth <1453> (5743) from <1537> supper <1173>, and <2532> laid {aside} <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) himself <1438>.

aside ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went {aside} <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <0966>.

aside ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned {aside} <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

aside ^ Mar_07_33 And <2532> he took <0618> (5642) him <0846> {aside} <2596> <2398> from <0575> the multitude <3793>, and put <0906> (5627) his <0846> fingers <1147> into <1519> his <0846> ears <3775>, and <2532> he spit <4429> (5660), and touched <0680> (5662) his <0846> tongue <1100>;

aside ^ Mar_07_08 For <1063> laying {aside} <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <0243> such <5108> like things <3946> ye do <4160> (5719).

backside ^ Rev_05_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> written <1125> (5772) within <2081> and <2532> on the {backside} <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.

Beside ^ 2Co_11_28 {Beside} <5565> those things that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

beside ^ 2Co_05_13 For <1063> whether <1535> we be {beside} ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your cause <5213>.

beside ^ 2Pe_01_05 And <2532> <1161> {beside} <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> knowledge <1108>;

beside ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art {beside} thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

beside ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> {beside} <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).

beside ^ Luk_16_26 And <2532> {beside} <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

beside ^ Mar_03_21 And <2532> when his <0846> friends <3844> heard <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is {beside} himself <1839> (5627).

beside ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) {beside} <1909> them <0846> five <4002> talents <5007> more <0243>.

beside ^ Mat_14_21 And <1161> they that had eaten <2068> (5723) were <2258> (5713) about <5616> five thousand <4> men <0435>, {beside} <5565> women <1135> and <2532> children <3813>.

beside ^ Mat_15_38 And <1161> they that did eat <2068> (5723) were <2258> (5713) four thousand <5070> men <0435>, {beside} <5565> women <1135> and <2532> children <3813>.

beside ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> {beside} <1909> them <0846>.

besides ^ 1Co_01_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: {besides} <3063>, I know <1492> (5758) not <3756> whether I baptized <0907> (5656) any <1536> other <0243>.

besides ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004>

(5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> {besides} <4359> (5719).

Consider ^ Mat_06_28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? {Consider} <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

Consider ^ Luk_12_24 {Consider} <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

Consider ^ Luk_12_27 {Consider} <2657> (5657) the lilies <2918> how <4459> they grow <0837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.

Consider ^ 2Ti_02_07 {Consider} <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all things <3956>.

consider ^ Joh_11_50 Nor <3761> {consider} <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <0622> (5643) not <3361>.

consider ^ Act_15_06 And <1161> the apostles <0652> and <2532> elders <4245> came together <4863> (5681) for to {consider} <1492> (5629) of <4012> this <5127> matter <3056>.

consider ^ Heb_03_01 Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, {consider} <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

consider ^ Heb_12_03 For <1063> {consider} <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> sinners <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

consider ^ Heb_10_24 And <2532> let us {consider} <2657> (5725) one another <0240> to <1519> provoke <3948> unto love <0026> and <2532> to good <2570> works <2041>:

consider ^ Heb_07_04 Now <1161> {consider} <2334> (5719) how great <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

considered ^ Mar_06_52 For <1063> they {considered} <4920> (5656) not <3756> the miracle of <1909> the loaves <0740>: for <1063> their <0846> heart <2588> was <2258> (5713) hardened <4456> (5772).

considered ^ Act_11_06 Upon <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I {considered} <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

considered ^ Act_12_12 And <5037> when he had {considered} <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

considered ^ Rom_04_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he {considered} <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

considerest ^ Mat_07_03 And <1161> why <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> {considerest} <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?

considering ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; {considering} <4648> (5723) thyself <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

considering ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> (5737), {considering} <0333> (5723) the end <1545> of their conversation <0391>.

outside ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the {outside} <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

outside ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the {outside} <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.

outside ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the {outside} <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

side ^ 2Co_04_08 We are troubled <2346> (5746) on <1722> every {side} <3956>, yet <0235> not <3756> distressed <4729> (5746); we are perplexed <0639> (5734), but <0235> not <3756> in despair <1820> (5740);

side ^ 2Co_07_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every {side} <3956>; without <1855> were fightings <3163>, within <2081> were fears <5401>.

side ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea {side} <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

side ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea {side} <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

side ^ Act_12_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the {side} <4125>, and raised <1453> <0> him <0846> up <1453> (5656), saying <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his

<0846> chains <0254> fell off <1601> (5627) from <1537> his hands <5495>.

side ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river {side} <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.

side ^ Joh_20_20 And <2532> when he had <2036> <0> so <5124> said <2036> (5631), he shewed <1166> (5656) unto them <0846> his hands <5495> and <2532> his <0846> {side} <4125>. Then <3767> were <5463> <0> the disciples <3101> glad <5463> (5644), when they saw <1492> (5631) the Lord <2962>.

side ^ Joh_20_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> {side} <4125>, I will <4100> <0> not <3364> believe <4100> (5692).

side ^ Joh_20_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> {side} <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.

side ^ Joh_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other {side} <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>;

side ^ Joh_06_25 And <2532> when they had found <2147> (5631) him <0846> on the other {side} <4008> of the sea <2281>, they said <2036> (5627) unto him <0846>, Rabbi <4461>, when <4219> camest thou <1096> (5754) hither <5602>?

side ^ Joh_19_18 Where <3699> they crucified <4717> (5656) him <0846>, and <2532> two <1417> other <0243> with <3326> him <0846>, on either {side} one <2532> <1782> <1782>, and <1161> Jesus <2424> in the midst <3319>.

side ^ Joh_19_34 But <0235> one <1520> of the soldiers <4757> with a spear <3057> pierced <3572> (5656) his <0846> {side} <4125>, and <2532> forthwith <2117> came there out <1831> (5627) blood <0129> and <2532> water <5204>.

side ^ Joh_21_06 And <1161> he said <2036> (5627) unto them <0846>, Cast <0906> (5628) the net <1350> on <1519> the right <1188> {side} <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <0906> (5627) therefore <3767>, and <2532> now <3765> <0> they were <2480> <0> not <3765> able <2480> (5656) to draw <1670> (5658) it <0846> for <0575> the multitude <4128> of fishes <2486>.

side ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every {side} <3840>.

side ^ Luk_10_31 And <1161> by <2596> chance <4795> there came down <2597> (5707) a certain <5100> priest <2409> that <1722> <1565> way <3598>: and <2532> when he saw <1492> (5631) him <0846>, he

passed by on the other {side} <0492> (5627).

side ^ Luk_18_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the way {side} <3598> begging <4319> (5723):

side ^ Luk_01_11 And <1161> there appeared <3700> (5681) unto him <0846> an angel <0032> of the Lord <2962> standing <2476> (5761) on <1537> the right {side} <1188> of the altar <2379> of incense <2368>.

side ^ Luk_08_05 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <0846> seed <4703>: and <2532> as <1722> he <0846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way {side} <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls <4071> of the air <3772> devoured <2719> (5627) it <0846>.

side ^ Luk_08_12 Those <1161> by <3844> the way {side} <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

side ^ Luk_08_22 Now <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, that <2532> he <0846> went <1684> (5627) into <1519> a ship <4143> with <2532> his <0846> disciples <3101>: and <2532> he said <2036> (5627) unto <4314> them <0846>, Let us go over <1330> (5632) unto <1519> the other {side} <4008> of the lake <3041>. And <2532> they launched forth <0321> (5681).

side ^ Luk_10_32 And <1161> likewise <3668> <2532> a Levite <3019>, when he was <1096> (5637) at <2596> the place <5117>, came <2064> (5631) and <2532> looked <1492> (5631) on him, and passed by on the other {side} <0492> (5627).

side ^ Mar_02_13 And <2532> he went forth <1831> (5627) again <3825> by <3844> the sea {side} <2281>; and <2532> all <3956> the multitude <3793> resorted <2064> (5711) unto <4314> him <0846>, and <2532> he taught <1321> (5707) them <0846>.

side ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea {side} <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

side ^ Mar_16_05 And <2532> entering <1525> (5631) into <1519> the sepulchre <3419>, they saw <1492> (5627) a young man <3495> sitting <2521> (5740) on <1722> the right {side} <1188>, clothed <4016> (5772) in a long white <3022> garment <4749>; and <2532> they were affrighted <1568> (5681).

side ^ Mar_05_21 And <2532> when Jesus <2424> was passed over <1276> (5660) again <3825> by <1722> ship <4143> unto <1519> the other {side} <4008>, much <4183> people <3793> gathered <4863> (5681) unto <1909> him <0846>: and <2532> he was <2258> (5713) nigh <3844> unto the sea <2281>.

side ^ Mar_08_13 And <2532> he left <0863> (5631) them <0846>, and entering <1684> (5631) into <1519> the ship <4143> again <3825> departed <0565> (5627) to <1519> the other {side} <4008>.

side ^ Mar_04_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way {side} <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

side ^ Mar_04_35 And <2532> the <1722> same <1565> day <2250>, when the even <3798> was come

<1096> (5637), he saith <3004> (5719) unto them <0846>, Let us pass over <1330> (5632) unto <1519> the other {side} <4008>.

side ^ Mar_05_01 And <2532> they came over <2064> (5627) unto <1519> the other {side} <4008> of the sea <2281>, into <1519> the country <5561> of the Gadarenes <1046>.

side ^ Mar_04_04 And <2532> it came to pass <1096> (5633), as <1722> he sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way {side} <3598>, and <2532> the fowls <4071> of the air <3772> came <2064> (5627) and <2532> devoured <2719> <0> it <0846> up <2719> (5627).

side ^ Mar_06_45 And <2532> straightway <2112> he constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other {side} <4008> before <4254> (5721) unto <4314> Bethsaida <0966>, while <2193> he <0846> sent away <0630> (5661) the people <3793>.

side ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway {side} <3598> begging <4319> (5723).

side ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther {side} <4008> of Jordan <2446>: and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

side ^ Mat_08_18 Now <1161> when Jesus <2424> saw <1492> (5631) great <4183> multitudes <3793> about <4012> him <0846>, he gave commandment <2753> (5656) to depart <0565> (5629) unto <1519> the other {side} <4008>.

side ^ Mat_08_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other {side} <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

side ^ Mat_13_04 And <2532> when <1722> he <0846> sowed <4687> (5721), some <3739> <3303> seeds fell <4098> (5627) by <3844> the way {side} <3598>, and <2532> the fowls <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <0846> up <2719> (5627):

side ^ Mat_13_01 <1161> The same <1722> <1565> day <2250> went <1831> (5631) Jesus <2424> out of <0575> the house <3614>, and sat <2521> (5711) by <3844> the sea {side} <2281>.

side ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way {side} <3598>.

side ^ Mat_14_22 And <2532> straightway <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other {side} <4008>, while <2193> <3739> he sent <0630> <0> the multitudes <3793> away <0630> (5661).

side ^ Mat_16_05 And <2532> when his <0846> disciples <3101> were come <2064> (5631) to <1519> the other {side} <4008>, they had forgotten <1950> (5633) to take <2983> (5629) bread <0740>.

side ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> {side} <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

side ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> {side} <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.

upside ^ Act_17_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <0080> unto <1909> the rulers of the city <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the world <3625> {upside} down <0387> (5660) are come <3918> (5748) hither <1759> also <2532>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):besides 1Co_01_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas {-):besides} (3063 -loipon -) , I know (1492 -eido -) not whether (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

-sidereos Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 {-sidereos} -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

-sidereos Rev_02_27 And he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 {-sidereos} -) ; as the vessels (4632 -skeuos -) of a potter (2764 -keramikos -) shall they be broken (4937 -suntribo -) to shivers (4937 -suntribo -):even (2504 -kago -) as I received (2983 -lambano -) of my Father (3962 -pater -) .

-sidereos Rev_09_09 And they had (2192 -echo -) breastplates (2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 {-sidereos} -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [was] as the sound (5456 -phone -) of chariots (0716 -harma -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -) .

-sidereos Rev_12_05 And she brought (5088 -tikto -) forth (5088 -tikto -) a man (0730 -arrhen -) child (5207 -huios -) , who (3739 -hos -) was to rule (4165 -poimaino -) all (3956 -pas -) nations (1484 -ethnos -) with a rod (4464 -rhabdos -) of iron (4603 {-sidereos} -):and her child (5043 -teknon -) was caught (0726 -harpazo -) up unto God (2316 -theos -) , and [to] his throne (2362 -thronos -) .

-sidereos Rev_19_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus

-) sword (4501 -rhomphaia -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 {-sidereos -}):and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .

-sideros Rev_18_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet (2847 -kokkinos -) , and all (3956 -pas -) thiyne (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of most precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 {-sideros} -) , and marble (3139 -marmaros -) ,

):consider Jud_19_30 And it was so , that all (03605 +kol) that saw (07200 +ra)ah) it said (00559 +)amar) , There was no (03808 +lo) such (02063 +zo)th) deed done (01961 +hayah) nor (03908 +lachash) seen (07200 +ra)ah) from the day (03117 +yowm) that the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm }):consider} (07760 +suwm) of it , take advice (05779 +(uwts) , and speak (01696 +dabar) [your minds] .

Beside 1Ki_05_16 {Beside} (00905 +bad) the chief (08269 +sar) of Solomon s (08010 +Sh@lomoh) officers (05324 +natsab) which (00834 +)aher) [were] over (05921 +(al) the work (04399 +m@la)kah) , three (07969 +shalowsh) thousand (00505 +)eleph) and three (07969 +shalowsh) hundred (03967 +me)ah) , which ruled (07287 +radah) over the people (05971 +(am) that wrought (06213 +(asah) in the work (04399 +m@la)kah) .

Beside 1Ki_10_15 {Beside} (00905 +bad) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and of the governors (06346 +pechah) of the country (00776 +)erets) .

Beside 2Ch_09_14 {Beside} (00905 +bad) [that which] chapmen and merchants (05503 +cachar) brought (00935 +bow)) . And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) and governors (06346 +pechah) of the country (00776 +)erets) brought (00935 +bow)) gold (02091 +zahab) and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh) .

Beside 2Ch_31_16 {Beside} (00905 +bad) their genealogy (03188 +yachas) of males (02145 +zakar) , from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , [even] unto every (03605 +kol) one that entereth (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , his daily (03117 +yowm) portion (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their courses (04256 +machaloqeth) ;

Beside 2Co_11_28 {Beside} (5565 -choris -) those (3588 -ho -) things that are without (3924 -parektos -) , that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekklisia -) .

Beside Ezr_02_65 {Beside} (00905 +bad) their servants (05650 +(ebed) and their maids (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba()) thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba()):and [there were] among them two hundred (03967 +me)ah) singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women .

Beside Lev_23_38 {Beside} (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah

), and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

Beside Neh_07_67 {Beside} (00905 +bad) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba()):and they had two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) singing (07891 +shiyr) men and singing (07891 +shiyr) women .

Beside Num_29_06 {Beside} (00905 +bad) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their manner (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

Besides Lev_07_13 {Besides} (05921 +(al) the cakes (02471 +challah) , he shall offer (07126 +qarab) [for] his offering (07133 +qorban) leavened (02557 +chametz) bread (03899 +lechem) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) of his peace (08002 +shelem) offerings .

Consider 2Ti_02_07 {Consider} (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -didomi -) thee understanding (4907 -sunesis -) in all (3956 -pas -) things .

Consider Ecc_07_13 {Consider} (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiyim):for who (04310 +miy) can (03201 +yakol) make [that] straight (08626 +taqan) , which (00834 +)aher) he hath made crooked (05791 +(avath) ?

Consider Hag_01_05 Now (06258 +(attah) therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; {Consider} your ways (01870 +derek) .

Consider Hag_01_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; {Consider} your (05315 +nephesh) ways (01870 +derek) .

Consider Hag_02_18 {Consider} now (04994 +na) from this (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al) , from the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the ninth (08671 +t@shiy(iy) [month , even] from the day (03117 +yowm) that the foundation (03245 +yacad) of the LORD S (03068 +Y@hovah) temple (01964 +heykal) was laid , consider [it] .

Consider Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , {Consider} (00995 +biyn) ye , and call (07121 +qara) for the mourning (06969 +quwn) women , that they may come (00935 +bow) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they may come (00935 +bow) :

Consider Luk_12_24 {Consider} 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

Consider Luk_12_27 {Consider} 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano -:they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

Consider Mat_06_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 -enduma -) ? {Consider} (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

Consider Psa_119_153 +. RESH . {Consider} (07200 +ra)ah) mine affliction (06040 +(oniy) , and deliver (02502 +chalats) me:for I do not forget (07911 +shakach) thy law (08451 +towrah) .

Consider Psa_119_159 +. {Consider} (07200 +ra)ah) how (03588 +kiy) I love (00157 +)ahab) thy precepts (06490 +piquwd):quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , according to thy lovingkindness (02617 +cheched) .

Consider Psa_13_03 {Consider} (05027 +nabat) [and] hear (06030 +(anah) me , O LORD (03068 +Y@hovah) my God (00430 +)elohiy) :lighten (00215 +)owr) mine eyes (05869 +(ayin) , lest (06435 +pen) I sleep (03462 +yashen) the [sleep (03462 +yashen) of] death (04194 +maveth) ;

Consider Psa_25_19 {Consider} (07200 +ra)ah) mine enemies (00341 +)oyeb) ; for they are many(07231 +rabab) ; and they hate (08130 +sane) me with cruel (02555 +chamac) hatred (08135 +sin)ah) .

Consider Jer_33_24 {Considerest} (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniy) them .

aside 1Ch_13_13 So David (01732 +David) brought (05493 +cuwr) not the ark (00727 +)arown) [home] to himself to the city (05892 +(iy) of David (01732 +David) , but carried (05186 +natah) it {aside} (05186 +natah) into (00413 +)el) the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

aside 1Ki_15_05 Because (00834 +)aher) David (01732 +David) did (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and turned (05493 +cuwr) not {aside} from any (03605 +kol) [thing] that he commanded (06680 +tsavah) him all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , save only (07535 +raq) in the matter (01697 +dabar) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) .

aside 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) {aside} , and brought (00935 +bow) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by any means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

aside 1Ki_22_32 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , Surely (00389 +)ak) it [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . And they turned (05493 +cuwr) {aside} to fight (03898 +lacham) against (05921 +(al) him:and Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq) out .

aside 1Ki_22_43 And he walked (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) of Asa (00609 +)Aca) his father (1) ; he turned (05493 +cuwr) not {aside} from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah):nevertheless (00389 +)ak) the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr) ; [for] the people (05971 +(am) offered (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) yet (03588 +kiy) in the high (01116 +bamah) places .

aside 1Pe_02_01 . Wherefore (3767 -oun -) laying (0659 -apotithemi -) {aside} (0659 -apotithemi -) all (3956 -pas -) malice (2549 -kakia -) , and all (3956 -pas -) guile (1388 -dolos -) , and hypocrisies (5272 -hupokrisis -) , and envies (5355 -phthonos -) , and all (3956 -pas -) evil (2636 -katalalia -) speakings (2636 -katalalia -) ,

aside 1Sa_06_12 And the kine (06510 +parah) took the straight (03474 +yashar) way (01870 +derek) to the way (01870 +derek) of Bethshemesh (01053 +Beyth Shemesh) , [and] went (01980 +halak) along (01980 +halak) the highway (04546 +m@cillah) , lowing (01600 +ga(ah) as they went (01980 +halak) , and turned (05493 +cuwr) not {aside} [to] the right (03225 +yamiyn) hand or [to] the left (08040 +s@mo)wl) ; and the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) went (01980 +halak) after (00310 +)achar) them unto the border (01366 +g@buwl) of Bethshemesh (01053 +Beyth Shemesh) .

aside 1Sa_08_03 And his sons (01121 +ben) walked (01980 +halak) not in his ways (01870 +derek) , but turned (05186 +natah) {aside} (05186 +natah) after (00310 +)achar) lucre (01215 +betsa() , and took (03947 +laqach) bribes (07810 +shachad) , and perverted (05186 +natah) judgment (04941 +mishpat) .

aside 1Sa_12_20 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) not:ye have done (06213 +(asah) all (03605 +kol) this (02063 +zo)th) wickedness (07451 +ra() :yet (00389 +)ak) turn (05493 +cuwr) not {aside} from following (00310 +)achar) the LORD (03068 +Y@hovah) , but serve (05647 +(abad) the LORD (03068 +Y@hovah) with all (03605 +kol) your heart (03824 +lebab) ;

aside 1Ti_01_06 From which (3739 -hos -) some (5100 -tis -) having swerved (0795 -astocheo -) have turned (1824 -exautes -) {aside} (1824 -exautes -) unto vain (3150 -mataiologia -) jangling (3150 -mataiologia -) ;

aside 1Ti_05_15 For some (5100 -tis -) are already (2235 -ede -) turned (1824 -exautes -) {aside} (1824 -exautes -) after (3694 -opiso -) Satan (4567 -Satanas -) .

aside 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 +deleth) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +(al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() {aside} (05265 +naca() that which is full (04392 +male)) .

aside 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) {aside} from following (00310 +)achar) of him .

aside 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee {aside} (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

aside 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Asah)el) , Turn (05493 +cuwr) thee {aside} from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221

+nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) then should I hold (05375 +nasa) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

aside 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrown) , Joab (03097 +Yow)ab) took him {aside} (05186 +natah) in the gate (08179 +sha(ar) to speak (01696 +dabar) with him quietly (07987 +sh@liy) , and smote (05221 +nakah) him there (08033 +sham) under the fifth (02570 +chomesh) [rib] , that he died (04191 +muwth) , for the blood (01818 +dam) of Asahel (06214 +(Asah)el) his brother (00251 +)ach) .

aside 2Sa_06_10 So David (01732 +David) would (14) not remove (05493 +cuwr) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) unto him into (05921 +(al) the city (05892 +(iyr) of David (01732 +David) :but David (01732 +David) carried (05186 +natah) it {aside} (05186 +natah) into the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

aside 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) aside (05437 +cabab) , [and] stand (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) {aside} (05437 +cabab) , and stood (05975 +(amad) still .

aside 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) {aside} (05437 +cabab) , [and] stand (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) aside (05437 +cabab) , and stood (05975 +(amad) still .

aside Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) {aside} (0565 -aperchomai -) out of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 -prosabbaton -) themselves (0240 -allelon -) ,

aside Act_23_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [with him] {aside} (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [him] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

aside Act_26_31 And when they were gone (0402 -anachoreo -) {aside} (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

aside Amo_02_07 That pant (07602 +sha)aph) after (05921 +(al) the dust (06083 +(aphar) of the earth (00776 +)erets) on the head (07218 +ro)sh) of the poor (01800 +dal) , and turn (05186 +natah) {aside} (05186 +natah) the way (01870 +derek) of the meek (06035 +(anav) :and a man (00376 +)iysh) and his father (2) will go (03212 +yalak) in unto the [same] maid (05291 +na(arah) , to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) :

aside Amo_05_12 For I know (03045 +yada() your manifold (07227 +rab) transgressions (06588 +pesha() and your mighty (06099 +(atsuwm) sins (02403 +chatta)ah) :they afflict (06887 +tsarar) the just (06662 +tsaddiyq) , they take (03947 +laqach) a bribe (03724 +kopher) , and they turn (05186 +natah) {aside} (05186 +natah) the poor (34) in the gate (08179 +sha(ar) [from their right] .

aside Deu_05_32 Ye shall observe (08104 +shamar) to do (06213 +(asah) therefore as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath commanded (06680 +tsavah) you:ye shall not turn (05493 +cuwr) {aside} to the right (03225 +yamiyn) hand (03225 +yamiyn) or to the left (08040 +s@mo)wl) .

aside Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh) ; for thy

people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [themselves] ; they are quickly (04118 +maher) turned (05493 +cuwr) {aside} out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

aside Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye had sinned(02398 +chata) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] had made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye had turned (05493 +cuwr) {aside} quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) you .

aside Deu_11_16 Take heed (08104 +shamar) to yourselves , that your heart (03824 +lebab) be not deceived (06601 +pathah) , and ye turn (05493 +cuwr) {aside} , and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

aside Deu_11_28 And a curse (07045 +q@lalah) , if (00518 +)im) ye will not obey (08085 +shama() the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , but turn (05493 +cuwr) {aside} out of the way (01870 +derek) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() .

aside Deu_17_20 That his heart (03824 +lebab) be not lifted (07311 +ruwm) up above his brethren (00251 +)ach) , and that he turn (05493 +cuwr) not {aside} from the commandment (04687 +mitsvah) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl):to the end (04616 +ma(an) that he may prolong (00748 +)arak) [his] days (03117 +yowm) in his kingdom (04467 +mamlakah) , he , and his children (01121 +ben) , in the midst (07130 +qereb) of Israel (03478 +Yisra)el) .

aside Deu_28_14 And thou shalt not go (05493 +cuwr) {aside} (05493 +cuwr) from any (03605 +kol) of the words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them .

aside Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) {aside} from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and evil (07451 +ra() will befall (07122 +qara) you in the latter (00319 +)achariyth) days (03117 +yowm) ; because (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

aside Exo_03_03 And Moses (04872 +Mosheh) said (00559 +)amar) , I will now (04994 +na) turn (05493 +cuwr) {aside} , and see (07200 +ra)ah) this (02088 +zeh) great (01419 +gadowl) sight (04758 +mar)eh) , why (04069 +madduwa() the bush (05572 +c@nah) is not burnt (01197 +ba(ar) .

aside Exo_03_04 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that he turned (05493 +cuwr) {aside} to see (07200 +ra)ah) , God (00430 +)elohiym) called (07121 +qara) unto him out of the midst (08432 +tavek) of the bush (05572 +c@nah) , and said (00559 +)amar) , Moses (04872 +Mosheh) , Moses (04872 +Mosheh) . And he said (00559 +)amar) , Here (02009 +hinneh) [am] I .

aside Exo_32_08 They have turned (05493 +cuwr) {aside} quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them:they have made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and have worshipped (07812 +shachah) it , and have

sacrificed (02076 +zabach) thereunto , and said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) have brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

aside Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) {aside} (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

aside Isa_10_02 To turn (05186 +natah) {aside} (05186 +natah) the needy (01800 +dal) from judgment (01779 +diyn) , and to take (01497 +gazal) away (01497 +gazal) the right (04941 +mishpat) from the poor (06041 +(aniy) of my people (05971 +(am) , that widows (00490 +)almanah) may be their prey (07998 +shalal) , and [that] they may rob (00962 +bazaz) the fatherless (03490 +yathowm) !

aside Isa_29_21 That make a man (00120 +)adam) an offender (02398 +chata) for a word (01697 +dabar) , and lay a snare (06983 +qowsh) for him that reproveth (03198 +yakach) in the gate (08179 +sha(ar) , and turn (05186 +natah) {aside} (05186 +natah) the just (06662 +tsaddiyq) for a thing of nought (08414 +tohuw) .

aside Isa_30_11 Get you out of the way (01870 +derek) , turn (05186 +natah) {aside} (05186 +natah) out of the path (00734 +)orach) , cause the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) to cease (07673 +shabath) from before (06440 +paniym) us .

aside Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) hath turned (05186 +natah) him {aside} (05186 +natah) , that he cannot (03808 +lo) deliver (05337 +natsal) his soul (05315 +nephesh) , nor (03808 +lo) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

aside Jer_14_08 O the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , the saviour (03467 +yasha() thereof in time (06256 +(eth) of trouble (06869 +tsarah) , why (04100 +mah) shouldest thou be as a stranger (01616 +ger) in the land (00776 +)erets) , and as a wayfaring (00732 +)arach) man [that] turneth (05186 +natah) {aside} (05186 +natah) to tarry (03885 +luwn) for a night ?

aside Jer_15_05 For who (04310 +miy) shall have pity (02550 +chamal) upon thee , O Jerusalem (03389 +Y@ruwshalaim) ? or who (04310 +miy) shall bemoan (05110 +nuwd) thee ? or who shall go (05493 +cuwr) {aside} (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

aside Job_06_18 The paths (00734 +)orach) of their way (01870 +derek) are turned (03943 +laphath) {aside} (03943 +laphath) ; they go (05927 +(alah) to nothing (08414 +tohuw) , and perish (6) .

aside Joh_13_04 He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) {aside} (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) himself (1438 -heautou -) .

aside Jos_23_06 Be ye therefore very (03966 +m@(od) courageous (02388 +chazaq) to keep (08104 +shamar) and to do (06213 +(asah) all (03605 +kol) that is written (03789 +kathab) in the book (05612 +cephar) of the law (08451 +towrah) of Moses (04872 +Mosheh) , that ye turn (05493 +cuwr) not {aside} therefrom [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) ;

aside Jud_14_08 And after a time (03117 +yowm) he returned (07725 +shuwb) to take (03947 +laqach) her , and he turned (05493 +cuwr) {aside} to see (07200 +ra)ah) the carcass (04658 +mappeleth) of the

lion (00738 +)ariy):and , behold (02009 +hinneh) , [there was] a swarm (05712 +(edah) of bees (01682 +d@bowrah) and honey (01706 +d@bash) in the carcase (01472 +g@viah) of the lion (00738 +)ariy) .

aside Jud_19_12 And his master (00113 +)adown) said (00559 +)amar) unto him , We will not turn (05493 +cuwr) {aside} hither into (00413 +)el) the city (05892 +(iyr) of a stranger (05237 +nokriy) , that [is] not of the children (01121 +ben) of Israel (03478 +Yisra)el) ; we will pass (05674 +(abar) over (05674 +(abar) to Gibeah (01390 +Gib(ah) .

aside Jud_19_15 And they turned (05493 +cuwr) {aside} thither (08033 +sham) , to go (00935 +bow) in [and] to lodge (03885 +luwn) in Gibeah (01390 +Gib(ah):and when he went (00935 +bow) in , he sat (03427 +yashab) him down in a street (07339 +r@chob) of the city (05892 +(iyr):for [there was] no (00369 +)ayin) man (00376 +)iysh) that took (00622 +)acaph) them into his house (01004 +bayith) to lodging (03885 +luwn) .

aside Lam_03_11 He hath turned (05493 +cuwr) {aside} my ways (01870 +derek) , and pulled (06582 +pashach) me in pieces:he hath made (07760 +suwm) me desolate (08076 +shamem) .

aside Lam_03_35 To turn (05186 +natah) {aside} (05186 +natah) the right (04941 +mishpat) of a man (01397 +geber) before (05048 +neged) the face (06440 +paniym) of the most (05945 +)elyown) High (05945 +)elyown) ,

aside Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - {aside} 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

aside Mal_03_05 And I will come (07126 +qarab) near (07126 +qarab) to you to judgment (04941 +mishpat) ; and I will be a swift (04116 +mahar) witness (05707 +(ed) against the sorcerers (03784 +kashaph) , and against the adulterers (05003 +na)aph) , and against false (08267 +sheqer) swearers (07650 +shaba() , and against those that oppress (06231 +(ashaq) the hireling (07916 +sakiyr) in [his] wages (07939 +sakar) , the widow (00490 +)almanah) , and the fatherless (03490 +yathowm) , and that turn (05186 +natah) {aside} (05186 +natah) the stranger (01616 +ger) [from his right (03225 +yamiyn)] , and fear (03372 +yare)) not me , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

aside Mar_07_08 For laying (0863 -aphiemi -) {aside} (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [as] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108 -toioutos -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

aside Mar_07_33 And he took (0618 -apolambano -) him {aside} (2398 -idios -) from the multitude (3793 -ochlos -) , and put (0906 -ballo -) his fingers (1147 -daktulos -) into (1519 -eis -) his ears (3775 -ous -) , and he spit (4429 -ptuo -) , and touched (0680 -haptomai -) his tongue (1100 -glossa -) ;

aside Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) {aside} (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

aside Num_05_12 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , If (03588 +kiy) any (00376 +)iysh) man s (00376 +)iysh) wife (00802

+ishshah) go (07847 +satah) {aside} (07847 +satah) , and commit (04603 +ma(al) a trespass (04604 +ma(al) against him ,

aside Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) {aside} (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

aside Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) {aside} (07847 +satah) [to another] instead (08478 +tachath) of thy husband (00376 +)iysh) , and if (03588 +kiy) thou be defiled (02930 +tame) , and some man (00376 +)iysh) have lain with thee beside (01107 +bil(adey) thine husband (00376 +)iysh) :

aside Num_05_29 This (02063 +zo)th) [is] the law (08451 +towrah) of jealousies (07068 +qin)ah) , when (00834 +)aher) a wife (00802 +)ishshah) goeth (07847 +satah) {aside} (07847 +satah) [to another] instead (08478 +tachath) of her husband (00376 +)iysh) , and is defiled (02930 +tame) ;

aside Num_22_23 And the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and the ass (00860 +)athown) turned (05186 +natah) {aside} (05186 +natah) out of the way (01870 +derek) , and went (03212 +yalak) into the field (07704 +sadeh):and Balaam (01109 +Bil(am) smote (05221 +nakah) the ass (00860 +)athown) , to turn (05186 +natah) her into the way (01870 +derek) .

aside Psa_101_03 I will set (07896 +shiyth) no (03808 +lo) wicked (01100 +b@liya(al) thing (01697 +dabar) before (06440 +paniyim) mine eyes (05869 +(ayin):I hate (08130 +sane) the work (06213 +(asah) of them that turn (07750 +suwt) {aside} (07750 +suwt) ; [it] shall not cleave (01692 +dabaq) to me .

aside Psa_125_05 As for such as turn (05186 +natah) {aside} (05186 +natah) unto their crooked (06128 +(aqalqal) ways , the LORD (03068 +Y@hovah) shall lead (03212 +yalak) them forth with the workers (06466 +pa(al) of iniquity (00205 +)aven):[but] peace (07965 +shalowm) [shall be] upon Israel (03478 +Yisra)el) .

aside Psa_14_03 They are all (03605 +kol) gone (05493 +cuwr) {aside} (05493 +cuwr) , they are [all] together (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 +)echad) .

aside Psa_40_04 Blessed (00835 +)esher) [is] that man (01397 +geber) that maketh (07760 +suwm) the LORD (03068 +Y@hovah) his trust (04009 +mibtach) , and respecteth (06437 +panah) not the proud (07295 +rahab) , nor (03808 +lo) such as turn (07750 +suwt) {aside} (07847 +satah) to lies (03576 +kazab) .

aside Psa_78_57 But turned (05472 +cuwg) back (05472 +cuwg) , and dealt unfaithfully (00898 +bagad) like their fathers (1):they were turned (02015 +haphak) {aside} (02015 +haphak) like a deceitful (07423 +r@miyah) bow (07198 +qesheth) .

aside Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr)

{aside} , and sat (03427 +yashab) down .

aside Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) {aside} , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

aside Son_01_07 . Tell (05046 +nagad) me , O thou whom my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 +rabats) at noon (06672 +tsohar):for why (04100 +mah) should I be as one that turneth (05844 +(atah) {aside} (05844 +(atah) by the flocks (05739 +(eder) of thy companions (02270 +chaber) ?

aside Son_06_01 . Whither (00575 +)an) is thy beloved (01730 +dowd) gone (01980 +halak) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? whither (00575 +)an) is thy beloved (01730 +dowd) turned (06437 +panah) {aside} (06437 +panah) ? that we may seek (01245 +baqash) him with thee .

aside:for 1Sa_12_21 And turn (05493 +cuwr) ye not {aside:for} [then should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al) nor (03808 +lo)) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

aside:wherefore 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) {aside:wherefore} Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa)) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

backside Exo_03_01 . Now Moses (04872 +Mosheh) kept (07462 +ra(ah) the flock (06629 +tso)n) of Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 +chathan) , the priest (03548 +kohen) of Midian (04080 +Midyan):and he led (05090 +nahag) the flock (06629 +tso)n) to the {backside} (00310 +)achar) of the desert (04057 +midbar) , and came (00935 +bow)) to the mountain (02022 +har) of God (00430 +)elohiy) , [even] to Horeb (02722 +Choreb) .

backside Exo_26_12 And the remnant (05629 +cerach) that remaineth (05736 +(adaph) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , the half (02677 +chetsiy) curtain (03407 +y@riy(ah) that remaineth (05736 +(adaph) , shall hang (05628 +carach) over (05921 +(al) the {backside} (00268 +)achowr) of the tabernacle (04908 +mishkan) .

backside Rev_05_01 . And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) a book (0975 -biblion -) written (1125 -grapho -) within (2081 -esothern -) and on (1909 -epi -) the {backside} (3693 -opisthen -) , sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .

beside 1Ch_03_09 [These were] all (03605 +kol) the sons (01121 +ben) of David (01732 +David) , {beside} (00905 +bad) the sons (01121 +ben) of the concubines (06370 +piylegesh) , and Tamar (08559 +Tamar) their sister (00269 +)achowth) .

beside 1Ch_17_20 O LORD (03068 +Y@hovah) , [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiy) {beside} (02108 +zuwlah) thee ,

according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

beside 1Ki_03_20 And she arose (06965 +quwm) at midnight , and took (03947 +laqach) my son (01121 +ben) from {beside} (00681 +)etsel) me , while thine handmaid (00519 +)amah) slept (03463 +yashen) , and laid (07901 +shakab) it in her bosom (02436 +cheyq) , and laid (07901 +shakab) her dead (04191 +muwth) child (01121 +ben) in my bosom (02436 +cheyq) .

beside 1Ki_04_23 Ten (06235 +(eser) fat (01277 +bariy)) oxen (01241 +baqar) , and twenty (06242 +(esriym) oxen (01241 +baqar) out of the pastures (07471 +r@(iy) , and an hundred (03967 +me)ah) sheep (06629 +tso)n) , {beside} (00905 +bad) harts (00354 +)ayal) , and roebucks (06643 +ts@biy) , and fallowdeer (03180 +yachmuwr) , and fatted (75) fowl (01257 +barbur) .

beside 1Ki_09_26 And king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) a navy (00590 +)oniy) of ships in Eziongeber (06100 +(Etsyown (Etsyon Geber) , which (00834 +)aher) [is] {beside} (00854 +)eth) Eloth (00359 +)Eylowth) , on (05921 +(al) the shore (08193 +saphah) of the Red (05488 +cuwph) sea (03220 +yam) , in the land (00776 +)erets) of Edom (00123 +)Edom) .

beside 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , {beside} (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) country (00776 +)erets) , she and her servants (05650 +(ebed) .

beside 1Ki_10_19 The throne (03678 +kicce) had six (08337 +shesh) steps (04609 +ma(alah) , and the top (07218 +ro)sh) of the throne (03678 +kicce) [was] round (05696 +(agol) behind (00310 +)achar):and [there were] stays (03027 +yad) on either side on (00413 +)el) the place (04725 +maqowm) of the seat (07675 +shebeth) , and two (08147 +sh@nayim) lions (00738 +)ariy) stood (05975 +(amad) {beside} (00681 +)etsel) the stays (03027 +yad) .

beside 1Ki_11_25 And he was an adversary (07854 +satan) to Israel (03478 +Yisra)el) all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) , {beside} (00854 +)eth) the mischief (07451 +ra() that Hadad (01908 +Hadad) [did] :and he abhorred (06973 +quwts) Israel (03478 +Yisra)el) , and reigned (04427 +malak) over (05921 +(al) Syria (00758 +)Aram) .

beside 1Ki_13_31 And it came (01961 +hayah) to pass , after (00310 +)achar) he had buried (06912 +qabar) him , that he spake (00559 +)amar) to his sons (01121 +ben) , saying (00559 +)amar) , When I am dead (04191 +muwth) , then bury (06912 +qabar) me in the sepulchre (06913 +qeber) wherein (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) [is] buried (06912 +qabar) ; lay (03241 +Yaniym) my bones (06106 +(etsem) {beside} (00681 +)etsel) his bones (06106 +(etsem) :

beside 1Sa_02_02 [There is] none (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] none (00369 +)ayin) {beside} (01115 +biltiy) thee:neither (00369 +)ayin) [is there] any rock (06697 +tsuwr) like our God (00430 +)elohiym) .

beside 1Sa_04_01 . And the word (01697 +dabar) of Samuel (08050 +Sh@muw)el) came (01961 +hayah) to all (03605 +kol) Israel (03478 +Yisra)el) . Now Israel (03478 +Yisra)el) went (03318 +yatsa) out against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) to battle (04421 +milchamah) , and pitched (02583 +chanah) {beside} (05921 +(al) Ebenezer (72):and the Philistines (06430 +P@lishtiy) pitched (02583 +chanah) in Aphek (00663 +)Apheq) .

beside 1Sa_19_03 And I will go (03318 +yatsa) out and stand (05975 +(amad) {beside} (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696

+dabar) with my father (1) of thee ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

beside 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) to the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (03605 +kol) she asked (07592 +sha)al) , {beside} (00905 +bad) [that] which (00834 +)aher) she had brought (00935 +bow)) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) away to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

beside 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , {beside} (00905 +bad) [those] whom (00834 +)aher) the king (04428 +melek) put (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyer) throughout all (03605 +kol) Judah (03063 +Y@huwdah) .

beside 2Ch_20_01 . It came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) also , [that] the children (01121 +ben) of Moab (04124 +Mow)ab) , and the children (01121 +ben) of Ammon (05983 +(Ammown) , and with them [other] {beside} the Ammonites (05984 +(Ammowniy) , came (00935 +bow)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) to battle (04421 +milchamah) .

beside 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from {beside} (05921 +(al) the incense (07004 +q@toreth) altar (04196 +mizbeach) .

beside 2Co_05_13 For whether (1535 -eite -) we be {beside} (1839 -existemi -) ourselves , [it is] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [it is] for your (5213 -humin -) cause .

beside 2Ki_11_20 And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08055 +samach) , and the city (05892 +(iyer) was in quiet (08252 +shaqat):and they slew (04191 +muwth) Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) [{beside}] the king s (04428 +melek) house (01004 +bayith) .

beside 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and set (05414 +nathan) it {beside} (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

beside 2Pe_01_05 . And {beside} (0846 -autos -) this (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -hupon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

beside 2Sa_07_22 Wherefore thou art great (01431 +gadal) , O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) {beside} (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

beside 2Sa_13_23 And it came (01961 +hayah) to pass after two full (03117 +yowm) years (08141 +shaneh

), that Absalom (53) had sheepshearers (01494 +gazaz) in Baalhazor (01178 +Ba(al Chatsowr) , which (00834 +)aher) [is] {beside} (05973 +(im) Ephraim (00669 +)Ephrayim):and Absalom (53) invited (07121 +qara)) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) .

beside 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood {beside} the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat) , then Absalom (53) called (07121 +qara)) unto him , and said (00559 +)amar) , Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

beside 2Sa_15_18 And all (03605 +kol) his servants (05650 +(ebed) passed (05674 +(abar) on {beside} him ; and all (03605 +kol) the Cherethites (03774 +K@rethiy) , and all (03605 +kol) the Pelethites (06432 +P@lethiy) , and all (03605 +kol) the Gittites (01663 +Gittiy) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) which (00834 +)aher) came (00935 +bow)) after (07272 +regel) him from Gath (01661 +Gath) , passed (05674 +(abar) on before the king (04428 +melek) .

beside Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art {beside} (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

beside Dan_11_04 And when he shall stand (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo)) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) {beside} (00905 +bad) those (00428 +)el - leh) .

beside Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with high (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ; {beside} (00905 +bad) unwallied (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .

beside Deu_04_35 Unto thee it was shewed (07200 +ra)ah) , that thou mightest know (03045 +yada() that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) ; [there is] none (00369 +)ayin) else (05750 +(owd) {beside} (00905 +bad) him .

beside Deu_11_30 [Are] they not on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by the way (01870 +derek) where the sun (08121 +shemesh) goeth (03996 +mabow)) down (03996 +mabow)) , in the land (00776 +)erets) of the Canaanites (03669 +K@na(anij) , which dwell (03427 +yashab) in the champaign (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) Gilgal (01537 +Gilgal) , {beside} (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 +Mowreh) ?

beside Deu_18_08 They shall have like portions (02506 +cheleq) to eat (00398 +)akal) , {beside} (00905 +bad) that which cometh of the sale (04465 +mimkar) of his patrimony .

beside Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; then shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) more (05750 +(owd) for thee , {beside}

(05921 +(al) these three (07969 +shalowsh) :

beside Deu_29_01 . These (00428 +)el - leh) [are] the words (01697 +dabar) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to make (03772 +karath) with the children (01121 +ben) of Israel (03478 +Yisra)el) in the land (00776 +)erets) of Moab (04124 +Mow)ab) , {beside} (00905 +bad) the covenant (01285 +b@riyth) which (00834 +)aher) he made (03772 +karath) with them in Horeb (02722 +Choreb) .

beside Exo_12_37 . And the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() from Rameses (07486 +Ra(m@cec) to Succoth (05523 +Cukkowth) , about six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) on foot (07273 +ragliy) [that were] men (01397 +geber) , {beside} (00905 +bad) children (02945 +taph) .

beside Exo_14_09 But the Egyptians (04714 +Mitsrayim) pursued (07291 +radaph) after (00310 +)achar) them , all (03605 +kol) the horses (05483 +cuwc) [and] chariots (07393 +rekeb) of Pharaoh (06547 +Par(oh) , and his horsemen (06571 +parash) , and his army (02428 +chayil) , and overtook (05381 +nasag) them encamping (02583 +chanah) by the sea (03220 +yam) , {beside} (05921 +(al) Pihahiroth (06367 +Pi ha - Chiyroth) , before (06440 +paniyim) Baalzephon (01189 +Ba(al Ts@phown) .

beside Exo_29_12 And thou shalt take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) with thy finger (00676 +)etsba() , and pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) {beside} (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

beside Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen) :and they went (00935 +bow) in , and stood (05975 +(amad) {beside} (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

beside Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow) in , and stood (05975 +(amad) {beside} (00681 +)etsel) the wheels (00212 +)owphan) .

beside Eze_10_16 And when the cherubims (03742 +k@ruwb) went (03212 +yalak) , the wheels (00212 +)owphan) went (03212 +yalak) by them:and when the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) to mount (07311 +ruwm) up from the earth (00776 +)erets) , the same (01992 +hem) wheels (00212 +)owphan) also (01571 +gam) turned (05437 +cabab) not from {beside} (00681 +)etsel) them .

beside Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) , and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin) :when they went (03318 +yatsa) out , the wheels (00212 +)owphan) also [were] {beside} (05980 +(ummah) them , and [every one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

beside Eze_11_22 . Then did the cherubims (03742 +k@ruwb) lift (05375 +nasa) up their wings (03671 +kanaph) , and the wheels (00212 +)owphan) {beside} (05980 +(ummah) them ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

beside Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from {beside} (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them any more (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

beside Eze_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , {beside} (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

beside Eze_01_06 And all (03605 +kol) they that [were] about (05439 +cabiyb) them strengthened (02388 +chazaq) their hands (03027 +yad) with vessels (03627 +k@liy) of silver (03701 +keceph) , with gold (02091 +zahab) , with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , and with precious (04030 +migdanah) things , {beside} all (03605 +kol) [that] was willingly (05068 +nadab) offered .

beside Gen_26_01 . And there was a famine (07458 +ra(ab) in the land (00776 +)erets) , {beside} (00905 +bad) the first (07223 +ri)shown) famine (07458 +ra(ab) that was in the days (03117 +yowm) of Abraham (85) . And Isaac (03327 +Yitschaq) went (03212 +yalak) unto Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) unto Gerar (01642 +G@rar) .

beside Gen_31_50 If (00518 +)im) thou shalt afflict (06031 +(anah) my daughters (01363 +gobahh) , or if (00518 +)im) thou shalt take (03947 +laqach) [other] wives (00802 +)ishshah) {beside} (05921 +(al) my daughters (01363 +gobahh) , no (03808 +lo)) man (00376 +)iysh) [is] with us ; see (07200 +ra)ah) , God (00430 +)elohiym) [is] witness (05707 +(ed) betwixt (00996 +beyn) me and thee .

beside Hos_13_04 Yet I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and thou shalt know (03045 +yada() no (03808 +lo)) god (00430 +)elohiym) but me:for [there is] no (00369 +)ayin) saviour (03467 +yasha() {beside} (01115 +biltiy) me .

beside Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , [other] lords (00113 +)adown) {beside} (02108 +zuwlah) thee have had dominion (01196 +Ba(anah) over us:[but] by thee only (00905 +bad) will we make mention (02142 +zakar) of thy name (08034 +shem) .

beside Isa_32_20 Blessed (00835 +)esher) [are] ye that sow (02232 +zara() {beside} (05921 +(al) all (03605 +kol) waters (04325 +mayim) , that send (07971 +shalach) forth [thither] the feet (07272 +regel) of the ox (07794 +showr) and the ass (02543 +chamowr) .

beside Isa_43_11 I , [even] I , [am] the LORD (03068 +Y@hovah) ; and {beside} (01107 +bil(adey) me [there is] no (00369 +)ayin) saviour (03467 +yasha() .

beside Isa_44_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) the King (04428 +melek) of Israel (03478 +Yisra)el) , and his redeemer (01350 +ga)al) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I [am] the first (07223 +ri)shown) , and I [am] the last (00314 +)acharown) ; and {beside} (01107 +bil(adey) me [there is] no (00369 +)ayin) God (00430 +)elohiym) .

beside Isa_44_08 Fear (06342 +pachad) ye not , neither (00408 +)al) be afraid (07297 +rahaah):have not I told (08085 +shama()) thee from that time (00227 +)az) , and have declared (05046 +nagad) [it] ? ye [are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) {beside} (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada()) not [any] .

beside Isa_45_05 . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00369 +)ayin) God (00430 +)elohiym) {beside} (02108 +zuwlah) me:I girded (00247 +)azar) thee , though thou hast not known (03045 +yada()) me :

beside Isa_45_06 That they may know (03045 +yada()) from the rising (04217 +mizrach) of the sun (08121 +shemesh) , and from the west (04628 +ma(arab) , that [there is] none (00657 +)ephec) {beside} (01107 +bil(adey) me . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

beside Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha()) ; [there is] none (00369 +)ayin) {beside} (02108 +zuwlah) me .

beside Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) {beside} (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha()) ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

beside Isa_47_08 Therefore hear (08085 +shama()) now (06258 +(attah) this (02063 +zo)th) , [thou that art] given to pleasures (05719 +(adiyn) , that dwellest (03427 +yashab) carelessly (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and none (00657 +)ephec) else (05750 +(owd) {beside} (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo)) shall I know (03045 +yada()) the loss (07921 +shakol) of children :

beside Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra()):thouhast said (00559 +)amar) , None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath) , it hath perverted (07725 +shuwb) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and none (00657 +)ephec) else (05750 +(owd) {beside} (00657 +)ephec) me .

beside Isa_56_08 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) which gathereth (06908 +qabats) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , Yet (05750 +(owd) will I gather (06908 +qabats) [others] to him , {beside} those that are gathered (06908 +qabats) unto him .

beside Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo)) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , {beside} (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

beside Jer_36_21 So the king (04428 +melek) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) to fetch (03947 +laqach) the roll (04039 +m@gillah):and he took (03947 +laqach) it out of Elishama (00476

+)Eliyshama() the scribe s (05608 +caphar) chamber (03957 +lishkah) . And Jehudi (03065 +Y@huwdiy) read (07121 +qara) it in the ears (00241 +)ozen) of the king (04428 +melek) , and in the ears (00241 +)ozen) of all (03605 +kol) the princes (08269 +sar) which stood (05975 +(amad) {beside} (05921 +(al) the king (04428 +melek) .

beside Job_01_14 And there came (00935 +bow) a messenger (04397 +mal)ak) unto Job (00347 +)Iyowb) , and said (00559 +)amar) , The oxen (01241 +baqar) were plowing (02790 +charash) , and the asses (00860 +)athown) feeding (07462 +ra(ah) {beside} them :

beside Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] {beside} (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

beside Jos_07_02 And Joshua (03091 +Y@howshuwa() sent (07971 +shalach) men (00582 +)enowsh) from Jericho (03405 +Y@riychow) to Ai (05857 +(Ay) , which (00834 +)aher) [is] {beside} (05973 +(im) Bethaven (01007 +Beyth)Aven) , on the east (06924 +qedem) side of Bethel (01008 +Beyth -)El) , and spake (00559 +)amar) unto them , saying (00559 +)amar) , Go (05927 +(alah) up and view (07270 +ragal) the country (00776 +)erets) . And the men (00582 +)enowsh) went (05927 +(alah) up and viewed (07370 +rachash) Ai (05857 +(Ay) .

beside Jos_12_09 The king (04428 +melek) of Jericho (03405 +Y@riychow) , one (00259 +)echad) ; the king (04428 +melek) of Ai (05857 +(Ay) , which (00834 +)aher) [is] {beside} (06654 +tsad) Bethel (01008 +Beyth -)El) , one (00259 +)echad) ;

beside Jos_13_04 From the south (08486 +teyman) , all (03605 +kol) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and Mearah (04632 +M@(arah) that [is] {beside} the Sidonians (06722 +Tsydoniy) , unto Aphek (00663 +)Apheq) , to the borders (01366 +g@buwl) of the Amorites (00567 +)Emoriy) :

beside Jos_17_05 And there fell (05307 +naphal) ten (06235 +(eser) portions (02256 +chebel) to Manasseh (04519 +M@nashsheh) , {beside} (00905 +bad) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) , which (00834 +)aher) [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) ;

beside Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) {beside} (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

beside Jos_22_29 God forbid (02486 +chaliylah) that we should rebel (04775 +marad) against the LORD (03068 +Y@hovah) , and turn (07725 +shuwb) this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , to build (01129 +banah) an altar (04196 +mizbeach) for burnt (05930 +(olah) offerings , for meat offerings (04503 +minchah) , or for sacrifices (02077 +zebach) , {beside} (00905 +bad) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) that [is] before (06440 +paniym) his tabernacle (04908 +mishkan) .

beside Jud_06_37 Behold (02009 +hinneh) , I will put (03322 +yatsag) a fleece (01492 +gazzah) of wool (06785 +tsemer) in the floor (01637 +goren) ; [and] if (00518 +)im) the dew (02919 +tal) be on (05921 +(al) the fleece (01492 +gazzah) only (00905 +bad) , and [it be] dry (02721 +choreb) upon all (03605 +kol) the earth (00776 +)erets) [{beside}] , then shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) by mine hand (03027 +yad) , as thou hast said (01696 +dabar) .

beside Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) {beside} (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

beside Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; beside (00905 +bad) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +beged) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and {beside} (00905 +bad) the chains (06060 +(anaq) that [were] about their camels (01581 +gamal) necks (06677 +tsavva)r) .

beside Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; {beside} (00905 +bad) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +beged) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and beside (00905 +bad) the chains (06060 +(anaq) that [were] about their camels (01581 +gamal) necks (06677 +tsavva)r) .

beside Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah):and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; {beside} her he had neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath) .

beside Jud_20_15 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) were numbered (06485 +paqad) at that time out of the cities (05892 +(iy)) twenty (06242 +(esriym) and six (08337 +shesh) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) , {beside} (00905 +bad) the inhabitants (03427 +yashab) of Gibeah (01390 +Gib(ah) , which were numbered (06485 +paqad) seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) .

beside Jud_20_17 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) , {beside} (00905 +bad) Benjamin (01144 +Binyamiyn) , were numbered (06485 +paqad) four (00702 +)arba() hundred (03967 +me)ah) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb):all (03605 +kol) these (02088 +zeh) [were] men (00376 +)iysh) of war (04421 +milchamah) .

beside Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqom) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liars in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) {beside} (00413 +)el) Gibeah (01390 +Gib(ah) .

beside Lev_01_16 And he shall pluck (05493 +cuwr) away his crop (04760 +mur)ah) with his feathers

(05133 +nowtsah) , and cast (07993 +shalak) it {beside} (00681 +)etsel) the altar (04196 +mizbeach) on the east (06924 +qedem) part , by the place (04725 +maqowm) of the ashes (01880 +deshen) :

beside Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them {beside} (00681 +)etsel) the altar (04196 +mizbeach) .

beside Lev_09_17 And he brought (07126 +qarab) the meat offering (04503 +minchah) , and took an handful thereof , and burnt (06999 +qatar) [it] upon the altar (04196 +mizbeach) , {beside} (00905 +bad) the burnt (05930 +(olah) sacrifice of the morning (01242 +boqer) .

beside Lev_10_12 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) that were left (03498 +yathar) , Take (03947 +laqach) the meat offering (04503 +minchah) that remaineth (03498 +yathar) of the offerings of the LORD (03068 +Y@hovah) made by fire , and eat (00398 +)akal) it without (04682 +matstsah) leaven (04682 +matstsah) {beside} (00681 +)etsel) the altar (04196 +mizbeach) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) :

beside Lev_18_18 Neither (03808 +lo) shalt thou take (03947 +laqach) a wife (00802 +)ishshah) to her sister (00269 +)achowth) , to vex (06887 +tsarar) [her] , to uncover (01540 +galah) her nakedness (06172 +(ervah) , {beside} (05921 +(al) the other in her life (02416 +chay) [time] .

beside Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and {beside} (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

beside Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and {beside} (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

beside Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and {beside} (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

beside Luk_16_26 And {beside} 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

beside Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and {beside} 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

beside Mar_03_21 And when his friends (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is {beside} (1839 -

existemi -) himself .

beside Mat_14_21 And they that had eaten (2068 -esthio -) were about (5616 -hosei -) five (4000 -pentakischiloi -) thousand (4000 -pentakischiloi -) men (0435 -aner -) , {beside} (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

beside Mat_15_38 And they that did eat (2068 -esthio -) were four (5070 -tetrakischiloi -) thousand (5070 -tetrakischiloi -) men (0435 -aner -) , {beside} (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

beside Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischiloi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischiloi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischiloi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) {beside} (1909 -epi -) them five (4000 -pentakischiloi -) talents (5007 -talanton -) more (0243 -allos -) .

beside Mat_25_22 He also (2532 -kai -) that had received (2983 -lambano -) two (1417 -duo -) talents (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me two (1417 -duo -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) two (1417 -duo -) other (0243 -allos -) talents (5007 -talanton -) {beside} (1909 -epi -) them .

beside Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , {beside} (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

beside Neh_05_17 Moreover [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , {beside} those that came (00935 +bow) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] about us .

beside Neh_08_04 And Ezra (05830 +(Ezra)) the scribe (05608 +caphar) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the purpose (01697 +dabar) ; and {beside} (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaijah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

beside Num_05_08 But if (00518 +)im) the man (00376 +)iysh) have no (00369 +)ayin) kinsman (01350 +ga)al) to recompense (07725 +shuwb) the trespass (00817 +)asham) unto , let the trespass (00817 +)asham) be recompensed (07725 +shuwb) unto the LORD (03068 +Y@hovah) , [even] to the priest (03548 +kohen) ; {beside} (00905 +bad) the ram (00352 +)ayil) of the atonement (03725 +kippur) , whereby (00834 +)aher) an atonement (03722 +kaphar) shall be made for him .

beside Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) aside (07847 +satah) [to another]

instead (08478 +tachath) of thy husband (00376 +)iysh) , and if (03588 +kiy) thou be defiled (02930 +tame)) , and some man (00376 +)iysh) have lain with thee {beside} (01107 +bil(adey) thine husband (00376 +)iysh) :

beside Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , {beside} (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

beside Num_11_06 But now (06258 +(attah) our soul (05315 +nephesh) [is] dried (03001 +yabesh) away:[there is] nothing at all (03605 +kol) , {beside} (01115 +biltiy) this manna (04478 +man) , [before] our eyes (05869 +(ayin) .

beside Num_16_49 Now they that died (04191 +muwth) in the plague (04046 +maggephah) were fourteen thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , {beside} (00905 +bad) them that died (04191 +muwth) about (05921 +(al) the matter (01697 +dabar) of Korah (07141 +Qorach) .

beside Num_24_06 As the valleys (05158 +nachal) are they spread (05186 +natah) forth , as gardens (01593 +gannah) by the river s (05104 +nahar) side , as the trees of lign aloes (00174 +)ahaliym) which the LORD (03068 +Y@hovah) hath planted (05193 +nata() , [and] as cedar (00730 +)erez) trees {beside} (05921 +(al) the waters (04325 +mayim) .

beside Num_28_10 [This is] the burnt (05930 +(olah) offering of every sabbath (07676 +shabbath) , {beside} (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

beside Num_28_15 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering unto the LORD (03068 +Y@hovah) shall be offered (06213 +(asah) , {beside} (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

beside Num_28_23 Ye shall offer (06213 +(asah) these (00428 +)el - leh) {beside} (00905 +bad) the burnt (05930 +(olah) offering in the morning (01242 +boqer) , which (00834 +)aher) [is] for a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

beside Num_28_24 After this (00428 +)el - leh) manner ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :it shall be offered (06213 +(asah) {beside} (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

beside Num_28_31 Ye shall offer (06213 +(asah) [them] {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , (they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym)) and their drink (05262 +necek) offerings .

beside Num_29_11 One (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the sin (02403 +chatta)ah) offering of atonement (03725 +kippur) , and the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) of it , and their drink (05262 +necek) offerings .

beside Num_29_16 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_19 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) thereof , and their drink (05262 +necek) offerings .

beside Num_29_22 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_25 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_28 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_31 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_34 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_38 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_39 These (00428 +)el - leh) [things] ye shall do (06213 +(asah) unto the LORD (03068 +Y@hovah) in your set (04150 +mow(ed) feasts (04150 +mow(ed) , {beside} (00905 +bad) your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , for your burnt (05930 +(olah) offerings , and for your meat offerings (04503 +minchah) , and for your drink (05262 +necek) offerings , and for your peace (08002 +shelem) offerings .

beside Num_31_08 And they slew (02026 +harag) the kings (04428 +melek) of Midian (04080 +Midyan) , {beside} (05921 +(al) the rest of them that were slain (02491 +chalal) ; [namely] , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuwr) , and Reba (07254 +Reba() , five (02568 +chamesh) kings (04428 +melek) of Midian (04080 +Midyan):Balaam (01109 +Bil(am) also the son (01121 +ben) of Beor (01160 +B@(owr) they slew (02026 +harag) with the sword (02719 +chereb) .

beside Psa_23_02 He maketh me to lie (07257 +rabats) down (07257 +rabats) in green (01877 +deshe) pastures (04999 +na)ah):he leadeth (05095 +nahal) me {beside} (05921 +(al) the still (04496 +m@nuwchah) waters (04325 +mayim) .

beside Psa_73_25 Whom (04310 +miy) have I in heaven (08064 +shamayim) [but thee] ? and [thereis] none (03808 +lo) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) {beside} (05973 +(im) thee .

beside Rut_02_14 And Boaz (01162 +Bo(az) said (00559 +)amar) unto her , At mealtime come (05060 +naga() thou hither (01988 +halom) , and eat (00398 +)akal) of the bread (03899 +lechem) , and dip (02881 +tabal) thy morsel (06595 +path) in the vinegar (02558 +chomets) . And she sat (03427 +yashab) {beside} (06654 +tsad) the reapers (07114 +qatsar):and he reached (06642 +tsabat) her parched (07039 +qaliy) [corn] , and she did eat (00398 +)akal) , and was sufficed (07646 +saba() , and left (03498 +yathar) .

beside Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] {beside} (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

beside Son_01_08 If (00518 +)im) thou know (03045 +yada() not , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) , go (03318 +yatsa) thy way (01870 +derek) forth (03318 +yatsa) by the footsteps (06119 +(aqeb) of the flock (06629 +tso)n) , and feed (07462 +ra(ah) thy kids (01423 +g@diy) {beside} (05921 +(al) the shepherds (07462 +ra(ah) tents (04908 +mishkan) .

beside Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) {beside} (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

besides 1Ki_22_07 And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] not here (06311 +poh) a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) {besides} (05750 +(owd) , that we might enquire (01875 +darash) of him ?

besides 2Ch_18_06 But Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] not here a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) {besides} (05750 +(owd) , that we might enquire (01875 +darash) of him ?

besides Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) {besides} (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of this place (04725 +maqowm) :

besides Gen_46_26 All (03605 +kol) the souls (05315 +nephesh) that came (00935 +bow) with Jacob (03290 +Ya(aqob) into Egypt (04714 +Mitsrayim) , which came (03318 +yatsa) out of his loins (03409 +yarek) , {besides} (00905 +bad) Jacob s (03290 +Ya(aqob) sons (01121 +ben) wives (00802 +)ishshah) , all (03605 +kol) the souls (05315 +nephesh) [were] threescore (08346 +shishshiyim) and six (08337 +shesh) ;

besides Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cephar) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) {besides} (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words

(01697 +dabar) .

besides Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) {besides} (4359 -prosopheilo -) .

consider 1Sa_12_24 Only (00389 +)ak) fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in truth (00571 +)emeth) with all (03605 +kol) your heart (03824 +lebab):for {consider} (07200 +ra)ah) how (00834 +)aher) great (01431 +gadal) [things] he hath done for you .

consider 1Sa_25_17 Now (06258 +(attah) therefore know (03045 +yada() and {consider} (07200 +ra)ah) what (04100 +mah) thou wilt do (06213 +(asah) ; for evil (07451 +ra() is determined (03615 +kalah) against (00413 +)el) our master (00113 +)adown) , and against (05921 +(al) all (03605 +kol) his household (01004 +bayith):for he [is such] a son (01121 +ben) of Belial (01100 +b@liya(al) , that [a man] cannot speak (01696 +dabar) to him .

consider 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara)) the letter (05612 +cepher) , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that this (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore {consider} (03045 +yada() , I pray (04994 +na)) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

consider Act_15_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to {consider} (1492 -eido -) of this (5127 -toutou -) matter (3056 -logos -) .

consider Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa)) forth (03318 +yatsa)) , and I am come (00935 +bow) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore understand (00995 +biyn) the matter (01697 +dabar) , and {consider} (00995 +biyn) the vision (02377 +chazown) .

consider Deu_04_39 Know (03045 +yada() therefore (03767 +kara() this day (03117 +yowm) , and {consider} (07725 +shuwb) [it] in thine heart (03824 +lebab) , that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and upon the earth (00776 +)erets) beneath (08478 +tachath):[there is] none (00369 +)ayin) else (05750 +(owd) .

consider Deu_08_05 Thou shalt also {consider} (03045 +yada() in thine heart (03824 +lebab) , that , as a man (00376 +)iysh) chasteneth (03256 +yacar) his son (01121 +ben) , [so] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) chasteneth (03256 +yacar) thee .

consider Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , {consider} (00995 +biyn) the years (08141 +shaneh) of many generations (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) thee .

consider Deu_32_29 O that they were wise (02449 +chakam) , [that] they understood (07919 +sakal) this (02063 +zo)th) , [that] they would {consider} (00995 +biyn) their latter (00319 +)achariyth) end !

consider Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb)

ready (07138 +qarowb) to hear (08085 +shama() , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they {consider} (03045 +yada() not that they do (06213 +(asah) evil (07451 +ra() .

consider Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra() {consider} (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa) nothing after (00310 +)achar) him .

consider Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na) thee , if (00518 +)im) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada() me now (04994 +na) thy way (01870 +derek) , that I may know (03045 +yada() thee , that I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin):and {consider} (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

consider Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will {consider} (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

consider Hag_02_15 And now (04994 +na) , I pray (04994 +na) you , {consider} from this (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al) , from before (02962 +terem) a stone (68) was laid (07760 +suwm) upon a stone (68) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

consider Hag_02_18 Consider now (04994 +na) from this (02088 +zeh) day (03117 +yowm) and upward (04605 +ma(al) , from the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the ninth (08671 +t@shiy(iy) [month , even] from the day (03117 +yowm) that the foundation (03245 +yacad) of the LORD S (03068 +Y@hovah) temple (01964 +heykal) was laid , {consider} [it] .

consider Heb_03_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , {consider} (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

consider Heb_07_04 Now (1161 -de -) {consider} (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [was] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

consider Heb_10_24 And let us {consider} (2657 -katanoeo -) one (0240 -allelon -) another (0240 -allelon -) to provoke (3948 -paroxusmos -) unto love (0026 -agape -) and to good (2570 -kalos -) works (2041 -ergon -) :

consider Heb_12_03 For {consider} (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

consider Hos_07_02 And they {consider} (00559 +)amar) not in their hearts (03824 +lebab) [that] I remember (02142 +zakar) all (03605 +kol) their wickedness (07451 +ra():now their own doings (04611

+ma(alal) have beset (05437 +cabab) them about (05437 +cabab) ; they are before (05048 +neged) my face (06440 +paniym) .

consider Isa_01_03 The ox (07794 +showr) knoweth (03045 +yada() his owner (07069 +qanah) , and the ass (02543 +chamowr) his master s (01167 +ba(al) crib (18):[but] Israel (03478 +Yisra)el) doth not know (03045 +yada() , my people (05971 +(am) doth not {consider} (00995 +biyn) .

consider Isa_05_12 And the harp (03658 +kinnowr) , and the viol (05035 +nebel) , the tabret (08596 +toph) , and pipe (02485 +chaliyl) , and wine (03196 +yayin) , are in their feasts (04960 +mishteh):but they regard (05027 +nabat) not the work (06467 +po(al) of the LORD (03068 +Y@hovah) , neither (03808 +lo) {consider} (07200 +ra)ah) the operation (04639 +ma(aseh) of his hands (03027 +yad) .

consider Isa_14_16 They that see (07200 +ra)ah) thee shall narrowly look (07688 +shagach) upon thee , [and] {consider} (00995 +biyn) thee , [saying (00559 +)amar) , Is] this (02088 +zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 +ragaz) , that did shake (07493 +ra(ash) kingdoms (04467 +mamlakah) ;

consider Isa_18_04 For so (03541 +koh) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I will take my rest (08252 +shaqat) , and I will {consider} (05027 +nabat) in my dwelling (04349 +makown) place like a clear (06703 +tsach) heat (02527 +chom) upon herbs (00216 +)owr) , [and] like a cloud (05645 +(ab) of dew (02919 +tal) in the heat (02527 +chom) of harvest (07105 +qatsiyr) .

consider Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and {consider} (07760 +suwm) , and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara) it .

consider Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may {consider} them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

consider Isa_43_18 Remember (02142 +zakar) ye not the former (07223 +ri)shown) things , neither (00408 +)al) {consider} (00995 +biyn) the things of old (06931 +qadmowniy) .

consider Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) many (07227 +rab) nations (01471 +gowy) ; the kings (04428 +melek) shall shut (07092 +qaphats) their mouths (06310 +peh) at him:for [that] which (00834 +)aher) had not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they had not heard (08085 +shama() shall they {consider} (00995 +biyn) .

consider Jer_02_10 For pass (05674 +(abar) over (05674 +(abar) the isles (00339 +)iy) of Chittim (03794 +Kittiy) , and see (07200 +ra)ah) ; and send (07971 +shalach) unto Kedar (06938 +Qedar) , and {consider} (00995 +biyn) diligently (03966 +m@(od) , and see (07200 +ra)ah) if there be such (02063 +zo)th) a thing .

consider Jer_23_20 The anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have executed (06213 +(asah) , and till (05704 +(ad) he have performed (06965 +quwm) the thoughts (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall {consider} (00995 +biyn) it perfectly (00998 +biynah) .

consider Jer_30_24 The fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have done (06213 +(asah) [it] , and until (05704 +(ad) he have performed (06965 +quwm) the intents (04209 +m@zimmah) of his heart (03820 +leb):in

the latter (00319 +)achariyth) days (03117 +yowm) ye shall {consider} (00995 +biyn) it .

consider Job_11_11 For he knoweth (03045 +yada() vain (07723 +shav)) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) also ; will he not then {consider} (00995 +biyn) [it] ?

consider Job_23_15 Therefore am I troubled (00926 +bahal) at his presence (06440 +paniym):when I {consider} (00995 +biyn) , I am afraid (06342 +pachad) of him .

consider Job_34_27 Because they turned (05493 +cuwr) back (05493 +cuwr) from him , and would not {consider} (07919 +sakal) any (03605 +kol) of his ways (01870 +derek) :

consider Job_37_14 . Hearken (00238 +)azan) unto this (02063 +zo)th) , O Job (00347 +)Iyowb):stand (05975 +(amad) still (05975 +(amad) , and {consider} (00995 +biyn) the wondrous (06381 +pala)) works of God (00410 +)el) .

consider Joh_11_50 Nor (3761 -oude -) {consider} (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) should die (0599 -apothnesko -) for the people (2992 -laos -) , and that the whole (3650 -holos -) nation (1484 -ethnos -) perish (0622 -apollumi -) not .

consider Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) image , and a molten (04541 +maccekah) image ? now (06258 +(attah) therefore {consider} (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

consider Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +)lechem) ; they have given (05414 +nathan) their pleasant (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and {consider} (05027 +nabat) ; for I am become (01961 +hayah) vile (02151 +zalal) .

consider Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and {consider} (05027 +nabat) to whom (04310 +miy) thou hast done (05953 +(alal) this (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?

consider Lev_13_13 Then the priest (03548 +kohen) shall {consider} (07200 +ra)ah) : and , behold(02009 +hinneh) , [if] the leprosy (06883 +tsara(ath) have covered (03680 +kacah) all (03605 +kol) his flesh (01320 +basar) , he shall pronounce [him] clean (02891 +taher) [that hath] the plague (05061 +nega() : it is all (03605 +kol) turned (02015 +haphak) white (03836 +laban) : he [is] clean (02889 +tahowr) .

consider Pro_06_06 . Go (03212 +yalak) to the ant (05244 +n@malah) , thou sluggard (06102 +(atsel) ; {consider} (07200 +ra)ah) her ways (01870 +derek) , and be wise (02449 +chakam) :

consider Pro_23_01 . When (03588 +kiy) thou sittest (03427 +yashab) to eat (03898 +lacham) with a ruler (04910 +mashal) , {consider} (00995 +biyn) diligently what [is] before (06440 +paniym) thee :

consider Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar) , Behold (02005 +hen) , we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) {consider} (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh) , doth [not] he know (03045

+yada() [it] ? and shall [not] he render (07725 +shuwb) to [every] man (00120 +)adam) according to his works (06467 +po(al)) ?

consider Psa_05_01 . To the chief Musician (05329 +natsach) upon Nehiloth (05155 +n@chiylah) , A Psalm (04210 +mizmowr) of David (01732 +David) . Give ear (00238 +)azan) to my words (00561 +)emer) , O LORD (03068 +Y@hovah) , {consider} (00995 +biyn) my meditation (01901 +hagiyg) .

consider Psa_08_03 . When (03588 +kiy) I {consider} (07200 +ra)ah) thy heavens (08064 +shamayim) , the work (04639 +ma(aseh) of thy fingers (00676 +)etsba() , the moon (03394 +yareach) and the stars (03556 +kawkab) , which (00834 +)aher) thou hast ordained (03559 +kuwn) ;

consider Psa_09_13 Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) ; {consider} (07200 +ra)ah) my trouble (06040 +(only) [which I suffer] of them that hate (08130 +sane) me , thou that liftest (07311 +ruwm) me up from the gates (08179 +sha(ar)) of death (04194 +maveth) :

consider Psa_119_095 . The wicked (07563 +rasha()) have waited (06960 +qavah) for me to destroy (6) me:[but] I will {consider} (00995 +biyn) thy testimonies (05713 +(edah) .

consider Psa_37_10 For yet (05750 +(owd) a little (04592 +m@(at)) while , and the wicked (07563 +rasha()) [shall] not [be] :yea , thou shalt diligently (00995 +biyn) {consider} (00995 +biyn) his place (04725 +maqowm) , and it [shall] not [be] .

consider Psa_45_10 . Hearken (08085 +shama()) , O daughter (01323 +bath) , and {consider} (07200 +ra)ah) , and incline (05186 +natah) thine ear (00241 +)ozen) ; forget (07911 +shakach) also thine own people (05971 +(am)) , and thy father s (1) house (01004 +bayith) ;

consider Psa_48_13 Mark (07896 +shiyth) ye well her bulwarks (02430 +cheylah) , {consider} (06448 +pacag) her palaces (00759 +)armown) ; that ye may tell (05608 +caphar) [it] to the generation (01755 +dowr) following (00314 +)acharown) .

consider Psa_50_22 Now (04994 +na)) {consider} (00995 +biyn) this (02063 +zo)th) , ye that forget(07911 +shakach) God (00433 +)elowahh) , lest (06435 +pen) I tear (02963 +taraph) [you] in pieces , and [there be] none (00369 +)ayin) to deliver (05337 +natsal) .

consider Psa_64_09 And all (03605 +kol) men (00120 +)adam) shall fear (03372 +yare)) , and shall declare (05046 +nagad) the work (06467 +po(al)) of God (00430 +)elohiym) ; for they shall wisely (07919 +sakal) {consider} (07919 +sakal) of his doing (04640 +Ma(say)) .

considered 1Ki_03_21 And when I rose (06965 +quwm) in the morning (01242 +boqer) to give my child (01121 +ben) suck (03243 +yanaq) , behold (02009 +hinneh) , it was dead (04191 +muwth):but when I had {considered} (00995 +biyn) it in the morning (01242 +boqer) , behold (02009 +hinneh) , it was not my son (01121 +ben) , which (00834 +)aher) I did bear (03205 +yalad) .

considered 1Ki_05_08 And Hiram (02438 +Chiyram) sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , I have {considered} (08085 +shama()) the things which (00834 +)aher) thou sentest (07971 +shalach) to me for:[and] I will do (06213 +(asah) all (03605 +kol) thy desire (02656 +chephets) concerning timber (06086 +(ets)) of cedar (00730 +)erez) , and concerning timber (06086 +(ets)) of fir (01265 +b@rowsh) .

considered Act_11_06 Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine eyes , I {considered} (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

considered Act_12_12 And when he had {considered} (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

considered Dan_07_08 I {considered} (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

considered Ecc_04_01 . So I returned (07725 +shuwb) , and {considered} (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

considered Ecc_04_04 . Again , I {considered} (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea()) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

considered Ecc_04_15 I {considered} (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall stand (05975 +(amad) up in his stead (08478 +tachath) .

considered Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I {considered} (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiyim):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada()) either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniyim) them .

considered Job_01_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou {considered} my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiyim) , and escheweth (05493 +cuwr) evil (07451 +ra()) ?

considered Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou {considered} my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiyim) , and escheweth (05493 +cuwr) evil (07451 +ra()) ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala()) him without (02600 +chinnam) cause (02600 +chinnam) .

considered Mar_06_52 For they {considered} (4920 -suniemi -) not [the miracle] of the loaves (0740 -artos

-):for their heart (2588 -kardia -) was hardened (4456 -poroo -) .

considered Pro_24_32 Then I saw (02372 +chazah) , [and] {considered} [it] well (03190 +yatab):I looked (07200 +ra)ah) upon [it , and] received (03947 +laqach) instruction (04148 +muwcar) .

considered Psa_31_07 I will be glad (01523 +giyl) and rejoice (08055 +samach) in thy mercy (02617 +checed):for thou hast {considered} (07200 +ra)ah) my trouble (06040 +(oniy) ; thou hast known (03045 +yada() my soul (05315 +nephesh) in adversities (06869 +tsarah) ;

considered Psa_77_05 I have {considered} (02803 +chashab) the days (03117 +yowm) of old (06924 +qedem) , the years (08141 +shaneh) of ancient (05769 +(owlam) times .

considered Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he {considered} (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

considerest Mat_07_03 And why (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karpfos -) that is in thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) , but {considerest} (2657 -katanoeo -) not the beam (1385 -dokos -) that is in thine (4674 -sos -) own eye (3788 -ophthalmos -) ?

considereth Eze_18_14 Now , lo (02009 +hinneh) , [if] he beget (03205 +yalad) a son (01121 +ben) , that seeth (07200 +ra)ah) all (03605 +kol) his father s (1) sins (02403 +chatta)ah) which (00834 +)aher) he hath done (06213 +(asah) , and {considereth} (07200 +ra)ah) , and doeth (06213 +(asah) not such (02007 +hennah) like ,

considereth Eze_18_28 Because he {considereth} (07200 +ra)ah) , and turneth (07725 +shuwb) away from all (03605 +kol) his transgressions (06588 +pesha() that he hath committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

considereth Isa_44_19 And none (03808 +lo)) {considereth} (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

considereth Pro_21_12 . The righteous (06662 +tsaddiyq) [man] wisely (07919 +sakal) {considereth} (07919 +sakal) the house (01004 +bayith) of the wicked (07563 +rasha():[but God] overthroweth (05557 +calaph) the wicked (07563 +rasha() for [their] wickedness (07451 +ra() .

considereth Pro_28_22 . He that hasteth (00926 +bahal) to be rich (01952 +hown) [hath] an evil (07451 +ra() eye (05869 +(ayin) , and {considereth} (03045 +yada() not that poverty (02639 +checer) shall come (00935 +bow)) upon him .

considereth Pro_29_07 . The righteous (06662 +tsaddiyq) {considereth} (03045 +yada() the cause (01779 +diyn) of the poor (01800 +dal):[but] the wicked (07563 +rasha() regardeth (00995 +biyn) not to know (01847 +da(ath) [it] .

considereth Pro_31_16 She {considereth} (02161 +zamam) a field (07704 +sadeh) , and buyeth (03947

+laqach) it:with the fruit (06529 +p@riy) of her hands (03709 +kaph) she planteth (05192 +netel) a vineyard (03754 +kerem) .

considereth Psa_33_15 He fashioneth (03335 +yatsar) their hearts (03820 +leb) alike (03162 +yachad) ; he {considereth} (00995 +biyn) all (03605 +kol) their works (04640 +Ma(say) .

considereth Psa_41_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Blessed (00835 +)esher) [is] he that {considereth} (07919 +sakal) the poor (01800 +dal):the LORD (03068 +Y@hovah) will deliver (04422 +malat) him in time (03117 +yowm) of trouble (07451 +ra() .

considering Dan_08_05 And as I was {considering} (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow)) from the west (04628 +ma(arab) on the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiyr) [had] a notable (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

considering Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; {considering} (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

considering Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , who (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos -) :whose (3739 -hos -) faith (4102 -pistis -) follow (3401 -mimeomai -) , {considering} (0333 -antheoreo -) the end (1545 -ekbasis -) of [their] conversation (0391 -anastrophe -) .

considering Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , none (00369 +)ayin) {considering} (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 +ra() [to come] .

inside 1Ki_06_15 . And he built (01129 +banah) the walls (07023 +qiyr) of the house (01004 +bayith) within (01004 +bayith) with boards (06763 +tsela() of cedar (00730 +)erez) , both the floor (07172 +qarqa() of the house (01004 +bayith) , and the walls (07023 +qiyr) of the cieling (05604 +cippun):[and] he covered (06823 +tsaphah) [them] on the {inside} (01004 +bayith) with wood (06086 +(ets) , and covered (06823 +tsaphah) the floor (07172 +qarqa() of the house (01004 +bayith) with planks (06763 +tsela() of fir (01265 +b@rowsh) .

outside 1Ki_07_09 All (03605 +kol) these (00428 +)el - leh) [were of] costly (03368 +yaqar) stones (68) , according to the measures (04060 +middah) of hewed (01496 +gazyth) stones (01496 +gazyth) , sawed (01641 +garar) with saws (04050 +m@gerah) , within (01004 +bayith) and without (02351 +chuwts) , even from the foundation (04527 +maccad) unto the coping (02947 +tephach) , and [so] on (05704 +(ad) the {outside} (02351 +chuwts) toward (05704 +(ad) the great (01419 +gadawl) court (02691 +chatser) .

outside Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the {outside} (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiyyb) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

outside Jud_07_11 And thou shalt hear (08085 +shama() what (04100 +mah) they say (01696 +dabar) ; and afterward (00310 +)achar) shall thine hands (03027 +yad) be strengthened (02388 +chazaq) to go (03381 +yarad) down (03381 +yarad) unto the host (04264 +machaneh) . Then went (03381 +yarad) he down (03381 +yarad) with Phurah (06513 +Purah) his servant (05288 +na(ar) unto the {outside} (07097 +qatseh) of the armed (02571 +chamush) men that [were] in the host (04264 +machaneh) .

outside Jud_07_17 And he said (00559 +)amar) unto them , Look (07200 +ra)ah) on me , and do (06213 +(asah) likewise (03651 +ken):and , behold (02009 +hinneh) , when I come (00935 +bow) to the {outside} (07097 +qatseh) of the camp (04264 +machaneh) , it shall be [that] , as I do (06213 +(asah) , so (03651 +ken) shall ye do (06213 +(asah) .

outside Jud_07_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow) unto the {outside} (07097 +qatseh) of the camp (04264 +machaneh) in the beginning (07218 +ro)sh) of the middle (08484 +tiykown) watch (00821 +)ashmura) ; and they had but newly (06965 +quwm) set (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad) .

outside Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the {outside} 1855 -exothē - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothē - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

outside Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the {outside} (1855 -exothē -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothē -) they are full (1073 -gemo -) of extortion (0724 -harpagē -) and excess (0192 -akrasia -) .

outside Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaioi -) , cleanse (2511 -katharizo -) first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the {outside} (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

presidents Dan_06_02 And over (05924 +(ella) these (04481 +min) three (08532 +t@lath) {presidents} (05632 +carek) ; of whom Daniel (01841 +Daniye)l) [was] first (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

presidents Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the {presidents} (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiyar) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

presidents Dan_06_04 Then (00116 +)edayin) the {presidents} (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la) occasion (05931 +(illah) nor (03809 +la) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

presidents Dan_06_06 . Then (00116 +)edayin) these (00459 +)illeyn) {presidents} (05632 +carek) and princes (00324 +)achashdarpan) assembled (07284 +r@gash) together to the king (04430 +melek) , and said (00560 +)amar) thus (03652 +ken) unto him , King (04430 +melek) Darius (01868 +Dar@yavesh) ,

live (02414 +chataph) for ever (05757 +(Avviy) .

presidents Dan_06_07 All (03606 +kol) the {presidents} (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

side 1Ch_04_39 And they went (03212 +yalak) to the entrance (03996 +mabow) of Gedor (01446 +G@dor) , [even] unto the east (04217 +mizrach) {side} (04217 +mizrach) of the valley (01516 +gay) , to seek (01245 +baqash) pasture (04829 +mir(eh) for their flocks (06629 +tso)n) .

side 1Ch_06_78 And on (05921 +(al) the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) , on the east (04217 +mizrach) {side} (04217 +mizrach) of Jordan (03383 +Yarden) , [were given them] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash) , and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash) ,

side 1Ch_06_78 And on (05921 +(al) the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) , on the east (04217 +mizrach) side (04217 +mizrach) of Jordan (03383 +Yarden) , [were given them] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash) , and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash) ,

side 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy {side} , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . Then David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

side 1Ch_12_37 And on the other (05676 +(eber) {side} (05676 +(eber) of Jordan (03383 +Yarden) , of the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and of the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , with all (03605 +kol) manner of instruments (03627 +k@liy) of war (06635 +tsaba) for the battle (04421 +milchamah) , an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) .

side 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with you ? and hath he [not] given you rest (03499 +yether) on every (05437 +cabab) {side} (05439 +cabiyb) ? for he hath given (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his people (05971 +(am) .

side 1Ch_26_30 [And] of the Hebronites (02276 +Chebrowniy) , Hashabiah (02811 +Chashabyah) and his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , [were] officers (06486 +p@quddah) among (05921 +(al) them of Israel (03478 +Yisrael) on this {side} (05676 +(eber) Jordan (03383 +Yarden) westward (04628 +ma(arab) in all (03605 +kol) the business (04399 +m@la)kah) of the LORD (03068 +Y@hovah) , and in the service (05656 +(abodah) of the king (04428 +melek) .

side 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this {side} (05676 +(eber) the river (05104 +nahar):and he had (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) about him .

side 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this {side} (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar):and he had (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) about him .

side 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) {side} , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

side 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiyim) hath given me rest (05117 +nuwach) on every (05437 +cabab) {side} (05439 +cabiyl) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) evil (07451 +ra() occurrent (06294 +pega() .

side 1Ki_06_08 The door (06907 +qubba(ath) for the middle (08484 +tiykown) chamber (06763 +tsela() [was] in the right (03233 +y@maniy) {side} (03802 +katheph) of the house (01004 +bayith):and they went (05927 +(alah) up with winding (03583 +kachal) stairs (03883 +luwl) into (05921 +(al) the middle (08484 +tiykown) [chamber] , and out of the middle (08484 +tiykown) into (00413 +)el) the third (07992 +sh@liyshiy) .

side 1Ki_06_31 And for the entering (06607 +pethach) of the oracle (01687 +d@biyr) he made (06213 +(asah) doors (01817 +deleth) [of] olive (08081 +shemen) tree (06086 +(ets):the lintel (00352 +)ayil) [and] {side} posts (04201 +m@zuwzah) [were] a fifth (02549 +chamiyshiy) part [of the wall] .

side 1Ki_07_07 Then he made (06213 +(asah) a porch (00197 +)uwlam) for the throne (03678 +kicce) where he might judge (08199 +shaphat) , [even] the porch (00197 +)uwlam) of judgment (04941 +mishpat):and [it was] covered (05603 +caphan) with cedar (00730 +)erez) from one {side} of the floor (07172 +qarqa() to the other .

side 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brases (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the {side} (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

side 1Ki_07_39 And he put (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004 +bayith):and he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) {side} (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

side 1Ki_07_39 And he put (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921

+al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) {side} (03802 +katheph) of the house (01004 +bayith):and he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

side 1Ki_07_39 And he put (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) {side} (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004 +bayith):and he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

side 1Ki_07_49 And the candlesticks (04501 +m@nowrah) of pure (05462 +cagar) gold (02091 +zahab) , five (02568 +chamesh) on the right (03225 +yamiyn) [{side}] , and five (02568 +chamesh) on the left (08040 +s@mo)wl) , before (06440 +paniyim) the oracle (01687 +d@biyr) , with the flowers (06525 +perach) , and the lamps (05216 +niyr) , and the tongs (04457 +melqach) [of] gold (02091 +zahab) ,

side 1Ki_10_19 The throne (03678 +kicce) had six (08337 +shesh) steps (04609 +ma(alah) , and the top (07218 +ro)sh) of the throne (03678 +kicce) [was] round (05696 +(agol) behind (00310 +)achar):and [there were] stays (03027 +yad) on either {side} on (00413 +)el) the place (04725 +maqowm) of the seat (07675 +shebeth) , and two (08147 +sh@nayim) lions (00738 +)ariy) stood (05975 +(amad) beside (00681 +)etsel) the stays (03027 +yad) .

side 1Ki_10_20 And twelve lions (00738 +)ariy) stood (05975 +(amad) there (08033 +sham) on the one (02088 +zeh) {side} and on the other (02088 +zeh) upon the six (08337 +shesh) steps (04609 +ma(alah):there was not the like (03651 +ken) made (06213 +(asah) in any (03605 +kol) kingdom (04467 +mamlakah) .

side 1Sa_04_18 And it came (01961 +hayah) to pass , when he made mention (02142 +zakar) of the ark (00727 +)arown) of God (00430 +)elohiyim) , that he fell (05307 +naphal) from off (05921 +(al) the seat (03678 +kicce) backward (00322 +)achoranniyth) by the {side} (03027 +yad) of the gate (08179 +sha(ar) , and his neck (04665 +miphreketh) brake (07665 +shabar) , and he died (04191 +muwth):for he was an old (02204 +zaqen) man (00376 +)iysh) , and heavy (03513 +kabad) . And he had judged (08199 +shaphat) Israel (03478 +Yisra)el) forty (00705 +)arba(iym) years (08141 +shaneh) .

side 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 +nathan) it upon the cart (05699 +(agalah) ; and put (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuwb) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) by the {side} (06654 +tsad) thereof ; and send (07971 +shalach) it away , that it may go (01980 +halak) .

side 1Sa_12_11 And the LORD (03068 +Y@hovah) sent (07971 +shalach) Jerubbaal (03378 +Y@rubba(al) , and Bedan (00917 +B@dan) , and Jephthah (03316 +Yiphtach) , and Samuel (08050 +Sh@muw)el) , and delivered (05337 +natsal) you out of the hand (03027 +yad) of your enemies (00341 +)oyeb) on every (05437 +cabab) {side} (05439 +cabiyb) , and ye dwelled (03427 +yashab) safe (00983 +betach) .

side 1Sa_14_01 . Now it came (01961 +hayah) to pass upon a day (03117 +yowm) , that Jonathan (03129 +Yownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) said (00559 +)amar) unto the young (05288 +na(ar) man that bare (05375 +nasa) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) to the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , that [is] on the other (05676 +(eber) {side} (05676 +(eber) . But he told (05046 +nagad) not his father (1) .

side 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) {side} (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

side 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) {side} (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

side 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) {side} (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto thee .

side 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) {side} (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto thee .

side 1Sa_14_47 . So Saul (07586 +Sha)uwl) took (03920 +lakad) the kingdom (04410 +m@luwkah) over (05921 +(al) Israel (03478 +Yisra)el) , and fought (03898 +lacham) against all (03605 +kol) his enemies (00341 +)oyeb) on every (05437 +cabab) {side} (05439 +cabiyb) , against Moab (04124 +Mow)ab) , and against the children (01121 +ben) of Ammon (05983 +(Ammown) , and against Edom (00123 +)Edom) , and against the kings (04428 +melek) of Zobah (06678 +Tsowba)) , and against the Philistines (06430 +P@lishtiy):and whithersoever he turned (06437 +panah) himself , he vexed (07561 +rasha() [them] .

side 1Sa_17_03 And the Philistines (06430 +P@lishtiy) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the one (02088 +zeh) {side} , and Israel (03478 +Yisra)el) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the other (02088 +zeh) side:and [there was] a valley (01516 +gay) between (00996 +beyn) them .

side 1Sa_20_20 And I will shoot (03384 +yarah) three (07969 +shalowsh) arrows (02671 +chets) on the {side} (06654 +tsad) [thereof] , as though I shot (07971 +shalach) at a mark (04307 +mattara)) .

side 1Sa_20_21 And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) {side} of thee , take (03947 +laqach) them ; then come (00935 +bow) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

side 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiy) :and

Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) {side} (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad) .

side 1Sa_23_26 And Saul (07586 +Sha)uwl) went (03212 +yalak) on this (02088 +zeh) side (06654 +tsad) of the mountain (02022 +har) , and David (01732 +David) and his men (00582 +)enowsh) on that {side} (06654 +tsad) of the mountain (02022 +har):and David (01732 +David) made haste (02648 +chaphaz) to get (03212 +yalak) away (03212 +yalak) for fear (06440 +paniym) of Saul (07586 +Sha)uwl) ; for Saul (07586 +Sha)uwl) and his men (00582 +)enowsh) compassed (05849 +(atar) David (01732 +David) and his men (00582 +)enowsh) round about to take (08610 +taphas) them .

side 1Sa_23_26 And Saul (07586 +Sha)uwl) went (03212 +yalak) on this (02088 +zeh) {side} (06654 +tsad) of the mountain (02022 +har) , and David (01732 +David) and his men (00582 +)enowsh) on that side (06654 +tsad) of the mountain (02022 +har):and David (01732 +David) made haste (02648 +chaphaz) to get (03212 +yalak) away (03212 +yalak) for fear (06440 +paniym) of Saul (07586 +Sha)uwl) ; for Saul (07586 +Sha)uwl) and his men (00582 +)enowsh) compassed (05849 +(atar) David (01732 +David) and his men (00582 +)enowsh) round about to take (08610 +taphas) them .

side 1Sa_26_13 . Then David (01732 +David) went (05674 +(abar) over (05674 +(abar) to the other (05676 +(eber) {side} (05676 +(eber) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) afar (07350 +rachowq) off ; a great (07227 +rab) space (04725 +maqowm) [being] between (00996 +beyn) them :

side 1Sa_31_07 And when the men (00582 +)enowsh) of Israel (03478 +Yisra)el) that [were] on the other (05676 +(eber) side (05676 +(eber) of the valley (06010 +(emeq) , and [they] that [were] on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) , saw (07200 +ra)ah) that the men (00582 +)enowsh) of Israel (03478 +Yisra)el) fled (05127 +nuwc) , and that Saul (07586 +Sha)uwl) and his sons (01121 +ben) were dead (04191 +muwth) , they forsook (05800 +(azab) the cities (05892 +(iyr) , and fled (05127 +nuwc) ; and the Philistines (06430 +P@lishtiy) came (00935 +bow) and dwelt (03427 +yashab) in them .

side 1Sa_31_07 And when the men (00582 +)enowsh) of Israel (03478 +Yisra)el) that [were] on the other (05676 +(eber) {side} (05676 +(eber) of the valley (06010 +(emeq) , and [they] that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , saw (07200 +ra)ah) that the men (00582 +)enowsh) of Israel (03478 +Yisra)el) fled (05127 +nuwc) , and that Saul (07586 +Sha)uwl) and his sons (01121 +ben) were dead (04191 +muwth) , they forsook (05800 +(azab) the cities (05892 +(iyr) , and fled (05127 +nuwc) ; and the Philistines (06430 +P@lishtiy) came (00935 +bow) and dwelt (03427 +yashab) in them .

side 2Ch_04_08 He made (06213 +(asah) also ten (06235 +(eser) tables (07979 +shulchan) , and placed (03240 +yanach) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) {side} , and five (02568 +chamesh) on the left (08040 +s@mo)wl) . And he made (06213 +(asah) an hundred (03967 +me)ah) basons (04219 +mizraq) of gold (02091 +zahab) .

side 2Ch_04_10 And he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) {side} (03802 +katheph) of the east (06924 +qedem) end , over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

side 2Ch_08_17 Then (00227 +)az) went (01980 +halak) Solomon (08010 +Sh@lomoh) to Eziongeber (06100 +(Etsyown (Etsyon Geber) , and to Eloth (00359 +)Eylowth) , at (05921 +(al) the sea (03220 +yam) {side} (08193 +saphah) in the land (00776 +)erets) of Edom (00123 +)Edom) .

side 2Ch_09_18 And [there were] six (08337 +shesh) steps (04609 +ma(alah) to the throne (03678 +kicce)

), with a footstool (03534 +kebesh) of gold (02091 +zahab) , [which were] fastened (00270 +)achaz) to the throne (03678 +kicce) , and stays (03027 +yad) on each {side} of the sitting (03427 +yashab) place (04725 +maqowm) , and two (08147 +sh@nayim) lions (00738 +)ariy) standing (05975 +(amad) by the stays (03027 +yad) :

side 2Ch_09_19 And twelve lions (00738 +)ariy) stood (05975 +(amad) there (08033 +sham) on the one {side} and on the other (02088 +zeh) upon the six (08337 +shesh) steps (04609 +ma(alah) . There was not the like (03651 +ken) made (06213 +(asah) in any (03605 +kol) kingdom (04467 +mamlakah) .

side 2Ch_11_12 And in every (03605 +kol) several city (05892 +(iyr) [he put] shields (06793 +tsinnah) and spears (07420 +romach) , and made them exceeding strong (02388 +chazaq) , having Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) on his {side} .

side 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) {side} (05439 +cabiyyb) . So they built (01129 +banah) and prospered (06743 +tsalach) .

side 2Ch_20_02 Then there came (00935 +bow) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , There cometh (00935 +bow) a great (01419 +gadawl) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this {side} Syria (00758 +)Aram) ; and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gedy) .

side 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) {side} (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiyyb) about .

side 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) {side} (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiyyb) about .

side 2Ch_32_22 Thus the LORD (03068 +Y@hovah) saved (03467 +yasha() Hezekiah (02396 +Chizqiyah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) from the hand (03027 +yad) of Sennacherib (05576 +Cancheriyb) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and from the hand (03027 +yad) of all (03605 +kol) [other] , and guided (05095 +nahal) them on every (05437 +cabab) {side} (05439 +cabiyyb) .

side 2Ch_32_30 This (01931 +huw) same (01931 +huw) Hezekiah (02396 +Chizqiyah) also stopped (05640 +catham) the upper (05945 +)elyown) watercourse of Gihon (01521 +Giychown) , and brought (03474 +yashar) it straight (03474 +yashar) down (04295 +mattah) to the west (04628 +ma(arab) {side} of the city (05892 +(iyr) of David (01732 +David) . And Hezekiah (02396 +Chizqiyah) prospered (06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

side 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west

{side} of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

side 2Co_04_08 . [We are] troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) {side} , yet (0235 -alla -) not distressed (4729 -stenochoreo -) ; [we are] perplexed (0639 -aporeo -) , but not in despair (1820 -expaporeomai -) ;

side 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) {side} ; without (1855 -exothern -) [were] fightings (3163 -mache -) , within (2081 -esothern -) [were] fears (5401 -phobos -) .

side 2Ki_03_22 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and the sun (08121 +shemesh) shone (02224 +zarach) upon the water (04325 +mayim) , and the Moabites (04124 +Mow)ab) saw (07200 +ra)ah) the water (04325 +mayim) on the other (05048 +neged) {side} (05048 +neged) [as] red (00122 +)adom) as blood (01818 +dam) :

side 2Ki_09_32 And he lifted (05375 +nasa) up his face (06440 +paniym) to the window (02474 +challown) , and said (00559 +)amar) , Who (04310 +miy) [is] on (00854 +)eth) my {side} ? who (04310 +miy) ? And there looked (08259 +shaqaph) out to him two (08147 +sh@nayim) [or] three (07969 +shalowsh) eunuchs (05631 +cariyc) .

side 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and set (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) {side} (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

side 2Ki_16_14 And he brought (07126 +qarab) also the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , which (00834 +)aher) [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , from the forefront (06440 +paniym) of the house (01004 +bayith) , from between (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and put (05414 +nathan) it on (05921 +(al) the north (06828 +tsaphown) {side} (03409 +yarek) of the altar (04196 +mizbeach) .

side 2Sa_02_13 And Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , and the servants (05650 +(ebed) of David (01732 +David) , went (03318 +yatsa) out , and met (06298 +pagash) together (03162 +yachad) by the pool (01295 +b@rekah) of Gibeon (01391 +Gib(own):and they sat (03427 +yashab) down , the one (00428 +)el - leh) on (05921 +(al) the one (02088 +zeh) side of the pool (01295 +b@rekah) , and the other (00428 +)el - leh) on (05921 +(al) the other (02088 +zeh) {side} of the pool (01295 +b@rekah) .

side 2Sa_02_13 And Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , and the servants (05650 +(ebed) of David (01732 +David) , went (03318 +yatsa) out , and met (06298 +pagash) together (03162 +yachad) by the pool (01295 +b@rekah) of Gibeon (01391 +Gib(own):and they sat (03427 +yashab) down , the one (00428 +)el - leh) on (05921 +(al) the one (02088 +zeh) {side} of the pool (01295 +b@rekah) , and the other (00428 +)el - leh) on (05921 +(al) the other (02088 +zeh) side of the pool (01295 +b@rekah) .

side 2Sa_02_16 And they caught (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) his fellow (07453 +rea() by the head (07218 +ro)sh) , and [thrust] his sword (02719 +chereb) in his fellow s (07453

+rea() {side} (06654 +tsad) ; so they fell (05307 +naphal) down together (03162 +yachad):wherefore that place (04725 +maqowm) was called (07121 +qara) Helkathhazzurim (02521 +Chelqath hats - Tsu - riy) , which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) .

side 2Sa_13_34 But Absalom (53) fled (01272 +barach) . And the young (05288 +na(ar) man that kept the watch (06822 +tsaphah) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (01980 +halak) much (07227 +rab) people (05971 +(am) by the way (01870 +derek) of the hill (02022 +har) {side} (06654 +tsad) behind (00310 +)achar) him .

side 2Sa_16_13 And as David (01732 +David) and his men (00582 +)enowsh) went (03212 +yalak) by the way (01870 +derek) , Shimei (08096 +Shim(iy) went (03212 +yalak) along on the hills (02022 +har) {side} (06763 +tsela() over (05980 +(ummah) against (05980 +(ummah) him , and cursed (07043 +qalal) as he went (01980 +halak) , and threw (05619 +caqal) stones (68) at (05980 +(ummah) him , and cast (06080 +(aphar) dust (06083 +(aphar) .

side 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) {side} (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa)) out by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

side 2Sa_24_05 And they passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and pitched (02583 +chanah) in Aroer (06177 +(Arow(er) , on the right (03225 +yamiyn) {side} (03225 +yamiyn) of the city (05892 +(iyr) that [lieth] in the midst (08432 +tavek) of the river (05158 +nachal) of Gad (01410 +Gad) , and toward Jazer (03270 +Ya(azeyr) :

side Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , whose (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) {side} (3844 -para -):he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

side Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) {side} (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

side Act_12_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [him] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 -oikema -):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the {side} (4125 -pleura -) , and raised (1453 -egeiro -) him up , saying (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his chains (0254 -halusis -) fell (1601 -ekipto -) off (1601 -ekipto -) from [his] hands (5495 -cheir -) .

side Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) {side} (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither] .

side Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 +chad) {side} (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela() in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy)) flesh (01321 +b@sar) .

side Dan_10_04 And in the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , as I was by the {side} (03027 +yad) of the great (01419 +gadowl) river (05104 +nahar) , which (01931 +huw)) [is] Hiddekel (02313 +Chiddeqel) ;

side Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his {side}] , neither (03808 +lo)) be for him .

side Dan_12_05 . Then I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 +)echad) on this (02008 +hennah) side of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 +)echad) on that {side} of the bank (08193 +saphah) of the river (02975 +y@(or) .

side Dan_12_05 . Then I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 +)echad) on this (02008 +hennah) {side} of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 +)echad) on that side of the bank (08193 +saphah) of the river (02975 +y@(or) .

side Deu_01_01 . These (00428 +)el - leh) [be] the words (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) on this {side} (05676 +(eber) Jordan (03383 +Yarden) in the wilderness (04057 +midbar) , in the plain (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) the Red (05489 +Cuwph) [sea (03220 +yam)] , between (00996 +beyn) Paran (06290 +Pa)ran) , and Tophel (08603 +Tophel) , and Laban (03837 +Laban) , and Hazeroth (02698 +Chatserowth) , and Dizahab (01774 +Diy zahab) .

side Deu_01_05 On this {side} (05676 +(eber) Jordan (03383 +Yarden) , in the land (00776 +)erets) of Moab (04124 +Mow)ab) , began (02974 +ya)al) Moses (04872 +Mosheh) to declare (00874 +ba)ar) this (02063 +zo)th) law (08451 +towrah) , saying (00559 +)amar) ,

side Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca() , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the places] nigh (07934 +shaken) thereunto , in the plain (06160 +(arabah) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the south (05045 +negeb) , and by the sea (03220 +yam) {side} (02348 +chowph) , to the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 +gadowl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

side Deu_03_08 And we took (03947 +laqach) at that time (06256 +(eth) out of the hand (3027yad) of the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) the land (00776 +)erets) that [was] on this {side} (05676 +(eber) Jordan (03383 +Yarden) , from the river (05158 +nachal) of Arnon (00769 +)Arnown) unto mount (02022 +har) Hermon (02768 +Chermown) ;

side Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one {side} (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

side Deu_04_41 . Then (00227 +)az) Moses (04872 +Mosheh) severed (00914 +badal) three (07969

+shalowsh) cities (05892 +(iyr) on this {side} (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising ;

side Deu_04_46 On this {side} (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay)) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , after they were come (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) :

side Deu_04_47 And they possessed (03423 +yarash) his land (00776 +)erets) , and the land (00776 +)erets) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on this {side} (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising ;

side Deu_04_49 And all (03605 +kol) the plain (06160 +(arabah) on this {side} (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , even unto the sea (03220 +yam) of the plain (06160 +(arabah) , under (08478 +tachath) the springs (00794 +)ashedah) of Pisgah (06449 +Picgah) .

side Deu_11_30 [Are] they not on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) , by the way (01870 +derek) where the sun (08121 +shemesh) goeth (03996 +mabow) down (03996 +mabow) , in the land (00776 +)erets) of the Canaanites (03669 +K@na(an)iy) , which dwell (03427 +yashab) in the campaign (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) Gilgal (01537 +Gilgal) , beside (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 +Mowreh) ?

side Deu_31_26 Take (03947 +laqach) this (02088 +zeh) book (05612 +ceph)er) of the law (08451 +towrah) , and put (07760 +suwm) it in the {side} (06654 +tsad) of the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that it may be there (08033 +sham) for a witness (05707 +(ed) against thee .

side Ecc_04_01 . So I returned (07725 +shuw)) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuw)q) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(asha)q) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the {side} (03027 +yad) of their oppressors (06231 +(asha)q) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

side Exo_02_05 . And the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) came (03381 +yarad) down (03381 +yarad) to wash (07364 +rachats) [herself] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na(arah) walked (01980 +halak) along by the river s (02975 +y@(or) {side} (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) among (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .

side Exo_12_07 And they shall take (03947 +laqach) of the blood (01818 +dam) , and strike (05414 +nathan) [it] on (05921 +(al) the two (08147 +sh@nayim) {side} posts (04201 +m@zuwzah) and on (05921 +(al) the upper (04947 +mashqowph) door (04947 +mashqowph) post (04947 +mashqowph) of the houses (01004 +bayith) , wherein (00834 +)aher) they shall eat (00398 +)akal) it .

side Exo_12_22 And ye shall take (03947 +laqach) a bunch (92) of hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the blood (01818 +dam) that [is] in the bason (05592 +caph) , and strike (05060 +naga() the lintel (04947 +mashqowph) and the two (08147 +sh@nayim) {side} posts (04201 +m@zuwzah) with the blood (01818 +dam) that [is] in the bason (05592 +caph) ; and none (03808 +lo) of you shall go (03318 +yatsa) out at the door (06607 +pethach) of his house (01004 +bayith) until (05704 +(ad) the

morning (01242 +boqer) .

side Exo_12_23 For the LORD (03068 +Y@hovah) will pass (05674 +(abar) through to smite (05062 +nagaph) the Egyptians (04714 +Mitsrayim) ; and when he seeth (07200 +ra)ah) the blood (01818 +dam) upon the lintel (04947 +mashqowph) , and on (05921 +(al) the two (08147 +sh@nayim) {side} posts (04201 +m@zuwzah) , the LORD (03068 +Y@hovah) will pass (06452 +pacach) over (05921 +(al) the door (06607 +pethach) , and will not suffer (05414 +nathan) the destroyer (07843 +shachath) to come (00935 +bow)) in unto your houses (01004 +bayith) to smite (05062 +nagaph) [you] .

side Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and put (07760 +suwm) [it] under (08478 +tachath) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) side , and the other (00259 +)echad) on the other (02088 +zeh) {side} ; and his hands (03027 +yad) were steady (00530 +)emuwnah) until (05704 +(ad) the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) .

side Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and put (07760 +suwm) [it] under (08478 +tachath) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) {side} , and the other (00259 +)echad) on the other (02088 +zeh) side ; and his hands (03027 +yad) were steady (00530 +)emuwnah) until (05704 +(ad) the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) .

side Exo_25_12 And thou shalt cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) for it , and put (05414 +nathan) [them] in the four (00702 +)arba() corners (06471 +pa(am) thereof ; and two (08147 +sh@nayim) rings (02885 +tabba(ath) [shall be] in the one (00259 +)echad) side (06753 +Ts@lelpowniy) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) in the other (08145 +sheniy) {side} (06753 +Ts@lelpowniy) of it .

side Exo_25_12 And thou shalt cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) for it , and put (05414 +nathan) [them] in the four (00702 +)arba() corners (06471 +pa(am) thereof ; and two (08147 +sh@nayim) rings (02885 +tabba(ath) [shall be] in the one (00259 +)echad) {side} (06753 +Ts@lelpowniy) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) in the other (08145 +sheniy) side (06753 +Ts@lelpowniy) of it .

side Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) {side} (06654 +tsad) :

side Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) {side} (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

side Exo_26_13 And a cubit (00520 +)ammah) on the one side , and a cubit (00520 +)ammah) on the other (02088 +zeh) side of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the sides (06654 +tsad) of the tabernacle (04908 +mishkan) on this (02088 +zeh) side and on that {side} , to cover

(03680 +kacah) it .

side Exo_26_13 And a cubit (00520 +)ammah) on the one side , and a cubit (00520 +)ammah) on the other (02088 +zeh) side of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the sides (06654 +tsad) of the tabernacle (04908 +mishkan) on this (02088 +zeh) {side} and on that side , to cover (03680 +kacah) it .

side Exo_26_13 And a cubit (00520 +)ammah) on the one side , and a cubit (00520 +)ammah) on the other (02088 +zeh) {side} of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the sides (06654 +tsad) of the tabernacle (04908 +mishkan) on this (02088 +zeh) side and on that side , to cover (03680 +kacah) it .

side Exo_26_13 And a cubit (00520 +)ammah) on the one {side} , and a cubit (00520 +)ammah) on the other (02088 +zeh) side of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the sides (06654 +tsad) of the tabernacle (04908 +mishkan) on this (02088 +zeh) side and on that side , to cover (03680 +kacah) it .

side Exo_26_18 And thou shalt make (06213 +(asah) the boards (07175 +qeresh) for the tabernacle (04908 +mishkan) , twenty (06242 +(esriym) boards (07175 +qeresh) on the south (05045 +negeb) {side} (06285 +pe)ah) southward (08486 +teyman) .

side Exo_26_20 And for the second (08145 +sheniy) side (06763 +tsela() of the tabernacle (04908 +mishkan) on the north (06828 +tsaphown) {side} (06285 +pe)ah) [there shall be] twenty (06242 +(esriym) boards (07175 +qeresh) :

side Exo_26_20 And for the second (08145 +sheniy) {side} (06763 +tsela() of the tabernacle (04908 +mishkan) on the north (06828 +tsaphown) side (06285 +pe)ah) [there shall be] twenty (06242 +(esriym) boards (07175 +qeresh) :

side Exo_26_26 And thou shalt make (06213 +(asah) bars (01280 +b@riyach) [of] shittim (07848 +shittah) wood (06086 +(ets) ; five (02568 +chamesh) for the boards (07175 +qeresh) of the one (00259 +)echad) {side} (06763 +tsela() of the tabernacle (04908 +mishkan) ,

side Exo_26_27 And five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the other (08145 +sheniy) side (06763 +tsela() of the tabernacle (04908 +mishkan) , and five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the {side} (06763 +tsela() of the tabernacle (04908 +mishkan) , for the two sides (03411 +y@rekah) westward (03220 +yam) .

side Exo_26_27 And five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the other (08145 +sheniy) {side} (06763 +tsela() of the tabernacle (04908 +mishkan) , and five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the side (06763 +tsela() of the tabernacle (04908 +mishkan) , for the two sides (03411 +y@rekah) westward (03220 +yam) .

side Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) {side} (06763 +tsela() .

side Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts)

the veil (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the {side} (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

side Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle (04908 +mishkan):for the south (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) [there shall be] hangings (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) for one (00259 +)echad) {side} :

side Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle (04908 +mishkan):for the south (05045 +negeb) {side} (06285 +pe)ah) southward (08486 +teyman) [there shall be] hangings (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) for one (00259 +)echad) side :

side Exo_27_11 And likewise (03651 +ken) for the north (06828 +tsaphown) {side} (06285 +pe)ah) in length (00753 +)orek) [there shall be] hangings (07050 +qela() of an hundred (03967 +me)ah) [cubits] long (00753 +)orek) , and his twenty (06242 +(esriym) pillars (05982 +(ammuwd) and their twenty (06242 +(esriym) sockets (00134 +)eden) [of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

side Exo_27_12 And [for] the breadth (07341 +rochab) of the court (02691 +chatser) on the west (03220 +yam) {side} (06285 +pe)ah) [shall be] hangings (07050 +qela() of fifty (02572 +chamishshiyim) cubits (00520 +)ammah):their pillars (05982 +(ammuwd) ten (06235 +(eser) , and their sockets (00134 +)eden) ten (06235 +(eser) .

side Exo_27_13 And the breadth (07341 +rochab) of the court (02691 +chatser) on the east (06924 +qedem) {side} (06285 +pe)ah) eastward (04217 +mizrach) [shall be] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) .

side Exo_27_14 The hangings (07050 +qela() of one {side} (03802 +katheph) [of the gate shall be] fifteen (06240 +(asar) cubits (00520 +)ammah):their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

side Exo_27_15 And on the other (08145 +sheniy) {side} (03802 +katheph) [shall be] hangings (07050 +qela() fifteen (06240 +(asar) [cubits] :their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

side Exo_28_26 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and thou shalt put (07760 +suwm) them upon the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) in the border (08193 +saphah) thereof , which (00834 +)aher) [is] in the {side} (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

side Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one {side} and on the other (02088 +zeh) [were] they written (03789 +kathab) .

side Exo_32_26 Then Moses (04872 +Mosheh) stood (05975 +(amad) in the gate (08179 +sha(ar) of the camp (04264 +machaneh) , and said (00559 +)amar) , Who (04310 +miy) [is] on the LORD S (03068

+Y@hovah) {side} ? [let him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

side Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his {side} (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

side Exo_36_11 And he made (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) on (05921 +(al) the edge (08193 +saphah) of one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (04225 +machbereth):likewise (03651 +ken) he made (06213 +(asah) in the uttermost (07020 +qiytsown) {side} (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

side Exo_36_23 And he made (06213 +(asah) boards (07175 +qeresh) for the tabernacle (4908mishkan) ; twenty (06242 +(esriym) boards (07175 +qeresh) for the south (05045 +negeb) {side} (06285 +pe)ah) southward (08486 +teyman) :

side Exo_36_25 And for the other (08145 +sheniy) {side} (06763 +tsela() of the tabernacle (04908 +mishkan) , [which is] toward the north (06828 +tsaphown) corner (06285 +pe)ah) , he made (06213 +(asah) twenty (06242 +(esriym) boards (07175 +qeresh) ,

side Exo_36_31 And he made (06213 +(asah) bars (01280 +b@riyach) of shittim (07848 +shittah) wood (06086 +(ets) ; five (02568 +chamesh) for the boards (07175 +qeresh) of the one (00259 +)echad) {side} (06763 +tsela() of the tabernacle (04908 +mishkan) ,

side Exo_36_32 And five (02568 +chamesh) bars (01280 +b@riyach) for the boards (7175qeresh) of the other (08145 +sheniy) {side} (06763 +tsela() of the tabernacle (04908 +mishkan) , and five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) for the sides (03411 +y@rekah) westward (03220 +yam) .

side Exo_37_03 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , [to be set] by the four (00702 +)arba() corners (06471 +pa(am) of it ; even two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the one (00259 +)echad) side (06763 +tsela() of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the other (08145 +sheniy) {side} (06763 +tsela() of it .

side Exo_37_03 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , [to be set] by the four (00702 +)arba() corners (06471 +pa(am) of it ; even two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the one (00259 +)echad) {side} (06763 +tsela() of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the other (08145 +sheniy) side (06763 +tsela() of it .

side Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) {side} , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

side Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) {side} (06654 +tsad) thereof :

side Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one {side} (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

side Exo_38_09 . And he made (06213 +(asah) the court (02691 +chatser):on the south (05045 +negeb) {side} (06285 +pe)ah) southward (08486 +teyman) the hangings (07050 +qela() of the court (02691 +chatser) [were of] fine twined (07806 +shazar) linen (08336 +shesh) , an hundred (03967 +me)ah) cubits (00520 +)ammah) :

side Exo_38_11 And for the north (06828 +tsaphown) {side} (06285 +pe)ah) [the hangings were] an hundred (03967 +me)ah) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) [were] twenty (06242 +(esriym) , and their sockets (00134 +)eden) of brass (05178 +n@chosheth) twenty (06242 +(esriym) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

side Exo_38_12 And for the west (03220 +yam) {side} (06285 +pe)ah) [were] hangings (07050+qela() of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) ten (06235 +(eser) , and their sockets (00134 +)eden) ten (06235 +(eser) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

side Exo_38_13 And for the east (06924 +qedem) {side} (06285 +pe)ah) eastward (04217 +mizrach) fifty (02572 +chamishshiyim) cubits (00520 +)ammah) .

side Exo_38_14 The hangings (07050 +qela() of the one {side} (03802 +katheph) [of the gate were] fifteen (06240 +(asar) cubits (00520 +)ammah) ; their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

side Exo_38_15 And for the other (08145 +sheniy) {side} (03802 +katheph) of the court (02691 +chatser) gate (08179 +sha(ar) , on this (02088 +zeh) hand and that hand , [were] hangings (07050 +qela() of fifteen (06240 +(asar) cubits (00520 +)ammah) ; their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

side Exo_39_19 And they made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and put (07760 +suwm) [them] on (05921 +(al) the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) , upon the border (08193 +saphah) of it , which (00834 +)aher) [was] on (00413 +)el) the {side} (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

side Exo_40_22 And he put (05114 +Nowdab) the table (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , upon the {side} (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , without (02351 +chuwts) the vail (06532 +poreketh) .

side Exo_40_24 And he put (07760 +suwm) the candlestick (04501 +m@nowrah) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) , on (05921 +(al) the {side} (03409 +yarek) of the tabernacle (04908 +mishkan) southward (05045 +negeb) .

side Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniyim) , they four (00702 +)arba() had the face (06440 +paniyim) of a man (00120 +)adam) , and the face (06440 +paniyim) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) side (03225 +yamiyn):and they four (00702

+)arba() had the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) {side} (08040 +s@mo)wl) ; they four (00702 +)arba() also had the face (06440 +paniym) of an eagle (05404 +nesher) .

side Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniym) , they four (00702 +)arba() had the face (06440 +paniym) of a man (00120 +)adam) , and the face (06440 +paniym) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) {side} (03225 +yamiyn):and they four (00702 +)arba() had the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) side (08040 +s@mo)wl) ; they four (00702 +)arba() also had the face (06440 +paniym) of an eagle (05404 +nesher) .

side Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that {side} , their bodies (01472 +g@viah) .

side Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) {side} , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

side Eze_04_04 Lie (07901 +shakab) thou also upon thy left (08042 +s@ma)liy) {side} (06654 +tsad) , and lay (07760 +suwm) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) upon it:[according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon it thou shalt bear (05375 +nasa) their iniquity (05771 +(avon) .

side Eze_04_06 And when thou hast accomplished (03615 +kalah) them , lie (07901 +shakab) again (08145 +sheniy) on (05921 +(al) thy right (06227 +(ashan) {side} (06654 +tsad) , and thou shalt bear (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) forty (00705 +)arba(iym) days (03117 +yowm):I have appointed (05414 +nathan) thee each day (03117 +yowm) for a year (08141 +shaneh) .

side Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +(aboth) upon thee , and thou shalt not turn (02015 +haphak) thee from one {side} (06654 +tsad) to another , till (05704 +(ad) thou hast ended (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

side Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy {side} (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

side Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his {side} (04975 +mothen):and they went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

side Eze_09_03 And the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) was gone (05927 +(alah) up from the cherub (03742 +k@ruwb) , whereupon he was , to the threshold (04670 +miphtan) of the house (01004 +bayith) . And he called (07121 +qara) to the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the writer s (05608 +caphar) inkhorn (07083 +qeceth) by his {side} (04975 +mothen) ;

side Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his {side} (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , saying (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

side Eze_10_03 Now the cherubims (03742 +k@ruwb) stood (05975 +(amad) on (05921 +(al) the right (03225 +yamiyn) {side} (03225 +yamiyn) of the house (01004 +bayith) , when the man (00376 +)iysh) went (00935 +bow)) in ; and the cloud (06051 +(anan) filled (04390 +male)) the inner (06442 +p@niymiy) court (02691 +chatser) .

side Eze_11_23 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (05927 +(alah) up from the midst (08432 +tavek) of the city (05892 +(iyr) , and stood (05975 +(amad) upon the mountain (02022 +har) which (00834 +)aher) [is] on the east (06924 +qedem) {side} (06954 +Q@helathah) of the city (05892 +(iyr) .

side Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah) :but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow)) unto thee on every (05437 +cabab) {side} (05439 +cabiya) for thy whoredom (08457 +taznuwth) .

side Eze_19_08 Then the nations (01471 +gowy) set (05414 +nathan) against (05921 +(al) him on every (05437 +cabab) {side} (05439 +cabiya) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was taken (08610 +taphas) in their pit (07845 +shachath) .

side Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholybah) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) thee , from whom thy mind (05315 +nephesh) is alienated (05361 +naqa() , and I will bring (00935 +bow)) them against (05921 +(al) thee on every (05437 +cabab) {side} (05439 +cabiya) ;

side Eze_25_09 Therefore (03651 +ken) , behold (02005 +hen) , I will open (06605 +pathach) the {side} (03802 +katheph) of Moab (04124 +Mow)ab) from the cities (05892 +(iyr) , from his cities (05892 +(iyr) [which are] on his frontiers (07097 +qatseh) , the glory (06643 +ts@biy) of the country (00776 +)erets) , Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) , Baalmeon (01186 +Ba(al M@(own) , and Kiriathaim (07156 +Qiryathayim) ,

side Eze_28_23 For I will send (07971 +shalach) into her pestilence (01698 +deber) , and blood (01818 +dam) into her streets (07339 +r@chob) ; and the wounded (02491 +chalal) shall be judged (05307 +naphal) in the midst (08432 +tavek) of her by the sword (02719 +chereb) upon her on every (05437 +cabab) {side} (05439 +cabiya) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

side Eze_34_21 Because (03282 +ya(an) ye have thrust (01920 +Hadaph) with {side} (06654 +tsad) and with shoulder (03802 +katheph) , and pushed (05055 +nagach) all (03605 +kol) the diseased (02456 +chala)) with your horns (07161 +qeren) , till (05704 +(ad) ye have scattered (06327 +puwts) them abroad

(02351 +chuwts) ;

side Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) {side} (05439 +cabiya) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

side Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) {side} (05439 +cabiya) , and bring (00935 +bow) them into (00413 +)el) their own land (00127 +)adamah) :

side Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) {side} (05439 +cabiya) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadawl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

side Eze_40_10 And the little chambers (08372 +ta) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) side and on that {side} .

side Eze_40_10 And the little chambers (08372 +ta) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) {side} and on that side .

side Eze_40_10 And the little chambers (08372 +ta) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that {side} (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) side and on that side .

side Eze_40_10 And the little chambers (08372 +ta) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) {side} (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) side and on that side .

side Eze_40_12 The space (01366 +g@)buwl) also before (06440 +paniym) the little chambers (08372 +ta) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@)buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta) [were] six (08337 +shesh)

cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that {side} .

side Eze_40_12 The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) {side} , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

side Eze_40_12 The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this {side}] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

side Eze_40_18 And the pavement (07531 +ritspah) by the {side} (03802 +katheph) of the gates (08179 +sha(ar)) over (05980 +(ummah) against (05980 +(ummah) the length (00753 +)orek) of the gates (08179 +sha(ar)) [was] the lower (08481 +tachtown) pavement (07531 +ritspah) .

side Eze_40_21 And the little chambers (08372 +ta)) thereof [were] three (07969 +shalowsh) on this (06311 +poh) side and three (07969 +shalowsh) on that {side} ; and the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof were after the measure (04060 +middah) of the first (07223 +ri)shown) gate (08179 +sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

side Eze_40_21 And the little chambers (08372 +ta)) thereof [were] three (07969 +shalowsh) on this (06311 +poh) {side} and three (07969 +shalowsh) on that side ; and the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof were after the measure (04060 +middah) of the first (07223 +ri)shown) gate (08179 +sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

side Eze_40_26 And [there were] seven (07651 +sheba() steps (04609 +ma(alah) to go (05930 +(olah) up to it , and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them:and it had palm (08561 +timmor) trees , one (00259 +)echad) on this (06311 +poh) side , and another (00259 +)echad) on that {side} , upon the posts (00352 +)ayil) thereof .

side Eze_40_26 And [there were] seven (07651 +sheba() steps (04609 +ma(alah) to go (05930 +(olah) up to it , and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them:and it had palm (08561 +timmor) trees , one (00259 +)echad) on this (06311 +poh) {side} , and another (00259 +)echad) on that side , upon the posts (00352 +)ayil) thereof .

side Eze_40_34 And the arches (00361 +)eylam) thereof [were] toward the outward (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) {side} , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

side Eze_40_37 And the posts (00352 +)ayil) thereof [were] toward the utter (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) {side} , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

side Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) tables (07979 +shulchan) on this (06311 +poh) side , and two tables (07979 +shulchan) on that {side} , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

side Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) tables (07979 +shulchan) on this (06311 +poh) {side} , and two tables (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

side Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) {side} (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

side Eze_40_40 And at (00413 +)el) the {side} (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

side Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the {side} (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

side Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that {side} (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

side Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) {side} (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

side Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniyim) [was] toward (01870 +derek) the south (01864 +darowm) :one (00259 +)echad) at (00413 +)el) the {side} (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniyim) toward (01870 +derek) the north (06828 +tsaphown) .

side Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the {side} (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniyim) [was] toward (01870 +derek) the south (01864 +darowm) :one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniyim) toward (01870 +derek) the north (06828 +tsaphown) .

side Eze_40_48 And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) side , and five (02568 +chamesh) cubits (00520 +)ammah) on that side:and the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on that {side} .

side Eze_40_48 And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) side , and five (02568 +chamesh) cubits (00520 +)ammah) on that side:and the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) {side} , and three (07969 +shalowsh) cubits (00520 +)ammah) on that side .

side Eze_40_48 And he brought (00935 +bow)) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) {side} , and five (02568 +chamesh) cubits (00520 +)ammah) on that side:and the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on that side .

side Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 +)echad) on this (06311 +poh) side , and another (00259 +)echad) on that {side} .

side Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 +)echad) on this (06311 +poh) {side} , and another (00259 +)echad) on that side .

side Eze_41_01 . Afterward he brought (00935 +bow)) me to the temple (01964 +heykal) , and measured (04058 +madad) the posts (00352 +)ayil) , six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) on the one side (06311 +poh) , and six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) on the other (06311 +poh) {side} , [which was] the breadth (07341 +rochab) of the tabernacle (00168 +)ohel) .

side Eze_41_01 . Afterward he brought (00935 +bow)) me to the temple (01964 +heykal) , and measured (04058 +madad) the posts (00352 +)ayil) , six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) on the one {side} (06311 +poh) , and six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) on the other (06311 +poh) side , [which was] the breadth (07341 +rochab) of the tabernacle (00168 +)ohel) .

side Eze_41_02 And the breadth (07341 +rochab) of the door (06607 +pethach) [was] ten (06235 +(eser) cubits (00520 +)ammah) ; and the sides (03802 +katheph) of the door (06607 +pethach) [were] five (02568 +chamesh) cubits (00520 +)ammah) on the one {side} , and five (02568 +chamesh) cubits (00520 +)ammah) on the other (06311 +poh) side:and he measured (04058 +madad) the length (00753 +)orek) thereof , forty (00705 +)arba(iym) cubits (00520 +)ammah):and the breadth (07341 +rochab) , twenty (06242 +(esriym) cubits (00520 +)ammah) .

side Eze_41_05 After he measured (04058 +madad) the wall (07023 +qiyr) of the house (01004 +bayith) ,

six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of [every] side (06763 +tsela() chamber (06763 +tsela() , four (00702 +)arba() cubits (00520 +)ammah) , round (05439 +cabiya) about the house (01004 +bayith) on every (05437 +cabab) {side} (05439 +cabiya) .

side Eze_41_05 After he measured (04058 +madad) the wall (07023 +qiyr) of the house (01004 +bayith) , six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of [every] {side} (06763 +tsela() chamber (06763 +tsela() , four (00702 +)arba() cubits (00520 +)ammah) , round (05439 +cabiya) about the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiya) .

side Eze_41_06 And the side (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh) , one over (00413 +)el) another , and thirty (07970 +sh@lowshiyim) in order (06471 +pa(am) ; and they entered (00935 +bow) into the wall (07023 +qiyr) which (00834 +)aher) [was] of the house (01004 +bayith) for the {side} (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiya) about , that they might have (01961 +hayah) hold (00270 +)achaz) , but they had (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith) .

side Eze_41_06 And the {side} (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh) , one over (00413 +)el) another , and thirty (07970 +sh@lowshiyim) in order (06471 +pa(am) ; and they entered (00935 +bow) into the wall (07023 +qiyr) which (00834 +)aher) [was] of the house (01004 +bayith) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiya) about , that they might have (01961 +hayah) hold (00270 +)achaz) , but they had (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith) .

side Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the {side} (06763 +tsela() chambers (06763 +tsela() :for the winding (04141 +muwca) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiya) about the house (01004 +bayith) :therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

side Eze_41_08 I saw (07200 +ra)ah) also the height (01364 +gaboahh) of the house (01004 +bayith) round (05439 +cabiya) about:the foundations (04328 +m@yuccadah) of the {side} (06763 +tsela() chambers (06763 +tsela() [were] a full (04393 +m@lo) reed (07070 +qaneh) of six (08337 +shesh) great (00679 +)atstsiyl) cubits (00520 +)ammah) .

side Eze_41_09 The thickness (07341 +rochab) of the wall (07023 +qiyr) , which (00834 +)aher) [was] for the side (06763 +tsela() chamber (06763 +tsela() without (02351 +chuwts) , [was] five (02568 +chamesh) cubits (00520 +)ammah):and [that] which [was] left (03240 +yanach) [was] the place (01004 +bayith) of the {side} (06763 +tsela() chambers (06763 +tsela() that [were] within (01004 +bayith) .

side Eze_41_09 The thickness (07341 +rochab) of the wall (07023 +qiyr) , which (00834 +)aher) [was] for the {side} (06763 +tsela() chamber (06763 +tsela() without (02351 +chuwts) , [was] five (02568 +chamesh) cubits (00520 +)ammah):and [that] which [was] left (03240 +yanach) [was] the place (01004 +bayith) of the side (06763 +tsela() chambers (06763 +tsela() that [were] within (01004 +bayith) .

side Eze_41_10 And between (00996 +beyn) the chambers (03957 +lishkah) [was] the wideness (07341 +rochab) of twenty (06242 +(esriym) cubits (00520 +)ammah) round (05439 +cabiya) about the house (01004 +bayith) on every (05437 +cabab) {side} (05439 +cabiya) .

side Eze_41_11 And the doors (06607 +pethach) of the {side} (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341

+rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiya) about .

side Eze_41_15 And he measured (04058 +madad) the length (00753 +)orek) of the building (01146 +binyan) over against (06440 +paniym) the separate (01508 +gizrah) place which (00834 +)aher) [was] behind (00310 +)achar) it , and the galleries (00862 +)attuwq) thereof on the one side and on the other (06311 +poh) {side} , an hundred (03967 +me)ah) cubits (00520 +)ammah) , with the inner (06442 +p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwlam) of the court (02691 +chatser) ;

side Eze_41_15 And he measured (04058 +madad) the length (00753 +)orek) of the building (01146 +binyan) over against (06440 +paniym) the separate (01508 +gizrah) place which (00834 +)aher) [was] behind (00310 +)achar) it , and the galleries (00862 +)attuwq) thereof on the one {side} and on the other (06311 +poh) side , an hundred (03967 +me)ah) cubits (00520 +)ammah) , with the inner (06442 +p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwlam) of the court (02691 +chatser) ;

side Eze_41_19 So that the face (06440 +paniym) of a man (00120 +)adam) [was] toward (00413 +)el) the palm (08561 +timmor) tree on the one side , and the face (06440 +paniym) of a young (03715 +k@phiyr) lion (03715 +k@phiyr) toward (00413 +)el) the palm (08561 +timmor) tree on the other (06311 +poh) {side}: [it was] made (06213 +(asah) through (00413 +)el) all (03605 +kol) the house (01004 +bayith) round (05439 +cabiya) about .

side Eze_41_19 So that the face (06440 +paniym) of a man (00120 +)adam) [was] toward (00413 +)el) the palm (08561 +timmor) tree on the one {side} , and the face (06440 +paniym) of a young (03715 +k@phiyr) lion (03715 +k@phiyr) toward (00413 +)el) the palm (08561 +timmor) tree on the other (06311 +poh) side: [it was] made (06213 +(asah) through (00413 +)el) all (03605 +kol) the house (01004 +bayith) round (05439 +cabiya) about .

side Eze_41_26 And [there were] narrow (00331 +)atam) windows (02474 +challown) and palm (08561 +timmor) trees on the one side and on the other (06311 +poh) side , on (00413 +)el) the sides (03802 +katheph) of the porch (00197 +)uwlam) , and [upon] the {side} (06763 +tsela() chambers (06763 +tsela() of the house (01004 +bayith) , and thick planks (05646 +(ab) .

side Eze_41_26 And [there were] narrow (00331 +)atam) windows (02474 +challown) and palm (08561 +timmor) trees on the one side and on the other (06311 +poh) {side} , on (00413 +)el) the sides (03802 +katheph) of the porch (00197 +)uwlam) , and [upon] the side (06763 +tsela() chambers (06763 +tsela() of the house (01004 +bayith) , and thick planks (05646 +(ab) .

side Eze_41_26 And [there were] narrow (00331 +)atam) windows (02474 +challown) and palm (08561 +timmor) trees on the one {side} and on the other (06311 +poh) side , on (00413 +)el) the sides (03802 +katheph) of the porch (00197 +)uwlam) , and [upon] the side (06763 +tsela() chambers (06763 +tsela() of the house (01004 +bayith) , and thick planks (05646 +(ab) .

side Eze_42_09 And from under (08478 +tachath) these (00428 +)el - leh) chambers (3957lishkah) [was] the entry (03996 +mabow) on the east (06921 +qadiym) {side} (06921 +qadiym) , as one goeth (00935 +bow) into them from the utter (02435 +chiytsown) court (02691 +chatser) .

side Eze_42_16 He measured (04058 +madad) the east (06921 +qadiym) {side} (07307 +ruwach) with the measuring (04060 +middah) reed (07070 +qaneh) , five (02568 +chamesh) hundred (00520 +)ammah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) round (05439 +cabiya) about .

side Eze_42_17 He measured (04058 +madad) the north (06828 +tsaphown) {side} (07307 +ruwach) , five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) , with the measuring (04060 +middah)

reed (07070 +qaneh) round (05439 +cabiyb) about .

side Eze_42_18 He measured (04058 +madad) the south (01864 +darowm) {side} (07307 +ruwach) , five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) .

side Eze_42_19 He turned (05437 +cabab) about to the west (03220 +yam) {side} (07307 +ruwach) , [and] measured (04058 +madad) five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) with the measuring (04060 +middah) reed (07070 +qaneh) .

side Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy) on the one side and on the other (02088 +zeh) side of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) {side} (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl)

side Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy) on the one side and on the other (02088 +zeh) side of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) {side} (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl)

side Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy) on the one side and on the other (02088 +zeh) {side} of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl)

side Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy) on the one {side} and on the other (02088 +zeh) side of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl)

side Eze_46_19 . After he brought (00935 +bow) me through the entry (03996 +mabow) , which (00834 +)aher) [was] at (05921 +(al) the {side} of the gate (08179 +sha(ar) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) of the priests (03548 +kohen) , which looked (06437 +panah) toward

the north (06828 +tsaphown):and , behold (02009 +hinneh) , there (08033 +sham) [was] a place (04725 +maqomw) on the two sides (03411 +y@rekah) westward (03220 +yam) .

side Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [{side}] of the altar (04196 +mizbeach) .

side Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) {side} of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

side Eze_47_02 Then brought (03318 +yatsa) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) {side} (03802 +katheph) .

side Eze_47_07 Now when I had returned (07725 +shuwb) , behold (02009 +hinneh) , at (00413 +)el) the bank (08193 +saphah) of the river (05158 +nachal) [were] very (03966 +m@(od) many (07227 +rab) trees (06086 +(ets) on the one {side} and on the other (02088 +zeh) .

side Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that {side} , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

side Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) {side} and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

side Eze_47_15 And this (02088 +zeh) [shall be] the border (01366 +g@buwl) of the land (00776 +)erets) toward the north (06828 +tsaphown) {side} (06285 +pe)ah) , from the great (01419 +gadowl) sea (03220 +yam) , the way (01870 +derek) of Hethlon (02855 +Chethlon) , as men go (00935 +bow) to Zedad (06657 +Ts@dad) ;

side Eze_47_17 And the border (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) , and the north (06828 +tsaphown) northward (06828 +tsaphown) , and the border (01366 +g@buwl) of Hamath (02574 +Chamath) . And [this is] the north (06828 +tsaphown) {side} (06285 +pe)ah) .

side Eze_47_18 And the east (06921 +qadiym) side (06285 +pe)ah) ye shall measure (04058 +madad) from Hauran (02362 +Chavran) , and from Damascus (01834 +Dammeseq) , and from Gilead (01568 +Gil(ad) , and from the land (00776 +)erets) of Israel (03478 +Yisra)el) [by] Jordan (03383 +Yarden) , from the border (01366 +g@buwl) unto the east (06931 +qadmowniy) sea (03220 +yam) . And [this is] the east (06921 +qadiym) {side} (06285 +pe)ah) .

side Eze_47_18 And the east (06921 +qadiym) {side} (06285 +pe)ah) ye shall measure (04058 +madad) from Hauran (02362 +Chavran) , and from Damascus (01834 +Dammeseq) , and from Gilead (01568 +Gil(ad) , and from the land (00776 +)erets) of Israel (03478 +Yisra)el) [by] Jordan (03383 +Yarden) , from the border (01366 +g@buwl) unto the east (06931 +qadmowniy) sea (03220 +yam) . And [this is] the east (06921 +qadiym) side (06285 +pe)ah) .

side Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam) . And [this is] the south (08486 +teyman) {side} (06285 +pe)ah) southward (05045 +negeb) .

side Eze_47_19 And the south (05045 +negeb) {side} (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam) . And [this is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

side Eze_47_20 The west (03220 +yam) side (06285 +pe)ah) also [shall be] the great (01419 +gadowl) sea (03220 +yam) from the border (01366 +g@buwl) , till (05704 +(ad) a man come (00935 +bow) over (05227 +nokach) against Hamath (02574 +Chamath) . This (02063 +zo)th) [is] the west (03220 +yam) {side} (06285 +pe)ah) .

side Eze_47_20 The west (03220 +yam) {side} (06285 +pe)ah) also [shall be] the great (01419 +gadowl) sea (03220 +yam) from the border (01366 +g@buwl) , till (05704 +(ad) a man come (00935 +bow) over (05227 +nokach) against Hamath (02574 +Chamath) . This (02063 +zo)th) [is] the west (03220 +yam) side (06285 +pe)ah) .

side Eze_48_02 And by the border (01366 +g@buwl) of Dan (01835 +Dan) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , a [portion for] Asher (00836 +)Asher) .

side Eze_48_02 And by the border (01366 +g@buwl) of Dan (01835 +Dan) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Asher (00836 +)Asher) .

side Eze_48_03 And by the border (01366 +g@buwl) of Asher (00836 +)Asher) , from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) {side} (06285 +pe)ah) , a [portion for] Naphtali (05321 +Naphtaliy) .

side Eze_48_03 And by the border (01366 +g@buwl) of Asher (00836 +)Asher) , from the east (06921 +qadiym) {side} (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Naphtali (05321 +Naphtaliy) .

side Eze_48_04 And by the border (01366 +g@buwl) of Naphtali (05321 +Naphtaliy) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , a [portion for] Manasseh (04519 +M@nashsheh) .

side Eze_48_04 And by the border (01366 +g@buwl) of Naphtali (05321 +Naphtaliy) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Manasseh (04519 +M@nashsheh) .

side Eze_48_05 And by the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , a [portion for] Ephraim (00669 +)Ephrayim) .

side Eze_48_05 And by the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Ephraim (00669 +)Ephrayim) .

side Eze_48_06 And by the border (01366 +g@buwl) of Ephraim (00669 +)Ephrayim) , from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) {side} (06285 +pe)ah) , a [portion for] Reuben (07205 +R@)uwben) .

side Eze_48_06 And by the border (01366 +g@buwl) of Ephraim (00669 +)Ephrayim) , from the east (06921 +qadiym) {side} (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Reuben (07205 +R@)uwben) .

side Eze_48_07 And by the border (01366 +g@buwl) of Reuben (07205 +R@)uwben) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , a [portion for] Judah (03063 +Y@huwdah) .

side Eze_48_07 And by the border (01366 +g@buwl) of Reuben (07205 +R@)uwben) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Judah (03063 +Y@huwdah) .

side Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 +cheleq) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) :and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

side Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 +cheleq) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) :and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

side Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 +cheleq) , from the east (06921

+qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah):and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

side Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 +cheleq) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah):and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

side Eze_48_16 And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ; the north (06828 +tsaphown) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

side Eze_48_16 And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ; the north (06828 +tsaphown) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

side Eze_48_16 And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ; the north (06828 +tsaphown) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the south (05045 +negeb) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

side Eze_48_16 And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ; the north (06828 +tsaphown) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

side Eze_48_21 And the residue (03498 +yathar) [shall be] for the prince (05387 +nasiy) , on (05921 +(al) the one {side} (06285 +pe)ah) and on (05921 +(al) the other (02088 +zeh) of the holy (06944 +qodesh) oblation (08641 +t@ruwmah) , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of the oblation (08641 +t@ruwmah) toward (05704 +(ad) the east (06921 +qadiym) border (01366 +g@buwl) , and westward (03220 +yam) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) toward (05921 +(al) the west (03220 +yam) border (01366 +g@buwl) , over (05980 +(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof .

side Eze_48_23 As for the rest (03499 +yether) of the tribes (07626 +shebet) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , Benjamin (01144 +Binyamiyn) [shall have] a [portion] .

side Eze_48_23 As for the rest (03499 +yether) of the tribes (07626 +shebet) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Benjamin (01144 +Binyamiyn) [shall have] a [portion] .

side Eze_48_24 And by the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , Simeon (08095 +Shim(own) [shall have] a [portion] .

side Eze_48_24 And by the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Simeon (08095 +Shim(own) [shall have] a [portion] .

side Eze_48_25 And by the border (01366 +g@buwl) of Simeon (08095 +Shim(own) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , Issachar (03485 +Yissaskar) a [portion] .

side Eze_48_25 And by the border (01366 +g@buwl) of Simeon (08095 +Shim(own) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Issachar (03485 +Yissaskar) a [portion] .

side Eze_48_26 And by the border (01366 +g@buwl) of Issachar (03485 +Yissaskar) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , Zebulun (02074 +Z@buwlwn) a [portion] .

side Eze_48_26 And by the border (01366 +g@buwl) of Issachar (03485 +Yissaskar) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Zebulun (02074 +Z@buwlwn) a [portion] .

side Eze_48_27 And by the border (01366 +g@buwl) of Zebulun (02074 +Z@buwlwn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) {side} (06285 +pe)ah) , Gad (01410 +Gad) a [portion] .

side Eze_48_27 And by the border (01366 +g@buwl) of Zebulun (02074 +Z@buwlwn) , from the east (06921 +qadiym) {side} (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Gad (01410 +Gad) a [portion] .

side Eze_48_28 And by the border (01366 +g@buwl) of Gad (01410 +Gad) , at (00413 +)el) the south (05045 +negeb) {side} (06285 +pe)ah) southward (05045 +negeb) , the border (01366 +g@buwl) shall be even from Tamar (08559 +Tamar) [unto] the waters (04325 +mayim) of strife (04808 +m@riyah) [in] Kadesh (06946 +Qadesh) , [and] to the river (05158 +nachal) toward (05921 +(al) the great (01419 +gadawl) sea (03220 +yam) .

side Eze_48_30 And these (00428 +)el - leh) [are] the goings (08444 +towtsa)ah) out of the city (05892 +(iyr) on the north (06828 +tsaphown) {side} (06285 +pe)ah) , four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah) .

side Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah):and three (07969

+shalowsh) gates (08179 +sha(ar) ; and one (00259 +)echad) gate (08179 +sha(ar) of Joseph (03130 +Yowceph) , one (00259 +)echad) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , one (00259 +)echad) gate (08179 +sha(ar) of Dan (01835 +Dan) .

side Eze_48_33 And at the south (05045 +negeb) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) gate (08179 +sha(ar) of Zebulun (02074 +Z@buwlwn) .

side Eze_48_34 At the west (03220 +yam) {side} (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , [with] their three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Gad (01410 +Gad) , one (00259 +)echad) gate (08179 +sha(ar) of Asher (00836 +)Asher) , one (00259 +)echad) gate (08179 +sha(ar) of Naphtali (05321 +Naphtaliy) .

side Eze_04_10 And the rest (07606 +sh@)ar) of the nations (00524 +)ummah) whom (01768 +diy) the great (07229 +rab) and noble (03358 +yaqqiyr) Asnappar (00620 +)Ocnappar) brought (01541 +g@lah) over (01541 +g@lah) , and set (03488 +y@thiyb) in the cities (07141 +Qorach) of Samaria (08115 +Shomrayin) , and the rest (07606 +sh@)ar) [that are] on this {side} (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

side Eze_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the letter (00104 +)igg@ra) that they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on this {side} (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

side Eze_04_16 We certify (03046 +y@da() the king (04430 +melek) that , if (02006 +hen) this (01791 +dek) city (07149 +qiryay) be builded (01124 +b@na) [again] , and the walls (07791 +shuwr) thereof set (03635 +k@lal) up , by this (01836 +den) means (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on this {side} (05675 +(abar) the river (05103 +n@har) .

side Eze_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this {side} (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na)) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna) ?

side Eze_05_06 The copy (06573 +parshegen) of the letter (00104 +)igg@ra) that Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on this {side} (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

side Eze_05_06 The copy (06573 +parshegen) of the letter (00104 +)igg@ra) that Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this {side} (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on this side (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

side Eze_06_13 . Then (00116 +)edayin) Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this {side} (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and their

companions (03675 +k@nath) , according (06903 +q@bel) to that which (01768 +diy) Darius (01868 +Dar@yavesh) the king (04430 +melek) had sent (07972 +sh@lach) , so (03660 +k@nema) they did speedily (00629 +)ocparna) .

side Ezz_08_36 And they delivered (05414 +nathan) the king s (04428 +melek) commissions (01881 +dath) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) on this {side} (05676 +(eber) the river (05104 +nahar):and they furthered (05375 +nasa) the people (05971 +(am) , and the house (01004 +bayith) of God (00430 +)elohiym) .

side Gen_06_16 A window (06672 +tsohar) shalt thou make (06213 +(asah) to the ark (08392 +tebah) , and in a cubit (00520 +)ammah) shalt thou finish (03615 +kalah) it above (04605 +ma(al) ; and the door (06607 +pethach) of the ark (08392 +tebah) shalt thou set (07760 +suwm) in the {side} (06654 +tsad) thereof ; [with] lower (08482 +tachtiy) , second (08145 +sheny) , and third (07992 +sh@liyshi) [stories] shalt thou make (06213 +(asah) it .

side Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +(Eynayim) by the way (01870 +derek) {side} ? And they said (00559 +)amar) , There was no (03808 +lo) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

side Isa_60_04 Lift (05375 +nasa) up thine eyes (05869 +(ayin) round (05439 +cabiyy) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935 +bow) to thee:thy sons (01121 +ben) shall come (00935 +bow) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] {side} (06654 +tsad) .

side Jer_06_25 Go (03318 +yatsa) not forth (03318 +yatsa) into the field (07704 +sadeh) , nor (00408 +)al) walk (03212 +yalak) by the way (01870 +derek) ; for the sword (02719 +chereb) of the enemy (00341 +)oyeb) [and] fear (04032 +magowr) [is] on every (05437 +cabab) {side} (05439 +cabiyy) .

side Jer_20_10 For I heard (08085 +shama() the defaming (01681 +dibbah) of many (07227 +rab) , fear (04032 +magowr) on every (05437 +cabab) {side} (05439 +cabiyy) . Report (05046 +nagad) , [say they] , and we will report (05046 +nagad) it . All (03605 +kol) my familiars (07965 +shalowm) watched (08104 +shamar) for my halting (06761 +tsela() , [saying] , Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah) , and we shall prevail (03201 +yakol) against him , and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him .

side Jer_49_29 Their tents (00168 +)ohel) and their flocks (06629 +tso)n) shall they take (03947 +laqach) away:they shall take (05375 +nasa) to themselves (01992 +hem) their curtains (03407 +y@riy(ah) , and all (03605 +kol) their vessels (03627 +k@liy) , and their camels (01581 +gamal) ; and they shall cry (07121 +qara) unto them , Fear (04032 +magowr) [is] on every (05437 +cabab) {side} (05439 +cabiyy) .

side Jer_52_23 And there were ninety (08673 +tish(iym) and six (08337 +shesh) pomegranates (07416 +rimmown) on a {side} (07307 +ruwach) ; [and] all (03605 +kol) the pomegranates (07416 +rimmown) upon the network (07639 +s@bakah) [were] an hundred (03967 +me)ah) round (05439 +cabiyy) about .

side Job_01_10 Hast not thou made an hedge (07753 +suwk) about (01157 +b@(ad) him , and about (01157 +b@(ad) his house (01004 +bayith) , and about (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) {side} (05439 +cabiyy) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

side Job_18_11 . Terrors (01091 +ballahah) shall make him afraid (01204 +ba(ath) on every (05437 +cabab) {side} (05439 +cabiyy) , and shall drive (06327 +puwts) him to his feet (07272 +regel) .

side Job_18_12 His strength (00202 +)own) shall be hungerbitten (07457 +ra(eb) , and destruction (00343 +)eyd) [shall be] ready (03559 +kuwn) at his {side} (06763 +tsela() .

side Job_19_10 He hath destroyed (05422 +nathats) me on every (05437 +cabab) {side} (05439 +cabiya) , and I am gone (03212 +yalak):and mine hope (08615 +tiqvah) hath he removed (05265 +naca() like a tree (06086 +(ets) .

side Joh_06_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) {side} (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [that] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -) ;

side Joh_06_25 And when (4218 -pote -) they had found (2147 -heurisko -) him on the other (4008 -peran -) {side} (4008 -peran -) of the sea (2281 -thalassa -) , they said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , when camest (1096 -ginomai -) thou hither (5602 -hode -) ?

side Joh_19_18 Where (3699 -hopou -) they crucified (4717 -stauroo -) him , and two (1417 -duo -) other (0243 -allos -) with him , on (1782 -enteuthen -) either (2532 -kai -) {side} (1782 -enteuthen -) one , and Jesus (2424 -Iesous -) in the midst (3319 -mesos -) .

side Joh_19_34 But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his {side} (4125 -pleura -) , and forthwith (2117 -euthus -) came (1831 -exerchomai -) there out blood (0129 -haima -) and water (5204 -hudor -) .

side Joh_20_20 And when he had so (5124 -touto -) said (2036 -epo -) , he shewed (1166 -deiknuo -) unto them [his] hands (5495 -cheir -) and his {side} (4125 -pleura -) . Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .

side Joh_20_25 The other (0243 -allos -) disciples (3101 -mathetes -) therefore (3767 -oun -) said (3004 -lego -) unto him , We have seen (3708 -horao -) the Lord (2962 -kurios -) . But he said (2036 -epo -) unto them , Except (3362 -ean me -) I shall see (1492 -eido -) in his hands (5495 -cheir -) the print (5179 -tupos -) of the nails (2247 -helos -) , and put (0906 -ballo -) my finger (1147 -daktulos -) into (1519 -eis -) the print (5179 -tupos -) of the nails (2247 -helos -) , and thrust (0906 -ballo -) my hand (5495 -cheir -) into (1519 -eis -) his {side} (4125 -pleura -) , I will not believe (4100 -pisteuo -) .

side Joh_20_27 Then (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [it] into (1519 -eis -) my {side} (4125 -pleura -):and be not faithless (0571 -apistos -) , but believing (4103 -pistos -) .

side Joh_21_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) {side} (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 -heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .

side Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) {side} (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under

(08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

side Jos_01_14 Your wives (00802 +)ishshah) , your little (02945 +taph) ones , and your cattle (04735 +miqneh) , shall remain (03427 +yashab) in the land (00776 +)erets) which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 +nathan) you on this {side} (05676 +(eber) Jordan (03383 +Yarden) ; but ye shall pass (05674 +(abar) before (06440 +paniym) your brethren (00251 +)ach) armed (02571 +chamush) , all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) , and help (05826 +(azar) them ;

side Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this {side} (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

side Jos_02_10 For we have heard (08085 +shama() how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) for you , when ye came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ; and what (00834 +)aher) ye did (06213 +(asah) unto the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) , Sihon (05511 +Ciychown) and Og (05747 +(Owg) , whom ye utterly destroyed (02763 +charam) .

side Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the {side} (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama() that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

side Jos_07_02 And Joshua (03091 +Y@howshuwa() sent (07971 +shalach) men (00582 +)enowsh) from Jericho (03405 +Y@riychow) to Ai (05857 +(Ay) , which (00834 +)aher) [is] beside (05973 +(im) Bethaven (01007 +Beyth)Aven) , on the east (06924 +qedem) {side} of Bethel (01008 +Beyth -)El) , and spake (00559 +)amar) unto them , saying (00559 +)amar) , Go (05927 +(alah) up and view (07270 +ragal) the country (00776 +)erets) . And the men (00582 +)enowsh) went (05927 +(alah) up and viewed (07370 +rachash) Ai (05857 +(Ay) .

side Jos_07_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Alas (00160 +)ahabah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , wherefore (04100 +mah) hast thou at all brought (05674 +(abar) this (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (6) us ? would (03863 +luw) to God we had been content (02974 +ya)al) , and dwelt (03427 +yashab) on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) !

side Jos_08_09 Joshua (03091 +Y@howshuwa() therefore sent (07971 +shalach) them forth:and they went (03212 +yalak) to lie in ambush (00693 +)arab) , and abode (03427 +yashab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) {side} of Ai (05857 +(Ay):but

Joshua (03091 +Y@howshuwa() lodged (03885 +luwn) that night (03915 +layil) among (08432 +tavek) the people (05971 +(am) .

side Jos_08_11 And all (03605 +kol) the people (05971 +(am) , [even the people] of war (04421 +milchamah) that [were] with him , went (05927 +(alah) up , and drew nigh (05066 +nagash) , and came (00935 +bow)) before (06440 +paniym) the city (05892 +(iyr) , and pitched (02583 +chanah) on the north (06828 +tsaphown) {side} of Ai (05857 +(Ay):now [there was] a valley (01516 +gay)) between (00996 +beyn) them and Ai (05857 +(Ay) .

side Jos_08_12 And he took (03947 +laqach) about five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) , and set (07760 +suwm) them to lie in ambush (00693 +)arab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) {side} of the city (05892 +(iyr)) .

side Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa)) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) {side} , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

side Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that {side} before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyy) , which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

side Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) {side} the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyy) , which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

side Jos_09_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) which (00834 +)aher) [were] on this {side} (05676 +(eber) Jordan (03383 +Yarden) , in the hills (02022 +har) , and in the valleys (08219 +sh@phelah) , and in all (03605 +kol) the coasts (02348 +chowph) of the great (01419 +gadawl) sea (03220 +yam) over against (04136 +muwl) Lebanon (03844 +L@banown) , the Hittite (02850 +Chittiy) , and the Amorite (00567 +)Emoriy) , the Canaanite (03669 +K@na(aniy) , the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) , heard (08085 +shama() [thereof] ;

side Jos_12_01 . Now these (00428 +)el - leh) [are] the kings (04428 +melek) of the land (00776 +)erets) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , and possessed (03423 +yarash) their land (00776 +)erets) on the other (05676 +(eber) {side} (05676 +(eber)

Jordan (03383 +Yarden) toward the rising (04217 +mizrach) of the sun (08121 +shemesh) , from the river (05158 +nachal) Arnon (00769 +)Arnoun) unto mount (02022 +har) Hermon , and all (03605 +kol) the plain (06160 +(arabah) on the east (04217 +mizrach) :

side Jos_12_07 . And these (00428 +)el - leh) [are] the kings (04428 +melek) of the country (00776 +)erets) which (00834 +)aher) Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) on this {side} (05676 +(eber) Jordan (03383 +Yarden) on the west (03220 +yam) , from Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) even unto the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan) unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [for] a possession (03425 +y@rushah) according to their divisions (04256 +machaloqeth) ;

side Jos_13_27 And in the valley (06010 +(emeq) , Betharam (01027 +Beyth ha - Ram) , and Bethnimrah (01039 +Beyth Nimrah) , and Succoth (05523 +Cukkowth) , and Zaphon , the rest (03499 +yether) of the kingdom (04468 +mamlakuwth) of Sihon (05511 +Ciychow) king (04428 +melek) of Heshbon (02809 +Cheshbown) , Jordan (03383 +Yarden) and [his] border (01366 +g@buwl) , [even] unto the edge (07097 +qatseh) of the sea (03220 +yam) of Chinnereth (03672 +Kinn@rowth) on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

side Jos_13_32 These (00428 +)el - leh) [are the countries] which (00834 +)aher) Moses (04872 +Mosheh) did distribute (05157 +nachal) for inheritance (05157 +nachal) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) , by Jericho (03405 +Y@riychow) , eastward (04217 +mizrach) .

side Jos_14_03 For Moses (04872 +Mosheh) had given (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyy) he gave (05414 +nathan) none (03808 +lo)) inheritance (05159 +nachalah) among (08432 +tavek) them .

side Jos_15_03 And it went (03318 +yatsa) out to the south (05045 +negeb) side to Maalehacrabbim (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the south (05045 +negeb) {side} unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

side Jos_15_03 And it went (03318 +yatsa) out to the south (05045 +negeb) {side} to Maalehacrabbim (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

side Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) {side} of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

side Jos_15_08 And the border (01366 +g@buwl) went (05927 +(alah) up by the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) unto the south (05045 +negeb) {side} (03802 +katheph)

of the Jebusite (02983 +Yebuwciy) ; the same (01931 +huw) [is] Jerusalem (03389 +Y@ruwshalaim):and the border (01366 +g@buwl) went (05927 +(alah) up to the top (07218 +ro)sh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay) of Hinnom (02011 +Hinnom) westward (03220 +yam) , which (00834 +)aher) [is] at the end (07097 +qatseh) of the valley (06010 +(emeq) of the giants (07497 +rapha) northward (06828 +tsaphown) :

side Jos_15_10 And the border (01366 +g@buwl) compassed (05437 +cabab) from Baalah (01173 +Ba(alah) westward (03220 +yam) unto mount (02022 +har) Seir (08165 +Se(iyr) , and passed (05674 +(abar) along unto the side (03802 +katheph) of mount (02022 +har) Jearim (03297 +Y@(ariym) , which (00834 +)aher) [is] Chesalon (03693 +K@calown) , on the north (06828 +tsaphown) {side} , and went (03381 +yarad) down (03381 +yarad) to Bethshemesh (01053 +Beyth Shemesh) , and passed (05674 +(abar) on to Timnah (08553 +Timnah) :

side Jos_15_10 And the border (01366 +g@buwl) compassed (05437 +cabab) from Baalah (01173 +Ba(alah) westward (03220 +yam) unto mount (02022 +har) Seir (08165 +Se(iyr) , and passed (05674 +(abar) along unto the {side} (03802 +katheph) of mount (02022 +har) Jearim (03297 +Y@(ariym) , which (00834 +)aher) [is] Chesalon (03693 +K@calown) , on the north (06828 +tsaphown) side , and went (03381 +yarad) down (03381 +yarad) to Bethshemesh (01053 +Beyth Shemesh) , and passed (05674 +(abar) on to Timnah (08553 +Timnah) :

side Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa) out unto the {side} (03802 +katheph) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown):and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) along to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa) out unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) out of the border (01366 +g@buwl) were at the sea (03220 +yam) .

side Jos_16_05 . And the border (01366 +g@buwl) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) according to their families (04940 +mishpachah) was [thus] :even the border (01366 +g@buwl) of their inheritance (05159 +nachalah) on the east (04217 +mizrach) {side} was Atarothaddar (05853 +(Atrowth)Addar) , unto Bethhoron (01032 +Beyth Chowrown) the upper (05945 +)elyown) ;

side Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa) out toward the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the north (06828 +tsaphown) {side} ; and the border (01366 +g@buwl) went (05437 +cabab) about (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

side Jos_17_05 And there fell (05307 +naphal) ten (06235 +(eser) portions (02256 +chebel) to Manasseh (04519 +M@nashsheh) , beside (00905 +bad) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) , which (00834 +)aher) [were] on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) ;

side Jos_17_09 And the coast (01366 +g@buwl) descended (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the north (06828 +tsaphown) {side} of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

side Jos_18_12 And their border (01366 +g@buwl) on the north (06828 +tsaphown) side (06285 +pe)ah) was from Jordan (03383 +Yarden) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the side (03802 +katheph) of Jericho (03405 +Y@riychow) on the north (06828 +tsaphown) {side} , and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam) ; and the goings (08444

+towtsa)ah) out thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth)Aven) .

side Jos_18_12 And their border (01366 +g@buwl) on the north (06828 +tsaphown) side (06285 +pe)ah) was from Jordan (03383 +Yarden) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the {side} (03802 +katheph) of Jericho (03405 +Y@riychow) on the north (06828 +tsaphown) side , and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam) ; and the goings (08444 +towtsa)ah) out thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth)Aven) .

side Jos_18_12 And their border (01366 +g@buwl) on the north (06828 +tsaphown) {side} (06285 +pe)ah) was from Jordan (03383 +Yarden) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the side (03802 +katheph) of Jericho (03405 +Y@riychow) on the north (06828 +tsaphown) side , and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam) ; and the goings (08444 +towtsa)ah) out thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth)Aven) .

side Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) {side} of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

side Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the {side} (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

side Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha) on the north (06828 +tsaphown) , and descended (03381 +yarad) to the valley (01516 +gay) of Hinnom (02011 +Hinnom) , to the {side} (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb) , and descended (03381 +yarad) to Enrogel (05883 +(Eyn Rogel)

side Jos_18_18 And passed (05674 +(abar) along toward (00413 +)el) the {side} (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +(arabah) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +(arabah) :

side Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the {side} (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

side Jos_18_20 And Jordan (03383 +Yarden) was the border (01379 +gabab) of it on the east (06924 +qedem) {side} (06285 +pe)ah) . This (02063 +zo)th) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by the coasts (01367 +g@buwlah) thereof round (05439 +cabiyb) about , according to their families (04940 +mishpachah) .

side Jos_19_14 And the border (01366 +g@buwl) compasseth (05437 +cabab) it on the north (06828 +tsaphown) {side} to Hannathon (02615 +Channathon):and the outgoings (08444 +towtsa)ah) thereof are

in the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach -)el) :

side Jos_19_27 And turneth (07725 +shuwb) toward the sunrising to Bethdagon (01016 +Beyth - Dagown) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) , and to the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach -)el) toward the north (06828 +tsaphown) {side} of Bethemek (01025 +Beyth ha - (Emeq) , and Neiel (05272 +N@(iy)el) , and goeth (03318 +yatsa)) out to Cabul (03521 +Kabuwl) on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ,

side Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznohtabor (00243 +)Aznowth Tabowr) , and goeth (03318 +yatsa)) out from thence (08033 +sham) to Hukkok (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) on the south (05045 +negeb) side , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) {side} , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

side Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznohtabor (00243 +)Aznowth Tabowr) , and goeth (03318 +yatsa)) out from thence (08033 +sham) to Hukkok (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) on the south (05045 +negeb) {side} , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

side Jos_20_08 And on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

side Jos_22_04 And now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as he promised (01696 +dabar) them:therefore now (06258 +(attah) return (06437 +panah) ye , and get (03212 +yalak) you unto your tents (00168 +)ohel) , [and] unto the land (00776 +)erets) of your possession (00272 +)achuzzah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) you on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) .

side Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this {side} (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

side Jos_24_02 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Your fathers (1) dwelt (03427 +yashab) on the other (05676 +(eber) {side} (05676 +(eber) of the flood (05104 +nahar) in old (05769 +(owlam) time (05769 +(owlam) , [even] Terah (08646 +Terach) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 +Q@riyowth Nachowr):and they served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

side Jos_24_03 And I took (03947 +laqach) your father (1) Abraham (85) from the other (05676 +(eber) {side} (05676 +(eber) of the flood (05104 +nahar) , and led (03212 +yalak) him throughout all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , and multiplied (07235 +rabah) his seed (02233 +zera() , and gave (05414 +nathan) him Isaac (03327 +Yitschaq) .

side Jos_24_08 And I brought (00935 +bow)) you into the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , which dwelt (03427 +yashab) on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) ; and they fought (03898 +lacham) with you:and I gave (05414 +nathan) them into your hand (03027 +yad) , that ye might possess (03423 +yarash) their land (00776 +)erets) ; and I destroyed (08045 +shamad) them from before (06440 +paniym) you .

side Jos_24_14 Now (06258 +(attah) therefore fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in sincerity (08549 +tamiym) and in truth (00571 +)emeth):and put (05493 +cuwr) away (05493 +cuwr) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) on the other (05676 +(eber) {side} (05676 +(eber) of the flood (05104 +nahar) , and in Egypt (04714 +Mitsrayim) ; and serve (05647 +(abad) ye the LORD (03068 +Y@hovah) .

side Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) {side} (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

side Jos_24_30 And they buried (06912 +qabar) him in the border (01366 +g@buwl) of his inheritance (05159 +nachalah) in Timnathserah (08556 +Timnath Cherec) , which (00834 +)aher) [is] in mount (02022 +har) Ephraim (00669 +)Ephrayim) , on the north (06828 +tsaphown) {side} of the hill (02022 +har) of Gaash (01608 +Ga(ash) .

side Jud_02_09 And they buried (06912 +qabar) him in the border (01366 +g@buwl) of his inheritance (05159 +nachalah) in Timnathheres (08556 +Timnath Cherec) , in the mount (02022 +har) of Ephraim (00669 +)Ephrayim) , on the north (06828 +tsaphown) {side} of the hill (02022 +har) Gaash (01608 +Ga(ash) .

side Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) beside (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) {side} of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

side Jud_07_12 And the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) lay (05307 +naphal) along in the valley (06010 +(emeq) like grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; and their camels (01581 +gamal) [were] without (00369 +)ayin) number (04557 +micpar) , as the sand (02344 +chowl) by the sea (03220 +yam) {side} (08193 +saphah) for multitude (07230 +rob) .

side Jud_07_18 When I blow (08628 +taqa() with a trumpet (07782 +showphar) , I and all (03605 +kol) that [are] with me , then blow (08628 +taqa() ye the trumpets (07782 +showphar) also (01571 +gam) on every (03605 +kol) {side} (05439 +cabiyyb) of all (03605 +kol) the camp (04264 +machaneh) , and say (00559 +)amar) , [The sword] of the LORD (03068 +Y@hovah) , and of Gideon (01439 +Gid(own) .

side Jud_07_25 And they took (03920 +lakad) two (08147 +sh@nayim) princes (08269 +sar) of the Midianites (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb) ; and they slew (02026 +harag) Oreb (06157 +(arob) upon the rock (06697 +tsuwr) Oreb (06157 +(arob) , and Zeeb (02062 +Ze)eb) they slew (02026 +harag) at the winepress (03342 +yeqeb) of Zeeb (02062 +Ze)eb) , and pursued

(07291 +radaph) Midian (04080 +Midyan) , and brought (00935 +bow)) the heads (07218 +ro)sh) of Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb) to Gideon (01439 +Gid(own) on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) .

side Jud_08_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) remembered (02142 +zakar) not the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who had delivered (05337 +natsal) them out of the hands (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) on every (05437 +cabab) {side} (05439 +cabiyb) :

side Jud_10_08 And that year (08141 +shaneh) they vexed (07492 +ra(ats) and oppressed (07533 +ratsats) the children (01121 +ben) of Israel (03478 +Yisra)el):eighteen years (08141 +shaneh) , all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) that [were] on the other (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) in the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [is] in Gilead (01568 +Gil(ad) .

side Jud_11_18 Then they went (03212 +yalak) along through the wilderness (04057 +midbar) , and compassed (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom) , and the land (00776 +)erets) of Moab (04124 +Mow)ab) , and came (00935 +bow)) by the east side of the land (00776 +)erets) of Moab (04124 +Mow)ab) , and pitched (02583 +chanah) on the other (05676 +(eber) {side} (05676 +(eber) of Arnon (00769 +)Arnawn) , but came (00935 +bow)) not within the border (01366 +g@buwl) of Moab (04124 +Mow)ab):for Arnon (00769 +)Arnawn) [was] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

side Jud_11_18 Then they went (03212 +yalak) along through the wilderness (04057 +midbar) , and compassed (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom) , and the land (00776 +)erets) of Moab (04124 +Mow)ab) , and came (00935 +bow)) by the east {side} of the land (00776 +)erets) of Moab (04124 +Mow)ab) , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnawn) , but came (00935 +bow)) not within the border (01366 +g@buwl) of Moab (04124 +Mow)ab):for Arnon (00769 +)Arnawn) [was] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

side Jud_19_01 . And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm) , when [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el) , that there was a certain (00376 +)iysh) Levite (03881 +Leviyiy) sojourning (01481 +guwr) on the {side} (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , who took (03947 +laqach) to him a concubine (06370 +piylegesh) out of Bethlehemjudah (01035 +Beyth Lechem) .

side Jud_19_18 And he said (00559 +)amar) unto him , We [are] passing (05674 +(abar) from Bethlehemjudah (01035 +Beyth Lechem) toward (05704 +(ad) the {side} (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; from thence (08033 +sham) [am] I:and I went (03212 +yalak) to Bethlehemjudah (01035 +Beyth Lechem) , but I [am now] going (01980 +halak) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and there [is] no (00369 +)ayin) man (00376 +)iysh) that receiveth (00622 +)acaph) me to house (01004 +bayith) .

side Jud_21_19 Then they said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a feast (02282 +chag) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiylah) yearly (03117 +yowm) [in a place] which (00834 +)aher) [is] on the north (06828 +tsaphown) side of Bethel (01008 +Beyth -)El) , on the east {side} of the highway (04546 +m@cillah) that goeth (05927 +(alah) up from Bethel (01008 +Beyth -)El) to Shechem (07927 +Sh@kem) , and on the south (05045 +negeb) of Lebonah (03829 +L@bownah) .

side Jud_21_19 Then they said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a feast (02282 +chag) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiylah) yearly (03117 +yowm) [in a place] which (00834 +)aher) [is] on the north (06828 +tsaphown) {side} of Bethel (01008 +Beyth -)El) , on the east side

of the highway (04546 +m@cillah) that goeth (05927 +(alah) up from Bethel (01008 +Beyth -)El) to Shechem (07927 +Sh@kem) , and on the south (05045 +negeb) of Lebonah (03829 +L@bownah) .

side Lev_01_11 And he shall kill (07819 +shachat) it on (05921 +(al) the {side} (03409 +yarek) of the altar (04196 +mizbeach) northward (06828 +tsaphown) before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall sprinkle (02236 +zaraq) his blood (01818 +dam) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) .

side Lev_01_15 And the priest (03548 +kohen) shall bring (07126 +qarab) it unto the altar (04196 +mizbeach) , and wring (04454 +malaq) off his head (07218 +ro)sh) , and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) ; and the blood (01818 +dam) thereof shall be wrung (04680 +matsah) out at (05921 +(al) the {side} (07023 +qiyr) of the altar (04196 +mizbeach) :

side Lev_05_09 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering upon the {side} (07023 +qiyr) of the altar (04196 +mizbeach) ; and the rest (07604 +sha)ar) of the blood (01818 +dam) shall be wrung (04680 +matsah) out at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) : it [is] a sin (02403 +chatta)ah) offering .

side Luk_01_11 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - {side} 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - .

side Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - :and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - {side} 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

side Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - {side} 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

side Luk_08_22 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - :and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - {side} 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago - forth 0321 -anago - .

side Luk_10_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - :and when he saw 1492 -eido - him , he passed 0492 -antiparerchomai - by on the other 0492 -antiparerchomai - {side} 0492 -antiparerchomai - .

side Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed 0492 -antiparerchomai - by on the other 0492 -antiparerchomai - {side} 0492 -antiparerchomai - .

side Luk_18_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - {side} 3844 -para - begging 4319 -prosaiteo - :

side Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -

pantothēn - every 3840 -pantothēn - {side} 3840 -pantothēn - ,

side Mar_02_13 . And he went (1831 -exerchomai -) forth (1831 -exerchomai -) again (3825 -palin -) by the sea (2281 -thalassa -) {side} (3844 -para -) ; and all (3956 -pas -) the multitude (3793 -ochlos -) resorted (2064 -erchomai -) unto him , and he taught (1321 -didasko -) them .

side Mar_04_01 . And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) {side} (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

side Mar_04_04 And it came (1096 -ginomai -) to pass , as he sowed (4687 -speiro -) , some (3588 -ho -) fell (4098 -pipto -) by the way (3598 -hodos -) {side} (3844 -para -) , and the fowls (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 -katesthio -) it up .

side Mar_04_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) {side} (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

side Mar_04_35 . And the same (1565 -ekeinos -) day (2250 -hemera -) , when the even (3798 -opsios -) was come (1096 -ginomai -) , he saith (3004 -lego -) unto them , Let us pass (1330 -dierchomai -) over (1330 -dierchomai -) unto the other (4008 -peran -) {side} (4008 -peran -) .

side Mar_05_01 . And they came (2064 -erchomai -) over unto the other (4008 -peran -) {side} (4008 -peran -) of the sea (2281 -thalassa -) , into (1519 -eis -) the country (5561 -chora -) of the Gadarenes (1046 -Gadarenos -) .

side Mar_05_21 . And when Jesus (2424 -Iesous -) was passed (1276 -diaperao -) over (1276 -diaperao -) again (3825 -palin -) by ship (4143 -ploion -) unto the other (4008 -peran -) {side} (4008 -peran -) , much (4183 -polus -) people (3793 -ochlos -) gathered (4863 -sunago -) unto him:and he was nigh (3844 -para -) unto the sea (2281 -thalassa -) .

side Mar_06_45 . And straightway (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) {side} (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while (2193 -heos -) he sent (0628 -apolouo -) away (0630 -apoluo -) the people (3793 -ochlos -) .

side Mar_08_13 And he left (0863 -aphiemi -) them , and entering (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) again (3825 -palin -) departed (0565 -aperchomai -) to the other (4008 -peran -) {side} (4008 -peran -) .

side Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) {side} (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

side Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 -

Bartimaios -), the son (5207 -huios -) of Timaeus (5090 -Timaioi -), sat (2521 -kathemai -) by the highway (3598 -hodos -) {side} (3844 -para -) begging (4319 -prosaiteo -) .

side Mar_16_05 And entering (1525 -eiserchomai -) into (1519 -eis -) the sepulchre (3419 -mnemeion -) , they saw (1492 -eido -) a young (3495 -neaniskos -) man (3495 -neaniskos -) sitting (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) {side} (1188 -dexios -) , clothed (4016 -periballo -) in a long white (3022 -leukos -) garment (4749 -stole -) ; and they were affrighted (1568 -ekthambeo -) .

side Mat_08_18 . Now (1161 -de -) when Jesus (2424 -Iesous -) saw (1492 -eido -) great (4183 -polus -) multitudes (3793 -ochlos -) about (4012 -peri -) him , he gave (2753 -keleuo -) commandment (2753 -keleuo -) to depart (0565 -aperchomai -) unto the other (4008 -peran -) {side} (4008 -peran -) .

side Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) {side} (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

side Mat_13_01 . The same (1565 -ekeinos -) day (2250 -hemera -) went (1831 -exerchomai -) Jesus (2424 -Iesous -) out of the house (3614 -oikia -) , and sat (2521 -kathemai -) by the sea (2281 -thalassa -) {side} (3844 -para -) .

side Mat_13_04 And when (3588 -ho -) he sowed (4687 -speiro -) , some (3588 -ho -) [seeds] fell (4098 -pipto -) by the way (3598 -hodos -) {side} (3844 -para -) , and the fowls (4071 -peteinon -) came (2064 -erchomai -) and devoured (2719 -katesthio -) them up :

side Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -sunieimi -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) {side} (3844 -para -) .

side Mat_14_22 . And straightway (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) {side} (4008 -peran -) , while (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) .

side Mat_16_05 . And when his disciples (3101 -mathetes -) were come (2064 -erchomai -) to the other (4008 -peran -) {side} (4008 -peran -) , they had forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) .

side Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) by the way (3598 -hodos -) {side} (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

side Neh_03_07 And next unto them repaired (02388 +chazaq) Melatiah (04424 +M@latyah) the Gibeonite (01393 +Gib(oniy) , and Jadon (03036 +Yadown) the Meronothite (04824 +Meronothiy) , the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) , and of Mizpah (04709 +Mitspah) , unto the throne (03678 +kicce)) of the governor (06346 +pechah) on this {side} (05676 +(eber) the river (05104 +nahar) .

side Neh_04_18 For the builders (01129 +banah) , every (00376 +)iysh) one (00376 +)iysh) had his sword

(02719 +chereb) girded (00631 +)acar) by his {side} (04975 +mothen) , and [so] builded (01129 +banah) .
And he that sounded (08628 +taqa() the trumpet (07782 +showphar) [was] by me .

side Num_02_03 . And on the east (06924 +qedem) {side} (06924 +qedem) toward the rising (04217 +mizrach) of the sun shall they of the standard (01714 +degel) of the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) pitch (02583 +chanah) throughout their armies (06635 +tsaba) :and Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) [shall be] captain (05387 +nasiy) of the children (01121 +ben) of Judah (03063 +Y@huwdah) .

side Num_02_10 On the south (08486 +teyman) {side} [shall be] the standard (01714 +degel) of the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) according to their armies (06635 +tsaba) :and the captain (05387 +nasiy) of the children (01121 +ben) of Reuben (07205 +R@)uwben) [shall be] Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

side Num_02_18 On the west (03220 +yam) {side} [shall be] the standard (01714 +degel) of the camp (04264 +machaneh) of Ephraim (00669 +)Ephrayim) according to their armies (06635 +tsaba) :and the captain (05387 +nasiy) of the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) [shall be] Elishama (00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

side Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) {side} by their armies (06635 +tsaba) :and the captain (05387 +nasiy) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

side Num_03_29 The families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) shall pitch (02583 +chanah) on (05921 +(al) the {side} (03409 +yarek) of the tabernacle (04908 +mishkan) southward (08486 +teyman) .

side Num_03_35 And the chief (05387 +nasiy) of the house (01004 +bayith) of the father (1) of the families (04940 +mishpachah) of Merari (04847 +M@rariy) [was] Zuriel the son (01121 +ben) of Abihail (32):[these] shall pitch (02583 +chanah) on (05921 +(al) the {side} (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) .

side Num_10_06 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) the second (08145 +sheniy) time , then the camps (04264 +machaneh) that lie (02583 +chanah) on the south (08486 +teyman) {side} shall take their journey (05265 +naca() :they shall blow (08628 +taqa() an alarm (08643 +t@ruw(ah) for their journeys (04550 +macca() .

side Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) {side} (03541 +koh) , round (05439 +cabiyyb) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniyim) of the earth (00776 +)erets) .

side Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) {side} (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiyyb) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniyim) of the earth (00776 +)erets) .

side Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) , on every (00376 +)iysh) {side} (05439 +cabiya) :and Dathan (01885 +Dathan) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

side Num_21_13 From thence (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) on the other (05676 +(eber) {side} (05676 +(eber) of Arnon (00769 +)Arnawn) , which (00834 +)aher) [is] in the wilderness (04057 +midbar) that cometh (03318 +yatsa) out of the coasts (01366 +g@buwl) of the Amorites (00567 +)Emoriy) :for Arnon (00769 +)Arnawn) [is] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) , between (00996 +beyn) Moab (04124 +Mow)ab) and the Amorites (00567 +)Emoriy) .

side Num_22_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() forward (05265 +naca() , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) on this {side} (05676 +(eber) Jordan (03383 +Yarden) [by] Jericho (03405 +Y@riychow) .

side Num_22_24 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) in a path (04934 +mish(owl) of the vineyards (03754 +kerem) , a wall (01447 +gader) [being] on this (02088 +zeh) side , and a wall (01447 +gader) on that {side} .

side Num_22_24 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) in a path (04934 +mish(owl) of the vineyards (03754 +kerem) , a wall (01447 +gader) [being] on this (02088 +zeh) {side} , and a wall (01447 +gader) on that side .

side Num_24_06 As the valleys (05158 +nachal) are they spread (05186 +natah) forth , as gardens (01593 +gannah) by the river s (05104 +nahar) {side} , as the trees of lign aloes (00174 +)ahaliym) which the LORD (03068 +Y@hovah) hath planted (05193 +nata() , [and] as cedar (00730 +)erez) trees beside (05921 +(al) the waters (04325 +mayim) .

side Num_32_19 For we will not inherit (02157 +Zamzom) with them on yonder (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , or forward (01973 +hal@ah) ; because (03588 +kiy) our inheritance (05159 +nachalah) is fallen (00935 +bow)) to us on this {side} (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

side Num_32_19 For we will not inherit (02157 +Zamzom) with them on yonder (05676 +(eber) {side} (05676 +(eber) Jordan (03383 +Yarden) , or forward (01973 +hal@ah) ; because (03588 +kiy) our inheritance (05159 +nachalah) is fallen (00935 +bow)) to us on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

side Num_32_32 We will pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) the LORD (03068 +Y@hovah) into the land (00776 +)erets) of Canaan (03667 +K@na(an) , that the possession (00272 +)achuzzah) of our inheritance (05159 +nachalah) on this {side} (05676 +(eber) Jordan (03383 +Yarden) [may be] ours .

side Num_34_11 And the coast (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) from Shepham (08221 +Sh@pham) to Riblah (07247 +Riblah) , on the east (06924 +qedem) side (06924 +qedem) of Ain (05871 +(Ayin) ; and the border (01366 +g@buwl) shall descend (03381 +yarad) , and shall reach (04229 +machah) unto the {side} (03802 +katheph) of the sea (03220 +yam) of Chinnereth (03672 +Kinn@rowth) eastward (06924 +qedem) :

side Num_34_11 And the coast (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) from Shepham (08221 +Sh@pham) to Riblah (07247 +Riblah) , on the east (06924 +qedem) {side} (06924

+qedem) of Ain (05871 +(Ayin) ; and the border (01366 +g@buwl) shall descend (03381 +yarad) , and shall reach (04229 +machah) unto the side (03802 +katheph) of the sea (03220 +yam) of Chinnereth (03672 +Kinn@rowth) eastward (06924 +qedem) :

side Num_34_15 The two (08147 +sh@nayim) tribes (04294 +matteh) and the half (02677 +chetsiy) tribe (04294 +matteh) have received (03947 +laqach) their inheritance (05159 +nachalah) on this {side} (05676 +(eber) Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) eastward (06924 +qedem) , toward the sunrising (04217 +mizrach) .

side Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) {side} (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

side Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) {side} (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

side Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) {side} (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

side Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) {side} (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

side Num_35_14 Ye shall give (05414 +nathan) three (07969 +shalowsh) cities (05892 +(iyr) on this {side} (05676 +(eber) Jordan (03383 +Yarden) , and three (07969 +shalowsh) cities (05892 +(iyr) shall ye give (05414 +nathan) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , [which] shall be cities (05892 +(iyr) of refuge (04733 +miqlat) .

side Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) {side} (05048 +neged) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil) , and foreigners (05237 +nokriy) entered (00935 +bow) into his gates (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 +)echad) of them .

side Psa_118_06 The LORD (03068 +Y@hovah) [is] on my {side} ; I will not fear (03372 +yare) :what

(04100 +mah) can man (00120 +)adam) do (06213 +(asah) unto me ?

side Psa_124_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01723 +Dahava() . If (03884 +luwle) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our {side} , now (04994 +na)) may Israel (03478 +Yisra)el) say (00559 +)amar) ;

side Psa_124_02 If (03884 +luwle) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our {side} , when men (00120 +)adam) rose (06965 +quwm) up against (05921 +(al) us :

side Psa_12_08 The wicked (07563 +rasha() walk (01980 +halak) on every (05437 +cabab) {side} (05439 +cabiyy) , when the vilest (02149 +zulluwth) men are exalted (07311 +ruwm) .

side Psa_31_13 For I have heard (08085 +shama() the slander (01681 +dibbah) of many (07227 +rab):fear (04032 +magowr) [was] on every (05437 +cabab) {side} (05439 +cabiyy):while they took counsel (03245 +yacad) together (03162 +yachad) against (05921 +(al) me , they devised (02161 +zamam) to take (03947 +laqach) away my life (05315 +nephesh) .

side Psa_65_12 They drop (07491 +ra(aph) [upon] the pastures (04999 +na)ah) of the wilderness (04057 +midbar):and the little hills (01389 +gib(ah) rejoice (01524 +giyl) on every {side} (02296 +chagar) .

side Psa_71_21 Thou shalt increase (07235 +rabah) my greatness (01420 +g@duwlah) , and comfort (05162 +nacham) me on every (05437 +cabab) {side} (05437 +cabab) .

side Psa_91_07 A thousand (00505 +)eleph) shall fall (05307 +naphal) at thy {side} (06654 +tsad) , and ten (07233 +r@babah) thousand (07233 +r@babah) at thy right (03225 +yamiyn) hand (03225 +yamiyn) ; [but] it shall not come (05066 +nagash) nigh (05066 +nagash) thee .

side Rev_22_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) {side} (1782 -enteuthen -) of the river (4215 -potamos -) , [was there] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [manner of] fruits (2590 -karpos -) , [and] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -):and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [were] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

side Zec_04_03 And two (08147 +sh@nayim) olive (02132 +zayith) trees by it , one (00259 +)echad) upon the right (03225 +yamiyn) [side] of the bowl (01543 +gullah) , and the other (00259 +)echad) upon the left (08040 +s@mo)wl) [{side}] thereof .

side Zec_04_03 And two (08147 +sh@nayim) olive (02132 +zayith) trees by it , one (00259 +)echad) upon the right (03225 +yamiyn) [{side}] of the bowl (01543 +gullah) , and the other (00259 +)echad) upon the left (08040 +s@mo)wl) [side] thereof .

side Zec_04_11 . Then answered (06030 +(anah) I , and said (00559 +)amar) unto him , What(04100 +mah) [are] these (00428 +)el - leh) two (08147 +sh@nayim) olive (02132 +zayith) trees upon the right (03225 +yamiyn) [side] of the candlestick (04501 +m@nowrah) and upon the left (08040 +s@mo)wl) [{side}] thereof ?

side Zec_04_11 . Then answered (06030 +(anah) I , and said (00559 +)amar) unto him , What(04100 +mah) [are] these (00428 +)el - leh) two (08147 +sh@nayim) olive (02132 +zayith) trees upon the right (03225 +yamiyn) [{side}] of the candlestick (04501 +m@nowrah) and upon the left (08040 +s@mo)wl) [side] thereof ?

side Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah)

that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that {side} according (03644 +k@mow) to it .

side Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) {side} according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

side:and 1Sa_17_03 And the Philistines (06430 +P@lishtiy) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the one (02088 +zeh) side , and Israel (03478 +Yisra)el) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the other (02088 +zeh) {side:and} [there was] a valley (01516 +gay) between (00996 +beyn) them .

side:and Eze_40_12 The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta) [was] one (00259 +)echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@buwl) [was] one cubit (00520 +)ammah) on that {side:and} the little chambers (08372 +ta) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

side:and Eze_40_34 And the arches (00361 +)eylam) thereof [were] toward the outward (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that {side:and} the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

side:and Eze_40_37 And the posts (00352 +)ayil) thereof [were] toward the utter (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that {side:and} the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

side:and Eze_40_48 And he brought (00935 +bow) me to the porch (00197 +)uwlam) of the house (01004 +bayith) , and measured (04058 +madad) [each] post (00352 +)ayil) of the porch (00197 +)uwlam) , five (02568 +chamesh) cubits (00520 +)ammah) on this (06311 +poh) side , and five (02568 +chamesh) cubits (00520 +)ammah) on that {side:and} the breadth (07341 +rochab) of the gate (08179 +sha(ar) [was] three (07969 +shalowsh) cubits (00520 +)ammah) on this (06311 +poh) side , and three (07969 +shalowsh) cubits (00520 +)ammah) on that side .

side:and Eze_41_02 And the breadth (07341 +rochab) of the door (06607 +pethach) [was] ten (06235 +(eser) cubits (00520 +)ammah) ; and the sides (03802 +katheph) of the door (06607 +pethach) [were] five (02568 +chamesh) cubits (00520 +)ammah) on the one side , and five (02568 +chamesh) cubits (00520 +)ammah) on the other (06311 +poh) {side:and} he measured (04058 +madad) the length (00753 +)orek) thereof , forty (00705 +)arba(iym) cubits (00520 +)ammah):and the breadth (07341 +rochab) , twenty (06242 +(esriym) cubits (00520 +)ammah) .

side:and Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that {side:and} they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

side:out Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that {side:out} of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

sides 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar):and he had (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) {sides} (05676 +(eber) round (05439 +cabiyl) about him .

sides 1Ki_06_16 And he built (01129 +banah) twenty (06242 +(esriym) cubits (00520 +)ammah) on the {sides} (03411 +y@rekah) of the house (01004 +bayith) , both the floor (07172 +qarqa() and the walls (07023 +qiy) with boards (06763 +tsela() of cedar (00730 +)erez):he even built (01129 +banah) [them] for it within (01004 +bayith) , [even] for the oracle (01687 +d@biyr) , [even] for the most (06944 +qodesh) holy (06944 +qodesh) [place] .

sides 1Sa_24_03 And he came (00935 +bow)) to the sheepcotes (06629 +tso)n) by the way (01870 +derek) , where (08033 +sham) [was] a cave (04631 +m@(arah) ; and Saul (07586 +Sha)uwl) went (00935 +bow)) in to cover (05526 +cakak) his feet (07272 +regel):and David (01732 +David) and his men (00582 +)enowsh) remained (03427 +yashab) in the {sides} (03411 +y@rekah) of the cave (04631 +m@(arah) .

sides 2Ki_19_23 By thy messengers (04397 +mal)ak) thou hast reproached (02778 +charaph .) the Lord (03068 +Y@hovah) , and hast said (00559 +)amar) , With the multitude (07393 +rekeb) of my chariots (07393 +rekeb) I am come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the {sides} (03411 +y@rekah) of Lebanon (03844 +L@banown) , and will cut (03772 +karath) down the tall (06967 +qowmah) cedar (00730 +)erez) trees thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the lodgings (04411 +malown) of his borders (07093 +qets) , [and into] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

sides Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa)) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the {sides} (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

sides Exo_25_14 And thou shalt put (00935 +bow)) the staves (00905 +bad) into the rings (02885 +tabba(ath) by the {sides} (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be borne (05375 +nasa)) with them .

sides Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa)) out of the {sides} (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

sides Exo_26_13 And a cubit (00520 +)ammah) on the one side , and a cubit (00520 +)ammah) on the other (02088 +zeh) side of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the tent (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the {sides} (06654 +tsad) of the tabernacle (04908 +mishkan) on this (02088 +zeh) side and on that side , to cover (03680 +kacah) it .

sides Exo_26_22 And for the {sides} (03411 +y@rekah) of the tabernacle (04908 +mishkan) westward (03220 +yam) thou shalt make (06213 +(asah) six (08337 +shesh) boards (07175 +qeresh) .

sides Exo_26_23 And two (08147 +sh@nayim) boards (07175 +qeresh) shalt thou make (06213 +(asah) for the corners (04742 +m@quts(ah) of the tabernacle (04908 +mishkan) in the two {sides} (03411 +y@rekah)

sides Exo_26_27 And five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the other (08145 +sheniy) side (06763 +tsela() of the tabernacle (04908 +mishkan) , and five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the side (06763 +tsela() of the tabernacle (04908 +mishkan) , for the two {sides} (03411 +y@rekah) westward (03220 +yam) .

sides Exo_27_07 And the staves (00905 +bad) shall be put (00935 +bow)) into the rings (02885 +tabba(ath) , and the staves (00905 +bad) shall be upon the two (08147 +sh@nayim) {sides} (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa) it .

sides Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 +tabba(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) {sides} (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniyim) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

sides Exo_30_03 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , the top (01406 +gag) thereof , and the {sides} (07023 +qiyr) thereof round (05439 +cabiyyb) about , and the horns (07161 +qeren) thereof ; and thou shalt make (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiyyb) about .

sides Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) {sides} (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal (01992 +hem) .

sides Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their {sides} (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab) .

sides Exo_36_27 And for the {sides} (03411 +y@rekah) of the tabernacle (04908 +mishkan) westward (03220 +yam) he made (06213 +(asah) six (08337 +shesh) boards (07175 +qeresh) .

sides Exo_36_28 And two (08147 +sh@nayim) boards (07175 +qeresh) made (06213 +(asah) he for the corners (04742 +m@quts(ah) of the tabernacle (04908 +mishkan) in the two {sides} (03411 +y@rekah) .

sides Exo_36_32 And five (02568 +chamesh) bars (01280 +b@riyach) for the boards (7175qeresh) of the other (08145 +sheniy) side (06763 +tsela() of the tabernacle (04908 +mishkan) , and five (02568 +chamesh) bars (01280 +b@riyach) for the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) for the {sides} (03411 +y@rekah) westward (03220 +yam) .

sides Exo_37_05 And he put (00935 +bow)) the staves (00905 +bad) into the rings (2885tabba(ath) by the

{sides} (06763 +tsela() of the ark (00727 +)arown) , to bear (05375 +nasa) the ark (00727 +)arown) .

sides Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the {sides} (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

sides Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [both] the top (01406 +gag) of it , and the {sides} (07023 +qiy) thereof round (05439 +cabiya) about , and the horns (07161 +qeren) of it:also he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) about .

sides Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 +tachath) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) corners (06763 +tsela() of it , upon the two (08147 +sh@nayim) {sides} (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal .

sides Exo_38_07 And he put (00935 +bow) the staves (00905 +bad) into the rings (02885 +tabba(ath) on (05921 +(al) the {sides} (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa) it withal ; he made (06213 +(asah) the altar hollow (05014 +nabab) with boards (03871 +luwach) .

sides Exo_39_20 And they made (06213 +(asah) two (08147 +sh@nayim) [other] golden (02091 +zahab) rings (02885 +tabba(ath) , and put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) {sides} (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniy) of it , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

sides Eze_01_08 And [they had] the hands (03027 +yad) of a man (00120 +)adam) under (08478 +tachath) their wings (03671 +kanaph) on (05921 +(al) their four (00702 +)arba() {sides} (07253 +reba() ; and they four (00702 +)arba() had their faces (06440 +paniy) and their wings (03671 +kanaph) .

sides Eze_01_17 When they went (03212 +yalak) , they went (03212 +yalak) upon their four (00702 +)arba() {sides} (07253 +reba():[and] they turned (05437 +cabab) not when they went (03212 +yalak) .

sides Eze_10_11 When they went (03212 +yalak) , they went (03212 +yalak) upon their four (00702 +)arba() {sides} (07253 +reba() ; they turned (05437 +cabab) not as they went (03212 +yalak) , but to the place (04725 +maqom) whither (00834 +)aher) the head (07218 +rosh) looked (06437 +panah) they followed it ; they turned (05437 +cabab) not as they went (03212 +yalak) .

sides Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the {sides} (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiya) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

sides Eze_41_02 And the breadth (07341 +rochab) of the door (06607 +pethach) [was] ten (06235 +(eser) cubits (00520 +)ammah) ; and the {sides} (03802 +katheph) of the door (06607 +pethach) [were] five (02568 +chamesh) cubits (00520 +)ammah) on the one side , and five (02568 +chamesh) cubits (00520 +)ammah) on the other (06311 +poh) side:and he measured (04058 +madad) the length (00753 +)orek) thereof , forty (00705 +)arba(iym) cubits (00520 +)ammah):and the breadth (07341 +rochab) , twenty (06242 +(esriym) cubits (00520 +)ammah) .

sides Eze_41_26 And [there were] narrow (00331 +)atam) windows (02474 +challown) and palm (08561 +timmor) trees on the one side and on the other (06311 +poh) side , on (00413 +)el) the {sides} (03802 +katheph) of the porch (00197 +)uwlam) , and [upon] the side (06763 +tsela() chambers (06763 +tsela() of the house (01004 +bayith) , and thick planks (05646 +(ab) .

sides Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() {sides} (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiyb) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

sides Eze_46_19 . After he brought (00935 +bow)) me through the entry (03996 +mabow)) , which (00834 +)aher) [was] at (05921 +(al) the side of the gate (08179 +sha(ar) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) of the priests (03548 +kohen) , which looked (06437 +panah) toward the north (06828 +tsaphown):and , behold (02009 +hinneh) , there (08033 +sham) [was] a place (04725 +maqowm) on the two {sides} (03411 +y@rekah) westward (03220 +yam) .

sides Eze_48_01 . Now these (00428 +)el - leh) [are] the names (08034 +shem) of the tribes(07626 +shebet) . From the north (06828 +tsaphown) end (07097 +qatseh) to the coast (03027 +yad) of the way (01870 +derek) of Hethlon (02855 +Chethlon) , as one goeth (00935 +bow)) to Hamath (02574 +Chamath) , Hazarenan (02704 +Chatsar (Eynan) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) northward (06828 +tsaphown) , to the coast (03027 +yad) of Hamath (02574 +Chamath) ; for these are his {sides} (06285 +pe)ah) east (06921 +qadiym) [and] west (03220 +yam) ; a [portion for] Dan (01835 +Dan) .

sides Isa_14_13 For thou hast said (00559 +)amar) in thine heart (03824 +lebab) , I will ascend (05927 +(alah) into heaven (08064 +shamayim) , I will exalt (07311 +ruwm) my throne (03678 +kicce) above (04605 +ma(al) the stars (03556 +kowkab) of God (00410 +)el):I will sit (03427 +yashab) also upon the mount (02022 +har) of the congregation (04150 +mow(ed) , in the {sides} (03411 +y@rekah) of the north (06828 +tsaphown) :

sides Isa_14_15 Yet (00389 +)ak) thou shalt be brought (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) , to the {sides} (03411 +y@rekah) of the pit (00953 +bowr) .

sides Isa_37_24 By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , By the multitude (07230 +rob) of my chariots (07393 +rekeb) am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the {sides} (03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will cut (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the height (04791 +marowm) of his border (07093 +qets) , [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

sides Isa_66_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will extend (05186 +natah) peace (07965 +shalowm) to her like a river (05104 +nahar) , and the glory (03519 +kabowd) of the Gentiles (01471 +gowy) like a flowing (07857 +shataph) stream (05158 +nachal):then shall ye suck (03243 +yanaq) , ye shall be borne (05375 +nasa) upon [her] {sides} (06654 +tsad) , and be dandled (08173 +sha(a() upon [her] knees (01290 +berek) .

sides Jer_06_22 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02009 +hinneh) , a people (05971 +(am) cometh (00935 +bow)) from the north (06828 +tsaphown) country (00776 +)erets) , and a great (01419 +gadawl) nation (01471 +gowy) shall be raised (05782 +(uwr) from the {sides} (03411 +y@rekah) of the earth (00776 +)erets) .

sides Jer_48_28 O ye that dwell (03427 +yashab) in Moab (04124 +Mow)ab) , leave (05800 +(azab) the cities (05892 +(iyr) , and dwell (07931 +shakan) in the rock (05553 +cela()) , and be like the dove (03123 +yownah) [that] maketh her nest (07077 +qanan) in the {sides} (05676 +(eber) of the hole s (06354 +pachath) mouth (06310 +peh) .

sides Jer_49_32 And their camels (01581 +gamal) shall be a booty (00957 +baz) , and the multitude (00527 +)amown) of their cattle (04734 +miqla(ath) a spoil (07998 +shalal):and I will scatter (02219 +zarah) into all (03605 +kol) winds (07307 +ruwach) them [that are] in the utmost (07112 +qatsats) corners (06285 +pe)ah) ; and I will bring (00935 +bow)) their calamity (00343 +)eyd) from all (03605 +kol) {sides} (05676 +(eber) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

sides Jon_01_05 Then the mariners (04419 +mallach) were afraid (03372 +yare)) , and cried (02199 +za(aq) every man unto his god (00430 +)elohiym) , and cast (02904 +tuwl) forth (02904 +tuwl) the wares (03627 +k@liy) that [were] in the ship (00591 +)oniyah) into (00413 +)el) the sea (03220 +yam) , to lighten (07043 +qalal) [it] of them . But Jonah (03124 +Yonah) was gone (03381 +yarad) down (03381 +yarad) into (00413 +)el) the {sides} (03411 +y@rekah) of the ship (05600 +c@phiynah) ; and he lay (07901 +shakab) , and was fast asleep (07290 +radam) .

sides Jos_23_13 Know (03045 +yada()) for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your {sides} (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

sides Jud_02_03 Wherefore I also (01571 +gam) said (00559 +)amar) , I will not drive (01644 +garash) them out from before (06440 +paniym) you ; but they shall be [as thorns] in your {sides} (06654 +tsad) , and their gods (00430 +)elohiym) shall be a snare (04170 +mowqesh) unto you .

sides Jud_05_30 Have they not sped (04672 +matsa)) ? have they [not] divided (02505 +chalaq)the prey (07998 +shalal) ; to every (07218 +ro)sh) man (01397 +geber) a damsel (07356 +racham) [or] two ; to Sisera (05516 +Ciy@ra)) a prey (07998 +shalal) of divers (06648 +tseba()) colours (06648 +tseba()) , a prey (07998 +shalal) of divers (06648 +tseba()) colours (06648 +tseba()) of needlework (07553 +riqmah) , of divers (06648 +tseba()) colours (06648 +tseba()) of needlework (07553 +riqmah) on both {sides} , [meet] for the necks (06677 +tsavva)r) of [them that take] the spoil (07998 +shalal) ?

sides Num_33_55 But if (00518 +)im) ye will not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you ; then it shall come (01961 +hayah) to pass , that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your eyes (05869 +(ayin) , and thorns (06975 +qowts) in your {sides} (06654 +tsad) , and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab) .

sides Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 +parah) vine (01612 +gephen) by the {sides} (03411 +y@rekah) of thine house (01004 +bayith):thy children (01121 +ben) like olive (02132 +zayith) plants (08363 +sh@thiyl) round (05439 +cabiyl) about thy table (07979 +shulchan) .

sides Psa_48_02 Beautiful (03303 +yapheh) for situation (05131 +nowph) , the joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) , [is] mount (02022 +har) Zion (06726 +Tsiyown) , [on] the {sides} (03411 +y@rekah) of the north (06828 +tsaphown) , the city (07151 +qiryah) of the great (07227 +rab) King (04428 +melek) .

upside Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) {upside} (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

upside Isa_24_01 . Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) maketh the earth (00776 +)erets) empty (01238 +baqaq) , and maketh it waste (01110 +balaq) , and turneth (05753 +(avah) it {upside} down , and scattereth (06327 +puwts) abroad (06327 +puwts) the inhabitants (03427 +yashab) thereof .

upside Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things {upside} down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo) understanding (00995 +biyn) ?

upside Psa_146_09 The LORD (03068 +Y@hovah) preserveth (08104 +shamar) the strangers (01616 +ger) ; he relieveth (05749 +(uwd) the fatherless (03490 +yathowm) and widow (00490 +)almanah):but the way (01870 +derek) of the wicked (07563 +rasha() he turneth (05791 +(avath) {upside} down .

us:consider Lam_05_01 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , what (04100 +mah) is come (01961 +hayah) upon {us:consider} (05027 +nabat) , and behold (07200 +ra)ah) our reproach (02781 +cherpah) .

wayside 1Sa_04_13 And when he came (00935 +bow) , lo (02009 +hinneh) , Eli (05941 +(Eliy) sat (03427 +yashab) upon a seat (03678 +kicce)) by the {wayside} watching (06822 +tsaphah):for his heart (03820 +leb) trembled (02730 +chared) for the ark (00727 +)arown) of God (00430 +)elohiym) . And when the man (00376 +)iysh) came (00935 +bow) into the city (05892 +(iyr) , and told (05046 +nagad) [it] , all (03605 +kol) the city (05892 +(iyr) cried (02199 +za(aq) out .

wayside Psa_140_05 The proud (01343 +ge)eh) have hid (02934 +taman) a snare (06341 +pach) for me , and cords (02256 +chebel) ; they have spread (06566 +paras) a net (07568 +resheth) by the {wayside} ; they have set (07896 +shiyth) gins (04170 +mowqesh) for me . Selah (05542 +celah) .

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a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql a 3856 # paradeigmatizo {par-ad-igie-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql a 3939 # paroikeyo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be {a} stranger. [ql about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}].[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or

in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql an 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make {an} uproar.[ql an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that,

to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 3844 # parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self. [ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql aside 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.[ql aside 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql at 3844 # parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the

side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql back 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, {be} past.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at,

upon, etc. (literally or figuratively).[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.[ql but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.[ql cheek 4600 # siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- {cheek}.[ql cloke 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloke}.[ql coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}.[ql come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the

accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out, ...ways), pass away, be past.[ql down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.[ql dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.[ql dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.[ql dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).[ql dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.[ql dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.

[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql example 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety

of application.[ql go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out,...ways), pass away, be past.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hand 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right ({hand}, side).[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql inhabitant 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- dwell(-er), {inhabitant}(-ter).[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end

that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql left 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: -- (on the) {left}.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql make 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 1622 # ektos {ektos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity

with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).[ql on 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- ({on} the) left.[ql open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.[ql out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql out, ...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.[ql outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.[ql overthrow 2690 # katastrepho {kat-as-tref'-o}; from 2596 and 4762; to turn upside down, i.e. upset: -- {overthrow}.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql pass 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), {pass} away, be past.[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in,

more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql right 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- {right} (hand, side).[ql round 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell {round} about.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast.[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql side 4125 # pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by extension) side: -- {side}.[ql side 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about. [ql side 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along

opposite: -- pass by on the other {side}.[ql side 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, {side}).[ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.[ql side 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) {side}, over.[ql side 3313 # meros {mer'-os'}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger.[ql stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}.[ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on {the}) left.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local

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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together} .[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql within 2080 # eso {es'-o}; from 1519; inside (as preposition or adjective): -- ({with-}in)(-ner, -to, -ward).[ql within 1787 # entos {en-tos'}; from 1722; inside (adverb or noun): -- {within} .[ql without 1622 # ektos {ek-tos'};

from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.[ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql side Interlinear Index Study side GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the {side} <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . side GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > {side} ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . side EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ {side} <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . side EXO 012 007 And they shall take <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [it] on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . side EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . side EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 +nagaph > [you] . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > {side} ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > {side} , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > {side} <06753 +Ts@lelpowniy > of it . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< >

corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > {side} <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > {side} <06654 +tsad > : side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > {side} <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that {side} , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > {side} and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > {side} of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one {side} , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > . side EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > {side} <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 020 And for the second <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 026 And thou shalt make <06213 + bars <01280 +b@riyach > [of] shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > {side} <06763 +tsela< > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah >

southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > {side} : side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : side EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > {side} <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 027 012 And [for] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > {side} <06285 +pe>ah > [shall be] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . side EXO 027 013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > [shall be] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 027 014 The hangings <07050 +qela< > of one {side} <03802 +katheph > [of the gate shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 027 015 And on the other <08145 +sheniy > {side} <03802 +katheph > [shall be] hangings <07050 +qela< > fifteen <06240 + [cubits] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one {side} and on the other <02088 +zeh > [were] they written <03789 +kathab > . side EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > {side} ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . side EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his {side} <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . side EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytstown > {side} <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . side EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > : side EXO 036 025 And for the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , side EXO 036 031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to

be set] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > {side} <06763 +tsela< > of it . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > {side} <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that {side} : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > {side} , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > {side} <06654 +tsad > thereof : side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one {side} <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : side EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [were of] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : side EXO 038 011 And for the north <06828 +tsaphown > {side} <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 012 And for the west <03220 +yam > {side} <06285 +pe>ah > [were] hangings <07050+qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 013 And for the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 038 014 The hangings <07050 +qela< > of the one {side} <03802 +katheph > [of the gate were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 038 015 And for the other <08145 +sheniy > {side} <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on this <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . side EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . side LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the {side} <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . side LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218

+ro>sh > , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 + the {side} <07023 +qiyr > of the altar <04196 +mizbeach > : side LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the {side} <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering . side NUM 002 003 . And on the east <06924 +qedem > {side} <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . side NUM 002 010 On the south <08486 +teyman > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . side NUM 002 018 On the west <03220 +yam > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . side NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > {side} by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . side NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <08486 +teyman > . side NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . side NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +shenyi > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > {side} shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . side NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > {side} <03541 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > {side} <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > {side} <05439 +cabiyy > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . side NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + {side} <05676 + of Arnon <00769 +>Arnawn > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnawn > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . side NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this {side} <05676 + Jordan <03383

+Yarden > [by] Jericho <03405 +Y@riychow > . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that {side} . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > {side} , and a wall <01447 +gader > on that side . side NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > {side} , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata<> , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + {side} <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [may be] ours . side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the {side} <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > {side} <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505

+>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . side DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this {side} <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . side DEU 001 005 On this {side} <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , side DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > {side} <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . side DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this {side} <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ; side DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one {side} <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? side DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising ; side DEU 004 046 On this {side} <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : side DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising ; side DEU 004 049 And all <03605 +kol > the plain <06160 + on this {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . side DEU 011 030 [Are] they not on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? side DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the {side} <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . side JOS 001 014 Your wives <00802 +>ishshah > , your little <02945 +taph > ones , and your cattle <04735 +miqneh > , shall remain <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > Moses <04872 +Mosheh > gave <05414 +nathan > you on this {side} <05676 + Jordan <03383 +Yarden > ; but ye shall pass <05674 + before <06440 +paniyim > your brethren <00251 +>ach > armed <02571 +chamush > , all <03605 +kol > the mighty <01368

+gibbowr > men of valour <02428 +chayil > , and help <05826 + them ; side JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising . side JOS 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . side JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the {side} <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 + , because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > . side JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 + , which <00834 +>aher > [is] beside <05973 + Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > {side} of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 + up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > Ai <05857 + . side JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 + this <02088 +zeh > people <05971 + over <05674 + Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > > ! side JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent <07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > {side} of Ai <05857 + : but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night <03915 +layil > among <08432 +tavek > the people <05971 + . side JOS 008 011 And all <03605 +kol > the people <05971 + , [even the people] of war <04421 +milchamah > that [were] with him , went <05927 + up , and drew nigh <05066 +nagash > , and came <00935 +bow> > before <06440 +paniyim > the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > {side} of Ai <05857 + : now [there was] a valley <01516 +gay> > between <00996 +beyn > them and Ai <05857 + . side JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > {side} of the city <05892 + . side JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that {side} : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . side JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > {side} , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . side JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that {side} before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the

ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . side JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > {side} the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . side JOS 009 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > which <00834 +>aher > [were] on this {side} <05676 + Jordan <03383 +Yarden > , in the hills <02022 +har > , and in the valleys <08219 +sh@phelah > , and in all <03605 +kol > the coasts <02348 +chowph > of the great <01419 +gadowl > sea <03220 +yam > over against <04136 +muwl > Lebanon <03844 +L@banown > , the Hittite <02850 +Chittiy > , and the Amorite <00567 +>Emoriy > , the Canaanite <03669 +K@na , the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > , heard <08085 +shama< > [thereof] ; side JOS 012 001 . Now these <00428 +>el - leh > [are] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > toward the rising <04217 +mizrach > of the sun <08121 +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 + on the east <04217 +mizrach > : side JOS 012 007 . And these <00428 +>el - leh > [are] the kings <04428 +melek > of the country <00776 +>erets > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > on this {side} <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [for] a possession <03425 +y@rushah > according to their divisions <04256 +machaloqeth > ; side JOS 013 027 And in the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and Zaphon , the rest <03499 +yether > of the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383 +Yarden > and [his] border <01366 +g@buwl > , [even] unto the edge <07097 +qatseh > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side JOS 013 032 These <00428 +>el - leh > [are the countries] which <00834 +>aher > Moses <04872 +Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab <04124 +Mow>ab > , on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , by Jericho <03405 +Y@riychow > , eastward <04217 +mizrach > . side JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . side JOS 015 003 And it went <03318 +yatsa> > out to the south <05045 +negeb > side to Maalehacrabim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and ascended <05927 + up on the south <05045 +negeb > {side} unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : side JOS 015 003 And it went <03318 +yatsa> > out to the south <05045 +negeb > {side} to Maalehacrabim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and ascended <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and

fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : side JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > {side} of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : side JOS 015 008 And the border <01366 +g@buwl > went <05927 + up by the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > {side} <03802 +katheph > of the Jebusite <02983 +Yebuwciy > ; the same <01931 +huvw> > [is] Jerusalem <03389 +Y@ruwshalaim > : and the border <01366 +g@buwl > went <05927 + up to the top <07218 +ro>sh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [is] at the end <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha> > northward <06828 +tsaphown > : side JOS 015 010 And the border <01366 +g@buwl > compassed <05437 +cabab > from Baalah <01173 +Ba westward <03220 +yam > unto mount <02022 +har > Seir <08165 +Se , and passed <05674 + along unto the side <03802 +katheph > of mount <02022 +har > Jearim <03297 +Y@ , which <00834 +>aher > [is] Chesalon <03693 +K@calown > , on the north <06828 +tsaphown > {side} , and went <03381 +yarad > down <03381 +yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed <05674 + on to Timnah <08553 +Timnah > : side JOS 015 010 And the border <01366 +g@buwl > compassed <05437 +cabab > from Baalah <01173 +Ba westward <03220 +yam > unto mount <02022 +har > Seir <08165 +Se , and passed <05674 + along unto the {side} <03802 +katheph > of mount <02022 +har > Jearim <03297 +Y@ , which <00834 +>aher > [is] Chesalon <03693 +K@calown > , on the north <06828 +tsaphown > side , and went <03381 +yarad > down <03381 +yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed <05674 + on to Timnah <08553 +Timnah > : side JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > out unto the {side} <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba , and went <03318 +yatsa> > out unto Jabneel <02995 +Yabn@>el > ; and the goings <08444 +towtsa>ah > out of the border <01366 +g@buwl > were at the sea <03220 +yam > . side JOS 016 005 . And the border <01366 +g@buwl > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > according to their families <04940 +mishpachah > was [thus] : even the border <01366 +g@buwl > of their inheritance <05159 +nachalah > on the east <04217 +mizrach > {side} was Atarothaddar <05853 +Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > ; side JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out toward the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > {side} ; and the border <01366 +g@buwl > went <05437 +cabab > about <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; side JOS 017 005 And there fell <05307 +naphal > ten <06235 + portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , beside <00905 +bad > the land <00776 +>erets > of Gilead <01568 +Gil and Bashan <01316 +Bashan > , which <00834 +>aher > [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > ; side JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > {side} of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : side JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > side <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the side <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > {side} , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . side JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > side <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the {side} <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > side , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . side JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > {side} <06285 +pe>ah > was from Jordan

<03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the side <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > side , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . side JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > {side} of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . side JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the {side} <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . side JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the {side} <03802 +katheph > of Jebusi <02983 +Yebuwcij > on the south <05045 +negeb > , and descended <03381 +yarad > to Enrogel <05883 + , side JOS 018 018 And passed <05674 + along toward <00413 +>el > the {side} <03802 +katheph > over <04136 +muwl > against <04136 +muwl > Arabah <06160 + northward <06828 +tsaphown > , and went <03381 +yarad > down <03381 +yarad > unto Arabah <06160 + : side JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the {side} <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > end <07097 +qatseh > of Jordan <03383 +Yarden > : this <02088 +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > . side JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > {side} <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiyy > about , according to their families <04940 +mishpachah > . side JOS 019 014 And the border <01366 +g@buwl > compasseth <05437 +cabab > it on the north <06828 +tsaphown > {side} to Hannathon <02615 +Channathon > : and the outgoings <08444 +towtsa>ah > thereof are in the valley <01516 +gay> > of Jiphthahel <03317 +Yiphtach - >el > : side JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlwn > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiphtach - >el > toward the north <06828 +tsaphown > {side} of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , side JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznawth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkuk <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlwn > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > {side} , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . side JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznawth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkuk <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlwn > on the south <05045 +negeb > {side} , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . side JOS 020 008 And on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > upon the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and Ramoth <07216 +Ra>rowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . side JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return

<06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land
 <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh >
 the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +
 {side} <05676 + Jordan <03383 +Yarden > . side JOS 022 007 Now to the [one] half <02677 +chetsiy > of the
 tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414
 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave
 <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this
 {side} <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091
 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > ,
 then he blessed <01288 +barak > them , side JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559
 +>amar > unto all <03605 +kol > the people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427
 +yashab > on the other <05676 + {side} <05676 + of the flood <05104 +nahar > in old <05769 + time <05769 + ,
 [even] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 +
 +Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiym > . side
 JOS 024 003 And I took <03947 +laqach > your father <1> Abraham <85> from the other <05676 + {side}
 <05676 + of the flood <05104 +nahar > , and led <03212 +yalak > him throughout all <03605 +kol > the land
 <00776 +>erets > of Canaan <03667 +K@na , and multiplied <07235 +rabah > his seed <02233 +zera< > , and
 gave <05414 +nathan > him Isaac <03327 +Yitschaq > . side JOS 024 008 And I brought <00935 +bow> > you
 into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other
 <05676 + {side} <05676 + Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave
 <05414 +nathan > them into your hand <03027 +yad > , that ye might possess <03423 +yarash > their land
 <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you . side JOS 024
 014 Now <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in
 sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > away <05493 +cuwr > the
 gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 +
 {side} <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the
 LORD <03068 +Y@hovah > . side JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD
 <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will
 serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers
 <1> served <05647 + that [were] on the other <05676 + {side} <05676 + of the flood <05104 +nahar > , or the
 gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets
 > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD
 <03068 +Y@hovah > . side JOS 024 030 And they buried <06912 +qabar > him in the border <01366 +g@buwl
 > of his inheritance <05159 +nachalah > in Timnathserah <08556 +Timnath Cherec > , which <00834 +>aher > [is]
 in mount <02022 +har > Ephraim <00669 +>Ephrayim > , on the north <06828 +tsaphown > {side} of the hill
 <02022 +har > of Gaash <01608 +Ga . side JUDG 002 009 And they buried <06912 +qabar > him in the border
 <01366 +g@buwl > of his inheritance <05159 +nachalah > in Timnathheres <08556 +Timnath Cherec > , in the
 mount <02022 +har > of Ephraim <00669 +>Ephrayim > , on the north <06828 +tsaphown > {side} of the hill
 <02022 +har > Gaash <01608 +Ga . side JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , who <04310 +miy
 > [is] Gideon <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925
 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > beside <05921 + the well <05878 + of
 Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north
 <06828 +tsaphown > {side} of them , by the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley
 <06010 + . side JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all
 <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the
 valley <06010 + like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581
 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea
 <03220 +yam > {side} <08193 +saphah > for multitude <07230 +rob > . side JUDG 007 018 When I blow
 <08628 +taqa< > with a trumpet <07782 +showphar > , I and all <03605 +kol > that [are] with me , then blow
 <08628 +taqa< > ye the trumpets <07782 +showphar > also <01571 +gam > on every <03605 +kol > {side}
 <05439 +cabiya> of all <03605 +kol > the camp <04264 +machaneh > , and say <00559 +>amar > , [The sword
] of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . side JUDG 007 025 And they took <03920
 +lakad > two <08147 +sh@nayim > princes <08269 +sar > of the Midianites <04080 +Midyan > , Oreb <06157
 + and Zeeb <02062 +Ze>eb > ; and they slew <02026 +harag > Oreb <06157 + upon the rock <06697 +tsuwr >

Oreb <06157 + , and Zeeb <02062 +Ze>eb > they slew <02026 +harag > at the winepress <03342 +yeqeb > of Zeeb <02062 +Ze>eb > , and pursued <07291 +radaph > Midian <04080 +Midyan > , and brought <00935 +bow> > the heads <07218 +ro>sh > of Oreb <06157 + and Zeeb <02062 +Ze>eb > to Gideon <01439 +Gid on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > . side JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who had delivered <05337 +natsal > them out of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > {side} <05439 +cabiyy > : side JUDG 010 008 And that year <08141 +shaneh > they vexed <07492 +ra and oppressed <07533 +ratsats > the children <01121 +ben > of Israel <03478 +Yisra>el > : eighteen years <08141 +shaneh > , all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > that [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > in the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [is] in Gilead <01568 +Gil . side JUDG 011 018 Then they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + {side} <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . side JUDG 011 018 Then they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east {side} of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . side JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [there was] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > Levite <03881 +Leviyy > sojourning <01481 +guwr > on the {side} <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . side JUDG 019 018 And he said <00559 +>amar > unto him , We [are] passing <05674 + from Bethlehemjudah <01035 +Beyth Lechem > toward <05704 + the {side} <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [am] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [am now] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [is] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > . side JUDG 021 019 Then they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > yearly <03117 +yowm > [in a place] which <00834 +>aher > [is] on the north <06828 +tsaphown > side of Bethel <01008 +Beyth - >El > , on the east {side} of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . side JUDG 021 019 Then they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > yearly <03117 +yowm > [in a place] which <00834 +>aher > [is] on the north <06828 +tsaphown > {side} of Bethel <01008 +Beyth - >El > , on the east side of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . side ISA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 + the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the {side} <03027 +yad > of the gate <08179 +sha , and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . side ISA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the {side} <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > . side ISA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050

+Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > {side} <05439 +cabiya > , and ye dwelled <03427 +yashab > safe <00983 +betach > . side 1SA 014 001 . Now it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [is] on the other <05676 + {side} <05676 + . But he told <05046 +nagad > not his father <1> . side 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > side <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > {side} <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . side 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > {side} <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > side <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . side 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > {side} <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto thee . side 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > {side} <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto thee . side 1SA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@luwkah > over <05921 + Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <05437 +cabab > {side} <05439 +cabiya > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 + , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsowba> > , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > himself , he vexed <07561 +rasha< > [them] . side 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > {side} : and [there was] a valley <01516 +gay> > between <00996 +beyn > them . side 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > {side} , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them . side 1SA 020 020 And I will shoot <03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the {side} <06654 +tsad > [thereof] , as though I shot <07971 +shalach > at a mark <04307 +mattara> > . side 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > {side} of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . side 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > {side} <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . side 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that {side} <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniyim > of Saul <07586 +Sha>uwl > ; for Saul

<07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . side 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > {side} <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . side 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + {side} <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : side 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [were] on the other <05676 + side <05676 + of the valley <06010 + , and [they] that [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 + the cities <05892 + , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . side 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [were] on the other <05676 + {side} <05676 + of the valley <06010 + , and [they] that [were] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 + the cities <05892 + , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . side 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > {side} of the pool <01295 +b@rekah > . side 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > {side} of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > side of the pool <01295 +b@rekah > . side 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > {side} <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathazzurim <02521 +Chelqath hats - Tsu - riyim > , which <00834 +>aher > [is] in Gibeon <01391 +Gib . side 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 + by the way <01870 +derek > of the hill <02022 +har > {side} <06654 +tsad > behind <00310 +>achar > him . side 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > {side} <06763 +tsela< > over <05980 + against <05980 + him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 + him , and cast <06080 + dust <06083 + . side 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha {side} <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . side 2SA 024 005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden > , and pitched <02583 +chanah > in Aroer <06177 + , on the right <03225 +yamiyn > {side} <03225 +yamiyn > of the city <05892 + that [lieth] in the midst <08432 +tavek > of the river <05158 +nachal > of Gad <01410 +Gad > , and toward Jazer <03270 +Ya : side 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the river <05104 +nahar > , from Tiphshah <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this {side} <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyyb > about him . side 1KI 004 024 For he had dominion

<07287 +radah > over all <03605 +kol > [the region] on this {side} <05676 + the river <05104 +nahar > , from Tiphseh <08607 +Tiphseh > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalom > on all <03605 +kol > sides <05676 + round <05439 +cabiyl > about him . side 1KI 005 003 Thou knowest <03045 +yada > how that David <01732 +David > my father <1 > could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > {side} , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . side 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > {side} <05439 +cabiyl > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra > occurrent <06294 +pega > . side 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela > [was] in the right <03233 +y@maniy > {side} <03802 +katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . side 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [of] olive <08081 +shemen > tree <06086 + : the lintel <00352 +>ayil > [and] {side} posts <04201 +m@zuwzah > [were] a fifth <02549 +chamiyshiy > part [of the wall] . side 1KI 007 007 Then he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce > where he might judge <08199 +shaphat > , [even] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [it was] covered <05603 +caphan > with cedar <00730 +>erez > from one {side} of the floor <07172 +qarqa > to the other . side 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba > brases <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba > corners <06471 +pa thereof had undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [were] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the {side} <05676 + of every <00376 +>iysh > addition <03914 +loyah > . side 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > {side} <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > {side} <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > {side} <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [{side}] , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [of] gold <02091 +zahab > , side 1KI 010 019 The throne <03678 +kicce > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678 +kicce > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either {side} on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . side 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one <02088 +zeh > {side} and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . side 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <08121 +shemesh > shone <02224 +zarach > upon the water

<04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on
 the other <05048 +neged > {side} <05048 +neged > [as] red <00122 +>adom > as blood <01818 +dam > : side
 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > ,
 and said <00559 +>amar > , Who <04310 +miy > [is] on <00854 +>eth > my {side} ? who <04310 +miy > ?
 And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh >
 eunuchs <05631 +cariyc > . side 2KI 012 009 But Jehoiada <03111 +Yowyada> > the priest <03548 +kohen >
 took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the
 lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > ,
 on the right <03225 +yamiyn > {side} <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept
 <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol >
 the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > . side 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178
 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniym > the LORD
 <03068 +Y@hovah > , from the forefront <06440 +paniym > of the house <01004 +bayith > , from between
 <00996 +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah
 > , and put <05414 +nathan > it on <05921 + the north <06828 +tsaphown > {side} <03409 +yarek > of the altar
 <04196 +mizbeach > . side 1CH 004 039 And they went <03212 +yalak > to the entrance <03996 +mabow> > of
 Gedor <01446 +G@dor > , [even] unto the east <04217 +mizrach > {side} <04217 +mizrach > of the valley
 <01516 +gay> > , to seek <01245 +baqash > pasture <04829 +mir for their flocks <06629 +tso>n > . side 1CH
 006 078 And on <05921 + the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405
 +Y@riychow > , on the east <04217 +mizrach > {side} <04217 +mizrach > of Jordan <03383 +Yarden > , [were
 given them] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > in
 the wilderness <04057 +midbar > with her suburbs <04054 +migrash > , and Jahzah <03096 +Yahats > with her
 suburbs <04054 +migrash > , side 1CH 006 078 And on <05921 + the other <05676 + {side} <05676 + Jordan
 <03383 +Yarden > by Jericho <03405 +Y@riychow > , on the east <04217 +mizrach > side <04217 +mizrach >
 of Jordan <03383 +Yarden > , [were given them] out of the tribe <04294 +matteh > of Reuben <07205
 +R@>uwben > , Bezer <01221 +Betser > in the wilderness <04057 +midbar > with her suburbs <04054 +migrash
 > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , side 1CH 012 018 Then the spirit <07307
 +ruwach > came <03847 +labash > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains
 <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy {side} , thou son
 <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto
 thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth
 <05826 + thee . Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan >
 them captains <07218 +ro>sh > of the band <01416 +g@duwd > . side 1CH 012 037 And on the other <05676 +
 {side} <05676 + of Jordan <03383 +Yarden > , of the Reubenites <07206 +R@>uwbeniy > , and the Gadites
 <01425 +Gadiy > , and of the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519
 +M@nashsheh > , with all <03605 +kol > manner of instruments <03627 +k@liy > of war <06635 +tsaba> > for
 the battle <04421 +milchamah > , an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph
 > . side 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and
 hath he [not] given you rest <03499 +yether > on every <05437 +cabab > {side} <05439 +cabiyb > ? for he hath
 given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027
 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . side 1CH 026 030 [And] of the
 Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men
 <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba> > hundred
 <03967 +me>ah > , [were] officers <06486 +p@quddah > among <05921 + them of Israel <03478 +Yisra>el >
 on this {side} <05676 + Jordan <03383 +Yarden > westward <04628 +ma in all <03605 +kol > the business
 <04399 +m@la>kah > of the LORD <03068 +Y@hovah > , and in the service <05656 + of the king <04428
 +melek > . side 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 +shulchan > , and placed
 <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225
 +yamiyn > {side} , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an
 hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . side 2CH 004 010 And he set
 <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > {side} <03802 +katheph > of the
 east <06924 +qedem > end , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side

2CH 008 017 Then <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Eziongeber <06100 + , and to Eloth <00359 +>Eylowth > , at <05921 + the sea <03220 +yam > {side} <08193 +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > . side 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each {side} of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 + by the stays <03027 +yad > : side 2CH 009 019 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one {side} and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma . There was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . side 2CH 011 012 And in every <03605 +kol > several city <05892 + [he put] shields <06793 +tsinnah > and spears <07420 +romach > , and made them exceeding strong <02388 +chazaq > , having Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his {side} . side 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > {side} <05439 +cabiyy > . So they built <01129 +banah > and prospered <06743 +tsalach > . side 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this {side} Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 + . side 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > {side} <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyy > about . side 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > {side} <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyy > about . side 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > {side} <05439 +cabiyy > . side 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma {side} of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . side 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west {side} of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . side EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyy > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on this {side} <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . side EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this {side} <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . side EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qiryah> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635

+k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this {side} <05675 + the river <05103 +n@har > . side EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this {side} <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? side EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this {side} <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : side EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this {side} <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this side <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : side EZR 006 013 . Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this {side} <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > . side EZR 008 036 And they delivered <05414 +nathan > the king s <04428 +melek > commissions <01881 +dath > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > on this {side} <05676 + the river <05104 +nahar > : and they furthered <05375 +nasa> > the people <05971 + , and the house <01004 +bayith > of God <00430 +>elohiyim > . side NEH 003 007 And next unto them repaired <02388 +chazaq > Melatiah <04424 +M@latyah > the Gibeonite <01393 +Gib , and Jadon <03036 +Yadown > the Meronothite <04824 +Meronothiy > , the men <00582 +>enowsh > of Gibeon <01391 +Gib , and of Mizpah <04709 +Mitspah > , unto the throne <03678 +kicce> > of the governor <06346 +pechah > on this {side} <05676 + the river <05104 +nahar > . side NEH 004 018 For the builders <01129 +banah > , every <00376 +>iysh > one <00376 +>iysh > had his sword <02719 +chereb > girded <00631 +>acar > by his {side} <04975 +mothen > , and [so] builded <01129 +banah > . And he that sounded <08628 +taqa< > the trumpet <07782 +showphar > [was] by me . side JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > , and about <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > {side} <05439 +cabiya > ? thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . side JOB 018 011 . Terrors <01091 +ballahah > shall make him afraid <01204 +ba on every <05437 +cabab > {side} <05439 +cabiya > , and shall drive <06327 +puwts > him to his feet <07272 +regel > . side JOB 018 012 His strength <00202 +>own > shall be hungerbitten <07457 +ra , and destruction <00343 +>eyd > [shall be] ready <03559 +kuwn > at his {side} <06763 +tsela< > . side JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > {side} <05439 +cabiya > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 + . side PSA 012 008 The wicked <07563 +rasha< > walk <01980 +halak > on every <05437 +cabab > {side} <05439 +cabiya > , when the vilest <02149 +zulluwth > men are exalted <07311 +ruwm > . side PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > {side} <05439 +cabiya > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . side PSA 065 012 They drop <07491 +ra [upon] the pastures <04999 +na>ah > of the wilderness <04057 +midbar > : and the little hills <01389 +gib rejoice <01524 +giyl > on every {side} <02296 +chagar > . side PSA 071 021 Thou shalt increase <07235 +rabah > my greatness <01420 +g@duwlah > , and comfort <05162 +nacham > me on every <05437 +cabab > {side} <05437 +cabab > . side PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy {side} <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [but] it shall not come <05066 +nagash > nigh <05066 +nagash > thee . side PSA 118 006 The LORD <03068 +Y@hovah > [is] on my {side} ; I will not fear <03372 +yare> > : what <04100 +mah > can man <00120 +>adam > do <06213 + unto me ? side PSA 124 001 . A Song <07892 +shiyir > of degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [it had not been <01961 +hayah >] the LORD <03068 +Y@hovah > who was on our {side} , now

<04994 +na> > may Israel <03478 +Yisra>el > say <00559 +>amar > ; side PSA 124 002 If <03884 +luwle> > [it had not been <01961 +hayah >] the LORD <03068 +Y@hovah > who was on our {side} , when men <00120 +>adam > rose <06965 +quwm > up against <05921 + us : side ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the {side} <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . side ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiyl > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] {side} <06654 +tsad > . side JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <05437 +cabab > {side} <05439 +cabiyl > . side JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > {side} <05439 +cabiyl > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [saying] , Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him . side JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [is] on every <05437 +cabab > {side} <05439 +cabiyl > . side JER 052 023 And there were ninety <08673 +tish and six <08337 +shesh > pomegranates <07416 +rimmown > on a {side} <07307 +ruwach > ; [and] all <03605 +kol > the pomegranates <07416 +rimmown > upon the network <07639 +s@bakah > [were] an hundred <03967 +me>ah > round <05439 +cabiyl > about . side EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > {side} <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +neshar > . side EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > {side} <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +neshar > . side EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that {side} , their bodies <01472 +g@viyah > . side EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > {side} , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . side EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > {side} <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . side EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniyn > on <05921 + thy right <06227 + {side} <06654 +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > . side EZE 004 008 And , behold <02009 +hinneh > , I will lay

bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > thee from one {side} <06654 +tsad > to another , till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . side EZE 004 009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy {side} <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . side EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his {side} <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . side EZE 009 003 And the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > was gone <05927 + up from the cherub <03742 +k@ruwb > , whereupon he was , to the threshold <04670 +miphtan > of the house <01004 +bayith > . And he called <07121 +qara> > to the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , which <00834 +>aher > [had] the writer s <05608 +caphar > inkhorn <07083 +qeceth > by his {side} <04975 +mothen > ; side EZE 009 011 And , behold <02009 +hinneh > , the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , which <00834 +>aher > [had] the inkhorn <07083 +qeceth > by his {side} <04975 +mothen > , reported <07725 +shuwb > the matter <01697 +dabar > , saying <00559 +>amar > , I have done <06213 + as thou hast commanded <06680 +tsavah > me . side EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 + on <05921 + the right <03225 +yamiyn > {side} <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 + filled <04390 +male> > the inner <06442 +p@niymiy > court <02691 +chatser > . side EZE 011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 + up from the midst <08432 +tavek > of the city <05892 + , and stood <05975 + upon the mountain <02022 +har > which <00834 +>aher > [is] on the east <06924 +qedem > {side} <06954 +Q@helathah > of the city <05892 + . side EZE 016 033 They give <05414 +nathan > gifts <05078 +nedeh > to all <03605 +kol > whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they may come <00935 +bow> > unto thee on every <05437 +cabab > {side} <05439 +cabiyb > for thy whoredom <08457 +taznuwth > . side EZE 019 008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab > {side} <05439 +cabiyb > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit <07845 +shachath > . side EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > {side} <05439 +cabiyb > ; side EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen > , I will open <06605 +pathach > the {side} <03802 +katheph > of Moab <04124 +Mow>ab > from the cities <05892 + , from his cities <05892 + [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the country <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba , and Kiriathaim <07156 +Qiryathayim > , side EZE 028 023 For I will send <07971 +shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > {side} <05439 +cabiyb > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . side EZE 034 021 Because <03282 +ya ye have thrust <01920 +Hadaph > with {side} <06654 +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with your horns <07161 +qeren > , till <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; side EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > {side} <05439 +cabiyb > ,

that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eryth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : side EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > {side} <05439 +cabiyy > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : side EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > {side} <05439 +cabiyy > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadawl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that {side} . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > {side} and on that side . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that {side} <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that side . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > {side} <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that side . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that {side} . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > {side} , and six <08337 +shesh > cubits <00520 +>ammah > on that side . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . side EZE 040 018 And the pavement <07531 +ritspah > by the {side} <03802 +katheph > of the gates <08179 +sha over <05980 + against <05980 + the length <00753 +>orek > of the gates <08179 +sha [was] the lower <08481 +tachtown > pavement <07531 +ritspah > . side EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that {side} ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was

] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . side EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > {side} and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . side EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniyim > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on this <06311 +poh > side , and another <00259 +>echad > on that {side} , upon the posts <00352 +>ayil > thereof . side EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniyim > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on this <06311 +poh > {side} , and another <00259 +>echad > on that side , upon the posts <00352 +>ayil > thereof . side EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that {side} : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > {side} , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that {side} : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that {side} : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > side , and two tables <07979 +shulchan > on that {side} , to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . side EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > {side} , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . side EZE 040 040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > {side} <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > . side EZE 040 040 And at <00413 +>el > the {side} <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > . side EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the {side} <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . side EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that {side} <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . side EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > {side} <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . side EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957

+lishkah > of the singers <07891 +shiyir > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the {side} <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniyim > toward <01870 +derek > the north <06828 +tsaphown > . side EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyir > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the {side} <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniyim > toward <01870 +derek > the north <06828 +tsaphown > . side EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that {side} . side EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > {side} , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . side EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that {side} : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . side EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +>echad > on this <06311 +poh > side , and another <00259 +>echad > on that {side} . side EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +>echad > on this <06311 +poh > {side} , and another <00259 +>echad > on that side . side EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one side <06311 +poh > , and six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the other <06311 +poh > {side} , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > . side EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one {side} <06311 +poh > , and six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the other <06311 +poh > side , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > . side EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [was] ten <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [were] five <02568 +chamesh > cubits <00520 +>ammah > on the one side , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > {side} : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . side EZE 041 002 And the breadth <07341

+rochab > of the door <06607 +pethach > [was] ten <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [were] five <02568 +chamesh > cubits <00520 +>ammah > on the one {side} , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . side EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [every] side <06763 +tsela< > chamber <06763 +tsela< > , four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyy > about the house <01004 +bayith > on every <05437 +cabab > {side} <05439 +cabiyy > . side EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [every] {side} <06763 +tsela< > chamber <06763 +tsela< > , four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyy > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyy > . side EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela< > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the {side} <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiyy > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . side EZE 041 006 And the {side} <06763 +tsela< > chambers <06763 +tsela< > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiyy > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . side EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the {side} <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma round <05439 +cabiyy > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > . side EZE 041 008 I saw <07200 +ra>ah > also the height <01364 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyy > about : the foundations <04328 +m@yuccadah > of the {side} <06763 +tsela< > chambers <06763 +tsela< > [were] a full <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . side EZE 041 009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [was] for the side <06763 +tsela< > chamber <06763 +tsela< > without <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was] left <03240 +yanach > [was] the place <01004 +bayith > of the {side} <06763 +tsela< > chambers <06763 +tsela< > that [were] within <01004 +bayith > . side EZE 041 009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [was] for the {side} <06763 +tsela< > chamber <06763 +tsela< > without <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was] left <03240 +yanach > [was] the place <01004 +bayith > of the side <06763 +tsela< > chambers <06763 +tsela< > that [were] within <01004 +bayith > . side EZE 041 010 And between <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > round <05439 +cabiyy > about the house <01004 +bayith > on every <05437 +cabab > {side} <05439 +cabiyy > . side EZE 041 011 And the doors <06607 +pethach > of the {side} <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyy > about . side EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniyim > the separate <01508 +gizrah > place which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > {side} , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the court <02691 +chatser > ; side EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniyim > the separate <01508 +gizrah

> place which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one {side} and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the court <02691 +chatser > ; side EZE 041 019 So that the face <06440 +paniyim > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniyim > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > {side} : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . side EZE 041 019 So that the face <06440 +paniyim > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one {side} , and the face <06440 +paniyim > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . side EZE 041 026 And [there were] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 +poh > side , on <00413 +>el > the sides <03802 +katheph > of the porch <00197 +>uwlam > , and [upon] the {side} <06763 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and thick planks <05646 + . side EZE 041 026 And [there were] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 +poh > {side} , on <00413 +>el > the sides <03802 +katheph > of the porch <00197 +>uwlam > , and [upon] the side <06763 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and thick planks <05646 + . side EZE 041 026 And [there were] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one {side} and on the other <06311 +poh > side , on <00413 +>el > the sides <03802 +katheph > of the porch <00197 +>uwlam > , and [upon] the side <06763 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and thick planks <05646 + . side EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <39571ishkah > [was] the entry <03996 +mabow> > on the east <06921 +qadiym > {side} <06921 +qadiym > , as one goeth <00935 +bow> > into them from the utter <02435 +chiytsown > court <02691 +chatser > . side EZE 042 016 He measured <04058 +madad > the east <06921 +qadiym > {side} <07307 +ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyyb > about . side EZE 042 017 He measured <04058 +madad > the north <06828 +tsaphown > {side} <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyyb > about . side EZE 042 018 He measured <04058 +madad > the south <01864 +darowm > {side} <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > . side EZE 042 019 He turned <05437 +cabab > about to the west <03220 +yam > {side} <07307 +ruwach > , [and] measured <04058 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > . side EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > {side} <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . side EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the west <03220 +yam > {side} <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . side EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > {side} of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the

city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . side EZE 045 007 And a [portion shall be] for the prince <05387 +nasy> > on the one {side} and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . side EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921 + the {side} of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . side EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniyim > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [{side}] of the altar <04196 +mizbeach > . side EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniyim > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > {side} of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach > . side EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > {side} <03802 +katheph > . side EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [were] very <03966 +m@ many <07227 +rab > trees <06086 + on the one {side} and on the other <02088 +zeh > . side EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that {side} , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . side EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > {side} and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . side EZE 047 015 And this <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > {side} <06285 +pe>ah > , from the great <01419 +gadawl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ; side EZE 047 017 And the border

<01366 +g@buwl > from the sea <03220 +yam > shall be Hazarenan <02703 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > , and the north <06828 +tsaphown > northward <06828 +tsaphown > , and the border <01366 +g@buwl > of Hamath <02574 +Chamath > . And [this is] the north <06828 +tsaphown > {side} <06285 +pe>ah > . side EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil , and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam > . And [this is] the east <06921 +qadiym > {side} <06285 +pe>ah > . side EZE 047 018 And the east <06921 +qadiym > {side} <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil , and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam > . And [this is] the east <06921 +qadiym > side <06285 +pe>ah > . side EZE 047 019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadawl > sea <03220 +yam > . And [this is] the south <08486 +teyman > {side} <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadawl > sea <03220 +yam > . And [this is] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . side EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadawl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > {side} <06285 +pe>ah > . side EZE 047 020 The west <03220 +yam > {side} <06285 +pe>ah > also [shall be] the great <01419 +gadawl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > . side EZE 048 002 And by the border <01366 +g@buwl > of Dan <01835 +Dan > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Asher <00836 +>Asher > . side EZE 048 002 And by the border <01366 +g@buwl > of Dan <01835 +Dan > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Asher <00836 +>Asher > . side EZE 048 003 And by the border <01366 +g@buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side <06285 +pe>ah > even unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Naphtali <05321 +Naphtaliy > . side EZE 048 003 And by the border <01366 +g@buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > {side} <06285 +pe>ah > even unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Naphtali <05321 +Naphtaliy > . side EZE 048 004 And by the border <01366 +g@buwl > of Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Manasseh <04519 +M@nashsheh > . side EZE 048 004 And by the border <01366 +g@buwl > of Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Manasseh <04519 +M@nashsheh > . side EZE 048 005 And by the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Ephraim <00669 +>Ephrayim > . side EZE 048 005 And by the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Ephraim <00669 +>Ephrayim > . side EZE 048 006 And by the border <01366 +g@buwl > of Ephraim <00669 +>Ephrayim > , from the east <06921 +qadiym > side <06285 +pe>ah > even unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Reuben <07205 +R@>uwben > . side EZE 048 006 And by the border <01366 +g@buwl > of Ephraim <00669 +>Ephrayim > , from the east <06921 +qadiym > {side} <06285 +pe>ah > even unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Reuben <07205 +R@>uwben > . side EZE 048 007 And by the border <01366 +g@buwl > of Reuben <07205 +R@>uwben > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Judah <03063 +Y@huwdah > . side EZE 048 007 And by the border <01366 +g@buwl > of Reuben <07205 +R@>uwben > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Judah <03063 +Y@huwdah > . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym >

side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506 +cheleq > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506 +cheleq > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 016 And these <00428 +>el - leh > [shall be] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . side EZE 048 016 And these <00428 +>el - leh > [shall be] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . side EZE 048 016 And these <00428 +>el - leh > [shall be] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . side EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 + the one {side} <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641

+t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy > > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof .

side EZE 048 023 As for the rest <03499 +yether > of the tribes <07626 +shebet > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [shall have] a [portion] .

side EZE 048 023 As for the rest <03499 +yether > of the tribes <07626 +shebet > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [shall have] a [portion] .

side EZE 048 024 And by the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Simeon <08095 +Shim [shall have] a [portion] .

side EZE 048 024 And by the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Simeon <08095 +Shim [shall have] a [portion] .

side EZE 048 025 And by the border <01366 +g@buwl > of Simeon <08095 +Shim , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Issachar <03485 +Yissaskar > a [portion] .

side EZE 048 025 And by the border <01366 +g@buwl > of Simeon <08095 +Shim , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Issachar <03485 +Yissaskar > a [portion] .

side EZE 048 026 And by the border <01366 +g@buwl > of Issachar <03485 +Yissaskar > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Zebulun <02074 +Z@buwluwn > a [portion] .

side EZE 048 026 And by the border <01366 +g@buwl > of Issachar <03485 +Yissaskar > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Zebulun <02074 +Z@buwluwn > a [portion] .

side EZE 048 027 And by the border <01366 +g@buwl > of Zebulun <02074 +Z@buwluwn > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Gad <01410 +Gad > a [portion] .

side EZE 048 027 And by the border <01366 +g@buwl > of Zebulun <02074 +Z@buwluwn > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Gad <01410 +Gad > a [portion] .

side EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > {side} <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158 +nachal > toward <05921 + the great <01419 +gadawl > sea <03220 +yam > .

side EZE 048 030 And these <00428 +>el - leh > [are] the goings <08444 +towtsa>ah > out of the city <05892 + on the north <06828 +tsaphown > {side} <06285 +pe>ah > , four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > .

side EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha ; and one <00259 +>echad > gate <08179 +sha of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha of Dan <01835 +Dan > .

side EZE 048 033 And at the south <05045 +negeb > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha ; one <00259 +>echad > gate <08179 +sha of Simeon <08095 +Shim , one <00259 +>echad > gate <08179 +sha of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha of Zebulun <02074 +Z@buwluwn > .

side EZE 048 034 At the west <03220 +yam > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha ; one <00259 +>echad > gate <08179 +sha of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha of Naphtali <05321 +Naphtaliy > .

side DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > {side} <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > .

side DAN 010

004 And in the four <00702 +>arba<> and twentieth <06242 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was by the {side} <03027 +yad > of the great <01419 +gadawl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ; side DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his {side}] , neither <03808 +lo> > be for him . side DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that {side} of the bank <08193 +saphah > of the river <02975 +y@ . side DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > {side} of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . side OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 + on the other <05048 +neged > {side} <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them . side JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > {side} <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . side ZEC 004 003 And two <08147 +sh@nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > upon the right <03225 +yamiyn > [side] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left <08040 +s@mo>wl > [{side}] thereof . side ZEC 004 003 And two <08147 +sh@nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > upon the right <03225 +yamiyn > [{side}] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left <08040 +s@mo>wl > [side] thereof . side ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar > unto him , What<04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [side] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [{side}] thereof ? side ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar > unto him , What<04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [{side}] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof ? side ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba<> shall be cut <05352 +naqah > off [as] on that {side} according <03644 +k@mow > to it . side ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > {side} according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba<> shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . side MAT008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 - ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> {side} <4008 -peran -> . side MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> {side} <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . side MAT013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house

<3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> {side} <3844 -para -> . side MAT013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [seeds] fell <4098 -pipto -> by the way <3598 -hodos -> {side} <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up : side MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> {side} <3844 -para -> . side MAT014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> {side} <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> . side MAT016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> {side} <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> . side MAT020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> {side} <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> . side MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 - exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> {side} <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them . side MAR 004 001 . And he began <0756 -archomai -> again <3825 - palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> {side} <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . side MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 - pipto -> by the way <3598 -hodos -> {side} <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 - ouranos -> came <2064 - erchomai -> and devoured <2719 -katesthio -> it up . side MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> {side} <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 - Satanias -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 - kardia -> . side MAR 004 035 . And the same <1565 -ekeinos -> day <2250 - hemera -> , when the even <3798 -opsios -> was come <1096 - ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 - dierchomai -> unto the other <4008 -peran -> {side} <4008 -peran -> . side MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> {side} <4008 -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> . side MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> {side} <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 - thalassa -> . side MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> {side} <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . side MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> {side} <4008 -peran -> . side MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 - eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> {side} <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> . side MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 - Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -

Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> {side} <3844 -para -> begging <4319 -prosaiteo -> . side MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> {side} <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> . side LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - {side} 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - . side LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - {side} 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it . side LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - {side} 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . side LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - {side} 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - . side LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - {side} LUK 0492 -antiparerchomai - . side LUK 010 032 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - {side} LUK 0492 -antiparerchomai - . side LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - {side} 3844 -para - begging 4319 -prosaiteo - : side LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - {side} 3840 -pantothen - , side JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> {side} <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ; side JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> {side} <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hither <5602 -hode -> ? side JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> {side} <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> . side JOH 019 034 But one <1520 -heis -> of the soldiers <4757 -stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his {side} <4125 -pleura -> , and forthwith <2117 -euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -> and water <5204 -hudor -> . side JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his {side} <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> . side JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his {side} <4125 -pleura -> , I will not believe <4100 -pisteuo -> . side JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495

-cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my {side} <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -apistos -> . side JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> {side} <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . side ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> {side} <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . side ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> {side} <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . side ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [him] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the {side} <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> . And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [his] hands <5495 -cheir -> . side ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> {side} <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] . side 2CO 004 008 . [We are] troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> {side} , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [we are] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ; side 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> {side} ; without <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> . side REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> {side} <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> . all his servants passed on beside him <2SA15 -:18 > as for such as turn aside unto their crooked ways aside privately ass turned aside out asses feeding beside them be ye on one side <1SA14 -:40 > beasts thereof from beside because ye have thrust with side benjamin on his side <2CH11 -:12 > beside all beside all this beside all this beside all your freewill offerings beside all your vows beside benjamin beside bethaven beside bethel beside children beside eloth <1KI9 -:26 > beside ephraim <2SA13 -:23 > beside forty shekels beside harts <1KI4 -:23 > beside her he had neither son nor daughter beside him stood mattithiah beside his sin wherewith he made judah <2KI21 -:16 > beside me beside me beside ornaments beside pihahiroth beside thee beside their genealogy <2CH31 -:16 > beside their manservants beside their servants beside them beside them beside these three beside this <2PE1 -:5 > beside this manna beside those beside those beside those things <2CO11 -:28 > beside unwalled towns beside women beside women beside your gifts beside your vows beside zaretan blood beside but asahel would not turn aside from following <2SA2 -:21 > but carried it aside into <1CH13 -:13 > but david carried it aside into <2SA6 -:10 > but if thou hast gone aside but turn aside out but turned aside after lucre <1SA8 -:3 > but we were troubled on every side <2CO7 -:5 > by this means thou shalt have no portion on this side desire beside thee east side eastward east side eastward fifty cubits east side even unto east side even unto east side four thousand east side four thousand east side toward east side two thousand cubits east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side was atarothaddar east side with east side ye shall measure from hauran even for others beside tho every one had his sword girded by his side for some are already turned aside after satan <1TI5 -:15 > for we will not inherit with them on yonder side jordan for whether we be beside ourselves <2CO5 -:13 > fought against all his enemies on every side <1SA14 -:47 > from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > go aside out god beside me god beside thee <1CH17 -:20 > god beside thee <2SA7 -:22 > half thereof gave joshua

1855 , - outside , 2351 , 7097 , * side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 , - side , 2296 , 2348 , 3027 , 3225 , 3409 , 3411 , 3541 , 3802 , 4217 , 4975 , 5048 , 5437 , 5439 , 5675 , 5676 , 6285 , 6311 , 6654 , 6753 , 6763 , 6921 , 6924 , 6954 , 7023 , 7097 , 7307 , 7859 , 8040 , 8193 , * upside , 0389 , aside EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > {aside} , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . aside EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . aside EXO 032 008 They have turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . aside NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > {aside} <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , aside NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > {aside} <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : aside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : aside NUM 005 029 This <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; aside NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > {aside} <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . aside DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > {aside} to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . aside DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . aside DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . aside DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > {aside} , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; aside DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye

have not known <03045 +yada> . aside DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not {aside} from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . aside DEU 028 014 And thou shalt not go <05493 +cuwr > {aside} <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . aside DEU 031 029 For I know <03045 +yada> that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > {aside} from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . backside EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the {backside} <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym > , [even] to Horeb <02722 +Choreb > . backside EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the {backside} <00268 +>achowr > of the tabernacle <04908 +mishkan > . beside GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , {beside} <00905 +bad > the first <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . beside GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > {beside} <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 + betwixt <00996 +beyn > me and thee . beside EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , {beside} <00905 +bad > children <02945 +taph > . beside EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , {beside} <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . beside EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > {beside} <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . beside LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it {beside} <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : beside LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them {beside} <00681 +>etsel > the altar <04196 +mizbeach > . beside LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [it] upon the altar <04196 +mizbeach > , {beside} <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > . beside LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503

+minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > {beside} <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : beside LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 + , {beside} <05921 + the other in her life <02416 +chay > [time] . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and {beside} <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and {beside} <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and {beside} <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . Beside LEV 023 038 {Beside} <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; {beside} <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . beside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee {beside} <01107 +bil thine husband <00376 +>iysh > : beside NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , {beside} <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . beside NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , {beside} <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . beside NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , {beside} <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . beside NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees {beside} <05921 + the waters <04325 +mayim > . beside NUM 028 010 [This is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 023 Ye shall offer <06213 + these <00428 +>el - leh > {beside} <00905 +bad > the burnt <05930 + offering in the morning <01242 +boqer > , which <00834 +>aher > [is] for a continual <08548 +tamiyd > burnt <05930 + offering . beside NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 031 Ye shall offer <06213 + [them] {beside} <00905 +bad > the continual

<08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . Beside NUM 029 006 {Beside} <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . beside NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings . beside NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings . beside NUM 029 022 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 028 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 031 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 034 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 038 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , {beside} <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . beside NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , {beside} <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . beside DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; {beside} <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . beside DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + {beside} <00905 +bad > him . beside DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , {beside} <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? beside DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , {beside} <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . beside DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add

<03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , {beside} <05921 + these
 three <07969 +shalowsh > : beside DEU 029 001 . These <00428 +>el - leh > [are] the words <01697 +dabar >
 of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of
 Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {beside} <00905 +bad >
 the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722
 +Choreb > . besides GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876
 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > {besides} <05750 + ? son <01121 +ben > in law
 <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou
 hast in the city <05892 + , bring <03318 +yatsa > [them] out of this place <04725 +maqowm > : besides GEN
 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya into
 Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , {besides}
 <00905 +bad > Jacob s <03290 +Ya sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls
 <05315 +nephesh > [were] threescore <08346 +shishshiyim > and six <08337 +shesh > ; Besides LEV 007 013
 {Besides} <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [for] his offering <07133
 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of
 thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . consider EXO 033 013 Now <06258
 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa > > grace <02580 +chen
 > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may
 know <03045 +yada< > thee , that I may find <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + :
 and {consider} <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . consider LEV 013
 013 Then the priest <03548 +kohen > shall {consider} <07200 +ra>ah > : and , behold<02009 +hinneh > , [if]
 the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall
 pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned
 <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . consider DEU 004 039 Know
 <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and {consider} <07725 +shuwb > [it]
 in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiyim > in
 heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath
 > : [there is] none <00369 +>ayin > else <05750 + . consider DEU 008 005 Thou shalt also {consider} <03045
 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son
 <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > chasteneth <03256 +yacar
 > thee . consider DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + ,
 {consider} <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592
 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will
 tell <00559 +>amar > thee . consider DEU 032 029 O that they were wise <02449 +chakam > , [that] they
 understood <07919 +sakal > this <02063 +zo>th > , [that] they would {consider} <00995 +biyn > their latter
 <00319 +>achariyth > end ! side GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark
 <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ;
 and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the {side} <06654
 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +shenyi > , and third <07992 +sh@liyshiy > [
 stories] shalt thou make <06213 + it . side GEN 038 021 Then he asked <07592 +sha>al > the men <00582
 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the
 harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > {side} ? And they said
 <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] .
 side EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down
 <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@ ; and her maidens
 <05291 +na walked <01980 +halak > along by the river s <02975 +y@ {side} <03027 +yad > ; and when she saw
 <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971
 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . side EXO 012 007 And they shall take
 <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [it] on <05921 + the two <08147
 +sh@nayim > {side} posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door
 <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher >
 they shall eat <00398 +>akal > it . side EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of
 hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason
 <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim

> {side} posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . side EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 +nagaph > [you] . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > {side} ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > {side} , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > {side} <06753 +Ts@lelpowniy > of it . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > {side} <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > {side} <06654 +tsad > : side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > {side} <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that {side} , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > {side} and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > {side} of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one {side} , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > {side}

<06285 +pe>ah > southward <08486 +teyman > . side EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > {side} <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 020 And for the second <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 026 And thou shalt make <06213 + bars <01280 +b@riyach > [of] shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > {side} <06763 +tsela< > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > {side} : side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : side EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > {side} <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 027 012 And [for] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > {side} <06285 +pe>ah > [shall be] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . side EXO 027 013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > [shall be] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 027 014 The hangings <07050 +qela< > of one {side} <03802 +katheph > [of the gate shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 027 015 And on the other <08145 +sheniy > {side} <03802 +katheph > [shall be] hangings <07050 +qela< > fifteen <06240 + [cubits] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one {side} and on

the other <02088 +zeh > [were] they written <03789 +kathab > . side EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > {side} ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . side EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his {side} <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea<> , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . side EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > {side} <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +shenyi > . side EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > : side EXO 036 025 And for the other <08145 +shenyi > {side} <06763 +tsela<> of the tabernacle <04908 +mishkan > , [which is] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , side EXO 036 031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela<> of the tabernacle <04908 +mishkan > , side EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +shenyi > {side} <06763 +tsela<> of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba<> corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela<> of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +shenyi > {side} <06763 +tsela<> of it . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba<> corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > {side} <06763 +tsela<> of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +shenyi > side <06763 +tsela<> of it . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that {side} : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > {side} , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +shenyi > {side} <06654 +tsad > thereof : side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one {side} <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +shenyi > side <06654 +tsad > thereof : side EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > the hangings <07050 +qela<> of the court <02691 +chatser > [were of] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : side EXO 038 011 And for the north <06828 +tsaphown > {side} <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 012 And

for the west <03220 +yam > {side} <06285 +pe>ah > [were] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 013 And for the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 038 014 The hangings <07050 +qela< > of the one {side} <03802 +katheph > [of the gate were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 038 015 And for the other <08145 +shenyi > {side} <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on this <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . side EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . side LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the {side} <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . side LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 + the {side} <07023 +qiyr > of the altar <04196 +mizbeach > : side LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the {side} <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering . side NUM 002 003 . And on the east <06924 +qedem > {side} <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . side NUM 002 010 On the south <08486 +teyman > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . side NUM 002 018 On the west <03220 +yam > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . side NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > {side} by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . side NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <08486 +teyman > . side NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . side NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +shenyi > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman >

{side} shall take their journey <05265 +naca<> : they shall blow <08628 +taqa<> an alarm <08643 +t@ruw for their journeys <04550 +macca<> . side NUM 011 031 . And there went <05265 +naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > {side} <03541 +koh > , round <05439 +cabiya > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 011 031 . And there went <05265 +naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > {side} <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiya > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > {side} <05439 +cabiya > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . side NUM 021 013 From thence <08033 +sham > they removed <05265 +naca<> , and pitched <02583 +chanah > on the other <05676 + {side} <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . side NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca<> forward <05265 +naca<> , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this {side} <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that {side} . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > {side} , and a wall <01447 +gader > on that side . side NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > {side} , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata<> , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + {side} <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [may be] ours . side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the {side} <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > {side} <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [near

] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . side DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this {side} <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . side DEU 001 005 On this {side} <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , side DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > {side} <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . side DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this {side} <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ; side DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one {side} <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? side

DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969
 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising ; side DEU
 004 046 On this {side} <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl
 > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511
 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427
 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the
 children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : side DEU 004 047 And they possessed
 <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428
 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites
 <00567 +>Emoriy > , which <00834 +>aher > [were] on this {side} <05676 + Jordan <03383 +Yarden > toward
 the sunrising ; side DEU 004 049 And all <03605 +kol > the plain <06160 + on this {side} <05676 + Jordan
 <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under
 <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . side DEU 011 030 [Are] they
 not on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the
 sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of
 the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl
 > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of
 Moreh <04176 +Mowreh > ? side DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612
 +cephes > of the law <08451 +towrah > , and put <07760 +suwm > it in the {side} <06654 +tsad > of the ark
 <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430
 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . sides EXO 025 014 And
 thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the {sides} <06763
 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with
 them . sides EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out
 of the {sides} <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick
 <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh >
 branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side
 <06654 +tsad > : sides EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520
 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of
 the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the
 {sides} <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to
 cover <03680 +kacah > it . sides EXO 026 022 And for the {sides} <03411 +y@rekah > of the tabernacle <04908
 +mishkan > westward <03220 +yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > .
 sides EXO 026 023 And two <08147 +sh@nayim > boards <07175 +qeresh > shalt thou make <06213 + for the
 corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two {sides} <03411 +y@rekah > . sides
 EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the
 other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh
 > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle
 <04908 +mishkan > , for the two {sides} <03411 +y@rekah > westward <03220 +yam > . sides EXO 027 007
 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba , and the staves <00905
 +bad > shall be upon the two <08147 +sh@nayim > {sides} <06763 +tsela< > of the altar <04196 +mizbeach > ,
 to bear <05375 +nasa> > it . sides EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of
 gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two
 <08147 +sh@nayim > {sides} <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah
 > , toward <04136 +muwl > the forepart <06440 +paniyim > thereof , over <05980 + against <05980 + the [other
] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod
 <00646 +>ephowd > . sides EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889
 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the {sides} <07023 +qiyr > thereof round
 <05439 +cabiyyb > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown
 <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyyb > about . sides EXO 030 004 And two <08147
 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478
 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof ,
 upon the two <08147 +sh@nayim > {sides} <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall
 be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > .

sides EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their {sides} <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . sides EXO 036 027 And for the {sides} <03411 +y@rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . sides EXO 036 028 And two <08147 +sh@nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two {sides} <03411 +y@rekah > . sides EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the {sides} <03411 +y@rekah > westward <03220 +yam > . sides EXO 037 005 And he put <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the {sides} <06763 +tsela< > of the ark <00727 +>arown > , to bear <05375 +nasa> > the ark <00727 +>arown > . sides EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the {sides} <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : sides EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the {sides} <07023 +qiyr > thereof round <05439 +cabiya > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya > about . sides EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > {sides} <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . sides EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the {sides} <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . sides EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > {sides} <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . sides NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your {sides} <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . * aside , 0402 anachoreo , 0565 aperchomai , 0659 apothemi , 0863 aphiami , 1824 exautes , 2398 idios , 5087 tithemi , * backside , 3693 opisthen , * beside , 0846 autos , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris , * outside , 1623 hektos , 1855 exothen , * side , 1188 dexios , 1782 enteuthen , 3313 meros , 3844 para , 4008 peran , 4125 pleura , * upside , 0389 anastenazo , aside -0402 {aside}, departed, give, gone, place, turned, went, withdrew, aside -0565 {aside}, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, aside -0659 apart, {aside}, away, laid, lay, laying, off, put, putting, aside -0863 alone, {aside}, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, aside -1824 {aside}, immediately, presently, straightway, turned, aside -2398 acquaintance, alone, apart, {aside}, business, company, due, home, own, private, privately, proper, several, severally, your, aside -5087 advised, appoint, appointed, {aside}, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, backside -3693 after, {backside}, behind, beside -0846 {beside}, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, togetheryourselves beside -1839 amazed, astonished, {beside}, bewitched, wondered, beside -1909 about, above, against, among, anointed, at, because, before, {beside}, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, beside -3105 {beside}, mad, beside -5565 {beside}, itself, without, besides -3063 {besides}, finally, furthermore, henceforth, moreover, now, remaineth, then, besides -4359 {besides}, owe, consider -0357 {consider}, consider -1260 {consider}, disputed, reason,

reasoned, reasoning, consider -1492 beheld, behold, can, cannot, canst, {consider}, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, consider -2334 beheld, behold, beholding, {consider}, looking, perceive, saw, see, seeing, seen, seest, seeth, consider -2648 {consider}, consider -2657 behold, beholdeth, beholding, {consider}, considered, considerest, discovered, consider -3539 {consider}, perceive, think, understand, understood, considered -2657 behold, beholdeth, beholding, consider, {considered}, considerest, discovered, considered -4894 {considered}, privy, ware, considered -4920 {considered}, understand, understandeth, understanding, understood, wise, considerest -2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered, considering -0333 beheld, {considering}, considering -4648 at, {considering}, look, mark, outside -1623 {outside}, poured, sixth, outside -1855 {outside}, outward, outwardly, without, side -1188 right, {side}, side -1782 hence, on, {side}, side -3313 behalf, coasts, course, craft, part, particular, particularly, parts, portion, respect, {side}, side -3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, {side}, sight, than, side -4008 beyond, farther, other, over, {side}, side -4125 {side}, upside -0389 deeply, sighed, {upside}, aside -2015 {aside}, back, become, came, change, changed, converted, make, overthrew, overthrow, overthrown, overturn, overturned, overturneth, perverse, perverted, retired, tumbled, turn, turned, turneth, turning, aside -3943 {aside}, hold, turned, aside -5186 apply, {aside}, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, aside -5265 {aside}, away, blow, brought, departed, forth, forward, get, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, aside -5437 about, again, applied, {aside}, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, aside -5493 {aside}, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, withdraw, without, aside -5844 array, {aside}, clad, cover, covered, coverest, covereth, covering, filleth, putteth, turneth, aside -6437 appeared, {aside}, back, beholdeth, cast, cometh, corner, dawning, empty, goeth, lieth, look, looked, looketh, looking, mark, passed, prepare, prepared, preparedst, regard, regardeth, respect, respecteth, return, right, turn, turned, turnest, turneth, aside -7750 {aside}, turn, aside -7847 {aside}, decline, go, goeth, gone, turn, backside -0268 afterwards, back, backs, {backside}, backward, behind, hereafter, hinder, time, without, backside -0310 after, afterward, afterwards, again, away, back, {backside}, behind, beside, follow, followed, followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, beside -0310 after, afterward, afterwards, again, away, back, backside, behind, {beside}, follow, followed, followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing, remnant, seeing, since, when, beside -0413 about, according, after, against, among, at, because, before, {beside}, both, concerning, hath, into, near, on, over, reason, therein, through, thyself, touching, toward, under, ward, where, whereupon, whither, whom, within, beside -0657 angles, {beside}, cause, end, ends, howbeit, less, nevertheless, no, none, nothing, notwithstanding, nought, save, saving, uttermost, want, where, without, beside -0681 at, {beside}, binding, close, hard, near, toward, beside -0854 about, among, before, behalf, {beside}, concerning, doing, hand, knoweth, on, or, therewith, toward, beside -0905 alone, apart, bars, {beside}, besides, branches, each, except, only, parts, staves, strength, themselves, beside -1107 {beside}, save, without, beside -1115 because, {beside}, cannot, except, inasmuch, lest, neither, no, none, nor, nothing, save, without, beside -2108 {beside}, only, save, beside -3027 at, axletrees, because, {beside}, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, beside -5921 about, above, according, after, against, among, and, any, at, because, before, {beside}, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, beside -5973 accompanying, against, all, among, at, before, behalf, {beside}, between, like, long, mind, more, near,

reason , than , toward , whom , withal , beside -5980 against , answerable , at , { beside } , hard , over , points , beside -6654 { beside } , side , sides , besides -0905 alone , apart , bars , beside , { besides } , branches , each , except , only , parts , staves , strength , themselves , besides -5750 again , any , being , { besides } , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , besides -5921 about , above , according , after , against , among , and , any , at , because , before , beside , { besides } , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , consider -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , { consider } , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , consider -0995 attended , { consider } , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , consider -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , { consider } , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , consider -5027 about , beheld , behold , beholdest , { consider } , look , looked , lookest , looketh , regard , respect , see , consider -6448 because , { consider } , consider -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , { consider } , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , consider -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , { consider } , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , consider -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , { consider } , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , setteth , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , consider -7919 behave , behaved , { consider } , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , considered -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , { considered } , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , considered -0995 attended , consider , { considered } , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest ,

understandeth , understanding , understood , viewed , well , wise , wisely , considered -2803 account , accounted , {considered} , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinketh , thought , workman , considered -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , {considered} , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considered -7920 {considered} , fruit , considered -8085 attentively , call , called , carefully , consented , {considered} , content , declare , discern , ear , gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , considerest -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , {considerest} , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considereth -0995 attended , consider , considered , {considereth} , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , considereth -2161 {considereth} , devised , imagined , plotteth , purposed , thought , considereth -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , {considereth} , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , considereth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , {considereth} , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considereth -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , {considereth} , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , considereth -7919 behave , behaved , consider , {considereth} , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , considering -0995 attended , consider , considered , considereth , {considering} , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , inside -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , images , {inside} , inward , of , palace , place , places , temple , thank , the , was , web , within , outside -2351 abroad , fields , highways , more , {outside} , street , streets , without , outside -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , {outside} , shore , side , some , utmost , uttermost , presidents -5632 {presidents} , side -2296 able , afraid , appointed , gird , girded , girdeth , girding , put , restrain , {side} , side -2348 coast , coasts , haven , shore , {side} , side -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force ,

hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , {side} , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , side -3225 destroyed , had , hand , right , {side} , south , side -3409 body , loins , shaft , {side} , thigh , thighs , side -3411 border , coasts , parts , quarters , {side} , sides , side -3541 also , here , like , manner , other , {side} , so , such , this , thus , way , while , yonder , side -3802 arm , corner , shoulder , shoulderpieces , shoulders , {side} , sides , undersetters , side -4217 east , eastward , rising , {side} , sunrising , side -4975 loins , {side} , side -5048 about , against , aloof , before , far , other , over , presence , {side} , sight , view , side -5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , {side} , sit , turn , turned , turneth , walk , went , winding , side -5439 about , circuits , compass , places , round , {side} , side -5675 beyond , endure , {side} , side -5676 beyond , other , passages , quarter , {side} , sides , straight , yonder , side -6285 corner , corners , end , quarter , {side} , sides , side -6311 here , hither , other , {side} , this , side -6654 beside , {side} , sides , side -6753 hazelponi , {side} , side -6763 beams , boards , chamber , chambers , corners , leaves , planks , rib , ribs , {side} , sides , side -6921 east , eastward , {side} , side -6924 afore , aforetime , ancient , before , east , eastward , eternal , ever , everlasting , forward , loops , old , past , {side} , side -6954 kehelathah , {side} , side -7023 {side} , sides , town , very , wall , walls , side -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , {side} , some , utmost , uttermost , side -7307 air , anger , blast , breath , cool , courage , mind , quarters , {side} , sides , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , side -7859 {side} , side -8040 hand , left , {side} , side -8193 band , bank , binding , border , brim , brink , edge , language , lip , lips , prating , shore , {side} , speech , talk , vain , sides -3411 border , coasts , parts , quarters , side , {sides} , sides -3802 arm , corner , shoulder , shoulderpieces , shoulders , side , {sides} , undersetters , sides -5676 beyond , other , passages , quarter , side , {sides} , straight , yonder , sides -6285 corner , corners , end , quarter , side , {sides} , sides -6654 beside , side , {sides} , sides -6763 beams , boards , chamber , chambers , corners , leaves , planks , rib , ribs , side , {sides} , sides -7023 side , {sides} , town , very , wall , walls , sides -7253 fourth , {sides} , squares , sides -7307 air , anger , blast , breath , cool , courage , mind , quarters , side , {sides} , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , aside 2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}), back, tothe contrary, every way). aside 3943 -- laphath -- take hold, turn {aside} (self). aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn ({aside}), away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. aside 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way. aside 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}), away, back). aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}), away, in), withdraw, be without. aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. aside 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, puton, X surely, turn {aside}. aside 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}), away, back, face, self), X right[early]. aside 7750 suwt -- -- turn {aside} to. aside 7846 set -- -- revolter, that turn {aside}. aside 7847 satah -- -- decline, go {aside}, turn. aside 0402 ** anachoreo ** depart, give place, go (turn) {aside}, withdraw self. aside 0565 ** aperchomai ** come, depart, go ({aside}), away, back, out,...ways), passaway, be past. aside 0659 ** apothemi ** cast off, lay apart ({aside}), down), put away (off). aside 0863 ** aphiemi ** cry, forgive, forsake, lay {aside}, leave, let (alone, be,

go, have), omit, put (send) away, remit, suffer, yield up. aside 1624 ** ektrepo ** avoid, turn ({aside}, out of the way). aside 2398 ** idios ** X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own). aside 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. aside 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. aside 5298 ** hupochoreo ** go {aside}, withdraw self. backside 3693 ** opisthen ** after, {backside}, behind. beside 6654 -- tsad -- ({be-)side}. beside 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. beside 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). beside 0681 -- /etsel -- at, (hard) by, (from) ({beside}), near (unto), toward, with. beside 1107 -- bil\adey -- {beside}, not (in), save, without. beside 1115 -- biltiy -- because un[satiable], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. beside 2108 -- zuwlah -- {beside}, but, only, save. beside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, {beside}, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves beside 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, {beside} (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. beside 5973 -- \im -- accompanying, against, and, as (X long as), before, {beside}, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al). beside 5980 -- \ummah -- (over) against, at, {beside}, hard by, in points. beside 1839 ** existemi ** amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder. beside 1909 ** epi ** about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-), [where-]fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. beside 3105 ** mainomai ** be {beside} self (mad). beside 4862 ** sun ** {beside}, with. beside 5565 ** choris ** {beside}, by itself, without. besides 0905 -- bad -- alone, apart, bar, {besides}, branch, by self, of each like, except, only, part, staff, strength. besides 5750 -- \owd -- again, X all life long, at all, {besides}, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). besides 1065 ** ge ** and {besides}, doubtless, at least, yet. besides 3063 ** loipon ** {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. besides 4359 ** prosopheilo ** over {besides}. consider 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. consider 0995 -- biyn -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). consider 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. consider 2161 -- zamam -- {consider}, devise, imagine, plot, purpose, think (evil). consider 2803 -- chashab -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. consider 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self)

known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot consider 5027 -- nabat -- (cause to) behold, {consider}, look (down), regard, have respect, see. consider 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. consider 6448 -- pacag -- {consider}. consider 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. consider 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide consider 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work. consider 7896 shiyth -- -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take. consider 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly. consider 7919 sakal -- -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. consider 7920 s@kal -- -- {consider}. consider 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. consider 0333 ** antheo ** behold, {consider}. consider 0357 ** analogizomai ** {consider}. consider 1260 ** dialogizomai ** cast in mind, {consider}, dispute, muse, reason, think. consider 1492 ** eido ** be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. consider 2334 ** theo ** behold, {consider}, look on, perceive, see. consider 2648 ** katamanthano ** {consider}. consider 2657 ** katanoeo ** behold, {consider}, discover, perceive. consider 3539 ** noieo ** {consider}, perceive, think, understand. consider 4648 ** skopeo ** {consider}, take heed, look at (on), mark. consider 4894 ** suneido ** {consider}, know, be privy, be ware of. consider 4920 ** suniemi ** {consider}, understand, be wise. considered 3820 -- leb -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. inside 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), {inside}(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). outside 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-}side), X some, ut(-ter-)most (part). outside 1622 ** ektos ** but, except(-ed), other than, out of, {outside}, unless, without. president 5632 -- carek -- {president}. seaside 2348 -- chowph -- coast [of the sea], haven, shore, [{sea-]side}. side 0268 -- /achowr -- after(-ward), back (part, {-side}, -ward), hereafter, (be-)hind(-er part), time to come, without. side 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, {-side}), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. side 0413 -- /el -- about, according to, after, against, among, as for, at, because(-fore, {-side}), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). side 1870 -- derek -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward,

[high-][path-]way[{-side}], whither[-soever]. side 1975 -- hallaz -- {side}, that, this. side 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this {side}, whose, wherein. side 2008 -- hennah -- here, hither[-to], now, on this (that) {side}, + since, this(that) way, thitherward, + thus far, to... fro, + yet. side 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side... on that {side}, X thus, very, which. side 2296 -- chagar -- be able to put on, be afraid, appointed, gird, restrain, X onevery {side}. side 2351 -- chuwts -- abroad, field, forth, highway, more, out({-side}, -- ward), street, without. side 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, {side}, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves side 3220 -- yam -- sea (X -- faring man, [-shore]), south, west (-ern, {side}, --ward). side 3225 -- yamiyn -- + left-handed, right (hand, {side}), south. side 3409 -- yarek -- X body, loins, shaft, {side}, thigh. side 3411 -- y@rekah -- border, coast, part, quarter, {side}. side 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, {side}, way, way and thatway), + mean while, yonder. side 3541 -- koh -- also, here, + hitherto, like, on the other {side}, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. side 3802 -- katheph -- arm, corner, shoulder(-piece), {side}, undersetter. side 4201 -- m@zuwzah -- (door, {side}) post. side 4217 -- mizrach -- east ({side}, -ward), (sun-)rising (of the sun). side 4570 -- ma\gal -- going, path, trench, way({-side}). side 4975 -- mothen -- + greyhound, loins, {side}. side 5045 -- negeb -- south (country, {side}, -ward). side 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over, presence, X other {side}, sight, X to view. side 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every {side}, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). side 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every {side}, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). side 5439 -- cabiyb -- (place, round) about, circuit, compass, on every {side}. side 5675 -- \abar -- beyond, this {side}. side 5676 -- \eber -- X against, beyond, by, X from, over, passage, quarter, (other, this) {side}, straight. side 6285 -- pe/ah -- corner, end, quarter, {side}. side 6311 -- poh -- here, hither, the one (other, this, that) {side}. side 6763 -- tsela\ -- beam, board, chamber, corner, leaf, plank, rib, {side} (chamber). side 6828 -- tsaphown -- north(-ern, {side}, -ward, wind). side 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, {side}, -ward), eternal, X ever(-lasting), forward, old, past. side 7023 qiy\ -- -- + mason, {side}, town, X very, wall. side 7172 qarqa\ -- -- bottom, (X one {side} of the) floor. side 7253 reba\ -- -- fourth part, {side}, square. side 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, mind, X quarter, X {side}, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). side 7859 sh@tar -- -- {side}. side 8040 -- s@mo/wl -- left (hand, {side}). side 8121 -- shemesh -- + east {side}(-ward), sun ([rising]), + west(-ward), window. side 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words. side 8486 -- teyman -- south ({side}, -ward, wind). side 0492 ** antiparerchomai ** pass by on the other {side}. side 1188 ** dexios ** right (hand, {side}). side 1782 ** enteuthen ** (from) hence, on either {side}. side 1855 ** exothen ** out({-side}, -ward, -wardly), (from) without. side 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, {side}, some sort(-what). side 3840 ** pantothen ** on every {side}, round about. side 4008 ** peran ** beyond, farther (other) {side}, over. side 4125 ** pleura ** {side}. side by 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. side...on 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this {side...on} that side, X thus, very, which. sides 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (on both {sides}). upside 2017 -- hophek -- turning of things {upside} down. upside 5791 -- \avath -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn {upside} down. upside 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front,

heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, Xyou. upside 0387 ** anastatoo ** trouble, turn {upside} down, make an uproar. wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide,X with (him, me, you), work, + yield, X yourselves wayside 3197 -- yak -- [{way-]side}. -sidereos- of iron 4603 -sidereos- > -sidereos- unto the iron 4603 -sidereos- > -sideros- and iron 4604 -sideros- > aside aside 0402 -anachoreo-> aside aside 0565 -aperchomai-> aside aside 0659 -apotithemi-> aside aside 0863 -aphiemi-> aside aside 1824 -exautes-> aside aside 5087 -tithemi-> aside aside 5298 -hupochoreo-> aside him aside 2398 -idios-> aside with him aside 0402 -anachoreo-> backside the backside 3693 -opisthen-> beside And beside 0846 -autos-> beside And beside 1909 -epi-> beside and beside 4862 -sun-> beside beside 1909 -epi-> beside beside 5565 -choris-> Beside Beside 5565 -choris-> beside He is beside 1839 -existemi-> beside thou art beside 3105 -mainomai-> beside we be beside 1839 -existemi-> besides besides 3063 -loipon-> besides besides 4359 -prosopheilo-> consider And let us consider 2657 -katanoeo-> consider consider 1260 -dialogizomai-> consider consider 2334 -theoreo-> Consider Consider 2648 -katamanthano-> consider consider 2657 -katanoeo-> Consider Consider 2657 -katanoeo-> Consider Consider 3539 -noieo-> consider For consider 0357 -analogizomai-> consider for to consider 1492 -eido-> considered And when he had considered 4894 -suneido-> considered For they considered 4920 -suniemi-> considered he considered 2657 -katanoeo-> considered mine eyes , I considered 2657 -katanoeo-> considerest but considerest 2657 -katanoeo-> considering considering 0333 -antheoreo-> considering considering 4648 -skopeo-> outside that the outside 1623 -hektos-> outside the outside 1855 -exothern-> side and his side 4125 -pleura-> side his side 4125 -pleura-> side my side 4125 -pleura-> side on the side 4125 -pleura-> side side , yet 0235 -alla-> side side 0492 -antiparerchomai-> side side 1188 -dexios-> side side 1782 -enteuthen-> side side 3313 -meros-> side side 3840 -pantothern-> side side 3844 -para-> side side 4008 -peran-> side side ; without 1855 -exothern-> upside upside 0389 -anastenazo-> aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way). [ql aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e . (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self). [ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql aside 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.[ql aside 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass

(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without.[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql aside 5844 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql beside 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql beside 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018. [ql beside 1107 ## bilamar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql consider 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) consider 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil). [ql consider 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql consider 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql consider 5027 ## nabat {naw-bat'}; a primitive root; to scan, i. e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see.[ql consider 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql consider 6448 ## pacag {paw-sag'}; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}.[ql consider 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql consider 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or

figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql consider 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql consider 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql consider 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.[ql consider 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql consider 7920 ## s@kal (Aramaic) {sek-al'}; corresponding to 7919: -- {consider}.[ql consider 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.[ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql inside 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), {inside}(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a

great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-}side), X some, ut(-ter-)most (part).[ql outside 1622 # ektos {ek-tos'}]; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.[ql president 5632 ## carek (Aramaic) {saw-rake'}]; of foreign origin; an emir: -- {president}.[ql sea-]side 2348 ## chowph {khofe'}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, shore, [{sea-]side}. [ql side 1975 ## hallaz {hal-lawz'}]; from 1976; this or that: -- {side}, that, this. [ql side 2007 ## hennah {hane'-naw'}]; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this {side}, whose, wherein. [ql side 2008 ## hennah {hane'-naw'}]; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [ql side 2088 ## zeh {zeh'}]; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that {side}, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql side 2296 ## chagar {khaw-gar'}]; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on every {side}. [ql side 3027 ## yad {yawd'}]; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, {side}, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql side 3225 ## yamiyn {yaw-meen'}]; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, {side}), south. [ql side 3409 ## yarek {yaw-rake'}]; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh. [ql side 3411 ## y@rekah {yer-ay-kaw'}]; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, part, quarter, {side}. [ql side 3541 ## koh {ko'}]; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, {side}, way, way and that way), + mean while, yonder. [ql side 3541 ## koh {ko'}]; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other {side}, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql side 3802 ## katheph {kaw-thafe'}]; from an unused root meaning to clothe; the shoulder (proper, i.e . upper end of the arm; as being the spot where the garments hang); figuratively, side- piece or lateral projection of anything: -- arm, corner, shoulder(-piece), {side}, undersetter. [ql side 4201 ## m@zuzah {mez-oo-zaw'}]; or m@zuzah {mez-oo-zaw'}]; from the same as 2123; a door-post (as prominent): -- (door, {side}) post.[ql side 4217 ## mizrach {miz-rawkh'}]; from 2224; sunrise, i.e. the east: -- east ({side}, -ward), (sun-)rising (of the sun).[ql side 4975 ## mothen {mo'-then'}]; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, loins, {side}.[ql side 5045 ## negeb {neh'-gheb'}]; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, {side}, -ward).[ql side 5048 ## neged {neh'-ghed'}]; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other {side}, sight, X to view.[ql side 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every {side}, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql side 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every {side}, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose,

remove, return, set, sit down, turn (self) (about, aside, away, back).[ql side 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biyah {seb-ee- baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, compass, on every {side}.[ql side 5675 ## ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, end, quarter, {side}.[ql side 6311 ## poh {po}; or po> (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.[ql side 6763 ## tsela< {tsay-law'}; or (feminine) tsal A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the {side} thereof; [with] lower, second, and third [stories] shalt thou make it. side Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way {side}? And they said, There was no harlot in this [place]. side And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's {side}; and when she saw the ark among the flags, she sent her maid to fetch it. side And they shall take of the blood, and strike [it] on the two {side} posts and on the upper door post of the houses, wherein they shall eat it. side And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two {side} posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning. side For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two {side} posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you]. side But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other {side}; and his hands were steady until the going down of the sun. side But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one {side}, and the other on the other side; and his hands were steady until the going down of the sun. side And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one {side} of it, and two rings in the other side of it. side And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other {side} of it. side And six branches shall come out of the sides of it; three branches of the candlestick out of the one {side}, and three branches of the candlestick out of the other side: side And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other {side}: side And a cubit on the one side, and a cubit on the other {side} of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. side And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that {side}, to cover it. side And a cubit on the one {side}, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. side And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this {side} and on that side, to cover it. side And thou shalt make the boards for the tabernacle, twenty boards on the south {side} southward. side And for the second {side} of the tabernacle on the north side [there shall be] twenty boards: side And for the second side of the tabernacle on the north {side} [there shall be] twenty boards: side And thou shalt make bars [of] shittim wood; five for the boards of the one {side} of the tabernacle, side And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the {side} of the tabernacle, for the two sides westward. side And five bars for the boards of the other {side} of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. side And thou shalt set the table without the veil, and the candlestick over against the table on the {side} of the tabernacle toward the south: and thou shalt put the table on the north side. side And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north {side}. side And thou shalt make the court of the tabernacle: for the south {side} southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side: side And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one {side}: side And likewise for the north {side} in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver. side And [for] the breadth of the court on the west {side} [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten. side And the breadth of the court on the east {side} eastward [shall be] fifty cubits. side The hangings of one {side} [of the gate shall be] fifteen cubits: their pillars three, and their sockets three. side And on the other {side} [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three. side And thou shalt make two rings of gold, and thou shalt put them upon the

two ends of the breastplate in the border thereof, which [is] in the {side} of the ephod inward. side And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one {side} and on the other [were] they written. side Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S {side}? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. side And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his {side}, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his nei ghbour. side And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost {side} of [another] curtain, in the coupling of the second. side And he made boards for the tabernacle; twenty boards for the south {side} southward: side And for the other {side} of the tabernacle, [which is] toward the north corner, he made twenty boards, side And he made bars of shittim wood; five for the boards of the one {side} of the tabernacle, side And five bars for the boards of the other {side} of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. side And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one {side} of it, and two rings upon the other side of it. side And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other {side} of it. side One cherub on the end on this {side}, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. side One cherub on the end on this side, and another cherub on the [other] end on that {side}: out of the mercy seat made he the cherubims on the two ends thereof. side And six branches going out of the sides thereof; three branches of the candlestick out of the one {side} thereof, and three branches of the candlestick out of the other side thereof: side And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other {side} thereof: side And he made the court: on the south {side} southward the hangings of the court [were of] fine twined linen, an hundred cubits: side And for the north {side} [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver. side And for the west {side} [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver. side And for the east {side} eastward fifty cubits. side The hangings of the one {side} [of the gate were] fifteen cubits; their pillars three, and their sockets three. side And for the other {side} of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three. side And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the {side} of the ephod inward. side And he put the table in the tent of the congregation, upon the {side} of the tabernacle northward, without the veil. side And he put the candlestick in the tent of the congregation, over against the table, on the {side} of the tabernacle southward. side And he shall kill it on the {side} of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. side And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the {side} of the altar: side And he shall sprinkle of the blood of the sin offering upon the {side} of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering. side And on the east {side} toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah. side On the south {side} [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur. side On the west {side} [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud. side The standard of the camp of Dan [shall be] on the north {side} by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai. side The families of the sons of Kohath shall pitch on the {side} of the tabernacle southward. side And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the {side} of the tabernacle northward. side When ye blow an alarm the second time, then the camps that lie on the south {side} shall take their journey: they shall blow an alarm for their journeys. side And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this {side}, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. side And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other {side}, round about the camp, and as it were two cubits [high] upon the face of the earth. side So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every {side}: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. side From thence they removed, and pitched on the other {side} of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and

the Amorites. side And the children of Israel set forward, and pitched in the plains of Moab on this {side} Jordan [by] Jericho. side But the angel of the LORD stood in a path of the vineyards, a wall [being] on this {side}, and a wall on that side. side But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that {side}. side As the valleys are they spread forth, as gardens by the river's {side}, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. side For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this {side} Jordan eastward. side For we will not inherit with them on yonder {side} Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward. side We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this {side} Jordan [may be] ours. side And the coast shall go down from Shepham to Riblah, on the east {side} of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward: side And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the {side} of the sea of Chinnereth eastward: side The two tribes and the half tribe have received their inheritance on this {side} Jordan [near] Jericho eastward, toward the sunrising. side And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west {side} two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side And ye shall measure from without the city on the east side two thousand cubits, and on the south {side} two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side And ye shall measure from without the city on the east {side} two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north {side} two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side Ye shall give three cities on this {side} Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge. side These [be] the words which Moses spake unto all Israel on this {side} Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. side On this {side} Jordan, in the land of Moab, began Moses to declare this law, saying, side Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea {side}, to the land of the Canaanites, and unto Le banon, unto the great river, the river Euphrates. side And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this {side} Jordan, from the river of Arnon unto mount Hermon; side For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one {side} of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? side Then Moses severed three cities on this {side} Jordan toward the sun rising; side On this {side} Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: side And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this {side} Jordan toward the sun rising; side And all the plain on this {side} Jordan eastward, even unto the sea of the plain, under the springs of Pisgah. side Are] they not on the other {side} Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? side Take this book of the law, and put it in the {side} of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. side Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this {side} Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them; side Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S se rvant gave you on this {side} Jordan toward the sunrising. side For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other {side} Jordan, Sihon and Og, whom ye utterly destroyed. side And it came to pass, when all the kings of the Amorites, which [were] on the {side} of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the chil dren of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. side And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east {side} of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. side And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the

Amorites, to destroy us? would to God we had been content, and dwelt on the other {side} Jordan! side Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west {side} of Ai: but Joshua lodged that night among the people. side And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north {side} of Ai: now [there was] a valley between them and Ai. side And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west {side} of the city. side And the other issued out of the city against them; so they were in the midst of Israel, some on this {side}, and some on that side: and they smote them, so that they let none of them remain or escape. side And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that {side}: and they smote them, so that they let none of them remain or escape. side And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that {side} before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. side And all Israel, and their elders, and officers, and their judges, stood on this {side} the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. side And it came to pass, when all the kings which [were] on this {side} Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof]; side Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other {side} Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: side And these [are] the kings of the country which Joshua and the children of Israel smote on this {side} Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions; side And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other {side} Jordan eastward. side These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other {side} Jordan, by Jericho, eastward. side For Moses had given the inheritance of two tribes and an half tribe on the other {side} Jordan: but unto the Levites he gave none inheritance among them. side And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south {side} unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: side And it went out to the south {side} to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: side And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south {side} of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel: side And the border went up by the valley of the son of Hinnom unto the south {side} of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: side And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north {side}, and went down to Bethshemesh, and passed on to Timnah: side And the border compassed from Baalah westward unto mount Seir, and passed along unto the {side} of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah: side And the border went out unto the {side} of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. side And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east {side} was Atarothaddar, unto Bethhoron the upper; side And the border went out toward the sea to Michmethah on the north {side}; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; side And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other {side} Jordan; side And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north {side} of the river, and the outgoings of it were at the sea: side And their border on the north {side} was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. side And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north {side}, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. side And their border on the

north side was from Jordan; and the border went up to the {side} of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. side And the border went over from thence toward Luz, to the {side} of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron. side And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south {side} of the nether Bethhoron. side And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the {side} of Jebusi on the south, and descended to Enrogel, side And passed along toward the {side} over against Arabah northward, and went down unto Arabah: side And the border passed along to the {side} of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast. side And Jordan was the border of it on the east {side}. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families. side And the border compasseth it on the north {side} to Hannathon: and the outgoings thereof are in the valley of Jiphthahel: side And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north {side} of Bethemek, and Neiel, and goeth out to Cabul on the left hand, side And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south {side}, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. side And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west {side}, and to Judah upon Jordan toward the sunrising. side And on the other {side} Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. side And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other {side} Jordan. side Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this {side} Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, side And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other {side} of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. side And I took your father Abraham from the other {side} of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. side And I brought you into the land of the Amorites, which dwelt on the other {side} Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you. side Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other {side} of the flood, and in Egypt; and serve ye the LORD. side And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other {side} of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. side And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north {side} of the hill of Gaash. side And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north {side} of the hill Gaash. side Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north {side} of them, by the hill of Moreh, in the valley. side And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea {side} for multitude. side When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every {side} of all the camp, and say, [The sword] of the LORD, and of Gideon. side And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other {side} Jordan. side And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every {side}: side And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other {side} Jordan in the land of the Amorites, which [is] in Gilead. side Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other {side} of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. side Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east {side} of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. side And it came to pass in those days, when [there was] no king in Israel, that

there was a certain Levite sojourning on the {side} of mount Ephraim, who took to him a concubine out of Bethlehemjudah. side And he said unto him, We [are] passing from Bethlehemjudah toward the {side} of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house. side Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north {side} of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. side Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east {side} of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. side <1SA4 -18> And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the {side} of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. side <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the {side} thereof; and send it away, that it may go. side <1SA12 -11> And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every {side}, and ye dwelled safe. side <1SA14 -1> Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other {side}. But he told not his father. side <1SA14 -4> And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one {side}, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Se neh. side <1SA14 -4> And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other {side}: and the name of the one [was] Bozez, and the name of the other Se neh. side <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other {side}. And the people said unto Saul, Do what seemeth good unto thee. side <1SA14 -40> Then said he unto all Israel, Be ye on one {side}, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. side <1SA14 -47> So Saul took the kingdom over Israel, and fought against all his enemies on every {side}, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them]. side <1SA17 -3> And the Philistines stood on a mountain on the one {side}, and Israel stood on a mountain on the other side: and [there was] a valley between them. side <1SA17 -3> And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other {side}: and [there was] a valley between them. side <1SA20 -20> And I will shoot three arrows on the {side} [thereof], as though I shot at a mark. side <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this {side} of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. side <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's {side}, and David's place was empty. side <1SA23 -26> And Saul went on this {side} of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. side <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that {side} of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. side <1SA26 -13> Then David went over to the other {side}, and stood on the top of an hill afar off; a great space [being] between them: side <1SA31 -7> And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other {side} Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them. side <1SA31 -7> And when the men of Israel that [were] on the other {side} of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them. side <2SA2 -13> And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one {side} of the pool, and the other on the other side of the pool. side <2SA2 -13> And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other {side} of the pool. side <2SA2 -16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's {side}; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. side <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill {side} behind him. side <2SA16 -13> And as David and his men went by the way, Shimei went along on the hill's {side} over against him, and cursed as he went, and threw stones at him, and cast dust. side <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king stood by the gate {side}, and all the people came out by

hundreds and by thousands. side <2SA24 -5> And they passed over Jordan, and pitched in Aroer, on the right {side} of the city that [lieth] in the midst of the river of Gad, and toward Jazer: side <1KI4 -24> For he had dominion over all [the region] on this {side} the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. side <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this {side} the river: and he had peace on all sides round about him. side <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every {side}, until the LORD put them under the soles of his feet. side <1KI5 -4> But now the LORD my God hath given me rest on every {side}, [so that there is] neither adversary nor evil occurrent. side <1KI6 -8> The door for the middle chamber [was] in the right {side} of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third. side <1KI6 -31> And for the entering of the oracle he made doors [of] olive tree: the lintel [and] {side} posts [were] a fifth part [of the wall]. side <1KI7 -7> Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one {side} of the floor to the other. side <1KI7 -30> And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersettors: under the laver [were] undersettors molten, at the {side} of every addition. side <1KI7 -39> And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right {side} of the house eastward over against the south. side <1KI7 -39> And he put five bases on the right side of the house, and five on the left {side} of the house: and he set the sea on the right side of the house eastward over against the south. side <1KI7 -39> And he put five bases on the right {side} of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. side <1KI7 -49> And the candlesticks of pure gold, five on the right [of the side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, side <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either {side} on the place of the seat, and two lions stood beside the stays. side <1KI10 -20> And twelve lions stood there on the one {side} and on the other upon the six steps: there was not the like made in any kingdom. side <2KI3 -22> And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other {side} [as] red as blood: side <2KI9 -32> And he lifted up his face to the window, and said, Who [is] on my {side}? who? And there looked out to him two [or] three eunuchs. side <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right {side} as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD. side <2KI16 -14> And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north {side} of the altar. side <1CH4 -39> And they went to the entrance of Gedor, [even] unto the east {side} of the valley, to seek pasture for their flocks. side <1CH6 -78> And on the other side Jordan by Jericho, on the east {side} of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, side <1CH6 -78> And on the other {side} Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, side <1CH12 -18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy {side}, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. side <1CH12 -37> And on the other {side} of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. side <1CH22 -18> Is] not the LORD your God with you? and hath he [not] given you rest on every {side}? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. side <1CH26 -30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this {side} Jordan westward in all the business of the LORD, and in the service of the king. side <2CH4 -8> He made also ten tables, and placed [them] in the temple, five on the right {side}, and five on the left. And he made an hundred basins of gold. side <2CH4 -10> And he set the sea on the right {side} of the east end, over against the south. side <2CH8 -17> Then went Solomon to Eziongeber, and to Eloth, at the sea {side} in the land of Edom. side <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each {side} of the sitting place, and two lions standing by the stays: side <2CH9 -19> And twelve lions stood there on the one {side} and on the other upon the six steps. There was not the like made in any kingdom. side <2CH11 -12> And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his {side}. side <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have

sought [him], and he hath given us rest on every {side}. So they built and prospered. side <2CH20 -2> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this {side} Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. side <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right {side} of the temple to the left side of the temple, along by the altar and the temple, by the king round about. side <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left {side} of the temple, along by the altar and the temple, by the king round about. side <2CH32 -22> Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every {side}. side <2CH32 -30> This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west {side} of the city of David. And Hezekiah prospered in all his works. side <2CH33 -14> Now after this he built a wall without the city of David, on the west {side} of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. side And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this {side} the river, and at such a time. side This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this {side} the river, and at such a time. side We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this {side} the river. side At the same time came to them Tatnai, governor on this {side} the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? side The copy of the letter that Tatnai, governor on this {side} the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king: side The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this {side} the river, sent unto Darius the king: side Then Tatnai, governor on this {side} the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. side And they delivered the king's commissions unto the king's lieutenants, and to the governors on this {side} the river: and they furthered the people, and the house of God. side And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this {side} the river. side For the builders, every one had his sword girded by his {side}, and [so] builded. And he that sounded the trumpet [was] by me. side Hast not thou made an hedge about him, and about his house, and about all that he hath on every {side}? thou hast blessed the work of his hands, and his substance is increased in the land. side Terrors shall make him afraid on every {side}, and shall drive him to his feet. side His strength shall be hungerbitten, and destruction [shall be] ready at his {side}. side He hath destroyed me on every {side}, and I am gone: and mine hope hath he removed like a tree. side The wicked walk on every {side}, when the vilest men are exalted. side For I have heard the slander of many: fear [was] on every {side}: while they took counsel together against me, they devised to take away my life. side They drop [upon] the pastures of the wilderness: and the little hills rejoice on every {side}. side Thou shalt increase my greatness, and comfort me on every {side}. side A thousand shall fall at thy {side}, and ten thousand at thy right hand; [but] it shall not come nigh thee. side The LORD [is] on my {side}; I will not fear: what can man do unto me? side A Song of degrees of David. If [it had not been] the LORD who was on our {side}, now may Israel say; side If [it had not been] the LORD who was on our {side}, when men rose up against us: side So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the {side} of their oppressors [there was] power; but they had no comforter. side Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] {side}. side Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every {side}. side For I heard the defaming of many, fear on every {side}. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. side Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every {side}. side And there were ninety and six pomegranates on a {side}; [and] all the pomegranates upon the network [were] an hundred round about. side As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right {side}: and they four had the face of an ox on the left side; they four also had the face of an eagle. side As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left {side}; they four also had the face of an eagle. side And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this {side}, and every one had two, which covered on that side, their bodies. side And under the firmament [were] their wings straight, the one toward

the other: every one had two, which covered on this side, and every one had two, which covered on that {side}, their bodies. side Lie thou also upon thy left {side}, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. side And when thou hast accomplished them, lie again on thy right {side}, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. side And, behold, I will lay bands upon thee, and thou shalt not turn thee from one {side} to another, till thou hast ended the days of thy siege. side Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy {side}, three hundred and ninety days shalt thou eat thereof. side And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his {side}: and they went in, and stood beside the brazen altar. side And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his {side}; side And, behold, the man clothed with linen, which [had] the inkhorn by his {side}, reported the matter, saying, I have done as thou hast commanded me. side Now the cherubims stood on the right {side} of the house, when the man went in; and the cloud filled the inner court. side And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east {side} of the city. side They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every {side} for thy whoredom. side Then the nations set against him on every {side} from the provinces, and spread their net over him: he was taken in their pit. side Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every {side}; side Therefore, behold, I will open the {side} of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim, side For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every {side}; and they shall know that I [am] the LORD. side Because ye have thrust with {side} and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; side Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every {side}, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: side And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every {side}, and bring them into their own land: side And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every {side} to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. side And the little chambers of the gate eastward [were] three on this {side}, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side. side And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this {side} and on that side. side And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side. side And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this {side}, and six cubits on that side. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. side And the pavement by the {side} of the gates over against the length of the gates [was] the lower pavement. side And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. side And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. side And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof. side And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on

that side, upon the posts thereof. side And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that {side}: and the going up to it [had] eight steps. side And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this {side}, and on that side: and the going up to it [had] eight steps. side And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this {side}, and on that side: and the going up to it [had] eight steps. side And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that {side}: and the going up to it [had] eight steps. side And in the porch of the gate [were] two tables on this {side}, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering. side And in the porch of the gate [were] two tables on this side, and two tables on that {side}, to slay thereon the burnt offering and the sin offering and the trespass offering. side And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other {side}, which [was] at the porch of the gate, [were] two tables. side And at the {side} without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables. side Four tables [were] on this side, and four tables on that side, by the {side} of the gate; eight tables, whereupon they slew [their sacrifices]. side Four tables [were] on this side, and four tables on that {side}, by the side of the gate; eight tables, whereupon they slew [their sacrifices]. side Four tables [were] on this {side}, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices]. side And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the {side} of the east gate [having] the prospect toward the north. side And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the {side} of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this {side}, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that {side}: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this {side}, and three cubits on that side. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that {side}. side The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that {side}. side The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this {side}, and another on that side. side Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other {side}, [which was] the breadth of the tabernacle. side Afterward he brought me to the temple, and measured the posts, six cubits broad on the one {side}, and six cubits broad on the other side, [which was] the breadth of the tabernacle. side And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one {side}, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. side And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other {side}: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. side After he measured the wall of the house, six cubits; and the breadth of [every] {side} chamber, four cubits, round about the house on every side. side After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every {side}. side And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the {side} chambers round about, that they might have hold, but they had not hold in the wall of the house. side And the {side} chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. side And [there was] an enlarging, and a winding about still upward to the {side} chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. side I saw also the height of the house round about: the foundations of the {side} chambers [were] a full reed of six great cubits. side The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the {side} chambers that [were] within. side The thickness of the wall, which [was] for the {side} chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within. side And between the chambers [was] the wideness of twenty cubits

round about the house on every {side}. side And the doors of the {side} chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. side And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other {side}, an hundred cubits, with the inner temple, and the porches of the court; side And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one {side} and on the other side, an hundred cubits, with the inner temple, and the porches of the court; side So that the face of a man [was] toward the palm tree on the one {side}, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. side So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other {side}: [it was] made through all the house round about. side And [there were] narrow windows and palm trees on the one side and on the other {side}, on the sides of the porch, and [upon] the side chambers of the house, and thick planks. side And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the {side} chambers of the house, and thick planks. side And [there were] narrow windows and palm trees on the one {side} and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks. side And from under these chambers [was] the entry on the east {side}, as one goeth into them from the utter court. side He measured the east {side} with the measuring reed, five hundred reeds, with the measuring reed round about. side He measured the north {side}, five hundred reeds, with the measuring reed round about. side He measured the south {side}, five hundred reeds, with the measuring reed. side He turned about to the west {side}, [and] measured five hundred reeds with the measuring reed. side And a [portion shall be] for the prince on the one side and on the other {side} of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side And a [portion shall be] for the prince on the one {side} and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side After he brought me through the entry, which [was] at the {side} of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward. side Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [{side}] of the altar. side Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right {side} of the house, at the south [side] of the altar. side Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right {side}. side Now when I had returned, behold, at the bank of the river [were] very many trees on the one {side} and on the other. side And by the river upon the bank thereof, on this {side} and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. side And by the river upon the bank thereof, on this side and on that {side}, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. side And this [shall be] the border of the land toward the north {side}, from the great sea, the way of Hethlon, as men go to Zedad; side And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north {side}. side And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east {side}. side And the east {side} ye shall measure from Hauran, and from Damascus, and from

Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side. side And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south {side} southward. side And the south {side} southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward. side The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west {side}. side The west {side} also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side. side And by the border of Dan, from the east {side} unto the west side, a [portion for] Asher. side And by the border of Dan, from the east side unto the west {side}, a [portion for] Asher. side And by the border of Asher, from the east side even unto the west {side}, a [portion for] Naphtali. side And by the border of Asher, from the east {side} even unto the west side, a [portion for] Naphtali. side And by the border of Naphtali, from the east {side} unto the west side, a [portion for] Manasseh. side And by the border of Naphtali, from the east side unto the west {side}, a [portion for] Manasseh. side And by the border of Manasseh, from the east side unto the west {side}, a [portion for] Ephraim. side And by the border of Manasseh, from the east {side} unto the west side, a [portion for] Ephraim. side And by the border of Ephraim, from the east side even unto the west {side}, a [portion for] Reuben. side And by the border of Ephraim, from the east {side} even unto the west side, a [portion for] Reuben. side And by the border of Reuben, from the east side unto the west {side}, a [portion for] Judah. side And by the border of Reuben, from the east {side} unto the west side, a [portion for] Judah. side And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east {side} unto the west side: and the sanctuary shall be in the midst of it. side And by the border of Judah, from the east {side} unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. side And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. side And by the border of Judah, from the east side unto the west {side}, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. side And these [shall be] the measures thereof; the north {side} four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. side And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south {side} four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. side And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east {side} four thousand and five hundred, and the west side four thousand and five hundred. side And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west {side} four thousand and five hundred. side And the residue [shall be] for the prince, on the one {side} and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. side As for the rest of the tribes, from the east {side} unto the west side, Benjamin [shall have] a [portion]. side As for the rest of the tribes, from the east side unto the west {side}, Benjamin [shall have] a [portion]. side And by the border of Benjamin, from the east {side} unto the west side, Simeon [shall have] a [portion]. side And by the border of Benjamin, from the east side unto the west {side}, Simeon [shall have] a [portion]. side And by the border of Simeon, from the east side unto the west {side}, Issachar a [portion]. side And by the border of Simeon, from the east {side} unto the west side, Issachar a [portion]. side And by the border of Issachar, from the east {side} unto the west side, Zebulun a [portion]. side And by the border of Issachar, from the east side unto the west {side}, Zebulun a [portion]. side And by the border of Zebulun, from the east side unto the west {side}, Gad a [portion]. side And by the border of Zebulun, from the east {side} unto the west side, Gad a [portion]. side And by the border of Gad, at the south {side} southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea. side And these [are] the goings out of the city on the north {side}, four thousand and five hundred measures. side And at the east {side} four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. side And at the south {side} four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. side At the west {side} four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one

gate of Naphtali. side And behold another beast, a second, like to a bear, and it raised up itself on one {side}, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. side And in the four and twentieth day of the first month, as I was by the {side} of the great river, which [is] Hiddekel; side He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his {side}], neither be for him. side Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that {side} of the bank of the river. side Then I Daniel looked, and, behold, there stood other two, the one on this {side} of the bank of the river, and the other on that side of the bank of the river. side In the day that thou stoodest on the other {side}, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them. side So Jonah went out of the city, and sat on the east {side} of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. side And two olive trees by it, one upon the right [{side}] of the bowl, and the other upon the left [side] thereof. side And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [{side}] thereof. side Then answered I, and said unto him, What [are] these two olive trees upon the right [{side}] of the candlestick and upon the left [side] thereof? side Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [{side}] thereof? side Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that {side} according to it. side Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this {side} according to it; and every one that sweareth shall be cut off [as] on that side according to it. side Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other {side}. side And when he was come to the other {side} into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. side The same day went Jesus out of the house, and sat by the sea {side}. side And when he sowed, some [seeds] fell by the way {side}, and the fowls came and devoured them up: side When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way {side}. side And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other {side}, while he sent the multitudes away. side And when his disciples were come to the other {side}, they had forgotten to take bread. side And, behold, two blind men sitting by the way {side}, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. side And he went forth again by the sea {side}; and all the multitude resorted unto him, and he taught them. side And he began again to teach by the sea {side}: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. side And it came to pass, as he sowed, some fell by the way {side}, and the fowls of the air came and devoured it up. side And these are they by the way {side}, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. side And the same day, when the even was come, he saith unto them, Let us pass over unto the other {side}. side And they came over unto the other {side} of the sea, into the country of the Gadarenes. side And when Jesus was passed over again by ship unto the other {side}, much people gathered unto him: and he was nigh unto the sea. side And straightway he constrained his disciples to get into the ship, and to go to the other {side} before unto Bethsaida, while he sent away the people. side And he left them, and entering into the ship again departed to the other {side}. side And he arose from thence, and cometh into the coasts of Judaea by the farther {side} of Jordan: and the people resort unto him again; and, as he was wont, he taught them again. side And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway {side} begging. side And entering into the sepulchre, they saw a young man sitting on the right {side}, clothed in a long white garment; and they were affrighted. side And there appeared unto him an angel of the Lord standing on the right {side} of the altar of incense. side A sower went out to sow his seed: and as he sowed, some fell by the way {side}; and it was trodden down, and the fowls of the air devoured it. side Those by the way {side} are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. side Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other {side} of the lake. And they launched forth. side And by chance there came down a certain priest that way: and when he saw him, he passed by on the other {side}. side And likewise a Levite, when he was at the place, came and looked on him], and passed by on the other {side}. side And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way {side} begging: side For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass

thee round, and keep thee in on every {side}, side The day following, when the people which stood on the other {side} of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] his disciples were gone away alone; side And when they had found him on the other {side} of the sea, they said unto him, Rabbi, when camest thou hither? side Where they crucified him, and two others with him, on either {side} one, and Jesus in the midst. side But one of the soldiers with a spear pierced his {side}, and forthwith came there out blood and water. side And when he had so said, he showed unto them his] hands and his {side}. Then were the disciples glad, when they saw the Lord. side The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his {side}, I will not believe. side Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my {side}: and be not faithless, but believing. side And he said unto them, Cast the net on the right {side} of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. side He lodgeth with one Simon a tanner, whose house is by the sea {side}: he shall tell thee what thou oughtest to do. side Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one] Simon a tanner by the sea {side}: who, when he cometh, shall speak unto thee. side And, behold, the angel of the Lord came upon him], and a light shined in the prison: and he smote Peter on the {side}, and raised him up, saying, Arise up quickly. And his chains fell off from his] hands. side And on the sabbath we went out of the city by a river {side}, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither]. side <2CO4 -8> We are] troubled on every {side}, yet not distressed; we are] perplexed, but not in despair; side <2CO7 -5> For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every {side}; without were] fightings, within were] fears. side In the midst of the street of it, and on either {side} of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.

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In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql a 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql a 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be {a} stranger. [ql about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In compounds it retains the same variety of application.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity

with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql an 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make {an} uproar.[ql an 3856 # paradeigmatizo {par-ad-igie-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self. [ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql aside 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.[ql aside 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural,

of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.) [ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql back 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, {be} past.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [[be]] dwelling (which were) there, stranger.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the

vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql beside 3105 # mainomai {mah'-ee-nom-ah-ee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}].[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}].[ql but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}].[ql cheek 4600 # siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- {cheek}].[ql cloke 5341 # phelones {fel-on'-ace}; by

transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloak}.[ql coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}.[ql come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out, ...ways), pass away, be past.[ql down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.[ql dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.[ql dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.[ql dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).[ql dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.[ql dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql example 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward,

unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out,...ways), pass away, be past.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hand 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right ({hand}, side).[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition

of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql inhabitant 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- dwell(-er), {inhabitant}(-ter).[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql left 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) {left}.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against,

among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 1622 # ektos {ektos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).[ql on 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: -- ({on} the) left.[ql open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql other 1622 # ektos {ek-tos'}; from 1537; the exterior;

figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.[ql out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql out, ...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.[ql outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.[ql overthrow 2690 # katastrepho {kat-as-tref'-o}; from 2596 and 4762; to turn upside down, i.e. upset: -- {overthrow}].[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql pass 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), {pass} away, be past.[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}].[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}].[ql public 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql right 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- {right} (hand, side).[ql round 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell {round} about.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X

together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast.[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql shame 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}].[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql side 4125 # pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by extension) side: -- {side}].[ql side 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about. [ql side 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the other {side}].[ql side 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, {side}).[ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}].[ql side 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) {side}, over.[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger.[ql stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}].[ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}].[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on

account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on {the}) left.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above,

against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [[there-]fore}, with. In compounds it retains the same variety of application.[ql they 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of,

which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql trouble 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make an uproar.[ql turn 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, {turn} upside down, make an uproar.[ql unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.[ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}.[ql upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X

together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql within 2080 # eso {es'-o}; from 1519; inside (as preposition or adjective): -- ({with-})in(-ner, -to, -ward).[ql within 1787 # entos {en-tos'}; from 1722; inside (adverb or noun): -- {within}.[ql without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.[ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

* aside , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 apiemi , 1824 exautes , 2398 idios , 5087 tithemi , * backside , 3693 opisthen , * beside , 0846 autos , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris , * outside , 1623 hektos , 1855 exothen , * side , 1188 dexios , 1782 enteuthen , 3313 meros , 3844 para , 4008 peran , 4125 pleura , * upside , 0389 anastenazo ,

aside -0402 {aside}, departed, give, gone, place, turned, went, withdrew, aside -0565 {aside}, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, aside -0659 apart, {aside}, away, laid, lay, laying, off, put, putting, aside -0863 alone, {aside}, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, aside -1824 {aside}, immediately, presently, straightway, turned, aside -2398 acquaintance, alone, apart, {aside}, business, company, due, home, own, private, privately, proper, several, severally, your, aside -5087 advised, appoint, appointed, {aside}, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, backside -3693 after, {backside}, behind, beside -0846 {beside}, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, togetheryourselves beside -1839 amazed, astonished, {beside}, bewitched, wondered, beside -1909 about, above, against, among, anointed, at, because, before, {beside}, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, beside -3105 {beside}, mad, beside -5565 {beside}, itself, without, besides -3063 {besides}, finally, furthermore, henceforth, moreover, now, remaineth, then, besides -4359 {besides}, owest, consider -0357 {consider}, consider -1260 {consider}, disputed, reason, reasoned, reasoning, consider -1492 beheld, behold, can, cannot, canst, {consider}, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, consider -2334 beheld, behold, beholding, {consider}, looking, perceive, saw, see, seeing, seen, seest, seeth, consider -2648 {consider}, consider -2657 behold, beholdeth, beholding, {consider}, considered, considerest, discovered, consider -3539 {consider}, perceive, think, understand, understood, considered -2657 behold, beholdeth, beholding, consider, {considered}, considerest, discovered, considered -4894 {considered}, privy, ware, considered -4920 {considered}, understand, understandeth, understanding, understood, wise, considerest -2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered, considering -0333 beheld, {considering}, considering -4648 at, {considering}, look, mark, outside -1623 {outside}, poured, sixth, outside -1855 {outside}, outward, outwardly, without, side -1188 right, {side}, side -1782 hence, on, {side}, side -3313 behalf, coasts, course, craft, part, particular, particularly, parts, portion, respect, {side}, side -3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, {side}, sight, than, side -4008 beyond, farther, other, over, {side}, side -4125 {side}, upside -0389 deeply, sighed, {upside},

aside -2015 {aside} , back , become , came , change , changed , converted , make , overthrew , overthrow ,
overthrown , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth ,
turning , aside -3943 {aside} , hold , turned , aside -5186 apply , {aside} , away , bow , bowed , bowing , carried ,
decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended ,
laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed ,
spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield ,
aside -5265 {aside} , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying
 , marched , remove , removed , removeth , set , setteth , still , took , way , went , aside -5437 about , again ,
applied , {aside} , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit ,
closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led ,
occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , aside -
5493 {aside} , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down ,
eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove ,
removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone ,
went , withdraw , without , aside -5844 array , {aside} , clad , cover , covered , coverest , covereth , covering ,
filleth , putteth , turneth , aside -6437 appeared , {aside} , back , beholdeth , cast , cometh , corner , dawning ,
empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard ,
regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , aside -7750 {aside} , turn , aside -
7847 {aside} , decline , go , goeth , gone , turn , backside -0268 afterwards , back , backs , {backside} , backward
 , behind , hereafter , hinder , time , without , backside -0310 after , afterward , afterwards , again , away , back ,
{backside} , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled ,
posterity , pursuing , remnant , seeing , since , when , beside -0310 after , afterward , afterwards , again , away ,
back , backside , behind , {beside} , follow , followed , followeth , following , forasmuch , hereafter , hinder ,
humbled , posterity , pursuing , remnant , seeing , since , when , beside -0413 about , according , after , against ,
among , at , because , before , {beside} , both , concerning , hath , into , near , on , over , reason , therein , through
 , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , beside -0657 angles ,
{beside} , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save ,
saving , uttermost , want , where , without , beside -0681 at , {beside} , binding , close , hard , near , toward ,
beside -0854 about , among , before , behalf , {beside} , concerning , doing , hand , knoweth , on , or , therewith ,
toward , beside -0905 alone , apart , bars , {beside} , besides , branches , each , except , only , parts , staves ,
strength , themselves , beside -1107 {beside} , save , without , beside -1115 because , {beside} , cannot , except ,
inasmuch , lest , neither , no , none , nor , nothing , save , without , beside -2108 {beside} , only , save , beside -
3027 at , axletrees , because , {beside} , better , border , borders , charge , coast , coasts , custody , debt , dominion
 , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order ,
ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength ,
stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , beside -5921
about , above , according , after , against , among , and , any , at , because , before , {beside} , besides , between ,
beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near ,
off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto ,
therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom ,
within , year , beside -5973 accompanying , against , all , among , at , before , behalf , {beside} , between , like ,
long , mind , more , near , reason , than , toward , whom , withal , beside -5980 against , answerable , at , {beside}
 , hard , over , points , beside -6654 {beside} , side , sides , besides -0905 alone , apart , bars , beside , {besides} ,
branches , each , except , only , parts , staves , strength , themselves , besides -5750 again , any , being , {besides}
 , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space
 , still , them , when , whether , while , whiles , within , yet , besides -5921 about , above , according , after ,
against , among , and , any , at , because , before , beside , {besides} , between , beyond , captain , charge ,
concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight ,
presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through ,
throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , consider -
0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called ,
certified , challengeth , charged , command , commanded , commandeth , commandment , commune , {consider} ,
declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people ,
plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest ,
saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking ,

thought , told , use , uttereth , verily , yet , consider -0995 attended , { consider } , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , consider -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , { consider } , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , consider -5027 about , beheld , behold , beholdest , { consider } , look , looked , lookest , looketh , regard , respect , see , consider -6448 because , { consider } , consider -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , { consider } , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , consider -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , { consider } , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , consider -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , { consider } , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , setteth , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , consider -7919 behave , behaved , { consider } , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , considered -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , { considered } , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , considered -0995 attended , consider , { considered } , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , considered -2803 account , accounted , { considered } , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , considered -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , { considered } , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considered -7920 { considered } , fruit , considered -8085 attentively , call , called , carefully , consented , { considered } , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand ,

understandest , understanding , understood , witness , considerest -7200 advise , appear , appeared , appeareth ,
approveth , beheld , behold , beholdeth , beholding , consider , considered , { considerest } , considereth , discern ,
enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive ,
perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see ,
seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare ,
take , thinketh , view , visions , considereth -0995 attended , consider , considered , { considereth } , considering ,
cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence ,
know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught ,
teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise ,
wisely , considereth -2161 { considereth } , devised , imagined , plotteth , purposed , thought , considereth -3045
acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can ,
certain , come , comprehend , consider , { considereth } , could , cunning , declare , declared , discern , discerneth ,
discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew ,
knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived ,
perceiveth , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught ,
teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , considereth -7200 advise , appear
, appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest ,
{ considereth } , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark ,
meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect ,
respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst ,
sheweth , sight , spied , spy , stare , take , thinketh , view , visions , considereth -7725 again , answer , answered ,
answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease ,
chief , come , cometh , consider , { considereth } , convert , converted , converting , converts , deliver , deny ,
drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay ,
perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render ,
rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire ,
return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest ,
turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , considereth -7919 behave ,
behaved , consider , { considereth } , expert , instruct , instructed , prosper , prospered , prospereth , prudent ,
prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , understood ,
wisdom , wise , wisely , wittingly , considering -0995 attended , consider , considered , considereth ,
{ considering } , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed
, intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth ,
skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed ,
well , wise , wisely , inside -1004 contain , court , daughter , door , families , family , great , hangings , home ,
homeborn , house , household , households , houses , images , { inside } , inward , of , palace , place , places ,
temple , thank , the , was , web , within , outside -2351 abroad , fields , highways , more , { outside } , street ,
streets , without , outside -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers ,
outmost , { outside } , shore , side , some , utmost , uttermost , presidents -5632 { presidents } , side -2296 able ,
afraid , appointed , gird , girded , girdeth , girding , put , restrain , { side } , side -2348 coast , coasts , haven , shore
, { side } , side -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody ,
debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near ,
order , ordinance , parts , paw , place , places , power , presumptuously , service , { side } , sore , state , stays ,
strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , side -
3225 destroyed , had , hand , right , { side } , south , side -3409 body , loins , shaft , { side } , thigh , thighs , side -
3411 border , coasts , parts , quarters , { side } , sides , side -3541 also , here , like , manner , other , { side } , so ,
such , this , thus , way , while , yonder , side -3802 arm , corner , shoulder , shoulderpieces , shoulders , { side } ,
sides , undersetters , side -4217 east , eastward , rising , { side } , sunrising , side -4975 loins , { side } , side -5048
about , against , aloof , before , far , other , over , presence , { side } , sight , view , side -5437 about , again ,
applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed
, compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned ,
remove , removed , returned , round , { side } , sit , turn , turned , turneth , walk , went , winding , side -5439 about
, circuits , compass , places , round , { side } , side -5675 beyond , endure , { side } , side -5676 beyond , other ,
passages , quarter , { side } , sides , straight , yonder , side -6285 corner , corners , end , quarter , { side } , sides ,
side -6311 here , hither , other , { side } , this , side -6654 beside , { side } , sides , side -6753 hazelponi , { side } ,

side -6763 beams , boards , chamber , chambers , corners , leaves , planks , rib , ribs , {side} , sides , side -6921 east , eastward , {side} , side -6924 afore , aforetime , ancient , before , east , eastward , eternal , ever , everlasting , forward , loops , old , past , {side} , side -6954 kehelathah , {side} , side -7023 {side} , sides , town , very , wall , walls , side -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , {side} , some , utmost , uttermost , side -7307 air , anger , blast , breath , cool , courage , mind , quarters , {side} , sides , spirit , spirits , spiritual , tempest , vain , wind , winds , windy , side -7859 {side} , side -8040 hand , left , {side} , side -8193 band , bank , binding , border , brim , brink , edge , language , lip , lips , prating , shore , {side} , speech , talk , vain , sides -3411 border , coasts , parts , quarters , side , {sides} , sides -3802 arm , corner , shoulder , shoulderpieces , shoulders , side , {sides} , undersetters , sides -5676 beyond , other , passages , quarter , side , {sides} , straight , yonder , sides -6285 corner , corners , end , quarter , side , {sides} , sides -6654 beside , side , {sides} , sides -6763 beams , boards , chamber , chambers , corners , leaves , planks , rib , ribs , side , {sides} , sides -7023 side , {sides} , town , very , wall , walls , sides -7253 fourth , {sides} , squares , sides -7307 air , anger , blast , breath , cool , courage , mind , quarters , side , {sides} , spirit , spirits , spiritual , tempest , vain , wind , winds , windy ,

aside 2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way). aside 3943 -- laphath -- take hold, turn {aside} (self). aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside, away), wrest, cause to yield. aside 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way. aside 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back). aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without. aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. aside 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn {aside}. aside 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away, back, face, self), X right[early]. aside 7750 suwt -- -- turn {aside} to. aside 7846 set -- -- revolter, that turn {aside}. aside 7847 satah -- -- decline, go {aside}, turn. aside 0402 ** anachoreo ** depart, give place, go (turn) {aside}, withdraw self. aside 0565 ** aperchomai ** come, depart, go ({aside}, away, back, out, ...ways), pass away, be past. aside 0659 ** apothemi ** cast off, lay apart ({aside}, down), put away (off). aside 0863 ** aphiemi ** cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. aside 1624 ** ektrepo ** avoid, turn ({aside}, out of the way). aside 2398 ** idios ** X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). aside 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. aside 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. aside 5298 ** hupochoreo ** go {aside}, withdraw self. backside 3693 ** opisthen ** after, {backside}, behind. beside 6654 -- tsad -- ({be-}side). beside 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. beside 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). beside 0681 -- /etsel -- at, (hard) by, (from) ({beside}), near (unto), toward, with. beside 1107 -- bil\adey -- {beside}, not (in), save, without. beside 1115 -- biltiy -- because un[satiableness], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. beside 2108 -- zuwlah -- {beside}, but, only, save. beside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, {beside}, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves beside 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, {beside} (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for,

in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. beside 5973 -- \im -- accompanying, against, and, as (X long as), before,{beside}, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al). beside 5980 -- \ummah -- (over) against, at, {beside}, hard by, in points. beside 1839 ** existemi ** amaze, be (make) astonished, be {beside} self (selves),bewitch, wonder. beside 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, {beside}, X have charge of, (be- , [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. beside 3105 ** mainomai ** be {beside} self (mad). beside 4862 ** sun ** {beside}, with. beside 5565 ** choris ** {beside}, by itself, without. besides 0905 -- bad -- alone, apart, bar, {besides}, branch, by self, of eachalike, except, only, part, staff, strength. besides 5750 -- \owd -- again, X all life long, at all, {besides}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within). besides 1065 ** ge ** and {besides}, doubtless, at least, yet. besides 3063 ** loipon ** {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. besides 4359 ** prosopheilo ** over {besides}. consider 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, {consider},declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. consider 0995 -- biyn -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, lookwell to, mark, perceive, be prudent, regard, (can) skill(-full), teach,think, (cause, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man). consider 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave,+ {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would. consider 2161 -- zamam -- {consider}, devise, imagine, plot, purpose, think (evil). consider 2803 -- chashab -- (make) account (of), conceive, {consider}, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. consider 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, {consider}, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot consider 5027 -- nabat -- (cause to) behold, {consider}, look (down), regard, haverespect, see. consider 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, {consider}, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. consider 6448 -- pacag -- {consider}. consider 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly,{consider}, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. consider 7725 shuwB -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X {consider}, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide consider 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, {consider}, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. consider 7896 shiyth -- -- apply, appoint, array, bring, {consider}, lay (up), letalone, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake. consider 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave

self, {consider}, make) wise(-ly),guide wittingly. consider 7919 sakal -- -- {consider}, expert, instruct, prosper, (deal)prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. consider 7920 s@kal -- -- {consider}. consider 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, {consider}, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. consider 0333 ** antheoreo ** behold, {consider}. consider 0357 ** analogizomai ** {consider}. consider 1260 ** dialogizomai ** cast in mind, {consider}, dispute, muse, reason, think. consider 1492 ** eido ** be aware, behold, X can (+ not tell), {consider}, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot. consider 2334 ** theoreo ** behold, {consider}, look on, perceive, see. consider 2648 ** katamanthano ** {consider}. consider 2657 ** katanoeo ** behold, {consider}, discover, perceive. consider 3539 ** noieo ** {consider}, perceive, think, understand. consider 4648 ** skopeo ** {consider}, take heed, look at (on), mark. consider 4894 ** suneido ** {consider}, know, be privy, be ware of. consider 4920 ** suniemi ** {consider}, understand, be wise. considered 3820 -- leb -- + care for, comfortably, consent, X {considered},courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom. inside 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),{inside}(-ward), palace, place, + prison, + steward, + tablet, temple, web,+ within(-out). outside 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out- }side), X some,ut(-ter-)most (part). outside 1622 ** ektos ** but, except(-ed), other than, out of, {outside}, unless,without. president 5632 -- carek -- {president}. seaside 2348 -- chowph -- coast [of the sea], haven, shore, [{sea-}side]. side 0268 -- /achowr -- after(-ward), back (part, {-side}, -ward), hereafter,(be-)hind(-er part), time to come, without. side 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,{-side}), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. side 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, {-side}), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(- ward), under, unto, upon,whether, with(-in). side 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[{-side}], whither[-soever]. side 1975 -- hallaz -- {side}, that, this. side 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on this {side}, whose, wherein. side 2008 -- hennah -- here, hither[-to], now, on this (that) {side}, + since, this(that) way, thitherward, + thus far, to... fro, + yet. side 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on this side... on that {side}, X thus, very, which. side 2296 -- chagar -- be able to put on, be afraid, appointed, gird, restrain, X onevery {side}. side 2351 -- chuwts -- abroad, field, forth, highway, more, out({-side}, -- ward),street, without. side 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, {side},sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves side 3220 -- yam -- sea (X -- faring man, [-shore]), south, west (-ern, {side}, --ward). side 3225 -- yamiyn -- + left-handed, right (hand, {side}), south. side 3409 -- yarek -- X body, loins, shaft, {side}, thigh. side 3411 -- y@rekah -- border, coast, part, quarter, {side}. side 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, {side}, way, way and thatway), + mean while, yonder. side 3541 -- koh -- also, here, + hitherto, like, on the other {side}, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. side 3802 -- katheph -- arm, corner, shoulder(-piece), {side}, undersetter. side 4201 -- m@zuwzah -- (door, {side}) post. side 4217 -- mizrach -- east ({side}, -ward), (sun-)rising (of the sun). side 4570 -- ma'gal -- going, path, trench, way([{-side}]). side 4975 -- mothen -- + greyhound, loins, {side}. side 5045 -- negeb -- south (country, {side}, -ward). side 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over,presence, X other {side}, sight, X to view. side 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every {side}, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). side 5437 -- cabab -- bring, cast, fetch, lead, make,

walk, X whirl, X round about, be about on every {side}, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). side 5439 -- cabiyb -- (place, round) about, circuit, compass, on every {side}. side 5675 -- \abar -- beyond, this {side}. side 5676 -- \eber -- X against, beyond, by, X from, over, passage, quarter, (other, this) {side}, straight. side 6285 -- pe/ah -- corner, end, quarter, {side}. side 6311 -- poh -- here, hither, the one (other, this, that) {side}. side 6763 -- tsela\ -- beam, board, chamber, corner, leaf, plank, rib, {side} (chamber). side 6828 -- tsaphown -- north(-ern, {side}, -ward, wind). side 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, {side}, -ward), eternal, X ever(-lasting), forward, old, past. side 7023 qiyf -- -- + mason, {side}, town, X very, wall. side 7172 qarqa\ -- -- bottom, (X one {side} of the) floor. side 7253 reba\ -- -- fourth part, {side}, square. side 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, mind, X quarter, X {side}, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y). side 7859 sh@tar -- -- {side}. side 8040 -- s@mo/wl -- left (hand, {side}). side 8121 -- shemesh -- + east {side}(-ward), sun ([rising]), + west(-ward), window. side 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words. side 8486 -- teyman -- south ({side}, -ward, wind). side 0492 ** antiparerchomai ** pass by on the other {side}. side 1188 ** dexios ** right (hand, {side}). side 1782 ** enteuthen ** (from) hence, on either {side}. side 1855 ** exothen ** out({-side}, -ward, -wardly), (from) without. side 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, {side}, some sort(-what). side 3840 ** pantohen ** on every {side}, round about. side 4008 ** peran ** beyond, farther (other) {side}, over. side 4125 ** pleura ** {side}. side by 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. side...on 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this {side...on} that side, X thus, very, which. sides 7553 riqmah -- -- brodered (work), divers colours, (raiment of) needlework (on both {sides}). upside 2017 -- hophek -- turning of things {upside} down. upside 5791 -- \avath -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn {upside} down. upside 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you. upside 0387 ** anastatoo ** trouble, turn {upside} down, make an uproar. wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [{way-}side], where, + wide, X with (him, me, you), work, + yield, X yourselves wayside 3197 -- yak -- [{way-}side].

-sidereos- of iron 4603 -sidereos- > -sidereos- unto the iron 4603 -sidereos- > -sideros- and iron 4604 -sideros- > aside aside 0402 -anachoreo-> aside aside 0565 -aperchomai-> aside aside 0659 -apotithemi-> aside aside 0863 -aphiemi-> aside aside 1824 -exautes-> aside aside 5087 -tithemi-> aside aside 5298 -hupochoreo-> aside him aside 2398 -idios-> aside with him aside 0402 -anachoreo-> backside the backside 3693 -opisthen-> beside And beside 0846 -autos-> beside And beside 1909 -epi-> beside and beside 4862 -sun-> beside beside 1909 -epi-> beside beside 5565 -choris-> Beside Beside 5565 -choris-> beside He is beside 1839 -existemi-> beside thou art beside 3105 -mainomai-> beside we be beside 1839 -existemi-> besides besides 3063 -loipon-> besides besides 4359 -prosopheilo-> consider And let us consider 2657 -katanoeo-> consider consider 1260 -dialogizomai-> consider consider 2334 -theoreo-> Consider Consider 2648 -katamanthano-> consider consider 2657 -katanoeo-> Consider Consider 2657 -katanoeo-> Consider Consider 3539 -noieo-> consider For consider 0357 -analogizomai-> consider for to consider 1492 -eido-> considered And when he had considered 4894 -suneido-> considered For they considered 4920 -suniemi-> considered he considered 2657 -katanoeo-> considered mine eyes , I considered 2657 -katanoeo-> considerest but considerest 2657 -katanoeo-> considering considering 0333 -antheoreo-> considering considering 4648 -skopeo-> outside that the outside 1623 -hektos-> outside the outside 1855 -exother-> side and his side 4125 -pleura-> side his side 4125 -pleura-> side my side 4125 -pleura-> side on the side 4125 -pleura-> side side , yet 0235 -alla-> side side 0492 -antipararchomai-> side side 1188 -dexios-> side side 1782 -enteuthen-> side side 3313 -meros-> side side 3840 -pantother-> side side 3844 -para-> side side 4008 -peran-> side side ; without 1855 -exother-> upside upside 0389 -anastenazo->

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way). [ql aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self). [ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql aside 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.[ql aside 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without.[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql aside 5844 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql beside 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql beside 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018. [ql beside 1107 ## bilamar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql consider 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) consider 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil). [ql consider 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql consider 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge,

acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql consider 5027 ## nabat {naw-bat'}]; a primitive root; to scan, i. e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see.[ql consider 5414 ## nathan {naw-than'}]; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql consider 6448 ## pacag {paw-sag'}]; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}.[ql consider 7200 ## ra>ah {raw-aw'}]; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql consider 7725 ## shuwb {shoob'}]; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql consider 7760 ## suwm {soom'}; or siym {seem'}]; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql consider 7896 ## shiyth {sheeth'}]; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql consider 7919 ## sakal {saw-kal'}]; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.[ql consider 7919 ## sakal {saw-kal'}]; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql consider 7920 ## s@kal (Aramaic) {sek-al'}]; corresponding to 7919: -- {consider}.[ql consider 8085 ## shama< {shaw-mah'}]; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.); causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consider 0333 # antheoreo {an-ath-eh-o-reh'-o'}]; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee'}]; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.[ql consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee'}]; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.[ql consider 1492 # eido {i'-do'}]; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively);

by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.[ql consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.[ql consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise. [ql considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql inside 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), {inside}(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-)side}, X some, ut(-ter-)most (part).[ql outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.[ql president 5632 ## carek (Aramaic) {saw-rake'}; of foreign origin; an emir: -- {president}.[ql sea-)side 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, shore, [{sea-)side}. [ql side 1975 ## hallaz {hal-lawz'}; from 1976; this or that: -- {side}, that, this. [ql side 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this {side}, whose, wherein. [ql side 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [ql side 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that {side}, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql side 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on every {side}. [ql side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, {side}, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-)side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql side 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, {side}), south. [ql side 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh. [ql side 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, part, quarter, {side}. [ql side 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, {side}, way, way and that way), + mean while, yonder. [ql side 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so);

also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other {side}, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql side 3802 ## katheph {kaw-thafe'}]; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side- piece or lateral projection of anything: -- arm, corner, shoulder(-piece), {side}, undersetter. [ql side 4201 ## m@zuzah {mez-oo-zaw'}]; or m@zuzah {mez-oo-zaw'}; from the same as 2123; a door-post (as prominent): -- (door, {side}) post. [ql side 4217 ## mizrach {miz-rawkh'}]; from 2224; sunrise, i.e. the east: -- east ({side}, -ward), (sun-)rising (of the sun). [ql side 4975 ## mothen {mo'-then'}]; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, loins, {side}. [ql side 5045 ## negeb {neh'-gheb'}]; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, {side}, -ward). [ql side 5048 ## neged {neh'-ghed'}]; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other {side}, sight, X to view. [ql side 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every {side}, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql side 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every {side}, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql side 5439 ## cabiyb {saw-beeb'}]; or (feminine) c@biyah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, compass, on every {side}. [ql side 5675 ## ah {pay-aw'}]; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, end, quarter, {side}. [ql side 6311 ## poh {po}]; or po> (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}. [ql side 6763 ## tsela< {tsay-law'}]; or (feminine) tsal



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side Interlinear Index Study side GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the {side} <06654 +tsad > thereof ; [with] lower <08482 +tachtiy > , second <08145 +sheniy > , and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . side GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > {side} ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . side EXO 002 005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ {side} <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . side EXO 012 007 And they shall take <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [it] on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . side EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . side EXO 012 023 For the LORD <03068 +Y@hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@nayim > {side} posts <04201 +m@zuwzah > , the LORD <03068 +Y@hovah > will pass <06452 +pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow> > in unto your houses <01004 +bayith > to smite <05062 +nagaph > [you] . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > {side} ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > {side} , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > {side} <06753 +Ts@lelpowniy > of it . side EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > corners <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > {side} <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > {side} <06654 +tsad > : side EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > {side} <06654 +tsad > , and three <07969 +shalowsh >

branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that {side} , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > {side} and on that side , to cover <03680 +kacah > it . side EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > {side} of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . side EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > . side EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > {side} <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 020 And for the second <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : side EXO 026 026 And thou shalt make <06213 + bars <01280 +b@riyach > [of] shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > {side} <06763 +tsela< > . side EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > {side} : side EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : side EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > {side} <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178

+n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 027 012 And [for] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > {side} <06285 +pe>ah > [shall be] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . side EXO 027 013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > [shall be] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 027 014 The hangings <07050 +qela< > of one {side} <03802 +katheph > [of the gate shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 027 015 And on the other <08145 +sheniy > {side} <03802 +katheph > [shall be] hangings <07050 +qela< > fifteen <06240 + [cubits] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one {side} and on the other <02088 +zeh > [were] they written <03789 +kathab > . side EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > {side} ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . side EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his {side} <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . side EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytstown > {side} <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . side EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > : side EXO 036 025 And for the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , side EXO 036 031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , side EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > {side} <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@reka > westward <03220 +yam > . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > {side} <06763 +tsela< > of it . side EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > {side} <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that {side} : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099

+qetsev > thereof . side EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > {side} , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +shenyi > {side} <06654 +tsad > thereof : side EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one {side} <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +shenyi > side <06654 +tsad > thereof : side EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > {side} <06285 +pe>ah > southward <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [were of] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : side EXO 038 011 And for the north <06828 +tsaphown > {side} <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 012 And for the west <03220 +yam > {side} <06285 +pe>ah > [were] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . side EXO 038 013 And for the east <06924 +qedem > {side} <06285 +pe>ah > eastward <04217 +mizrach > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . side EXO 038 014 The hangings <07050 +qela< > of the one {side} <03802 +katheph > [of the gate were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 038 015 And for the other <08145 +shenyi > {side} <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on this <02088 +zeh > hand and that hand , [were] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . side EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the {side} <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . side EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . side EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . side LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the {side} <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . side LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 + the {side} <07023 +qiyr > of the altar <04196 +mizbeach > : side LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the {side} <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering . side NUM 002 003 . And on the east <06924 +qedem > {side} <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the

children <01121 +ben > of Judah <03063 +Y@huwdah > . side NUM 002 010 On the south <08486 +teyman > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . side NUM 002 018 On the west <03220 +yam > {side} [shall be] the standard <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . side NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > {side} by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . side NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > southward <08486 +teyman > . side NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the {side} <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . side NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > {side} shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . side NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > {side} <03541 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > {side} <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . side NUM 016 027 So they gat <05927 +up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > {side} <05439 +cabiyy > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . side NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + {side} <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . side NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this {side} <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that {side} . side NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > {side} , and a wall <01447 +gader > on that side . side NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > {side} , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973

+hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + {side} <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [may be] ours . side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the {side} <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > {side} <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : side NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this {side} <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > {side} <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . side NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of Canaan <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . side DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this {side} <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [sea <03220 +yam >] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698

+Chatserowth > , and Dizahab <01774 +Diy zahab > . side DEU 001 005 On this {side} <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , side DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > {side} <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . side DEU 003 008 And we took <03947 +laqach > at that time <06256 + out of the hand <3027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this {side} <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ; side DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one {side} <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? side DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising ; side DEU 004 046 On this {side} <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : side DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising ; side DEU 004 049 And all <03605 +kol > the plain <06160 + on this {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . side DEU 011 030 [Are] they not on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? side DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cephes > of the law <08451 +towrah > , and put <07760 +suwm > it in the {side} <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . side JOS 001 014 Your wives <00802 +>ishshah > , your little <02945 +taph > ones , and your cattle <04735 +miqneh > , shall remain <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > Moses <04872 +Mosheh > gave <05414 +nathan > you on this {side} <05676 + Jordan <03383 +Yarden > ; but ye shall pass <05674 + before <06440 +paniym > your brethren <00251 +>ach > armed <02571 +chamush > , all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and help <05826 + them ; side JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this {side} <05676 + Jordan <03383 +Yarden > toward the sunrising . side JOS 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834

+>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . side JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the {side} <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 + , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . side JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 + , which <00834 +>aher > [is] beside <05973 + Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > {side} of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 + up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > Ai <05857 + . side JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 + this <02088 +zeh > people <05971 + over <05674 + Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > > ! side JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent <07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > {side} of Ai <05857 + : but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night <03915 +layil > among <08432 +tavek > the people <05971 + . side JOS 008 011 And all <03605 +kol > the people <05971 + , [even the people] of war <04421 +milchamah > that [were] with him , went <05927 + up , and drew nigh <05066 +nagash > , and came <00935 +bow> > before <06440 +paniym > the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > {side} of Ai <05857 + : now [there was] a valley <01516 +gay> > between <00996 +beyn > them and Ai <05857 + . side JOS 008 012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush <00693 +>arab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > {side} of the city <05892 + . side JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that {side} : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . side JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > {side} , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . side JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that {side} before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . side JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > {side} the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285

+b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . side JOS 009 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > which <00834 +>aher > [were] on this {side} <05676 + Jordan <03383 +Yarden > , in the hills <02022 +har > , and in the valleys <08219 +sh@phelah > , and in all <03605 +kol > the coasts <02348 +chowph > of the great <01419 +gadawl > sea <03220 +yam > over against <04136 +muwl > Lebanon <03844 +L@banown > , the Hittite <02850 +Chittiy > , and the Amorite <00567 +>Emoriy > , the Canaanite <03669 +K@na , the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > , heard <08085 +shama< > [thereof] ; side JOS 012 001 . Now these <00428 +>el - leh > [are] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > toward the rising <04217 +mizrach > of the sun <08121 +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 + on the east <04217 +mizrach > : side JOS 012 007 . And these <00428 +>el - leh > [are] the kings <04428 +melek > of the country <00776 +>erets > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > on this {side} <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [for] a possession <03425 +y@rushah > according to their divisions <04256 +machaloqeth > ; side JOS 013 027 And in the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and Zaphon , the rest <03499 +yether > of the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychowth > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383 +Yarden > and [his] border <01366 +g@buwl > , [even] unto the edge <07097 +qatseh > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . side JOS 013 032 These <00428 +>el - leh > [are the countries] which <00834 +>aher > Moses <04872 +Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab <04124 +Mow>ab > , on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , by Jericho <03405 +Y@riychow > , eastward <04217 +mizrach > . side JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . side JOS 015 003 And it went <03318 +yatsa> > out to the south <05045 +negeb > side to Maalehacrabim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and ascended <05927 + up on the south <05045 +negeb > {side} unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : side JOS 015 003 And it went <03318 +yatsa> > out to the south <05045 +negeb > {side} to Maalehacrabim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and ascended <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : side JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > {side} of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : side JOS 015 008 And the border <01366 +g@buwl > went <05927 + up by the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > {side} <03802 +katheph > of the Jebusite <02983 +Yebuwciy > ; the same <01931 +huw> > [is] Jerusalem <03389 +Y@ruwshalaim > : and the border

<01366 +g@buwl > went <05927 + up to the top <07218 +ro>sh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [is] at the end <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha> > northward <06828 +tsaphown > : side JOS 015 010 And the border <01366 +g@buwl > compassed <05437 +cabab > from Baalah <01173 +Ba westward <03220 +yam > unto mount <02022 +har > Seir <08165 +Se , and passed <05674 + along unto the side <03802 +katheph > of mount <02022 +har > Jearim <03297 +Y@ , which <00834 +>aher > [is] Chesalon <03693 +K@calown > , on the north <06828 +tsaphown > {side} , and went <03381 +yarad > down <03381 +yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed <05674 + on to Timnah <08553 +Timnah > : side JOS 015 010 And the border <01366 +g@buwl > compassed <05437 +cabab > from Baalah <01173 +Ba westward <03220 +yam > unto mount <02022 +har > Seir <08165 +Se , and passed <05674 + along unto the {side} <03802 +katheph > of mount <02022 +har > Jearim <03297 +Y@ , which <00834 +>aher > [is] Chesalon <03693 +K@calown > , on the north <06828 +tsaphown > side , and went <03381 +yarad > down <03381 +yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed <05674 + on to Timnah <08553 +Timnah > : side JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > out unto the {side} <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba , and went <03318 +yatsa> > out unto Jabneel <02995 +Yabn@>el > ; and the goings <08444 +towtsa>ah > out of the border <01366 +g@buwl > were at the sea <03220 +yam > . side JOS 016 005 . And the border <01366 +g@buwl > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > according to their families <04940 +mishpachah > was [thus] : even the border <01366 +g@buwl > of their inheritance <05159 +nachalah > on the east <04217 +mizrach > {side} was Atarothaddar <05853 +Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > ; side JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out toward the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > {side} ; and the border <01366 +g@buwl > went <05437 +cabab > about <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; side JOS 017 005 And there fell <05307 +naphal > ten <06235 + portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , beside <00905 +bad > the land <00776 +>erets > of Gilead <01568 +Gil and Bashan <01316 +Bashan > , which <00834 +>aher > [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > ; side JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > {side} of the river <05158 +nachal > , and the outgoing <08444 +towtsa>ah > of it were at the sea <03220 +yam > : side JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > side <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the side <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > {side} , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . side JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > side <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the {side} <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > side , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . side JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown > {side} <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went <05927 + up to the side <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828 +tsaphown > side , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam > ; and the goings <08444 +towtsa>ah > out thereof were at the wilderness <04057 +midbar > of Bethaven <01007 +Beyth >Aven > . side JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > {side} of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . side JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the

{side} <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . side JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the {side} <03802 +katheph > of Jebusi <02983 +Yebuwcij > on the south <05045 +negeb > , and descended <03381 +yarad > to Enrogl <05883 + , side JOS 018 018 And passed <05674 + along toward <00413 +>el > the {side} <03802 +katheph > over <04136 +muwl > against <04136 +muwl > Arabah <06160 + northward <06828 +tsaphown > , and went <03381 +yarad > down <03381 +yarad > unto Arabah <06160 + : side JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the {side} <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > end <07097 +qatseh > of Jordan <03383 +Yarden > : this <02088 +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > . side JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > {side} <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by the coasts <01367 +g@buwlah > thereof round <05439 +cabiyl > about , according to their families <04940 +mishpachah > . side JOS 019 014 And the border <01366 +g@buwl > compasseth <05437 +cabab > it on the north <06828 +tsaphown > {side} to Hannathon <02615 +Channathon > : and the outgoings <08444 +towtsa>ah > thereof are in the valley <01516 +gay> > of Jiphthahel <03317 +Yiptach - >el > : side JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlun > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiptach - >el > toward the north <06828 +tsaphown > {side} of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , side JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznawth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkuk <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlun > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > {side} , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . side JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznawth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkuk <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlun > on the south <05045 +negeb > {side} , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . side JOS 020 008 And on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > upon the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . side JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > . side JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this {side} <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , side JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559

+>amar > unto all <03605 +kol > the people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab > on the other <05676 + {side} <05676 + of the flood <05104 +nahar > in old <05769 + time <05769 + , [even] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiym > . side JOS 024 003 And I took <03947 +laqach > your father <1> Abraham <85> from the other <05676 + {side} <05676 + of the flood <05104 +nahar > , and led <03212 +yalak > him throughout all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , and multiplied <07235 +rabah > his seed <02233 +zera< > , and gave <05414 +nathan > him Isaac <03327 +Yitschaq > . side JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand <03027 +yad > , that ye might possess <03423 +yarash > their land <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you . side JOS 024 014 Now <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 + {side} <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . side JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + {side} <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . side JOS 024 030 And they buried <06912 +qabar > him in the border <01366 +g@buwl > of his inheritance <05159 +nachalah > in Timnathserah <08556 +Timnath Cherec > , which <00834 +>aher > [is] in mount <02022 +har > Ephraim <00669 +>Ephrayim > , on the north <06828 +tsaphown > {side} of the hill <02022 +har > of Gaash <01608 +Ga . side JUDG 002 009 And they buried <06912 +qabar > him in the border <01366 +g@buwl > of his inheritance <05159 +nachalah > in Timnathheres <08556 +Timnath Cherec > , in the mount <02022 +har > of Ephraim <00669 +>Ephrayim > , on the north <06828 +tsaphown > {side} of the hill <02022 +har > Gaash <01608 +Ga . side JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , who <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > {side} of them , by the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . side JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 + like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > {side} <08193 +saphah > for multitude <07230 +rob > . side JUDG 007 018 When I blow <08628 +taqa< > with a trumpet <07782 +showphar > , I and all <03605 +kol > that [are] with me , then blow <08628 +taqa< > ye the trumpets <07782 +showphar > also <01571 +gam > on every <03605 +kol > {side} <05439 +cabiya> of all <03605 +kol > the camp <04264 +machaneh > , and say <00559 +>amar > , [The sword] of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . side JUDG 007 025 And they took <03920 +lakad > two <08147 +sh@nayim > princes <08269 +sar > of the Midianites <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > ; and they slew <02026 +harag > Oreb <06157 + upon the rock <06697 +tsuwr > Oreb <06157 + , and Zeeb <02062 +Ze>eb > they slew <02026 +harag > at the winepress <03342 +yeqeb > of Zeeb <02062 +Ze>eb > , and pursued <07291 +radaph > Midian <04080 +Midyan > , and brought <00935 +bow> > the heads <07218 +ro>sh > of Oreb <06157 + and Zeeb <02062 +Ze>eb > to Gideon <01439 +Gid on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > . side JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who had delivered <05337 +natsal > them out of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > {side} <05439 +cabiya> : side JUDG 010 008 And that year <08141 +shaneh > they vexed <07492 +ra and oppressed <07533 +ratsats > the children <01121 +ben > of Israel <03478 +Yisra>el > : eighteen years <08141 +shaneh > , all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > that [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > in

the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [is] in Gilead <01568 +Gil . side JUDG 011 018 Then they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + {side} <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . side JUDG 011 018 Then they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east {side} of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . side JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [there was] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 +>iysh > Levite <03881 +Leviyiy > sojourning <01481 +guwr > on the {side} <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . side JUDG 019 018 And he said <00559 +>amar > unto him , We [are] passing <05674 + from Bethlehemjudah <01035 +Beyth Lechem > toward <05704 + the {side} <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [am] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [am now] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [is] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > . side JUDG 021 019 Then they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > yearly <03117 +yowm > [in a place] which <00834 +>aher > [is] on the north <06828 +tsaphown > side of Bethel <01008 +Beyth - >El > , on the east {side} of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . side JUDG 021 019 Then they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > yearly <03117 +yowm > [in a place] which <00834 +>aher > [is] on the north <06828 +tsaphown > {side} of Bethel <01008 +Beyth - >El > , on the east side of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . side 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 + the seat <03678 +kicce> > backward <00322 +>achoranniyth > by the {side} <03027 +yad > of the gate <08179 +sha , and his neck <04665 +miphreket > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . side 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the {side} <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it may go <01980 +halak > . side 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > {side} <05439 +cabiyy > , and ye dwelled <03427 +yashab > safe <00983 +betach > . side 1SA 014 001 . Now it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [is] on the other <05676 + {side} <05676 + . But he told <05046 +nagad > not his father <1> . side 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088

+zeh > side <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > {side} <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . side 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma , by which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > {side} <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > side <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . side 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > {side} <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto thee . side 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > {side} <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto thee . side 1SA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@luwkah > over <05921 + Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <05437 +cabab > {side} <05439 +cabiyyb > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 + , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsowba> , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > himself , he vexed <07561 +rasha< > [them] . side 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > {side} : and [there was] a valley <01516 +gay> > between <00996 +beyn > them . side 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > {side} , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them . side 1SA 020 020 And I will shoot <03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the {side} <06654 +tsad > [thereof] , as though I shot <07971 +shalach > at a mark <04307 +mattara> > . side 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > {side} of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . side 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > {side} <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . side 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that {side} <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . side 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > {side} <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . side 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + {side} <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between

<00996 +beyn > them : side 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [were] on the other <05676 + side <05676 + of the valley <06010 + , and [they] that [were] on the other <05676 + {side} <05676 + Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 + the cities <05892 + , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . side 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [were] on the other <05676 + {side} <05676 + of the valley <06010 + , and [they] that [were] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <05800 + the cities <05892 + , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . side 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the one <02088 +zeh > {side} of the pool <01295 +b@rekah > . side 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > {side} of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > . side 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > {side} <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riyam > , which <00834 +>aher > [is] in Gibeon <01391 +Gib . side 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 + by the way <01870 +derek > of the hill <02022 +har > {side} <06654 +tsad > behind <00310 +>achar > him . side 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > {side} <06763 +tsela< > over <05980 + against <05980 + him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 + him , and cast <06080 + dust <06083 + . side 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha {side} <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . side 2SA 024 005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden > , and pitched <02583 +chanah > in Aroer <06177 + , on the right <03225 +yamiyn > {side} <03225 +yamiyn > of the city <05892 + that [lieth] in the midst <08432 +tavek > of the river <05158 +nachal > of Gad <01410 +Gad > , and toward Jazer <03270 +Ya : side 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the river <05104 +nahar > , from Tiphshah <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this {side} <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyb > about him . side 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this {side} <05676 + the river <05104 +nahar > , from Tiphshah <08607 +Tiphcach > even to Azzah <05804 + , over all <03605 +kol > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 + round <05439 +cabiyb > about him . side 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > {side} , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . side 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > hath given me rest <05117 +nuwach >

on every <05437 +cabab > {side} <05439 +cabiyl > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . side 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela< > [was] in the right <03233 +y@maniy > {side} <03802 +katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . side 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [of] olive <08081 +shemen > tree <06086 + : the lintel <00352 +>ayil > [and] {side} posts <04201 +m@zuwzah > [were] a fifth <02549 +chamiyshiy > part [of the wall] . side 1KI 007 007 Then he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce> > where he might judge <08199 +shaphat > , [even] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [it was] covered <05603 +caphan > with cedar <00730 +>erez > from one {side} of the floor <07172 +qarqa< > to the other . side 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa thereof had undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [were] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the {side} <05676 + of every <00376 +>iysh > addition <03914 +loyah > . side 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > {side} <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > {side} <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the right <03225 +yamiyn > {side} <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [{side}] , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [of] gold <02091 +zahab > , side 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either {side} on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . side 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one <02088 +zeh > {side} and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . side 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <08121 +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on the other <05048 +neged > {side} <05048 +neged > [as] red <00122 +>adom > as blood <01818 +dam > : side 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [is] on <00854 +>eth > my {side} ? who <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > . side 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > {side} <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept

<08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow > > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . side 2KI 016 014 And he brought <07126 +qarab > also the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , which <00834 +>aher > [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , from the forefront <06440 +paniym > of the house <01004 +bayith > , from between <00996 +beyn > the altar <04196 +mizbeach > and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and put <05414 +nathan > it on <05921 + the north <06828 +tsaphown > {side} <03409 +yarek > of the altar <04196 +mizbeach > . side 1CH 004 039 And they went <03212 +yalak > to the entrance <03996 +mabow > > of Gedor <01446 +G@dor > , [even] unto the east <04217 +mizrach > {side} <04217 +mizrach > of the valley <01516 +gay > > , to seek <01245 +baqash > pasture <04829 +mir for their flocks <06629 +tso>n > . side 1CH 006 078 And on <05921 + the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > , on the east <04217 +mizrach > {side} <04217 +mizrach > of Jordan <03383 +Yarden > , [were given them] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > in the wilderness <04057 +midbar > with her suburbs <04054 +migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , side 1CH 006 078 And on <05921 + the other <05676 + {side} <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > , on the east <04217 +mizrach > side <04217 +mizrach > of Jordan <03383 +Yarden > , [were given them] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > in the wilderness <04057 +midbar > with her suburbs <04054 +migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , side 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy {side} , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . side 1CH 012 037 And on the other <05676 + {side} <05676 + of Jordan <03383 +Yarden > , of the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and of the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , with all <03605 +kol > manner of instruments <03627 +k@liy > of war <06635 +tsaba > > for the battle <04421 +milchamah > , an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > . side 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > {side} <05439 +cabiyy > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . side 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba < > hundred <03967 +me>ah > , [were] officers <06486 +p@quddah > among <05921 + them of Israel <03478 +Yisra>el > on this {side} <05676 + Jordan <03383 +Yarden > westward <04628 +ma in all <03605 +kol > the business <04399 +m@la>kah > of the LORD <03068 +Y@hovah > , and in the service <05656 + of the king <04428 +melek > . side 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 +shulchan > , and placed <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > {side} , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . side 2CH 004 010 And he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > {side} <03802 +katheph > of the east <06924 +qedem > end , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . side 2CH 008 017 Then <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Eziongeber <06100 + , and to Eloth <00359 +>Eylowth > , at <05921 + the sea <03220 +yam > {side} <08193 +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > . side 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce > > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce > > , and stays <03027 +yad > on each {side} of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 + by the stays <03027 +yad > : side 2CH 009 019 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one {side} and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma . There was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . side 2CH 011 012 And in every <03605 +kol > several city <05892 + [he put]

shields <06793 +tsinnah > and spears <07420 +romach > , and made them exceeding strong <02388 +chazaq > ,
having Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > on his {side} . side 2CH 014 007
Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these
<00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and
towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776
+>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875
+darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [
him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > {side} <05439 +cabiyy > . So
they built <01129 +banah > and prospered <06743 +tsalach > . side 2CH 020 002 Then there came <00935
+bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > ,
There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 + thee
from beyond <05676 + the sea <03220 +yam > on this {side} Syria <00758 +>Aram > ; and , behold <02009
+hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi
<05872 + . side 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376
+>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy >
side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > {side} <03802
+katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004
+bayith > , by the king <04428 +melek > round <05439 +cabiyy > about . side 2CH 023 010 And he set <05975
+ all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in
his hand <03027 +yad > , from the right <03233 +y@maniy > {side} <03802 +katheph > of the temple <01004
+bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the
altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439
+cabiyy > about . side 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah
<02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the
hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804
+>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal >
them on every <05437 +cabab > {side} <05439 +cabiyy > . side 2CH 032 030 This <01931 +huw> > same
<01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown >
watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down
<04295 +mattah > to the west <04628 +ma {side} of the city <05892 + of David <01732 +David > . And
Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . side
2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without
<06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west
{side} of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate ,
and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities
of Judah . side EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768
+diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541
+g@lah > over <01541 +g@lah > , and set <03488 +y@thiyy > in the cities <07141 +Qorach > of Samaria
<08115 +Shomrayin > , and the rest <07606 +sh@>ar > [that are] on this {side} <05675 + the river <05103
+n@har > , and at such <03706 +k@ a time . side EZR 004 011 This <01836 +den > [is] the copy <06573
+parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto
Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606
+>enash > on this {side} <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . side EZR 004
016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city
<07149 +qiryah> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635
+k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809
+la> > portion <02508 +chalaq > on this {side} <05675 + the river <05103 +n@har > . side EZR 005 003 . At the
same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347
+pechah > on this {side} <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar
Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto
them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005
+bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? side EZR 005
006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > ,
governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370
+Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > ,

which <01768 +diy > [were] on this {side} <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : side EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this {side} <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this side <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : side EZR 006 013 . Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this {side} <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > . side EZR 008 036 And they delivered <05414 +nathan > the king s <04428 +melek > commissions <01881 +dath > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > on this {side} <05676 + the river <05104 +nahar > : and they furthered <05375 +nasa> > the people <05971 + , and the house <01004 +bayith > of God <00430 +>elohiym > . side NEH 003 007 And next unto them repaired <02388 +chazaq > Melatiah <04424 +M@latyah > the Gibeonite <01393 +Gib , and Jadon <03036 +Yadown > the Meronothite <04824 +Meronothiy > , the men <00582 +>enowsh > of Gibeon <01391 +Gib , and of Mizpah <04709 +Mitspah > , unto the throne <03678 +kicce> > of the governor <06346 +pechah > on this {side} <05676 + the river <05104 +nahar > . side NEH 004 018 For the builders <01129 +banah > , every <00376 +>iysh > one <00376 +>iysh > had his sword <02719 +chereb > girded <00631 +>acar > by his {side} <04975 +mothen > , and [so] builded <01129 +banah > . And he that sounded <08628 +taqa< > the trumpet <07782 +showphar > [was] by me . side JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > , and about <01157 +b@ all <03605 +kol > that he hath on every <05437 +cabab > {side} <05439 +cabiyy > ? thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . side JOB 018 011 . Terrors <01091 +ballahah > shall make him afraid <01204 +ba on every <05437 +cabab > {side} <05439 +cabiyy > , and shall drive <06327 +puwts > him to his feet <07272 +regel > . side JOB 018 012 His strength <00202 +>own > shall be hungerbitten <07457 +ra , and destruction <00343 +>eyd > [shall be] ready <03559 +kuwn > at his {side} <06763 +tsela< > . side JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > {side} <05439 +cabiyy > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 + . side PSA 012 008 The wicked <07563 +rasha< > walk <01980 +halak > on every <05437 +cabab > {side} <05439 +cabiyy > , when the vilest <02149 +zulluwth > men are exalted <07311 +ruwm > . side PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > {side} <05439 +cabiyy > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . side PSA 065 012 They drop <07491 +ra [upon] the pastures <04999 +na>ah > of the wilderness <04057 +midbar > : and the little hills <01389 +gib rejoice <01524 +giyl > on every {side} <02296 +chagar > . side PSA 071 021 Thou shalt increase <07235 +rabah > my greatness <01420 +g@duwlah > , and comfort <05162 +nacham > me on every <05437 +cabab > {side} <05437 +cabab > . side PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy {side} <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [but] it shall not come <05066 +nagash > nigh <05066 +nagash > thee . side PSA 118 006 The LORD <03068 +Y@hovah > [is] on my {side} ; I will not fear <03372 +yare> > : what <04100 +mah > can man <00120 +>adam > do <06213 + unto me ? side PSA 124 001 . A Song <07892 +shiyv > of degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [it had not been <01961 +hayah >] the LORD <03068 +Y@hovah > who was on our {side} , now <04994 +na> > may Israel <03478 +Yisra>el > say <00559 +>amar > ; side PSA 124 002 If <03884 +luwle> > [it had not been <01961 +hayah >] the LORD <03068 +Y@hovah > who was on our {side} , when men <00120 +>adam > rose <06965 +quwm > up against <05921 + us : side ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the {side} <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . side ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiyy > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350

+rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [thy] {side} <06654 +tsad > . side JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <05437 +cabab > {side} <05439 +cabiya > . side JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > {side} <05439 +cabiya > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [saying] , Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him . side JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [is] on every <05437 +cabab > {side} <05439 +cabiya > . side JER 052 023 And there were ninety <08673 +tish and six <08337 +shesh > pomegranates <07416 +rimmown > on a {side} <07307 +ruwach > ; [and] all <03605 +kol > the pomegranates <07416 +rimmown > upon the network <07639 +s@bakah > [were] an hundred <03967 +me>ah > round <05439 +cabiya > about . side EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > {side} <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +neshar > . side EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > {side} <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +neshar > . side EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that {side} , their bodies <01472 +g@vayah > . side EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > {side} , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@vayah > . side EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > {side} <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . side EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 + thy right <06227 + {side} <06654 +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > . side EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > thee from one {side} <06654 +tsad > to another , till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . side EZE 004 009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy {side} <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . side EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate

<08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his {side} <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . side EZE 009 003 And the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > was gone <05927 + up from the cherub <03742 +k@ruwb > , whereupon he was , to the threshold <04670 +miphtan > of the house <01004 +bayith > . And he called <07121 +qara> > to the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , which <00834 +>aher > [had] the writer s <05608 +caphar > inkhorn <07083 +qeceth > by his {side} <04975 +mothen > ; side EZE 009 011 And , behold <02009 +hinneh > , the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , which <00834 +>aher > [had] the inkhorn <07083 +qeceth > by his {side} <04975 +mothen > , reported <07725 +shuwb > the matter <01697 +dabar > , saying <00559 +>amar > , I have done <06213 + as thou hast commanded <06680 +tsavah > me . side EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 + on <05921 + the right <03225 +yamiyn > {side} <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 + filled <04390 +male> > the inner <06442 +p@niymiy > court <02691 +chatser > . side EZE 011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 + up from the midst <08432 +tavek > of the city <05892 + , and stood <05975 + upon the mountain <02022 +har > which <00834 +>aher > [is] on the east <06924 +qedem > {side} <06954 +Q@helathah > of the city <05892 + . side EZE 016 033 They give <05414 +nathan > gifts <05078 +nedeh > to all <03605 +kol > whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they may come <00935 +bow> > unto thee on every <05437 +cabab > {side} <05439 +cabiyy > for thy whoredom <08457 +taznuwth > . side EZE 019 008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab > {side} <05439 +cabiyy > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit <07845 +shachath > . side EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiyyah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > {side} <05439 +cabiyy > ; side EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen > , I will open <06605 +pathach > the {side} <03802 +katheph > of Moab <04124 +Mow>ab > from the cities <05892 + , from his cities <05892 + [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the country <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba , and Kiriathaim <07156 +Qiryathayim > , side EZE 028 023 For I will send <07971 +shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > {side} <05439 +cabiyy > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . side EZE 034 021 Because <03282 +ya ye have thrust <01920 +Hadaph > with {side} <06654 +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with your horns <07161 +qeren > , till <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; side EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > {side} <05439 +cabiyy > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : side EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab > {side} <05439 +cabiyy > , and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah > : side EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671

+kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > {side} <05439 +cabiyl > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadawl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that {side} . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > {side} and on that side . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that {side} <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that side . side EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > {side} <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that side . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that {side} . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > {side} , and six <08337 +shesh > cubits <00520 +>ammah > on that side . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that {side} : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . side EZE 040 012 The space <01366 +g@buwl > also before <06440 +paniym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <06311 +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side . side EZE 040 018 And the pavement <07531 +ritspah > by the {side} <03802 +katheph > of the gates <08179 +sha over <05980 + against <05980 + the length <00753 +>orek > of the gates <08179 +sha [was] the lower <08481 +tachtown > pavement <07531 +ritspah > . side EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that {side} ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . side EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > {side} and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . side EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on this <06311 +poh > side , and another <00259 +>echad > on that {side} , upon the posts <00352 +>ayil > thereof .

side EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on this <06311 +poh > {side} , and another <00259 +>echad > on that side , upon the posts <00352 +>ayil > thereof . side EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that {side} : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > {side} , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that {side} : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > {side} , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . side EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > side , and two tables <07979 +shulchan > on that {side} , to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . side EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [were] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > {side} , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 + the burnt <05930 + offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering . side EZE 040 040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > {side} <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > . side EZE 040 040 And at <00413 +>el > the {side} <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [was] at the porch <00197 +>uwlam > of the gate <08179 +sha , [were] two <08147 +sh@nayim > tables <07979 +shulchan > . side EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the {side} <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . side EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that {side} <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . side EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [were] on this <06311 +poh > {side} <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] . side EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyir > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the {side} <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . side EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyir > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the {side} <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniym > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921

+qadiym > gate <08179 +sha [having] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . side EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that {side} . side EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > {side} , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . side EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that {side} : and the breadth <07341 +rochab > of the gate <08179 +sha [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side . side EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +>echad > on this <06311 +poh > side , and another <00259 +>echad > on that {side} . side EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +>echad > on this <06311 +poh > {side} , and another <00259 +>echad > on that side . side EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one side <06311 +poh > , and six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the other <06311 +poh > {side} , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > . side EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one {side} <06311 +poh > , and six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the other <06311 +poh > side , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > . side EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [was] ten <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [were] five <02568 +chamesh > cubits <00520 +>ammah > on the one side , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > {side} : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . side EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [was] ten <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [were] five <02568 +chamesh > cubits <00520 +>ammah > on the one {side} , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . side EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [every] side <06763 +tsela< > chamber <06763 +tsela< > , four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyyb > about the house <01004 +bayith > on every <05437 +cabab > {side} <05439 +cabiyyb > . side EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520

+>ammah > ; and the breadth <07341 +rochab > of [every] {side} <06763 +tsela< > chamber <06763 +tsela< > ,
 four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiya > about the house <01004 +bayith >
 on every <05437 +cabab > side <05439 +cabiya > . side EZE 041 006 And the side <06763 +tsela< > chambers
 <06763 +tsela< > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970
 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyir > which
 <00834 +>aher > [was] of the house <01004 +bayith > for the {side} <06763 +tsela< > chambers <06763
 +tsela< > round <05439 +cabiya > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but
 they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyir > of the house <01004 +bayith >
 . side EZE 041 006 And the {side} <06763 +tsela< > chambers <06763 +tsela< > [were] three <07969
 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa ; and
 they entered <00935 +bow> > into the wall <07023 +qiyir > which <00834 +>aher > [was] of the house <01004
 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiya > about , that they
 might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz
 > in the wall <07023 +qiyir > of the house <01004 +bayith > . side EZE 041 007 And [there was] an enlarging
 <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma to the {side} <06763 +tsela<
 > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went
 still upward <04605 +ma round <05439 +cabiya > about the house <01004 +bayith > : therefore the breadth
 <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so increased <05927 + [
 from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484
 +tiykown > . side EZE 041 008 I saw <07200 +ra>ah > also the height <01364 +gaboahh > of the house <01004
 +bayith > round <05439 +cabiya > about : the foundations <04328 +m@yuccadah > of the {side} <06763 +tsela<
 > chambers <06763 +tsela< > [were] a full <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh >
 great <00679 +>atstsiyl > cubits <00520 +>ammah > . side EZE 041 009 The thickness <07341 +rochab > of the
 wall <07023 +qiyir > , which <00834 +>aher > [was] for the side <06763 +tsela< > chamber <06763 +tsela< >
 without <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was
] left <03240 +yanach > [was] the place <01004 +bayith > of the {side} <06763 +tsela< > chambers <06763
 +tsela< > that [were] within <01004 +bayith > . side EZE 041 009 The thickness <07341 +rochab > of the wall
 <07023 +qiyir > , which <00834 +>aher > [was] for the {side} <06763 +tsela< > chamber <06763 +tsela< >
 without <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was
] left <03240 +yanach > [was] the place <01004 +bayith > of the side <06763 +tsela< > chambers <06763
 +tsela< > that [were] within <01004 +bayith > . side EZE 041 010 And between <00996 +beyn > the chambers
 <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 + cubits <00520 +>ammah > round
 <05439 +cabiya > about the house <01004 +bayith > on every <05437 +cabab > {side} <05439 +cabiya > . side
 EZE 041 011 And the doors <06607 +pethach > of the {side} <06763 +tsela< > chambers <06763 +tsela< > [
 were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door
 <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad >
 door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341
 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh >
 cubits <00520 +>ammah > round <05439 +cabiya > about . side EZE 041 015 And he measured <04058 +madad
 > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniyim > the separate
 <01508 +gizrah > place which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862
 +>attuwq > thereof on the one side and on the other <06311 +poh > {side} , an hundred <03967 +me>ah > cubits
 <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197
 +>uwlam > of the court <02691 +chatser > ; side EZE 041 015 And he measured <04058 +madad > the length
 <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniyim > the separate <01508 +gizrah
 > place which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof
 on the one {side} and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits <00520 +>ammah
 > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the
 court <02691 +chatser > ; side EZE 041 019 So that the face <06440 +paniyim > of a man <00120 +>adam > [
 was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniyim > of
 a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on
 the other <06311 +poh > {side} : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house
 <01004 +bayith > round <05439 +cabiya > about . side EZE 041 019 So that the face <06440 +paniyim > of a man
 <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one {side} , and the face
 <06440 +paniyim > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm

<08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all
 <03605 +kol > the house <01004 +bayith > round <05439 +cabiyy > about . side EZE 041 026 And [there were]
 narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and
 on the other <06311 +poh > side , on <00413 +>el > the sides <03802 +katheph > of the porch <00197 +>uwlam
 > , and [upon] the {side} <06763 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and
 thick planks <05646 + . side EZE 041 026 And [there were] narrow <00331 +>atam > windows <02474
 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 +poh > {side} , on
 <00413 +>el > the sides <03802 +katheph > of the porch <00197 +>uwlam > , and [upon] the side <06763
 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and thick planks <05646 + . side EZE 041
 026 And [there were] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor >
 trees on the one {side} and on the other <06311 +poh > side , on <00413 +>el > the sides <03802 +katheph > of
 the porch <00197 +>uwlam > , and [upon] the side <06763 +tsela< > chambers <06763 +tsela< > of the house
 <01004 +bayith > , and thick planks <05646 + . side EZE 042 009 And from under <08478 +tachath > these
 <00428 +>el - leh > chambers <3957lishkah > [was] the entry <03996 +mabow> > on the east <06921 +qadiym
 > {side} <06921 +qadiym > , as one goeth <00935 +bow> > into them from the utter <02435 +chiytsown > court
 <02691 +chatser > . side EZE 042 016 He measured <04058 +madad > the east <06921 +qadiym > {side} <07307
 +ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred
 <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh >
 round <05439 +cabiyy > about . side EZE 042 017 He measured <04058 +madad > the north <06828 +tsaphown
 > {side} <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with
 the measuring <04060 +middah > reed <07070 +qaneh > round <05439 +cabiyy > about . side EZE 042 018 He
 measured <04058 +madad > the south <01864 +darowm > {side} <07307 +ruwach > , five <02568 +chamesh >
 hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh
 > . side EZE 042 019 He turned <05437 +cabab > about to the west <03220 +yam > {side} <07307 +ruwach > , [
 and] measured <04058 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh >
 with the measuring <04060 +middah > reed <07070 +qaneh > . side EZE 045 007 And a [portion shall be] for
 the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641
 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city
 <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the
 possession <00272 +>achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah >
 westward <03220 +yam > , and from the east <06924 +qedem > {side} <06285 +pe>ah > eastward <06921
 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad >
 of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east
 <06921 +qadiym > border <01366 +g@buwl > . side EZE 045 007 And a [portion shall be] for the prince
 <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of
 the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 + , before
 the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272
 +>achuzzah > of the city <05892 + , from the west <03220 +yam > {side} <06285 +pe>ah > westward <03220
 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length
 <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506
 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border
 <01366 +g@buwl > . side EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side
 and on the other <02088 +zeh > {side} of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [
 portion] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641
 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the
 city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the
 east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [
 shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the
 west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > .
 side EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one {side} and on the other
 <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the
 possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy
 <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the
 west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side
 <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 +

against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . side EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921 + the {side} of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . side EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [{side}] of the altar <04196 +mizbeach > . side EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > {side} of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach > . side EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > {side} <03802 +katheph > . side EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [were] very <03966 +m@ many <07227 +rab > trees <06086 + on the one {side} and on the other <02088 +zeh > . side EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that {side} , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . side EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > {side} and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . side EZE 047 015 And this <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > {side} <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ; side EZE 047 017 And the border <01366 +g@buwl > from the sea <03220 +yam > shall be Hazarenan <02703 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > , and the north <06828 +tsaphown > northward <06828 +tsaphown > , and the border <01366 +g@buwl > of Hamath <02574 +Chamath > . And [this is] the north <06828 +tsaphown > {side} <06285 +pe>ah > . side EZE 047 018 And the east <06921 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil , and from the land <00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam > . And [this is] the east <06921 +qadiym > {side} <06285 +pe>ah > . side EZE 047 018 And the east <06921 +qadiym > {side} <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil , and from the land

<00776 +>erets > of Israel <03478 +Yisra>el > [by] Jordan <03383 +Yarden > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam > . And [this is] the east <06921 +qadiym > side <06285 +pe>ah > . side EZE 047 019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@riyah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadawl > sea <03220 +yam > . And [this is] the south <08486 +teyman > {side} <06285 +pe>ah > southward <05045 +negeb > . side EZE 047 019 And the south <05045 +negeb > {side} <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@riyah > [in] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 +gadawl > sea <03220 +yam > . And [this is] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . side EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadawl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > {side} <06285 +pe>ah > . side EZE 047 020 The west <03220 +yam > {side} <06285 +pe>ah > also [shall be] the great <01419 +gadawl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > . side EZE 048 002 And by the border <01366 +g@buwl > of Dan <01835 +Dan > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Asher <00836 +>Asher > . side EZE 048 002 And by the border <01366 +g@buwl > of Dan <01835 +Dan > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Asher <00836 +>Asher > . side EZE 048 003 And by the border <01366 +g@buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side <06285 +pe>ah > even unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Naphtali <05321 +Naphtaliy > . side EZE 048 003 And by the border <01366 +g@buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > {side} <06285 +pe>ah > even unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Naphtali <05321 +Naphtaliy > . side EZE 048 004 And by the border <01366 +g@buwl > of Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Manasseh <04519 +M@nashsheh > . side EZE 048 004 And by the border <01366 +g@buwl > of Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Manasseh <04519 +M@nashsheh > . side EZE 048 005 And by the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Ephraim <00669 +>Ephrayim > . side EZE 048 005 And by the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Ephraim <00669 +>Ephrayim > . side EZE 048 006 And by the border <01366 +g@buwl > of Ephraim <00669 +>Ephrayim > , from the east <06921 +qadiym > side <06285 +pe>ah > even unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Reuben <07205 +R@>uwben > . side EZE 048 006 And by the border <01366 +g@buwl > of Ephraim <00669 +>Ephrayim > , from the east <06921 +qadiym > {side} <06285 +pe>ah > even unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Reuben <07205 +R@>uwben > . side EZE 048 007 And by the border <01366 +g@buwl > of Reuben <07205 +R@>uwben > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , a [portion for] Judah <03063 +Y@huwdah > . side EZE 048 007 And by the border <01366 +g@buwl > of Reuben <07205 +R@>uwben > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Judah <03063 +Y@huwdah > . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506

+cheleq > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . side EZE 048 016 And these <00428 +>el - leh > [shall be] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . side EZE 048 016 And these <00428 +>el - leh > [shall be] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . side EZE 048 016 And these <00428 +>el - leh > [shall be] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and on the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . side EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 + the one {side} <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof . side EZE 048 023 As for the rest <03499 +yether > of the tribes <07626 +shebet > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [shall have] a [portion] . side EZE 048 023 As for the rest <03499 +yether > of the tribes <07626

+shebet > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [shall have] a [portion] . side EZE 048 024 And by the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Simeon <08095 +Shim [shall have] a [portion] . side EZE 048 024 And by the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Simeon <08095 +Shim [shall have] a [portion] . side EZE 048 025 And by the border <01366 +g@buwl > of Simeon <08095 +Shim , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Issachar <03485 +Yissaskar > a [portion] . side EZE 048 025 And by the border <01366 +g@buwl > of Simeon <08095 +Shim , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Issachar <03485 +Yissaskar > a [portion] . side EZE 048 026 And by the border <01366 +g@buwl > of Issachar <03485 +Yissaskar > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Zebulun <02074 +Z@buwluwn > a [portion] . side EZE 048 026 And by the border <01366 +g@buwl > of Issachar <03485 +Yissaskar > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Zebulun <02074 +Z@buwluwn > a [portion] . side EZE 048 027 And by the border <01366 +g@buwl > of Zebulun <02074 +Z@buwluwn > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > {side} <06285 +pe>ah > , Gad <01410 +Gad > a [portion] . side EZE 048 027 And by the border <01366 +g@buwl > of Zebulun <02074 +Z@buwluwn > , from the east <06921 +qadiym > {side} <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Gad <01410 +Gad > a [portion] . side EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > {side} <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim > of strife <04808 +m@riyah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158 +nachal > toward <05921 + the great <01419 +gadawl > sea <03220 +yam > . side EZE 048 030 And these <00428 +>el - leh > [are] the goings <08444 +towtsa>ah > out of the city <05892 + on the north <06828 +tsaphown > {side} <06285 +pe>ah > , four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > . side EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha ; and one <00259 +>echad > gate <08179 +sha of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , one <00259 +>echad > gate <08179 +sha of Dan <01835 +Dan > . side EZE 048 033 And at the south <05045 +negeb > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha ; one <00259 +>echad > gate <08179 +sha of Simeon <08095 +Shim , one <00259 +>echad > gate <08179 +sha of Issachar <03485 +Yissaskar > , one <00259 +>echad > gate <08179 +sha of Zebulun <02074 +Z@buwluwn > . side EZE 048 034 At the west <03220 +yam > {side} <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [with] their three <07969 +shalowsh > gates <08179 +sha ; one <00259 +>echad > gate <08179 +sha of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha of Naphtali <05321 +Naphtaliy > . side DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > {side} <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . side DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was by the {side} <03027 +yad > of the great <01419 +gadawl > river <05104 +nahar > , which <01931 +huw>> [is] Hiddekel <02313 +Chiddeqel > ; side DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his {side}] , neither <03808 +lo> > be for him . side DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the

river <02975 +y@ , and the other <00259 +>echad > on that {side} of the bank <08193 +saphah > of the river <02975 +y@ . side DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > {side} of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . side OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 + on the other <05048 +neged > {side} <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them . side JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > {side} <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . side ZEC 004 003 And two <08147 +sh@nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > upon the right <03225 +yamiyn > [side] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left <08040 +s@mo>wl > [{side}] thereof . side ZEC 004 003 And two <08147 +sh@nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > upon the right <03225 +yamiyn > [{side}] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left <08040 +s@mo>wl > [side] thereof . side ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar > unto him , What<04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [side] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [{side}] thereof ? side ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar > unto him , What<04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [{side}] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof ? side ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that {side} according <03644 +k@mow > to it . side ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > {side} according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . side MAT008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 - ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> {side} <4008 -peran -> . side MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> {side} <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . side MAT013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> {side} <3844 -para -> . side MAT013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [seeds] fell <4098 -pipto -> by the way <3598 -hodos -> {side} <3844 -para -> , and the fowls <4071 - peteinon -> came <2064 -erchomai -> and devoured <2719 - katesthio -> them up : side MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> {side} <3844 -para -> . side MAT014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to get <1684 -embaino -> into <1519 -eis -> a

ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> {side} <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> . side MAT016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> {side} <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> . side MAT020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> {side} <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> . side MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> {side} <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them . side MAR 004 001 . And he began <0756 -archomai -> again <3825 - palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> {side} <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . side MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> {side} <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 - erchomai -> and devoured <2719 -katesthio -> it up . side MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> {side} <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 - Satanias -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 - kardia -> . side MAR 004 035 . And the same <1565 -ekeinos -> day <2250 - hemera -> , when the even <3798 -opsios -> was come <1096 - ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> {side} <4008 -peran -> . side MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> {side} <4008 -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> . side MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> {side} <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> . side MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> {side} <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . side MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> {side} <4008 -peran -> . side MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 - eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> {side} <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> . side MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 - Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 - Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> {side} <3844 -para -> begging <4319 - prosaiteo -> . side MAR 016 005 And entering <1525 -eiserchomai -> into <1519 - eis -> the sepulchre <3419 - mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 - kathemai -> on <1722 -en -> the right <1188 -dexios -> {side} <1188 -dexios -> , clothed <4016 -periballos -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> . side LUK 001 011 And there appeared <3700 -optanomai -> unto him an angel <0032 -aggelos -> of the Lord <2962 -kurios -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> {side} <1188 -dexios -> of the altar <2379 - thusiasterion -> of incense <2368 -thumiama -> . side LUK 008 005 A sower <4687 -speiro -> went <1831 -exerchomai -> out to sow <4687 -speiro -> his seed <4703 -sporos -> : and as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> {side} <3844 -para -> ; and it was trodden <2662 -katapateo -> down <2662 -katapateo ->

- , and the fowls 4071 - peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it . side LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - {side} 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . side LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - {side} 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - . side LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 - antiparerchomai - {side} LUK 0492 - antiparerchomai - . side LUK 010 032 And likewise 3668 -homoios - a Levite 3019 - Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 - antiparerchomai - {side} LUK 0492 -antiparerchomai - . side LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 - hodos - {side} 3844 -para - begging 4319 -prosaiteo - : side LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - {side} 3840 -pantothen - , side JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> {side} <4008 -peran -> of the sea <2281 - thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 - mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ; side JOH 006 025 And when <4218 -pote -> they had found <2147 - heurisko -> him on the other <4008 -peran -> {side} <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hither <5602 -hode -> ? side JOH 019 018 Where <3699 -hopou -> they crucified <4717 - stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> {side} <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> . side JOH 019 034 But one <1520 -heis -> of the soldiers <4757 -stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his {side} <4125 -pleura -> , and forthwith <2117 -euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -> and water <5204 -hudor -> . side JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his {side} <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> . side JOH 020 025 The other <0243 -allos -> disciples <3101 - mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his {side} <4125 -pleura -> , I will not believe <4100 -pisteuo -> . side JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 - hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my {side} <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> . side JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> {side} <3313 -meros -> of the ship <4143 - ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 - ichthus -> . side ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 - thalassa -> {side} <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 - poieo -> . side ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call

<3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> {side} <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . side ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [him] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the {side} <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> . And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [his] hands <5495 -cheir -> . side ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> {side} <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] . side 2CO 004 008 . [We are] troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> {side} , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [we are] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ; side 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> {side} ; without <1855 -exothen -> [were] fightings <3163 -mache -> , within <2081 -esothen -> [were] fears <5401 -phobos -> . side REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> {side} <1782 -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 - xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

all his servants passed on beside him <2SA15 -18 > as for such as turn aside unto their crooked ways aside privately ass turned aside out asses feeding beside them be ye on one side <1SA14 -40 > beasts thereof from beside because ye have thrust with side benjamin on his side <2CH11 -12 > beside all beside all this beside all your freewill offerings beside all your vows beside benjamin beside bethaven beside bethel beside children beside cloth <1KI9 -26 > beside ephraim <2SA13 -23 > beside forty shekels beside harts <1KI4 -23 > beside her he had neither son nor daughter beside him stood mattithiah beside his sin wherewith he made judah <2KI21 -16 > beside me beside me beside ornaments beside pihahiroth beside thee beside their genealogy <2CH31 -16 > beside their manservants beside their servants beside them beside them beside these three beside this <2PE1 -:5 > beside this manna beside those beside those beside those things <2CO11 -:28 > beside unvalled towns beside women beside women beside your gifts beside your vows beside zaretan blood beside but asahel would not turn aside from following <2SA2 -:21 > but carried it aside into <1CH13 -:13 > but david carried it aside into <2SA6 -:10 > but if thou hast gone aside but turn aside out but turned aside after lucre <1SA8 -:3 > but we were troubled on every side <2CO7 -:5 > by this means thou shalt have no portion on this side desire beside thee east side eastward east side eastward fifty cubits east side even unto east side even unto east side four thousand east side four thousand east side toward east side two thousand cubits east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side unto east side was atarothdadar east side with east side ye shall measure from hauran even for others beside tho every one had his sword girded by his side for some are already turned aside after satan <1TI5 -:15 > for we will not inherit with them on yonder side jordan for whether we be beside ourselves <2CO5 -:13 > fought against all his enemies on every side <1SA14 -:47 > from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > go aside out god beside me god beside thee <1CH17 -:20 > god beside thee <2SA7 -:22 > half thereof gave joshua among their brethren on this side jordan westward half tribe have received their inheritance on this side jordan have gained beside them five talents more have gained two other talents beside them he hath turned aside my ways he is beside himself he took him aside from he turn not aside from he turned aside into he turned not aside from it <1KI22 -:43 > highway side begging hill side behind him <2SA13 -:34 > hill's side over against him <2SA16 -:13 > inside with wood <1KI6 -:15 > israel on this side jordan westward <1CH26 -:30 > israel smote on this side jordan on laid aside his garments land which mooses gave you on this side jordan lay my bones beside his bones <1KI13 -:31 > let us lay aside every weight lord my god hath given me rest on every side <1KI5 -:4 > lords beside thee have had dominion over us moab on this side jordan nations set against him on every side from no god beside me no god else beside me no saviour beside me none beside me none beside me none beside thee <1SA2 -:2 > none else beside him none else beside me none else beside me north side by their armies north side four thousand north side two thousand cubits north side was from jordan on either side one on this side according on this side jordan on this side jordan on this side jordan on this side jordan on this side jordan toward one side thereof other side before unto bethsaida other side into other side jorda other side jordan <1SA31 -:7 > other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan other side jordan toward one side thereof other side jordan other side jordan by jericho <1CH6 -:78 > other side jordan by jericho eastward other side jordan eastward other side jordan toward other side thereof our inheritance on this side jordan outside toward <1KI7 -:9 > pitched beside ebenezer <1SA4 -:1 > plain on this side jordan eastward right side as one cometh into <2KI12 -:9 > same wheels also turned not from beside them sea on this side syria <2CH20 -:2 > sea side for multitude she sat beside side according side before side chamber side chamber without side chambers side chambers side chambers side chambers side chambers side chambers round about side over against arabah northward side posts <1KI6 -:31 > side thereof <1SA6 -:8 > side thereof side without six cubits on this side some man have lain with thee beside thine husband some on this side south side south side south side south side south side south side south side south side four thousand south side four thousand south side shall take their journey south side southward south side southward south side southward south side southward south side southward south side southward south side southward south side two thousand cubits south side unto kadeshbarnea sow beside all waters spear pierced his side stand beside my father <1SA19 -:3 > stays on each side <2CH9 -:18 > stays on either side on <1KI10 -:19 > stood beside <2SA15 -:2 > stood beside stood on this side swallowed you up on every side sword upon her on every side terrors shall make him afraid on every side their way are turned aside then mooses severed three cities on this side jordan toward they are all gone aside they are quickly turned aside out they have turned aside quickly out they may come unto thee on every side for thy whoredom they turn aside they turned aside <1KI22 -:32 > they turned aside thither they were turned aside like things upside down shall be esteemed as thou art beside thyself thou shalt lie upon thy side thou shalt not go aside from any thou shalt not turn thee from one side thou shalt set aside <2KI4 -:4 > thousand shall fall at thy side three cubits on this side three on this side three on this side thrust my hand into his side took my son from beside me <1KI3 -:20 > troubled on every side <2CO4 -:8 > trumpets also on every side turn aside <2SA18 -:30 > turn aside <2SA2 -:23 > turn aside turn aside turn aside turn aside turn aside turn aside from turn aside out turn thee aside <2SA2 -:21 > turn thee aside from following me <2SA2 -:22 > turn ye not aside <1SA12 -:21 > turned not aside <1SA6 -:12 > turned not aside <2KI22 -:2 > turned not aside from any <1KI15 -:5 > turneth aside turneth aside by turneth it upside down two lions stood beside <1KI10 -:19 > two side posts two side posts two side posts with two tables on this side upside down <2KI21 -:13 > us on this side jordan eastward wait which they had set beside gibeah wars which were about him on every side <1KI5 -:3 > way side way side way side way side way side way side way side way side are they way side begging wayside watching <1SA4 -:13 > we will not turn aside hither into went aside privately into west side <2CH32 -:30 > west side <2CH33 -:14 > west side west side west side west side west side west side west side west side west side also west side four thousand west side four thousand west side four thousand west side two thousand cubits wheels beside them when they were gone aside wherefore laying aside all malice <1PE2 -:1 > which covered on this side whither is thy beloved turned aside wicked he turneth upside down wicked walk on every side wife goeth aside will bring them against thee on every side will gather them on every side will now turn aside wives beside my daughters words which mooses spake unto all israel on this side jordan words which mooses spake unto all israel on this side jordan world upside down are come hither also writer's inkhorn by his side writer's inkhorn by his side ye had turned aside quickly out ye shall give three cities on this side jordan ye turn not aside therefrom yet turn not aside from following <1SA12 -:20 >

aside 1Sa_08_03 /^{aside /after lucre , and took bribes , and perverted judgment . aside 1Ti_05_15 /\$ {aside /after Satan . aside 1Pe_02_01 /\$ {aside /all malice , and all guile , and hypocrisies , and envies , and all evil speakings ,
aside 1Ki_20_39 /^{aside /and brought a man unto me, and said , Keep this man : if by any means he be missing ,
then shall thy life be for his life , or else thou shalt pay a talent of silver . aside Num_05_12 /^{aside /and commit
a trespass against him, aside Rut_04_01 /^{aside /and sat down . aside Exo_03_03 /^{aside /and see this great
sight , why the bush is not burnt . aside Deu_11_16 /^{aside /and serve other gods , and worship them; aside
2Sa_18_30 /^{aside /and stand here . And he turned aside , and stood still . aside 2Sa_18_30 /^{aside /and stood
still . aside Son_01_07 /^{aside /by the flocks of thy companions ? aside Heb_12_01 /\$ {aside /every weight , and
the sin which doth so easily beset us, and let us run with patience the race that is set before us , aside 1Sa_12_21
/^{aside /for then should ye go after vain things, which cannot profit nor deliver ; for they are vain . aside
Deu_28_14 /^{aside /from any of the words which I command thee this day , to the right hand , or to the left , to
go after other gods to serve them. aside 1Ki_15_05 /^{aside /from any thing that he commanded him all the days
of his life , save only in the matter of Uriah the Hittite . aside 2Sa_02_22 /^{aside /from following me: wherefore
should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? aside 2Sa_02_21
/^{aside /from following of him. aside 1Sa_12_20 /^{aside /from following the LORD , but serve the LORD with
all your heart ; aside 1Ki_22_43 /^{aside /from it, doing that which was right in the eyes of the LORD :
nevertheless the high places were not taken away ; for the people offered and burnt incense yet in the high places .
aside Deu_17_20 /^{aside /from the commandment , to the right hand , or to the left : to the end that he may
prolong his days in his kingdom , he, and his children , in the midst of Israel . aside Mar_07_33 /\$ {aside /from the
multitude , and put his fingers into his ears , and he spit , and touched his tongue ; aside Deu_31_29 /^{aside /from
the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the
sight of the LORD , to provoke him to anger through the work of your hands . aside Joh_13_04 /\$ {aside /his
garments ; and took a towel , and girded himself . aside Jud_19_12 /^{aside /hither into the city of a stranger , that
is not of the children of Israel ; we will pass over to Gibeah . aside 2Sa_03_27 /^{aside /in the gate to speak with
him quietly , and smote him there under the fifth rib, that he died , for the blood of Asahel his brother . aside
2Sa_06_10 /^{aside /into the house of Obededom the Gittite . aside 1Ch_13_13 /^{aside /into the house of
Obededom the Gittite . aside Mat_02_22 /\$ {aside /into the parts of Galilee : aside Psa_101_03 /^{aside /it shall
not cleave to me. aside Psa_78_57 /^{aside /like a deceitful bow . aside Lam_03_11 /^{aside /my ways , and
pulled me in pieces : he hath made me desolate . aside Act_04_15 /\$ {aside /out of the council , they conferred
among themselves , aside Isa_30_11 /^{aside /out of the path , cause the Holy One of Israel to cease from before
us. aside Num_22_23 /^{aside /out of the way , and went into the field : and Balaam smote the ass , to turn her
into the way . aside Deu_11_28 /^{aside /out of the way which I command you this day , to go after other gods ,
which ye have not known . aside Deu_09_12 /^{aside /out of the way which I commanded them; they have made
them a molten image . aside Act_23_19 /\$ {aside /privately , and asked him, What is that thou hast to tell me ?
aside Luk_09_10 /\$ {aside /privately into a desert place belonging to the city called Bethsaida . aside Exo_32_08
/^{aside /quickly out of the way which I commanded them: they have made them a molten calf , and have
worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up
out of the land of Egypt . aside Deu_09_16 /^{aside /quickly out of the way which the LORD had commanded
you. aside Rut_04_01 /^{aside /sit down here. And he turned aside , and sat down . aside Isa_44_20 /^{aside /that
he cannot deliver his soul , nor say , Is there not a lie in my right hand ? aside Son_06_01 /^{aside /that we may
seek him with thee. aside 2Ki_04_04 /^{aside /that which is full . aside Mar_07_08 /\$ {aside /the commandment
of God , ye hold the tradition of men , as the washing of pots and cups : and many other such like things ye do .
aside Isa_29_21 /^{aside /the just for a thing of nought . aside Isa_10_02 /^{aside /the needy from judgment , and
to take away the right from the poor of my people , that widows may be their prey , and that they may rob the
fatherless ! aside Amo_05_12 /^{aside /the poor in the gate from their right. aside Lam_03_35 /^{aside /the right
of a man before the face of the most High , aside Mal_03_05 /^{aside /the stranger from his right, and fear not me,
saith the LORD of hosts . aside Amo_02_07 /^{aside /the way of the meek : and a man and his father will go in
unto the same maid , to profane my holy name : aside Jos_23_06 /^{aside /therefrom to the right hand or to the
left ; aside Psa_14_03 /^{aside /they are all together become filthy : there is none that doeth good , no, not one .
aside Job_06_18 /^{aside /they go to nothing , and perish . aside Act_26_31 /\$ {aside /they talked between
themselves , saying , This man doeth nothing worthy of death or of bonds . aside Jud_19_15 /^{aside /thither, to
go in and to lodge in Gibeah : and when he went in , he sat him down in a street of the city : for there was no man
that took them into his house to lodging . aside Num_05_29 /^{aside /to another instead of her husband , and is
defiled ; aside Num_05_20 /^{aside /to another instead of thy husband , and if thou be defiled , and some man
have lain with thee beside thine husband : aside Jer_15_05 /^{aside /to ask how thou doest ? aside 1Ki_22_32

^/aside /to fight against him: and Jehoshaphat cried out . aside Psa_40_04 ^/aside /to lies . aside Exo_03_04 ^/aside /to see , God called unto him out of the midst of the bush , and said , Moses , Moses . And he said , Here am I. aside Jud_14_08 ^/aside /to see the carcass of the lion : and, behold, there was a swarm of bees and honey in the carcass of the lion . aside Jer_14_08 ^/aside /to tarry for a night ? aside Deu_05_32 ^/aside /to the right hand or to the left . aside 2Ki_22_02 ^/aside /to the right hand or to the left . aside 1Sa_06_12 ^/aside /to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . aside 2Sa_02_21 ^/aside /to thy right hand or to thy left , and lay thee hold on one of the young men , and take thee his armour . But Asahel would not turn aside from following of him. aside Num_05_19 ^/aside /to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : aside Psa_125_05 ^/aside /unto their crooked ways , the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel . aside 1Ti_01_06 /\$ {aside /unto vain jangling ; aside 2Sa_02_23 ^/aside /wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . backside Exo_03_01 ^/backside /of the desert , and came to the mountain of God , even to Horeb . backside Exo_26_12 ^/backside /of the tabernacle . backside Rev_05_01 /\$ {backside /sealed with seven seals . beside Eze_01_06 ^/beside /all that was willingly offered . beside Luk_16_26 /\$ {beside /all this , between us and you there is a great gulf fixed : so that they which would pass from hence to you cannot ; neither can they pass to us , that would come from thence . beside Luk_24_21 /\$ {beside /all this , to day is the third day since these things were done . beside Isa_32_20 ^/beside /all waters , that send forth thither the feet of the ox and the ass . beside Lev_23_38 ^/beside /all your freewill offerings , which ye give unto the LORD . beside Lev_23_38 ^/beside /all your vows , and beside all your freewill offerings , which ye give unto the LORD . beside Jud_20_17 ^/beside /Benjamin , were numbered four hundred thousand men that drew sword : all these were men of war . beside Jos_07_02 ^/beside /Bethaven , on the east side of Bethel , and spake unto them, saying , Go up and view the country . And the men went up and viewed Ai . beside Jos_12_09 ^/beside /Bethel , one ; beside Exo_12_37 ^/beside /children . beside 1Sa_04_01 ^/beside /Ebenezer : and the Philistines pitched in Aphek . beside 1Ki_09_26 ^/beside /Elath , on the shore of the Red sea , in the land of Edom . beside 2Sa_13_23 ^/beside /Ephraim : and Absalom invited all the king's sons . beside Neh_05_15 ^/beside /forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . beside Jud_20_36 ^/beside /Gibeah . beside 1Ki_04_23 ^/beside /harts , and roebucks , and fallowdeer , and fatted fowl . beside Jud_11_34 ^/beside /her he had neither son nor daughter . beside Deu_04_35 ^/beside /him . beside Neh_08_04 ^/beside /him stood Mattithiah , and Shema , and Ananiah , and Urijah , and Hilkiyah , and Maaseiah , on his right hand ; and on his left hand , Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana , Zechariah , and Meshullam . beside 2Sa_15_18 ^/beside /him; and all the Cherethites , and all the Pelethites , and all the Gittites , six hundred men which came after him from Gath , passed on before the king . beside Mar_03_21 /\$ {beside /himself . beside 1Ki_13_31 ^/beside /his bones : beside 2Ki_21_16 ^/beside /his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . beside Hos_13_04 ^/beside /me . beside Isa_44_06 ^/beside /me there is no God . beside Isa_43_11 ^/beside /me there is no saviour . beside 1Ki_03_20 ^/beside /me, while thine handmaid slept , and laid it in her bosom , and laid her dead child in my bosom . beside Isa_45_21 ^/beside /me. beside Isa_47_10 ^/beside /me. beside Isa_45_06 ^/beside /me. I am the LORD , and there is none else. beside Zep_02_15 ^/beside /me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . beside Isa_45_05 ^/beside /me: I girded thee, though thou hast not known me: beside Isa_45_21 ^/beside /me; a just God and a Saviour ; there is none beside me. beside Isa_47_08 ^/beside /me; I shall not sit as a widow , neither shall I know the loss of children : beside Isa_44_08 ^/beside /me? yea, there is no God ; I know not any. beside Gen_31_50 ^/beside /my daughters , no man is with us; see , God is witness betwixt me and thee. beside 1Sa_19_03 ^/beside /my father in the field where thou art, and I will commune with my father of thee; and what I see , that I will tell thee. beside Jud_08_26 ^/beside /ornaments , and collars , and purple raiment that was on the kings of Midian , and beside the chains that were about their camels necks . beside 2Co_05_13 /\$ {beside /ourselves , it is to God : or whether we be sober , it is for your cause . beside Exo_14_09 ^/beside /Pihahiroth , before Baalzephon . Beside 1Ki_10_15 ^/Beside /that he had of the merchantmen , and of the traffick of the spice merchants , and of all the kings of Arabia , and of the governors of the country . beside Num_06_21 ^/beside /that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . Beside 2Ch_09_14 ^/Beside /that which chapmen and merchants brought . And all the kings of Arabia and governors of the country brought gold and silver to Solomon . beside Deu_18_08 ^/beside /that which cometh of the sale of his patrimony . beside 2Ch_09_12 ^/beside /that which she had brought unto the king . So she turned ,

and went away to her own land , she and her servants . beside 1Ki_10_13 /^{beside /that which Solomon gave her of his royal bounty . So she turned and went to her own country , she and her servants . beside 2Ki_12_09 /^{beside /the altar , on the right side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . beside Lev_06_10 /^{beside /the altar . beside Lev_10_12 /^{beside /the altar : for it is most holy : beside Jos_22_19 /^{beside /the altar of the LORD our God . beside Jos_22_29 /^{beside /the altar of the LORD our God that is before his tabernacle . beside Lev_01_16 /^{beside /the altar on the east part , by the place of the ashes : beside 2Ch_20_01 /^{beside /the Ammonites , came against Jehoshaphat to battle . beside Exo_29_12 /^{beside /the bottom of the altar . beside Eze_09_02 /^{beside /the brasen altar . beside Num_28_23 /^{beside /the burnt offering in the morning , which is for a continual burnt offering . Beside Num_29_06 /^{Beside /the burnt offering of the month , and his meat offering , and the daily burnt offering , and his meat offering , and their drink offerings , according unto their manner , for a sweet savour , a sacrifice made by fire unto the LORD . beside Lev_09_17 /^{beside /the burnt sacrifice of the morning . beside Jud_08_26 /^{beside /the chains that were about their camels necks . Beside 1Ki_05_16 /^{Beside /the chief of Solomon's officers which were over the work , three thousand and three hundred , which ruled over the people that wrought in the work . beside Num_28_15 /^{beside /the continual burnt offering , and his drink offering . beside Num_28_24 /^{beside /the continual burnt offering , and his drink offering . beside Num_28_10 /^{beside /the continual burnt offering , and his drink offering . beside Num_29_38 /^{beside /the continual burnt offering , and his meat offering , and his drink offering . beside Num_29_22 /^{beside /the continual burnt offering , and his meat offering , and his drink offering . beside Num_29_28 /^{beside /the continual burnt offering , and his meat offering , and his drink offering . beside Num_28_31 /^{beside /the continual burnt offering , and his meat offering , and their drink offerings . beside Num_29_19 /^{beside /the continual burnt offering , and the meat offering thereof, and their drink offerings . beside Num_29_16 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Num_29_25 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Num_29_31 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Num_29_34 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Deu_29_01 /^{beside /the covenant which he made with them in Horeb . beside Gen_26_01 /^{beside /the first famine that was in the days of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . beside Eze_01_04 /^{beside /the freewill offering for the house of God that is in Jerusalem . beside Eze_32_13 /^{beside /the great waters ; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. beside 2Ch_26_19 /^{beside /the incense altar . beside Jud_20_15 /^{beside /the inhabitants of Gibeah , which were numbered seven hundred chosen men . beside Jer_36_21 /^{beside /the king . beside 2Ki_11_20 /^{beside /the king's house . beside Jos_17_05 /^{beside /the land of Gilead and Bashan , which were on the other side Jordan ; beside 1Ki_11_25 /^{beside /the mischief that Hadad did: and he abhorred Israel , and reigned over Syria . beside Lev_18_18 /^{beside /the other in her life time. beside Deu_11_30 /^{beside /the plains of Moreh ? beside Num_05_08 /^{beside /the ram of the atonement , whereby an atonement shall be made for him. beside Rut_02_14 /^{beside /the reapers : and he reached her parched corn, and she did eat , and was sufficed , and left . beside Num_31_08 /^{beside /the rest of them that were slain ; namely, Evi , and Rekem , and Zur , and Hur , and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword . Beside Lev_23_38 /^{Beside /the sabbaths of the LORD , and beside your gifts , and beside all your vows , and beside all your freewill offerings , which ye give unto the LORD . beside Son_01_08 /^{beside /the shepherds tents . beside Jos_13_04 /^{beside /the Sidonians , unto Aphek , to the borders of the Amorites : beside Num_29_11 /^{beside /the sin offering of atonement , and the continual burnt offering , and the meat offering of it, and their drink offerings . beside 1Ch_03_09 /^{beside /the sons of the concubines , and Tamar their sister . beside 1Ki_10_19 /^{beside /the stays . beside Psa_23_02 /^{beside /the still waters . beside Num_24_06 /^{beside /the waters . beside 2Sa_15_02 /^{beside /the way of the gate : and it was so, that when any man that had a controversy came to the king for judgment , then Absalom called unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . beside Jud_07_01 /^{beside /the well of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh , in the valley . beside Eze_10_06 /^{beside /the wheels . beside Isa_26_13 /^{beside /thee have had dominion over us: but by thee only will we make mention of thy name . beside 2Sa_07_22 /^{beside /thee, according to all that we have heard with our ears . beside 1Ch_17_20 /^{beside /thee, according to all that we have heard with our ears . beside Isa_64_04 /^{beside /thee, what he hath prepared for him that waiteth for him. beside Psa_73_25 /^{beside /thee. beside 1Sa_02_02 /^{beside /thee: neither is there any rock like our God . beside Rut_04_04 /^{beside /thee; and I am after thee. And he said , I will redeem it. Beside 2Ch_31_16 /^{Beside /their genealogy of males , from three years old and upward , even unto every one

that entereth into the house of the LORD , his daily portion for their service in their charges according to their courses ; Beside Neh_07_67 /^{Beside /their manservants and their maidservants , of whom there were seven thousand three hundred thirty and seven : and they had two hundred forty and five singing men and singing women . Beside Eze_10_19 /^{Beside /their servants and their maids , of whom there were seven thousand three hundred thirty and seven : and there were among them two hundred singing men and singing women . beside Mat_25_22 /\$ {beside /them . beside Mat_25_20 /\$ {beside /them five talents more . beside Num_16_49 /^{beside /them that died about the matter of Korah . beside Eze_10_19 /^{beside /them, and every one stood at the door of the east gate of the LORD'S house ; and the glory of the God of Israel was over them above . beside Eze_10_16 /^{beside /them. beside Job_01_14 /^{beside /them: beside Eze_11_22 /^{beside /them; and the glory of the God of Israel was over them above . beside Jud_06_37 /^{beside /then shall I know that thou wilt save Israel by mine hand , as thou hast said . beside Deu_19_09 /^{beside /these three : beside Num_05_20 /^{beside /thine husband : beside 2Pe_01_05 /\$ {beside /this , giving all diligence , add to your faith virtue ; and to virtue knowledge ; beside Num_11_06 /^{beside /this manna , before our eyes . beside Isa_56_08 /^{beside /those that are gathered unto him. beside Neh_05_17 /^{beside /those that came unto us from among the heathen that are about us . Beside 2Co_11_28 /\$ {Beside /those things that are without , that which cometh upon me daily , the care of all the churches . beside 2Ch_17_19 /^{beside /those whom the king put in the fenced cities throughout all Judah . beside Dan_11_04 /^{beside /those. beside Act_26_24 /\$ {beside /thyself ; much learning doth make thee mad . beside Deu_03_05 /^{beside /unwalled towns a great many . beside Mat_15_38 /\$ {beside /women and children . beside Mat_14_21 /\$ {beside /women and children . beside Lev_23_38 /^{beside /your gifts , and beside all your vows , and beside all your freewill offerings , which ye give unto the LORD . beside Num_29_39 /^{beside /your vows , and your freewill offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . beside Jos_03_16 /^{beside /Zaretan : and those that came down toward the sea of the plain , even the salt sea , failed , and were cut off : and the people passed over right against Jericho . besides 1Co_01_16 /\$ {besides /I know not whether I baptized any other . besides Gen_46_26 /^{besides /Jacob's sons wives , all the souls were threescore and six ; besides Gen_19_12 /^{besides /son in law , and thy sons , and thy daughters , and whatsoever thou hast in the city , bring them out of this place : besides 1Ki_22_07 /^{besides /that we might enquire of him? besides 2Ch_18_06 /^{besides /that we might enquire of him? Besides Lev_07_13 /^{Besides /the cakes , he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings . besides Jer_36_32 /^{besides /unto them many like words . consider Lam_05_01 /^{consider /and behold our reproach . Consider Psa_13_03 /^{Consider /and hear me, O LORD my God : lighten mine eyes , lest I sleep the sleep of death ; consider Psa_45_10 /^{consider /and incline thine ear ; forget also thine own people , and thy father's house ; consider Isa_41_20 /^{consider /and understand together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. consider Lev_13_13 /^{consider /and, behold, if the leprosy have covered all his flesh , he shall pronounce him clean that hath the plague : it is all turned white : he is clean . consider Job_34_27 /^{consider /any of his ways : consider Jer_02_10 /^{consider /diligently , and see if there be such a thing. consider Pro_23_01 /^{consider /diligently what is before thee: consider Lam_01_11 /^{consider /for I am become vile . consider Hag_02_15 /^{consider /from this day and upward , from before a stone was laid upon a stone in the temple of the LORD : consider Ecc_07_14 /^{consider /God also hath set the one over against the other, to the end that man should find nothing after him. consider Psa_48_13 /^{consider /her palaces ; that ye may tell it to the generation following . consider Pro_06_06 /^{consider /her ways , and be wise : consider Heb_12_03 /\$ {consider /him that endured such contradiction of sinners against himself , lest ye be wearied and faint in your minds . consider Psa_37_10 /^{consider /his place , and it shall not be. consider 1Sa_12_24 /^{consider /how great things he hath done for you. consider Heb_07_04 /\$ {consider /how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . Consider Psa_119_015 /^{Consider /how I love thy precepts : quicken me, O LORD , according to thy lovingkindness . consider Job_23_15 /^{consider /I am afraid of him. consider 2Ki_05_07 /^{consider /I pray you, and see how he seeketh a quarrel against me. consider Isa_18_04 /^{consider /in my dwelling place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . consider Deu_08_05 /^{consider /in thine heart , that, as a man chasteneth his son , so the LORD thy God chasteneth thee. consider Deu_04_39 /^{consider /it in thine heart , that the LORD he is God in heaven above , and upon the earth beneath: there is none else. consider Jer_23_20 /^{consider /it perfectly . consider Jer_30_24 /^{consider /it. consider Hag_02_18 /^{consider /it. consider Job_11_11 /^{consider /it? consider Pro_24_12 /^{consider /it? and he that keepeth thy soul , doth not he know it? and shall not he render to every man according to his works ? Consider Psa_119_015 /^{Consider /mine affliction , and deliver me: for I do not forget thy law . Consider Psa_25_19 /^{Consider /mine enemies ; for they are many ; and they hate me with cruel hatred . consider Psa_05_01 /^{consider /my meditation . consider Psa_09_13 /^{consider /my trouble which I

suffer of them that hate me, thou that liftest me up from the gates of death : consider Hos_07_02 /^{consider /not in their hearts that I remember all their wickedness : now their own doings have beset them about ; they are before my face . consider Ecc_05_01 /^{consider /not that they do evil . Consider Hag_02_18 /^{Consider /now from this day and upward , from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. consider Psa_64_09 /^{consider /of his doing . consider Jud_19_30 /^{consider /of it, take advice , and speak your minds. consider Act_15_06 /\$^{consider /of this matter . consider Heb_10_24 /\$^{consider /one another to provoke unto love and to good works : consider Joh_11_50 /\$^{consider /that it is expedient for us , that one man should die for the people , and that the whole nation perish not . consider Exo_33_13 /^{consider /that this nation is thy people . consider Heb_03_01 /\$^{consider /the Apostle and High Priest of our profession , Christ Jesus ; Consider Luk_12_27 /\$^{Consider /the lilies how they grow : they toil not , they spin not ; and yet I say unto you , that Solomon in all his glory was not arrayed like one of these . Consider Mat_06_28 /\$^{Consider /the lilies of the field , how they grow ; they toil not , neither do they spin : consider Isa_05_12 /^{consider /the operation of his hands . Consider Luk_12_24 /\$^{Consider /the ravens : for they neither sow nor reap ; which neither have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? consider Isa_43_18 /^{consider /the things of old . consider Dan_09_23 /^{consider /the vision . consider Job_37_14 /^{consider /the wondrous works of God . Consider Ecc_07_13 /^{Consider /the work of God : for who can make that straight , which he hath made crooked ? consider Deu_32_07 /^{consider /the years of many generations : ask thy father , and he will shew thee; thy elders , and they will tell thee. consider Isa_14_16 /^{consider /thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; consider Deu_32_29 /^{consider /their latter end ! consider Isa_41_22 /^{consider /them, and know the latter end of them; or declare us things for to come . consider Psa_50_22 /^{consider /this, ye that forget God , lest I tear you in pieces , and there be none to deliver . consider Eze_12_03 /^{consider /though they be a rebellious house . consider Psa_08_03 /^{consider /thy heavens , the work of thy fingers , the moon and the stars , which thou hast ordained ; consider Psa_119_009 /^{consider /thy testimonies . consider Lam_02_20 /^{consider /to whom thou hast done this . Shall the women eat their fruit , and children of a span long ? shall the priest and the prophet be slain in the sanctuary of the Lord ? Consider 2Ti_02_07 /\$^{Consider /what I say ; and the Lord give thee understanding in all things . consider 1Sa_25_17 /^{consider /what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. consider Jud_18_14 /^{consider /what ye have to do . Consider Jer_09_17 /^{Consider /ye, and call for the mourning women , that they may come ; and send for cunning women, that they may come : Consider Hag_01_07 /^{Consider /your ways . Consider Hag_01_05 /^{Consider /your ways . considered Ecc_04_15 /^{considered /all the living which walk under the sun , with the second child that shall stand up in his stead. considered Ecc_04_01 /^{considered /all the oppressions that are done under the sun : and behold the tears of such as were oppressed , and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . considered Ecc_04_04 /^{considered /all travail , and every right work , that for this a man is envied of his neighbour . This is also vanity and vexation of spirit . considered Act_11_06 /\$^{considered /and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . considered Ecc_09_01 /^{considered /in my heart even to declare all this, that the righteous , and the wise , and their works , are in the hand of God : no man knoweth either love or hatred by all that is before them. considered 1Ki_03_21 /^{considered /it in the morning , behold, it was not my son , which I did bear . considered Pro_24_32 /^{considered /it well : I looked upon it, and received instruction . considered Job_01_08 /^{considered /my servant Job , that there is none like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? considered Job_02_03 /^{considered /my servant Job , that there is none like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . considered Psa_31_07 /^{considered /my trouble ; thou hast known my soul in adversities ; considered Rom_04_19 /\$^{considered /not his own body now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : considered Mar_06_52 /\$^{considered /not the miracle of the loaves : for their heart was hardened . considered Psa_77_05 /^{considered /the days of old , the years of ancient times . considered Dan_07_08 /^{considered /the horns , and, behold , there came up among them another little horn , before whom there were three of the first horns plucked up by the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . considered Act_12_12 /\$^{considered /the thing, he came to the house of Mary the mother of John , whose surname was Mark ; where many were gathered together praying . considered 1Ki_05_08 /^{considered /the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar , and concerning timber of fir . considerest Mat_07_03 /\$^{considerest /not the beam that is in thine own eye ? Considerest Jer_33_24 /^{Considerest /thou

not what this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. considereth Pro_31_16 /^{considereth /a field , and buyeth it: with the fruit of her hands she planteth a vineyard . considereth Psa_33_15 /^{considereth /all their works . considereth Eze_18_14 /^{considereth /and doeth not such like , considereth Eze_18_28 /^{considereth /and turneth away from all his transgressions that he hath committed , he shall surely live , he shall not die . considereth Isa_44_19 /^{considereth /in his heart , neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? considereth Pro_28_22 /^{considereth /not that poverty shall come upon him. considereth Pro_29_07 /^{considereth /the cause of the poor : but the wicked regardeth not to know it. considereth Pro_21_12 /^{considereth /the house of the wicked : but God overthroweth the wicked for their wickedness . considereth Psa_41_01 /^{considereth /the poor : the LORD will deliver him in time of trouble . considering Dan_08_05 /^{considering /behold, an he goat came from the west on the face of the whole earth , and touched not the ground : and the goat had a notable horn between his eyes . considering Isa_57_01 /^{considering /that the righteous is taken away from the evil to come. considering Heb_13_07 /\$ {considering /the end of their conversation . considering Gal_06_01 /\$ {considering /thyself , lest thou also be tempted . inside 1Ki_06_15 /^{inside /with wood , and covered the floor of the house with planks of fir . outside Jud_07_11 /^{outside /of the armed men that were in the host . outside Jud_07_17 /^{outside /of the camp , it shall be that, as I do , so shall ye do . outside Jud_07_19 /^{outside /of the camp in the beginning of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . outside Mat_23_25 /\$ {outside /of the cup and of the platter , but within they are full of extortion and excess . outside Luk_11_39 /\$ {outside /of the cup and the platter ; but your inward part is full of ravening and wickedness . outside Eze_40_05 /^{outside /of the house round about , and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth : so he measured the breadth of the building , one reed ; and the height , one reed . outside Mat_23_26 /\$ {outside /of them may be clean also . outside 1Ki_07_09 /^{outside /toward the great court . presidents Dan_06_03 /^{presidents /and princes , because an excellent spirit was in him; and the king thought to set him over the whole realm . presidents Dan_06_06 /^{presidents /and princes assembled together to the king , and said thus unto him , King Darius , live for ever . presidents Dan_06_04 /^{presidents /and princes sought to find occasion against Daniel concerning the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . presidents Dan_06_07 /^{presidents /of the kingdom , the governors , and the princes , the counsellors , and the captains , have consulted together to establish a royal statute , and to make a firm decree , that whosoever shall ask a petition of any God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . presidents Dan_06_02 /^{presidents /of whom Daniel was first : that the princes might give accounts unto them, and the king should have no damage . side Eze_48_02 /^{side /a portion for Asher . side Eze_48_05 /^{side /a portion for Ephraim . side Eze_48_07 /^{side /a portion for Judah . side Eze_48_04 /^{side /a portion for Manasseh . side Eze_48_03 /^{side /a portion for Naphtali . side Eze_48_06 /^{side /a portion for Reuben . side Zec_05_03 /^{side /according to it. side Zec_05_03 /^{side /according to it; and every one that sweareth shall be cut off as on that side according to it. side 1Sa_14_47 /^{side /against Moab , and against the children of Ammon , and against Edom , and against the kings of Zobah , and against the Philistines : and whithersoever he turned himself, he vexed them. side Eze_47_20 /^{side /also shall be the great sea from the border , till a man come over against Hamath . This is the west side . side Eze_41_15 /^{side /an hundred cubits , with the inner temple , and the porches of the court ; side Exo_26_13 /^{side /and a cubit on the other side of that which remaineth in the length of the curtains of the tent , it shall hang over the sides of the tabernacle on this side and on that side, to cover it. side 1Sa_14_04 /^{side /and a sharp rock on the other side : and the name of the one was Bozez , and the name of the other Seneh . side Num_22_24 /^{side /and a wall on that side. side Mar_02_13 /\$ {side /and all the multitude resorted unto him , and he taught them . side 2Sa_18_04 /^{side /and all the people came out by hundreds and by thousands . side Jer_52_23 /^{side /and all the pomegranates upon the network were an hundred round about . side Exo_37_08 /^{side /and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. side Eze_40_26 /^{side /and another on that side, upon the posts thereof. side Eze_40_49 /^{side /and another on that side. side Num_11_31 /^{side /and as it were a day's journey on the other side , round about the camp , and as it were two cubits high upon the face of the earth . side Joh_20_27 /\$ {side /and be not faithless , but believing . side Eze_37_21 /^{side /and bring them into their own land : side Num_16_27 /^{side /and Dathan and Abiram came out , and stood in the door of their tents , and their wives , and their sons , and their little children . side 1Sa_20_25 /^{side /and David's place was empty . side Eze_01_23 /^{side /and every one had two , which covered on that

side , their bodies . side Eze_40_48 /^{side /and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. side Eze_41_02 /^{side /and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . side 1Ki_07_49 /^{side /and five on the left , before the oracle , with the flowers , and the lamps , and the tongs of gold , side 2Ch_03_08 /^{side /and five on the left . And he made an hundred basons of gold . side Joh_19_34 /\$ {side /and forthwith came there out blood and water . side Eze_40_41 /^{side /and four tables on that side, by the side of the gate ; eight tables , whereupon they slew their sacrifices. side Exo_32_27 /^{side /and go in and out from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . side Eze_41_02 /^{side /and he measured the length thereof, forty cubits : and the breadth , twenty cubits . side Exo_17_12 /^{side /and his hands were steady until the going down of the sun . side Job_19_10 /^{side /and I am gone : and mine hope hath he removed like a tree . side 1Sa_14_40 /^{side /and I and Jonathan my son will be on the other side . And the people said unto Saul , Do what seemeth good unto thee. side 1Sa_17_03 /^{side /and Israel stood on a mountain on the other side: and there was a valley between them. side Dan_07_05 /^{side /and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . side Luk_08_05 /\$ {side /and it was trodden down , and the fowls of the air devoured it . side Eze_04_04 /^{side /and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity . side Eze_42_19 /^{side /and measured five hundred reeds with the measuring reed . side Eze_47_12 /^{side /and on that side, shall grow all trees for meat , whose leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . side Exo_26_13 /^{side /and on that side, to cover it. side Eze_40_10 /^{side /and on that side. side Eze_40_34 /^{side /and on that side: and the going up to it had eight steps . side Eze_40_37 /^{side /and on that side: and the going up to it had eight steps . side Eze_48_21 /^{side /and on the other of the holy oblation , and of the possession of the city , over against the five and twenty thousand of the oblation toward the east border , and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. side Eze_45_07 /^{side /and on the other side of the oblation of the holy portion, and of the possession of the city , before the oblation of the holy portion, and before the possession of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . side Eze_41_15 /^{side /and on the other side, an hundred cubits , with the inner temple , and the porches of the court ; side Eze_41_26 /^{side /and on the other side, on the sides of the porch , and upon the side chambers of the house , and thick planks . side 2Ch_09_19 /^{side /and on the other upon the six steps . There was not the like made in any kingdom . side 1Ki_10_20 /^{side /and on the other upon the six steps : there was not the like made in any kingdom . side Exo_32_15 /^{side /and on the other were they written . side Eze_47_07 /^{side /and on the other. side Act_12_07 /\$ {side /and raised him up , saying , Arise up quickly . And his chains fell off from his hands . side Jos_19_34 /^{side /and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . side Job_18_11 /^{side /and shall drive him to his feet . side Eze_41_01 /^{side /and six cubits broad on the other side , which was the breadth of the tabernacle . side Eze_40_12 /^{side /and six cubits on that side. side Neh_04_18 /^{side /and so builded . And he that sounded the trumpet was by me . side Jos_08_22 /^{side /and some on that side: and they smote them, so that they let none of them remain or escape . side 1Sa_26_13 /^{side /and stood on the top of an hill afar off ; a great space being between them: side Psa_91_07 /^{side /and ten thousand at thy right hand ; but it shall not come nigh thee. side Jos_16_06 /^{side /and the border went about eastward unto Taanathshiloh , and passed by it on the east to Janohah ; side Eze_40_48 /^{side /and the breadth of the gate was three cubits on this side, and three cubits on that side. side Eze_41_19 /^{side /and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . side Mat_13_04 /\$ {side /and the fowls came and devoured them up : side Mar_04_04 /\$ {side /and the fowls of the air came and devoured it up . side Eze_40_37 /^{side /and the going up to it had eight steps . side Eze_40_34 /^{side /and the going up to it had eight steps . side Eze_40_12 /^{side /and the little chambers were six cubits on this side, and six cubits on that side. side 1Sa_14_04 /^{side /and the name of the one was Bozez , and the name of the other Seneh . side Exo_17_12 /^{side /and the other on the other side ; and his hands were steady until the going down of the sun . side 1Sa_14_40 /^{side /And the people said unto Saul , Do what seemeth good unto thee. side Eze_40_21 /^{side /and the posts thereof and the arches thereof were after the measure of the first gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . side Eze_48_08 /^{side /and the sanctuary shall be in the midst of it. side Eze_40_12 /^{side /and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side. side 1Sa_17_03 /^{side /and there was a valley between them. side

Mar_04_01 /\$ {side /and there was gathered unto him a great multitude , so that he entered into a ship , and sat in the sea ; and the whole multitude was by the sea on the land . side Eze_01_10 /^{side /and they four had the face of an ox on the left side ; they four also had the face of an eagle . side Gen_38_21 /^{side /And they said , There was no harlot in this place. side Eze_28_23 /^{side /and they shall know that I am the LORD . side Jos_08_22 /^{side /and they smote them, so that they let none of them remain or escape . side Eze_09_02 /^{side /and they went in , and stood beside the brasen altar . side Eze_04_06 /^{side /and thou shalt bear the iniquity of the house of Judah forty days : I have appointed thee each day for a year . side Exo_25_32 /^{side /and three branches of the candlestick out of the other side : side Eze_40_48 /^{side /and three cubits on that side. side Eze_40_10 /^{side /and three on that side ; they three were of one measure : and the posts had one measure on this side and on that side. side Eze_40_21 /^{side /and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . side Jos_19_34 /^{side /and to Judah upon Jordan toward the sunrising . side Eze_40_39 /^{side /and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . side Jos_15_10 /^{side /and went down to Bethshemesh , and passed on to Timnah : side Jos_18_12 /^{side /and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . side Exo_02_05 /^{side /and when she saw the ark among the flags , she sent her maid to fetch it. side Eze_34_21 /^{side /and with shoulder , and pushed all the diseased with your horns , till ye have scattered them abroad ; side 1Sa_12_11 /^{side /and ye dwelled safe . side Luk_08_12 /\$ {side /are they that hear ; then cometh the devil , and taketh away the word out of their hearts , lest they should believe and be saved . side 2Ki_12_09 /^{side /as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . side Eze_42_09 /^{side /as one goeth into them from the utter court . side 2Ki_03_22 /^{side /as red as blood : side Num_24_06 /^{side /as the trees of lign aloes which the LORD hath planted , and as cedar trees beside the waters . side Jos_08_33 /^{side /before the priests the Levites , which bare the ark of the covenant of the LORD , as well the stranger , as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . side Mar_06_45 /\$ {side /before unto Bethsaida , while he sent away the people . side Mar_10_46 /\$ {side /begging . side Luk_18_35 /\$ {side /begging : side 2Sa_13_34 /^{side /behind him. side Eze_48_23 /^{side /Benjamin shall have a portion. side 1Sa_14_01 /^{side /But he told not his father . side Eze_40_41 /^{side /by the side of the gate ; eight tables , whereupon they slew their sacrifices. side Num_02_25 /^{side /by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . side Eze_41_05 /^{side /chamber , four cubits , round about the house on every side . side Eze_41_09 /^{side /chamber without , was five cubits : and that which was left was the place of the side chambers that were within . side Eze_41_07 /^{side /chambers : for the winding about of the house went still upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . side Eze_41_26 /^{side /chambers of the house , and thick planks . side Eze_41_06 /^{side /chambers round about , that they might have hold , but they had not hold in the wall of the house . side Eze_41_09 /^{side /chambers that were within . side Eze_41_08 /^{side /chambers were a full reed of six great cubits . side Eze_41_06 /^{side /chambers were three , one over another , and thirty in order ; and they entered into the wall which was of the house for the side chambers round about , that they might have hold , but they had not hold in the wall of the house . side Eze_41_11 /^{side /chambers were toward the place that was left , one door toward the north , and another door toward the south : and the breadth of the place that was left was five cubits round about . side Mar_16_05 /\$ {side /clothed in a long white garment ; and they were affrighted . side Eze_45_07 /^{side /eastward : and the length shall be over against one of the portions , from the west border unto the east border . side Exo_38_13 /^{side /eastward fifty cubits . side Exo_27_13 /^{side /eastward shall be fifty cubits . side Eze_48_03 /^{side /even unto the west side , a portion for Naphtali . side Eze_48_06 /^{side /even unto the west side , a portion for Reuben . side Eze_42_18 /^{side /five hundred reeds , with the measuring reed . side Eze_42_17 /^{side /five hundred reeds , with the measuring reed round about . side 1Ch_22_18 /^{side /for he hath given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . side Jud_07_12 /^{side /for multitude . side Eze_16_33 /^{side /for thy whoredom . side Eze_48_16 /^{side /four thousand and five hundred , and on the east side four thousand and five hundred , and the west side four thousand and five hundred . side Eze_48_16 /^{side /four thousand and five hundred , and the south side four thousand and five hundred , and on the east side four thousand and five hundred , and the west side four thousand and five hundred . side Eze_48_16 /^{side /four thousand and five hundred , and the west side four thousand and five hundred . side Eze_48_34 /^{side /four thousand and five hundred , with their three gates ; one gate of Gad , one gate of Asher , one gate of Naphtali . side Eze_48_16 /^{side /four thousand and five hundred . side

Eze_48_32 /^{side /four thousand and five hundred : and three gates ; and one gate of Joseph , one gate of Benjamin , one gate of Dan . side Eze_48_30 /^{side /four thousand and five hundred measures . side Eze_48_33 /^{side /four thousand and five hundred measures : and three gates ; one gate of Simeon , one gate of Issachar , one gate of Zebulun . side Eze_47_15 /^{side /from the great sea , the way of Hethlon , as men go to Zedad ; side Eze_19_08 /^{side /from the provinces , and spread their net over him: he was taken in their pit . side Eze_48_27 /^{side /Gad a portion. side Act_10_06 /\$ {side /he shall tell thee what thou oughtest to do . side Joh_20_25 /\$ {side /I will not believe . side Psa_118_06 /^{side /I will not fear : what can man do unto me? side Exo_27_11 /^{side /in length there shall be hangings of an hundred cubits long , and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . side Oba_01_11 /^{side /in the day that the strangers carried away captive his forces , and foreigners entered into his gates , and cast lots upon Jerusalem , even thou wast as one of them. side 2Ch_08_17 /^{side /in the land of Edom . side Mat_08_28 /\$ {side /into the country of the Gergesenes , there met him two possessed with devils , coming out of the tombs , exceeding fierce , so that no man might pass by that way . side Eze_48_25 /^{side /Issachar a portion. side Eze_41_19 /^{side /it was made through all the house round about . side Jos_07_07 /^{side /Jordan ! side Num_35_14 /^{side /Jordan , and three cities shall ye give in the land of Canaan , which shall be cities of refuge . side Jos_13_32 /^{side /Jordan , by Jericho , eastward . side Deu_11_30 /^{side /Jordan , by the way where the sun goeth down , in the land of the Canaanites , which dwell in the champaign over against Gilgal , beside the plains of Moreh ? side Deu_03_08 /^{side /Jordan , from the river of Arnon unto mount Hermon ; side Jos_09_01 /^{side /Jordan , in the hills , and in the valleys , and in all the coasts of the great sea over against Lebanon , the Hittite , and the Amorite , the Canaanite , the Perizzite , the Hivite , and the Jebusite , heard thereof; side Deu_01_05 /^{side /Jordan , in the land of Moab , began Moses to declare this law , saying , side Deu_04_46 /^{side /Jordan , in the valley over against Bethpeor , in the land of Sihon king of the Amorites , who dwelt at Heshbon , whom Moses and the children of Israel smote , after they were come forth out of Egypt : side Num_32_19 /^{side /Jordan , or forward ; because our inheritance is fallen to us on this side Jordan eastward . side 1Sa_31_07 /^{side /Jordan , saw that the men of Israel fled , and that Saul and his sons were dead , they forsook the cities , and fled ; and the Philistines came and dwelt in them. side Jos_02_10 /^{side /Jordan , Sihon and Og , whom ye utterly destroyed . side Jos_22_04 /^{side /Jordan . side Jud_07_25 /^{side /Jordan . side Jos_14_03 /^{side /Jordan : but unto the Levites he gave none inheritance among them. side Jos_17_05 /^{side /Jordan ; side 027_008 Jos /^{side /Jordan ; and they fought with you: and I gave them into your hand , that ye might possess their land ; and I destroyed them from before you. side Jos_01_14 /^{side /Jordan ; but ye shall pass before your brethren armed , all the mighty men of valour , and help them; side 1Ch_06_78 /^{side /Jordan by Jericho , on the east side of Jordan , were given them out of the tribe of Reuben , Bezer in the wilderness with her suburbs , and Jahzah with her suburbs , side Num_22_01 /^{side /Jordan by Jericho . side Jos_20_08 /^{side /Jordan by Jericho eastward , they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben , and Ramoth in Gilead out of the tribe of Gad , and Golan in Bashan out of the tribe of Manasseh . side Deu_04_49 /^{side /Jordan eastward , even unto the sea of the plain , under the springs of Pisgah . side Jos_13_27 /^{side /Jordan eastward . side Num_32_19 /^{side /Jordan eastward . side Jud_10_08 /^{side /Jordan in the land of the Amorites , which is in Gilead . side Deu_01_01 /^{side /Jordan in the wilderness , in the plain over against the Red sea, between Paran , and Tophel , and Laban , and Hazeroth , and Dizahab . side Num_32_32 /^{side /Jordan may be ours. side Num_34_15 /^{side /Jordan near Jericho eastward , toward the sunrising . side Jos_12_07 /^{side /Jordan on the west , from Baalgad in the valley of Lebanon even unto the mount Halak , that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; side Jos_12_01 /^{side /Jordan toward the rising of the sun , from the river Arnon unto mount Hermon , and all the plain on the east : side Jos_01_15 /^{side /Jordan toward the sunrising . side Deu_04_41 /^{side /Jordan toward the sunrising ; side Deu_04_47 /^{side /Jordan toward the sunrising ; side Jos_22_07 /^{side /Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, side 1Ch_26_30 /^{side /Jordan westward in all the business of the LORD , and in the service of the king . side Exo_32_26 /^{side /let him come unto me. And all the sons of Levi gathered themselves together unto him. side Mar_05_21 /\$ {side /much people gathered unto him : and he was nigh unto the sea . side Dan_11_17 /^{side /neither be for him. side Psa_124_01 /^{side /now may Israel say ; side Jos_08_09 /^{side /of Ai : but Joshua lodged that night among the people . side Jos_08_11 /^{side /of Ai : now there was a valley between them and Ai . side Num_34_11 /^{side /of Ain ; and the border shall descend , and shall reach unto the side of the sea of Chinnereth eastward : side Jud_07_18 /^{side /of all the camp , and say , The sword of the LORD , and of Gideon . side Exo_36_11 /^{side /of another curtain , in the coupling of the second . side Jud_11_18 /^{side /of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . side Num_21_13 /^{side /of Arnon , which is in the wilderness that cometh out of the coasts of the Amorites : for

Arnon is the border of Moab , between Moab and the Amorites . side Jos_07_02 /^{side /of Bethel , and spake unto them, saying , Go up and view the country . And the men went up and viewed Ai . side Jud_21_19 /^{side /of Bethel , on the east side of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . side Jos_19_27 /^{side /of Bethemek , and Neiel , and goeth out to Cabul on the left hand , side Jos_18_19 /^{side /of Bethhoglah northward : and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . side Jos_15_11 /^{side /of Ekron northward : and the border was drawn to Shicron , and passed along to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . side 1Ki_07_30 /^{side /of every addition . side 2Ch_33_14 /^{side /of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . side Deu_04_32 /^{side /of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? side Exo_25_12 /^{side /of it, and two rings in the other side of it. side Exo_37_03 /^{side /of it, and two rings upon the other side of it. side Exo_25_12 /^{side /of it. side Exo_37_03 /^{side /of it. side Jos_18_16 /^{side /of Jebusi on the south , and descended to Enrogel , side Jos_18_12 /^{side /of Jericho on the north side, and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . side 1Ch_12_37 /^{side /of Jordan , of the Reubenites , and the Gadites , and of the half tribe of Manasseh , with all manner of instruments of war for the battle , an hundred and twenty thousand . side 1Ch_06_78 /^{side /of Jordan , were given them out of the tribe of Reuben , Bezer in the wilderness with her suburbs , and Jahzah with her suburbs , side Mar_10_01 /\$ {side /of Jordan : and the people resort unto him again ; and , as he was wont , he taught them again . side Jos_05_01 /^{side /of Jordan westward , and all the kings of the Canaanites , which were by the sea , heard that the LORD had dried up the waters of Jordan from before the children of Israel , until we were passed over , that their heart melted , neither was there spirit in them any more, because of the children of Israel . side Jos_18_13 /^{side /of Luz , which is Bethel , southward ; and the border descended to Atarothadar , near the hill that lieth on the south side of the nether Bethhoron . side Eze_25_09 /^{side /of Moab from the cities , from his cities which are on his frontiers , the glory of the country , Bethjeshimoth , Baalmeon , and Kiriathaim , side Jud_19_01 /^{side /of mount Ephraim , who took to him a concubine out of Bethlehemjudah . side Jud_19_18 /^{side /of mount Ephraim ; from thence am I: and I went to Bethlehemjudah , but I am now going to the house of the LORD ; and there is no man that receiveth me to house . side Jos_15_10 /^{side /of mount Jearim , which is Chesalon , on the north side , and went down to Bethshemesh , and passed on to Timnah : side Exo_26_13 /^{side /of that which remaineth in the length of the curtains of the tent , it shall hang over the sides of the tabernacle on this side and on that side, to cover it. side Eze_47_01 /^{side /of the altar . side 2Ki_16_14 /^{side /of the altar . side Lev_01_15 /^{side /of the altar : side Lev_05_09 /^{side /of the altar ; and the rest of the blood shall be wrung out at the bottom of the altar : it is a sin offering . side Lev_01_11 /^{side /of the altar northward before the LORD : and the priests , Aaron's sons , shall sprinkle his blood round about upon the altar . side Luk_01_11 /\$ {side /of the altar of incense . side Deu_31_26 /^{side /of the ark of the covenant of the LORD your God , that it may be there for a witness against thee. side Dan_12_05 /^{side /of the bank of the river , and the other on that side of the bank of the river . side Dan_12_05 /^{side /of the bank of the river . side Zec_04_03 /^{side /of the bowl , and the other upon the left side thereof. side Zec_04_11 /^{side /of the candlestick and upon the left side thereof? side Jon_04_05 /^{side /of the city , and there made him a booth , and sat under it in the shadow , till he might see what would become of the city . side Jos_08_12 /^{side /of the city . side Eze_11_23 /^{side /of the city . side 2Ch_32_30 /^{side /of the city of David . And Hezekiah prospered in all his works . side 2Sa_24_05 /^{side /of the city that lieth in the midst of the river of Gad , and toward Jazer : side Exo_38_15 /^{side /of the court gate , on this hand and that hand, were hangings of fifteen cubits ; their pillars three , and their sockets three . side 2Ch_03_10 /^{side /of the east end , over against the south . side Eze_40_44 /^{side /of the east gate having the prospect toward the north . side Exo_28_26 /^{side /of the ephod inward . side Exo_39_19 /^{side /of the ephod inward . side 027_014 Jos /^{side /of the flood , and in Egypt ; and serve ye the LORD . side 027_003 Jos /^{side /of the flood , and led him throughout all the land of Canaan , and multiplied his seed , and gave him Isaac . side 027_015 Jos /^{side /of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . side 027_002 Jos /^{side /of the flood in old time , even Terah , the father of Abraham , and the father of Nachor : and they served other gods . side 1Ki_07_07 /^{side /of the floor to the other . side 1Sa_04_18 /^{side /of the gate , and his neck brake , and he died : for he was an old man , and heavy . And he had judged Israel forty years . side Eze_46_19 /^{side /of the gate , into the holy chambers of the priests , which looked toward the north : and, behold, there was a place on the two sides westward . side Eze_40_41 /^{side /of the gate ; eight tables , whereupon they slew their sacrifices. side Exo_27_14 /^{side /of the gate shall be fifteen cubits : their pillars three , and their sockets three . side Exo_38_14 /^{side /of the gate were fifteen cubits ; their pillars three , and their sockets three . side

Eze_40_18 /^{side /of the gates over against the length of the gates was the lower pavement . side Dan_10_04 /^{side /of the great river , which is Hiddekel ; side Jud_21_19 /^{side /of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . side Jud_02_09 /^{side /of the hill Gaash . side 027_030 Jos /^{side /of the hill of Gaash . side 1Ki_07_39 /^{side /of the house , and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south . side Eze_47_01 /^{side /of the house , at the south side of the altar . side Eze_10_03 /^{side /of the house , when the man went in ; and the cloud filled the inner court . side 1Ki_07_39 /^{side /of the house : and he set the sea on the right side of the house eastward over against the south . side 1Ki_06_08 /^{side /of the house : and they went up with winding stairs into the middle chamber, and out of the middle into the third . side 1Ki_07_39 /^{side /of the house eastward over against the south . side Jos_15_08 /^{side /of the Jebusite ; the same is Jerusalem : and the border went up to the top of the mountain that lieth before the valley of Hinnom westward , which is at the end of the valley of the giants northward : side Luk_08_22 /\$ {side /of the lake . And they launched forth . side Jud_11_18 /^{side /of the land of Moab , and pitched on the other side of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . side 1Sa_23_26 /^{side /of the mountain , and David and his men on that side of the mountain : and David made haste to get away for fear of Saul ; for Saul and his men compassed David and his men round about to take them. side 1Sa_23_26 /^{side /of the mountain : and David made haste to get away for fear of Saul ; for Saul and his men compassed David and his men round about to take them. side Jos_18_13 /^{side /of the nether Bethhoron . side Eze_40_44 /^{side /of the north gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . side Eze_45_07 /^{side /of the oblation of the holy portion, and of the possession of the city , before the oblation of the holy portion, and before the possession of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . side 2Sa_02_13 /^{side /of the pool , and the other on the other side of the pool . side 2Sa_02_13 /^{side /of the pool . side Jos_17_09 /^{side /of the river , and the outgoings of it were at the sea : side Rev_22_02 /\$ {side /of the river , was there the tree of life , which bare twelve manner of fruits , and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . side Jos_15_07 /^{side /of the river : and the border passed toward the waters of Enshemesh , and the goings out thereof were at Enrogel : side Mar_05_01 /\$ {side /of the sea , into the country of the Gadarenes . side Joh_06_25 /\$ {side /of the sea , they said unto him , Rabbi , when camest thou hither ? side Num_34_11 /^{side /of the sea of Chinnereth eastward : side Joh_06_22 /\$ {side /of the sea saw that there was none other boat there , save that one whereinto his disciples were entered , and that Jesus went not with his disciples into the boat , but that his disciples were gone away alone ; side Joh_21_06 /\$ {side /of the ship , and ye shall find . They cast therefore , and now they were not able to draw it for the multitude of fishes . side 2Ch_09_18 /^{side /of the sitting place , and two lions standing by the stays : side Exo_36_31 /^{side /of the tabernacle , side Exo_26_26 /^{side /of the tabernacle , side Exo_26_27 /^{side /of the tabernacle , and five bars for the boards of the side of the tabernacle , for the two sides westward . side Exo_36_32 /^{side /of the tabernacle , and five bars for the boards of the tabernacle for the sides westward . side Exo_26_27 /^{side /of the tabernacle , for the two sides westward . side Exo_36_25 /^{side /of the tabernacle , which is toward the north corner , he made twenty boards , side Exo_40_22 /^{side /of the tabernacle northward , without the vail . side Num_03_35 /^{side /of the tabernacle northward . side Exo_26_20 /^{side /of the tabernacle on the north side there shall be twenty boards : side Num_03_29 /^{side /of the tabernacle southward . side Exo_40_24 /^{side /of the tabernacle southward . side Exo_26_35 /^{side /of the tabernacle toward the south : and thou shalt put the table on the north side . side 2Ch_23_10 /^{side /of the temple , along by the altar and the temple , by the king round about . side 2Ch_23_10 /^{side /of the temple to the left side of the temple , along by the altar and the temple , by the king round about . side 1Sa_31_07 /^{side /of the valley , and they that were on the other side Jordan , saw that the men of Israel fled , and that Saul and his sons were dead , they forsook the cities , and fled ; and the Philistines came and dwelt in them. side 1Ch_04_39 /^{side /of the valley , to seek pasture for their flocks . side 1Sa_20_21 /^{side /of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . side Ecc_04_01 /^{side /of their oppressors there was power ; but they had no comforter . side Jud_07_01 /^{side /of them, by the hill of Moreh , in the valley . side 1Ki_10_19 /^{side /on the place of the seat , and two lions stood beside the stays . side Eze_41_26 /^{side /on the sides of the porch , and upon the side chambers of the house , and thick planks . side Joh_19_18 /\$ {side /one , and Jesus in the midst . side Exo_37_08 /^{side /out of the mercy seat made he the cherubims on the two ends thereof. side Jos_18_18 /^{side /over against Arabah northward , and went down unto Arabah : side 2Sa_16_13 /^{side /over against him, and cursed as he went , and threw stones at him, and cast dust . side Exo_12_23 /^{side /posts , the LORD will pass over the door , and will not suffer the destroyer to come in unto your houses to smite you. side Exo_12_07 /^{side /posts and on the upper door post of the houses , wherein they shall eat it. side 1Ki_06_31

side /posts were a fifth part of the wall. side Exo_12_22 /side /posts with the blood that is in the bason ; and none of you shall go out at the door of his house until the morning . side Jer_20_10 /side /Report , say they, and we will report it. All my familiars watched for my halting , saying, Peradventure he will be enticed , and we shall prevail against him, and we shall take our revenge on him. side Eze_09_11 /side /reported the matter , saying , I have done as thou hast commanded me. side Num_11_31 /side /round about the camp , and as it were two cubits high upon the face of the earth . side Exo_27_15 /side /shall be hangings fifteen cubits: their pillars three , and their sockets three . side Exo_27_12 /side /shall be hangings of fifty cubits : their pillars ten , and their sockets ten . side Eze_48_08 /side /shall be the offering which ye shall offer of five and twenty thousand reeds in breadth , and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. side Num_02_18 /side /shall be the standard of the camp of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . side Num_02_10 /side /shall be the standard of the camp of Reuben according to their armies : and the captain of the children of Reuben shall be Elizur the son of Shedeur . side Eze_47_12 /side /shall grow all trees for meat , whose leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . side Num_10_06 /side /shall take their journey : they shall blow an alarm for their journeys . side Eze_48_24 /side /Simeon shall have a portion. side 1Ki_05_04 /side /so that there is neither adversary nor evil occurrent . side 2Ch_14_07 /side /So they built and prospered . side 2Sa_02_16 /side /so they fell down together : wherefore that place was called Helkathhazzurim , which is in Gibeon . side Eze_47_19 /side /southward , from Tamar even to the waters of strife in Kadesh , the river to the great sea . And this is the south side southward . side Eze_48_28 /side /southward , the border shall be even from Tamar unto the waters of strife in Kadesh , and to the river toward the great sea . side Eze_47_19 /side /southward . side Exo_26_18 /side /southward . side Exo_36_23 /side /southward : side Exo_38_09 /side /southward the hangings of the court were of fine twined linen , an hundred cubits : side Exo_27_09 /side /southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side : side 2Ch_20_02 /side /Syria ; and, behold, they be in Hazazontamar , which is Engedi . side Eze_36_03 /side /that ye might be a possession unto the residue of the heathen , and ye are taken up in the lips of talkers , and are an infamy of the people : side Jos_08_33 /side /the ark and on that side before the priests the Levites , which bare the ark of the covenant of the LORD , as well the stranger , as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . side Exo_38_11 /side /the hangings were an hundred cubits , their pillars were twenty , and their sockets of brass twenty ; the hooks of the pillars and their fillets of silver . side Ezr_04_11 /side /the river , and at such a time . side Ezr_04_10 /side /the river , and at such a time . side Ezr_05_06 /side /the river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : side Ezr_05_03 /side /the river , and Shetharboznai , and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? side 1Ki_04_24 /side /the river , from Tiphseh even to Azzah , over all the kings on this side the river : and he had peace on all sides round about him. side Ezr_05_06 /side /the river , sent unto Darius the king : side Ezr_06_13 /side /the river , Shetharboznai , and their companions , according to that which Darius the king had sent , so they did speedily . side Neh_03_07 /side /the river . side Ezr_04_16 /side /the river . side 1Ki_04_24 /side /the river : and he had peace on all sides round about him. side Ezr_08_36 /side /the river : and they furthered the people , and the house of God . side Eze_01_23 /side /their bodies . side Joh_20_20 /side /Then were the disciples glad , when they saw the Lord . side Exo_26_20 /side /there shall be twenty boards : side Gen_06_16 /side /thereof ; with lower , second , and third stories shalt thou make it. side Exo_37_18 /side /thereof, and three branches of the candlestick out of the other side thereof: side 1Sa_20_20 /side /thereof, as though I shot at a mark . side Zec_04_03 /side /thereof. side Exo_37_18 /side /thereof: side 1Sa_06_08 /side /thereof; and send it away , that it may go . side Zec_04_11 /side /thereof? side Eze_01_10 /side /they four also had the face of an eagle . side Mat_16_05 /side /they had forgotten to take bread . side Eze_40_10 /side /they three were of one measure : and the posts had one measure on this side and on that side. side Jos_18_20 /side /This was the inheritance of the children of Benjamin , by the coasts thereof round about , according to their families . side Job_01_10 /side /thou hast blessed the work of his hands , and his substance is increased in the land . side 1Ch_12_18 /side /thou son of Jesse : peace , peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . side Eze_04_09 /side /three hundred and ninety days shalt thou eat thereof. side Eze_04_08 /side /to another , till thou hast ended the days of thy siege . side Exo_26_13 /side /to cover it. side Jos_19_14 /side /to Hannathon : and the outgoings

thereof are in the valley of Jiphthahel : side Jos_15_03 /^{side /to Maalehacrabim , and passed along to Zin , and ascended up on the south side unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : side Eze_39_17 /^{side /to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel , that ye may eat flesh , and drink blood . side Eze_40_39 /^{side /to slay thereon the burnt offering and the sin offering and the trespass offering . side Deu_01_07 /^{side /to the land of the Canaanites , and unto Lebanon , unto the great river , the river Euphrates . side Num_02_03 /^{side /toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . side Num_35_05 /^{side /two thousand cubits , and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . side Num_35_05 /^{side /two thousand cubits , and on the south side two thousand cubits , and on the west side two thousand cubits , and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . side Num_35_05 /^{side /two thousand cubits , and on the west side two thousand cubits , and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . side Num_35_05 /^{side /two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . side 1Ki_05_03 /^{side /until the LORD put them under the soles of his feet . side Jos_15_03 /^{side /unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : side Eze_48_02 /^{side /unto the west side , a portion for Asher . side Eze_48_05 /^{side /unto the west side , a portion for Ephraim . side Eze_48_07 /^{side /unto the west side , a portion for Judah . side Eze_48_04 /^{side /unto the west side , a portion for Manasseh . side Eze_48_23 /^{side /unto the west side , Benjamin shall have a portion. side Eze_48_27 /^{side /unto the west side , Gad a portion. side Eze_48_25 /^{side /unto the west side , Issachar a portion. side Eze_48_08 /^{side /unto the west side , shall be the offering which ye shall offer of five and twenty thousand reeds in breadth , and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. side Eze_48_24 /^{side /unto the west side , Simeon shall have a portion. side Eze_48_26 /^{side /unto the west side , Zebulun a portion. side Eze_48_08 /^{side /unto the west side : and the sanctuary shall be in the midst of it. side Eze_40_26 /^{side /upon the posts thereof. side Jos_16_05 /^{side /was Atarothaddar , unto Bethhoron the upper ; side Jos_18_12 /^{side /was from Jordan ; and the border went up to the side of Jericho on the north side, and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . side Exo_38_12 /^{side /were hangings of fifty cubits , their pillars ten , and their sockets ten ; the hooks of the pillars and their fillets of silver . side Eze_45_07 /^{side /westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . side Psa_124_02 /^{side /when men rose up against us: side Psa_12_08 /^{side /when the vilest men are exalted . side Mat_20_30 /^{side /when they heard that Jesus passed by , cried out , saying , Have mercy on us , O Lord , thou Son of David . side Act_16_13 /^{side /where prayer was wont to be made ; and we sat down , and spake unto the women which resorted thither. side Mar_04_15 /^{side /where the word is sown ; but when they have heard , Satan cometh immediately , and taketh away the word that was sown in their hearts . side Eze_40_40 /^{side /which was at the porch of the gate , were two tables . side Eze_41_01 /^{side /which was the breadth of the tabernacle . side Mat_14_22 /^{side /while he sent the multitudes away . side Psa_31_13 /^{side /while they took counsel together against me, they devised to take away my life . side Act_10_32 /^{side /who , when he cometh , shall speak unto thee . side 2Ki_09_32 /^{side /who? And there looked out to him two or three eunuchs . side Eze_42_16 /^{side /with the measuring reed , five hundred reeds , with the measuring reed round about . side Eze_40_40 /^{side /without , as one goeth up to the entry of the north gate , were two tables ; and on the other side , which was at the porch of the gate , were two tables . side 2Co_07_05 /^{side /without were fightings , within were fears . side Eze_47_18 /^{side /ye shall measure from Hauran , and from Damascus , and from Gilead , and from the land of Israel by Jordan , from the border unto the east sea . And this is the east side . side 2Co_04_08 /^{side /yet not distressed ; we are perplexed , but not in despair ; side Eze_48_26 /^{side /Zebulun a portion. sides Isa_66_12 /^{sides /and be dandled upon her knees . sides Num_33_55 /^{sides /and shall vex you in the land wherein ye dwell . sides Jud_02_03 /^{sides /and their gods shall be a snare unto you. sides Eze_01_08 /^{sides /and they four had their faces and their wings . sides Eze_01_17 /^{sides /and they turned not when they went . sides Jos_23_13 /^{sides /and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. sides Eze_48_01 /^{sides /east and west ; a portion for Dan . sides Eze_42_20 /^{sides /it had a wall round about , five hundred reeds long , and five hundred broad , to make a separation between the sanctuary and the profane place . sides Jud_05_30 /^{sides /meet for the necks of them that take the spoil ? sides Exo_30_04 /^{sides /of it shalt thou make it; and they shall be for places for the staves to bear it withal . sides Exo_25_32 /^{sides /of it; three branches of the candlestick out of the one side , and three branches of the candlestick out of the other side : sides 2Ki_19_23 /^{sides /of Lebanon

, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . sides Isa_37_24 /^{sides /of Lebanon ; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . sides Exo_38_07 /^{sides /of the altar , to bear it withal; he made the altar hollow with boards . sides Exo_27_07 /^{sides /of the altar , to bear it. sides Exo_25_14 /^{sides /of the ark , that the ark may be borne with them. sides Exo_37_05 /^{sides /of the ark , to bear the ark . sides 1Sa_24_03 /^{sides /of the cave . sides Eze_41_02 /^{sides /of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . sides Jer_06_22 /^{sides /of the earth . sides Exo_39_20 /^{sides /of the ephod underneath , toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . sides Exo_28_27 /^{sides /of the ephod underneath , toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . sides Jer_48_28 /^{sides /of the hole's mouth . sides 1Ki_06_16 /^{sides /of the house , both the floor and the walls with boards of cedar : he even built them for it within , even for the oracle , even for the most holy place. sides Amo_06_10 /^{sides /of the house , Is there yet any with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . sides Psa_48_02 /^{sides /of the north , the city of the great King . sides Isa_14_13 /^{sides /of the north : sides Eze_32_23 /^{sides /of the pit , and her company is round about her grave : all of them slain , fallen by the sword , which caused terror in the land of the living . sides Isa_14_15 /^{sides /of the pit . sides Eze_41_26 /^{sides /of the porch , and upon the side chambers of the house , and thick planks . sides Jon_01_05 /^{sides /of the ship ; and he lay , and was fast asleep . sides Exo_26_13 /^{sides /of the tabernacle on this side and on that side, to cover it. sides Exo_36_27 /^{sides /of the tabernacle westward he made six boards . sides Exo_26_22 /^{sides /of the tabernacle westward thou shalt make six boards . sides Psa_128_03 /^{sides /of thine house : thy children like olive plants round about thy table . sides Exo_32_15 /^{sides /on the one side and on the other were they written . sides 1Ki_04_24 /^{sides /round about him. sides Exo_37_26 /^{sides /thereof round about , and the horns of it: also he made unto it a crown of gold round about . sides Exo_30_03 /^{sides /thereof round about , and the horns thereof; and thou shalt make unto it a crown of gold round about . sides Jer_49_32 /^{sides /thereof, saith the LORD . sides Exo_37_27 /^{sides /thereof, to be places for the staves to bear it withal. sides Exo_37_18 /^{sides /thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: sides Eze_10_11 /^{sides /they turned not as they went , but to the place whither the head looked they followed it; they turned not as they went . sides Eze_46_19 /^{sides /westward . sides Exo_36_32 /^{sides /westward . sides Exo_26_27 /^{sides /westward . upside Isa_24_01 /^{upside /down , and scattereth abroad the inhabitants thereof. upside 2Ki_21_13 /^{upside /down . upside Psa_146_09 /^{upside /down . upside Act_17_06 /\$^{upside /down are come hither also ; upside Isa_29_16 /^{upside /down shall be esteemed as the potter's clay : for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding ? wayside Psa_140_05 /^{wayside /they have set gins for me. Selah . wayside 1Sa_04_13 /^{wayside /watching : for his heart trembled for the ark of God . And when the man came into the city , and told it, all the city cried out .

backside 3 * consider 67 * considered 16 - considerest 2 - considereth 9 - considering 4 - wayside 2 -

* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 , - aside , 2015 , 3943 , 5186 , 5265 , 5437 , 5493 , 5844 , 6437 , 7750 , 7847 , - backside , 0268 , 0310 , * backside , 3693 , - beside , 0310 , 0413 , 0657 , 0681 , 0854 , 0905 , 1107 , 1115 , 2108 , 3027 , 5921 , 5973 , 5980 , 6654 , * beside , 0846 , 1839 , 1909 , 3105 , 5565 , - inside , 1004 , * outside , 1623 , 1855 , - outside , 2351 , 7097 , * side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 , - side , 2296 , 2348 , 3027 , 3225 , 3409 , 3411 , 3541 , 3802 , 4217 , 4975 , 5048 , 5437 , 5439 , 5675 , 5676 , 6285 , 6311 , 6654 , 6753 , 6763 , 6921 , 6924 , 6954 , 7023 , 7097 , 7307 , 7859 , 8040 , 8193 , * upside , 0389 ,

side A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the {side} thereof; [with] lower, second, and third [stories] shalt thou make it. side Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way {side}? And they said, There was no harlot in this [place]. side And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's {side}; and when she saw the ark among the flags, she sent her maid to fetch it. side And they shall take of the blood, and strike [it] on the two {side} posts and on the upper door post of the houses, wherein they shall eat it. side And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two {side} posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning. side For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two {side} posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you]. side But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other {side}; and his hands were steady until the going down of the sun. side But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one {side}, and the other on the other side; and his hands were steady until the going down of the sun. side And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one {side} of it, and two rings in the other side of it. side And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other {side} of it. side And six branches shall come out of the sides of it; three branches of the candlestick out of the one {side}, and three branches of the candlestick out of the other side: side And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other {side}: side And a cubit on the one side, and a cubit on the other {side} of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. side And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that {side}, to cover it. side And a cubit on the one {side}, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. side And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this {side} and on that side, to cover it. side And thou shalt make the boards for the tabernacle, twenty boards on the south {side} southward. side And for the second {side} of the tabernacle on the north side [there shall be] twenty boards: side And for the second side of the tabernacle on the north {side} [there shall be] twenty boards: side And thou shalt make bars [of] shittim wood; five for the boards of the one {side} of the tabernacle, side And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the {side} of the tabernacle, for the two sides westward. side And five bars for the boards of the other {side} of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. side And thou shalt set the table without the veil, and the candlestick over against the table on the {side} of the tabernacle toward the south: and thou shalt put the table on the north side. side And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north {side}. side And thou shalt make the court of the tabernacle: for the south {side} southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side: side And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one {side}: side And likewise for the north {side} in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver. side And [for] the breadth of the court on the west {side} [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten. side And the breadth of the court on the east {side} eastward [shall be] fifty cubits. side The hangings of one {side} [of the gate shall be] fifteen cubits: their pillars three, and their sockets three. side And on the other {side} [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three. side And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the {side} of the ephod inward. side And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one {side} and on the other [were] they written. side Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S {side}? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. side And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his {side}, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. side And he made loops of blue on

the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost {side} of [another] curtain, in the coupling of the second. side And he made boards for the tabernacle; twenty boards for the south {side} southward: side And for the other {side} of the tabernacle, [which is] toward the north corner, he made twenty boards, side And he made bars of shittim wood; five for the boards of the one {side} of the tabernacle, side And five bars for the boards of the other {side} of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. side And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one {side} of it, and two rings upon the other side of it. side And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other {side} of it. side One cherub on the end on this {side}, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. side One cherub on the end on this side, and another cherub on the [other] end on that {side}: out of the mercy seat made he the cherubims on the two ends thereof. side And six branches going out of the sides thereof; three branches of the candlestick out of the one {side} thereof, and three branches of the candlestick out of the other side thereof: side And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other {side} thereof: side And he made the court: on the south {side} southward the hangings of the court [were of] fine twined linen, an hundred cubits: side And for the north {side} [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver. side And for the west {side} [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver. side And for the east {side} eastward fifty cubits. side The hangings of the one {side} [of the gate were] fifteen cubits; their pillars three, and their sockets three. side And for the other {side} of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three. side And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the {side} of the ephod inward. side And he put the table in the tent of the congregation, upon the {side} of the tabernacle northward, without the veil. side And he put the candlestick in the tent of the congregation, over against the table, on the {side} of the tabernacle southward. side And he shall kill it on the {side} of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. side And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the {side} of the altar: side And he shall sprinkle of the blood of the sin offering upon the {side} of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering. side And on the east {side} toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah. side On the south {side} [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur. side On the west {side} [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud. side The standard of the camp of Dan [shall be] on the north {side} by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai. side The families of the sons of Kohath shall pitch on the {side} of the tabernacle southward. side And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the {side} of the tabernacle northward. side When ye blow an alarm the second time, then the camps that lie on the south {side} shall take their journey: they shall blow an alarm for their journeys. side And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this {side}, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. side And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other {side}, round about the camp, and as it were two cubits [high] upon the face of the earth. side So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every {side}: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. side From thence they removed, and pitched on the other {side} of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites. side And the children of Israel set forward, and pitched in the plains of Moab on this {side} Jordan [by] Jericho. side But the angel of the LORD stood in a path of the vineyards, a wall [being] on this {side}, and a wall on that side. side But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that {side}. side As the valleys are they spread forth, as gardens by the river's {side}, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. side For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this {side} Jordan eastward. side For we will not inherit with them on yonder {side} Jordan, or forward; because our inheritance is fallen to us on this

side Jordan eastward. side We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this {side} Jordan [may be] ours. side And the coast shall go down from Shepham to Riblah, on the east {side} of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward: side And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the {side} of the sea of Chinnereth eastward: side The two tribes and the half tribe have received their inheritance on this {side} Jordan [near] Jericho eastward, toward the sunrising. side And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west {side} two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side And ye shall measure from without the city on the east side two thousand cubits, and on the south {side} two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side And ye shall measure from without the city on the east {side} two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north {side} two thousand cubits; and the city [shall be] in t he midst: this shall be to them the suburbs of the cities. side Ye shall give three cities on this {side} Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge. side These [be] the words which Moses spake unto all Israel on this {side} Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. side On this {side} Jordan, in the land of Moab, began Moses to declare this law, saying, side Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea {side}, to the land of the Canaanites, and unto Le banon, unto the great river, the river Euphrates. side And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this {side} Jordan, from the river of Arnon unto mount Hermon; side For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one {side} of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? side Then Moses severed three cities on this {side} Jordan toward the sun rising; side On this {side} Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: side And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this {side} Jordan toward the sun rising; side And all the plain on this {side} Jordan eastward, even unto the sea of the plain, under the springs of Pisgah. side Are] they not on the other {side} Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? side Take this book of the law, and put it in the {side} of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. side Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this {side} Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them; side Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S se rvant gave you on this {side} Jordan toward the sunrising. side For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other {side} Jordan, Sihon and Og, whom ye utterly destroyed. side And it came to pass, when all the kings of the Amorites, which [were] on the {side} of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the chil dren of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. side And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east {side} of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. side And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other {side} Jordan! side Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west {side} of Ai: but Joshua lodged that night among the people. side And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north {side} of Ai: now [there was] a valley between them and Ai. side And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west {side} of the city. side And the other issued out of the city against them; so they were in the midst of Israel, some on this {side}, and some on that side: and they smote them, so that they let

none of them remain or escape. side And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that {side}: and they smote them, so that they let none of them remain or escape. side And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that {side} before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. side And all Israel, and their elders, and officers, and their judges, stood on this {side} the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. side And it came to pass, when all the kings which [were] on this {side} Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof]; side Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other {side} Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: side And these [are] the kings of the country which Joshua and the children of Israel smote on this {side} Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions; side And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other {side} Jordan eastward. side These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other {side} Jordan, by Jericho, eastward. side For Moses had given the inheritance of two tribes and an half tribe on the other {side} Jordan: but unto the Levites he gave none inheritance among them. side And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south {side} unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: side And it went out to the south {side} to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: side And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south {side} of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel: side And the border went up by the valley of the son of Hinnom unto the south {side} of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: side And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north {side}, and went down to Bethshemesh, and passed on to Timnah: side And the border compassed from Baalah westward unto mount Seir, and passed along unto the {side} of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah: side And the border went out unto the {side} of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. side And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east {side} was Atarothaddar, unto Bethhoron the upper; side And the border went out toward the sea to Michmethah on the north {side}; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; side And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other {side} Jordan; side And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north {side} of the river, and the outgoings of it were at the sea: side And their border on the north {side} was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. side And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north {side}, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. side And their border on the north side was from Jordan; and the border went up to the {side} of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. side And the border went over from thence toward Luz, to the {side} of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron. side And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south {side} of the nether Bethhoron. side And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the

giants on the north, and descended to the valley of Hinnom, to the {side} of Jebusi on the south, and descended to Enrogel, side And passed along toward the {side} over against Arabah northward, and went down unto Arabah: side And the border passed along to the {side} of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast. side And Jordan was the border of it on the east {side}. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families. side And the border compasseth it on the north {side} to Hannathon: and the outgoings thereof are in the valley of Jiphthahel: side And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north {side} of Bethemek, and Neiel, and goeth out to Cabul on the left hand, side And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south {side}, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. side And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west {side}, and to Judah upon Jordan toward the sunrising. side And on the other {side} Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. side And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other {side} Jordan. side Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this {side} Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, side And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other {side} of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. side And I took your father Abraham from the other {side} of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. side And I brought you into the land of the Amorites, which dwelt on the other {side} Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you. side Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other {side} of the flood, and in Egypt; and serve ye the LORD. side And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other {side} of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. side And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north {side} of the hill of Gaash. side And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north {side} of the hill Gaash. side Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north {side} of them, by the hill of Moreh, in the valley. side And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea {side} for multitude. side When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every {side} of all the camp, and say, [The sword] of the LORD, and of Gideon. side And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other {side} Jordan. side And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every {side}: side And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other {side} Jordan in the land of the Amorites, which [is] in Gilead. side Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other {side} of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. side Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east {side} of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. side And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the {side} of mount Ephraim, who took to him a concubine out of Bethlehemjudah. side And he said unto him, We [are] passing from Bethlehemjudah toward the {side} of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house. side Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north {side} of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. side Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east {side} of the highway that goeth up

from Bethel to Shechem, and on the south of Lebonah. side <1SA4 -18> And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the {side} of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. side <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the {side} thereof; and send it away, that it may go. side <1SA12 -11> And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every {side}, and ye dwelled safe. side <1SA14 -1> Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other {side}. But he told not his father. side <1SA14 -4> And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one {side}, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Se neh. side <1SA14 -4> And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other {side}: and the name of the one [was] Bozez, and the name of the other Se neh. side <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other {side}. And the people said unto Saul, Do what seemeth good unto thee. side <1SA14 -40> Then said he unto all Israel, Be ye on one {side}, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. side <1SA14 -47> So Saul took the kingdom over Israel, and fought against all his enemies on every {side}, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them]. side <1SA17 -3> And the Philistines stood on a mountain on the one {side}, and Israel stood on a mountain on the other side: and [there was] a valley between them. side <1SA17 -3> And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other {side}: and [there was] a valley between them. side <1SA20 -20> And I will shoot three arrows on the {side} [thereof], as though I shot at a mark. side <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this {side} of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD livet h. side <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's {side}, and David's place was empty. side <1SA23 -26> And Saul went on this {side} of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. side <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that {side} of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. side <1SA26 -13> Then David went over to the other {side}, and stood on the top of an hill afar off; a great space [being] between them: side <1SA31 -7> And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other {side} Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them. side <1SA31 -7> And when the men of Israel that [were] on the other {side} of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them. side <2SA2 -13> And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one {side} of the pool, and the other on the other side of the pool. side <2SA2 -13> And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other {side} of the pool. side <2SA2 -16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's {side}; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. side <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill {side} behind him. side <2SA16 -13> And as David and his men went by the way, Shimei went along on the hill's {side} over against him, and cursed as he went, and threw stones at him, and cast dust. side <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king stood by the gate {side}, and all the people came out by hundreds and by thousands. side <2SA24 -5> And they passed over Jordan, and pitched in Aroer, on the right {side} of the city that [lieth] in the midst of the river of Gad, and toward Jazer: side <1KI4 -24> For he had dominion over all [the region] on this {side} the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. side <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this {side} the river: and he had peace on all sides round about him. side <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every {side}, until the LORD

put them under the soles of his feet. side <1KI5 -4> But now the LORD my God hath given me rest on every {side}, [so that there is] neither adversary nor evil occurrent. side <1KI6 -8> The door for the middle chamber [was] in the right {side} of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third. side <1KI6 -31> And for the entering of the oracle he made doors [of] olive tree: the lintel [and] {side} posts [were] a fifth part [of the wall]. side <1KI7 -7> Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one {side} of the floor to the other. side <1KI7 -30> And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the {side} of every addition. side <1KI7 -39> And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right {side} of the house eastward over against the south. side <1KI7 -39> And he put five bases on the right side of the house, and five on the left {side} of the house: and he set the sea on the right side of the house eastward over against the south. side <1KI7 -39> And he put five bases on the right {side} of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. side <1KI7 -49> And the candlesticks of pure gold, five on the right [{side}], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, side <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either {side} on the place of the seat, and two lions stood beside the stays. side <1KI10 -20> And twelve lions stood there on the one {side} and on the other upon the six steps: there was not the like made in any kingdom. side <2KI3 -22> And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other {side} [as] red as blood: side <2KI9 -32> And he lifted up his face to the window, and said, Who [is] on my {side}? who? And there looked out to him two [or] three eunuchs. side <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right {side} as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD. side <2KI16 -14> And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north {side} of the altar. side <1CH4 -39> And they went to the entrance of Gedor, [even] unto the east {side} of the valley, to seek pasture for their flocks. side <1CH6 -78> And on the other side Jordan by Jericho, on the east {side} of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, side <1CH6 -78> And on the other {side} Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, side <1CH12 -18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy {side}, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. side <1CH12 -37> And on the other {side} of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. side <1CH22 -18> Is] not the LORD your God with you? and hath he [not] given you rest on every {side}? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. side <1CH26 -30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this {side} Jordan westward in all the business of the LORD, and in the service of the king. side <2CH4 -8> He made also ten tables, and placed [them] in the temple, five on the right {side}, and five on the left. And he made an hundred basins of gold. side <2CH4 -10> And he set the sea on the right {side} of the east end, over against the south. side <2CH8 -17> Then went Solomon to Eziongeber, and to Eloth, at the sea {side} in the land of Edom. side <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each {side} of the sitting place, and two lions standing by the stays: side <2CH9 -19> And twelve lions stood there on the one {side} and on the other upon the six steps. There was not the like made in any kingdom. side <2CH11 -12> And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his {side}. side <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every {side}. So they built and prospered. side <2CH20 -2> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this {side} Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. side <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right {side} of the temple to the left side of the temple, along by the altar and the temple, by the king round about. side <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left {side} of the temple, along by the altar and the temple, by the king round about. side <2CH32 -22> Thus the LORD saved Hezekiah and the

inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every {side}. side <2CH32 -30> This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west {side} of the city of David. And Hezekiah prospered in all his works. side <2CH33 -14> Now after this he built a wall without the city of David, on the west {side} of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. side And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this {side} the river, and at such a time. side This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this {side} the river, and at such a time. side We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this {side} the river. side At the same time came to them Tatnai, governor on this {side} the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? side The copy of the letter that Tatnai, governor on this {side} the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king: side The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this {side} the river, sent unto Darius the king: side Then Tatnai, governor on this {side} the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. side And they delivered the king's commissions unto the king's lieutenants, and to the governors on this {side} the river: and they furthered the people, and the house of God. side And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this {side} the river. side For the builders, every one had his sword girded by his {side}, and [so] builded. And he that sounded the trumpet [was] by me. side Hast not thou made an hedge about him, and about his house, and about all that he hath on every {side}? thou hast blessed the work of his hands, and his substance is increased in the land. side Terrors shall make him afraid on every {side}, and shall drive him to his feet. side His strength shall be hungerbitten, and destruction [shall be] ready at his {side}. side He hath destroyed me on every {side}, and I am gone: and mine hope hath he removed like a tree. side The wicked walk on every {side}, when the vilest men are exalted. side For I have heard the slander of many: fear [was] on every {side}: while they took counsel together against me, they devised to take away my life. side They drop [upon] the pastures of the wilderness: and the little hills rejoice on every {side}. side Thou shalt increase my greatness, and comfort me on every {side}. side A thousand shall fall at thy {side}, and ten thousand at thy right hand; [but] it shall not come nigh thee. side The LORD [is] on my {side}; I will not fear: what can man do unto me? side A Song of degrees of David. If [it had not been] the LORD who was on our {side}, now may Israel say; side If [it had not been] the LORD who was on our {side}, when men rose up against us: side So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the {side} of their oppressors [there was] power; but they had no comforter. side Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] {side}. side Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every {side}. side For I heard the defaming of many, fear on every {side}. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. side Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every {side}. side And there were ninety and six pomegranates on a {side}; [and] all the pomegranates upon the network [were] an hundred round about. side As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right {side}: and they four had the face of an ox on the left side; they four also had the face of an eagle. side As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left {side}; they four also had the face of an eagle. side And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this {side}, and every one had two, which covered on that side, their bodies. side And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that {side}, their bodies. side Lie thou also upon thy left {side}, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. side And when thou hast accomplished them, lie again on thy right {side}, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. side And, behold, I will lay bands upon thee, and thou shalt not turn thee from one {side} to another, till thou hast ended the days of thy siege. side Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread

thereof, [according] to the number of the days that thou shalt lie upon thy {side}, three hundred and ninety days shalt thou eat thereof. side And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his {side}: and they went in, and stood beside the brazen altar. side And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his {side}; side And, behold, the man clothed with linen, which [had] the inkhorn by his {side}, reported the matter, saying, I have done as thou hast commanded me. side Now the cherubims stood on the right {side} of the house, when the man went in; and the cloud filled the inner court. side And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east {side} of the city. side They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every {side} for thy whoredom. side Then the nations set against him on every {side} from the provinces, and spread their net over him: he was taken in their pit. side Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every {side}; side Therefore, behold, I will open the {side} of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim, side For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every {side}; and they shall know that I [am] the LORD. side Because ye have thrust with {side} and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; side Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every {side}, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: side And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every {side}, and bring them into their own land: side And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every {side} to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. side And the little chambers of the gate eastward [were] three on this {side}, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side. side And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this {side} and on that side. side And the little chambers of the gate eastward [were] three on this side, and three on that {side}; they three [were] of one measure: and the posts had one measure on this side and on that side. side And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that {side}. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this {side}, and six cubits on that side. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that {side}. side The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that {side}: and the little chambers [were] six cubits on this side, and six cubits on that side. side The space also before the little chambers [was] one cubit [on this {side}], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side. side And the pavement by the {side} of the gates over against the length of the gates [was] the lower pavement. side And the little chambers thereof [were] three on this side and three on that {side}; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. side And the little chambers thereof [were] three on this {side} and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. side And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that {side}, upon the posts thereof. side And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this {side}, and another on that side, upon the posts thereof. side And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that {side}: and the going up to it [had] eight steps. side And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this {side}, and on that side: and the going up to it [had] eight steps. side And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this {side}, and on that side: and the going up to it [had] eight steps. side And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that {side}: and the going up to it [had] eight steps. side And in the porch of the gate [were] two

tables on this {side}, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering. side And in the porch of the gate [were] two tables on this side, and two tables on that {side}, to slay thereon the burnt offering and the sin offering and the trespass offering. side And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other {side}, which [was] at the porch of the gate, [were] two tables. side And at the {side} without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables. side Four tables [were] on this side, and four tables on that side, by the {side} of the gate; eight tables, whereupon they slew [their sacrifices]. side Four tables [were] on this side, and four tables on that {side}, by the side of the gate; eight tables, whereupon they slew [their sacrifices]. side Four tables [were] on this {side}, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices]. side And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the {side} of the east gate [having] the prospect toward the north. side And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the {side} of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this {side}, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that {side}: and the breadth of the gate [was] three cubits on this side, and three cubits on that side. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this {side}, and three cubits on that side. side And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that {side}. side The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that {side}. side The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this {side}, and another on that side. side Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other {side}, [which was] the breadth of the tabernacle. side Afterward he brought me to the temple, and measured the posts, six cubits broad on the one {side}, and six cubits broad on the other side, [which was] the breadth of the tabernacle. side And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one {side}, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. side And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other {side}: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. side After he measured the wall of the house, six cubits; and the breadth of [every] {side} chamber, four cubits, round about the house on every side. side After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every {side}. side And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the {side} chambers round about, that they might have hold, but they had not hold in the wall of the house. side And the {side} chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. side And [there was] an enlarging, and a winding about still upward to the {side} chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. side I saw also the height of the house round about: the foundations of the {side} chambers [were] a full reed of six great cubits. side The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the {side} chambers that [were] within. side The thickness of the wall, which [was] for the {side} chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within. side And between the chambers [was] the wideness of twenty cubits round about the house on every {side}. side And the doors of the {side} chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. side And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other {side}, an hundred cubits, with the inner temple, and the porches of the court; side And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one {side} and on the other side, an hundred cubits, with the inner temple, and the porches of the court; side So that the face of a man [was] toward the palm

tree on the one {side}, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. side So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other {side}: [it was] made through all the house round about. side And [there were] narrow windows and palm trees on the one side and on the other {side}, on the sides of the porch, and [upon] the side chambers of the house, and thick planks. side And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the {side} chambers of the house, and thick planks. side And [there were] narrow windows and palm trees on the one {side} and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks. side And from under these chambers [was] the entry on the east {side}, as one goeth into them from the utter court. side He measured the east {side} with the measuring reed, five hundred reeds, with the measuring reed round about. side He measured the north {side}, five hundred reeds, with the measuring reed round about. side He measured the south {side}, five hundred reeds, with the measuring reed. side He turned about to the west {side}, [and] measured five hundred reeds with the measuring reed. side And a [portion shall be] for the prince on the one side and on the other {side} of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west {side} westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east {side} eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side And a [portion shall be] for the prince on the one {side} and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. side After he brought me through the entry, which [was] at the {side} of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward. side Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [{side}] of the altar. side Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right {side} of the house, at the south [side] of the altar. side Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right {side}. side Now when I had returned, behold, at the bank of the river [were] very many trees on the one {side} and on the other. side And by the river upon the bank thereof, on this {side} and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. side And by the river upon the bank thereof, on this side and on that {side}, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. side And this [shall be] the border of the land toward the north {side}, from the great sea, the way of Hethlon, as men go to Zedad; side And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north {side}. side And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east {side}. side And the east {side} ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side. side And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south {side} southward. side And the south {side} southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward. side The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west {side}. side The west {side} also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side. side And by the border of Dan, from the east {side} unto the west side, a [portion for] Asher. side And by the

border of Dan, from the east side unto the west {side}, a [portion for] Asher. side And by the border of Asher, from the east side even unto the west {side}, a [portion for] Naphtali. side And by the border of Asher, from the east {side} even unto the west side, a [portion for] Naphtali. side And by the border of Naphtali, from the east {side} unto the west side, a [portion for] Manasseh. side And by the border of Naphtali, from the east side unto the west {side}, a [portion for] Manasseh. side And by the border of Manasseh, from the east side unto the west {side}, a [portion for] Ephraim. side And by the border of Manasseh, from the east {side} unto the west side, a [portion for] Ephraim. side And by the border of Ephraim, from the east side even unto the west {side}, a [portion for] Reuben. side And by the border of Ephraim, from the east {side} even unto the west side, a [portion for] Reuben. side And by the border of Reuben, from the east side unto the west {side}, a [portion for] Judah. side And by the border of Reuben, from the east {side} unto the west side, a [portion for] Judah. side And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east {side} unto the west side: and the sanctuary shall be in the midst of it. side And by the border of Judah, from the east {side} unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. side And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. side And by the border of Judah, from the east side unto the west {side}, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. side And these [shall be] the measures thereof; the north {side} four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. side And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south {side} four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. side And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east {side} four thousand and five hundred, and the west side four thousand and five hundred. side And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west {side} four thousand and five hundred. side And the residue [shall be] for the prince, on the one {side} and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. side As for the rest of the tribes, from the east {side} unto the west side, Benjamin [shall have] a [portion]. side As for the rest of the tribes, from the east side unto the west {side}, Benjamin [shall have] a [portion]. side And by the border of Benjamin, from the east {side} unto the west side, Simeon [shall have] a [portion]. side And by the border of Benjamin, from the east side unto the west {side}, Simeon [shall have] a [portion]. side And by the border of Simeon, from the east side unto the west {side}, Issachar a [portion]. side And by the border of Simeon, from the east {side} unto the west side, Issachar a [portion]. side And by the border of Issachar, from the east {side} unto the west side, Zebulun a [portion]. side And by the border of Issachar, from the east side unto the west {side}, Zebulun a [portion]. side And by the border of Zebulun, from the east side unto the west {side}, Gad a [portion]. side And by the border of Zebulun, from the east {side} unto the west side, Gad a [portion]. side And by the border of Gad, at the south {side} southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea. side And these [are] the goings out of the city on the north {side}, four thousand and five hundred measures. side And at the east {side} four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. side And at the south {side} four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. side At the west {side} four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. side And behold another beast, a second, like to a bear, and it raised up itself on one {side}, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. side And in the four and twentieth day of the first month, as I was by the {side} of the great river, which [is] Hiddekel; side He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his {side}], neither be for him. side Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that {side} of the bank of the river. side Then I Daniel looked, and, behold,

there stood other two, the one on this {side} of the bank of the river, and the other on that side of the bank of the river. side In the day that thou stoodest on the other {side}, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them. side So Jonah went out of the city, and sat on the east {side} of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. side And two olive trees by it, one upon the right [{side}] of the bowl, and the other upon the left [side] thereof. side And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [{side}] thereof. side Then answered I, and said unto him, What [are] these two olive trees upon the right [{side}] of the candlestick and upon the left [side] thereof? side Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [{side}] thereof? side Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that {side} according to it. side Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this {side} according to it; and every one that sweareth shall be cut off [as] on that side according to it. side Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other {side}. side And when he was come to the other {side} into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. side The same day went Jesus out of the house, and sat by the sea {side}. side And when he sowed, some [seeds] fell by the way {side}, and the fowls came and devoured them up: side When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way {side}. side And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other {side}, while he sent the multitudes away. side And when his disciples were come to the other {side}, they had forgotten to take bread. side And, behold, two blind men sitting by the way {side}, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. side And he went forth again by the sea {side}; and all the multitude resorted unto him, and he taught them. side And he began again to teach by the sea {side}: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. side And it came to pass, as he sowed, some fell by the way {side}, and the fowls of the air came and devoured it up. side And these are they by the way {side}, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. side And the same day, when the even was come, he saith unto them, Let us pass over unto the other {side}. side And they came over unto the other {side} of the sea, into the country of the Gadarenes. side And when Jesus was passed over again by ship unto the other {side}, much people gathered unto him: and he was nigh unto the sea. side And straightway he constrained his disciples to get into the ship, and to go to the other {side} before unto Bethsaida, while he sent away the people. side And he left them, and entering into the ship again departed to the other {side}. side And he arose from thence, and cometh into the coasts of Judaea by the farther {side} of Jordan: and the people resort unto him again; and, as he was wont, he taught them again. side And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway {side} begging. side And entering into the sepulchre, they saw a young man sitting on the right {side}, clothed in a long white garment; and they were affrighted. side And there appeared unto him an angel of the Lord standing on the right {side} of the altar of incense. side A sower went out to sow his seed: and as he sowed, some fell by the way {side}; and it was trodden down, and the fowls of the air devoured it. side Those by the way {side} are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. side Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other {side} of the lake. And they launched forth. side And by chance there came down a certain priest that way: and when he saw him, he passed by on the other {side}. side And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other {side}. side And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way {side} begging: side For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every {side}, side The day following, when the people which stood on the other {side} of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] his disciples were gone away alone; side And when they had found him on the other {side} of the sea, they said unto him, Rabbi, when camest thou hither? side Where they crucified him, and two others with him, on either {side} one, and Jesus in the midst. side But one of the soldiers with a spear pierced his {side}, and forthwith came there out blood and water. side And when he had so said, he showed unto them his] hands and his {side}. Then were the disciples glad, when they saw the Lord.

side The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his {side}, I will not believe. side Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my {side}: and be not faithless, but believing. side And he said unto them, Cast the net on the right {side} of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. side He lodgeth with one Simon a tanner, whose house is by the sea {side}: he shall tell thee what thou oughtest to do. side Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one] Simon a tanner by the sea {side}: who, when he cometh, shall speak unto thee. side And, behold, the angel of the Lord came upon him], and a light shined in the prison: and he smote Peter on the {side}, and raised him up, saying, Arise up quickly. And his chains fell off from his] hands. side And on the sabbath we went out of the city by a river {side}, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither]. side <2CO4 -8> We are] troubled on every {side}, yet not distressed; we are] perplexed, but not in despair; side <2CO7 -5> For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every {side}; without were] fightings, within were] fears. side In the midst of the street of it, and on either {side} of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.