

## KJV Bible Word Studies for BESIDES

## KJV Bible Word Studies for SIDES

## Bible Greek and Hebrew Dictionaries combined for Word Studies

besides 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, \{besides \}, branch, by self, of each alike, except, only, part, staff, strength.
besides 1065 \# ge \{gheh\}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and \{besides\}, doubtless, at least, yet.
besides 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -\{besides\}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
besides 4359 \# prosopheilo \{pros-of-i'-lo\}; from 4314 and 3784; to be indebted additionally: -- over \{besides\}.
besides 5750 \#\# `owd \{ode\}; or `od \{ode\}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, $X$ all life long, at all, \{besides\}, but, else, further(-more), henceforth, (any) longer, (any) more(-over), $X$ once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).
sides 7553 \#\# riqmah \{rik-maw'\}; from 7551; variegation of color; specifically, embroidery: -- broidered (work), divers colours, (raiment of) needlework (on both \{sides\}).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

besides 00905 \#\# bad \{bad\} ; from 00909 ; properly , separation ; by implication , a part of the body, branch of a tree, bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , \{besides \}, branch , by self , of each alike, except , only, part , staff , strength .
besides 01107 \#\# bil adey \{bil-ad-ay'\} ; or bal` adey \{bal-ad-ay'\} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , \{besides\} :--beside , not (in), save , without .
besides 01115 \#\# biltiy \{bil-tee'\} ; constructive feminine of 01086 (equivalent to 01097 ) ; properly , a failure of , i e . (used only as a negative particle, usually with a prepositional prefix) not , except, without , unless , \{besides\}, because not , until , etc .: -- because un [satiable ], beside, but , + continual, except , from , lest , neither , no more, none, not , nothing, save, that no , without .
 but , else , further (- more), henceforth, (any) longer, (any) more (- over), X once , since, (be) still, when , (good, the) while (having being), (as , because , whether , while) yet (within) .
besides 1065 - ge \{gheh\}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and \{besides\}, doubtless, at least, yet.
besides 1622 - ektos \{ek-tos'\}; from 1537; the exterior; figuratively (as a preposition) aside from, \{besides\}: -- but, except(-ed), other than, out of, outside, unless, without.
besides 1928 - epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from 1909 and 1299; to appoint \{besides\}, i.e. supplement (as a codicil): -- add to.
besides 2023 - epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from 1909 and 5524; to furnish \{besides\}, i.e. fully supply, (figuratively) aid or contribute: -- add, minister (nourishment, unto).
besides 3063 - loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- \{besides\}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
besides 3924 -parektos \{par-ek-tos'\}; from 3844 and 1622; near outside, i.e. \{besides\}: -- except, saving, without.
besides 4133 - plen \{plane\}; from 4119; moreover (\{besides\}), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, notwithstanding, save, than.
besides 4333 - prosergazomai \{pros-er-gad'-zom-ahee\}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire \{besides\}: -- gain.
besides 4359 - prosopheilo \{pros-of-i'-lo\}; from 4314 and 3784; to be indebted additionally: -- over \{besides\}.
sides 01516 \#\# gay'\{gah'- ee\} ; or (shortened) gay \{gah'- ee\} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty \{sides\} ; hence , narrow , but not a gully or winter-torrent) : -valley.
sides 03984 \#\# ma'n (Aramaic) \{mawn\} ; probably from a root corresponding to 00579 in the sense of an inclosure by \{sides\} ; a utensil : -- vessel .
sides 06661 \#\# Tsiddiym \{tsid-deem'\} ; plural of 06654 ; \{sides $\}$; Tsiddim (with the article), a place in Palestine : -- Ziddim .
sides 07553 \#\# riqmah \{rik-maw'\} ; from 07551 ; variegation of color ; specifically , embroidery : -- broidered (work), divers colours, (raiment of) needlework (on both \{sides\}) .
sides 1782 - enteuthen \{ent-yoo'-then\}; from the same as 1759; hence (literally or figuratively); (repeated) on both \{sides\}: -- (from) hence, on either side.
sides 3346 - metatithemi \{met-at-ith'-ay-mee\}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change \{sides\}, or (figuratively) pervert: -- carry over, change, remove, translate, turn.
sides 3840 - pantothen \{pan-toth'-en\}; adverb (of source) from 3956; from (i.e. on) all \{sides\}: -- on every side, round about.
sides 4918 - sunthlibo \{soon-thlee'-bo\}; from 4862 and 2346; to compress, i.e. crowd on all \{sides\}: -- throng.
sides 5269 - hupozonnumi \{hoop-od-zone'-noo-mee\}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, \{sides\} and deck): -- undergirt.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

2448 + of Juda +/ . Iouda \{ee-oo-dah'\}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/ ]; Judah (i .e . Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he. And Judas + unto him Judas + which was the son of Juda +/ . Ioudas \{ee-oo-das'\}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ ]; Judas (i .e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .


3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon \{loy-pon'\}; neuter singular of the same as $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

4359 + besides + thou owest +/ . prosopheilo \{pros-of-i'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; to be indebted additionally: --over besides .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

besides 0905 -- bad -- alone, apart, bar, \{besides\}, branch, by self, of eachalike, except, only, part, staff, strength.
besides 1065 ** ge $* *$ and \{besides\}, doubtless, at least, yet.
besides 3063 ** loipon ** \{besides\}, finally, furthermore, (from) henceforth,moreover, now, + it remaineth, then.
besides 4359 ** prosopheilo ** over \{besides\}.
besides 5750 -- \owd -- again, X all life long, at all, \{besides\}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), $X$ once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within).
sides 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (onboth \{sides\}).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

besides 3063 loipon * \{besides \} , 3063 loipon \}, 4359 prosopheilo ,
besides 4359 prosopheilo * \{besides \}, 3063 loipon , \{4359 prosopheilo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- besides , 0905, 5750, 5921,
* besides , 3063, 4359,
- sides, 3411, 3802, 5676, 6285, 6654, 6763, 7023, 7253, 7307,


## English Synonyms with Greek Strong's Number.

besides - 3063 \{besides\}, finally, furthermore, henceforth, moreover, now, remaineth,then, besides - 4359 \{besides\}, owest,

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## English Concordance to the KJV Bible.

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besides , GEN_19_12, GEN_46_26,
besides, LEV_07_13,
besides, 1KI_22_07,
besides,2CH_18_06,
besides , JER_36_32,
besides,1CO_01_16,
besides , PHM_01_19,
sides ,EXO_25_14,EXO_25_32,EXO_26_13,EXO_26_22,EXO_26_23,EXO_26_27,EXO_27_07,
EXO_28_27,EXO_30_03,EXO_30_04,EXO_32_15,EXO_36_27,EXO_36_28,EXO_36_32,
EXO_37_05, EXO_37_18, EXO_37_26, EXO_37_27,EXO_38_07, EXO_39_20,
sides ,NUM_33_55,
sides , JOS_23_13,
sides , JUD_02_03, JUD_05_30,
sides ,1SA_24_03,
sides ,1KI_04_24,1KI_06_16,
sides, 2KI_19_23,
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sides , PSA_48_02, PSA_128_03,
sides , ISA_14_13, ISA_14_15, ISA_37_24, ISA_66_12,
sides , JER_06_22 , JER_48_28 , JER_49_32,
sides , EZE_01_08, EZE_01_17, EZE_10_11, EZE_32_23, EZE_41_02, EZE_41_26, EZE_42_20, EZE_46_19, EZE_48_01,
sides , AMO_06_10,
sides , JON_01_05,

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## One Word English Phrase Index to the KJV Bible.

besides 1Co_01_16 \# And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
besides 1Ki_22_07 \# And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?
besides 2Ch_18_06 \# But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?
besides Gen_19_12 \# And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:
besides Gen_46_26 \# All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;
besides Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Besides Lev_07_13 \# Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
besides Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
sides 1Ki_04_24 \# For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
sides 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
sides 1Sa_24_03 \# And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.
sides 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
sides Amo_06_10 \# And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.
sides Exo_25_14 \# And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
sides Exo_25_32 \# And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:
sides Exo_26_13 \# And a cubit on the one side, and a cubit on the other side of that which remaineth in the
length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.
sides Exo_26_22 \# And for the sides of the tabernacle westward thou shalt make six boards.
sides Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
sides Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
sides Exo_27_07 \# And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
sides Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
sides Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
sides Exo_32_15 \# And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.
sides Exo_36_27 \# And for the sides of the tabernacle westward he made six boards.
sides Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
sides Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
sides Exo_37_05 \# And he put the staves into the rings by the sides of the ark, to bear the ark.
sides Exo_37_18 \# And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
sides Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
sides Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
sides Exo_38_07 \# And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.
sides Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides Eze_01_08 \# And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.
sides Eze_01_17 \# When they went, they went upon their four sides: [and] they turned not when they went.
sides Eze_10_11 \# When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
sides Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
sides Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
sides Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
sides Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
sides Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
sides Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
sides Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
sides Isa_14_15 \# Yet thou shalt be brought down to hell, to the sides of the pit.
sides Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
sides Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
sides Jer_06_22 \# Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.
sides Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
sides Jer_49_32 \# And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.
sides Jon_01_05 \# Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
sides Jos_23_13 \# Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.
sides Jud_02_03 \# Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.
sides Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
sides Num_33_55 \# But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
sides Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
sides Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

## Three Word English Phrase Index to the KJV Bible.

besides I know 1Co_01_16 \# And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
besides Jacob's sons' Gen_46_26 \# All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;
besides son in Gen_19_12 \# And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:
besides that we 1Ki_22_07 \# And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?
besides that we 2Ch_18_06 \# But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Besides the cakes Lev_07_13 \# Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
besides unto them Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
besides Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
sides and be Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
sides and shall Num_33_55 \# But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
sides and their Jud_02_03 \# Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.
sides and they Eze_01_08 \# And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.
sides and they Eze_01_17 \# When they went, they went upon their four sides: [and] they turned not when they went.
sides and thorns Jos_23_13 \# Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.
sides east and Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
sides it had Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds]
long, and five hundred broad, to make a separation between the sanctuary and the profane place.
sides meet for Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
sides of it Exo_25_32 \# And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:
sides of it Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
sides of Lebanon 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
sides of Lebanon Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
sides of the 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
sides of the 1Sa_24_03 \# And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.
sides of the Amo_06_10 \# And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.
sides of the Exo_25_14 \# And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
sides of the Exo_26_13 \# And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.
sides of the Exo_26_22 \# And for the sides of the tabernacle westward thou shalt make six boards.
sides of the Exo_27_07 \# And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
sides of the Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides of the Exo_36_27 \# And for the sides of the tabernacle westward he made six boards.
sides of the Exo_37_05 \# And he put the staves into the rings by the sides of the ark, to bear the ark.
sides of the Exo_38_07 \# And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.
sides of the Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides of the Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
sides of the Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
sides of the Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
sides of the Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
sides of the Isa_14_15 \# Yet thou shalt be brought down to hell, to the sides of the pit.
sides of the Jer_06_22 \# Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.
sides of the Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
sides of the Jon_01_05 \# Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
sides of the Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
sides of thine Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
sides on the Exo_32_15 \# And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.
sides round about 1Ki_04_24 \# For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
sides thereof round Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
sides thereof round Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
sides thereof saith Jer_49_32 \# And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.
sides thereof three Exo_37_18 \# And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
sides thereof to Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
sides they turned Eze_10_11 \# When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
sides westward Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
sides westward Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
sides westward Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
sides Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
sides Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.

## Bible Phrases for Individual word studies

besides jacob's sons' wives Gen_46_26
sides thereof Exo_37_18
sides thereof round about Exo_30_03
sides thereof round about Exo_37_26
sides westward Exo_36_32 and thy sons <01121 +ben >, and thy daughters <01363 + gobahh >, and whatsoever thou hast in the city <05892 +, bring <03318 +yatsa>> [ them ] out of this place <04725 +maqowm>: besides GEN 046026 All <03605 +kol >
 sons <01121 +ben > wives <00802 +>ishshah >, all <03605 +kol> the souls <05315 +nephesh > [ were ] threescore <08346 +shishshiym > and six <08337 +shesh >; Besides LEV $007013\{$ Besides $\}<05921+$ the cakes <02471 + challah >, he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem> with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 + shelem > offerings. sides EXO 025014 And thou shalt put <00935 +bow>> the staves <00905 +bad > into the rings <02885 +tabba by the \{sides $\}<06763+$ tsela < > of the ark <00727 $+>$ arown > , that the ark <00727 $+>$ arown > may be borne <05375 +nasa>> with them. sides EXO 025032 And six < $08337+$ shesh > branches <07070 +qaneh > shall come <03318 +yatsa>>out of the \{sides $\}<06654+$ tsad >of it ; three <07969 + shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@ nowrah > out of the one <00259 +>echad> side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@ nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : sides EXO 026013 And a cubit <00520 + >ammah > on the one side, and a cubit <00520 + >ammah > on the other <02088 + zeh > side of that which remaineth <05736 + in the length <00753 $+>$ orek > of the curtains <03407+y@riy of the tent <00168 +>ohel > , it shall hang <05628 + carach > over <05921 + the $\{$ sides $\}<06654+$ tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 + kacah > it . sides EXO 026022 And for the \{sides\} <03411 +y@rekah > of the tabernacle < $04908+$ mishkan > westward <03220 +yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > . sides EXO 026023 And two <08147 +sh@ nayim > boards <07175 +qeresh > shalt thou make < $06213+$ for the corners < 04742 +m@quts of the tabernacle <04908 +mishkan > in the two \{sides \ll03411 +y@rekah > . sides EXO 026027 And five < $02568+$ chamesh > bars <01280 +b@riyach > for the boards < $07175+$ qeresh > of the other < $08145+$ sheniy > side < $06763+$ tsela < > of the tabernacle <04908 +mishkan > , and five <02568 + chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela < > of the tabernacle <04908 +mishkan > , for the two \{sides\} <03411 +y@rekah > westward <03220 +yam > . sides EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 +tabba, and the staves <00905 +bad> shall be upon the two <08147 +sh@ nayim > \{sides\} <06763 +tsela<> of the altar <04196 +mizbeach> , to bear <05375 + nasa\gg it . sides EXO 028 027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > \{sides $\}<03802+$ katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward < $04136+$ muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above <04605
 the $\{$ sides $\}<07023+$ qiyr > thereof round <05439 + cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about sides EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make < $06213+$ to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@ nayim > corners <06763 +tsela<> thereof, upon the two <08147 +sh@nayim > \{sides\} <06654 +tsad> of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa\gg it withal < $01992+$ hem > . sides EXO 032015 And Moses <04872 + Mosheh > turned < $06437+$ panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@ nayim > tables
 $<02088+$ zeh > [ were ] they written <03789 +kathab > . sides EXO 036027 And for the $\{$ sides \} < $03411+y @$ rekah > of the tabernacle <04908 +mishkan > westward <03220 + yam > he made <06213 + six <08337 +shesh > boards $<07175+$ qeresh > . sides EXO 036028 And two <08147 +sh@ nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two \{sides\} <03411 +y @rekah > .
 $<01280+$ b@riyach > for the boards <07175 +qeresh > of the tabernacle < $04908+$ mishkan > for the $\{$ sides \} < $03411+y @$ rekah > westward <03220 +yam > . sides EXO 037005 And he put <00935 +bow\gg the staves <00905 +bad > into the rings <2885tabba by the $\{$ sides $\}<06763+$ tsela< > of the ark <00727 +>arown > , to bear <05375 +nasa>> the ark <00727 +>arown>. sides EXO 037018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the $\{$ sides $\}<06654+$ tsad > thereof ; three $<07969+$ shalowsh > branches < $07070+$ ganeh > of the candlestick <04501 + m@ nowrah > out of the one side <06654 + tsad > thereof , and three <07969 + shalowsh $>$ branches <07070 + qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad> thereof : sides EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [ both ] the top <01406 +gag > of it, and the \{sides \} < $07023+$ qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold $<02091+$ zahab > round <05439 + cabiyb > about. sides EXO 037027 And he made <06213 + two <08147 +sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer> thereof , by the two <08147+sh@nayim > corners <06763 +tsela<> of it, upon the two <08147+sh@nayim > \{sides $\}<06654+$ tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad> to bear <05375 +nasa>> it withal sides EXO 038007 And he put <00935 +bow>> the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the \{sides\} <06763 +tsela<> of the altar <04196 +mizbeach > , to bear <05375 +nasa\gg it withal ; he made $<06213+$ the altar hollow <05014 +nabab > with boards <03871 +luwach >. sides EXO 039020 And they made <06213 + two <08147 +sh@ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan >

 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before < $06440+$ paniym > you ; then it shall come <01961 +hayah > to pass, that those which <00834 $+>$ aher > ye let remain $<03498+$ yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your $\{$ sides $\}<06654+$ tsad >, and shall vex <06887 + tsarar > you in the land <00776 + >erets > wherein <00834 + >aher > ye dwell <03427 +yashab > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

besides ^ Phm_01_19 / besides /^
besides ^ 1Co_01_16 / besides /^I know not whether I baptized any other.
besides ^ Gen_46_26 / besides /^Jacob's sons' wives, all the souls [were] threescore and six;
besides ^ Gen_19_12 / besides /^son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:
besides ^ 1Ki_22_07 / besides /^that we might inquire of him?
besides ^ 2Ch_18_06 / besides /^that we might inquire of him?
Besides ^ Lev_07_13 / Besides /^the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
besides ^ Jer_36_32 / besides /^unto them many like words.
sides ^ Exo_26_23 / sides /^
sides ^ Exo_36_28 / sides /^
sides ^ Isa_66_12 / sides /^^and be dandled upon [her] knees.
sides ^ Num_33_55 / sides /^and shall vex you in the land wherein ye dwell.
sides ^ Jud_02_03 / sides /^and their gods shall be a snare unto you.
sides ^ Eze_01_08 / sides /^and they four had their faces and their wings.
sides ^ Jos_23_13 / sides /^^and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.
sides ^ Eze_01_17 / sides /^and] they turned not when they went.
sides ^ Eze_48_01 / sides /^east [and] west; a [portion for] Dan.
sides ^ Eze_42_20 / sides /^it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
sides ^ Jud_05_30 / sides /^meet] for the necks of [them that take] the spoil?
sides ^ Exo_30_04 / sides /^of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
sides ^ Exo_25_32 / sides /^of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:
sides ^ 2 Ki _19_23 / sides /^of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
sides ^ Isa_37_24 / sides /^of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
sides ${ }^{\wedge}$ Exo_38_07 / sides /^of the altar, to bear it withal; he made the altar hollow with boards.
sides ^ Exo_27_07 / sides /^of the altar, to bear it.
sides ^ Exo_25_14 / sides /^of the ark, that the ark may be borne with them.
sides ^ Exo_37_05 / sides /^of the ark, to bear the ark.
sides ^ 1Sa_24_03 / sides /^of the cave.
sides ^ Eze_41_02 / sides /^of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
sides ^ Jer_06_22 / sides /^of the earth.
sides ${ }^{\wedge}$ Exo_39_20 / sides /^of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides ^ Exo_28_27 / sides /^of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides ^ Jer_48_28 / sides /^of the hole's mouth.
sides ^ 1 Ki_ 06 _16 / sides /^of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
sides ^ Amo_06_10 / sides /^of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.
sides ^ Psa_48_02 / sides /^of the north, the city of the great King.
sides ^ Isa_14_13 / sides /^of the north:
sides ^ Eze_32_23 / sides /^of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
sides ^ Isa_14_15 / sides /^of the pit.
sides ^ Eze_41_26 / sides /^of the porch, and [upon] the side chambers of the house, and thick planks.
sides ^ Jon_01_05 / sides /^of the ship; and he lay, and was fast asleep.
sides ^ Exo_26_13 / sides /^of the tabernacle on this side and on that side, to cover it.
sides ^ Exo_36_27 / sides /^ of the tabernacle westward he made six boards.
sides ^ Exo_26_22 / sides /^ ${ }^{\text {of }}$ the tabernacle westward thou shalt make six boards.
sides ^ Psa_128_03 / sides /^of thine house: thy children like olive plants round about thy table.
sides ^ Exo_32_15 / sides /^on the one side and on the other [were] they written.
sides ^ 1Ki_04_24 / sides /^round about him.
sides ^ Exo_37_26 / sides /^thereof round about, and the horns of it: also he made unto it a crown of gold round about.
sides ^ Exo_30_03 / sides /^thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
sides ^ Jer_49_32 / sides /^thereof, saith the LORD.
sides ^ Exo_37_27 / sides /^thereof, to be places for the staves to bear it withal.
sides ^ Exo_37_18 / sides /^thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
sides ^ Eze_10_11 / sides /^they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
sides ^ Exo_26_27 / sides /^westward.
sides ^ Exo_36_32 / sides /^westward.
sides ${ }^{\wedge}$ Eze_46_19 / sides /^westward.

## Bible Translation Phrases for Individual word studies

besides<br>besides 3063 -loipon-><br>besides besides 4359 -prosopheilo->

## Bible Word Index with the full text of each verse

Besides Lev_07_13 \{Besides\} the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
besides 1Co_01_16 And I baptized also the household of Stephanas: \{besides\}, I know not whether I baptized any other.
besides 1Ki_22_07 And Jehoshaphat said, [Is there] not here a prophet of the LORD \{besides\}, that we might inquire of him?
besides 2Ch_18_06 But Jehoshaphat said, [Is there] not here a prophet of the LORD \{besides\}, that we might inquire of him?
besides Gen_19_12 And the men said unto Lot, Hast thou here any \{besides\}? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:
besides Gen_46_26 All the souls that came with Jacob into Egypt, which came out of his loins, \{besides\} Jacob's sons' wives, all the souls [were] threescore and six;
besides Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added \{besides\} unto them many like words.
besides Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self \{besides\}.
sides 1Ki_06_16 And he built twenty cubits on the \{sides\} of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
sides 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all \{sides\} round about him.
sides 1Sa_24_03 And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the \{sides\} of the cave.
sides 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the \{sides\} of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
sides 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] \{sides\}, and be dandled upon [her] knees.
sides 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the \{sides\} of the north:
sides 1Sa_14_15 Yet thou shalt be brought down to hell, to the \{sides\} of the pit.
sides 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the \{sides\} of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and
into] the forest of his Carmel.
sides Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the \{sides\} of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.
sides Exo_38_07 And he put the staves into the rings on the \{sides\} of the altar, to bear it withal; he made the altar hollow with boards.
sides Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the \{sides\} thereof round about, and the horns of it: also he made unto it a crown of gold round about.
sides Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two \{sides\} thereof, to be places for the staves to bear it withal.
sides Exo_39_20 And they made two [other] golden rings, and put them on the two \{sides\} of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides Exo_25_14 And thou shalt put the staves into the rings by the \{sides\} of the ark, that the ark may be borne with them.
sides Exo_25_32 And six branches shall come out of the \{sides\} of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:
sides Exo_26_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the \{sides\} of the tabernacle on this side and on that side, to cover it.
sides Exo_26_22 And for the \{sides\} of the tabernacle westward thou shalt make six boards.
sides Exo_26_23 And two boards shalt thou make for the corners of the tabernacle in the two \{sides\}.
sides Exo_37_05 And he put the staves into the rings by the \{sides $\}$ of the ark, to bear the ark.
sides Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their \{sides\}; on the one side and on the other [were] they written.
sides Exo_36_27 And for the \{sides\} of the tabernacle westward he made six boards.
sides Exo_36_28 And two boards made he for the corners of the tabernacle in the two \{sides\}.
sides Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two \{sides\} westward.
sides Exo_27_07 And the staves shall be put into the rings, and the staves shall be upon the two \{sides\} of the altar, to bear it.
sides Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two \{sides\} of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
sides Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the $\{$ sides $\}$ thereof round
about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
sides Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two \{sides\} of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
sides Exo_36_32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the \{sides\} westward.
sides Exo_37_18 And six branches going out of the \{sides\} thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
sides Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his \{sides\} east [and] west; a [portion for] Dan.
sides Eze_01_08 And [they had] the hands of a man under their wings on their four \{sides\}; and they four had their faces and their wings.
sides Eze_01_17 When they went, they went upon their four \{sides\}: [and] they turned not when they went.
sides Eze_10_11 When they went, they went upon their four \{sides\}; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
sides Eze_32_23 Whose graves are set in the \{sides\} of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
sides Eze_41_02 And the breadth of the door [was] ten cubits: and the \{sides\} of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
sides Eze_41_26 And [there were] narrow windows and palm trees on the one side and on the other side, on the \{sides\} of the porch, and [upon] the side chambers of the house, and thick planks.
sides Eze_42_20 He measured it by the four \{sides\}: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
sides Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two \{sides\} westward.
sides Jer_06_22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the \{sides\} of the earth.
sides Jer_48_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the $\{$ sides $\}$ of the hole's mouth.
sides Jer_49_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all \{sides\} thereof, saith the LORD.
sides Jon_01_05 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the \{sides\} of the ship; and he lay, and was fast asleep.
sides Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your \{sides\}, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.
sides Jud_02_03 Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your \{sides\}, and their gods shall be a snare unto you.
sides Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both \{sides\}, [meet] for the necks of [them that take] the spoil?
sides Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your \{sides\}, and shall vex you in the land wherein ye dwell.
sides Psa_128_03 Thy wife [shall be] as a fruitful vine by the \{sides\} of thine house: thy children like olive plants round about thy table.
sides Psa_48_02 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the \{sides\} of the north, the city of the great King.

## Bible Word Index with Strong's Number with the full text of each verse

besides ^ 1Co_01_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: \{besides\} <3063>, I know <1492> (5758) not <3756> whether I baptized <0907> (5656) any <1536> other <0243>.
besides ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> \{besides\} <4359> (5719).
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-):besides 1Co_01_16 And I baptized (0907-baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas $\{$-):besides ( 3063 -loipon -) , I know ( 1492 -eido -) not whether ( 1487 -ei -) I baptized ( 0907 -baptizo -) any ( $\mathbf{1 5 3 6}$-ei tis -) other ( $\mathbf{0 2 4 3}$-allos -) .

Besides Lev_07_13 \{Besides\} (05921 +(al) the cakes ( 02471 +challah ), he shall offer ( 07126 +qarab ) [ for ] his offering ( 07133 +qorban ) leavened ( 02557 +chametz ) bread ( 03899 +lechem ) with the sacrifice ( 02077 +zebach ) of thanksgiving ( 08426 +towdah ) of his peace ( 08002 +shelem ) offerings .
besides 1Ki_22_07 And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , [ Is there ] not here ( 06311 +poh ) a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y @hovah ) \{besides ( 05750 +(owd ) , that we might enquire ( 01875 +darash ) of him ?
besides 2Ch_18_06 But Jehoshaphat (03092 +Y @howshaphat) said (00559 +)amar ), [ Is there ] not here a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y@hovah ) \{besides\} ( $05750+($ owd ) , that we might enquire ( 01875 +darash ) of him ?
besides Gen_19_12. And the men ( 00582 +)enowsh ) said ( 00559 +)amar ) unto Lot ( 03876 +Lowt ), Hast thou here ( 06311 +poh ) any ( 04310 +miy ) \{besides\} ( 05750 +(owd) ? son ( 01121 +ben ) in law ( 02859 +chathan ), and thy sons ( 01121 +ben ), and thy daughters ( 01363 +gobahh ), and whatsoever thou hast in the city ( 05892 +(iyr ), bring ( 03318 +yatsa) ) [ them ] out of this place ( 04725 +maqowm ) :
besides Gen_46_26 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that came ( 00935 +bow) ) with Jacob ( 03290 + Ya(aqob ) into Egypt ( 04714 +Mitsrayim ) , which came ( 03318 +yatsa) ) out of his loins ( 03409 +yarek ) , \{besides ( 00905 +bad ) Jacob s ( 03290 +Ya(aqob ) sons ( 01121 +ben ) wives ( 00802 +)ishshah ), all ( $03605+\mathrm{kol}$ ) the souls ( $05315+$ nephesh ) [ were ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and six ( $08337+$ shesh );
besides Jer_36_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@ yah ) another (00312 +)acher ) roll ( 04039 +m@ gillah ) , and gave ( 05414 +nathan ) it to Baruch ( 01263 +Baruwk ) the scribe ( 05608 +caphar ) , the son ( 01121 +ben ) of Neriah ( $05374+$ Neriyah ) ; who wrote ( $03789+$ kathab ) therein $(05921+(a l)$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@yah ) all $(03605+\mathrm{kol})$ the words $(01697+$ dabar $)$ of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( 03079 +Y @ howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) had burned ( 08313 +saraph ) in the fire ( $00784+$ )esh ):and there were added ( 03254 +yacaph ) \{besides\} ( 05750 +(owd ) unto them many ( 07227 +rab ) like ( 01922 +hadar ) words (01697 +dabar ) .
besides Phm_01_19 I Paul (3972 -Paulos -) have written (1125-grapho -) [ it ] with mine own hand (5495cheir -) , I will repay ( 0661 -apotino -) [ it ]:albeit (2443-hina -) I do not say (3004-lego -) to thee how (3754 -hoti -) thou owest ( 4359 -prosopheilo -) unto me even (2532-kai -) thine (4572 -seautou -) own (4572seautou -) self (4572 -seautou -) \{besides\} (4359 -prosopheilo -) .
sides 1Ki_04_24 For he had dominion ( 07287 +radah ) over all ( $03605+\mathrm{kol}$ ) [ the region ] on this side ( 05676 +(eber ) the river ( 05104 +nahar ) , from Tiphsah ( 08607 +Tiphcach ) even to Azzah ( 05804 +(Azzah ), over all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) on this side ( 05676 +(eber ) the river ( 05104 +nahar ): and he had ( 01961 +hayah ) peace ( 07965 +shalowm ) on all ( $03605+\mathrm{kol}$ ) \{sides\} ( $\mathbf{0 5 6 7 6}+(\mathrm{eber}$ ) round ( 05439 +cabiyb ) about him .
sides 1Ki_06_16 And he built ( 01129 +banah ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) on the \{sides $\}(03411+y @$ rekah ) of the house ( 01004 +bayith ) , both the floor ( 07172 +qarqa() and the walls ( 07023 +qiyr ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ):he even built ( 01129 +banah ) [ them ] for it within ( 01004 +bayith ) , [ even ] for the oracle ( $01687+\mathrm{d} @$ biyr ), , even ] for the most ( 06944 +qodesh ) holy (06944 +qodesh ) [ place ].
sides 1Sa_24_03 And he came ( 00935 +bow) ) to the sheepcotes $(06629+$ tso $)$ n ) by the way $(01870$ +derek ) , where ( 08033 +sham ) [ was ] a cave ( $04631+\mathrm{m} @($ arah $)$; and Saul ( $07586+$ Sha) uwl ) went ( $00935+$ bow) ) in to cover ( 05526 +cakak ) his feet ( 07272 +regel ): and David ( 01732 +David ) and his men ( 00582 + )enowsh ) remained ( $03427+$ yashab ) in the $\{$ sides $(03411+y @$ rekah ) of the cave $(04631+m @($ arah $)$.
sides 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord ( $03068+$ Y @hovah ) , and hast said ( 00559 +)amar ), With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the $\{\operatorname{sides}\}(03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedar ( 00730 +)erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b @ rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( 04411 +malown ) of his borders ( 07093 +qets ) , [ and into ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
sides Amo_06_10 And a man s uncle ( 01730 +dowd ) shall take ( 05375 +nasa) ) him up , and he that burneth ( 05635 +caraph ) him , to bring ( 03318 +yatsa) ) out the bones ( 06106 +(etsem ) out of the house ( 01004 +bayith ) , and shall say ( 00559 +)amar ) unto him that [is ] by the \{sides\} ( $03411+y @$ rekah ) of the house ( 01004 +bayith ) , [ Is there ] yet [ any ] with thee ? and he shall say (00559 +)amar ), No (00657 + )ephec ) . Then shall he say ( 00559 +)amar ), Hold ( 02013 +hacah ) thy tongue ( 02013 +hacah ):for we may not make mention ( 02142 +zakar ) of the name ( 08034 +shem ) of the LORD (03068 +Y @hovah ) .
sides Exo_25_14 And thou shalt put (00935 +bow) ) the staves (00905 +bad ) into the rings (02885 +tabba(ath ) by the \{sides\} ( 06763 +tsela( ) of the ark ( 00727 +)arown ) , that the ark ( 00727 +)arown ) may be borne ( 05375 +nasa) ) with them .
sides Exo_25_32 And six ( 08337 +shesh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) shall come ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the \{sides\} ( $\mathbf{0 6 6 5 4}$ +tsad ) of it ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( 04501 $+m @$ nowrah ) out of the one ( 00259 +)echad ) side ( 06654 +tsad ) , and three ( 07969 +shalowsh ) branches
( 07070 +qaneh ) of the candlestick ( $04501+$ m@ nowrah ) out of the other ( 08145 +sheniy ) side ( 06654 +tsad ) :
sides Exo_26_13 And a cubit ( $\mathbf{0 0 5 2 0}$ +)ammah ) on the one side, and a cubit ( 00520 +)ammah ) on the other ( $\mathbf{0 2 0 8 8}+$ zeh ) side of that which remaineth ( $05736+($ adaph ) in the length ( $00753+$ )orek) of the curtains (03407 +y @ riy (ah ) of the tent ( 00168 +)ohel ) , it shall hang ( 05628 +carach ) over ( $05921+($ al $)$ the \{sides \} ( 06654 +tsad ) of the tabernacle ( 04908 +mishkan ) on this ( 02088 +zeh ) side and on that side , to cover (03680 + kacah ) it .
sides Exo_26_22 And for the \{sides\} (03411 +y@rekah ) of the tabernacle (04908 +mishkan ) westward (03220 +yam ) thou shalt make (06213 + (asah ) six (08337 +shesh ) boards (07175 +qeresh ) .
sides Exo_26_23 And two (08147 +sh@nayim ) boards ( $\mathbf{0 7 1 7 5}$ +qeresh ) shalt thou make ( 06213 +(asah ) for the corners ( 04742 +m@quts(ah ) of the tabernacle ( 04908 +mishkan ) in the two \{sides\} ( $03411+\mathrm{y} @$ rekah )
sides Exo_26_27 And five ( $\mathbf{0 2 5 6 8}$ +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the side ( $06763+$ tsela () of the tabernacle (04908 +mishkan ) , for the two \{sides\} (03411 +y@rekah ) westward (03220 +yam ) .
sides Exo_27_07 And the staves ( 00905 +bad ) shall be put ( 00935 +bow) ) into the rings ( 02885 +tabba(ath ) , and the staves ( 00905 +bad ) shall be upon the two ( $08147+$ sh @ nayim ) \{sides $(06763+$ tsela( ) of the altar (04196 +mizbeach ) , to bear (05375 +nasa) ) it .
sides Exo_28_27 And two (08147 +sh@ nayim ) [ other ] rings ( 02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan ) them on (05921 +(al) the two (08147 +sh@nayim ) \{sides\} ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ), toward ( $04136+$ muwl ) the forepart ( 06440 +paniym ) thereof, over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ).
sides Exo_30_03 And thou shalt overlay (06823 +tsaphah ) it with pure (02889 +tahowr ) gold (02091 +zahab ) , the top ( 01406 +gag ) thereof , and the \{sides\} ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about, and the horns ( 07161 +qeren ) thereof ; and thou shalt make ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
sides Exo_30_04 And two (08147 + sh@ nayim ) golden (02091 +zahab ) rings ( $\mathbf{0 2 8 8 5}$ +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 + sh@nayim ) corners ( $06763+$ tsela( ) thereof , upon the two (08147 +sh@nayim ) \{sides\} (06654 +tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ).
sides Exo_32_15. And Moses ( 04872 +Mosheh ) turned (06437 +panah ) , and went (03381 +yarad ) down (03381 + yarad ) from the mount ( 02022 +har ) , and the two ( $08147+$ sh @ nayim ) tables ( 03871 +luwach ) of the testimony (5715) [ were ] in his hand ( 03027 +yad ):the tables ( 03871 +luwach ) [ were ] written ( 03789 +kathab ) on both (08147 +sh @ nayim ) their \{sides\} (05676 +(eber ) ; on the one side and on the other ( 02088 +zeh ) [ were ] they written ( 03789 +kathab ) .
sides Exo_36_27 And for the \{sides\} ( $03411+y @ r e k a h)$ of the tabernacle ( 04908 +mishkan ) westward (03220 + yam ) he made (06213 +(asah ) six (08337 +shesh ) boards (07175 +qeresh ) .
sides Exo_36_28 And two (08147 + sh@ nayim ) boards (07175 +qeresh ) made (06213 +(asah ) he for the
corners ( 04742 +m@quts(ah ) of the tabernacle ( 04908 +mishkan ) in the two \{sides\} (03411 +y@rekah ) .
sides Exo_36_32 And five ( 02568 +chamesh ) bars ( 01280 +b@ riyach ) for the boards (7175qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the \{sides\} (03411 +y @ rekah ) westward (03220 +yam ).
sides Exo_37_05 And he put ( 00935 +bow) ) the staves ( 00905 +bad ) into the rings ( 2885 tabba(ath ) by the \{sides $\}(06763+$ tsela( ) of the ark ( 00727 +)arown ) , to bear ( 05375 +nasa) ) the ark ( 00727 +)arown ) .
sides Exo_37_18 And six (08337 + shesh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) going ( 03318 +yatsa) ) out of the \{sides \} ( 06654 +tsad ) thereof ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( 04501 $+m @$ nowrah ) out of the one side ( $\mathbf{0 6 6 5 4}+$ tsad ) thereof , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( $\mathbf{0 4 5 0 1}+\mathrm{m} @$ nowrah ) out of the other ( 08145 +sheniy ) side ( 06654 +tsad ) thereof :
sides Exo_37_26 And he overlaid (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold (02091 +zahab ) , [ both ] the top ( $01406+\mathrm{gag}$ ) of it , and the \{sides ( $07023+$ qiyr ) thereof round ( $05439+$ cabiyb ) about , and the horns ( 07161 +qeren ) of it:also he made ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round (05439 +cabiyb ) about .
sides Exo_37_27 And he made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 +sh@nayim ) corners ( 06763 +tsela() of it , upon the two ( $08147+$ sh @ nayim ) \{sides\} ( $06654+$ tsad ) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
sides Exo_38_07 And he put (00935 +bow) ) the staves ( 00905 +bad ) into the rings ( 02885 +tabba(ath ) on ( $05921+$ (al ) the $\{$ sides $\}(06763+$ tsela $)$ of the altar ( $04196+$ mizbeach ) , to bear ( 05375 +nasa) ) it withal ; he made (06213 +(asah ) the altar hollow (05014 +nabab) with boards (03871 +luwach ).
sides Exo_39_20 And they made (06213 +(asah ) two (08147 +sh@ nayim ) [ other ] golden (02091 +zahab ) rings ( $02885+$ tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al ) the two ( $08147+$ sh @ nayim ) \{sides\} ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( 04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(ummah ) against ( $05980+($ ummah $)$ the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+$ ma(al ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
sides Eze_01_08 And [ they had ] the hands ( 03027 +yad ) of a man ( 00120 +)adam ) under ( 08478 +tachath ) their wings ( $03671+$ kanaph ) on $(05921+($ al $)$ their four $(00702+)$ arba ( ) \{sides $(07253+$ reba ( ) ; and they four (00702 +) arba () had their faces (06440 +paniym ) and their wings ( 03671 +kanaph ) .
sides Eze_01_17 When they went ( 03212 +yalak ), they went ( 03212 +yalak ) upon their four ( 00702 +)arba( ) \{sides\} ( 07253 +reba( ):[ and ] they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) .
sides Eze_10_11 When they went (03212 + yalak ) , they went (03212 +yalak ) upon their four (00702 +)arba( ) \{sides\} ( 07253 +reba( ) ; they turned ( 05437 +cabab ) not as they went ( 03212 +yalak ), but to the place ( 04725 +maqowm ) whither ( 00834 +)aher ) the head ( $07218+$ ro) sh ) looked ( 06437 +panah ) they followed it ; they turned ( 05437 +cabab ) not as they went ( 03212 +yalak ) .
sides Eze_32_23 Whose (00834 +)aher ) graves (06913 +qeber ) are set (05414 +nathan ) in the \{sides\} ( $03411+\mathrm{y}$ @ rekah ) of the pit ( 00953 +bowr ), and her company ( $06951+$ qahal ) is round ( 05439 +cabiyb ) about her grave ( 06900 +q@buwrah ):all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , fallen (05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) caused ( 05414 +nathan ) terror ( 02851
+chittiyth ) in the land (00776 + )erets ) of the living (02416 +chay ) .
sides Eze_41_02 And the breadth (07341 +rochab ) of the door (06607 +pethach ) [ was ] ten (06235 +(eser ) cubits $(00520+)$ ammah ) ; and the \{sides\} ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side, and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( 00705 +)arba(iym ) cubits ( 00520 +)ammah ): and the breadth ( 07341 +rochab ) , twenty ( 06242 +(esriym ) cubits (00520 +)ammah ) .
sides Eze_41_26 And [ there were ] narrow (00331 +)atam ) windows (02474 +challown ) and palm (08561 +timmor ) trees on the one side and on the other ( $06311+$ poh ) side , on (00413 +) el ) the \{sides $\mathbf{( 0 3 8 0 2}$ +katheph ) of the porch (00197 + ) uwlam ) , and [ upon ] the side ( 06763 +tsela( ) chambers ( $06763+$ tsela( ) of the house (01004 +bayith ) , and thick planks (05646 +(ab) .
sides Eze_42_20 He measured (04058 +madad ) it by the four (00702 +)arba( ) \{sides\} (07307 +ruwach ):it had a wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , five ( 02568 +chamesh ) hundred (03967 +me)ah ) [ reeds ] long (00753 +)orek ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) broad (07341 +rochab ) , to make a separation (00914 +badal ) between (00996 +beyn ) the sanctuary (06944 +qodesh ) and the profane ( $02455+$ chol ) place .
sides Eze_46_19. After he brought ( 00935 +bow) ) me through the entry (03996 +mabow) ), which (00834 $+)$ aher ) [ was ] at (05921 + (al ) the side of the gate ( $08179+$ sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers ( 03957 +lishkah ) of the priests ( 03548 +kohen ) , which looked ( 06437 +panah ) toward the north (06828 +tsaphown ): and , behold (02009 +hinneh ) , there ( 08033 +sham ) [ was ] a place (04725 +maqowm ) on the two \{sides\} (03411 +y@rekah ) westward (03220 +yam ) .
sides Eze_48_01. Now these ( 00428 +)el - leh ) [ are ] the names $(08034$ +shem ) of the tribes $(07626$ +shebet ) . From the north ( 06828 +tsaphown ) end ( 07097 +qatseh ) to the coast ( 03027 +yad ) of the way ( 01870 +derek ) of Hethlon (02855 + Chethlon ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath ), Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq ) northward ( 06828 +tsaphown ) , to the coast ( 03027 +yad ) of Hamath ( 02574 +Chamath ) ; for these are his \{sides\} (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan ).
sides Isa_14_13 For thou hast said (00559 +)amar ) in thine heart ( 03824 +lebab ) , I will ascend (05927 +(alah ) into heaven ( 08064 +shamayim ), I will exalt ( 07311 +ruwm ) my throne ( 03678 +kicce) ) above ( $04605+\mathrm{ma}(\mathrm{al})$ the stars ( 03556 +kowkab ) of God ( 00410 +) el ):I will sit ( $03427+$ yashab ) also upon the mount ( 02022 +har ) of the congregation ( $04150+$ mow (ed ) , in the $\{\operatorname{sides}\}(03411+y @$ rekah $)$ of the north (06828 +tsaphown ) :
sides Isa_14_15 Yet ( 00389 +)ak ) thou shalt be brought ( 03381 +yarad ) down ( 03381 +yarad ) to hell (07585 + sh@) owl ) , to the \{sides\} (03411 +y@rekah ) of the pit (00953 +bowr ) .
sides Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph . ) the Lord (00136 +)Adonay ), and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( $05927+($ alah $)$ up to the height $(04791+$ marowm ) of the mountains $(02022$ +har ), to the \{sides\} (03411 +y@rekah ) of Lebanon (03844 +L@banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border (07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .
sides Isa_66_12 For thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) , Behold ( 02005 +hen ) , I will extend (05186 + natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ) ,
and the glory ( 03519 +kabowd ) of the Gentiles ( 01471 +gowy ) like a flowing ( 07857 +shataph ) stream (05158 + nachal ):then shall ye suck (03243 +yanaq ) , ye shall be borne ( 05375 +nasa) ) upon [ her ] \{sides\} (06654 +tsad ) , and be dandled (08173 +sha(a( ) upon [ her ] knees ( 01290 +berek ) .
sides Jer_06_22 Thus (03541 +koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) , Behold (02009 +hinneh ), a people ( $05971+($ am $)$ cometh $(00935+b o w))$ from the north ( $06828+$ tsaphown ) country (00776 +)erets ), and a great ( 01419 +gadowl ) nation ( 01471 +gowy ) shall be raised ( 05782 +(uwr ) from the $\{$ sides $\}(03411+y @ r e k a h)$ of the earth $(00776+)$ erets ) .
sides Jer_48_28 O ye that dwell (03427 +yashab ) in Moab (04124 +Mow)ab ) , leave (05800 +(azab ) the cities ( $05892+(\mathrm{iyr})$, and dwell ( 07931 + shakan ) in the rock ( 05553 +cela( ) , and be like the dove ( 03123 +yownah ) [ that ] maketh her nest (07077 +qanan ) in the \{sides\} (05676 +(eber ) of the hole s (06354 +pachath ) mouth (06310 +peh ) .
sides Jer_49_32 And their camels (01581 + gamal ) shall be a booty ( 00957 +baz ) , and the multitude ( 00527 +)amown ) of their cattle ( 04734 +miqla(ath ) a spoil ( 07998 +shalal ):and I will scatter (02219 +zarah ) into all $(03605+\mathrm{kol})$ winds $(07307$ +ruwach $)$ them [ that are ] in the utmost ( 07112 +qatsats ) corners ( 06285 +pe)ah ) ; and I will bring (00935 +bow) ) their calamity (00343 +)eyd ) from all ( 03605 +kol ) \{sides\} (05676 +(eber ) thereof , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
sides Jon_01_05 Then the mariners ( 04419 +mallach ) were afraid (03372 +yare) ) , and cried ( 02199 +za(aq ) every man unto his god ( 00430 +)elohiym ) , and cast $(02904+$ tuwl $)$ forth $(02904+$ tuwl $)$ the wares $(03627$ $+\mathrm{k} @$ liy $)$ that [ were ] in the ship $(00591+)$ oniyah ) into $(00413+)$ el ) the sea $(03220+$ yam $)$, to lighten (07043 +qalal ) [ it ] of them . But Jonah (03124 +Yonah ) was gone (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the \{sides\} (03411 +y@rekah ) of the ship (05600 +c@phiynah ) ; and he lay (07901 +shakab ) , and was fast asleep (07290 +radam ) .
sides Jos_23_13 Know (03045 +yada( ) for a certainty that the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) will no ( $03808+10$ ) ) more ( 03254 +yacaph ) drive ( 03423 +yarash ) out [ any of ] these (00428 +)el - leh ) nations (01471 +gowy ) from before ( 06440 +paniym ) you ; but they shall be snares (06341 +pach ) and traps (04170 +mowqesh ) unto you , and scourges (07850 +shotet ) in your \{sides\} (06654 +tsad ) , and thorns ( 06975 +qowts ) in your eyes ( $05869+($ ayin $)$, until ( $05704+($ ad $)$ ye perish ( 6 ) from off ( 05921 $+($ al $)$ this $(02063+z o)$ th $)$ good $(02896+$ towb ) land $(00127+)$ adamah $)$ which $(00834+)$ aher $)$ the LORD (03068 + Y @hovah ) your God (00430 + )elohiym ) hath given (05414 +nathan ) you .
sides Jud_02_03 Wherefore I also (01571 +gam ) said (00559 +)amar ) , I will not drive (01644 +garash ) them out from before ( 06440 +paniym ) you ; but they shall be [ as thorns ] in your \{sides $\}(06654+$ tsad ) , and their gods $(00430+$ )elohiym ) shall be a snare ( 04170 +mowqesh ) unto you .
sides Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey (07998 + shalal ) ; to every (07218 +ro)sh ) man (01397 + geber ) a damsel (07356 +racham ) [ or ] two ; to Sisera (05516 +Ciyc@ra) ) a prey (07998 +shalal ) of divers (06648 + tseba( ) colours (06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) of needlework ( 07553 +riqmah ), of divers ( $06648+$ tseba( ) colours ( $06648+$ tseba( ) of needlework ( 07553 +riqmah ) on both \{sides\} , [ meet ] for the necks $(06677+$ tsavva $)$ ) of [ them that take ] the spoil $(07998+$ shalal ) ?
sides Num_33_55 But if ( 00518 +)im ) ye will not drive ( 03423 +yarash ) out the inhabitants ( 03427 +yashab ) of the land ( $00776+$ )erets ) from before $(06440$ +paniym ) you ; then it shall come ( 01961 +hayah ) to pass , that those which (00834 + )aher ) ye let remain (03498 + yathar ) of them [ shall be ] pricks ( $07899+$ sek ) in your eyes ( 05869 +(ayin ) , and thorns ( 06975 +qowts ) in your \{sides $\mathbf{( 0 6 6 5 4}+$ tsad ) , and shall vex ( 06887 +tsarar ) you in the land ( 00776 +)erets ) wherein ( 00834 +)aher ) ye dwell (03427 +yashab ) .
sides Psa_128_03 Thy wife ( 00802 +)ishshah ) [ shall be ] as a fruitful (06509 +parah ) vine (01612 +gephen )
by the \{sides\} ( $03411+\mathrm{y}$ @rekah ) of thine house ( 01004 +bayith ):thy children ( 01121 +ben ) like olive ( 02132 +zayith ) plants ( 08363 +sh@thiyl) round ( 05439 +cabiyb ) about thy table ( 07979 +shulchan ) .
sides Psa_48_02 Beautiful (03303 +yapheh ) for situation ( 05131 +nowph ), the joy ( 04885 +masows ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ )erets ), [ is ] mount ( 02022 +har ) Zion ( $06726+$ Tsiyown ), [ on ] the \{sides\} ( $03411+y$ @ rekah ) of the north ( 06828 +tsaphown ) , the city ( $07151+$ qiryah ) of the great ( 07227 +rab ) King (04428 +melek ).

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sides, $1 \mathrm{KI}, 4: 24$, $1 \mathrm{KI}, 6: 16$ sides , 1SA , $24: 3$ sides , $2 \mathrm{KI}, 19: 23$ sides, AM, $6: 10$ sides , EX , 25:14 , EX , 25:32, EX , 26:13, EX , 26:22 , EX , 26:23, EX , 26:27, EX , 27:7 , EX , 28:27, EX , 30:3 , EX , 30:4 , EX , 32:15, EX , 36:27, EX , 36:28, EX , 36:32, EX , 37:5 , EX , 37:18, EX , 37:26, EX , 37:27, EX , 38:7, EX , 39:20 sides , EZE , 1:8 , EZE , 1:17, EZE , 10:11, EZE , 32:23, EZE , 41:2, EZE , 41:26, EZE , 42:20, EZE , 46:19, EZE , 48:1 sides , ISA , 14:13, ISA , 14:15, ISA , 37:24, ISA , 66:12 sides , JER , 6:22, JER , 48:28, JER , 49:32 sides , JG , 2:3 , JG , 5:30 sides , JON , 1:5 sides , JOS , 23:13 sides , NU , 33:55 sides , PS , 48:2 , PS , 128:3 besides 4359 \# prosopheilo \{pros-of-i'-lo\}; from 4314 and 3784 ; to be indebted additionally: -- over \{besides\}.[ql besides 1065 \# ge \{gheh\}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and \{besides\}, doubtless, at least, yet.[ql besides 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- \{besides \}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql undergirt 5269 \# hupozonnumi \{hoop-od-zone'-noo-mee\}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- \{undergirt \}.[ql sides Interlinear Index Study sides EXO 025014 And thou shalt put <00935 +bow>> the staves <00905 +bad > into the rings <02885 +tabba by the $\{$ sides $\}<06763+$ tsela < > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa\gg with them . sides EXO 025032 And six <08337 +shesh > branches $<07070$ +qaneh > shall come <03318 +yatsa>> out of the $\{$ sides $\}<06654+$ tsad > of it ; three <07969 +shalowsh $>$ branches <07070 +qaneh > of the candlestick <04501+m@ nowrah > out of the one <00259 +>echad > side $<06654+$ tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m @ nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : sides EXO 026013 And a cubit <00520 $+>$ ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y @riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the $\{$ sides $\}<06654+$ tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . sides EXO 026022 And for the \{sides\}<03411+y@rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam> thou shalt make $<06213+$ six <08337 + shesh > boards <07175 +qeresh > . sides EXO 026023 And two <08147 +sh@ nayim > boards <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two $\{$ sides $\}<03411+y @$ rekah > . sides EXO 026027 And five < 02568 +chamesh > bars $<01280+\mathrm{b} @$ riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars <01280 +b @ riyach > for the boards $<07175+$ qeresh > of the side <06763 +tsela<> of the tabernacle <04908 + mishkan > , for the two $\{$ sides $\}<03411$ $+y @ r e k a h>$ westward <03220 +yam > . sides EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow\gg into the rings <02885 +tabba, and the staves <00905 +bad > shall be upon the two <08147 +sh@ nayim $>$ \{sides $\}<06763+$ tsela < > of the altar <04196 +mizbeach > , to bear <05375 +nasa\gg it . sides EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 + tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh@ nayim > \{sides $\}<03802+$ katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above $<04605$ +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . sides EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof, and the $\{$ sides $\}<07023+$ qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . sides EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings $<02885$ +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 + sh@nayim > corners <06763 +tsela<> thereof, upon the two <08147 + sh@nayim > \{sides\} $<06654+$ tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . sides EXO 032015 . And Moses <04872 + Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381+yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@ nayim > their $\{$ sides $\}<05676+$; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > . sides EXO 036027 And for the $\{$ sides $\}<03411+y @ r e k a h>o f$ the tabernacle <04908 +mishkan > westward $<03220$ +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . sides EXO 036028 And two $<08147+$ sh @ nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 + mishkan > in the two \{sides \} <03411 +y @rekah > . sides EXO 036032 And five <02568 +chamesh > bars <01280 +b@ riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763
+tsela < > of the tabernacle < $04908+$ mishkan > , and five < $02568+$ chamesh > bars < $01280+$ b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the $\{$ sides \} <03411 +y @rekah > westward <03220 +yam > . sides EXO 037005 And he put <00935 +bow \gg the staves <00905 +bad > into the rings <2885tabba by the $\{$ sides $\}<06763+$ tsela < > of the ark <00727 +>arown > , to bear <05375 +nasa>> the ark $<00727$ +> arown > . sides EXO 037018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>>out of the $\{$ sides $\}<06654+$ tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@ nowrah > out of the one side <06654 +tsad> thereof, and three <07969 +shalowsh $>$ branches <07070 +qaneh > of the candlestick <04501 +m@ nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : sides EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , [ both ] the top <01406 +gag > of it , and the $\{$ sides $\}<07023+$ qiyr > thereof round $<05439+$ cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . sides EXO 037027 And he made <06213 + two $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown $<02213+$ zer > thereof, by the two <08147 +sh @ nayim > corners < $06763+$ tsela < > of it, upon the two <08147 + sh @ nayim > \{sides $\}<06654+$ tsad > thereof, to be places <01004 +bayith > for the staves < $00905+$ bad > to bear <05375 +nasa\gg it withal. sides EXO 038007 And he put <00935 +bow>> the staves <00905 +bad > into the rings $<02885+$ tabba on $<05921+$ the $\{$ sides $\}<06763+$ tsela $<>$ of the altar $<04196+$ mizbeach $>$, to bear $<05375+$ nasa \gg it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . sides EXO 039020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings $<02885+$ tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > \{sides $\}<03802$ + katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + against <05980 + the [ other ] coupling <04225 + machbereth > thereof, above $<04605+$ ma the curious girdle $<02805+$ chesheb $>$ of the ephod $<00646+>$ ephowd $>$. sides NUM 033055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 + paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +> aher > ye let remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your \{sides \} <06654 +tsad >, and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +> aher > ye dwell <03427 +yashab > . sides JOS 023013 Know <03045 +yada<> for a certainty that the LORD <03068 +Y @hovah > your God <00430 +>elohiym > will no <03808 +lo>> more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el - leh > nations $<01471+$ gowy > from before <06440 + paniym > you ; but they shall be snares <06341 +pach > and traps $<04170+$ mowqesh > unto you, and scourges <07850 +shotet > in your \{sides \} <06654 +tsad > , and thorns $<06975+$ qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath given < 05414 +nathan > you . sides JUDG 002003 Wherefore I also <01571 +gam > said <00559 +> amar > , I will not drive <01644 + garash > them out from before <06440 +paniym > you; but they shall be [ as thorns ] in your $\{$ sides \} <06654 +tsad > , and their gods <00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you . sides JUDG 005030 Have they not sped <04672 +matsa>> ? have they [ not ] divided <02505 +chalaq >the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 +geber > a damsel <07356 +racham > [ or ] two ; to Sisera <05516 +Ciyc @ra>> a prey <07998 +shalal > of divers <06648 +tseba<> colours <06648 +tseba<>, a prey <07998 + shalal> of divers <06648 +tseba<> colours <06648 + tseba < > of needlework <07553 +riqmah > , of divers <06648 +tseba < > colours <06648 +tseba < > of needlework <07553 +riqmah > on both \{sides \}, [ meet] for the necks <06677 +tsavva>r>of [ them that take ] the spoil <07998 +shalal > ? sides 1SA 024003 And he came <00935 +bow>> to the sheepcotes <06629 +tso>n $>$ by the way <01870 +derek > , where <08033 +sham > [ was ] a cave <04631 +m@ ; and Saul <07586 +Sha>uwl > went <00935 +bow>> in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the \{sides\}<03411+y@rekah > of the cave $<04631+\mathrm{m} @$. sides 1 KI 004024 For he had dominion <07287 +radah > over all <03605 +kol > [ the region ] on this side <05676 + the river <05104 +nahar > , from Tiphsah <08607 +Tiphcach > even to Azzah $<05804+$, over all $<03605+$ kol > the kings $<04428+$ melek $>$ on this side $<05676+$ the river $<05104+$ nahar $>$ : and he had <01961 +hayah > peace $<07965+$ shalowm $>$ on all <03605 + kol $>\{$ sides $\}<05676+$ round $<05439$ +cabiyb > about him . sides 1KI 006016 And he built <01129 +banah > twenty <06242 + cubits <00520 $+>$ ammah > on the $\{$ sides $\}<03411+y @ r e k a h>o f$ the house <01004 +bayith > , both the floor < $07172+$ qarqa < > and the walls $\langle 07023+$ qiyr $>$ with boards $\langle 06763+$ tsela < > of cedar $\langle 00730+>$ erez $\rangle$ : he even built $\langle 01129$ +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ even ] for the most
<06944 +qodesh > holy <06944 +qodesh > [ place ] . sides 2KI 019023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y @ hovah > , and hast said <00559 +> amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the $\{$ sides $\}<03411+\mathrm{y} @$ rekah > of Lebanon <03844 $+\mathrm{L} @$ banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar < 00730 +>erez > trees thereof , [ and ] the choice <04005 +mibchar > fir <01265 +b@ rowsh > trees thereof : and I will enter <00935 +bow \gg into the lodgings <04411 +malown > of his borders <07093 +qets > , [ and into ] the forest <03293 +ya of his Carmel <03760 + Karmel > . sides PSA 048002 Beautiful <03303 +yapheh > for situation <05131 + nowph $>$, the joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > , [ is ] mount <02022 +har > Zion <06726 +Tsiyown > , [ on ] the \{sides \} <03411 +y @rekah > of the north <06828 +tsaphown > , the city $<07151+$ qiryah > of the great <07227 +rab> King <04428 +melek > . sides PSA 128003 Thy wife <00802 +>ishshah > [ shall be ] as a fruitful < 06509 +parah > vine <01612 + gephen > by the \{sides \} <03411 +y @rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@ thiyl> round <05439 + cabiyb > about thy table <07979 +shulchan > . sides ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 + into heaven <08064 +shamayim > , I will exalt $\langle 07311$ +ruwm > my throne <03678 +kicce\gg above <04605 +ma the stars <03556 +kowkab > of God $<00410+>$ el > : I will sit < $03427+$ yashab > also upon the mount <02022 +har > of the congregation <04150 +mow , in the $\{$ sides $\}<03411+y @$ rekah > of the north <06828 +tsaphown > : sides ISA 014015 Yet $<00389$ $+>$ ak > thou shalt be brought <03381 +yarad > down <03381+yarad > to hell <07585 +sh@>owl > , to the \{sides \} <03411+y@rekah > of the pit <00953 +bowr > . sides ISA 037024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay >, and hast said <00559 +>amar > , By the multitude $<07230+$ rob > of my chariots $<07393+$ rekeb > am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the \{sides\} <03411 +y @rekah > of Lebanon <03844 + L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow>> into the height <04791 +marowm > of his border <07093 +qets > , [ and ] the forest <03293 +ya of his Carmel <03760 +Karmel > . sides ISA 066012 For thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 + kabowd > of the Gentiles <01471 + gowy > like a flowing $<07857$ +shataph > stream <05158 + nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa>> upon [ her ] \{sides\} <06654 +tsad>, and be dandled <08173 +sha cometh <00935 +bow>> from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 + gadowl > nation <01471 +gowy > shall be raised <05782 + from the $\{$ sides $\}<03411+y @$ rekah > of the earth <00776 +>erets > . sides JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 +Mow>ab > , leave <05800 + the cities <05892 + , and dwell $<07931+$ shakan > in the rock <05553 +cela<> , and be like the dove <03123 +yownah > [ that ] maketh her nest $<07077+$ qanan > in the $\{$ sides $\}<05676+$ of the hole s $<06354+$ pachath > mouth <06310 +peh > . sides JER 049 032 And their camels <01581 + gamal > shall be a booty <00957 +baz > , and the multitude <00527 +>amown > of their cattle $<04734+$ miqla a spoil $<07998+$ shalal > : and I will scatter $<02219+$ zarah $>$ into all $<03605+$ kol $>$ winds <07307 +ruwach > them [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe> ah > ; and I will bring <00935 +bow>> their calamity <00343 +>eyd> from all <03605 +kol> \{sides\}<05676+ thereof, saith $<05002+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 + Y @ hovah > . sides EZE 001008 And [ they had ] the hands <03027 + yad $>$ of a man <00120 +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 + their four <00702 +> arba<> \{sides $\}<07253+$ reba<>; and they four <00702 +>arba < > had their faces <06440 +paniym > and their wings <03671 +kanaph > . sides EZE 001017 When they went <03212 +yalak > , they went $<03212+$ yalak > upon their four <00702 +>arba<> \{sides\} <07253 +reba<> : [ and ] they turned <05437 + cabab > not when they went <03212 +yalak > . sides EZE 010011 When they went <03212 +yalak > , they went $<03212+$ yalak > upon their four <00702 +> arba<> \{sides $\}<07253+$ reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak >, but to the place <04725 + maqowm > whither <00834 +>aher > the head <07218 + ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . sides EZE 032023 Whose <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the \{sides \} <03411 +y @ rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen $<05307+$ naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay >. sides EZE 041002 And the breadth $<07341+$ rochab $>$ of the door $<06607+$ pethach > [ was ] ten <06235 + cubits <00520 +>ammah > ; and
the $\{$ sides $\}<03802+$ katheph $>$ of the door < $06607+$ pethach > [ were ] five <02568 +chamesh > cubits <00520 $+>$ ammah > on the one side, and five $<02568+$ chamesh >cubits $<00520+>$ ammah $>$ on the other $<06311+$ poh $>$ side : and he measured <04058 +madad > the length $<00753+>$ orek $>$ thereof, forty $<00705+>$ arba cubits $<00520$ +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . sides EZE 041026 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 + poh > side, on <00413 +>el> the $\{$ sides $\}<03802$ + katheph > of the porch <00197 + >uwlam > , and [ upon ] the side <06763 +tsela<> chambers <06763 +tsela<> of the house <01004 +bayith > , and thick planks <05646 + . sides EZE 042020 He measured <04058 +madad > it by the four <00702 +>arba<> \{sides\} <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about, five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five $<02568+$ chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . sides EZE 046 019. After he brought <00935 +bow>> me through the entry <03996 + mabow>>, which <00834 +> aher > [ was ] at <05921 + the side of the gate $<08179+$ sha , into $<00413+>$ el $>$ the holy $<06944+$ qodesh $>$ chambers $<03957$ +lishkah > of the priests <03548 +kohen > , which looked <06437 + panah > toward the north <06828 + tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [ was ] a place <04725 +maqowm > on the two $\{$ sides $\}<03411+$ y @ rekah > westward < $03220+$ yam > . sides EZE 048001 . Now these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes <07626 +shebet >. From the north <06828 +tsaphown > end $<07097+q a t s e h>$ to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow>> to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar, the border <01366 $+\mathrm{g} @$ buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his \{sides\} < $06285+$ pe> ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > . sides AMO 006010 And a man s uncle <01730 +dowd > shall take <05375 +nasa\gg him up, and he that burneth <05635 +caraph > him, to bring <03318 +yatsa>> out the bones $<06106+$ out of the house $<01004$ +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the \{sides\} <03411+y@rekah > of the house <01004 +bayith > , [ Is there ] yet [ any ] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec >. Then shall he say <00559 +> amar >, Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 + Y @ hovah > . sides JONAH 001005 Then the mariners <04419 +mallach > were afraid <03372 +yare>> , and cried <02199 +za every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth $<02904+$ tuwl > the wares <03627 +k@liy > that [ were ] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten <07043 +qalal> [ it ] of them. But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad> into <00413 +>el> the $\{$ sides $\}<03411+y @ r e k a h>$ of the ship <05600 $+\mathrm{c} @$ phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > . besides jacob's sons' wives for these are his sides east he had peace on all sides round about him < 1 KI4 -:24> man under their wings on their four sides sides thereof sides thereof round about sides thereof round about sides westward thee how thou owest unto me even thine own self besides there were added besides unto they went upon their four sides they went upon their four sides two sides two sides two sides two sides two sides two sides two sides thereof two sides westward two sides westward will bring their calamity from all sides thereof written on both their sides - besides, 0905 , 5750,5921 , * besides , 3063, 4359, - sides , 3411, 3802, 5676, 6285, 6654, 6763, 7023, 7253, 7307, besides GEN 019012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here $<06311+$ poh $>$ any $<04310+$ miy $>$ \{besides $\}<05750+$ ? son $<01121+$ ben $>$ in law $<02859+$ chathan $>$, and thy sons <01121 +ben > , and thy daughters <01363 + gobahh > , and whatsoever thou hast in the city $<05892+$, bring <03318 +yatsa>> [ them ] out of this place <04725 +maqowm > : besides GEN 046026 All $<03605+$ kol > the souls <05315 +nephesh > that came <00935 +bow>> with Jacob < $03290+$ Ya into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa>> out of his loins <03409 +yarek > , \{besides \} <00905 +bad $>$ Jacob s <03290 + Ya sons <01121 +ben > wives <00802 +>ishshah >, all <03605 +kol> the souls <05315 +nephesh > [ were ] threescore < 08346 +shishshiym > and six <08337 +shesh > ; Besides LEV 007013 \{Besides\} <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . sides EXO 025014 And thou shalt put <00935 +bow>> the staves <00905 +bad > into the rings <02885 +tabba by the $\{$ sides $\}<06763+$ tsela < > of the ark <00727 +> arown >, that the ark <00727 +>arown > may be borne <05375 +nasa>> with them . sides EXO 025032 And six <08337 +shesh > branches <07070 + qaneh > shall come <03318 +yatsa>> out of the \{sides \} $<06654+$ tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501
+m@ nowrah > out of the one <00259 +> echad > side <06654 +tsad > , and three <07969 +shalowsh > branches $<07070+$ qaneh > of the candlestick <04501 $+\mathrm{m} @$ nowrah > out of the other < $08145+$ sheniy > side $<06654+$ tsad $>$ : sides EXO 026013 And a cubit <00520 +>ammah > on the one side, and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth $<05736+$ in the length $<00753+>$ orek $>$ of the curtains $<03407+y @$ riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the $\{$ sides $\}<06654$ + tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . sides EXO 026022 And for the \{sides\} <03411+y@rekah > of the tabernacle <04908 +mishkan > westward $<03220+$ yam $>$ thou shalt make $<06213+$ six $<08337+$ shesh > boards $<07175+$ qeresh $>$. sides EXO 026023 And two <08147 +sh@ nayim > boards <07175 +qeresh > shalt thou make <06213 + for the corners $<04742+\mathrm{m} @$ quts of the tabernacle <04908 +mishkan > in the two \{sides \} <03411 +y @rekah > . sides EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other $<08145+$ sheniy > side < $06763+$ tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two \{sides \} <03411 +y@rekah > westward <03220 +yam > . sides EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 +tabba, and the staves <00905 +bad > shall be upon the two <08147 +sh@ nayim > \{sides $\}<06763+$ tsela < > of the altar < $04196+$ mizbeach > , to bear $<05375+$ nasa>> it . sides EXO 028027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold $<02091+$ zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > \{sides $\}<03802+$ katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl $>$ the forepart $<06440+$ paniym $>$ thereof, over $<05980+$ against $<05980+$ the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod $<00646+>$ ephowd > . sides EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof, and the $\{$ sides $\}<07023+$ qiyr $>$ thereof round $<05439+$ cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a crown $<02213+$ zer > of gold <02091 +zahab > round <05439 + cabiyb > about . sides EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela<> thereof, upon the two <08147+sh@nayim > \{sides $\}<06654+$ tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear < $05375+$ nasa>> it withal <01992 +hem > . sides EXO 032015 . And Moses <04872 +Mosheh > turned <06437 + panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har>, and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@ nayim > their \{sides \} <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > . sides EXO 036027 And for the $\{$ sides \} <03411 +y @rekah > of the tabernacle <04908 + mishkan > westward <03220 +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . sides EXO 036028 And two <08147 + sh@ nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742 + $\mathrm{m} @$ quts of the tabernacle <04908 + mishkan > in the two \{sides\} <03411 +y @rekah > . sides EXO 036032 And five <02568 +chamesh > bars <01280 +b @ riyach > for the boards < $7175 q$ qeresh > of the other $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the \{sides\} <03411 +y@rekah > westward <03220 +yam > . sides EXO 037005 And he put <00935 +bow>> the staves $<00905+$ bad > into the rings <2885tabba by the $\{$ sides $\}<06763+$ tsela < > of the ark <00727 +> arown > , to bear $<05375$ +nasa>> the ark <00727 +> arown > . sides EXO 037018 And six <08337 + shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the $\{$ sides $\}<06654+$ tsad > thereof ; three < $07969+$ shalowsh > branches <07070 + qaneh > of the candlestick <04501 +m@ nowrah > out of the one side <06654 +tsad > thereof, and three $<07969+$ shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah >out of the other <08145 +sheniy > side <06654 +tsad > thereof : sides EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , [ both ] the top <01406 +gag > of it , and the \{sides \} $<07023+$ qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made $<06213$ + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . sides EXO 037027 And he made <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners <06763 + tsela < > of it , upon the two <08147 +sh@ nayim > \{sides \} <06654 +tsad> thereof, to be places <01004 +bayith $>$ for the staves <00905 +bad > to bear <05375 +nasa>> it withal. sides EXO 038007 And he put <00935 +bow \gg the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the $\{$ sides $\}<06763+$ tsela $<>$ of
the altar <04196 + mizbeach > , to bear <05375 +nasa\gg it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . sides EXO 039020 And they made <06213 + two <08147 + sh @ nayim $>$ [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two $<08147+$ sh@ nayim > \{sides $\}<03802+$ katheph > of the ephod <00646 +>ephowd> underneath <04295 +mattah $>$, toward $<04136+$ muwl > the forepart <06440 + paniym > of it , over <05980 + against <05980 + the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd >. sides NUM 033055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass, that those which <00834 +>aher > ye let remain <03498 +yathar > of them [ shall be ] pricks <07899 + sek > in your eyes <05869 + , and thorns <06975 +qowts > in your \{sides \} <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell $<03427$ +yashab >. * besides, 3063 loipon , 4359 prosopheilo , besides -3063 \{besides \}, finally, furthermore, henceforth, moreover, now, remaineth,then, besides -4359 \{besides \}, owest, besides -0905 alone, apart , bars , beside , \{besides \} , branches, each , except , only , parts , staves, strength, themselves, besides -5750 again , any , being , \{besides \} , else , ever , further , furthermore , good , henceforth, long , longer , more , moreover , once , ready , since, space, still, them, when , whether, while , whiles, within, yet , besides -5921 about , above , according , after , against , among , and , any , at , because , before , beside , \{besides $\}$, between , beyond , captain , charge , concerning , employed, forward, governor , had, handleth , have , into , money , near , off , on , over , oversight, presence, reason , round, sakes, steward , than , thereby , therein , thereon , thereto , therewith , these, through , throughout, touching, toward, under, when , where, whereon, whereupon, whom , within , year , sides -3411 border , coasts , parts, quarters , side , \{sides \}, sides -3802 arm , corner , shoulder , shoulderpieces, shoulders, side , \{sides\}, undersetters, sides -5676 beyond, other , passages , quarter , side , \{sides \}, straight , yonder , sides -6285 corner , corners, end , quarter , side , \{sides \}, sides -6654 beside , side , \{sides \} , sides -6763 beams, boards, chamber , chambers, corners, leaves , planks, rib , ribs , side , \{sides \} , sides -7023 side , \{sides , town , very, wall, walls, sides -7253 fourth , \{sides \}, squares, sides -7307 air , anger , blast , breath , cool , courage , mind , quarters , side , \{sides \} , spirit, spirits, spiritual , tempest , vain , wind , winds, windy , besides 0905 -- bad -- alone, apart, bar, \{besides \}, branch, by self, of eachalike, except, only, part, staff, strength. besides 5750 -- lowd -- again, X all life long, at all, \{besides \}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). besides 1065 ** ge ** and \{besides \}, doubtless, at least, yet. besides 3063 ** loipon ** \{besides \}, finally, furthermore, (from) henceforth,moreover, now, + it remaineth, then. besides 4359 ** prosopheilo ${ }^{* *}$ over \{besides \}. sides 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (onboth \{sides \}). besides ......... besides 3063 -loipon-> besides ......... besides 4359 -prosopheilo-> besides 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, \{besides \}, branch, by self, of each alike, except, only, part, staff, strength. [ql besides 5750 \#\# And thou shalt put the staves into the rings by the \{sides $\}$ of the ark, that the ark may be borne with them. sides And six branches shall come out of the \{sides\} of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: sides And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the \{sides\} of the tabernacle on this side and on that side, to cover it. sides And for the \{sides \} of the tabernacle westward thou shalt make six boards. sides And two boards shalt thou make for the corners of the tabernacle in the two \{sides \}. sides And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two \{sides\} westward. sides And the staves shall be put into the rings, and the staves shall be upon the two \{sides\} of the altar, to bear it. sides And two [other] rings of gold thou shalt make, and shalt put them on the two \{sides \} of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. sides And thou shalt overlay it with pure gold, the top thereof, and the \{sides \} thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. sides And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two \{sides\} of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. sides And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their \{sides \}; on the one side and on the other [were] they written. sides And for the \{sides $\}$ of the tabernacle westward he made six boards. sides And two boards made he for the corners of the tabernacle in the two \{sides\}. sides And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the \{sides \} westward. sides And he put the staves into the rings by the \{sides\} of the ark, to bear the ark. sides And six
branches going out of the \{sides \} thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: sides And he overlaid it with pure gold, [both] the top of it, and the \{sides\} thereof round about, and the horns of it: also he made unto it a crown of gold round about. sides And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two \{sides \} thereof, to be places for the staves to bear it withal. sides And he put the staves into the rings on the $\{$ sides $\}$ of the altar, to bear it withal; he made the altar hollow with boards. sides And they made two [other] golden rings, and put them on the two $\{$ sides $\}$ of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. sides But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your \{sides\}, and shall vex you in the land wherei $n$ ye dwell. sides Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your \{sides\}, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. sides Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your \{sides\}, and their gods shall be a snare unto you. sides Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both \{sides \}, [meet] for the necks of [th em that take] the spoil? sides < 1SA24-3> And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the \{sides \} of the cave. sides <1KI4-24> For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all \{sides\} round about him. sides <1KI6-16> And he built twenty cubits on the \{sides\} of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place]. sides <2KI19-23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the \{sides\} of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel. sides Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the \{sides $\}$ of the north, the city of the great King. sides Thy wife [shall be] as a fruitful vine by the \{sides\} of thine house: thy children like olive plants round about thy table. sides For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the $\{$ sides $\}$ of the north: sides Yet thou shalt be brought down to hell, to the $\{$ sides $\}$ of the pit. sides By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the \{sides\} of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. sides For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] \{sides\}, and be dandled upon [her] knees. sides Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the \{sides $\}$ of the earth. sides O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the \{sides \} of the hole's mouth. sides And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all \{sides \} thereof, saith the LORD. sides And [they had] the hands of a man under their wings on their four \{sides \}; and they four had their faces and their wings. sides When they went, they went upon their four \{sides \}: [and] they turned not when they went. sides When they went, they went upon their four \{sides \}; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. sides Whose graves are set in the \{sides \} of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. sides And the breadth of the door [was] ten cubits: and the \{sides\} of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. sides And [there were] narrow windows and palm trees on the one side and on the other side, on the \{sides\} of the porch, and [upon] the side chambers of the house, and thick planks. sides He measured it by the four \{sides\}: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. sides After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two \{sides\} westward. sides Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his \{sides \} east [and] west; a [por tion for] Dan. sides And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the \{sides $\}$ of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say,

Hold thy tongue: for we may not make mention of the name of the LORD. sides Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the \{sides $\}$ of the ship; and he lay, and was fast asleep.
sides , $1 \mathrm{KI}, 4: 24$, $1 \mathrm{KI}, 6: 16$ sides , $1 \mathrm{SA}, 24: 3$ sides , $2 \mathrm{KI}, 19: 23$ sides , AM , $6: 10$ sides , EX , 25:14 , EX , 25:32, EX , 26:13 , EX , 26:22 , EX , 26:23 , EX , 26:27, EX , 27:7, EX , 28:27, EX , 30:3 , EX , 30:4 , EX , 32:15, EX , 36:27, EX , 36:28 , EX , 36:32 , EX , 37:5 , EX , 37:18, EX , 37:26, EX , 37:27 , EX , 38:7 , EX , 39:20 sides , EZE , 1:8, EZE , 1:17 , EZE , 10:11, EZE , 32:23 , EZE , 41:2 , EZE , 41:26, EZE , 42:20, EZE , 46:19, EZE , $48: 1$ sides , ISA , 14:13, ISA , $14: 15$, ISA , 37:24, ISA , 66:12 sides , JER , 6:22 , JER , 48:28 , JER , 49:32 sides , JG , 2:3 , JG , 5:30 sides , JON , 1:5 sides , JOS , 23:13 sides , NU , $33: 55$ sides , PS , $48: 2$, PS , 128:3
besides 4359 \# prosopheilo \{pros-of-i'-lo\}; from 4314 and 3784; to be indebted additionally: -- over \{besides \}.[q1 besides 1065 \# ge \{gheh\}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and \{besides \}, doubtless, at least, yet.[ql besides 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- \{besides \}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql undergirt 5269 \# hupozonnumi \{hoop-od-zone'-noo-mee \}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- \{undergirt \}.[ql
besides -3063 \{besides \}, finally, furthermore, henceforth, moreover, now, remaineth,then, besides -4359 \{besides \}, owest,
besides -0905 alone, apart , bars , beside , \{besides \} , branches, each , except, only, parts, staves, strength , themselves, besides -5750 again, any , being, \{besides \}, else , ever, further, furthermore , good, henceforth , long, longer , more , moreover, once , ready, since, space , still , them, when , whether, while, whiles , within , yet, besides -5921 about, above, according, after , against , among , and , any , at , because , before , beside , \{besides\}, between , beyond, captain , charge , concerning, employed, forward, governor, had, handleth, have , into , money , near , off, on , over , oversight , presence, reason, round, sakes, steward, than , thereby , therein , thereon , thereto , therewith, these , through , throughout, touching , toward, under, when , where , whereon , whereupon, whom, within, year, sides -3411 border, coasts, parts, quarters, side , \{sides , sides -3802 arm , corner, shoulder , shoulderpieces, shoulders, side , \{sides \} , undersetters, sides -5676 beyond, other , passages , quarter , side , \{sides \}, straight , yonder, sides -6285 corner , corners, end , quarter, side , \{sides \} , sides -6654 beside, side, \{sides \}, sides -6763 beams, boards, chamber, chambers, corners, leaves, planks, rib , ribs , side , $\{$ sides $\}$, sides -7023 side , $\{$ sides $\}$, town, very , wall, walls, sides -7253 fourth , \{sides , squares, sides -7307 air , anger, blast, breath , cool, courage , mind, quarters, side , \{sides \}, spirit, spirits, spiritual, tempest , vain , wind, winds, windy ,
besides 0905 -- bad -- alone, apart, bar, \{besides \}, branch, by self, of eachalike, except, only, part, staff, strength. besides 5750 -- lowd -- again, X all life long, at all, \{besides\}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). besides $1065 * *$ ge ** and \{besides\}, doubtless, at least, yet. besides 3063 ** loipon ** \{besides \}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. besides 4359 ** prosopheilo ${ }^{* *}$ over \{besides\}. sides 7553 riqmah -- -- broidered (work), divers colours, (raiment of) needlework (onboth \{sides \}).
$\qquad$ besides 4359 -prosopheilo->
besides 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, \{besides\}, branch, by self, of each alike, except, only, part, staff, strength. [ql besides 5750 \#\#


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sides Interlinear Index Study sides EXO 025014 And thou shalt put <00935 +bow>> the staves <00905 +bad > into the rings <02885 + tabba by the $\{$ sides $\}<06763+$ tsela < > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa>> with them . sides EXO 025032 And six <08337 +shesh > branches $<07070+$ qaneh > shall come <03318 +yatsa>> out of the $\{$ sides $\}<06654+$ tsad > of it ; three <07969 +shalowsh $>$ branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side $<06654+$ tsad > , and three $<07969+$ shalowsh > branches $<07070+$ qaneh > of the candlestick <04501 +m @ nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : sides EXO 026013 And a cubit <00520 $+>$ ammah > on the one side, and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y @riy of the tent <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the $\{$ sides \} <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . sides EXO 026022 And for the \{sides \} <03411 +y @ rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam > thou shalt make $<06213+$ six <08337 + shesh > boards <07175 +qeresh > . sides EXO 026023 And two <08147 +sh@ nayim > boards $<07175+$ qeresh $>$ shalt thou make $<06213+$ for the corners $<04742+$ m@quts of the tabernacle $<04908$ +mishkan > in the two $\{$ sides $\}<03411+y @$ rekah > . sides EXO 026027 And five < 02568 +chamesh > bars $<01280+\mathrm{b} @$ riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards $<07175+$ qeresh > of the side <06763 +tsela<> of the tabernacle <04908 + mishkan > , for the two $\{$ sides $\}<03411$ $+y @ r e k a h>$ westward <03220 +yam > . sides EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow\gg into the rings <02885 +tabba, and the staves <00905 +bad > shall be upon the two <08147 +sh@ nayim $>$ \{sides $\}<06763+$ tsela < > of the altar <04196 +mizbeach > , to bear <05375 +nasa\gg it . sides EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 + zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > \{sides $\}<03802+$ katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136+muwl > the forepart <06440 +paniym > thereof, over < $05980+$ against $<05980+$ the [ other ] coupling $<04225+$ machbereth $>$ thereof , above $<04605$ +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . sides EXO 030003 And thou shalt overlay $<06823+$ tsaphah > it with pure $<02889+$ tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof, and the $\{$ sides $\}<07023+$ qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round $<05439$ +cabiyb > about . sides EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings $<02885$ +tabba shalt thou make <06213 + to it under < $08478+$ tachath $>$ the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela<> thereof, upon the two <08147 +sh@nayim > \{sides \} $<06654+$ tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves $<00905+$ bad > to bear <05375 +nasa>> it withal <01992 +hem > . sides EXO 032015 . And Moses <04872 + Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand $<03027+$ yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@ nayim > their $\{$ sides $\}<05676+$; on the one side and on the other $<02088+$ zeh > [ were ] they written <03789 + kathab > . sides EXO 036027 And for the $\{$ sides $\}<03411+y @ r e k a h>o f$ the tabernacle <04908 +mishkan > westward $<03220$ +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . sides EXO 036028 And two $<08147+$ sh @ nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 + mishkan > in the two \{sides\} <03411 +y @rekah > . sides EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela<> of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the \{sides \}<03411+y@rekah > westward <03220 +yam > . sides EXO 037005 And he put <00935 +bow>> the staves <00905 +bad > into the rings <2885tabba by the $\{$ sides $\}<06763+$ tsela < > of the ark <00727 +>arown > , to bear <05375 +nasa>> the ark $<00727$ +> arown > . sides EXO 037018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>>out of the $\{$ sides $\}<06654+$ tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@ nowrah > out of the one side <06654 +tsad> thereof, and three <07969 +shalowsh $>$ branches <07070 +qaneh > of the candlestick <04501 +m@ nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : sides EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , [ both ] the top <01406 +gag > of it, and the $\{$ sides $\}<07023+$ qiyr > thereof round $<05439+$ cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 + zahab > round <05439 + cabiyb > about . sides EXO 037027 And he made <06213 + two
$<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown $<02213+$ zer > thereof, by the two <08147 +sh@ nayim > corners <06763 +tsela<> of it, upon the two <08147 + sh@ nayim > \{sides $\}<06654+$ tsad > thereof, to be places <01004 +bayith > for the staves < $00905+$ bad > to bear <05375 +nasa>> it withal. sides EXO 038007 And he put <00935 +bow>> the staves <00905 +bad > into the rings $<02885+$ tabba on $<05921+$ the $\{$ sides $\}<06763+$ tsela $<>$ of the altar $<04196+$ mizbeach $>$, to bear $<05375+$ nasa \gg it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . sides EXO 039020 And they made <06213 + two <08147 +sh@ nayim > [ other ] golden <02091 +zahab > rings $<02885$ +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > \{sides \} <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > . sides NUM 033055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 + paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +> aher > ye let remain <03498 +yathar > of them [ shall be ] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your \{sides \} <06654 +tsad >, and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +> aher > ye dwell <03427 +yashab > . sides JOS 023013 Know <03045 +yada<> for a certainty that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > will no <03808 +lo>> more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el - leh > nations $<01471+$ gowy > from before $<06440+$ paniym > you ; but they shall be snares <06341 +pach > and traps $<04170+$ mowqesh > unto you, and scourges <07850 +shotet > in your \{sides \} <06654 +tsad > , and thorns $<06975+$ qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath given < 05414 +nathan > you . sides JUDG 002003 Wherefore I also <01571 +gam > said <00559 +> amar > , I will not drive <01644 +garash > them out from before <06440 +paniym > you ; but they shall be [ as thorns ] in your \{sides \} <06654 +tsad > , and their gods <00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you . sides JUDG 005030 Have they not sped <04672 +matsa>> ? have they [ not ] divided <02505 +chalaq >the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 +geber > a damsel <07356 +racham > [ or ] two ; to Sisera <05516 +Ciyc @ra>> a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba<>, a prey <07998 + shalal > of divers <06648 +tseba< > colours <06648 +tseba<> of needlework <07553 +riqmah > , of divers <06648 +tseba<> colours <06648 +tseba<> of needlework <07553 +riqmah > on both \{sides\}, [ meet ] for the necks <06677 +tsavva>r > of [ them that take ] the spoil <07998 +shalal > ? sides 1SA 024003 And he came <00935 +bow>> to the sheepcotes <06629 +tso>n $>$ by the way <01870 +derek > , where <08033 +sham > [ was ] a cave <04631 +m@ ; and Saul <07586 +Sha>uwl > went <00935 +bow\gg in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the $\{$ sides $\}<03411+y @ r e k a h>o$ of the cave $<04631+$ m@. sides 1KI 004024 For he had dominion <07287 +radah > over all <03605 $+\mathrm{kol}>$ [ the region ] on this side <05676 + the river <05104 +nahar > , from Tiphsah <08607 +Tiphcach > even to Azzah $<05804+$, over all <03605 + kol > the kings < $04428+$ melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace $<07965+$ shalowm > on all <03605 + kol > \{sides $\}<05676+$ round $<05439$ +cabiyb > about him . sides 1KI 006016 And he built <01129 +banah > twenty <06242 + cubits <00520 $+>$ ammah > on the $\{$ sides $\}<03411+y @$ rekah > of the house <01004 +bayith > , both the floor <07172 +qarqa< > and the walls $\langle 07023+$ qiyr > with boards $\langle 06763+$ tsela < > of cedar $\langle 00730+>$ erez $>$ : he even built $\langle 01129$ +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ even ] for the most <06944 +qodesh > holy <06944 +qodesh > [ place ]. sides 2KI 019023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y @ hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the \{sides\} <03411 +y @rekah > of Lebanon <03844 $+\mathrm{L} @$ banown > , and will cut <03772 + karath > down the tall <06967 + qowmah > cedar <00730 +>erez > trees thereof , [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow\gg into the lodgings <04411 +malown > of his borders <07093 +qets >, [ and into ] the forest <03293 +ya of his Carmel <03760 + Karmel > . sides PSA 048002 Beautiful <03303 +yapheh > for situation <05131 +nowph > , the joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > , [ is ] mount <02022 +har > Zion <06726 +Tsiyown >, [ on ] the $\{$ sides \} <03411 +y @rekah > of the north <06828 +tsaphown > , the city $<07151+$ qiryah > of the great <07227 +rab> King <04428 +melek >. sides PSA 128003 Thy wife <00802 $+>$ ishshah > [ shall be ] as a fruitful <06509 + parah > vine < 01612 +gephen > by the $\{$ sides $\}<03411+\mathrm{y} @$ rekah >
of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@ thiyl> round <05439 +cabiyb > about thy table <07979 +shulchan > . sides ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927 + into heaven <08064 +shamayim > , I will exalt <07311 +ruwm > my throne <03678 +kicce>> above <04605 +ma the stars <03556 +kowkab > of God $<00410+>\mathrm{el}>$ : I will sit <03427 +yashab > also upon the mount <02022 +har > of the congregation <04150 +mow , in the $\{$ sides $\}<03411+y @$ rekah > of the north <06828 +tsaphown > : sides ISA 014015 Yet <00389 $+>$ ak > thou shalt be brought <03381 +yarad > down <03381+yarad > to hell <07585 +sh@>owl > , to the \{sides $\}<03411+y @$ rekah > of the pit <00953 +bowr > . sides ISA 037024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136 +> Adonay >, and hast said <00559 +>amar > , By the multitude $<07230+$ rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the $\{$ sides $\}<03411+\mathrm{y} @$ rekah > of Lebanon <03844 $+\mathrm{L} @$ banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof, [ and ] the choice <04005 +mibchar > fir <01265 +b@ rowsh > trees thereof : and I will enter <00935 +bow>> into the height <04791 +marowm > of his border <07093 +qets > , [ and ] the forest <03293 +ya of his Carmel <03760 +Karmel > . sides ISA 066012 For thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory $<03519+$ kabowd $>$ of the Gentiles $<01471+$ gowy $>$ like a flowing $<07857$ +shataph > stream <05158 + nachal > : then shall ye suck <03243 +yanaq >, ye shall be borne <05375 +nasa>> upon [ her ] \{sides\} <06654 +tsad >, and be dandled <08173 +sha cometh <00935 +bow>> from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 + gadowl > nation <01471 +gowy > shall be raised <05782 + from the $\{$ sides $\}<03411+y @$ rekah > of the earth <00776 +>erets > . sides JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 +Mow>ab > , leave <05800 + the cities <05892 + , and dwell $<07931+$ shakan > in the rock <05553 +cela<>, and be like the dove <03123 +yownah > [ that ] maketh her nest $<07077+$ qanan > in the $\{$ sides $\}<05676+$ of the hole s $<06354+$ pachath > mouth <06310 +peh > . sides JER 049 032 And their camels <01581 + gamal > shall be a booty <00957 +baz > , and the multitude <00527 +>amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 +kol > winds <07307 +ruwach > them [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe>ah > ; and I will bring <00935 +bow>> their calamity <00343 +>eyd > from all <03605 +kol> \{sides\} <05676 + thereof, saith $<05002+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 + Y @ hovah > . sides EZE 001008 And [ they had ] the hands <03027 + yad >of a man <00120 +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 + their four <00702 +> arba<> \{sides $\}<07253+$ reba<>; and they four <00702 +> arba < > had their faces <06440 +paniym > and their wings <03671 +kanaph > . sides EZE 001017 When they went <03212 +yalak > , they went $<03212+$ yalak > upon their four <00702 +>arba<> \{sides\} <07253 +reba<> : [ and ] they turned <05437 + cabab > not when they went <03212 +yalak > . sides EZE 010011 When they went <03212 +yalak > , they went $<03212+$ yalak > upon their four <00702 $+>$ arba < > $\{$ sides $\}<07253+$ reba < > ; they turned <05437 +cabab > not as they went $<03212+$ yalak $>$, but to the place $<04725+$ maqowm $>$ whither $<00834+>$ aher $>$ the head $<07218$ + ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . sides EZE 032023 Whose <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the \{sides\} <03411 +y @rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiyb > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen $<05307+$ naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror $<02851$ +chittiyth > in the land <00776 +> erets > of the living <02416 +chay >. sides EZE 041002 And the breadth $<07341+$ rochab > of the door <06607 + pethach > [ was ] ten <06235 + cubits < $00520+>$ ammah > ; and the $\{$ sides $\}<03802+$ katheph > of the door <06607 + pethach > [ were ] five <02568 +chamesh > cubits <00520 $+>$ ammah > on the one side, and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh $>$ side : and he measured <04058 +madad > the length <00753 +>orek > thereof, forty <00705 +>arba cubits $<00520+>$ ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +> ammah > . sides EZE 041026 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 +poh > side, on <00413 +>el> the $\{$ sides $\}<03802$ + katheph > of the porch <00197 +>uwlam > , and [ upon ] the side <06763 +tsela < > chambers <06763 +tsela < > of the house <01004 +bayith > , and thick planks <05646 + . sides EZE 042020 He measured <04058 + madad > it by the four <00702 +> arba<> \{sides\} <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about, five <02568 +chamesh > hundred < $03967+$ me>ah > [ reeds ] long <00753 +>orek > , and five $<02568+$ chamesh > hundred <03967 + me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . sides EZE 046
019. After he brought <00935 +bow>> me through the entry <03996 +mabow>>, which <00834 +> aher > [ was ] at $<05921+$ the side of the gate $<08179+$ sha , into $<00413+>$ el $>$ the holy $<06944+$ qodesh $>$ chambers $<03957+$ lishkah > of the priests <03548 +kohen > , which looked <06437 + panah > toward the north <06828 +tsaphown > : and, behold <02009 +hinneh > , there <08033 +sham > [ was ] a place <04725 +maqowm > on the two $\{$ sides $\}<03411+y @$ rekah > westward < $03220+$ yam > . sides EZE 048001 . Now these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes <07626 +shebet >. From the north <06828 +tsaphown > end $<07097+$ qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow>> to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar, the border <01366 $+\mathrm{g} @$ buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his \{sides\} < $06285+$ pe> ah > east <06921 +qadiym > [ and ] west $<03220+$ yam > ; a [ portion for ] Dan <01835 +Dan > . sides AMO 006010 And a man s uncle <01730 +dowd > shall take <05375 +nasa>> him up, and he that burneth <05635 +caraph > him, to bring <03318 +yatsa>> out the bones $<06106+$ out of the house $<01004$ +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the \{sides\} <03411+y@rekah > of the house <01004 +bayith > , [ Is there ] yet [ any ] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec >. Then shall he say <00559 +> amar >, Hold <02013 +hacah > thy tongue $<02013$ +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 + Y @ hovah > . sides JONAH 001005 Then the mariners <04419 +mallach > were afraid <03372 +yare>> , and cried <02199 +za every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth $<02904+$ tuwl > the wares <03627 +k @liy > that [ were ] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten <07043 +qalal > [ it ] of them. But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad> into <00413 +>el> the $\{$ sides $\}<03411+y @$ rekah > of the ship <05600 $+c @$ phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > .
besides jacob's sons' wives for these are his sides east he had peace on all sides round about him < 1 KI4 -:24 > man under their wings on their four sides sides thereof sides thereof round about sides thereof round about sides westward thee how thou owest unto me even thine own self besides there were added besides unto they went upon their four sides they went upon their four sides two sides two sides two sides two sides two sides two sides two sides thereof two sides westward two sides westward will bring their calamity from all sides thereof written on both their sides
besides 1Co_01_16/\$\{besides /I know not whether I baptized any other . besides Gen_46_26/^\{besides /Jacob's sons wives, all the souls were threescore and six ; besides Gen_19_12/^\{besides /son in law , and thy sons , and thy daughters, and whatsoever thou hast in the city , bring them out of this place : besides $1 \mathrm{Ki} 22 \_07 / \wedge\{$ besides /that we might enquire of him? besides 2Ch_18_06 /^\{besides /that we might enquire of him? Besides Lev_07_13 $/ \wedge\{$ Besides /the cakes , he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings . besides Jer_36_32/^\{besides /unto them many like words . sides Isa_66_12 /^\{sides /and be dandled upon her knees . sides Num_33_55/^\{sides /and shall vex you in the land wherein ye dwell . sides Jud_02_03 $/ \wedge\{$ sides /and their gods shall be a snare unto you. sides Eze_01_08 /^\{sides /and they four had their faces and their wings . sides Eze_01_17/^\{sides /and they turned not when they went . sides Jos_23_13/^\{sides /and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. sides Eze_48_01 $/ \wedge\{$ sides /east and west ; a portion for Dan . sides Eze_42_20 /^\{sides /it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place. sides Jud_05_30 /^\{sides /meet for the necks of them that take the spoil? sides Exo_30_04 /^\{sides /of it shalt thou make it; and they shall be for places for the staves to bear it withal . sides Exo_25_32/^\{sides /of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side : sides $2 \mathrm{Ki}_{1} 19 \_23 / \wedge\{$ sides /of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . sides Isa_37_24/^\{sides /of Lebanon ; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . sides Exo_38_07/^\{sides /of the altar , to bear it withal; he made the altar hollow with boards . sides Exo_27_07 /^\{sides /of the altar , to bear it. sides Exo_25_14 /^\{sides /of the ark, that the ark may be borne with them. sides Exo_37_05 /^\{ sides /of the ark, to bear the ark . sides 1Sa_24_03 /^\{sides /of the cave . sides Eze_41_02 /^\{sides /of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth, twenty cubits . sides Jer_06_22 /^\{sides /of the earth . sides Exo_39_20/^\{sides /of the ephod underneath , toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod. sides Exo_28_27/^\{ sides /of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . sides Jer_48_28 /^\{sides /of the hole's mouth . sides 1Ki_06_16/^\{sides /of the house , both the floor and the walls with boards of cedar : he even built them for it within , even for the oracle , even for the most holy place. sides Amo_06_10 /^\{ sides /of the house, Is there yet any with thee? and he shall say , No. Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . sides Psa_48_02 /^\{ sides /of the north , the city of the great King . sides Isa_14_13/^\{sides/of the north : sides Eze_32_23/^\{sides /of the pit , and her company is round about her grave : all of them slain, fallen by the sword, which caused terror in the land of the living . sides Isa_14_15 /^\{sides /of the pit . sides Eze_41_26/^\{sides /of the porch , and upon the side chambers of the house, and thick planks . sides Jon_01_05/^\{sides /of the ship ; and he lay , and was fast asleep . sides Exo_26_13 /^\{ sides /of the tabernacle on this side and on that side, to cover it. sides Exo_36_27/^\{sides /of the tabernacle westward he made six boards . sides Exo_ $26 \_22 / \wedge\{$ sides /of the tabernacle westward thou shalt make six boards . sides Psa_128_03/^\{ sides /of thine house : thy children like olive plants round about thy table . sides Exo_32_15 /^\{sides /on the one side and on the other were they written . sides 1Ki_04_24 /^\{sides /round about him. sides Exo_37_26/^\{sides/thereof round about, and the horns of it: also he made unto it a crown of gold round about . sides Exo_30_03 /^\{sides /thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about . sides Jer_49_32 /^\{sides /thereof, saith the LORD . sides Exo_37_27 $/ \wedge\{$ sides /thereof, to be places for the staves to bear it withal. sides Exo_37_18 /^\{sides/thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: sides Eze_10_11 /^\{sides /they turned not as they went , but to the place whither the head looked they followed it; they turned not as they went . sides Eze_46_19 /^\{sides /westward . sides Exo_36_32 /^\{sides /westward . sides Exo_26_27/^\{sides /westward .

- besides , $0905,5750,5921$, * besides , 3063,4359 , - sides , $3411,3802,5676,6285,6654,6763,7023$, 7253, 7307, branches of the candlestick out of the other side: sides And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the \{sides\} of the tabernacle on this side and on that side, to cover it. sides And for the \{sides\} of the tabernacle westward thou shalt make six boards. sides And two boards shalt thou make for the corners of the tabernacle in the two \{sides\}. sides And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two \{sides \} westward. sides And the staves shall be put into the rings, and the staves shall be upon the two \{sides\} of the altar, to bear it. sides And two [other] rings of gold thou shalt make, and shalt put them on the two \{sides\} of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. sides And thou shalt overlay it with pure gold, the top thereof, and the \{sides\} thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. sides And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two \{sides\} of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. sides And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their \{sides\}; on the one side and on the other [were] they written. sides And for the \{sides\} of the tabernacle westward he made six boards. sides And two boards made he for the corners of the tabernacle in the two \{sides\}. sides And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the \{sides\} westward. sides And he put the staves into the rings by the \{sides\} of the ark, to bear the ark. sides And six branches going out of the \{sides\} thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: sides And he overlaid it with pure gold, [both] the top of it, and the \{sides\} thereof round about, and the horns of it: also he made unto it a crown of gold round about. sides And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two \{sides\} thereof, to be places for the staves to bear it withal. sides And he put the staves into the rings on the \{sides\} of the altar, to bear it withal; he made the altar hollow with boards. sides And they made two [other] golden rings, and put them on the two \{sides\} of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. sides But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your \{sides\}, and shall vex you in the land wherei $n$ ye dwell. sides Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your \{sides\}, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. sides Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your \{sides\}, and their gods shall be a snare unto you. sides Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both \{sides \}, [meet] for the necks of [th em that take] the spoil? sides < 1SA24-3> And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the \{sides\} of the cave. sides < 1 KI4 - 24 > For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all \{sides\} round about him. sides <1KI6-16> And he built twenty cubits on the \{sides\} of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place]. sides <2KI19-23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude
 of his Carmel, sides Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the \{sides\} of the north, the city of the great King, sides Thy wife [shall be] as a fruitful vine by the \{sides\} of thine house: thy children like olive plants round about thy table. sides For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the \{sides \} of the north: sides Yet thou shalt be brought down to hell, to the \{sides\} of the pit. sides By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the \{sides\} of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. sides For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream; then shall ye suck, ye shall be borne upon [her] \{sides\}, and be dandled upon [her] knees. sides Thus saith the LORD, Behold a people cometh from the north country, and a great nation the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] \{sides\}, and be dandled upon [her] knees. sides Thus saith the LORD, Behold, a people cometh from the north country, and a great nation and the multitude of their cattle a spoil: and I will scatter into all winds them [that ins the utmost corners; and I will bring their caity from [sides] thereof, saith Lhe LORD sides And [they had] the hands of a man ander their and the multitude of their cattle a spoil: and I will scatter into alr winds them [that are] in the utmost corners; and I will bring their calaity from anf \{sides\} thereof, saith the LORD. sides And \{they had] the hands of a man under their


 thereo, He me sides He measured it by the four \{sides\}: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. sides After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two \{sides\} westward. sides Now these [are] the names of the tribes. From the north end to
the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his \{sides\} east [and] west; [por tion for] Dan. sides And a man's uncle shall take him up, the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his \{sides\} east [and] west; a [por tion for] Dan. sides And a man's uncle shall take him up,
and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the \{sides\} of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the \{sides\} of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD. sides Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the \{sides\} of
the ship; and he lay, and was fast asleep. the ship; and he lay, and was fast asleep.

