

# Word Study for --- SIMPLE



# **KJV Bible Word Studies for SIMPLE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of {a} truth, + verily, for want, + whether, without.**

**any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].**

**as 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + {as} truly as, + of a truth, + verily, for want, + whether, without.**

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**by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].**

**can- 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [{can-}], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.**

**except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].**

**for 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, {for} want, + whether, without.**

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form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

not 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) {not} (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

nought 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

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often of simple fornication, rarely of involuntary ravishment);

otherwise 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, {otherwise}, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs.

negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, {out} of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

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sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}.

simple 0185 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, {simple}.

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

simple 6612 ## p@thiy {peth-ee'}; or pethiy {peh'-thee}; or p@tha&iy {peth-aw-ee'}; from 6601; silly (i.e. seducible): -- foolish, {simple}(-icity, one).

simple 6615 ## p@thayuwth {peth-ah-yooth'}; from 6612; silliness (i.e. seducibility): -- {simple}.

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

surely 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + {surely}, + as truly as, + of a truth, + verily, for want, + whether, without.

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].

thing 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [{-thing}]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

**though 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as {though}..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.**

**truly 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as {truly} as, + of a truth, + verily, for want, + whether, without.**

**truth 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a {truth}, + verily, for want, + whether, without.**

**unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed}] except by the simple interrogative form of the sentence].**

**verily 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + {verily}, for want, + whether, without.**

**want 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for {want}, + whether, without.**

**whether 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without.**

**without 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

simple 02181 ## zanaḥ {zaw-naw'} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female , and less often of {simple} fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .

simple 03808 ## lo'lo ; or low'lo ; or loh (Deut . 3 : 11) lo ; a primitive particle ; not (the {simple} or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] , - r , [-thing ] ) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

simple 05012 ## naba' {naw-baw'} ; a primitive root ; to prophesy , i . e . speak (or sing) by inspiration (in prediction or {simple} discourse) : -- prophesy (- ing) , make self a prophet .

simple 06601 ## pathah {paw-thaw'} ; a primitive root ; to open , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) {simple} or (in a sinister way) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .

simple 06612 ## p@thiy {peth-ee'} ; or pethiy {peth'- thee} ; or p@tha'y {peth-aw-ee'} ; from 06601 ; silly (i . e . seducible) : -- foolish , {simple} (- icity , one) .

simple 06615 ## p@thayuwth {peth-ah-yooth'} ; from 06612 ; silliness (i . e . seducibility) : -- {simple} .

simple 0172 - akakos {ak'-ak-os} ; from 0001 (as a negative particle) and 2556 ; not bad , i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless , {simple} .

simple 0185 - akeraios {ak-er'-ah-yos} ; from 0001 (as a negative particle) and a presumed derivative of 2767 ; unmixed , i.e. (figuratively) innocent: -- harmless , {simple} .

simple 3387 - metis {may'-tis} ; or me tis {may tis} ; from 3361 and 5100 ; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence] .

simple 4735 - stephanos {stef'-an-os} ; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the {simple} fillet, 1238), literally or figuratively: -- crown.

simple-minded 3516 - nepios {nay'-pee-os} ; from an obsolete particle ne- (implying negation) and 2031 ; not speaking , i.e. an infant (minor) ; figuratively , a {simple-minded} person , an immature Christian: -- babe , child (+ ish) .

simpler 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151 and a {simpler} feminine from the same as 05577 , or (for the latter name) 05612 ; city of branches , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .

simpler 2348 - thnesko {thnay'-sko} ; a strengthened form of a {simpler} primary thano {than'-o} (which is used for it only in certain tenses) ; to die (literally or figuratively): -- be dead , die .

simpler 3427 - moi {moy} ; the {simpler} form of 1698 ; to me: -- I , me , mine , my .

simpler 3450 - mou {moo} ; the {simpler} form of 1700 ; of me: -- I , me , mine (own) , my .

simpler 4078 - pegnumi {payg'-noo-mee} ; a prolonged form of a primary verb (which in its {simpler} form occurs only as an alternate in certain tenses) ; to fix (" peg " ) , i.e. (specially) to set up (a tent): -- pitch .

simpler 4766 - stronnumi {strone'-noo-mee} ; or simpler stronnuo {strone-noo'-o} ; prolongation from a still {simpler} stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing) ; to " strew " , i.e. spread (as a carpet or couch): -- make bed , furnish , spread , strew .

simpler 4766 - stronnumi {strone'-noo-mee} ; or {simpler} stronnuo {strone-noo'-o} ; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing) ; to " strew " , i.e. spread (as a carpet or couch): -- make bed , furnish , spread , strew .

simpler 5215 - humnos {hoom'-nos} ; apparently from a {simpler} (obsolete) form of hudeo (to celebrate; probably akin to 0103; compare 5667) ; a " hymn " or religious ode (one of the Psalms): -- hymn .

simplest 5115 - toxon {tox'-on} ; from the base of 5088 ; a bow (apparently as the {simplest} fabric): -- bow .

simpleton 3471 - moraino {mo-rah'-ee-no} ; from 3474 ; to become insipid ; figuratively , to make (passively , act) as a {simpleton} : -- become fool , make foolish , lose savour .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0172** + harmless + of the simple +/- . akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

**0185** + and simple + and harmless +/- . akeraios {ak-er'-ah-yos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2767 + fill + is poured + she hath filled +/- ; unmixed, i.e. (figuratively) innocent: --harmless, simple .

**3387** + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .



**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**simple 0172 \*\* akakos \*\* harmless, {simple}.**

**simple 0185 \*\* akeraios \*\* harmless, {simple}.**

**simple 6612 -- p@thiy -- foolish, {simple}(-icity, one).**

**simple 6615 -- p@thayuwth -- {simple}.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- simple , 6612 ,

## **English Synonyms with Greek Strong's Number.**



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simple , PSA\_19\_07 , PSA\_116\_06 , PSA\_119\_130,

simple , PRO\_01\_04 , PRO\_01\_22 , PRO\_01\_32 , PRO\_07\_07 , PRO\_08\_05 , PRO\_09\_04 , PRO\_09\_13 , PRO\_09\_16 , PRO\_14\_15 , PRO\_14\_18 , PRO\_19\_25 , PRO\_21\_11 , PRO\_22\_03 , PRO\_27\_12,

simple , EZE\_45\_20,

simple , ROM\_16\_18 , ROM\_16\_19,

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## One Word English Phrase Index to the KJV Bible.

simple Eze\_45\_20 # And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

simple Pro\_01\_04 # To give subtlety to the simple, to the young man knowledge and discretion.

simple Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

simple Pro\_01\_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

simple Pro\_07\_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

simple Pro\_08\_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

simple Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

simple Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

simple Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

simple Pro\_14\_15 # The simple believeth every word: but the prudent [man] looketh well to his going.

simple Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.

simple Pro\_19\_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

simple Pro\_21\_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

simple Pro\_22\_03 # A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

simple Pro\_27\_12 # A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

simple Psa\_116\_06 # The LORD preserveth the simple: I was brought low, and he helped me.

simple Psa\_119\_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

simple Psa\_19\_07 # The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

simple Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

simple Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

## Three Word English Phrase Index to the KJV Bible.

simple and knoweth Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

simple believeth every Pro\_14\_15 # The simple believeth every word: but the prudent [man] looketh well to his going.

simple concerning evil Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

simple I was Psa\_116\_06 # The LORD preserveth the simple: I was brought low, and he helped me.

simple inherit folly Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.

simple is made Pro\_21\_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

simple let him Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

simple let him Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

simple ones I Pro\_07\_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

simple ones will Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

simple pass on Pro\_22\_03 # A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

simple pass on Pro\_27\_12 # A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

simple shall slay Pro\_01\_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

simple so shall Eze\_45\_20 # And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

simple to the Pro\_01\_04 # To give subtlety to the simple, to the young man knowledge and discretion.

simple understand wisdom Pro\_08\_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

simple will beware Pro\_19\_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

simple Psa\_119\_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

simple Psa\_19\_07 # The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

simple Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.



## **Bible Phrases for Individual word studies**

**simple believeth every word Pro\_14\_15**

**simple concerning evil Rom\_16\_19**

**simple inherit folly Pro\_14\_18**

**simple is made wise Pro\_21\_11**

**simple ones Pro\_07\_07**

**simple pass on Pro\_22\_03**

**simple pass on Pro\_27\_12**

**simple shall slay them Pro\_01\_32**

**simple will beware Pro\_19\_25**



# Bible Quick Find Phrase Concordance for fast finding of phrases

simple ^ Psa\_119\_130 / simple / ^

simple ^ Psa\_19\_07 / simple / ^

simple ^ Rom\_16\_18 / simple / ^

simple ^ Pro\_09\_13 / simple / ^and knoweth nothing.

simple ^ Pro\_14\_15 / simple / ^believeth every word: but the prudent [man] looketh well to his going.

simple ^ Rom\_16\_19 / simple / ^concerning evil.

simple ^ Psa\_116\_06 / simple / ^I was brought low, and he helped me.

simple ^ Pro\_14\_18 / simple / ^inherit folly: but the prudent are crowned with knowledge.

simple ^ Pro\_21\_11 / simple / ^is made wise: and when the wise is instructed, he receiveth knowledge.

simple ^ Pro\_09\_16 / simple / ^let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

simple ^ Pro\_09\_04 / simple / ^let him turn in hither: [as for] him that wanteth understanding, she saith to him,

simple ^ Pro\_07\_07 / simple / ^ones, I discerned among the youths, a young man void of understanding,

simple ^ Pro\_01\_22 / simple / ^ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

simple ^ Pro\_22\_03 / simple / ^pass on, and are punished.

simple ^ Pro\_27\_12 / simple / ^pass on, [and] are punished.

simple ^ Pro\_01\_32 / simple / ^shall slay them, and the prosperity of fools shall destroy them.

simple ^ Eze\_45\_20 / simple / ^so shall ye reconcile the house.

simple ^ Pro\_01\_04 / simple / ^to the young man knowledge and discretion.

simple ^ Pro\_08\_05 / simple / ^understand wisdom: and, ye fools, be ye of an understanding heart.

simple ^ Pro\_19\_25 / simple / ^will beware: and reprove one that hath understanding, [and] he will understand knowledge.

## **Bible Translation Phrases for Individual word studies**

simple ..... and simple 0185 -akeraios->

simple ..... of the simple 0172 -akakos->

## Bible Word Index with the full text of each verse

simple Eze\_45\_20 And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] {simple}: so shall ye reconcile the house.

simple Pro\_01\_22 How long, ye {simple} ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

simple Pro\_09\_13 A foolish woman [is] clamorous: [she is] {simple}, and knoweth nothing.

simple Pro\_01\_32 For the turning away of the {simple} shall slay them, and the prosperity of fools shall destroy them.

simple Pro\_07\_07 And beheld among the {simple} ones, I discerned among the youths, a young man void of understanding,

simple Pro\_09\_16 Whoso [is] {simple}, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

simple Pro\_01\_04 To give subtlety to the {simple}, to the young man knowledge and discretion.

simple Pro\_09\_04 Whoso [is] {simple}, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

simple Pro\_08\_05 O ye {simple}, understand wisdom: and, ye fools, be ye of an understanding heart.

simple Pro\_14\_15 The {simple} believeth every word: but the prudent [man] looketh well to his going.

simple Pro\_19\_25 Smite a scorner, and the {simple} will beware: and reprove one that hath understanding, [and] he will understand knowledge.

simple Pro\_21\_11 When the scorner is punished, the {simple} is made wise: and when the wise is instructed, he receiveth knowledge.

simple Pro\_14\_18 The {simple} inherit folly: but the prudent are crowned with knowledge.

simple Pro\_22\_03 A prudent [man] foreseeeth the evil, and hideth himself: but the {simple} pass on, and are punished.

simple Pro\_27\_12 A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the {simple} pass on, [and] are punished.

simple Psa\_19\_07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the {simple}.

simple Psa\_116\_06 The LORD preserveth the {simple}: I was brought low, and he helped me.

simple Psa\_119\_130 The entrance of thy words giveth light; it giveth understanding unto the {simple}.

simple Rom\_16\_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and {simple} concerning evil.

simple Rom\_16\_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the {simple}.

## Bible Word Index with Strong's Number with the full text of each verse

simple ^ Rom\_16\_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the {simple} <0172>.

simple ^ Rom\_16\_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>; but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> {simple} <0185> concerning <1519> evil <2556>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

simple Eze\_45\_20 And so (03651 +ken ) thou shalt do (06213 +(asah ) the seventh (07651 +sheba( ) [ day ] of the month (02320 +chodesh ) for every (00376 +)iysh ) one (00376 +)iysh ) that erreth (07686 +shagah ) , and for [ him that is ] {simple} (06612 +p@thiy ):so shall ye reconcile (03722 +kaphar ) the house (01004 +bayith ) .

simple Pro\_01\_04 To give (05414 +nathan ) subtilty (06195 +(ormah ) to the {simple} (06612 +p@thiy ) , to the young (05288 +na(ar ) man knowledge (01847 +da(ath ) and discretion (04209 +m@zimmah ) .

simple Pro\_01\_22 How (05704 +(ad ) long (05704 +(ad ) , ye {simple} (06612 +p@thiy ) ones , will ye love (00157 +)ahab ) simplicity (06612 +p@thiy ) ? and the scorers (03887 +luwts ) delight (02531 +chemed ) in their scorning (03944 +latsown ) , and fools (03684 +k@ciyl ) hate (08130 +sane ) knowledge (01847 +da(ath ) ?

simple Pro\_01\_32 For the turning (04878 +m@shuwbah ) away of the {simple} (06612 +p@thiy ) shall slay (02026 +harag ) them , and the prosperity (07962 +shalvah ) of fools (03684 +k@ciyl ) shall destroy (6) them .

simple Pro\_07\_07 And beheld (07200 +ra)ah ) among the {simple} (06612 +p@thiy ) ones , I discerned (00995 +biyn ) among the youths (01121 +ben ) , a young (05288 +na(ar ) man void (02638 +chacer ) of understanding (03820 +leb ) ,

simple Pro\_08\_05 O ye {simple} (06612 +p@thiy ) , understand (00995 +biyn ) wisdom (06195 +(ormah ):and , ye fools (03684 +k@ciyl ) , be ye of an understanding (00995 +biyn ) heart (03820 +leb ) .

simple Pro\_09\_04 Whoso (04310 +miy ) [ is ] {simple} (06612 +p@thiy ) , let him turn (05493 +cuwr ) in hither:[ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she saith (00559 +)amar ) to him ,

simple Pro\_09\_13 . A foolish (03687 +k@ciyluwth ) woman (00802 +)ishshah ) [ is ] clamorous (01993 +hamah ): [ she is ] {simple} (06612 +p@thiy ) , and knoweth (03045 +yada( ) nothing .

simple Pro\_09\_16 Whoso (04310 +miy ) [ is ] {simple} (06612 +p@thiy ) , let him turn (05493 +cuwr ) in hither:and [ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she saith (00559 +)amar ) to him ,

simple Pro\_14\_15 . The {simple} (06612 +p@thiy ) believeth (00539 +)aman ) every (03605 +kol ) word (01697 +dabar ):but the prudent (06175 +(aruwm ) [ man ] looketh (00995 +biyn ) well (00995 +biyn ) to his going (00838 +)ashur ) .

simple Pro\_14\_18 . The {simple} (06612 +p@thiy ) inherit (05157 +nachal ) folly (00200 +)ivveleth ):but the prudent (06175 +(aruwm ) are crowned (03803 +kathar ) with knowledge (01847 +da(ath ) .

simple Pro\_19\_25 . Smite (05221 +nakah ) a scorner (03887 +luwts ) , and the {simple} (06612 +p@thiy ) will beware (06191 +(aram ):and reprove (03198 +yakach ) one that hath understanding (00995 +biyn ) , [ and ] he will understand (00995 +biyn ) knowledge (01847 +da(ath ) .

simple Pro\_21\_11 . When the scorner (03887 +luwts ) is punished (06064 +(anash ) , the {simple} (06612 +p@thiy ) is made wise (02449 +chakam ):and when the wise (02450 +chakam ) is instructed (07919 +sakal ) , he receiveth (03947 +laqach ) knowledge (01847 +da(ath ) .

simple Pro\_22\_03 . A prudent (06175 +(aruwm ) [ man ] foreseeeth (07200 +ra)ah ) the evil (07451 +ra( ) , and hideth (05641 +cathar ) himself:but the {simple} (06612 +p@thiy ) pass (05674 +(abar ) on , and are punished (06064 +(anash ) .

simple Pro\_27\_12 . A prudent (06175 +(aruwm ) [ man ] foreseeeth (07200 +ra)ah ) the evil (07451 +ra( ) , [ and ] hideth (05641 +cathar ) himself ; [ but ] the {simple} (06612 +p@thiy ) pass (05674 +(abar ) on , [ and ] are punished (06064 +(anash ) .

simple Psa\_116\_06 The LORD (03068 +Y@hovah ) preserveth (08104 +shamar ) the {simple} (06612 +p@thiy):I was brought (01809 +dalal ) low (01809 +dalal ) , and he helped (03467 +yasha( ) me .

simple Psa\_119\_130 +. The entrance (06608 +pethach ) of thy words (01697 +dabar ) giveth light (00216 +)owr ) ; it giveth understanding (00995 +biyn ) unto the {simple} (06612 +p@thiy ) .

simple Psa\_19\_07 . The law (08451 +towrah ) of the LORD (03068 +Y@hovah ) [ is ] perfect (08549 +tamiym ) , converting (07725 +shuwb ) the soul (05315 +nephesh ):the testimony (5715) of the LORD (03068 +Y@hovah ) [ is ] sure (00539 +)aman ) , making wise (02449 +chakam ) the {simple} (06612 +p@thiy ) .

simple Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the {simple} (0172 -akakos -) .

simple Rom\_16\_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and {simple} (0185 -akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .



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simple , EZE , 45:20 simple , PR , 1:4 , PR , 1:22 , PR , 1:32 , PR , 7:7 , PR , 8:5 , PR , 9:4 , PR , 9:13 , PR , 9:16 ,  
 PR , 14:15 , PR , 14:18 , PR , 19:25 , PR , 21:11 , PR , 22:3 , PR , 27:12 simple , PS , 19:7 , PS , 116:6 , PS ,  
 119:130 simple , RO , 16:18 , RO , 16:19 any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100;  
 whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql by  
 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed  
 except {by} the simple interrogative form of the sentence].[ql crown 4735 # stephanos {stef'-an-os}; from an  
 apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a  
 symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or  
 figuratively: -- {crown}].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether  
 any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql form 3387 #  
 metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by  
 the simple interrogative {form} of the sentence].[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis};  
 from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of  
 the sentence].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any  
 [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql sentence 3387 # metis  
 {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the  
 simple interrogative form of the {sentence}].[ql simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle)  
 and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}].[ql simple 0185  
 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e.  
 (figuratively) innocent: -- harmless, {simple}].[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361  
 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the  
 sentence].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any  
 [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql the 3387 # metis  
 {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the  
 simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and  
 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql  
 unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes  
 {unexpressed} except by the simple interrogative form of the sentence].[ql simple Interlinear Index Study simple  
 PSA 019 007 . The law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] perfect <08549 +tamiym > ,  
 converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068  
 +Y@hovah > [ is ] sure <00539 +>aman > , making wise <02449 +chakam > the {simple} <06612 +p@thiy > .  
 simple PSA 116 006 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the {simple} <06612  
 +p@thiy> : I was brought <01809 +dalal > low <01809 +dalal > , and he helped <03467 +yasha> me . simple  
 PSA 119 130 + . The entrance <06608 +pethach > of thy words <01697 +dabar > giveth light <00216 +>owr > ; it  
 giveth understanding <00995 +biyn > unto the {simple} <06612 +p@thiy > . simple PRO 001 004 To give  
 <05414 +nathan > subtilty <06195 + to the {simple} <06612 +p@thiy > , to the young <05288 +na man  
 knowledge <01847 +da and discretion <04209 +m@zimmah > . simple PRO 001 022 How <05704 + long  
 <05704 + , ye {simple} <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ?  
 and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools  
 <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da ? simple PRO 001 032 For the turning <04878  
 +m@shuwbah > away of the {simple} <06612 +p@thiy > shall slay <02026 +harag > them , and the prosperity  
 <07962 +shalvah > of fools <03684 +k@ciyl > shall destroy <6> them . simple PRO 007 007 And beheld <07200  
 +ra>ah > among the {simple} <06612 +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121  
 +ben > , a young <05288 +na man void <02638 +chacer > of understanding <03820 +leb > , simple PRO 008 005  
 O ye {simple} <06612 +p@thiy > , understand <00995 +biyn > wisdom <06195 + : and , ye fools <03684  
 +k@ciyl > , be ye of an understanding <00995 +biyn > heart <03820 +leb > . simple PRO 009 004 Whoso  
 <04310 +miy > [ is ] {simple} <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : [ as for ] him that  
 wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , simple PRO 009  
 013 . A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ]  
 {simple} <06612 +p@thiy > , and knoweth <03045 +yada< > nothing . simple PRO 009 016 Whoso <04310  
 +miy > [ is ] {simple} <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : and [ as for ] him that wanteth  
 <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , simple PRO 014 015 . The  
 {simple} <06612 +p@thiy > believeth <00539 +>aman > every <03605 +kol > word <01697 +dabar > : but the  
 prudent <06175 + [ man ] looketh <00995 +biyn > well <00995 +biyn > to his going <00838 +>ashur > . simple  
 PRO 014 018 . The {simple} <06612 +p@thiy > inherit <05157 +nachal > folly <00200 +>ivveleth > : but the

prudent <06175 + are crowned <03803 +kathar > with knowledge <01847 +da . simple PRO 019 025 . Smite  
 <05221 +nakah > a scorner <03887 +luwts > , and the {simple} <06612 +p@thiy > will beware <06191 + : and  
 reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [ and ] he will understand <00995 +biyn  
 > knowledge <01847 +da . simple PRO 021 011 . When the scorner <03887 +luwts > is punished <06064 + , the  
 {simple} <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is  
 instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da . simple PRO 022 003 . A  
 prudent <06175 + [ man ] foreseeth <07200 +ra>ah > the evil <07451 +ra< > , and hideth <05641 +cathar >  
 himself : but the {simple} <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . simple PRO 027  
 012 . A prudent <06175 + [ man ] foreseeth <07200 +ra>ah > the evil <07451 +ra< > , [ and ] hideth <05641  
 +cathar > himself ; [ but ] the {simple} <06612 +p@thiy > pass <05674 + on , [ and ] are punished <06064 + .  
 simple EZE 045 020 And so <03651 +ken > thou shalt do <06213 + the seventh <07651 +sheba< > [ day ] of the  
 month <02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and  
 for [ him that is ] {simple} <06612 +p@thiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith  
 > . simple ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -  
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia  
 -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches  
 <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the {simple} <0172 -akakos -> .  
 simple ROM 016 019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 -aphikneomai ->  
 abroad <0864 - aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 - chairo -> therefore <3767 -oun  
 -> on <1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo ->  
 have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and {simple} <0185 -  
 akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> . simple believeth every word simple concerning evil  
 simple inherit folly simple is made wise simple ones simple pass on simple pass on simple shall slay them simple  
 will beware ye simple ones - simple , 6612 , simple -6612 foolish , {simple} , simplicity , simple 6612 -- p@thiy -  
 - foolish , {simple}(-icity, one). simple 6615 -- p@thayuwth -- {simple}. simple 0172 \*\* akakos \*\* harmless,  
 {simple}. simple 0185 \*\* akeraios \*\* harmless , {simple} . simple ..... and simple 0185 -akeraios-> simple .....  
 of the simple 0172 -akakos-> simple 6612 ## p@thiy {peth-ee'} ; or pethiy {peh'-thee} ; or p@tha>iy  
 {peth-aw-ee'} ; from 6601 ; silly (i.e. seducible) : -- foolish , {simple}(-icity, one).[ql simple 6615 ## p@thayuwth  
 {peth-ah-yooth'} ; from 6612 ; silliness (i.e. seducibility) : -- {simple} .[ql simple 0172 # akakos {ak'-ak-os} ; from 1  
 (as a negative particle) and 2556 ; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting : -- harmless,  
 {simple} .[ql simple 0185 # akeraios {ak-er'-ah-yos} ; from 1 (as a negative particle) and a presumed derivative of  
 2767 ; unmixed, i.e. (figuratively) innocent : -- harmless , {simple} .[ql simple 3387 # metis {may'-tis} ; or me tis  
 {may tis} ; from 3361 and 5100 ; whether any : -- any [sometimes unexpressed except by the {simple} interrogative  
 form of the sentence].[ql simple 009 013 Pro /^{simple /and knoweth nothing . simple 014 015 Pro /^{simple  
 /believeth every word : but the prudent man looketh well to his going . simple 016 019 Rom /\$ {simple  
 /concerning evil . simple 116 006 Psa /^{simple /I was brought low , and he helped me. simple 014 018 Pro  
 /^{simple /inherit folly : but the prudent are crowned with knowledge . simple 021 011 Pro /^{simple /is made  
 wise : and when the wise is instructed , he receiveth knowledge . simple 009 016 Pro /^{simple /let him turn in  
 hither: and as for him that wanteth understanding , she saith to him, simple 009 004 Pro /^{simple /let him turn in  
 hither: as for him that wanteth understanding , she saith to him, simple 007 007 Pro /^{simple /ones , I discerned  
 among the youths , a young man void of understanding , simple 001 022 Pro /^{simple /ones , will ye love  
 simplicity ? and the scorers delight in their scorning , and fools hate knowledge ? simple 027 012 Pro /^{simple  
 /pass on , and are punished . simple 022 003 Pro /^{simple /pass on , and are punished . simple 001 032 Pro  
 /^{simple /shall slay them, and the prosperity of fools shall destroy them. simple 045 020 Eze /^{simple /so shall  
 ye reconcile the house . simple 001 004 Pro /^{simple /to the young man knowledge and discretion . simple 008  
 005 Pro /^{simple /understand wisdom : and, ye fools , be ye of an understanding heart . simple 019 025 Pro  
 /^{simple /will beware : and reprove one that hath understanding , and he will understand knowledge . simple The  
 law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the {simple} .  
 simple The LORD preserveth the {simple}: I was brought low, and he helped me. simple The entrance of thy  
 words giveth light; it giveth understanding unto the {simple}. simple To give subtlety to the {simple}, to the  
 young man knowledge and discretion. simple How long, ye {simple} ones, will ye love simplicity? and the  
 scorers delight in their scorning, and fools hate knowledge? simple For the turning away of the {simple} shall  
 slay them, and the prosperity of fools shall destroy them. simple And beheld among the {simple} ones, I discerned  
 among the youths, a young man void of understanding, simple O ye {simple}, understand wisdom: and, ye fools,  
 be ye of an understanding heart. simple Whoso [is] {simple}, let him turn in hither: [as for] him that wanteth

understanding, she saith to him, simple A foolish woman [is] clamorous: [she is] {simple}, and knoweth nothing. simple Whoso [is] {simple}, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, simple The {simple} believeth every word: but the prudent [man] looketh well to his going. simple The {simple} inherit folly: but the prudent are crowned with knowledge. simple Smite a scorner, and the {simple} will beware: and reprove one that hath understanding, [and] he will understand knowledge. simple When the scorner is punished, the {simple} is made wise: and when the wise is instructed, he receiveth knowledge. simple A prudent [man] foreseeeth the evil, and hideth himself: but the {simple} pass on, and are punished. simple A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the {simple} pass on, [and] are punished. simple And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] {simple}: so shall ye reconcile the house. simple For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the {simple}. simple For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and {simple} concerning evil.

simple , EZE , 45:20 simple , PR , 1:4 , PR , 1:22 , PR , 1:32 , PR , 7:7 , PR , 8:5 , PR , 9:4 , PR , 9:13 , PR , 9:16 ,  
PR , 14:15 , PR , 14:18 , PR , 19:25 , PR , 21:11 , PR , 22:3 , PR , 27:12 simple , PS , 19:7 , PS , 116:6 , PS ,  
119:130 simple , RO , 16:18 , RO , 16:19

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}].[ql simple 0185 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, {simple}].[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql







simple -6612 foolish , {simple} , simplicity ,

simple 6612 -- p@thiy -- foolish, {simple}(-icity, one). simple 6615 -- p@thayuwth -- {simple}. simple 0172 \*\*  
akakos \*\* harmless, {simple}. simple 0185 \*\* akeraios \*\* harmless, {simple}.



simple ..... and simple 0185 -akeraios-> simple ..... of the simple 0172 -akakos->

simple 6612 ## p@thiy {peth-ee'}; or pethiy {peh'-thee}; or p@tha>iy {peth-aw-ee'}; from 6601; silly (i.e. seducible): -- foolish, {simple}(-icity, one).[ql simple 6615 ## p@thayuwth {peth-ah-yooth'}; from 6612; silliness (i.e. seducibility): -- {simple}.[ql simple 0172 # akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, {simple}.[ql simple 0185 # akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, {simple}.[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql



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simple Interlinear Index Study simple PSA 019 007 . The law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [ is ] sure <00539 +>aman > , making wise <02449 +chakam > the {simple} <06612 +p@thiy > . simple PSA 116 006 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the {simple} <06612 +p@thiy > : I was brought <01809 +dalal > low <01809 +dalal > , and he helped <03467 +yasha< > me . simple PSA 119 130 +. The entrance <06608 +pethach > of thy words <01697 +dabar > giveth light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the {simple} <06612 +p@thiy > . simple PRO 001 004 To give <05414 +nathan > subtilty <06195 + to the {simple} <06612 +p@thiy > , to the young <05288 +na man knowledge <01847 +da and discretion <04209 +m@zimmah > . simple PRO 001 022 How <05704 + long <05704 + , ye {simple} <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da ? simple PRO 001 032 For the turning <04878 +m@shuwbah > away of the {simple} <06612 +p@thiy > shall slay <02026 +harag > them , and the prosperity <07962 +shalvah > of fools <03684 +k@ciyl > shall destroy <6> them . simple PRO 007 007 And beheld <07200 +ra>ah > among the {simple} <06612 +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na man void <02638 +chacer > of understanding <03820 +leb > , simple PRO 008 005 O ye {simple} <06612 +p@thiy > , understand <00995 +biyn > wisdom <06195 + : and , ye fools <03684 +k@ciyl > , be ye of an understanding <00995 +biyn > heart <03820 +leb > . simple PRO 009 004 Whoso <04310 +miy > [ is ] {simple} <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , simple PRO 009 013 . A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] {simple} <06612 +p@thiy > , and knoweth <03045 +yada< > nothing . simple PRO 009 016 Whoso <04310 +miy > [ is ] {simple} <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : and [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , simple PRO 014 015 . The {simple} <06612 +p@thiy > believeth <00539 +>aman > every <03605 +kol > word <01697 +dabar > : but the prudent <06175 + [ man ] looketh <00995 +biyn > well <00995 +biyn > to his going <00838 +>ashur > . simple PRO 014 018 . The {simple} <06612 +p@thiy > inherit <05157 +nachal > folly <00200 +>ivveleth > : but the prudent <06175 + are crowned <03803 +kathar > with knowledge <01847 +da . simple PRO 019 025 . Smite <05221 +nakah > a scorner <03887 +luwts > , and the {simple} <06612 +p@thiy > will beware <06191 + : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [ and ] he will understand <00995 +biyn > knowledge <01847 +da . simple PRO 021 011 . When the scorner <03887 +luwts > is punished <06064 + , the {simple} <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da . simple PRO 022 003 . A prudent <06175 + [ man ] foreseeth <07200 +ra>ah > the evil <07451 +ra< > , and hideth <05641 +cathar > himself : but the {simple} <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . simple PRO 027 012 . A prudent <06175 + [ man ] foreseeth <07200 +ra>ah > the evil <07451 +ra< > , [ and ] hideth <05641 +cathar > himself ; [ but ] the {simple} <06612 +p@thiy > pass <05674 + on , [ and ] are punished <06064 + . simple EZE 045 020 And so <03651 +ken > thou shalt do <06213 + the seventh <07651 +sheba< > [ day ] of the month <02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and for [ him that is ] {simple} <06612 +p@thiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith > . simple ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the {simple} <0172 -akakos -> . simple ROM 016 019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 -aphikneomai -> abroad <0864 - aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 - chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but yet <1161 - de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 - agathos -> , and {simple} <0185 - akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .



simple believeth every word simple concerning evil simple inherit folly simple is made wise simple ones simple  
pass on simple pass on simple shall slay them simple will beware ye simple ones

simple Pro\_09\_13 /^{simple /and knoweth nothing . simple Pro\_14\_15 /^{simple /believeth every word : but the prudent man looketh well to his going . simple Rom\_16\_19 /\$ {simple /concerning evil . simple Psa\_116\_06 /^{simple /I was brought low , and he helped me. simple Pro\_14\_18 /^{simple /inherit folly : but the prudent are crowned with knowledge . simple Pro\_21\_11 /^{simple /is made wise : and when the wise is instructed , he receiveth knowledge . simple Pro\_09\_16 /^{simple /let him turn in hither: and as for him that wanteth understanding , she saith to him, simple Pro\_09\_04 /^{simple /let him turn in hither: as for him that wanteth understanding , she saith to him, simple Pro\_07\_07 /^{simple /ones , I discerned among the youths , a young man void of understanding , simple Pro\_01\_22 /^{simple /ones , will ye love simplicity ? and the scorers delight in their scorning , and fools hate knowledge ? simple Pro\_27\_12 /^{simple /pass on , and are punished . simple Pro\_22\_03 /^{simple /pass on , and are punished . simple Pro\_01\_32 /^{simple /shall slay them, and the prosperity of fools shall destroy them. simple Eze\_45\_20 /^{simple /so shall ye reconcile the house . simple Pro\_01\_04 /^{simple /to the young man knowledge and discretion . simple Pro\_08\_05 /^{simple /understand wisdom : and, ye fools , be ye of an understanding heart . simple Pro\_19\_25 /^{simple /will beware : and reprove one that hath understanding , and he will understand knowledge .



- simple , 6612 ,

simple The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the {simple}. simple The LORD preserveth the {simple}: I was brought low, and he helped me. simple The entrance of thy words giveth light; it giveth understanding unto the {simple}. simple To give subtlety to the {simple}, to the young man knowledge and discretion. simple How long, ye {simple} ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? simple For the turning away of the {simple} shall slay them, and the prosperity of fools shall destroy them. simple And beheld among the {simple} ones, I discerned among the youths, a young man void of understanding, simple O ye {simple}, understand wisdom: and, ye fools, be ye of an understanding heart. simple Whoso [is] {simple}, let him turn in hither: [as for] him that wanteth understanding, she saith to him, simple A foolish woman [is] clamorous: [she is] {simple}, and knoweth nothing. simple Whoso [is] {simple}, let him turn in hither: and [as for] him that wanteth understanding, she saith to him, simple The {simple} believeth every word: but the prudent [man] looketh well to his going. simple The {simple} inherit folly: but the prudent are crowned with knowledge. simple Smite a scorner, and the {simple} will beware: and reprove one that hath understanding, [and] he will understand knowledge. simple When the scorner is punished, the {simple} is made wise: and when the wise is instructed, he receiveth knowledge. simple A prudent [man] foreseeth the evil, and hideth himself: but the {simple} pass on, and are punished. simple A prudent [man] foreseeth the evil, [and] hideth himself; [but] the {simple} pass on, [and] are punished. simple And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] {simple}: so shall ye reconcile the house. simple For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the {simple}. simple For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and {simple} concerning evil.