Word Study for ---- SINS

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KJV Bible Word Studies for BASINS KJV Bible Word Studies for COUSINS KJV Bible Word Studies for RAISINS KJV Bible Word Studies for SINS

Bible Greek and Hebrew Dictionaries combined for Word Studies

raisins 6778 ## tsammuwq {tsam-mook'}; from 6784; a cake of dried grapes: -- bunch (cluster) of {raisins}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

raisins 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; something closely pressed together , i . e . a cake of {raisins} or other comfits : -- flagon .

raisins 06778 ## tsammuwq {tsam-mook'} ; from 06784 ; a cake of dried grapes : -- bunch (cluster) of {raisins} .

sins 4189 - poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, {sins}: -- iniquity, wickedness.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0265 + sin + sins + of sins + and their sins +/. hamartema {ham-ar'-tay-mah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/; a sin (properly concrete): --sin.

 $0266 + \sin + \sin + a \sin + i \sin + i \sin + i \sin + to \sin + Of \sin + by \sin + of \sin + of \sin + but \sin + i n \sin + to \sin + For \sin + But \sin + and \sin + for \sin + our \sin + unto \sin + for \sin + the \sin + from \sin + Thy \sin + that \sin + thy \sin + and \sin + with \sin + me of \sin + of \sin + of \sin + i n \sin + an offence + it but \sin + their \sin + us our \sin + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/. hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/; a sin (properly abstract): --offence, sin(-ful).$

2527 + at + all + not at +/. katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/; on the whole, i.e. entirely: --at all.

2888 + the rulers +/. kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world

+ with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/; a world-ruler, an epithet of Satan: --ruler .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/. krateo {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; to use strength, i .e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

3646 + whole + burnt + In burnt + offerings + and burnt +/. holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/; a wholly-consumed sacrifice (''holocaust''): --(whole) burnt offering.

3648 + whole + and entire +/. holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/; complete in every part, i.e. perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + whole + and the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ . holos {hol'-os}; a primary word; ''whole'' or ''all'', i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 + /. holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and <math>5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i.e. absolutely perfect: --wholly .

3654 + all + not at + commonly + there is utterly +/. holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/; completely, i .e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . paraptoma {par-ap'-to-mah}; from 3895 + away + If they shall fall +/ ; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, offence, sin, trespass .

4772 + his kindred + of thy kindred + and from thy kindred +/. suggeneia {soong-ghen'-i-ah}; from 4773 + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/; relationship, i.e. (concretely) relatives: --kindred.

4773 + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/. suggenes {soong-ghen-ace'}; from 4862 + and beside + accompanied +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/; a relative (by blood); by extension, a fellow countryman: --cousin, kin(-sfolk, -sman).

Root Words and their word stems. This helps you see all related words in the English.

173 - sins

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

raisins 6778 -- tsammuwq -- bunch (cluster) of {raisins}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

sins 0265 hamartema * {sins}, {0265 hamartema }, 0266 hamartia, 3900 paraptoma,

sins 0266 hamartia * {sins} , 0265 hamartema , {0266 hamartia } , 3900 paraptoma ,

sins 3900 paraptoma * {sins}, 0265 hamartema, 0266 hamartia, {3900 paraptoma },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- raisins , 6778 ,

* sins, 0265, 0266, 3900,

- sins, 0819, 2399, 2403, 2408, 6588,

English Synonyms with Greek Strong's Number.

sins - 0265 sin, {sins},

sins - 0266 offence, sin, {sins},

sins - 3900 fault, offences, {sins}, trespasses,



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English Concordance to the KJV Bible.

basins , EXO_24_06 , EXO_27_03 , EXO_38_03 ,

basins, NUM_04_14,

basins , 2SA_17_28,

basins , 1KI_07_40 , 1KI_07_45 , 1KI_07_50,

basins , 2KI_12_13,

basins, 1CH_28_17,

basins , 2CH_04_08 , 2CH_04_11 , 2CH_04_22,

basins, EZR_01_10, EZR_01_10, EZR_08_27,

basins, NEH_07_70,

basins, JER_52_19,

cousins, LUK_01_58,

raisins, 1SA_25_18, 1SA_30_12,

raisins, 2SA_16_01,

raisins, 1CH_12_40,

sins , LEV_16_16 , LEV_16_21 , LEV_16_30 , LEV_16_34 , LEV_26_18 , LEV_26_21 , LEV_26_24 , LEV_26_28,

sins, NUM_16_26,

sins, DEU_09_18,

sins, JOS_24_19,

sins, 1SA_12_19,

sins, 1KI_14_16, 1KI_14_22, 1KI_15_03, 1KI_15_30, 1KI_16_02, 1KI_16_13, 1KI_16_13, 1KI_16_19, 1KI_16_31,

sins, 2KI_03_03, 2KI_10_29, 2KI_10_31, 2KI_13_02, 2KI_13_06, 2KI_13_11, 2KI_14_24, 2KI_15_09, 2KI_15_18, 2KI_15_24, 2KI_15_28, 2KI_17_22, 2KI_24_03,

sins, 2CH_28_10, 2CH_28_13, 2CH_33_19,

sins, NEH_01_06, NEH_09_02, NEH_09_37,

sins, JOB_13_23,

sins, PSA_19_13, PSA_25_07, PSA_25_18, PSA_51_09, PSA_69_05, PSA_79_09, PSA_90_08, PSA_103_10,

sins, PRO_05_22, PRO_10_12, PRO_28_13,

sins , ISA_01_18 , ISA_38_17 , ISA_40_02 , ISA_43_24 , ISA_43_25 , ISA_44_22 , ISA_58_01 , ISA_59_02 , ISA_59_12,

sins, JER_05_25, JER_14_10, JER_15_13, JER_30_14, JER_30_15, JER_50_20,

sins, LAM_03_39, LAM_04_13, LAM_04_22,

sins, EZE_16_51, EZE_16_52, EZE_18_14, EZE_18_21, EZE_21_24, EZE_23_49, EZE_33_10, EZE_33_16,

sins, DAN_04_27, DAN_09_16, DAN_09_24,

sins, HOS_08_13, HOS_09_09,

sins, AMO_05_12,

sins, MIC_01_05, MIC_06_13, MIC_07_19,

sins, MAT_01_21, MAT_03_06, MAT_09_02, MAT_09_05, MAT_09_06, MAT_26_28,

sins, MAR_01_04, MAR_01_05, MAR_02_05, MAR_02_07, MAR_02_09, MAR_02_10, MAR_03_28, MAR_04_12,

sins, LUK_01_77, LUK_03_03, LUK_05_20, LUK_05_21, LUK_05_23, LUK_05_24, LUK_07_47, LUK_07_48, LUK_07_49, LUK_11_04, LUK_24_47,

sins, JOH_08_21, JOH_08_24, JOH_08_24, JOH_09_34, JOH_20_23, JOH_20_23,

sins, ACT_02_38, ACT_03_19, ACT_05_31, ACT_10_43, ACT_13_38, ACT_22_16, ACT_26_18,

sins, ROM_03_25, ROM_04_07, ROM_07_05, ROM_11_27,

sins, 1CO_15_03, 1CO_15_17,

sins, GAL_01_04,

sins, EPH_01_07, EPH_02_01, EPH_02_05,

sins, COL_01_14, COL_02_11, COL_02_13,

sins, 1TH_02_16,

sins, 1TI_05_22, 1TI_05_24,

sins, 2TI_03_06,

sins, HEB_01_03, HEB_02_17, HEB_05_01, HEB_05_03, HEB_07_27, HEB_08_12, HEB_09_28, HEB_10_02, HEB_10_03, HEB_10_04, HEB_10_11, HEB_10_12, HEB_10_17, HEB_10_26,

sins, JAM_05_15, JAM_05_20,

sins, 1PE_02_24, 1PE_02_24, 1PE_03_18, 1PE_04_08,

sins, 2PE_01_09,

sins, 1JO_01_09, 1JO_01_09, 1JO_02_02, 1JO_02_02, 1JO_02_12, 1JO_03_05, 1JO_04_10,

sins, REV_01_05, REV_18_04, REV_18_05,

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One Word English Phrase Index to the KJV Bible.

basins 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

basins 1Ki_07_40 # And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

basins 1Ki_07_45 # And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

basins 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

basins 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

basins 2Ch_04_11 # And Huram made the pots, and the shovels, and the basins. And Huram finished the work that he was to make for king Solomon for the house of God;

basins 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

basins 2Ki_12_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

basins 2Sa_17_28 # Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

basins Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

basins Exo_27_03 # And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

basins Exo_38_03 # And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

basins Ezr_01_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins Ezr_01_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins Ezr_08_27 # Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

basins Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

basins Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

basins Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

cousins Luk_01_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

raisins 1Ch_12_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

raisins 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

raisins 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

raisins 2Sa_16_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

sins 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

sins 1Co_15_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

sins 1Jo_01_09 # If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

sins 1Jo_01_09 # If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

sins 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

sins 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

sins 1Jo_02_12 # I write unto you, little children, because your sins are forgiven you for his name's sake.

sins 1Jo_03_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

sins 1Jo_04_10 # Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

sins 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

sins 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with

their sins which they had committed, above all that their fathers had done.

sins 1Ki_15_03 # And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

sins 1Ki_15_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

sins 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

sins 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins 1Ki_16_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sins 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

sins 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

sins 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

sins 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

sins 1Pe_04_08 # And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

sins 1Sa_12_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

sins 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

sins 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

sins 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

sins 2Ch_28_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

sins 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

sins 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sins 2Ki_03_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

sins 2Ki_10_31 # But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

sins 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

sins 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sins 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_17_22 # For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

sins 2Ki_24_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

sins 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

sins 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

sins Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

sins Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

sins Act_05_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

sins Act_10_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

sins Act_13_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

sins Act_22_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

sins Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

sins Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

sins Col_01_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

sins Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

sins Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

sins Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

sins Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

sins Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

sins Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

sins Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

sins Eph_02_01 # And you [hath he quickened], who were dead in trespasses and sins:

sins Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

sins Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

sins Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast

committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

sins Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

sins Eze_18_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

sins Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

sins Eze_23_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

sins Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

sins Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

sins Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

sins Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

sins Heb_02_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

sins Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

sins Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

sins Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

sins Heb_08_12 # For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

sins Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

sins Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

sins Heb_10_03 # But in those [sacrifices there is] a remembrance again [made] of sins every year.

sins Heb_10_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

sins Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices,

which can never take away sins:

sins Heb_10_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

sins Heb_10_17 # And their sins and iniquities will I remember no more.

sins Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

sins Hos_08_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

sins Hos_09_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

sins Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

sins Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

sins Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

sins Isa_43_24 # Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

sins Isa_43_25 # I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

sins Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

sins Isa_58_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

sins Isa_59_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

sins Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

sins Jam_05_15 # And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

sins Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sins Jer_05_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

sins Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

sins Jer_15_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

sins Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

sins Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

sins Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

sins Job_13_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.

sins Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

sins Joh_08_24 # I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

sins Joh_08_24 # I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

sins Joh_09_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

sins Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

sins Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

sins Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

sins Lam_03_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

sins Lam_04_13 # For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

sins Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

sins Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

sins Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

sins Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may

be clean from all your sins before the LORD.

sins Lev_16_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

sins Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

sins Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

sins Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

sins Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

sins Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

sins Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

sins Luk_05_20 # And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

sins Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

sins Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

sins Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

sins Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

sins Luk_07_48 # And he said unto her, Thy sins are forgiven.

sins Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

sins Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

sins Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

sins Mar_01_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

sins Mar_01_05 # And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

sins Mar_02_05 # When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

sins Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

sins Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

sins Mar_02_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

sins Mar_03_28 # Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

sins Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

sins Mat_01_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

sins Mat_03_06 # And were baptized of him in Jordan, confessing their sins.

sins Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

sins Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

sins Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

sins Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

sins Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

sins Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

sins Mic_07_19 # He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

sins Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

sins Neh_09_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

sins Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

sins Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

sins Pro_05_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of

his sins.

sins Pro_10_12 # Hatred stirreth up strifes: but love covereth all sins.

sins Pro_28_13 # He that covereth his sins shall not prosper: but whose confesseth and forsaketh [them] shall have mercy.

sins Psa_103_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

sins Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

sins Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

sins Psa_25_18 # Look upon mine affliction and my pain; and forgive all my sins.

sins Psa_51_09 # Hide thy face from my sins, and blot out all mine iniquities.

sins Psa_69_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.

sins Psa_79_09 # Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

sins Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

sins Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

sins Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

sins Rev_18_05 # For her sins have reached unto heaven, and God hath remembered her iniquities.

sins Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

sins Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

sins Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

sins Rom_11_27 # For this [is] my covenant unto them, when I shall take away their sins.

Three Word English Phrase Index to the KJV Bible.

basins all the Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

basins and all 1Ki_07_45 # And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

basins and earthen 2Sa_17_28 # Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

basins and half Exo_24_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

basins and his Exo_27_03 # And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

basins And Huram 2Ch_04_11 # And Huram made the pots, and the shovels, and the basins. And Huram finished the work that he was to make for king Solomon for the house of God;

basins and the 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

basins and the 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

basins and the Exo_38_03 # And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

basins and the Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

basins five hundred Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

basins he gave 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

basins of a Ezr_01_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins of gold 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

basins of gold Ezr_01_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins of gold Ezr_08_27 # Also twenty basins of gold, of a thousand drams; and two vessels of fine copper,

precious as gold.

basins So Hiram 1Ki_07_40 # And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

basins trumpets any 2Ki_12_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

cousins heard how Luk_01_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

raisins and an 2Sa_16_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

raisins and two 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

raisins and when 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

raisins and wine 1Ch_12_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

sins according to 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

sins according to Eph_01_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

sins against the 2Ch_28_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

sins also they Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

sins also Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

sins alway for 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

sins and blot Psa_51_09 # Hide thy face from my sins, and blot out all mine iniquities.

sins and dost Joh_09_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

sins and for Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy

fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

sins and his 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sins and in 1Jo_03_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

sins and inheritance Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

sins and iniquities Heb_10_17 # And their sins and iniquities will I remember no more.

sins and not 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

sins and so Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

sins and that Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

sins and the Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

sins and the Neh_09_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

sins and their Heb_08_12 # For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

sins and then Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

sins and to 1Jo_01_09 # If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

sins and to 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

sins and to Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

sins and ye Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

sins are covered Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

sins are forgiven 1Jo_02_12 # I write unto you, little children, because your sins are forgiven you for his

name's sake.

sins are forgiven Luk_05_20 # And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

sins are forgiven Luk_07_48 # And he said unto her, Thy sins are forgiven.

sins are not Psa_69_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.

sins are open 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

sins be as Isa_01_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

sins be forgiven Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

sins be forgiven Mar_02_05 # When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

sins be forgiven Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

sins be forgiven Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

sins be forgiven Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

sins be upon Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

sins before the Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

sins behind thy Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

sins but God Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

sins but God Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

sins but thou Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

sins by righteousness Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

sins calling on Act_22_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

sins do appear Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

sins even in Jer_15_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

sins every year Heb_10_03 # But in those [sacrifices there is] a remembrance again [made] of sins every year.

sins for ever Heb_10_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

sins for if Joh_08_24 # I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

sins for thy Psa_79_09 # Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

sins for we Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

sins hath quickened Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

sins have hid Isa_59_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

sins have reached Rev_18_05 # For her sins have reached unto heaven, and God hath remembered her iniquities.

sins have withholden Jer_05_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

sins he is 1Jo_01_09 # If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

sins he said Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

sins he saith Mar_02_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

sins in his 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

sins in his Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

sins in the Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

sins into the Mic_07_19 # He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

sins keep thyself 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

sins led away 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

sins let them Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

sins make me Job_13_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.

sins may be Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

sins nor rewarded Psa_103_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

sins of Baasha 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins of Elah 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins of her Lam_04_13 # For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

sins of his 1Ki_15_03 # And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

sins of Jeroboam 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

sins of Jeroboam 1Ki_15_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

sins of Jeroboam 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

sins of Jeroboam 2Ki_03_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins of Jeroboam 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

sins of Jeroboam 2Ki_10_31 # But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

sins of Jeroboam 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins of Jeroboam 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not

from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sins of Jeroboam 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins of Jeroboam 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins of Jeroboam 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins of Jeroboam 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins of Jeroboam 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

sins of Jeroboam 2Ki_17_22 # For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

sins of Judah Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

sins of Manasseh 2Ki_24_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

sins of many Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

sins of my Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

sins of the 1Jo_02_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

sins of the 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

sins of the Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

sins of the Heb_02_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

sins of the Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

sins of the Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

sins of your Eze_23_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

sins once a Lev_16_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

sins putting them Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

sins return unto Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

sins sat down Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

sins shall be Mar_03_28 # Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

sins shall not Pro_28_13 # He that covereth his sins shall not prosper: but whose confesseth and forsaketh [them] shall have mercy.

sins should be Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

sins should be Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

sins should live 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

sins testify against Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

sins that are Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

sins that he Eze_18_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

sins that he Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

sins that he Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

sins that thou Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

sins the just 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

sins then saith Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

sins they afflict Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

sins they shall Hos_08_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

sins they shall Jam_05_15 # And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

sins this evil 1Sa_12_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

sins thou hast Isa_43_24 # Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

sins were increased Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

sins were increased Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

sins which are Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

sins which he 1Ki_16_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sins which he Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

sins which they 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

sins which were Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

sins which ye Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

sins whither I Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

sins ye remit Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

sins ye retain Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

sins 1Co_15_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

sins 1Jo_04_10 # Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

sins 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

sins 1Pe_04_08 # And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

sins 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

sins Act_05_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

sins Act_10_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

sins Act_13_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

sins Col_01_14 # In whom we have redemption through his blood, [even] the forgiveness of sins:

sins Eph_02_01 # And you [hath he quickened], who were dead in trespasses and sins:

sins Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

sins Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

sins Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

sins Heb_10_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

sins Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

sins Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

sins Hos_09_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

sins Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

sins Isa_43_25 # I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

sins Isa_58_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

sins Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sins Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

sins Joh_08_24 # I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

sins Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

sins Lam_03_39 # Wherefore doth a living man complain, a man for the punishment of his sins?

sins Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

sins Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

sins Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

sins Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

sins Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

sins Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

sins Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

sins Mar_01_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

sins Mar_01_05 # And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

sins Mat_01_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

sins Mat_03_06 # And were baptized of him in Jordan, confessing their sins.

sins Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

sins Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

sins Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

sins Pro_05_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

sins Pro_10_12 # Hatred stirreth up strifes: but love covereth all sins.

sins Psa_25_18 # Look upon mine affliction and my pain; and forgive all my sins.

sins Rom_11_27 # For this [is] my covenant unto them, when I shall take away their sins.

Bible Phrases for Individual word studies

sins against 2Ch_28_10 sins be forgiven thee Mar_02_09 sins be forgiven thee Mat_09_05 sins every year Heb_10_03 sins should be forgiven them Mar_04_12 sins should be preached Luk_24_47 sins LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 + tum > ah > of the children <01121 + ben > of Israel <03478 + Yisra > el >, and because of their transgressions $<06588 + \text{pesha} <> \text{in all } <03605 + \text{kol} > \text{their } \{\text{sins}\} <02403 + \text{chatta} > \text{ah} >: \text{and so}$ <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . sins LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 + sh@nayim > his hands < 03027 + yad > upon the head < 07218 + ro>sh > of the live < 02416 + chay > goat<08163 + sa, and confess <03034 + yadah > over <05921 + him all <03605 + kol > the iniquities <05771 + of thechildren <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 +kol > their transgressions <06588 $+\text{pesha} <> \text{in all} <03605 +\text{kol} > \text{their} \{\text{sins}\} <02403 + \text{chatta} > \text{ah} >, \text{putting} <05414 + \text{nathan} > \text{them upon the head}$ <07218 + ro > sh > of the goat < 08163 + sa , and shall send < 07971 + shalach > [him] away by the hand < 03027+yad > of a fit < 06261 + man < 00376 + >iysh > into the wilderness < 04057 + midbar > : sins LEV 016 030 For on that day <03117 +yowm > shall [the priest] make an atonement <03722 +kaphar > for you , to cleanse <02891 +taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your {sins} <02403 +chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . sins LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you, to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their {sins} <02403 +chatta>ah >once <00259 +> echad > a year <08141 + shaneh >. And he did <06213 + as the LORD <03068 + Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . sins LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 + shama <> unto me, then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your {sins} <02403 +chatta>ah > . sins LEV 026 021 And if <00518 + im > ye walk <03212 + yalak > contrary <07147 + q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more $<03254 + yacaph > plagues <04347 + makkah > upon you according <05921 + to your {sins} <02403$ +chatta>ah>. sins LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147+q@riy > unto you, and will punish $<05221 + nakah > you yet seven <math><07651 + sheba < > times for your {sins}$ <02403 +chatta>ah>. sins LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah >; and I, even <00637 +>aph > I, will chastise <03256 +yacar > you seven <07651 +sheba< > times for your {sins} <02403 +chatta>ah > . sins NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +, saying <00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na>>you, from the tents <00168 +> ohel > of these <00428 +> el - leh > wicked <07563 + rasha<> men <00582+>enowsh>, and touch <05060 + naga < > nothing of theirs <01992 + hem >, lest <06435 + pen > ye be consumed $<05595 + caphah > in all <03605 + kol > their {sins} <02403 + chatta > ah > . sins DEU 009 018 And I fell <05307$ +naphal > down before < 06440 + paniym > the LORD < 03068 + Y@hovah >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shownforty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo>> eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your {sins} <02403 + chatta > ah > which <00834 +>aher > ye sinned <02398 +chata> >, in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka.

Bible Quick Find Phrase Concordance for fast finding of phrases

basins ^ Num_04_14 / basins /^all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

basins ^ 1Ki_07_45 / basins /^and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

basins ^ 2Sa_17_28 / basins /^and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

basins ^ Exo_24_06 / basins /^and half of the blood he sprinkled on the altar.

basins ^ Exo_27_03 / basins /^and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

basins ^ 2Ch_04_11 / basins /^And Huram finished the work that he was to make for king Solomon for the house of God;

basins ^ Jer_52_19 / basins /^and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

basins ^ 1Ki_07_50 / basins /^and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

basins ^ 2Ch_04_22 / basins /^and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

basins ^ Exo_38_03 / basins /^and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

basins ^ Neh_07_70 / basins /^five hundred and thirty priests' garments.

basins ^ 1Ch_28_17 / basins /^he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

basins ^ Ezr_01_10 / basins /^of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins ^ Ezr_08_27 / basins /^of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

basins ^ Ezr_01_10 / basins /^of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins ^ 2Ch_04_08 / basins /^of gold.

basins ^ 1Ki_07_40 / basins /^So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

basins ^ 2Ki_12_13 / basins /^trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

cousins ^ Luk_01_58 / cousins /^heard how the Lord had showed great mercy upon her; and they rejoiced with her.

raisins ^ 2Sa_16_01 / raisins /^and an hundred of summer fruits, and a bottle of wine.

raisins ^ 1Sa_25_18 / raisins /^and two hundred cakes of figs, and laid [them] on asses.

raisins ^ 1Sa_30_12 / raisins /^and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

raisins ^ 1Ch_12_40 / raisins /^and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

sins ^ 1Co_15_17 / sins /^

- sins ^ 1Jo_04_10 / sins /^
- sins ^ 1Ki_16_02 / sins /^
- sins ^ 1Pe_04_08 / sins /^
- sins ^ 2Pe_01_09 / sins /^
- sins ^ Act_05_31 / sins /^
- sins ^ Act_10_43 / sins /^
- sins ^ Act_13_38 / sins /^
- sins ^ Col_01_14 / sins /^
- sins ^ Eph_02_01 / sins /^
- sins ^ Heb_05_01 / sins /^
- sins ^ Heb_05_03 / sins /^
- sins ^ Heb_10_02 / sins /^
- sins ^ Heb_10_04 / sins /^
- sins ^ Heb_10_11 / sins /^
- sins ^ Heb_10_26 / sins /^
- sins ^ Hos_09_09 / sins /^
- sins ^ Isa_40_02 / sins /^
- sins ^ Isa_43_25 / sins /^
- sins ^ Isa_58_01 / sins /^
- sins ^ Jam_05_20 / sins /^

- sins ^ Jer_14_10 / sins /^
- sins ^ Joh_08_24 / sins /^
- sins ^ Jos_24_19 / sins /^
- sins ^ Lam_03_39 / sins /^
- sins ^ Lam_04_22 / sins /^
- sins ^ Lev_26_18 / sins /^
- sins ^ Lev_26_21 / sins /^
- sins ^ Lev_26_24 / sins /^
- sins ^ Lev_26_28 / sins /^
- sins ^ Luk_01_77 / sins /^
- sins ^ Luk_03_03 / sins /^
- sins ^ Mar_01_04 / sins /^
- sins ^ Mar_01_05 / sins /^
- sins ^ Mat_01_21 / sins /^
- sins ^ Mat_03_06 / sins /^
- sins ^ Mat_26_28 / sins /^
- sins ^ Mic_06_13 / sins /^
- sins ^ Num_16_26 / sins /^
- sins ^ Pro_05_22 / sins /^
- sins ^ Pro_10_12 / sins /^
- sins ^ Psa_25_18 / sins /^
- sins ^ Rom_11_27 / sins /^
- sins ^ Eph_01_07 / sins /^according to the riches of his grace;
- sins ^ 1Co_15_03 / sins / according to the scriptures;
- sins ^ 2Ch_28_10 / sins / against the LORD your God?

sins ^ Neh_09_37 / sins /^also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

sins ^ Luk_07_49 / sins /^also?

sins ^ 1Th_02_16 / sins /^alway: for the wrath is come upon them to the uttermost.

sins ^ Psa_51_09 / sins /^and blot out all mine iniquities.

sins ^ Joh_09_34 / sins /^and dost thou teach us? And they cast him out.

sins ^ Dan_09_16 / sins /^and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

sins ^ 2Ch_33_19 / sins /^and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sins ^ 1Jo_03_05 / sins /^and in him is no sin.

sins ^ Act_26_18 / sins / and inheritance among them which are sanctified by faith that is in me.

sins ^ Heb_10_17 / sins /^and iniquities will I remember no more.

sins ^ 1Jo_02_02 / sins / and not for ours only, but also for [the sins of] the whole world.

sins ^ Lev_16_16 / sins /^and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

sins ^ Rev_18_04 / sins /^and that ye receive not of her plagues.

sins ^ Neh_09_02 / sins /^and the iniquities of their fathers.

sins ^ Col_02_13 / sins /^and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

sins ^ Heb_08_12 / sins /^ and their iniquities will I remember no more.

sins ^ Heb_07_27 / sins /^ and then for the people's: for this he did once, when he offered up himself.

sins ^ 1Jo_01_09 / sins / and to cleanse us from all unrighteousness.

sins ^ Dan_09_24 / sins /^ and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

sins ^ 2Ch_28_13 / sins /^and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

sins ^ Act_02_38 / sins / and ye shall receive the gift of the Holy Ghost.

sins ^ Rom_04_07 / sins /^are covered.

sins ^ Luk_05_20 / sins /^are forgiven thee.

sins ^ 1Jo_02_12 / sins /^are forgiven you for his name's sake.

sins ^ Luk_07_48 / sins /^are forgiven.

sins ^ Psa_69_05 / sins /^are not hid from thee.

sins ^ 1Ti_05_24 / sins /^are open beforehand, going before to judgment; and some [men] they follow after.

sins ^ Isa_01_18 / sins /^be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

sins ^ Mar_02_05 / sins /^be forgiven thee.

sins ^ Mat_09_02 / sins /^be forgiven thee.

sins ^ Mar_02_09 / sins / be forgiven thee; or to say, Arise, and take up thy bed, and walk?

sins ^ Mat_09_05 / sins / be forgiven thee; or to say, Arise, and walk?

sins ^ Luk_05_23 / sins / be forgiven thee; or to say, Rise up and walk?

sins ^ Lev_16_30 / sins /^before the LORD.

sins ^ Isa_38_17 / sins /^behind thy back.

sins ^ Eze_33_10 / sins /^be] upon us, and we pine away in them, how should we then live?

sins ^ Luk_05_21 / sins /^but God alone?

sins ^ Mar_02_07 / sins / but God only?

sins ^ Eze_16_51 / sins /^but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

sins ^ Dan_04_27 / sins /^by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

sins ^ Act_22_16 / sins /^calling on the name of the Lord.

sins ^ Eze_21_24 / sins /^do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

sins ^ Jer_15_13 / sins /^even in all thy borders.

sins ^ Heb_10_03 / sins /^every year.

sins ^ Heb_10_12 / sins /^for ever, sat down on the right hand of God;

sins ^ Joh_08_24 / sins /^for if ye believe not that I am [he], ye shall die in your sins.

sins ^ Psa_79_09 / sins /^for thy name's sake.

sins ^ Luk_11_04 / sins /^for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

sins ^ Eph_02_05 / sins / hath quickened us together with Christ, [by grace ye are saved;]

sins ^ Isa_59_02 / sins / have hid [his] face from you, that he will not hear.

sins ^ Rev_18_05 / sins / have reached unto heaven, and God hath remembered her iniquities.

sins ^ Jer_05_25 / sins / have withholden good [things] from you.

sins ^ 1Jo_01_09 / sins /^he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

sins ^ Luk_05_24 / sins /^he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

sins ^ Mar_02_10 / sins / he saith to the sick of the palsy,]

sins ^ Rev_01_05 / sins /^in his own blood,

sins ^ 1Pe_02_24 / sins /^in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

sins ^ Psa_90_08 / sins /^in the light of thy countenance.

sins ^ Mic_07_19 / sins /^into the depths of the sea.

sins ^ 1Ti_05_22 / sins /^keep thyself pure.

sins ^ 2Ti_03_06 / sins /^led away with divers lusts,

sins ^ Psa_19_13 / sins /^let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

sins ^ Job_13_23 / sins /^make me to know my transgression and my sin.

sins ^ Act_03_19 / sins /^may be blotted out, when the times of refreshing shall come from the presence of the Lord;

sins ^ Psa_103_10 / sins / nor rewarded us according to our iniquities.

sins ^ 1Ki_16_13 / sins /^of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins ^ 1Ki_16_13 / sins /^of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins ^ Lam_04_13 / sins /^of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

sins ^ 1Ki_15_03 / sins /^of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

sins ^ 1Ki_16_31 / sins /^of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

sins ^ 2Ki_03_03 / sins /^of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins ^ 2Ki_13_02 / sins /^of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins ^ 2Ki_13_11 / sins /^of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sins ^ 2Ki_10_29 / sins /^of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

sins ^ 2Ki_14_24 / sins / of Jeroboam the son of Nebat, who made Israel to sin.

sins ^ 2Ki_15_09 / sins / of Jeroboam the son of Nebat, who made Israel to sin.

sins ^ 2Ki_15_18 / sins / of Jeroboam the son of Nebat, who made Israel to sin.

sins ^ 2Ki_15_24 / sins /^of Jeroboam the son of Nebat, who made Israel to sin.

sins ^ 2Ki_15_28 / sins / of Jeroboam the son of Nebat, who made Israel to sin.

sins ^ 2Ki_17_22 / sins / of Jeroboam which he did; they departed not from them;

sins ^ 1Ki_15_30 / sins / of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

sins ^ 2Ki_10_31 / sins / of Jeroboam, which made Israel to sin.

sins ^ 1Ki_14_16 / sins / of Jeroboam, who did sin, and who made Israel to sin.

sins ^ Jer_50_20 / sins /^of Judah, and they shall not be found: for I will pardon them whom I reserve.

sins ^ 2Ki_24_03 / sins / of Manasseh, according to all that he did;

sins ^ Heb_09_28 / sins /^of many; and unto them that look for him shall he appear the second time without sin unto salvation.

sins ^ Psa_25_07 / sins /^of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

sins ^ Neh_01_06 / sins /^of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

sins ^ Col_02_11 / sins / of the flesh by the circumcision of Christ:

sins ^ Mic_01_05 / sins /^of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

sins ^ 2Ki_13_06 / sins /^of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

sins ^ Heb_02_17 / sins /^of the people.

sins ^ Eze_23_49 / sins / of your idols: and ye shall know that I [am] the Lord GOD.

sins ^ 1Jo_02_02 / sins /^of] the whole world.

sins ^ Lev_16_34 / sins / once a year. And he did as the LORD commanded Moses.

sins ^ Lev_16_21 / sins /^putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

sins ^ Isa_44_22 / sins /^return unto me; for I have redeemed thee.

sins ^ Heb_01_03 / sins /^sat down on the right hand of the Majesty on high;

sins ^ Mar_03_28 / sins /^shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

sins ^ Pro_28_13 / sins / shall not prosper: but whose confesseth and forsaketh [them] shall have mercy.

sins ^ Mar_04_12 / sins /^should be forgiven them.

sins ^ Luk_24_47 / sins /^should be preached in his name among all nations, beginning at Jerusalem.

sins ^ 1Pe_02_24 / sins /^should live unto righteousness: by whose stripes ye were healed.

sins ^ Isa_59_12 / sins /^testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

sins ^ Rom_03_25 / sins / that are past, through the forbearance of God;

sins ^ Eze_33_16 / sins /^that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

sins ^ Eze_18_21 / sins / that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

sins ^ Gal_01_04 / sins / that he might deliver us from this present evil world, according to the will of God and our Father:

sins ^ Eze_16_52 / sins /^that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

sins ^ 1Pe_03_18 / sins / the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

sins ^ Mat_09_06 / sins /^then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

sins ^ Amo_05_12 / sins /^they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

sins ^ Jam_05_15 / sins /^they shall be forgiven him.

sins ^ Hos_08_13 / sins /^they shall return to Egypt.

sins ^ 1Sa_12_19 / sins /^this] evil, to ask us a king.

sins ^ Isa_43_24 / sins /^thou hast wearied me with thine iniquities.

sins ^ Jer_30_15 / sins /^were increased, I have done these things unto thee.

sins ^ Jer_30_14 / sins /^were increased.

sins ^ Luk_07_47 / sins /^which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

sins ^ Eze_18_14 / sins / which he hath done, and considereth, and doeth not such like,

sins ^ 1Ki_16_19 / sins /^which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sins ^ 1Ki_14_22 / sins / which they had committed, above all that their fathers had done.

sins ^ Rom_07_05 / sins /^which were by the law, did work in our members to bring forth fruit unto death.

sins ^ Deu_09_18 / sins /^which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

sins ^ Joh_08_21 / sins /^whither I go, ye cannot come.

sins ^ Joh_20_23 / sins /^ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

sins ^ Joh_20_23 / sins /^ye retain, they are retained.

Bible Translation Phrases for Individual word studies

cousins and her cousins 4773 -suggenes-> sins and sins 0266 -hamartia-> sins and their sins 0265 -hamartema-> sins and their sins 0266 -hamartia-> sins And their sins 0266 -hamartia-> sins away our sins 0266 -hamartia-> sins For her sins 0266 -hamartia-> sins for our sins 0266 -hamartia-> sins for sins 0266 -hamartia-> sins for the sins 0266 -hamartia-> sins for the sins of the whole 3650 -holos-> sins from their sins 0266 -hamartia-> sins in sins 0266 -hamartia-> sins in sins 3900 -paraptoma-> sins made of sins 0266 -hamartia-> sins men s sins 0266 -hamartia-> sins of her sins 0266 -hamartia-> sins of sins 0265 -hamartema-> sins of sins 0266 -hamartia-> sins of sins 3900 -paraptoma-> sins of the sins 0266 -hamartia-> sins of their sins 0266 -hamartia-> sins our sins 0266 -hamartia-> sins sins 0265 -hamartema-> sins sins 0266 -hamartia->

sins sins 3900 -paraptoma->

sins sins ye retain 2902 -krateo->

sins the sins 0266 -hamartia->

sins their sins 0266 -hamartia->

sins thy sins 0266 -hamartia->

sins Thy sins 0266 -hamartia->

sins to sins 0266 -hamartia->

sins unto her , Thy sins 0266 -hamartia->

sins unto thee , Her sins 0266 -hamartia->

sins up their sins 0266 -hamartia->

sins us from our sins 0266 -hamartia->

sins us our sins 0266 -hamartia->

sins with sins 0266 -hamartia->

Bible Word Index with the full text of each verse

basins 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden {basins} [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

basins 1Ki_07_50 And the bowls, and the snuffers, and the {basins}, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

basins 1Ki_07_45 And the pots, and the shovels, and the {basins}: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

basins 1Ki_07_40 And Hiram made the lavers, and the shovels, and the {basins}. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

basins 2Ch_04_11 And Huram made the pots, and the shovels, and the {basins}. And Huram finished the work that he was to make for king Solomon for the house of God;

basins 2Ch_04_22 And the snuffers, and the {basins}, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

basins 2Ch_04_08 He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred {basins} of gold.

basins 2Ki_12_13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, {basins}, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

basins 2Sa_17_28 Brought beds, and {basins}, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

basins Exo_27_03 And thou shalt make his pans to receive his ashes, and his shovels, and his {basins}, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

basins Exo_38_03 And he made all the vessels of the altar, the pots, and the shovels, and the {basins}, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

basins Exo_24_06 And Moses took half of the blood, and put [it] in {basins}; and half of the blood he sprinkled on the altar.

basins Ezr_08_27 Also twenty {basins} of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

basins Ezr_01_10 Thirty {basins} of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins Ezr_01_10 Thirty basins of gold, silver {basins} of a second [sort] four hundred and ten, [and] other vessels a thousand.

basins Jer_52_19 And the {basins}, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

basins Neh_07_70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty {basins}, five hundred and thirty priests' garments.

basins Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the {basins}, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

cousins Luk_01_58 And her neighbours and her {cousins} heard how the Lord had showed great mercy upon her; and they rejoiced with her.

raisins 1Ch_12_40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of {raisins}, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

raisins 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of {raisins}, and two hundred cakes of figs, and laid [them] on asses.

raisins 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of {raisins}: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

raisins 2Sa_16_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of {raisins}, and an hundred of summer fruits, and a bottle of wine.

sins 1Co_15_17 And if Christ be not raised, your faith [is] vain; ye are yet in your {sins}.

sins 1Co_15_03 For I delivered unto you first of all that which I also received, how that Christ died for our {sins} according to the scriptures;

sins 1Jo_01_09 If we confess our sins, he is faithful and just to forgive us [our] {sins}, and to cleanse us from all unrighteousness.

sins 1Jo_01_09 If we confess our {sins}, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

sins 1Jo_02_02 And he is the propitiation for our sins: and not for ours only, but also for [the {sins} of] the whole world.

sins 1Jo_02_02 And he is the propitiation for our {sins}: and not for ours only, but also for [the sins of] the whole world.

sins 1Jo_02_12 I write unto you, little children, because your {sins} are forgiven you for his name's sake.

sins 1Jo_03_05 And ye know that he was manifested to take away our {sins}; and in him is no sin.

sins 1Jo_04_10 Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our {sins}.

sins 1Ki_14_16 And he shall give Israel up because of the {sins} of Jeroboam, who did sin, and who made Israel to sin.

sins 1Ki_14_22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their

{sins} which they had committed, above all that their fathers had done.

sins 1Ki_15_03 And he walked in all the {sins} of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

sins 1Ki_15_30 Because of the {sins} of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

sins 1Ki_16_02 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their {sins};

sins 1Ki_16_13 For all the sins of Baasha, and the {sins} of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins 1Ki_16_13 For all the {sins} of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

sins 1Ki_16_19 For his {sins} which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

sins 1Ki_16_31 And it came to pass, as if it had been a light thing for him to walk in the {sins} of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

sins 1Pe_04_08 And above all things have fervent charity among yourselves: for charity shall cover the multitude of {sins}.

sins 1Pe_03_18 For Christ also hath once suffered for {sins}, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

sins 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to {sins}, should live unto righteousness: by whose stripes ye were healed.

sins 1Pe_02_24 Who his own self bare our {sins} in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

sins 1Sa_01_18 Come now, and let us reason together, saith the LORD: though your {sins} be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

sins 1Sa_12_19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our {sins} [this] evil, to ask us a king.

sins 1Sa_38_17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my {sins} behind thy back.

sins 1Sa_44_22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy {sins}: return unto me; for I have redeemed thee.

sins 1Sa_40_02 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her {sins}.

sins 1Sa_43_24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy {sins}, thou hast wearied me with thine iniquities.

sins 1Sa_43_25 I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy {sins}.

sins 1Sa_59_02 But your iniquities have separated between you and your God, and your {sins} have hid [his] face from you, that he will not hear.

sins 1Sa_58_01 Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their {sins}.

sins 1Sa_59_12 For our transgressions are multiplied before thee, and our {sins} testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

sins 1Th_02_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their {sins} alway: for the wrath is come upon them to the uttermost.

sins 1Ti_05_22 Lay hands suddenly on no man, neither be partaker of other men's {sins}: keep thyself pure.

sins 1Ti_05_24 Some men's {sins} are open beforehand, going before to judgment; and some [men] they follow after.

sins 2Ch_28_10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, {sins} against the LORD your God?

sins 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our {sins} and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

sins 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his {sins}, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sins 2Ki_03_03 Nevertheless he cleaved unto the {sins} of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins 2Ki_10_29 Howbeit [from] the {sins} of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

sins 2Ki_10_31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the {sins} of Jeroboam, which made Israel to sin.

sins 2Ki_13_02 And he did [that which was] evil in the sight of the LORD, and followed the {sins} of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

sins 2Ki_13_06 Nevertheless they departed not from the {sins} of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

sins 2Ki_13_11 And he did [that which was] evil in the sight of the LORD; he departed not from all the {sins} of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

sins 2Ki_14_24 And he did [that which was] evil in the sight of the LORD: he departed not from all the {sins} of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_18 And he did [that which was] evil in the sight of the LORD: he departed not all his days from the {sins} of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_24 And he did [that which was] evil in the sight of the LORD: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_15_28 And he did [that which was] evil in the sight of the LORD: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin.

sins 2Ki_17_22 For the children of Israel walked in all the {sins} of Jeroboam which he did; they departed not from them;

sins 2Ki_24_03 Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the {sins} of Manasseh, according to all that he did;

sins 2Pe_01_09 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old {sins}.

sins 2Ti_03_06 For of this sort are they which creep into houses, and lead captive silly women laden with {sins}, led away with divers lusts,

sins Act_02_38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of {sins}, and ye shall receive the gift of the Holy Ghost.

sins Act_03_19 Repent ye therefore, and be converted, that your {sins} may be blotted out, when the times of refreshing shall come from the presence of the Lord;

sins Act_05_31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of {sins}.

sins Act_10_43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of {sins}.

sins Act_13_38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of {sins}:

sins Act_22_16 And now why tarriest thou? arise, and be baptized, and wash away thy {sins}, calling on the name of the Lord.

sins Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of {sins}, and inheritance among them which are sanctified by faith that is in me.

sins Amo_05_12 For I know your manifold transgressions, and your mighty {sins}: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

sins Col_01_14 In whom we have redemption through his blood, [even] the forgiveness of {sins}:

sins Col_02_11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the {sins} of the flesh by the circumcision of Christ:

sins Col_02_13 And you, being dead in your {sins} and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

sins Dan_04_27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy {sins} by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

sins Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our {sins}, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

sins Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of {sins}, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

sins Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your {sins} which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

sins Eph_01_07 In whom we have redemption through his blood, the forgiveness of {sins}, according to the riches of his grace;

sins Eph_02_01 And you [hath he quickened], who were dead in trespasses and {sins}:

sins Eph_02_05 Even when we were dead in {sins}, hath quickened us together with Christ, (by grace ye are saved;)

sins Eze_16_51 Neither hath Samaria committed half of thy {sins}; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

sins Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy {sins} that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

sins Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's {sins} which he hath done, and considereth, and doeth not such like,

sins Eze_18_21 But if the wicked will turn from all his {sins} that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

sins Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your {sins} do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

sins Eze_23_49 And they shall recompense your lewdness upon you, and ye shall bear the {sins} of your idols: and ye shall know that I [am] the Lord GOD.

sins Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our {sins} [be] upon us, and we pine away in them, how should we then live?

sins Eze_33_16 None of his {sins} that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

sins Gal_01_04 Who gave himself for our {sins}, that he might deliver us from this present evil world, according to the will of God and our Father:

sins Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our {sins}, sat down on the right hand

of the Majesty on high;

sins Heb_02_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the {sins} of the people.

sins Heb_05_01 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for {sins}:

sins Heb_05_03 And by reason hereof he ought, as for the people, so also for himself, to offer for {sins}.

sins Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own {sins}, and then for the people's: for this he did once, when he offered up himself.

sins Heb_08_12 For I will be merciful to their unrighteousness, and their {sins} and their iniquities will I remember no more.

sins Heb_09_28 So Christ was once offered to bear the {sins} of many; and unto them that look for him shall he appear the second time without sin unto salvation.

sins Heb_10_02 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of {sins}.

sins Heb_10_03 But in those [sacrifices there is] a remembrance again [made] of {sins} every year.

sins Heb_10_04 For [it is] not possible that the blood of bulls and of goats should take away {sins}.

sins Heb_10_11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away {sins}:

sins Heb_10_12 But this man, after he had offered one sacrifice for {sins} for ever, sat down on the right hand of God;

sins Heb_10_17 And their {sins} and iniquities will I remember no more.

sins Heb_10_26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for {sins},

sins Hos_08_13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their {sins}: they shall return to Egypt.

sins Hos_09_09 They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their {sins}.

sins Jam_05_15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed {sins}, they shall be forgiven him.

sins Jam_05_20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of {sins}.

sins Jer_05_25 Your iniquities have turned away these [things], and your {sins} have withholden good [things] from you.

sins Jer_14_10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and

visit their {sins}.

sins Jer_15_13 Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy {sins}, even in all thy borders.

sins Jer_30_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy {sins} were increased.

sins Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy {sins} were increased, I have done these things unto thee.

sins Jer_50_20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the {sins} of Judah, and they shall not be found: for I will pardon them whom I reserve.

sins Job_13_23 How many [are] mine iniquities and {sins}? make me to know my transgression and my sin.

sins Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your {sins}: whither I go, ye cannot come.

sins Joh_08_24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your {sins}.

sins Joh_08_24 I said therefore unto you, that ye shall die in your {sins}: for if ye believe not that I am [he], ye shall die in your sins.

sins Joh_09_34 They answered and said unto him, Thou wast altogether born in {sins}, and dost thou teach us? And they cast him out.

sins Joh_20_23 Whose soever sins ye remit, they are remitted unto them; [and] whose soever [{sins}] ye retain, they are retained.

sins Joh_20_23 Whose soever {sins} ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

sins Jos_24_19 And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your {sins}.

sins Lam_03_39 Wherefore doth a living man complain, a man for the punishment of his {sins}?

sins Lam_04_13 For the {sins} of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

sins Lam_04_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy {sins}.

sins Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their {sins}: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

sins Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their {sins}, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

sins Lev_16_30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your {sins} before the LORD.

sins Lev_16_34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their {sins} once a year. And he did as the LORD commanded Moses.

sins Lev_26_18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your {sins}.

sins Lev_26_21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your {sins}.

sins Lev_26_24 Then will I also walk contrary unto you, and will punish you yet seven times for your {sins}.

sins Lev_26_28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your {sins}.

sins Luk_01_77 To give knowledge of salvation unto his people by the remission of their {sins},

sins Luk_03_03 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of {sins};

sins Luk_05_20 And when he saw their faith, he said unto him, Man, thy {sins} are forgiven thee.

sins Luk_05_21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive {sins}, but God alone?

sins Luk_05_23 Whether is easier, to say, Thy {sins} be forgiven thee; or to say, Rise up and walk?

sins Luk_05_24 But that ye may know that the Son of man hath power upon earth to forgive {sins}, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

sins Luk_07_47 Wherefore I say unto thee, Her {sins}, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

sins Luk_07_48 And he said unto her, Thy {sins} are forgiven.

sins Luk_07_49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth {sins} also?

sins Luk_11_04 And forgive us our {sins}; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

sins Luk_24_47 And that repentance and remission of {sins} should be preached in his name among all nations, beginning at Jerusalem.

sins Mar_02_05 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy {sins} be forgiven thee.

sins Mar_02_07 Why doth this [man] thus speak blasphemies? who can forgive {sins} but God only?

sins Mar_02_09 Whether is it easier to say to the sick of the palsy, [Thy] {sins} be forgiven thee; or to say, Arise, and take up thy bed, and walk?

sins Mar_02_10 But that ye may know that the Son of man hath power on earth to forgive {sins}, (he saith to the sick of the palsy,)

sins Mar_03_28 Verily I say unto you, All {sins} shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

sins Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] {sins} should be forgiven them.

sins Mar_01_04 John did baptize in the wilderness, and preach the baptism of repentance for the remission of {sins}.

sins Mar_01_05 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their {sins}.

sins Mat_01_21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their {sins}.

sins Mat_03_06 And were baptized of him in Jordan, confessing their {sins}.

sins Mat_09_02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy {sins} be forgiven thee.

sins Mat_09_05 For whether is easier, to say, [Thy] {sins} be forgiven thee; or to say, Arise, and walk?

sins Mat_09_06 But that ye may know that the Son of man hath power on earth to forgive {sins}, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

sins Mat_26_28 For this is my blood of the new testament, which is shed for many for the remission of {sins}.

sins Mic_01_05 For the transgression of Jacob [is] all this, and for the {sins} of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

sins Mic_06_13 Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy {sins}.

sins Mic_07_19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their {sins} into the depths of the sea.

sins Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the {sins} of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

sins Neh_09_02 And the seed of Israel separated themselves from all strangers, and stood and confessed their {sins}, and the iniquities of their fathers.

sins Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us because of our {sins}: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

sins Num_16_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their {sins}.

sins Pro_05_22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his {sins}.

sins Pro_10_12 Hatred stirreth up strifes: but love covereth all {sins}.

sins Pro_28_13 He that covereth his {sins} shall not prosper: but whose confesseth and forsaketh [them] shall have mercy.

sins Psa_103_10 He hath not dealt with us after our {sins}; nor rewarded us according to our iniquities.

sins Psa_19_13 Keep back thy servant also from presumptuous [{sins}]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

sins Psa_25_07 Remember not the {sins} of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

sins Psa_25_18 Look upon mine affliction and my pain; and forgive all my {sins}.

sins Psa_51_09 Hide thy face from my {sins}, and blot out all mine iniquities.

sins Psa_69_05 O God, thou knowest my foolishness; and my {sins} are not hid from thee.

sins Psa_79_09 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our {sins}, for thy name's sake.

sins Psa_90_08 Thou hast set our iniquities before thee, our secret [{sins}] in the light of thy countenance.

sins Rev_01_05 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our {sins} in his own blood,

sins Rev_18_04 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her {sins}, and that ye receive not of her plagues.

sins Rev_18_05 For her {sins} have reached unto heaven, and God hath remembered her iniquities.

sins Rom_03_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of {sins} that are past, through the forbearance of God;

sins Rom_04_07 [Saying], Blessed [are] they whose iniquities are forgiven, and whose {sins} are covered.

sins Rom_07_05 For when we were in the flesh, the motions of {sins}, which were by the law, did work in our members to bring forth fruit unto death.

sins Rom_11_27 For this [is] my covenant unto them, when I shall take away their {sins}.

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cousins ^ Luk_01_58 And <2532> her neighbours <4040> and <2532> her <0846> {cousins} <4773> heard <0191> (5656) how <3754> the Lord <2962> had shewed great <3170> (5707) mercy <1656> <0846> upon <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.

sins ^ 1Co_15_03 For <1063> I delivered <3860> (5656) unto you <5213> first of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), how <3754> that Christ <5547> died <0599> (5627) for <5228> our <2257> {sins} <0266> according <2596> to the scriptures <1124>;

sins ^ 1Co_15_17 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> raised <1453> (5769), your <5216> faith <4102> is vain <3152>; ye are <2075> (5748) yet <2089> in <1722> your <5216> {sins} <0266>.

sins ^ 1Jo_02_12 I write <1125> (5719) unto you <5213>, little children <5040>, because <3754> your {sins} <0266> are forgiven <0863> (5769) you <5213> for <1223> <0> his <0846> name's <3686> sake <1223>.

sins ^ 1Jo_01_09 If <1437> we confess <3670> (5725) our <2257> sins <0266>, he is <2076> (5748) faithful <4103> and <2532> just <1342> to <2443> forgive <0863> (5632) us <2254> our {sins} <0266>, and <2532> to cleanse <2511> (5661) us <2248> from <0575> all <3956> unrighteousness <0093>.

sins ^ 1Jo_01_09 If <1437> we confess <3670> (5725) our <2257> {sins} <0266>, he is <2076> (5748) faithful <4103> and <2532> just <1342> to <2443> forgive <0863> (5632) us <2254> our sins <0266>, and <2532> to cleanse <2511> (5661) us <2248> from <0575> all <3956> unrighteousness <0093>.

sins ^ 1Jo_02_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>: and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> also <2532> for <4012> the {sins} of the whole <3650> world <2889>.

sins ^ 1Jo_03_05 And <2532> ye know <1492> (5758) that <3754> he <1565> was manifested <5319> (5681) to <2443> take away <0142> (5661) our <2257> {sins} <0266>; and <2532> in <1722> him <0846> is <2076> (5748) no <3756> sin <0266>.

sins ^ 1Jo_02_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> {sins} <0266>: and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> also <2532> for <4012> the sins of the whole <3650> world <2889>.

sins ^ 1Jo_04_10 Herein <1722> <5129> is <2076> (5748) love <0026>, not <3754> that <3756> we <2249> loved <0025> (5656) God <2316>, but <0235> that <3754> he <0846> loved <0025> (5656) us <2248>, and <2532> sent <0649> (5656) his <0846> Son <5207> to be the propitiation <2434> for <4012> our <2257> {sins} <0266>.

sins ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to {sins} <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

sins ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> {sins} <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

sins ^ 1Pe_04_08 And <1161> above <4253> all things <3956> have <2192> (5723) fervent <1618> charity

<0026> among <1519> yourselves <1438>: for <3754> charity <0026> shall cover <2572> (5692) the multitude <4128> of {sins} <0266>.

sins ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> {sins} <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

sins ^ 1Th_02_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> {sins} <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.

sins ^ 1Ti_05_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be partaker <2841> (5720) of other <0245> men's {sins} <0266>: keep <5083> (5720) thyself <4572> pure <0053>.

sins ^ 1Ti_05_24 Some <5100> men's <0444> {sins} <0266> are <1526> (5748) open beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> men they follow after <1872> (5719).

sins ^ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and cannot see afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> {sins} <0266>.

sins ^ 2Ti_03_06 For <1063> of <1537> this sort <5130> are they <1526> (5748) which creep <1744> (5723) into <1519> houses <3614>, and <2532> lead captive <0162> (5723) silly women <1133> laden <4987> (5772) with {sins} <0266>, led away <0071> (5746) with divers <4164> lusts <1939>,

sins ^ Act_02_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <0859> of {sins} <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> Ghost <4151>.

sins ^ Act_05_31 Him <5126> hath God <2316> exalted <5312> (5656) with his <0846> right hand <1188> to be a Prince <0747> and <2532> a Saviour <4990>, for to give <1325> (5629) repentance <3341> to Israel <2474>, and <2532> forgiveness <0859> of {sins} <0266>.

sins ^ Act_10_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of {sins} <0266>.

sins ^ Act_13_38 Be it <2077> (5749) known <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> through <1223> this man <5127> is preached <2605> (5743) unto you <5213> the forgiveness <0859> of {sins} <0266>:

sins ^ Act_22_16 And <2532> now <3568> why <5101> tarriest thou <3195> (5719)? arise <0450> (5631), and be baptized <0907> (5669), and <2532> wash away <0628> (5669) thy <4675> {sins} <0266>, calling on <1941> (5671) the name <3686> of the Lord <2962>.

sins ^ Act_03_19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> {sins} <0266> may be blotted out <1813> (5683), when <3704> the times <2540> of refreshing <0403> shall come <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

sins ^ Act_26_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from

 $<0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of {sins} <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.$

sins ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the {sins} <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

sins ^ Col_01_14 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, even the forgiveness <0859> of {sins} <0266>:

sins ^ Col_02_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your {sins} <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

sins ^ Eph_02_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in {sins} <3900>, hath quickened us together with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)

sins ^ Eph_01_07 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the forgiveness <0859> of {sins} <3900>, according <2596> to the riches <4149> of his <0846> grace <5485>;

sins ^ Eph_02_01 And <2532> you <5209> hath he quickened, who were <5607> (5752) dead <3498> in trespasses <3900> and <2532> {sins} <0266>;

sins ^ Gal_01_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> {sins} <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

sins ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> {sins} <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

sins ^ Heb_02_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the $\{sins\} < 0266>$ of the people <2992>.

 $sins ^ Heb_{05}_{01} For < 1063 > every < 3956 > high priest < 0749 > taken < 2983 > (5746) from among < 1537 > men < 0444 > is ordained < 2525 > (5743) for < 5228 > men < 0444 > in things pertaining to < 4314 > God < 2316 >, that < 2443 > he may offer < 4374 > (5725) both < 5037 > gifts < 1435 > and < 2532 > sacrifices < 2378 > for < 5228 > {sins} < 0266 >:$

sins ^ Heb_05_03 And <2532> by reason <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> himself <1438>, to offer <4374> (5721) for <5228> {sins} <0266>.

sins ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> {sins} <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

sins ^ Heb_08_12 For <3754> I will be <2071> (5704) merciful <2436> to their <0846> unrighteousness <0093>, and <2532> their <0846> {sins} <0266> and <2532> their <0846> iniquities <0458> will I remember <3415> (5686) no <3364> more <2089>.

sins ^ Heb_10_12 But <1161> this man <0846>, after he had offered <4374> (5660) one <3391> sacrifice <2378> for <5228> {sins} <0266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the right hand <1188> of God <2316>;

sins ^ Heb_10_17 And <2532> their <0846> {sins} <0266> and <2532> iniquities <0458> <0846> will I remember <3415> (5686) no <3364> more <2089>.

sins ^ Heb_10_26 For <1063> if we <2257> sin <0264> (5723) wilfully <1596> after <3326> that we have received <2983> (5629) the knowledge <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> {sins} <0266>,

sins ^ Heb_09_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the {sins} <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

sins ^ Heb_10_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of {sins} <0266>.

sins ^ Heb_10_03 But <0235> in <1722> those <0846> sacrifices there is a remembrance again <0364> made of {sins} <0266> every <2596> year <1763>.

sins ^ Heb_10_04 For <1063> it is not possible <0102> that the blood <0129> of bulls <5022> and <2532> of goats <5131> should take away <0851> (5721) {sins} <0266>.

sins ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) {sins} <0266>:

sins ^ Jam_05_15 And <2532> the prayer <2171> of faith <4102> shall save <4982> (5692) the sick <2577> (5723), and <2532> the Lord <2962> shall raise <1453> <0> him <0846> up <1453> (5692); and if <2579> he have <5600> (5753) committed <4160> (5761) {sins} <0266>, they shall be forgiven <0863> (5701) him <0846>.

sins ^ Jam_05_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of {sins} <0266>.

sins ^ Joh_20_23 Whose <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and whose <5100> soever <0302> {sins} ye retain <2902> (5725), they are retained <2902> (5769).

sins ^ Joh_20_23 Whose <5100> soever <0302> {sins} <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and whose <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

sins ^ Joh_08_24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall die <0599>

 $(5695) in <1722 > your <5216 > sins <0266 >: for <1063 > if <3362 > <0 > ye believe <4100 > (5661) not <3362 > that <3754 > I <1473 > am <1510 > (5748) he, ye shall die <0599 > (5695) in <1722 > your <5216 > {sins} <0266 >.$

sins ^ Joh_08_24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall die <0599> (5695) in <1722> your <5216> {sins} <0266>: for <1063> if <3362> <0> ye believe <4100> (5661) not <3362> that <3754> I <1473> am <1510> (5748) he, ye shall die <0599> (5695) in <1722> your <5216> sins <0266>.

sins ^ Joh_09_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> altogether <3650> born <1080> (5681) in <1722> {sins} <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.

 $sins ^ Joh_08_21 \ Then < 3767 > said < 2036 > (5627) \ Jesus < 2424 > again < 3825 > unto \ them < 0846 >, I < 1473 > go my way < 5217 > (5719), and < 2532 > ye shall seek < 2212 > (5692) me < 3165 >, and < 2532 > shall die < 0599 > (5695) in <1722 > your < 5216 > {sins} < 0266 >: whither < 3699 > I < 1473 > go < 5217 > (5719), ye < 5210 > cannot < 3756 > < 1410 > (5736) come < 2064 > (5629).$

sins ^ Luk_01_77 To give <1325> (5629) knowledge <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the remission <0859> of their <0846> {sins} <0266>,

sins ^ Luk_03_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country about <4066> Jordan <2446>, preaching <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of {sins} <0266>;

sins ^ Luk_05_20 And <2532> when he saw <1492> (5631) their <0846> faith <4102>, he said <2036> (5627) unto him <0846>, Man <0444>, thy <4675> {sins} <0266> are forgiven <0863> (5769) thee <4671>.

sins ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) {sins} <0266>, but <1508> God <2316> alone <3441>?

sins ^ Luk_05_23 Whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> {sins} <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

sins ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) {sins} <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.

sins ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> {sins} <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

sins ^ Luk_07_48 And <1161> he said <2036> (5627) unto her <0846>, Thy <4675> {sins} <0266> are forgiven <0863> (5769).

 $sins ^ Luk_07_49 And < 2532> they that sat at meat with him < 4873> (5740) began < 0756> (5662) to say < 3004> (5721) within < 1722> themselves < 1438>, Who < 5101> is < 2076> (5748) this < 3778> that < 3739> forgiveth < 0863> (5719) {sins} < 0266> also < 2532>?$

sins ^ Luk_11_04 And <2532> forgive <0863> (5628) us <2254> our <2257> {sins} <0266>; for <1063> we

<0846> also <2532> forgive <0863> (5719) every one <3956> that is indebted <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <0235> deliver <4506> (5663) us <2248> from <0575> evil <4190>.

sins ^ Luk_24_47 And <2532> that repentance <3341> and <2532> remission <0859> of {sins} <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.

sins ^ Mar_01_04 John <2491> did <1096> (5633) baptize <0907> (5723) in <1722> the wilderness <2048>, and <2532> preach <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of {sins} <0266>.

sins ^ Mar_02_09 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy {sins} <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

sins ^ Mar_02_10 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) {sins} <0266>, (he saith <3004> (5719) to the sick of the palsy <3885>,)

sins ^ Mar_03_28 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> All <3956> {sins} <0265> shall be forgiven <0863> (5701) unto the sons <5207> of men <0444>, and <2532> blasphemies <0988> wherewith <3745> soever <0302> they shall blaspheme <0987> (5661):

sins ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their {sins} <0265> should be forgiven <0863> (5686) them <0846>.

sins ^ Mar_01_05 And <2532> there went out <1607> (5711) unto <4314> him <0846> all <3956> the land <5561> of Judaea <2449>, and <2532> they of Jerusalem <2415>, and <2532> were <0907> <0> all <3956> baptized <0907> (5712) of <5259> him <0846> in <1722> the river <4215> of Jordan <2446>, confessing <1843> (5734) their <0846> {sins} <0266>.

sins ^ Mar_02_05 When <1161> Jesus <2424> saw <1492> (5631) their <0846> faith <4102>, he said <3004> (5719) unto the sick of the palsy <3885>, Son <5043>, thy <4675> {sins} <0266> be forgiven <0863> (5769) thee <4671>.

sins ^ Mar_02_07 Why <5101> doth <2980> <0> this <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? who <5101> can <1410> (5736) forgive <0863> (5721) {sins} <0266> but <1508> God <2316> only <1520>?

sins ^ Mat_26_28 For <1063> this <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183> for <1519> the remission <0859> of {sins} <0266>.

sins ^ Mat_09_05 For <1063> whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy {sins} <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?

sins ^ Mat_09_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) {sins} <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.

sins ^ Mat_01_21 And <1161> she shall bring forth <5088> (5695) a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> JESUS <2424>: for <1063> he <0846> shall save <4982> (5692) his <0846> people <2992> from <0575> their <0846> {sins} <0266>.

sins ^ Mat_03_06 And <2532> were baptized <0907> (5712) of <5259> him <0846> in <1722> Jordan <2446>, confessing <1843> (5734) their <0846> {sins} <0266>.

sins ^ Mat_09_02 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <0846> a man sick of the palsy <3885>, lying <0906> (5772) on <1909> a bed <2825>: and <2532> Jesus <2424> seeing <1492> (5631) their <0846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293> (5720); thy <4675> {sins} <0266> be forgiven <0863> (5769) thee <4671>.

sins ^ Rev_01_05 And <2532> from <0575> Jesus <2424> Christ <5547>, who is the faithful <4103> witness <3144>, and the first begotten <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> {sins} <0266> in <1722> his own <0846> blood <0129>,

sins ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> {sins} <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

sins ^ Rev_18_05 For <3754> her <0846> {sins} <0266> have reached <0190> (5656) (5625) <2853> (5681) unto <0891> heaven <3772>, and <2532> God <2316> hath remembered <3421> (5656) her <0846> iniquities <0092>.

sins ^ Rom_03_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of {sins} <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

sins ^ Rom_04_07 Saying, Blessed <3107> are they whose <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> whose <3739> {sins} <0266> are covered <1943> (5681).

sins ^ Rom_07_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of {sins} <0266>, which <3588> were by <1223> the law <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to bring <1519> forth fruit <2592> (5658) unto death <2288>.

sins ^ Rom_11_27 For <2532> this <3778> is my <3844> <1700> covenant <1242> unto them <0846>, when <3752> I shall take away <0851> (5643) their <0846> {sins} <0266>.



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cousins Luk_01_58 And her neighbours 4040 -perioikos - and her {cousins} 4773 -suggenes - heard 0191 - akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .

raisins 1Ch_12_40 Moreover (01571 +gam) they that were nigh (07126 +qarab) them , [even] unto Issachar (03485 +Yissaskar) and Zebulun (02074 +Z@buwluwn) and Naphtali (05321 +Naphtaliy) , brought (00935 +bow)) bread (03899 +lechem) on asses (02543 +chamowr) , and on camels (01581 +gamal) , and on mules (06505 +pered) , and on oxen (01241 +baqar) , [and] meat (03978 +ma)akal) , meal (07058 +qemach) , cakes (01690 +d@belah) of figs , and bunches (06778 +tsammuwq) of {raisins} (06778 +tsammuwq) , and wine (03196 +yayin) , and oil (08081 +shemen) , and oxen (01241 +baqar) , and sheep (06629 +tso)n) abundantly (07230 +rob):for [there was] joy (08057 +simchah) in Israel (03478 +Yisra)el)

raisins $1Sa_25_18$. Then Abigail (26) made haste (04116 +mahar), and took (03947 +laqach) two hundred (03967 +me)ah) loaves (03899 +lechem), and two (08147 +sh@nayim) bottles (05035 +nebel) of wine (03196 +yayin), and five (02568 +chamesh) sheep (06629 +tso)n) ready dressed (06213 +(asah), and five (02568 +chamesh) measures (05429 +c@)ah) of parched (07039 +qaliy) [corn], and an hundred (03967 +me)ah) clusters (06778 +tsammuwq) of {raisins} (06778 +tsammuwq), and two hundred (03967 +me)ah) cakes (01690 +d@belah) of figs , and laid (07760 +suwm) [them] on (05921 +(al) asses (02543 +chamowr).

raisins $1Sa_30_12$ And they gave (05414 + nathan) him a piece (06400 + pelach) of a cake (01690 + d@belah) of figs, and two (08147 + sh@nayim) clusters (06778 + tsammuwq) of {raisins} (06778 + tsammuwq):and when he had eaten (00398 +)akal), his spirit (07307 + ruwach) came (07725 + shuwb) again (07725 + shuwb) to him:for he had eaten (00398 +)akal) no (03808 + lo) bread (03899 + lechem), nor (03808 + lo)) drunk (08354 + shathah) [any] water (04325 + mayim), three (07969 + shalowsh) days (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).

raisins $2Sa_16_01$. And when David (01732 +David) was a little (04592 +m@(at) past (05674 +(abar) the top (07218 +ro)sh) [of the hill], behold (02009 +hinneh), Ziba (06717 +Tsiyba)) the servant (05288 +na(ar) of Mephibosheth (04648 +M@phiybosheth) met (07135 +qarah) him , with a couple (06776 +tsemed) of asses (02543 +chamowr) saddled (02280 +chabash), and upon them two hundred (03967 +me)ah) [loaves] of bread (03899 +lechem) , and an hundred (03967 +me)ah) bunches (06778 +tsammuwq) of {raisins} (06778 +tsammuwq) , and an hundred (03967 +me)ah) of summer (07019 +qayits) fruits , and a bottle (05035 +nebel) of wine (03196 +yayin).

sins 1Co_15_03 For I delivered (3860 -paradidomi -) unto you first (4413 -protos -) of all that which (3739 - hos -) I also (2532 -kai -) received (3880 -paralambano -) , how that Christ (5547 -Christos -) died (0599 - apothnesko -) for our {sins} (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -) ;

sins 1Co_15_17 And if (1487 -ei -) Christ (5547 -Christos -) be not raised (1453 -egeiro -), your (5216 - humon -) faith (4102 -pistis -) [is] vain (3152 -mataios -) ; ye are yet (2089 -eti -) in your (5216 -humon -) {sins} (0266 -hamartia -).

sins 1Jo_01_09 If (1437 -ean -) we confess (3670 -homologeo -) our sins (0266 -hamartia -), he is faithful (4103 -pistos -) and just (1342 -dikaios -) to forgive (0863 -aphiemi -) us [our] {sins} (0266 -hamartia -), and to cleanse (2511 -katharizo -) us from all (3956 -pas -) unrighteousness (0093 -adikia -).

sins 1Jo_01_09 If (1437 -ean -) we confess (3670 -homologeo -) our {sins} (0266 -hamartia -), he is faithful (4103 -pistos -) and just (1342 -dikaios -) to forgive (0863 -aphiemi -) us [our] sins (0266 -hamartia -), and to cleanse (2511 -katharizo -) us from all (3956 -pas -) unrighteousness (0093 -adikia -).

sins 1Jo_02_02 And he is the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -):and not for ours (2251 -hemeteros -) only (3440 -monon -), but also (2532 -kai -) for [the {sins} of] the whole (3650 -holos -) world (2889 -kosmos -).

sins 1Jo_02_02 And he is the propitiation (2434 -hilasmos -) for our {sins} (0266 -hamartia -):and not for ours (2251 -hemeteros -) only (3440 -monon -), but also (2532 -kai -) for [the sins of] the whole (3650 -holos -) world (2889 -kosmos -).

sins 1Jo_02_12 . I write (1125 -grapho -) unto you , little (5040 -teknion -) children (5040 -teknion -) , because (3754 -hoti -) your (3588 -ho -) {sins} (0266 -hamartia -) are forgiven (0863 -aphiemi -) you for his name s (3686 -onoma -) sake .

sins 1Jo_03_05 And ye know (1492 -eido -) that he was manifested (5319 -phaneroo -) to take (0142 -airo -) away our {sins} (0266 -hamartia -) ; and in him is no (3756 -ou -) sin (0266 -hamartia -) .

sins $1Jo_04_{10}$ Herein (5129 -toutoi -) is love (0026 -agape -), not that we loved (0025 -agapao -) God (2316 -theos -), but that he loved (0025 -agapao -) us, and sent (0649 -apostello -) his Son (5207 -huios -) [to be] the propitiation (2434 -hilasmos -) for our {sins} (0266 -hamartia -).

 $sins 1Ki_14_16 And he shall give (05414 + nathan) Israel (03478 + Yisra)el) up because (01558 + galal) of the {sins} (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am), who (00834 +)aher) did sin (02398 + chata)), and who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).$

sins 1Ki_14_22 And Judah (03063 +Y@huwdah) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and they provoked him to jealousy (07065 +qana)) with their {sins} (02403 +chatta)ah) which (00834 +)aher) they had committed (02398 +chata)) , above all (03605 +kol) that their fathers (1) had done (06213 +(asah) .

sins 1Ki_15_03 And he walked (03212 + yalak) in all (03605 + kol) the {sins} (02403 + chatta)ah of his father (1), which (00834 +)aher) he had done (06213 + (asah) before (06440 + paniym) him: and his heart (03824 + lebab) was not perfect (08003 + shalem) with the LORD (03068 + Y@hovah) his God (00430 +)elohiym), as the heart (03824 + lebab) of David (01732 + David) his father (1).

 $sins 1Ki_15_30 Because (05921 + (al) of the {sins} (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) which (00834 +)aher) he sinned (02398 + chata)), and which (00834 +)aher) he made Israel (03478 + Yisra)el) sin (02398 + chata)), by his provocation (03708 + ka(ac) wherewith (00834 +)aher) he provoked the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) to anger (03707 + ka(ac)).$

sins $1Ki_{16_02}$ Forasmuch as I exalted (07311 +ruwm) thee out of the dust (06083 +(aphar) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ; and thou hast walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and hast made my people (05971 +(am) Israel (03478 +Yisra)el) to sin (02398 +chata)) , to provoke me to anger (03707 +ka(ac) with their {sins} (02403 +chatta)ah) ;

sins 1Ki_16_13 For all (03605 +kol) the sins (02403 +chatta)ah) of Baasha (01201 +Ba(sha)) , and the {sins} (02403 +chatta)ah) of Elah (00425 +)Elah) his son (01121 +ben) , by which (00834 +)aher) they sinned (02398 +chata)) , and by which (00834 +)aher) they made Israel (03478 +Yisra)el) to sin (02398 +chata)) , in provoking the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) with their vanities (01892 +hebel) .

sins 1Ki_16_13 For all (03605 +kol) the {sins} (02403 +chatta)ah) of Baasha (01201 +Ba(sha)) , and the sins (02403 +chatta)ah) of Elah (00425 +)Elah) his son (01121 +ben) , by which (00834 +)aher) they sinned (02398 +chata)) , and by which (00834 +)aher) they made Israel (03478 +Yisra)el) to sin (02398 +chata)) , in provoking the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) with their vanities (01892 +hebel) .

 $sins 1Ki_{16_19} For his \{sins\} (02403 + chatta)ah) which (00834 +)aher) he sinned (02398 + chata)) in doing (06213 + (asah) evil (07451 + ra() in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah) , in walking (03212 + yalak) in the way (01870 + derek) of Jeroboam (03379 + Yarob(am) , and in his sin (02403 + chatta)ah) which (00834 +)aher) he did (06213 + (asah) , to make Israel (03478 + Yisra)el) to sin (02398 + chata)) .$

sins 1Ki_16_31 And it came (01961 +hayah) to pass , as if it had been a light (07043 +qalal) thing for him to walk (03212 +yalak) in the {sins} (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , that he took (03947 +laqach) to wife (00802 +)ishshah) Jezebel (00348 +)Iyzebel) the daughter (01323 +bath) of Ethbaal (00856 +)Ethba(al) king (04428 +melek) of the Zidonians (06722 +Tsiydoniy) , and went (03212 +yalak) and served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him .

sins 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to {sins} (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

sins 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our {sins} (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

sins 1Pe_03_18 . For Christ (5547 - Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -

pascho -) for {sins} (0266 -hamartia -), the just (1342 -dikaios -) for the unjust (0094 -adikos -), that he might bring (4317 -prosago -) us to God (2316 -theos -), being put (2289 -thanatoo -) to death (2289 - thanatoo -) in the flesh (4561 -sarx -), but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

sins 1Pe_04_08 And above (4253 -pro -) all (3956 -pas -) things have (2192 -echo -) fervent (1618 -ektenes -) charity (0026 -agape -) among (1519 -eis -) yourselves (1438 -heautou -):for charity (0026 -agape -) shall cover (2572 -kalupto -) the multitude (4128 -plethos -) of {sins} (0266 -hamartia -).

 $sins 1Sa_{12_19} And all (03605 + kol) the people (05971 + (am) said (00559 +)amar) unto Samuel (08050 + Sh@muw)el), Pray (06419 + palal) for thy servants (05650 + (ebed) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), that we die (04191 + muwth) not:for we have added (03254 + yacaph) unto all (03605 + kol) our {sins} (02403 + chatta)ah) [this] evil (07451 + ra(), to ask (07592 + sha)al) us a king (04428 + melek).$

sins 1Th_02_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -), to fill (0378 -anapleroo -) up their {sins} (0266 -hamartia -) alway (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the uttermost (5056 -telos -).

 $sins 1Ti_05_22 Lay (2007 - epitithemi -) hands (5495 - cheir -) suddenly (5030 - tacheos -) on (2007 - epitithemi -) no (3367 - medeis -) man (3367 - medeis -), neither (3366 - mede -) be partaker (2841 - koinoneo -) of other (0245 - allotrios -) men s {sins} (0266 - hamartia -):keep (5083 - tereo -) thyself (4572 - seautou -) pure (0053 - hagnos -).$

 $sins 1Ti_05_24 Some (5100 - tis -) men s \{sins\} (0266 - hamartia -) are open (4271 - prodelos -) beforehand (4271 - prodelos -), going (4254 - proago -) before (4254 - proago -) to judgment (2920 - krisis -); and some (5100 - tis -) [men (0444 - anthropos -)] they follow (1872 - epakoloutheo -) after (1872 - epakoloutheo -).$

 $sins \ 2Ch_28_10 \ And \ now \ (06258 + (attah \) \ ye \ purpose \ (00559 +)amar \) \ to \ keep \ (03533 + kabash \) \ under \ the children \ (01121 + ben \) \ of \ Judah \ (03063 + Y@huwdah \) \ and \ Jerusalem \ (03389 + Y@ruwshalaim \) \ for \ bondmen \ (05650 + (ebed \) \ and \ bondwomen \ (08198 + shiphchah \) \ unto \ you:[\ but \ are \ there \] \ not \ with \ you \ , \ even \ (07535 + raq \) \ with \ you \ , \ \{sins\} \ (00819 +)ashmah \) \ against \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ ?$

sins $2Ch_28_13$ And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 + Y @ hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our {sins} (02403 + chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 + rab), and [there is] fierce (02740 + charown) wrath (00639 +)aph) against (05921 + (al) + (a

 $sins 2Ki_03_03 \text{ Nevertheless } (07535 + raq) \text{ he cleaved } (01692 + dabaq) \text{ unto the } \{sins\} (02403 + chatta)ah) \text{ of } Jeroboam (03379 + Yarob(am) \text{ the son } (01121 + ben) \text{ of Nebat } (05028 + N@bat), \text{ which } (00834 +)aher) \text{ made Israel } (03478 + Yisra)el) \text{ to sin } (02398 + chata)); \text{ he departed } (05493 + cuwr) \text{ not therefrom } .$

 $sins 2Ki_{10}_{29} . Howbeit [from] the {sins} (02399 + chet)) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)), Jehu (03058 + Yehuw)) departed (05493 + cuwr) not from after (00310 +)achar) them , [to wit], the golden (02091 + zahab) calves (05695 + (egel) that [were] in Bethel (01008 + Beyth -)El), and that [were] in Dan (01835 + Dan).$

 $sins \ 2Ki_10_31 \ But \ Jehu \ (03058 + Yehuw) \) \ took \ no \ (03808 + lo) \) \ heed \ (08104 + shamar \) \ to \ walk \ (03212 + yalak \) \ in \ the \ law \ (08451 + towrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ with \ all \ (03605 + kol \) \ his \ heart \ (03824 + lebab \): for \ he \ departed \ (05493 + cuwr \) \ not \ from \) \ heed \ (05493 + cuwr \) \ heed$

the {sins} (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) , which (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

sins $2Ki_{13}_{02}$ And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), and followed the {sins} (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat), which made Israel (03478 +Yisra)el) to sin (02398 +chata)); he departed (05493 +cuwr) not therefrom .

sins 2Ki_13_06 Nevertheless (00389 +)ak) they departed (05493 +cuwr) not from the {sins} (02403 +chatta)ah) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , who (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata)) , [but] walked (01980 +halak) therein:and there remained (05975 +(amad) the grove (00842 +)asherah) also (01571 +gam) in Samaria (08111 +Shom@rown) .)

sins $2Ki_{13}_{11}$ And he did (06213 + (asah) [that which was] evil (07451 + ra() in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah); he departed <math>(05493 + cuwr) not from all (03605 + kol) the $\{sins\}$ (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) sin (02398 + chata)):[but] he walked (01980 + halak) therein.

 $sins 2Ki_14_24 And he did (06213 + (asah) [that which was] evil (07451 + ra() in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah):he departed (05493 + cuwr) not from all (03605 + kol) the {sins} (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).$

sins $2Ki_{15_09}$ And he did (06213 + (asah) [that which was $] evil (07451 + ra() in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), as his fathers (1) had done (06213 + (asah):he departed (05493 + cuwr)) not from the {sins} (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).$

sins $2Ki_{15}18$ And he did (06213 + (asah) [that which was] evil (07451 + ra() in the sight(05869 + (ayin) of the LORD (03068 + Y@hovah):he departed <math>(05493 + cuwr) not all (03605 + kol) his days (03117 + yowm) from the {sins} (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).

 $sins 2Ki_{15}_{24} And he did (06213 + (asah) [that which was] evil (07451 + ra() in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah): he departed (05493 + cuwr) not from the {sins} (02403 + chatta) ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).$

sins $2Ki_{15}_{28}$ And he did (06213 + (asah) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah): he departed (05493 + cuwr) not from the $\{sins\} (02403 + chatta)ah)$ of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).

sins $2Ki_17_22$ For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (03212 +yalak) in all (03605 +kol) the {sins} (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) which (00834 +)aher) he did (06213 +(asah) ; they departed (05493 +cuwr) not from them ;

 $sins \ 2Pe_01_09 \ But he that \ lacketh \ (3918 - pareimi -) \ these \ (5023 - tauta -) \ things \ is \ blind \ (5185 - tuphlos -) \ , \\ and \ cannot \ (3467 - muopazo -) \ see \ (3467 - muopazo -) \ afar \ (3467 - muopazo -) \ off \ , \ and \ hath \ forgotten \ (2983 - lambano -) \ that he \ was \ purged \ (2512 - katharismos -) \ from \ his \ old \ (3819 - palai -) \ \{sins\} \ (0266 - hamartia -) \ .$

sins 2Ti_03_06 For of this (5130 -touton -) sort are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -)

women (1133 -gunaikarion -) laden (4987 -soreuo -) with {sins} (0266 -hamartia -), led (0071 -ago -) away with divers (4164 -poikilos -) lusts (1939 -epithumia -),

sins Act_02_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 - metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 - onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the remission (0859 -aphesis -) of {sins} (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

sins Act_03_19 Repent (3340 -metanoeo -) ye therefore (3767 -oun -), and be converted (1994 -epistrepho -), that your (5216 -humon -) {sins} (0266 -hamartia -) may be blotted (1813 -exaleipho -) out, when (3704 - hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -);

sins Act_05_31 Him hath God (2316 -theos -) exalted (5312 -hupsoo -) with his right (1188 -dexios -) hand [to be] a Prince (0747 -archegos -) and a Saviour (4990 -soter -) , for to give (1325 -didomi -) repentance (3341 -metanoia -) to Israel (2474 -Israel -) , and forgiveness (0859 -aphesis -) of {sins} (0266 -hamartia -) .

sins Act_10_43 To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness (3140 -martureo -), that through (1223 -dia -) his name (3686 -onoma -) whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him shall receive (2983 -lambano -) remission (0859 -aphesis -) of {sins} (0266 -hamartia -).

sins Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -), men (0435 -aner -) [and] brethren (0080 -adephos -), that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 - kataggello -) unto you the forgiveness (0859 -aphesis -) of {sins} (0266 -hamartia -) :

sins Act_22_16 And now (3568 -nun -) why (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 -anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) away (0628 -apolouo -) thy {sins} (0266 - hamartia -) , calling (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

sins Act_26_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -), [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -), and [from] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -), that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of {sins} (0266 -hamartia -), and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me.

sins Amo_05_12 For I know (03045 +yada() your manifold (07227 +rab) transgressions (06588 +pesha() and your mighty (06099 +(atsuwm) {sins} (02403 +chatta)ah):they afflict (06887 +tsarar) the just (06662 +tsaddiyq), they take (03947 +laqach) a bribe (03724 +kopher), and they turn (05186 +natah) aside (05186 +natah) the poor (34) in the gate (08179 +sha(ar) [from their right].

sins Col_01_14 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , [even] the forgiveness (0859 -aphesis -) of {sins} (0266 -hamartia -) :

sins Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 - acheiropoietos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the {sins} (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 - Christos -) :

sins Col_02_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) {sins} (3900 - paraptoma -) and the uncircumcision (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath

he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , having forgiven (5483 - charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

sins Dan_04_27 Wherefore (03861 +lawhen), O king (04430 +melek), let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy {sins} (02408 +chatiy) by righteousness (06665 +tsidqah), and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah); if (02006 +hen) it may be a lengthening (00754 +)arka)) of thy tranquillity (07963 +sh@levah).

 $sins Dan_09_16 O Lord (00136 +)Adonay), according to all (03605 + kol) thy righteousness (06666 + ts@daqah), I beseech (04994 + na)) thee, let thine anger (00639 +)aph) and thy fury (02534 + chemah) be turned (07725 + shuwb) away from thy city (05892 + (iyr) Jerusalem (03389 + Y@ruwshalaim), thy holy (06944 + qodesh) mountain (02022 + har): because (03588 + kiy) for our {sins} (02399 + chet)), and for the iniquities (05771 + (avon) of our fathers (1), Jerusalem (03389 + Y@ruwshalaim) and thy people (05971 + (am) [are become] a reproach (02781 + cherpah) to all (03605 + kol) [that are] about (05439 + cabiyb) us.$

sins Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha(), and to make an end (02856 +chatham) of {sins} (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq), and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)), and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh).

sins Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah), as at the first (07223 +ri)shown), forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem), nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim), because (03588 +kiy) of all (03605 +kol) your {sins} (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)), in doing (06213 +(asah) wickedly (07561 +rasha() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), to provoke him to anger (03707 +ka(ac).

sins Eph_01_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -), the forgiveness (0859 -aphesis -) of {sins} (3900 -paraptoma -), according (2596 -kata -) to the riches (4149 -ploutos -) of his grace (5485 -charis -);

sins Eph_02_01 . And you [hath he quickened] , who were dead (3498 -nekros -) in trespasses (3900 - paraptoma -) and {sins} (0266 -hamartia -) ;

sins Eph_02_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in {sins} (3900 -paraptoma -) , hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547 -Christos -) , (by grace (5485 -charis -) ye are saved (4982 -sozo -) ;)

 $sins Eze_{16_{51} Neither (03808 + lo) hath Samaria (08111 + Shom@rown) committed (02398 + chata) half (02677 + chetsiy) of thy {sins} (02403 + chatta) h); but thou hast multiplied (07235 + rabah) thine abominations (08441 + tow(ebah) more than they, and hast justified (06663 + tsadaq) thy sisters (00269 +) achowth) in all (03605 + kol) thine abominations (08441 + tow(ebah) which (00834 +) aher) thou hast done (06213 + (asah).$

 $sins Eze_{16_{52} Thou also (01571 + gam), which (00834 +) aher) hast judged (06419 + palal) thy sisters (00269 +) achowth), bear (05375 + nasa)) thine own shame (03639 + k@limmah) for thy {sins} (02403 + chatta) ah) that thou hast committed (08581 + ta(ab) more abominable (08581 + ta(ab) than they: they are$

more righteous (06663 +tsadaq) than thou:yea (01571 +gam), be thou confounded (00954 +buwsh) also (01571 +gam), and bear (05375 +nasa)) thy shame (03639 +k@limmah), in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth).

sins Eze_18_14 Now , lo (02009 +hinneh) , [if] he beget (03205 +yalad) a son (01121 +ben) , that seeth (07200 +ra)ah) all (03605 +kol) his father s (1) {sins} (02403 +chatta)ah) which (00834 +)aher) he hath done (06213 +(asah) , and considereth (07200 +ra)ah) , and doeth (06213 +(asah) not such (02007 +hennah) like ,

sins Eze_18_21 . But if the wicked $(07563 + rasha() will turn (07725 + shuwb) from all (03605 + kol) his {sins} (02403 + chatta)ah) that he hath committed (06213 + (asah), and keep (08104 + shamar) all (03605 + kol) my statutes (02708 + chuqqah), and do (06213 + (asah) that which is lawful (04941 + mishpat) and right (06666 + ts@daqah), he shall surely live (02421 + chayah), he shall not die (04191 + muwth).$

sins Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha() are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your {sins} (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

sins Eze_23_49 And they shall recompense (05414 +nathan) your lewdness (02154 +zimmah) upon you , and ye shall bear (05375 +nasa)) the {sins} (02399 +chet)) of your idols (01544 +gilluwl):and ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

sins Eze_33_10 . Therefore, O thou son (01121 +ben) of man (00120 +)adam), speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el); Thus (03651 +ken) ye speak (00559 +)amar), saying (00559 +)amar), If (03588 +kiy) our transgressions (06588 +pesha() and our {sins} (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we then live (02421 +chayah)?

sins Eze_33_16 None (03808 +lo)) of his {sins} (02403 +chatta)ah) that he hath committed (02398 +chata)) shall be mentioned (02142 +zakar) unto him:he hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) ; he shall surely live (02421 +chayah).

sins Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our {sins} (0266 - hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 - theos -) and our Father (3962 -pater -) :

sins Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our {sins} (0266 -hamartia -) , sat (2523 - kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 - megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

sins Heb_02_17 Wherefore (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [his] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in things [pertaining] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the {sins} (0266 -hamartia -) of the people (2992 -laos -) . sins Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 - lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for {sins} (0266 -hamartia -) :

sins Heb_05_03 And by reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -), as for the people (2992 -laos -), so (3779 -houto -) also (2532 -kai -) for himself (1438 -heautou -), to offer (4374 - prosphero -) for $\{sins\}$ (0266 -hamartia -).

sins Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -), as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -), to offer (0399 -anaphero -) up sacrifice (2378 -thusia -), first (4386 -proteron -) for his own (2398 -idios -) {sins} (0266 -hamartia -), and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -), when he offered up himself (1438 -heautou -).

sins Heb_08_12 For I will be merciful (2436 -hileos -) to their unrighteousness (0093 -adikia -), and their {sins} (0266 -hamartia -) and their iniquities (0458 -anomia -) will I remember (3415 -mnaomai -) no (3364 - ou me -) more (2089 -eti -).

sins Heb_09_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 - prosphero -) to bear (0399 -anaphero -) the {sins} (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 - deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

sins Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 suneidesis -) of {sins} (0266 -hamartia -).

sins Heb_10_03 But in those (0846 -autos -) [sacrifices there is] a remembrance (0364 -anamnesis -) again (0364 -anamnesis -) [made] of {sins} (0266 -hamartia -) every (2596 -kata -) year (1763 -eniautos -).

sins Heb_10_04 For [it is] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 - tauros -) and of goats (5131 -tragos -) should take (0851 -aphaireo -) away (0851 -aphaireo -) {sins} (0266 - hamartia -) .

sins Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 - hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 - oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) {sins} (0266 -hamartia -) :

sins Heb_10_12 But this (3778 -houtos -) man , after he had offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 -thusia -) for {sins} (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

sins Heb_10_17 And their {sins} (0266 -hamartia -) and iniquities (0458 -anomia -) will I remember (3415 - mnaomai -) no (3361 -me -) more (2089 -eti -) .

sins Heb_10_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for {sins} (0266 - hamartia -) ,

sins Hos_08_13 They sacrifice (02076 +zabach) flesh (01320 +basar) [for] the sacrifices (02077 +zebach) of mine offerings (01890 +habhab), and eat (00398 +)akal) [it ; but] the LORD (03068 +Y@hovah) accepteth (07521 +ratsah) them not ; now (06258 +(attah) will he remember (02142 +zakar) their iniquity (05771 +(avon), and visit (06485 +paqad) their {sins} (02403 +chatta)ah):they shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim).

sins Hos_09_09 They have deeply (06009 +(amaq) corrupted (07843 +shachath) [themselves], as in the days (03117 +yowm) of Gibeah (01390 +Gib(ah):[therefore] he will remember (02142 +zakar) their iniquity (05771 +(avon), he will visit (06485 +paqad) their {sins} (02403 +chatta)ah).

sins Isa_01_18 Come (03212 +yalak) now (04994 +na)), and let us reason (03198 +yakach) together, saith (00559 +)amar) the LORD (03068 +Y@hovah):though (00518 +)im) your {sins} (02399 +chet)) be as scarlet (08144 +shaniy), they shall be as white (03835 +laban) as snow (07950 +sheleg); though (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla(), they shall be as wool (06785 +tsemer).

sins Isa_38_17 Behold (02009 +hinneh), for peace (07965 +shalowm) I had great bitterness (04843 +marar):but thou hast in love (02836 +chashaq) to my soul (05315 +nephesh) [delivered it] from the pit (07845 +shachath) of corruption (01097 +b@liy):for thou hast cast (07993 +shalak) all (03605 +kol) my {sins} (02399 +chet)) behind (00310 +)achar) thy back (01458 +gav).

 $sins Isa_40_02 Speak (01696 + dabar) ye comfortably to Jerusalem (03389 + Y@ruwshalaim), and cry (07121 + qara)) unto her , that her warfare (06635 + tsaba)) is accomplished (04390 + male)), that her iniquity (05771 + (avon) is pardoned (07521 + ratsah): for she hath received (03947 + laqach) of the LORD S (03068 + Y@hovah) hand (03027 + yad) double (03718 + kephel) for all (03605 + kol) her {sins} (02403 + chatta)ah).$

sins Isa_43_24 Thou hast bought (07069 +qanah) me no (03808 +lo)) sweet cane (07070 +qaneh) with money (03701 +keceph), neither (03808 +lo)) hast thou filled (07301 +ravah) me with the fat (02459 +cheleb) of thy sacrifices (02077 +zebach):but thou hast made me to serve (05647 +(abad) with thy {sins} (02403 +chatta)ah), thou hast wearied (03021 +yaga() me with thine iniquities (05771 +(avon).

sins Isa_43_25 I , [even] I , [am] he that blotteth (04229 +machah) out thy transgressions (06588 +pesha() for mine own sake (04616 +ma(an) , and will not remember (02142 +zakar) thy {sins} (02403 +chatta)ah)

sins Isa_44_22 I have blotted (04229 +machah) out , as a thick cloud (05645 +(ab) , thy transgressions (06588 +pesha() , and , as a cloud (06051 +(anan) , thy {sins} (02403 +chatta)ah):return (07725 +shuwb) unto me ; for I have redeemed (01350 +ga)al) thee .

sins Isa_58_01 . Cry (07121 +qara)) aloud (01627 +garown) , spare (02820 +chasak) not , lift (07311 +ruwm) up thy voice (06963 +qowl) like a trumpet (07782 +showphar) , and shew (05046 +nagad) my people (05971 +(am) their transgression (06588 +pesha() , and the house (01004 +bayith) of Jacob (03290 +Ya(aqob) their {sins} (02403 +chatta)ah) .

sins Isa_59_02 But your iniquities (05771 +(avon) have separated (00914 +badal) between (00996 +beyn) you and your God (00430 +)elohiym), and your {sins} (02403 +chatta)ah) have hid (05641 +cathar) [his] face (06440 +paniym) from you , that he will not hear (08085 +shama().

sins Isa_59_12 For our transgressions (06588 +pesha() are multiplied (07231 +rabab) before (05048 +neged) thee , and our {sins} (02403 +chatta)ah) testify (06030 +(anah) against us:for our transgressions (06588 +pesha() [are] with us ; and [as for] our iniquities (05771 +(avon) , we know (03045 +yada() them ;

 $sins Jam_05_15 And the prayer (2171 - euche -) of faith (4102 - pistis -) shall save (4982 - sozo -) the sick (2577 - kamno -), and the Lord (2962 - kurios -) shall raise (1453 - egeiro -) him up ; and if he have committed (4160 - poieo -) {sins} (0266 - hamartia -), they shall be forgiven (0863 - aphiemi -) him.$

sins Jam_05_20 Let him know (1097 -ginosko -), that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -), and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of {sins} (0266 -hamartia -).

sins Jer_05_25 . Your iniquities (05771 +(avon) have turned (05186 +natah) away these (00428 +)el - leh) [things] , and your {sins} (02403 +chatta)ah) have withholden (04513 +mana() good (02896 +towb) [things] from you .

 $sins Jer_14_10 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) unto this (02088 + zeh) people (05971 + (am), Thus (03651 + ken) have they loved (00157 +) ahab) to wander (05128 + nuwa(), they have not refrained (02820 + chasak) their feet (07272 + regel), therefore the LORD (03068 + Y@hovah) doth not accept (07521 + ratsah) them ; he will now (04994 + na)) remember (02142 + zakar) their iniquity (05771 + (avon), and visit (06485 + paqad) their {sins} (02403 + chatta) ah).$

sins Jer_15_13 Thy substance (02428 +chayil) and thy treasures (00214 +)owtsar) will I give (05414 +nathan) to the spoil (00957 +baz) without price (04242 +m@chiyr) , and [that] for all (03605 +kol) thy {sins} (02403 +chatta)ah) , even in all (03605 +kol) thy borders (01366 +g@buwl) .

sins Jer_30_14 All (03605 +kol) thy lovers (00157 +)ahab) have forgotten (07911 +shakach) thee ; they seek (01875 +darash) thee not ; for I have wounded (05221 +nakah) thee with the wound (04347 +makkah) of an enemy (00341 +)oyeb) , with the chastisement (04148 +muwcar) of a cruel (00394 +)akzariy) one , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) ; [because] thy {sins} (02403 +chatta)ah) were increased (06105 +(atsam).

 $sins Jer_{30}_{15} Why (04100 + mah) criest (02199 + za(aq) thou for thine affliction (07667 + sheber)? thy sorrow (04341 + mak)ob) [is] incurable (00605 +)anash) for the multitude (07230 + rob) of thine iniquity (05771 + (avon):[because] thy {sins} (02403 + chatta)ah) were increased (06105 + (atsam), I have done (06213 + (asah) these (00428 +)el - leh) things unto thee.$

 $sins Jer_{50}_{20} In \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ , \ and \ in \ that \ time \ (06256 \ +(eth \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ iniquity \ (05771 \ +(avon \) \ of \ Israel \ (03478 \ +Yisra)el \) \ shall \ be \ sought \ (01245 \ +baqash \) \ for \ , \ and \ [\ there \ shall \ be \] \ none \ (00369 \ +)ayin \) \ ; \ and \ the \ \{sins\} \ (02403 \ +chatta)ah \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ , \ and \ they \ shall \ not \ be \ found \ (04672 \ +matsa) \): for \ I \ will \ pardon \ (05545 \ +calach \) \ them \ whom \ (00834 \ +)aher \) \ I \ reserve \ (07604 \ +sha)ar \) \ .$

 $sins Job_{13}23$. How (04100 +mah) many [are] mine iniquities (05771 +(avon) and {sins} (02403 +chatta)ah) ? make me to know (03045 +yada() my transgression (06588 +pesha() and my sin (02403 +chatta)ah) .

sins Joh_08_21 . Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , I go (5217 -hupago -) my way , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) {sins} (0266 -hamartia -):whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

 $sins Joh_{08}_{24} I said (2036 - epo -) therefore (3767 - oun -) unto you , that ye shall die (0599 - apothnesko -) in your (5216 - humon -) sins (0266 - hamartia -): for if (1437 - ean -) ye believe (4100 - pisteuo -) not that I am (1510 - eimi -) [he] , ye shall die (0599 - apothnesko -) in your (5216 - humon -) {sins} (0266 - hamartia -) .$

sins Joh_09_34 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast altogether (3650 -holos -) born (1080 -gennao -) in {sins} (0266 -hamartia -) , and dost thou teach (1321 - didasko -) us ? And they cast (1544 -ekballo -) him out .

sins Joh_20_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -), they are remitted (0863 -aphiemi -) unto them; [and] whose (5100 -tis -) soever (0302 -an -) [$\{sins\}$] ye retain (2902 -krateo -), they are retained (2902 -krateo -).

sins Joh_20_23 Whose (5100 -tis -) soever (0302 -an -) {sins} (0266 -hamartia -) ye remit (0863 -aphiemi -), they are remitted (0863 -aphiemi -) unto them; [and] whose (5100 -tis -) soever (0302 -an -) [sins] ye retain (2902 -krateo -), they are retained (2902 -krateo -).

sins Jos_24_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am), Ye cannot serve (05647 +(abad) the LORD (03068 +Y@hovah):for he [is] an holy (06918 +qadowsh) God (00430 +)elohiym); he [is] a jealous (07072 +qannow)) God (00410 +)el); he will not forgive (05375 +nasa)) your transgressions (06588 +pesha() nor your {sins} (02403 +chatta)ah).

sins Lam_03_39 Wherefore (04100 +mah) doth a living (02416 +chay) man (00120 +)adam) complain (00596 +)anan) , a man (01397 +geber) for the punishment (02399 +chet)) of his {sins} (02399 +chet)) ?

sins Lam_04_13 . For the {sins} (02403 +chatta)ah) of her prophets (05030 +nabiy)) , [and] the iniquities (05771 +(avon) of her priests (03548 +kohen) , that have shed (08210 +shaphak) the blood (01818 +dam) of the just (06662 +tsaddiyq) in the midst (07130 +qereb) of her ,

 $sins Lam_04_22 The punishment (05771 + (avon) of thine iniquity (05771 + (avon) is accomplished (08552 + tamam), O daughter (01323 + bath) of Zion (06726 + Tsiyown); he will no (03808 + lo)) more (03254 + yacaph) carry (01540 + galah) thee away into captivity (01540 + galah): he will visit (06485 + paqad) thine iniquity (05771 + (avon), O daughter (01323 + bath) of Edom (00123 +)Edom); he will discover (01540 + galah) thy {sins} (02403 + chatta)ah).$

sins Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place], because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el), and because of their transgressions (06588 +pesha() in all (03605 +kol) their {sins} (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah).

sins Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their {sins} (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

sins Lev_16_30 For on that day (03117 +yowm) shall [the priest] make an atonement (03722 +kaphar) for you , to cleanse (02891 +taher) you , [that] ye may be clean (02891 +taher) from all (03605 +kol) your {sins} (02403 +chatta)ah) before (06440 +paniym) the LORD (03068 +Y@hovah) .

sins Lev_16_34 And this (02063 +zo)th) shall be an everlasting (05769 +(owlam) statute (02708 +chuqqah) unto you , to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el) for all (03605 +kol) their {sins} (02403 +chatta)ah) once (00259 +)echad) a year (08141 +shaneh) . And he did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

sins Lev_26_18 And if (00518 +)im) ye will not yet (05704 +(ad) for all this (00428 +)el - leh) hearken $(08085 + shama() unto me , then I will punish (03256 + yacar) you seven (07651 + sheba() times more (03254 + yacaph) for your {sins} (02403 + chatta)ah).$

 $sins Lev_{26_{21} And if (00518 +)im) ye walk (03212 + yalak) contrary (07147 + q@riy) unto me , and will (14) not hearken (08085 + shama() unto me ; I will bring (03254 + yacaph) seven (07651 + sheba() times more (03254 + yacaph) plagues (04347 + makkah) upon you according (05921 + (al) to your {sins} (02403 + chatta)ah)$

 $sins \ Lev_{26_24} \ Then \ will \ I \ also \ (00637 \ +) aph \) \ walk \ (01980 \ +halak \) \ contrary \ (07147 \ +q@riy \) \ unto \ you \ , and \ will \ punish \ (05221 \ +nakah \) \ you \ yet \ seven \ (07651 \ +sheba(\) \ times \ for \ your \ \{sins\} \ (02403 \ +chatta)ah \) \ .$

sins Lev_26_28 Then I will walk (01980 +halak) contrary (07147 +q@riy) unto you also in fury (02534 +chemah) ; and I , even (00637 +)aph) I , will chastise (03256 +yacar) you seven (07651 +sheba() times for your {sins} (02403 +chatta)ah) .

sins Luk_01_77 To give 1325 -didomi - knowledge 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their {sins} 0266 -hamartia - ,

sins Luk_03_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of {sins} 0266 -hamartia - ;

sins Luk_05_20 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man 0444 -anthropos - , thy {sins} 0266 -hamartia - are forgiven 0863 -aphiemi - thee .

sins Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 - archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - {sins} 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

sins Luk_05_23 Whether 5101 -tis - is easier 2123 -eukopoteros - , to say 2036 -epo - , Thy {sins} 0266 - hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

sins Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - {sins} 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

sins Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her {sins} 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 - polus -:but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the same] loveth 0025 - agapao - little 3641 -oligos - .

sins Luk_07_48 And he said 2036 -epo - unto her , Thy {sins} 0266 -hamartia - are forgiven 0863 -aphiemi -

sins Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 - archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 - houtos - that forgiveth 0863 -aphiemi - {sins} 0266 -hamartia - also 2532 -kai - ?

sins Luk_11_04 And forgive 0863 -aphiemi - us our {sins} 0266 -hamartia - ; for we also 2532 -kai - forgive 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

sins Luk_24_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of {sins} 0266 - hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

sins Mar_01_04 John (2491 -Ioannes -) did baptize (0907 -baptizo -) in the wilderness (2048 -eremos -) , and preach (2784 -kerusso -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) for the remission (0859 -aphesis -) of {sins} (0266 -hamartia -) .

sins Mar_01_05 And there went (1607 -ekporeuomai -) out unto him all (3956 -pas -) the land (5561 -chora -) of Judaea (2449 -Ioudaia -), and they of Jerusalem (2414 -Hierosoluma -), and were all (3956 -pas -) baptized (0907 -baptizo -) of him in the river (4215 -potamos -) of Jordan (2446 -Iordanes -), confessing (1843 -exomologeo -) their {sins} (0266 -hamartia -).

sins Mar_02_05 When Jesus (2424 - Jesous -) saw (1492 -eido -) their faith (4102 -pistis -), he said (3004 - lego -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -), Son (5043 -teknon -), thy {sins} (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee.

sins Mar_02_07 Why (5101 -tis -) doth this (3778 -houtos -) [man] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) {sins} (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

sins Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 - paralutikos -) of the palsy (3885 -paralutikos -), [Thy] {sins} (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -), Arise (1453 -egeiro -), and take (0142 -airo -) up thy bed (2895 - krabbatos -), and walk (4043 -peripateo -)?

sins Mar_02_10 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) {sins} (0266 -hamartia -) , (he saith (3004 -lego -) to the sick (3885 -paralutikos -) of the palsy (3885 - paralutikos -) ,)

sins Mar_03_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , All (3956 -pas -) {sins} (0265 - hamartema -) shall be forgiven (0863 -aphiemi -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , and blasphemies (0988 -blasphemia -) wherewith (3745 -hosos -) soever (0302 -an -) they shall blaspheme (0987 -blasphemeo -) :

sins Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -), and not perceive (1492 -eido -); and hearing (0191 -akouo -) they may hear (0191 -akouo -), and not understand (4920 -suniemi -); lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -), and [their] {sins} (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them.

sins Mat_01_21 And she shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -), and thou shalt

call (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -): for he shall save (4982 -sozo -) his people (2992 -laos -) from their {sins} (0266 -hamartia -) .

sins Mat_03_06 And were baptized (0907 -baptizo -) of him in Jordan (2446 -Iordanes -) , confessing (1843 - exomologeo -) their {sins} (0266 -hamartia -) .

sins Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885 - paralutikos -) of the palsy (3885 -paralutikos -) , lying (0906 -ballo -) on (1909 -epi -) a bed (2825 -kline -):and Jesus (2424 -Iesous -) seeing (1492 -eido -) their faith (4102 -pistis -) said (4483 -rheo -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ; Son (5043 -teknon -) , be of good cheer (2293 - tharseo -) ; thy {sins} (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee .

sins Mat_09_05 For whether (5101 -tis -) is easier (2123 -eukopoteros -) , to say (2036 -epo -) , [Thy] {sins} (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

sins Mat_09_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) {sins} (0266 -hamartia -), (then saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 - paralutikos -),) Arise (1453 -egeiro -), take (0142 -airo -) up thy bed (2825 -kline -), and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -).

sins Mat_26_28 For this (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -), which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the remission (0859 -aphesis -) of {sins} (0266 -hamartia -).

sins Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th), and for the {sins} (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el). What (04310 +miy) [is] the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the high (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

sins Mic_07_19 He will turn (07725 +shuwb) again (07725 +shuwb), he will have compassion (07355 +racham) upon us ; he will subdue (03533 +kabash) our iniquities (05771 +(avon) ; and thou wilt cast (07993 +shalak) all (03605 +kol) their {sins} (02403 +chatta)ah) into the depths (04688 +m@tsowlah) of the sea (03220 +yam).

sins Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na)) be attentive (07183 +qashshab), and thine eyes (05869 +(ayin) open (06605 +pathach), that thou mayest hear (08085 +shama()) the prayer (08605 +t@phillah) of thy servant (05650 +(ebed)), which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm), day (03119 +yowmam) and night (03915 +layil), for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed)), and confess (03034 +yadah) the {sins} (02403 + chatta)ah) of the children (01121 + ben) of Israel (03478 + Yisra)el), which (00834 +)aher) we have sinned (02398 + chata)) against thee:both I and my father s (1) house (01004 + bayith) have sinned (02398 + chata)).

sins Neh_09_02 And the seed (02233 +zera() of Israel (03478 +Yisra)el) separated (00914 +badal) themselves from all (03605 +kol) strangers, and stood (05975 +(amad) and confessed (03034 +yadah) their {sins} (02403 +chatta)ah), and the iniquities (05771 +(avon) of their fathers (1).

 $sins Neh_{09_{37} And it yieldeth (07235 + rabah) much (07235 + rabah) increase (08393 + t@buw)ah) unto the kings (04428 + melek) whom (00834 +)aher) thou hast set (05414 + nathan) over (05921 + (al) us because of our {sins} (02403 + chatta)ah):also they have dominion (04910 + mashal) over (05921 + (al) our bodies (01472 + g@viyah), and over (05921 + (al) our cattle (00929 + b@hemah), at their pleasure (07522 + ratsown), and we [are] in great (01419 + gadowl) distress (06869 + tsarah).$

 $sins Num_{16_{26} And he spake (01696 + dabar) unto the congregation (05712 + (edah), saying (00559 +) amar), Depart (05493 + cuwr), I pray (04994 + na)) you , from the tents (00168 +) ohel) of these (00428 +) el - leh) wicked (07563 + rasha() men (00582 +) enowsh), and touch (05060 + naga() nothing of theirs (01992 + hem), lest (06435 + pen) ye be consumed (05595 + caphah) in all (03605 + kol) their {sins} (02403 + chatta) ah).$

sins Pro_05_22 His own (00249 +)ezrach) iniquities (05771 +(avon) shall take (03920 +lakad) the wicked (07563 +rasha() himself , and he shall be holden (08551 +tamak) with the cords (02256 +chebel) of his sins (02403 +chatta)ah).

 $sins \ Pro_10_12 \ . \ Hatred \ (08135 \ +sin)ah \) \ stirreth \ (05782 \ +(uwr \) \ up \ strifes \ (04090 \ +m@dan \):but \ love \ (00160 \ +)ahabah \) \ covereth \ (03680 \ +kacah \) \ all \ (03605 \ +kol \) \ \{sins\} \ (06588 \ +pesha(\) \ .$

sins Pro_28_13 . He that covereth (03680 +kacah) his {sins} (06588 +pesha() shall not prosper (06743 +tsalach):but whose confesseth (03034 +yadah) and forsaketh (05800 +(azab) [them] shall have mercy (07355 +racham) .

sins Psa_103_10 He hath not dealt (06213 +(asah) with us after our {sins} (02399 +chet)); nor(03808 +lo)) rewarded (01580 +gamal) us according to our iniquities (05771 +(avon).

sins Psa_19_13 Keep (02820 +chasak) back (02820 +chasak) thy servant (05650 +(ebed) also (01571 +gam) from presumptuous (02086 +zed) [{sins}] ; let them not have dominion (04910 +mashal) over me:then (00227 +)az) shall I be upright (08552 +tamam) , and I shall be innocent (05352 +naqah) from the great (07227 +rab) transgression (06588 +pesha() .

sins Psa_25_07 Remember (02142 +zakar) not the {sins} (02403 +chatta)ah) of my youth (05271 +na(uwr) , nor my transgressions (06588 +pesha():according to thy mercy (02617 +checed) remember (02142 +zakar) thou me for thy goodness (02898 +tuwb) sake (04616 +ma(an) , O LORD (03068 +Y@hovah) .

sins Psa_25_18 Look (07200 +ra)ah) upon mine affliction (06040 +(oniy) and my pain (05999 +(amal) ; and forgive (05375 +nasa)) all (03605 +kol) my {sins} (02403 +chatta)ah) .

sins Psa_51_09 Hide (05641 +cathar) thy face (06440 +paniym) from my {sins} (02399 +chet)) , and blot (04229 +machah) out all (03605 +kol) mine iniquities (05771 +(avon) .

sins Psa_69_05 O God (00430 +)elohiym), thou knowest (03045 +yada() my foolishness (00200 +)ivveleth); and my {sins} (00819 +)ashmah) are not hid (03582 +kachad) from thee .

 $sins Psa_79_09 Help (05826 + (azar) us, O God (00430 +)elohiym) of our salvation (03468 + yesha(), for the glory (03519 + kabowd) of thy name (08034 + shem): and deliver (05337 + natsal) us, and purge (03722 + kaphar) away our {sins} (02403 + chatta)ah), for thy name s (08034 + shem) sake (04616 + ma(an)).$

sins Psa_90_08 Thou hast set (07896 +shiyth) our iniquities (05771 +(avon) before (05048 +neged) thee, our secret (05956 +(alam) [{sins}] in the light (03974 +ma)owr) of thy countenance (06440 +paniym).

sins Rev_01_05 And from Jesus (2424 - Jesous -) Christ (5547 - Christos -), [who is] the faithful (4103 -

pistos -) witness (3144 -martus -) , [and] the first (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our {sins} (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

sins Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -), saying (3004 -lego -), Come (1831 -exerchomai -) out of her, my people (2992 -laos -), that ye be not partakers (4790 -sugkoinoneo -) of her {sins} (0266 -hamartia -), and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -).

sins Rev_18_05 For her {sins} (0266 -hamartia -) have reached (0190 -akoloutheo -) unto heaven (3772 - ouranos -) , and God (2316 -theos -) hath remembered (3421 -mnemoneuo -) her iniquities (0092 -adikema -)

sins Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of {sins} (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

sins Rom_04_07 [Saying] , Blessed (3107 -makarios -) [are] they whose (3739 -hos -) iniquities (0458 - anomia -) are forgiven (0863 -aphiemi -) , and whose (3739 -hos -) {sins} (0266 -hamartia -) are covered (1943 -epikalupto -) .

sins Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -), the motions (3804 -pathema -) of {sins} (0266 -hamartia -), which (3588 -ho -) were by the law (3551 -nomos -), did work (1754 -energeo -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -).

sins Rom_11_27 For this (3778 -houtos -) [is] my covenant (1242 -diatheke -) unto them , when (3752 - hotan -) I shall take (0851 -aphaireo -) away (0851 -aphaireo -) their {sins} (0266 -hamartia -) .

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And he did <06213 + a sthe LORD <03068 + Y@ hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . sins LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 + shama< > unto me, then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your {sins} <02403 +chatta>ah > . sins LEV 026 021 And if <00518 + im > ye walk <03212 + yalak > contrary <07147 + q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more $<03254 + yacaph > plagues <04347 + makkah > upon you according <05921 + to your {sins} <02403$ +chatta>ah>. sins LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147+q@riy > unto you, and will punish $<05221 + nakah > you yet seven <math><07651 + sheba < > times for your {sins}$ <02403 +chatta>ah>. sins LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah >; and I, even <00637 +>aph > I, will chastise <03256 +yacar > you seven <07651 +sheba< > times for your {sins} <02403 +chatta>ah > . sins NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +, saying <00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na>>you, from the tents <00168 +> ohel > of these <00428 +> el - leh > wicked <07563 + rasha<> men <00582+>enowsh>, and touch <05060 +naga<> nothing of theirs <01992 +hem>, lest <06435 +pen> ye be consumed $<05595 + caphah > in all <03605 + kol > their {sins} <02403 + chatta > ah > . sins DEU 009 018 And I fell <05307$ +naphal > down before < 06440 + paniym > the LORD < 03068 + Y@hovah >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown >, as at the first < 07223 + ri>shown

forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo>> eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your {sins} <02403 + chatta > ah > which <00834 +>aher > ye sinned <02398 +chata> >, in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. sins JOS 024 019 And Joshua <03091 + Y@howshuwa< > said <00559 + >amar > unto the people <05971 +, Ye cannot serve <05647 +the LORD <03068 + Y@ hovah >: for he [is] an holy <06918 + qadowsh > God <00430 + >elohiym >; he [is] ajealous <07072 +qannow> > God <00410 +>el > ; he will not forgive <05375 +nasa> > your transgressions $<06588 + \text{pesha} < > \text{nor your } {sins} < 02403 + \text{chatta} > \text{ah} > . sins 1SA 012 019 And all < 03605 + \text{kol} > \text{the people}$ <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, Pray <06419 +palal > for thy servants <05650 + unto the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym >, that we die < 04191 + muwth >not : for we have added $<03254 + yacaph > unto all <03605 + kol > our {sins} <02403 + chatta > ah > [this] evil$ <07451 + ra < >, to ask <07592 + sha > al > us a king <04428 + melek > . sins 1KI 014 016 And he shall give<05414 +nathan > Israel <03478 +Yisra>el > up because <01558 +galal > of the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob, who <00834 +>aher > did sin <02398 +chata> >, and who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sins 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + evil < 07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@hovah >, and they provoked him to jealousy <07065 + qana > > with their {sins} <02403 + chatta > ah > which <00834 + >aher > they had committed <02398 +chata>>, above all <03605 +kol> that their fathers <1> had done <06213 +. sins 1KI 015 003 And he walked $<03212 + yalak > in all <03605 + kol > the {sins} <02403 + chatta > ah > of his father <1>, which <00834$ +>aher > he had done <06213 + before <06440 +paniym > him : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as the heart <03824+lebab > of David <01732 +David > his father <1> . sins 1KI 015 030 Because <05921 + of the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob which <00834 +>aher > he sinned <02398 +chata> >, and which <00834 +>aher > he made Israel <03478 +Yisra>el > sin <02398 +chata> >, by his provocation <03708 +ka wherewith <00834 +>aher > he provoked the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka . sins 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 +, and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971+ Israel <03478 + Yisra>el >; and thou hast walked <03212 + yalak > in the way <01870 + derek > of Jeroboam <03379 +Yarob, and hast made my people <05971 +Israel <03478 +Yisra>el > to sin <02398 +chata> >, to provoke me to anger <03707 +ka with their {sins} <02403 +chatta>ah >; sins 1KI 016 013 For all <03605 +kol > the sins <02403 +chatta>ah > of Baasha <01201 +Ba >, and the {sins} <02403 +chatta>ah > of Elah <00425+>Elah > his son <01121 +ben > , by which <00834 +>aher > they sinned <02398 +chata > > , and by which <00834 +>aher > they made Israel <03478 +Yisra>el > to sin <02398 +chata> >, in provoking the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . sins 1KI 016 013 For all <03605 +kol > the {sins} <02403 +chatta>ah > of Baasha <01201 +Ba >, and the sins <02403 +chatta>ah > of Elah <00425 +>Elah > his son <01121 +ben > , by which <00834+>aher > they sinned <02398 + chata> >, and by which <00834 +>aher > they made Israel <03478 + Yisra>el > to sin <02398 +chata>>, in provoking the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . sins 1KI 016 019 For his {sins} <02403+chatta>ah> which <00834 +>aher> he sinned <02398 +chata>> in doing <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y@hovah >, in walking <03212 + yalak > in the way <01870 + derek > ofJeroboam <03379 +Yarob, and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +, to make Israel <03478 +Yisra>el > to sin <02398 +chata> > . sins 1KI 016 031 And it came <01961 +hayah > to pass, as if it had been a light <07043 +qalal > thing for him to walk <03212 +yalak > in the {sins} <02403+chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, that he took <03947 +laqach > to wife <00802 +>ishshah > Jezebel <00348 +>Iyzebel > the daughter <01323 +bath > of Ethbaal <00856 +>Ethba king <04428 +melek > of the Zidonians <06722 +Tsiydoniy > , and went <03212 +yalak > and served <05647 + Baal <01168 +Ba, and worshipped <07812 +shachah > him . sins 2KI 003 003 Nevertheless <07535 + raq > he cleaved <01692 + dabaq > unto the $\{sins\} < 02403 + chatta > ah >$ of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, which <00834 +>aher > made Israel <03478+Yisra>el > to sin $\langle 02398 + chata \rangle$; he departed $\langle 05493 + cuwr \rangle$ not therefrom . sins 2KI 010 029 . Howbeit [from] the {sins} <02399 +chet> > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +> aher > made Israel <03478 + Yisra>el > to sin <02398 + chata> >, Jehu <03058 + Yehuw> > departed <05493 + cuwr > not from after <00310 + achar > them, [to wit], the golden <02091 + zahab > calves

<05695 + that [were] in Bethel <01008 + Beyth - >El >, and that [were] in Dan <01835 + Dan >. sins 2KI 010 031 But Jehu <03058 +Yehuw> > took no <03808 +lo> > heed <08104 +shamar > to walk <03212 +yalak > in the law < 08451 + towrah > of the LORD < 03068 + Y@hovah > God < 00430 + >elohiym > of Israel < 03478 + Yisra>elohiym > of Israel < 03478 + Yisrae < 03478 + Yis> with all <03605 +kol > his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the {sins} <02403+chatta>ah > of Jeroboam <03379 +Yarob, which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata>>. sins 2KI 013 002 And he did <06213 + [that which was] evil <07451 +ra<> in the sight <05869 + of the LORD < 03068 + Y@hovah >, and followed the {sins} <02403 + chatta > ah > of Jeroboam<03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, which made Israel <03478 +Yisra>el > to sin <02398 +chata>>; he departed <05493 +cuwr > not therefrom . sins 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the {sins} <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 + Yarob, who <00834 + >aher > made Israel <math><03478 + Yisra>el > sin <math><02398 + chata> >, [but] walked <01980 +halak > therein : and there remained <05975 + the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .) sins 2KI 013 011 And he did <06213 + [that which was] evil <07451 +ra < > in the sight <05869 + of the LORD <03068 + Y @hovah >; he departed <05493 +cuwr > not from all $<03605 + kol > the {sins} <02403 + chatta > ah > of Jeroboam <03379 + Yarob the son <01121 + ben > of Nebat$ <05028 + N@bat >, who <00834 + >aher > made Israel <03478 + Yisra>el > sin <02398 + chata> > : [but] hewalked <01980 +halak > therein . sins 2KI 014 024 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 + Y@hovah > : he departed <05493 + cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr > not from all <03605 + kol > cuwr >the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sins 2KI 015 009 And he did<06213 +[that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah >, as his fathers <1> had done <06213 + : he departed $<05493 + cuwr > not from the {sins} <02403 + chatta>ah > of$ Jeroboam <03379 + Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sins 2KI 015 018 And he did <06213 +[that which was] evil < 07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@ hovah > : he departed < 05493 + cuwr > not all $<03605 + kol > his days < 03117 + yowm > from the {sins} < 02403 + chatta > ah > of Jeroboam < 03379 + Yarob$ the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to $\sin \langle 02398 + chata \rangle \rangle$. sins 2KI 015 024 And he did $\langle 06213 + [$ that which was] evil $\langle 07451 + ra \rangle \rangle$ in the sight $<05869 + of the LORD <03068 + Y@hovah > : he departed <05493 + cuwr > not from the {sins} <02403$ +chatta>ah> of Jeroboam < 03379 +Yarob the son < 01121 +ben > of Nebat < 05028 +N@bat >, who < 00834+>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. sins 2KI 015 028 And he did <06213 +[that which was] evil <07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah > : he departed <05493+cuwr > not from the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 + N@bat >, who <00834 + >aher > made Israel <03478 + Yisra>el > to sin <02398 + chata> > . sins 2KI + chata> = . sins 2KI + chata> . sins 2KI +017 022 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <03212 +yalak > in all <03605+kol > the {sins} <02403 + chatta>ah > of Jeroboam <03379 + Yarob which <00834 +>aher > he did <06213 + ; they departed <05493 + cuwr > not from them ; sins 2CH 028 010 And now <06258 + ye purpose <00559 + amar> to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [but are there] not with you, even $\langle 07535 + raq \rangle$ with you, $\{sins\} \langle 00819 + \rangle$ ashmah \rangle against the LORD $\langle 03068 \rangle$ +Y@hovah > your God <00430 +>elohiym > ? sins 2CH 028 013 And said <00559 +>amar > unto them, Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already], ye intend <00559 +>amar > to add <03254 + yacaph > [more] to our {sins} <02403 + chatta > ah > and to our trespass <math><00819 + >ashmah > :for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . sins NEH 001 006 Let thine ear <00241 +>ozen > now <04994 + na > be attentive <07183 + qashshab >, and thine eyes <05869 + open <06605 + pathach >, that thou may est hear <08085 +shama <> the prayer <08605 +t@phillah > of thy servant <05650 +, which <00834+>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm >, day <03119 +yowmam > and night <03915 +layil >, for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 + yadah > the {sins} <02403 + chatta > ah > of the children <math><01121 + ben > of Israel <03478+Yisra>el>, which <00834 +>aher> we have sinned <02398 +chata>> against thee : both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata> > . sins NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers, and stood $<05975 + and confessed <03034 + yadah > their {sins} <02403 + chatta > ah > , and the iniquities <05771 + of their$

fathers <1>. sins NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah>unto the kings <04428 + melek>whom <00834 +>aher> thou hast set <05414 + nathan> over<05921 + us because of our {sins} <02403 + chatta > ah > : also they have dominion <math><04910 + mashal > over<05921 + our bodies < 01472 + g@viyah >, and over <05921 + our cattle < 00929 + b@hemah >, at their pleasure <07522 + ratsown >, and we [are] in great <01419 + gadowl > distress < 06869 + tsarah >. sins JOB 013 023. How <04100 + mah > many [are] mine iniquities $<05771 + \text{and} \{ \text{sins} \} <02403 + \text{chatta} > \text{ah} > ? \text{make me to know}$ <03045 + yada < > my transgression < 06588 + pesha < > and my sin < 02403 + chatta > ah > . sins PSA 019 013 Keep<02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 $+zed > [\{sins\}];$ let them not have dominion <04910 + mashal > over me : then <math><00227 + az > shall I be upright<08552 +tamam >, and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +pesha< >. sins PSA 025 007 Remember <02142 +zakar > not the $\{sins\} <02403 + chatta > ah > of my youth$ <05271 + na, nor my transgressions <06588 + pesha < >: according to thy mercy <02617 + checed > remember<02142 + zakar > thou me for thy goodness <02898 + tuwb > sake <04616 + ma, O LORD <03068 + Y@ hovah >. sins PSA 025 018 Look <07200 +ra>ah > upon mine affliction <06040 + and my pain <05999 + ; and forgive <05375 +nasa> > all <03605 +kol > my {sins} <02403 +chatta>ah > . sins PSA 051 009 Hide <05641 +cathar > thy face <06440 +paniym > from my {sins} <02399 +chet> >, and blot <04229 +machah > out all <03605 +kol > mine iniquities <05771 + ... sins PSA 069 005 O God <00430 + >elohiym > , thou knowest <03045 + yada < > my foolishness <00200 +>ivveleth >; and my {sins} <00819 +>ashmah > are not hid <03582 +kachad > from thee. sins PSA 079 009 Help <05826 + us, O God <00430 +>elohiym > of our salvation <03468 + yesha <>, for the glory <03519 +kabowd > of thy name <08034 +shem > : and deliver <05337 +natsal > us , and purge <03722+kaphar > away our {sins} <02403 +chatta>ah >, for thy name s <08034 +shem > sake <04616 +ma . sins PSA 090 008 Thou hast set <07896 +shivth > our iniquities <05771 + before <05048 +neged > thee, our secret <05956+ [{sins}] in the light <03974 +ma>owr > of thy countenance <06440 +paniym > . sins PSA 103 010 He hath not dealt $<06213 + with us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us$ according to our iniquities <05771 + . sins PRO 005 022 His own <00249 +>ezrach > iniquities <05771 + shall take <03920 +lakad > the wicked <07563 +rasha< > himself, and he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his {sins} <02403 +chatta>ah > . sins PRO 010 012 . Hatred <08135 +sin>ah > stirreth <05782 + up strifes <04090 + m@dan > : but love <00160 + >ahabah > covereth <03680 + kacah > all
 $<03605 + kol > {sins} < 06588 + pesha < >$. sins PRO 028 013. He that covereth $<03680 + kacah > his {sins}$ <06588 +pesha< > shall not prosper <06743 +tsalach > : but whose confesseth <03034 +yadah > and forsaketh <05800 + [them] shall have mercy <07355 +racham > . sins ISA 001 018 Come <03212 +yalak > now <04994 +na > >, and let us reason <03198 + yakach > together, saith <00559 + >amar > the LORD <03068 + Y@hovah > :though $<00518 + >im > your {sins} <02399 + chet > be as scarlet <math><08144 + shaniy >$, they shall be as white <03835 + laban > as snow < 07950 + sheleg > ; though < 00518 + >im > they be red < 00119 + >adam > like < 01819+damah > crimson <08438 +towla< >, they shall be as wool <06785 +tsemer >. sins ISA 038 017 Behold <02009 +hinneh >, for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [delivered it] from the pit <07845 +shachath > of corruption <01097 + b@liy > : for thou hast cast $<07993 + shalak > all <03605 + kol > my {sins} <02399 + chet > > behind$ <00310 +>achar > thy back <01458 +gav > . sins ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 + Y@ruwshalaim >, and cry <07121 + qara > unto her, that her warfare <06635 + tsaba > is accomplished <04390 + male > >, that her iniquity <05771 + is pardoned <07521 + ratsah > : for she hath received<03947 + lagach > of the LORD S < 03068 + Y@hovah > hand < 03027 + yad > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 0 $<03605 + kol > her {sins} < 02403 + chatta > ah > . sins ISA 043 024 Thou hast bought < 07069 + qanah > me no$ <03808 + lo > sweet cane <07070 + qaneh > with money <03701 + keceph >, neither <03808 + lo > hast thou filled <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve $<05647 + \text{with thy} \{ \sin s \} < 02403 + \text{chatta} > ah >$, thou hast wearied <03021 + yaga < > me with thine iniquities <05771 + ... sins ISA 043 025 I, [even] I, [am] he that blotteth <04229 + machah > out thytransgressions <06588 + pesha < > for mine own sake <04616 + ma, and will not remember <02142 + zakar > thy sins <02403 +chatta>ah>. sins ISA 044 022 I have blotted <04229 +machah> out, as a thick cloud <05645 + , thy transgressions <06588 + pesha <>, and , as a cloud <06051 +, thy $\{\text{sins}\} <02403 + \text{chatta} > \text{ah} >: \text{return}$ <07725 +shuwb > unto me; for I have redeemed <01350 +ga>al > thee . sins ISA 058 001 . Cry <07121 +gara> > aloud <01627 +garown >, spare <02820 +chasak > not, lift <07311 +ruwm > up thy voice <06963 +qowl > like a trumpet <07782 +showphar >, and shew <05046 +nagad > my people <05971 + their transgression <06588 +pesha<>, and the house <01004 +bayith > of Jacob <03290 +Ya their {sins} <02403 +chatta>ah > . sins ISA 059 002 But your iniquities <05771 + have separated <00914 +badal > between <00996 +beyn > you and your

God < 00430 + elohiym >, and your {sins} < 02403 + chatta > ah > have hid < 05641 + cathar > [his] face < 06440+paniym > from you, that he will not hear <08085 +shama< >. sins ISA 059 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before <05048 +neged > thee, and our {sins} <02403 +chatta>ah > testify <06030 + against us : for our transgressions <06588 +pesha< > [are] with us ; and [as for] our iniquities <05771 +, we know <03045 +yada< > them ; sins JER 005 025 . Your iniquities <05771 + have turned <05186 +natah > away these <00428 +>el - leh > [things], and your {sins} <02403 +chatta>ah > have withholden <04513 + mana < > good < 02896 + towb > [things] from you . sins JER 014 010 . Thus < 03541 + koh > saith<00559 +>amar > the LORD < 03068 + Y@hovah > unto this < 02088 + zeh > people < 05971 + , Thus < 03651+ken > have they loved <00157 +>ahab > to wander <05128 +nuwa<>, they have not refrained <02820 +chasak > their feet <07272 + regel >, therefore the LORD <03068 + Y@hovah > doth not accept <math><07521 + ratsah > them ; he will now <04994 + na > remember <02142 + zakar > their iniquity <05771 +, and visit <06485 + pagad > their $\{sins\} < 02403 + chatta > ah > . sins JER 015 013 Thy substance < 02428 + chayil > and thy treasures < 00214$ +>owtsar > will I give <05414 +nathan > to the spoil <00957 +baz > without price <04242 +m@chiyr > , and [that] for all $<03605 + kol > thy {sins} <02403 + chatta > ah >, even in all <math><03605 + kol > thy borders <01366$ +g@buwl > . sins JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347+makkah > of an enemy < 00341 + >oyeb >, with the chastisement < 04148 +muwcar > of a cruel < 00394+>akzariy > one, for the multitude <07230 + rob > of thine iniquity <math><05771 + ; [because] thy {sins} <02403+chatta>ah> were increased <06105 + . sins JER 030 015 Why <04100 +mah> criest <02199 +za thou for thine affliction <07667 +sheber >? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude $<07230 + rob > of thine iniquity < 05771 + : [because] thy {sins} < 02403 + chatta > ah > were increased < 06105 + ,$ I have done <06213 + these <00428 +>el - leh > things unto thee . sins JER 050 020 In those <01992 +hem > days <03117 + yowm >, and in that time <06256 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, the iniquity <05771 + of Israel <03478 + Yisra>el > shall be sought <01245 + baqash > for, and [there shall be] none<00369 +ayin >; and the {sins} <02403 +chatta>ah > of Judah <03063 +Y@huwdah >, and they shall not be found <04672 +matsa>>: for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . sins LAM 003 039 Wherefore <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > <complain <00596 +> anan >, a man <01397 + geber > for the punishment <02399 + chet> > of his $\{sins\} < 02399$ +chet>>? sins LAM 004 013. For the {sins} <02403 +chatta>ah > of her prophets <05030 +nabiy>>, [and] the iniquities <05771 + of her priests <03548 + kohen >, that have shed <08210 + shaphak > the blood <01818+dam > of the just < 06662 + tsaddiyq > in the midst < 07130 + qereb > of her, sins LAM 004 022 The punishment<05771 + of thine iniquity <05771 + is accomplished <08552 +tamam >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 + galah >: he will visit <06485 + paqad > thine iniquity <05771 +, O daughter <01323 + bath >of Edom <00123 +>Edom >; he will discover <01540 +galah > thy {sins} <02403 +chatta>ah >. sins EZE 016 051 Neither <03808 + lo > hath Samaria <08111 + Shom@rown > committed <02398 + chata > half <02677 + cmmitted <02677 + cmmitted <02398 + chata > half <02677 + cmmitted <02677+chetsiy > of thy $\{sins\} < 02403$ +chatta>ah >; but thou hast multiplied < 07235 +rabah > thine abominations <08441 +tow more than they, and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605+kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . sins EZE 016 052 Thou also <01571 + gam >, which <00834 + aher > hast judged <06419 + palal > thy sisters <00269 + achowth >, bear <05375 + nasa >> thine own shame <03639 + k@limmah > for thy $\{sins\} <02403 + chatta > ah >$ that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 + gam >, be thou confounded <00954 + buwsh > also <01571 + gam >, and bear <05375+nasa > thy shame < 0.03639 + k@limmah > , in that thou has justified < 0.06663 + tsadaq > thy sisters < 0.0269+> achowth >. sins EZE 018 014 Now, lo <02009 +hinneh >, [if] he beget <03205 +yalad > a son <01121 +ben >, that see th $<07200 + ra > ah > all <03605 + kol > his father s <1> {sins} <02403 + chatta > ah > which <00834$ +>aher > he hath done <06213 +, and considereth <07200 +ra>ah >, and doeth <06213 + not such <02007+hennah > like, sins EZE 018 021. But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all $<03605 + kol > his {sins} <02403 + chatta > ah > that he hath committed <06213 + , and keep <08104 + shamar > ah > chatta > chatta > ah > chatta > ah > chatta > ah > chatta > ah > ch$ all <03605 + kol > my statutes <02708 + chuqqah >, and do <06213 + that which is lawful <04941 + mishpat > andright <06666 + ts@daqah >, he shall surely live <02421 + chayah >, he shall not die <04191 + muwth >. sins EZE $021\ 024\ \text{Therefore} < 03651\ \text{+ken} > \text{thus} < 03541\ \text{+koh} > \text{saith} < 00559\ \text{+}>\text{amar} > \text{the Lord} < 00136\ \text{+}>\text{Adonay} > 00136\ \text{+}>00136\ \text{+}>00136\ \text{+}>00136\ \text{+}>00136\ \text$ GOD <03069 +Y@hovih >; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 + zakar >, in that your transgressions <06588 + pesha < > are discovered <01540 + galah >, so that in all $<03605 + kol > your doings < 05949 + your {sins} < 02403 + chatta > ah > do appear < 07200 + ra > ah >; because$

<03282 + ya, [I say], that ye are come to remembrance <02142 + zakar >, ye shall be taken <08610 + taphas >with the hand <03079 +Y@howyaqiym > . sins EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <02154 + zimmah > upon you, and ye shall bear <05375 + nasa > zimes + less > less + lesidols <01544 +gilluwl >: and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > . sins EZE 033 010 . Therefore, O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ve speak <00559 +>amar >, saying <00559 +>amar >, If <03588 +kiy > our transgressions <06588 +pesha<> and our {sins} <02403 +chatta>ah > [be] upon us, and we pine <04743 +maqaq > away in them, how <00349+>eyk > should we then live <02421 +chayah >? sins EZE 033 016 None <03808 +lo>> of his {sins} <02403+chatta>ah> that he hath committed <02398 +chata>> shall be mentioned <02142 +zakar> unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . sins DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel $<04431 + m@lak > be acceptable < 08232 + sh@phar > unto thee, and break < 06562 + p@raq > off thy {sins}$ <02408 +chatiy > by righteousness <06665 +tsidgah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 +; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 + sh@levah > . sins DAN 009 016 O Lord <00136 + >Adonay > . according to all <03605 + kol> thy righteousness <06666 + ts@daqah >, I beseech <04994 + na > thee, let thine anger <00639 + aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim >, thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our {sins} <02399 + chet > >, and for the iniquities <05771 + of our fathers <1>, Jerusalem <03389 + Y@ruwshalaim > andthy people <05971 + [are become] a reproach <02781 + cherpah > to all <math><03605 + kol > [that are] about <05439+cabiyb > us . sins DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607+kala>> the transgression <06588 +pesha<>, and to make an end <02856 +chatham > of {sins} <02403 +chatta>ah>, and to make reconciliation <03722 +kaphar> for iniquity <05771 +, and to bring <00935 +bow> > in everlasting <05769 + righteousness <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377+chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 + qodesh > . sins HOS 008 013 They sacrifice <02076 + zabach > flesh <01320 + basar > [for] thesacrifices <02077 +zebach > of mine offerings <01890 +habhab >, and eat <00398 +>akal > [it; but] the LORD <03068 + Y@hovah > accepteth <07521 +ratsah > them not ; now <06258 + will he remember <02142 +zakar >their iniquity <05771 +, and visit <06485 +pagad > their {sins} <02403 +chatta>ah >: they shall return <07725+shuwb > to Egypt <04714 +Mitsrayim > . sins HOS 009 009 They have deeply <06009 + corrupted <07843+shachath > [themselves], as in the days <03117 +yowm > of Gibeah <01390 +Gib : [therefore] he will remember <02142 + zakar > their iniquity <05771 +, he will visit <06485 + paqad > their {sins} <02403+chatta>ah>. sins AMO 005 012 For I know <03045 +yada< > your manifold <07227 +rab > transgressions $<06588 + \text{pesha} <> \text{and your mighty} < 06099 + {sins} < 02403 + \text{chatta} > \text{ah} > : they afflict} < 06887 + \text{tsarar} > \text{the just}$ <06662 +tsaddiyq >, they take <03947 +laqach > a bribe <03724 +kopher >, and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha [from their right] . sins MIC 001 005 For the transgression <06588 + pesha <> of Jacob <03290 + Ya [is] all <03605 + kol > this <02063 + zo>th >, and for thesins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 + miy > [are] the high <01116 + bamah > places of Judah <03063 + Y@huwdah > ? [are they]not Jerusalem <03389 +Y@ruwshalaim > ? sins MIC 006 013 Therefore also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee, in making [thee] desolate <08074 +shamem > because $<05921 + \text{of thy} \{ \sin s \} < 02403 + \text{chatta} > \text{ah} > \text{.} \sin s \text{ MIC } 007 \ 019 \text{ He will turn} < 07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{shuwb$ +shuwb >, he will have compassion <07355 +racham > upon us ; he will subdue <03533 +kabash > our iniquities <05771 +; and thou wilt cast <07993 +shalak > all <03605 +kol > their {sins} <02403 +chatta>ah > into the depths <04688 + m@tsowlah > of the sea <03220 + yam > . sins MAT 001 021 And she shall bring <5088 - tikto ->forth <5088 -tikto -> a son <5207 -huios -> , and thou shalt call <2564 - kaleo -> his name <3686 -onoma -> JESUS <2424 -lesous -> : for he shall save <4982 -sozo -> his people <2992 -laos -> from their {sins} <0266 hamartia -> . sins MAT 003 006 And were baptized <0907 -baptizo -> of him in Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their {sins} <0266 -hamartia -> . sins MAT 009 002 And , behold <2400 -idou ->, they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Jesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 - rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -

paralutikos ->; Son <5043 -teknon ->, be of good cheer <2293 - tharseo ->; thy {sins} <0266 -hamartia -> be forgiven <0863 - aphiemi -> thee . sins MAT 009 005 For whether <5101 -tis -> is easier <2123 - eukopoteros -> , to say <2036 -epo ->, [Thy] {sins} <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -egeiro ->, and walk <4043 - peripateo ->? sins MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> {sins} <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 egeiro ->, take <0142 -airo -> up thy bed <2825 -kline ->, and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . sins MAT 026 028 For this <5124 -touto -> is my blood <0129 - haima -> of the new <2537 -kainos -> testament <1242 -diatheke ->, which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 polus -> for the remission <0859 -aphesis -> of {sins} <0266 - hamartia -> . sins MAR 001 004 John <2491 -Ioannes -> did baptize <0907 - baptizo -> in the wilderness <2048 -eremos -> , and preach <2784 -kerusso -> the baptism <0908 -baptisma -> of repentance <3341 - metanoia -> for the remission <0859 -aphesis -> of {sins} <0266 - hamartia -> . sins MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 - Ioudaia ->, and they of Jerusalem <2414 -Hierosoluma ->, and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their {sins} <0266 -hamartia -> . sins MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos \rightarrow of the palsy <3885 -paralutikos \rightarrow , Son <5043 -teknon \rightarrow , thy {sins} <0266 -hamartia \rightarrow be forgiven <0863 aphiemi -> thee . sins MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> {sins} <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ? sins MAR 002 009 Whether <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos ->, [Thy] {sins} <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -egeiro ->, and take <0142 -airo -> up thy bed <2895 -krabbatos ->, and walk <4043 -peripateo -> ? sins MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 huios -> of man <0444 - anthropos -> hath <2192 - echo - > power <1849 - exousia -> on <1909 - epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> {sins} <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 paralutikos -> of the palsy <3885 -paralutikos ->,) sins MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you, All <3956 -pas -> {sins} <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos ->, and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> : sins MAR 004 012 That seeing <0991 -blepo -> they may see <0991 - blepo ->, and not perceive <1492 -eido ->; and hearing <0191 - akouo -> they may hear <0191 -akouo ->, and not understand <4920 -suniemi ->; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] {sins} <0265 hamartema -> should be forgiven <0863 -aphiemi -> them . sins LUK 001 077 To give 1325 -didomi - knowledge 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their {sins} LUK 0266 - hamartia - , sins LUK 003 003 And he came 2064 - erchomai - into 1519 - eis - all 3956 - pas the country 4066 -perichoros - about 4066 - perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of {sins} LUK 0266 hamartia -; sins LUK 005 020 And when he saw 1492 -eido - their faith 4102 - pistis -, he said 2036 -epo - unto him, Man LUK 0444 - anthropos -, thy {sins} LUK 0266 - hamartia - are forgiven LUK 0863 - aphiemi - thee. sins LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 archomai - to reason 1260 -dialogizomai -, saying 3004 -lego -, Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai forgive 0863 -aphiemi - {sins} LUK 0266 - hamartia - , but God 2316 -theos - alone 3441 -monos - ? sins LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoteros -, to say 2036 -epo -, Thy {sins} LUK 0266 -hamartia be forgiven LUK 0863 - aphiemi - thee; or 2228 - e - to say 2036 - epo -, Rise 1453 - egeiro - up and walk 4043 peripateo - ? sins LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 - aphiemi -{sins} LUK 0266 - hamartia - , (he said 2036 - epo - unto the sick 3885 - paralutikos - of the palsy 3886 - paraluo - ,) I say 3004 -lego - unto thee, Arise 1453 -egeiro -, and take LUK 0142 -airo - up thy couch 2826 -klinidion -, and go 4198 - poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - . sins LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto thee, Her {sins} 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus -: but to whom 3739

- hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao - little 3641 oligos - . sins LUK 007 048 And he said 2036 -epo - unto her , Thy {sins} LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - . sins LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 - aphiemi - {sins} LUK 0266 -hamartia - also 2532 -kai - ? sins LUK 011 004 And forgive LUK 0863 -aphiemi - us our {sins} LUK 0266 -hamartia - ; for we also 2532 kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 poneros - . sins LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of {sins} LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - . sins JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 - Jesous -> again <3825 -palin -> unto them, I go <5217 - hupago -> my way, and ye shall seek <2212 -zeteo -> me, and shall die <0599 -apothnesko -> in your <5216 -humon -> {sins} <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . sins JOH 008 024 I said <2036 -epo -> therefore <3767 oun -> unto you, that ye shall die <0599 -apothnesko -> in your <5216 - humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he], ye shall die <0599 -apothnesko -> in your <5216 -humon -> {sins} <0266 -hamartia -> . sins JOH 008 024 I said <2036 -epo -> therefore <3767 oun -> unto you, that ye shall die <0599 -apothnesko -> in your <5216 - humon -> {sins} <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he], ye shall die <0599 apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> . sins JOH 009 034 They answered <0611 apokrinomai -> and said <2036 -epo -> unto him, Thou wast altogether <3650 -holos -> born <1080 -gennao -> in {sins} <0266 -hamartia ->, and dost thou teach <1321 -didasko -> us ? And they cast <1544 -ekballo -> him out . sins JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 aphiemi ->, they are remitted <0.863 -aphiemi -> unto them; [and] whose <5.100 -tis -> soever <0.302 -an -> [{sins}] ye retain <2902 -krateo ->, they are retained <2902 -krateo ->. sins JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> {sins} <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them; [and] whose <5100 -tis - > soever <0302 -an -> [sins] ye retain <2902 -krateo ->, they are retained <2902 -krateo -> . sins ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo ->, and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 - Jesus -> Christ <5547 - Christos -> for the remission <0859 - aphesis -> of $\{sins\} < 0266 - hamartia ->, and ye shall receive < 2983 - lambano -> the gift < 1431 - dorea -> of the Holy < 0040$ hagios -> Ghost <4151 - pneuma -> . sins ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be converted <1994 -epistrepho ->, that your <5216 -humon -> {sins} <0266 -hamartia -> may be blotted <1813 - exaleipho -> out, when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai - > from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ; sins ACT 005 031 Him hath God <2316 -theos -> exalted <5312 - hupsoo -> with his right <1188 -dexios -> hand [to be] a Prince <0747 -archegos -> and a Saviour <4990 -soter ->, for to give <1325 -didomi -> repentance <3341 metanoia -> to Israel <2474 -Israel ->, and forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia ->. sins ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <2983 -lambano - > remission <0859 -aphesis -> of {sins} <0266 -hamartia -> . sins ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 adephos ->, that through <1223 -dia -> this <5127 - toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia -> : sins ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy {sins} <0266 -hamartia -> , calling <1941 - epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . sins ACT 026 018 To open <0455 -anoigo -> their eyes <3788 - ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos ->, that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia ->, and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 hagiazo -> by faith <4102 -pistis -> that is in me . sins ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [to be] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima ->, to declare <1732 -endeixis -> his righteousness

<1343 -dikaiosune -> for the remission <3929 -paresis -> of {sins} <0265 -hamartema -> that are past <4266 proginomai ->, through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos ->; sins ROM 004 007 [Saying], Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0.863 -aphiemi ->, and whose <3.739 -hos -> {sins} <0.266 -hamartia -> are covered <1.943 -epikalupto -> . sins ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 pathema -> of $\{sins\} < 0266$ - hamartia ->, which < 3588 -ho -> were by the law < 3551 -nomos ->, did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 karpophoreo -> unto death <2288 -thanatos -> . sins ROM 011 027 For this <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them, when <3752 -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their {sins} <0266 - hamartia -> . sins 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our {sins} <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ; sins 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro ->, your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> {sins} <0266 -hamartia -> . sins GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our {sins} <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 - aion -> , according <2596 kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : sins EPH 001 007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima ->, the forgiveness <0859 -aphesis -> of {sins} <3900 -paraptoma ->, according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ; sins EPH 002 001 . And you [hath he quickened], who were dead <3498 -nekros -> in trespasses <3900 -paraptoma -> and {sins} <0266 -hamartia -> ; sins EPH 002 005 Even <2532 -kai -> when we were dead <3498 - nekros -> in {sins} <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us together <4806 - suzoopoieo -> with Christ <5547 - Christos ->, (by grace <5485 -charis -> ye are saved <4982 - sozo -> ;) sins COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , [even] the forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia -> : sins COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off <0554 apekduomai -> the body <4983 -soma -> of the {sins} <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : sins COL 002 013 . And you , being <5607 -on -> dead <3498 - nekros -> in your <5216 -humon -> {sins} <3900 -paraptoma -> and the uncircumcision <0203 akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him, having forgiven <5483 - charizomai -> you all <3956 -pas -> trespasses <3900 paraptoma ->; sins 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 - laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo ->, to fill <0378 -anapleroo -> up their {sins} <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> . sins 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 - medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 koinoneo -> of other <0245 -allotrios -> men s {sins} <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 seautou -> pure <0053 -hagnos -> . sins 1TI 005 024 Some <5100 -tis -> men s {sins} <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis ->; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> . sins 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 eis -> into <1519 -eis -> houses <3614 -oikia ->, and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with {sins} <0266 -hamartia ->, led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> , sins HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter - > image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our {sins} <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 hupselos ->; sins HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 opheilo -> him to be made <3666 - homoioo -> like <3666 - homoioo -> unto [his] brethren <0080 - adephos ->, that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest

<0749 -archiereus -> in things [pertaining] to God <2316 -theos ->, to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the {sins} <0266 -hamartia -> of the people <2992 -laos -> . sins HEB 005 001 . For every <3956 -pas -> high <0749 - archiereus -> priest <0749 - archiereus -> taken <2983 - lambano - > from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos ->, that he may offer <4374 - prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for {sins} <0266 -hamartia -> : sins HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 houto -> also <2532 -kai -> for himself <1438 - heautou -> , to offer <4374 -prosphero -> for {sins} <0266 hamartia -> . sins HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia ->, first <4386 - proteron -> for his own <2398 -idios -> {sins} <0266 -hamartia ->, and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178- ephapax ->, when he offered up himself <1438 -heautou ->. sins HEB 008 012 For I will be merciful <2436 hileos -> to their unrighteousness <0093 -adikia ->, and their {sins} <0266 - hamartia -> and their iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> more <2089 -eti -> . sins HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the {sins} <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 - deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . sins HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of {sins} <0266 -hamartia -> . sins HEB 010 003 But in those <0846 -autos -> [sacrifices there is] a remembrance <0364 -anamnesis -> again <0364 -anamnesis -> [made] of {sins} <0266 - hamartia -> every <2596 - kata -> year <1763 - eniautos -> . sins HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> away <0851 -aphaireo -> {sins} <0266 -hamartia -> . sins HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 oudepote -> take <4014 - periaireo -> away <4014 - periaireo -> $\{sins\} < 0266$ -hamartia -> : sins HEB 010 012 But this <3778 -houtos -> man, after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 thusia -> for {sins} <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en - > the right <1188 -dexios -> hand of God <2316 -theos -> ; sins HEB 010 017 And their {sins} <0266 -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> more <2089 -eti -> . sins HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia ->, there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for {sins} <0266 -hamartia ->, sins JAS 005 015 And the prayer <2171 -euche -> of faith <4102 - pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poieo -> {sins} <0266 - hamartia -> , they shall be forgiven <0863 -aphiemi -> him . sins JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 plethos -> of {sins} <0266 - hamartia -> . sins 1PE 002 024 Who <3739 - hos -> his own <0848 - hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909-epi -> the tree <3586 -xulon ->, that we, being dead <0581 -apogenomenos -> to {sins} <0266 -hamartia ->, should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 molops -> ye were healed <2390 -iaomai -> . sins 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our {sins} <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon ->, that we, being dead <0581 -apogenomenos -> to sins <0266 -hamartia ->, should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 molops -> ye were healed <2390 -iaomai -> . sins 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for {sins} <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos ->, that he might bring <4317 -prosago -> us to God <2316 -theos ->, being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by

the Spirit <4151 -pneuma -> : sins 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of {sins} <0266 hamartia -> . sins 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 tuphlos ->, and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off, and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> {sins} <0266 - hamartia -> . sins 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeo -> our sins <0266 hamartia ->, he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [our] {sins} <0266 -hamartia ->, and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 adikia -> . sins 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeo -> our {sins} <0266 -hamartia -> , he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [our] sins <0266 hamartia ->, and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 -adikia ->. sins 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon ->, but also <2532 -kai -> for [the {sins} of] the whole <3650 -holos -> world <2889 -kosmos -> . sins 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our {sins} <0266 -hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> . sins 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children <5040 -teknion -> , because <3754 - hoti -> your <3588 -ho -> {sins} <0266 hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake . sins 1JO 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> away our {sins} <0266 hamartia ->; and in him is no <3756 -ou -> sin <0266 -hamartia ->. sins 1JO 004 010 Herein <5129 -toutoi -> is love <0026 -agape ->, not that we loved <0025 -agapao -> God <2316 -theos ->, but that he loved <0025 -agapao -> us, and sent <0649 -apostello -> his Son <5207 -huios -> [to be] the propitiation <2434 - hilasmos -> for our {sins} <0266 - hamartia -> . sins REV 001 005 And from Jesus <2424 - Jesous -> Christ <5547 - Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our {sins} <0266 -hamartia - > in his own <0848 -hautou -> blood <0129 -haima -> , sins REV 018 004 And I heard <0191 -akouo -> another <0243 - allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 lego ->, Come <1831 -exerchomai -> out of her, my people <2992 -laos ->, that ye be not partakers <4790 sugkoinoneo -> of her {sins} <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> . sins REV 018 005 For her {sins} <0266 -hamartia -> have reached <0190 -akoloutheo -> unto heaven <3772 -ouranos ->, and God <2316 -theos -> hath remembered <3421 -mnemoneuo -> her iniquities <0092 -adikema -> . after he had offered one sacrifice for sins for ever all sins shall be forgiven unto all your doings your sins do appear all your sins which ye sinned bear thine own shame for thy sins because for our sins because your sins are forgiven you for his name's sake <1JO2 -: 12 > break off thy sins by righteousness but love covereth all sins christ died for our sins according <1CO15 -:3 > covereth his sins shall not prosper fill up their sins alway <1TH2 -: 16 > for christ also hath once suffered for sins <1PE3 -: 18 > for he shall save his people from their sins for her sins have reached unto heaven for his sins which he sinned <1KI16 -: 19 > for thou hast cast all my sins behind thy back forgiveth sins also he hath not dealt with us after our sins he will not forgive your transgressions nor your sins her cousins heard how israel for all their sins once jealousy with their sins which they had committed <1KI14 -: 22 > lead captive silly women laden with sins <2TI3 -: 6 > my sins are not hid from thee our sins testify against us seeth all his father's sins which he hath done silver basins sins against <2CH28 -:10 > sins be forgiven thee sins be forgiven thee sins every year sins should be forgiven them sins should be preached some men's sins are open beforehand <1TI5 -:24 > take away our sins <1JO3 -:5 > their sins their sins their sins there remaineth no more sacrifice for sins thirty basins thou wilt cast all their sins into though your sins be as scarlet thy sins thy sins thy sins are forgiven thy sins are forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy sins were increased thy sins were increased wash away thy sins washed us from our sins when he had by himself purged our sins which can never take away sins who can forgive sins who can forgive sins but god only who gave himself for our sins who his own self bare our sins <1PE2 -:24 > whose sins are covered whose soever sins ye remit wicked will turn from all his sins will chastise you seven times for your sins will not remember thy sins will punish you seven times more for your sins will punish you yet seven times for your sins ye may be clean from all your sins before your sins have hid your sins have withholden good your sins may be blotted out - raisins, 6778, * sins, 0265, 0266, 3900, - sins, 0819, 2399, 2403, 2408, 6588 , sins LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] ,

because of the uncleanness <02932 + tum > ah > of the children <01121 + ben > of Israel <03478 + Yisra > el >, and because of their transgressions $<06588 + \text{pesha} <> \text{in all } <03605 + \text{kol} > \text{their } \{\text{sins}\} <02403 + \text{chatta} > \text{ah} >: \text{and so}$ <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . sins LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 + sh@nayim > his hands < 03027 + yad > upon the head < 07218 + ro>sh > of the live < 02416 + chay > goat<08163 + sa, and confess <03034 + yadah > over <05921 + him all <03605 + kol > the iniquities <05771 + of the iniquities <057children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 +kol > their transgressions <06588 $+\text{pesha} <> \text{in all} <03605 +\text{kol} > \text{their} \{\text{sins}\} <02403 + \text{chatta} > \text{ah} >, \text{putting} <05414 + \text{nathan} > \text{them upon the head}$ <07218 + ro > sh > of the goat < 08163 + sa, and shall send < 07971 + shalach > [him] away by the hand < 03027+yad > of a fit < 06261 + man < 00376 + >iysh > into the wilderness < 04057 + midbar > : sins LEV 016 030 For on that day <03117 +yowm > shall [the priest] make an atonement <03722 +kaphar > for you, to cleanse <02891+taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your {sins} <02403 +chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . sins LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you, to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their {sins} <02403 +chatta>ah >once <00259 +> echad > a year <08141 + shaneh >. And he did <06213 + as the LORD <03068 + Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . sins LEV 026 018 And if <00518 +>im > ye will not yet <05704 +for all this <00428 + >el - leh > hearken <08085 +shama< > unto me, then I will punish <03256+vacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your {sins} <02403 +chatta>ah > . sins LEV 026 021 And if <00518 + im > ye walk <03212 + yalak > contrary <07147 + q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your {sins} <02403 +chatta>ah>. sins LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you, and will punish $<05221 + nakah > you yet seven <math><07651 + sheba < > times for your {sins}$ <02403 +chatta>ah>. sins LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah >; and I, even <00637 +>aph > I, will chastise <03256 +yacar > you seven $<07651 + sheba < > times for your {sins} < 02403 + chatta > ah > . sins NUM 016 026 And he spake < 01696 + dabar$ > unto the congregation <05712 +, saying <00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na>>you, from the tents <00168 +> ohel > of these <00428 +> el - leh > wicked <07563 + rasha<> men <00582+>enowsh>, and touch <05060 + naga < > nothing of theirs <01992 + hem >, lest <06435 + pen > ye be consumed $<05595 + caphah > in all <03605 + kol > their {sins} <02403 + chatta > ah > . sins DEU 009 018 And I fell <05307$ +naphal > down before < 06440 + paniym > the LORD < 03068 + Y@hovah >, as at the first < 07223 + ri>shown >,forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo>> eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your {sins} <02403 + chatta > ah > which <00834 +>aher > ye sinned <02398 +chata> >, in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka. * sins, 0265 hamartema, 0266 hamartia, 3900 paraptoma, sins -0265 sin, {sins}, sins -0266 offence, sin, {sins}, sins -3900 fault, offences, {sins}, trespasses, raisins -6778 bunches, clusters, {raisins}, sins -0819 images, offended, sin, {sins}, trespass , trespasses, trespassing, sins -2399 faults, grievously, offences, punishment, sin, {sins}, sins -2403 punishment, purification, purifying, sin, sin, sinner, {sins}, sins -2408 {sins}, sins -6588 rebellion, sin, {sins}, transgression, transgressions, trespass, raisins 6778 -- tsammuwq -- bunch (cluster) of {raisins}. cousins and her cousins 4773 -suggenes-> sins and sins 0266 -hamartia-> sins and their sins 0265 hamartema-> sins and their sins 0266 -hamartia-> sins And their sins 0266 -hamartia-> sins away our sins 0266 -hamartia-> sins For her sins 0266 -hamartia-> sins for our sins 0266 -hamartia-> sins for sins 0266 -hamartia-> sins for the sins 0266 -hamartia-> sins for the sins of the whole 3650 -holos-> sins from their sins 0266 -hamartia-> sins in sins 0266 -hamartia-> sins in sins 3900 -paraptoma-> sins made of sins 0266 -hamartia-> sins men s sins 0266 -hamartia-> sins of her sins 0266 -hamartia-> sins of sins 0265 -hamartema-> sins of sins 0266 -hamartia-> sins of sins 3900 -paraptoma-> sins of the sins 0266 -hamartia-> sins of their sins 0266 -hamartia-> sins our sins 0266 -hamartia-> sins sins 0265 -hamartema-> sins sins 0266 -hamartia-> sins sins 3900 -paraptoma-> sins sins ye retain 2902 -krateo-> sins the sins 0266 -hamartia-> sins their sins 0266 -hamartia-> sins thy sins 0266 -hamartia-> sins Thy sins 0266 -hamartia-> sins to sins 0266 -hamartia-> sins unto her, Thy sins 0266 -hamartia-> sins unto thee, Her sins 0266 -

hamartia-> sins up their sins 0266 -hamartia-> sins us from our sins 0266 -hamartia-> sins us our sins 0266 -hamartia-> sins with sins 0266 -hamartia-> raisins 6778 ## tsammuwq {tsam-mook'}; from 6784; a cake of dried grapes: -- bunch (cluster) of {raisins}.[ql cousins 001 058 Luk /\${cousins /heard how the Lord had shewed great mercy upon her; and they rejoiced with her. raisins 016 001 IISa /^{raisins /and an hundred of summer fruits, and a bottle of wine. raisins 025 018 ISa /^{raisins /and two hundred cakes of figs, and laid them on asses . raisins 030 012 ISa /^{raisins /and when he had eaten , his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. raisins 012 040 ICh /^{raisins /and wine, and oil, and oxen, and sheep abundantly : for there was joy in Israel . sins 001 007 Eph /\${sins /according to the riches of his grace ; sins 015 003 ICo /\${sins /according to the scriptures ; sins 028 010 IICh /^{sins /against the LORD your God ? sins 007 049 Luk /\${sins /also ? sins 009 037 Neh /^{sins /also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. sins 002 016 ITh /\${sins /alway : for the wrath is come upon them to the uttermost . sins 051 009 Psa /^{sins /and blot out all mine iniquities . sins 009 034 Joh /\${sins /and dost thou teach us ? And they cast him out . sins 009 016 Dan /^{sins /and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. sins 003 005 IJo /\${sins /and in him is no sin . sins 026 018 Act /\${sins /and inheritance among them which are sanctified by faith that is in me . sins 010 017 Heb /\${sins /and iniquities will I remember no more . sins 002 002 IJo /\${sins /and not for ours only, but also for the sins of the whole world. sins 016 016 Lev /^{sins /and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. sins 018 004 Rev /\${sins /and that ye receive not of her plagues . sins 009 002 Neh /^{sins /and the iniquities of their fathers . sins 002 013 Col /\${sins /and the uncircumcision of your flesh , hath he quickened together with him , having forgiven you all trespasses ; sins 008 012 Heb /\${sins /and their iniquities will I remember no more . sins 007 027 Heb /\${sins /and then for the people's : for this he did once, when he offered up himself. sins 001 009 IJo /\${sins /and to cleanse us from all unrighteousness . sins 009 024 Dan /^{sins /and to make reconciliation for iniquity , and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. sins 028 013 IICh /^{sins /and to our trespass : for our trespass is great , and there is fierce wrath against Israel . sins 002 038 Act /\${sins /and ye shall receive the gift of the Holy Ghost . sins 004 007 Rom /\${sins /are covered . sins 007 048 Luk /\${sins /are forgiven . sins 005 020 Luk /\${sins /are forgiven thee . sins 002 012 IJo /\${sins /are forgiven you for his name's sake . sins 069 005 Psa /^{sins /are not hid from thee. sins 005 024 ITi /\${sins /are open beforehand , going before to judgment ; and some men they follow after . sins 001 018 Isa /^{sins /be as scarlet , they shall be as white as snow; though they be red like crimson, they shall be as wool. sins 009 002 Mat /\${sins /be forgiven thee . sins 002 005 Mar /\${sins /be forgiven thee . sins 002 009 Mar /\${sins /be forgiven thee ; or to say , Arise , and take up thy bed, and walk? sins 009 005 Mat /\${sins /be forgiven thee; or to say, Arise, and walk? sins 005 023 Luk /\${sins /be forgiven thee ; or to say , Rise up and walk ? sins 033 010 Eze /^{sins /be upon us, and we pine away in them, how should we then live ? sins 016 030 Lev /^{sins /before the LORD . sins 038 017 Isa /^{sins /behind thy back . sins 005 021 Luk /\${sins /but God alone ? sins 002 007 Mar /\${sins /but God only ? sins 016 051 Eze /^{sins /but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done . sins 004 027 Dan /^{sins /by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . sins 022 016 Act /\${sins /calling on the name of the Lord . sins 021 024 Eze /^{sins /do appear ; because, I say, that ye are come to remembrance , ye shall be taken with the hand . sins 015 013 Jer /^{sins /even in all thy borders . sins 010 003 Heb /\${sins /every year . sins 010 012 Heb /\${sins /for ever, sat down on the right hand of God; sins 008 024 Joh /\${sins /for if ye believe not that I am he, ye shall die in your sins . sins 079 009 Psa /^{sins /for thy name's sake. sins 011 004 Luk /\${sins /for we also forgive every one that is indebted to us . And lead us not into temptation ; but deliver us from evil . sins 002 005 Eph /\${sins /hath quickened us together with Christ, saved; sins 059 002 Isa /^{sins /have hid his face from you, that he will not hear . sins 018 005 Rev /\${sins /have reached unto heaven , and God hath remembered her iniquities . sins 005 025 Jer /^{sins /have withholden good things from you. sins 001 009 IJo /\${sins /he is faithful and just to forgive us our sins , and to cleanse us from all unrighteousness . sins 001 005 Rev /\${sins /in his own blood, sins 002 024 IPe /\${sins /in his own body on the tree, that we, being dead to sins, should live unto righteousness : by whose stripes ye were healed . sins 090 008 Psa /^{sins /in the light of thy countenance . sins 007 019 Mic /^{sins /into the depths of the sea . sins 005 022 ITi /\${sins /keep thyself pure . sins 003 006 IITi /\${sins /led away with divers lusts, sins 019 013 Psa /^{sins /let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. sins 013 023 Job /^{sins /make me to know my transgression and my sin . sins 003 019 Act /\${sins /may be blotted out , when the times of refreshing shall come from the presence of the Lord ; sins 103 010 Psa /^{sins /nor rewarded us according to our iniquities . sins 016 013 IKi /^{sins /of Baasha, and the sins of Elah his son, by which they sinned, and by which

they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. sins 016 013 IKi /^{sins /of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities . sins 004 013 Lam /^{sins /of her prophets , and the iniquities of her priests, that have shed the blood of the just in the midst of her, sins 015 003 IKi /^{sins /of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father. sins 010 031 IIKi /^{sins /of Jeroboam, which made Israel to sin. sins 014 016 IKi /^{sins /of Jeroboam, who did sin , and who made Israel to sin . sins 016 031 IKi /^{sins /of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. sins 013 002 IIKi /^{sins /of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins 003 003 IIKi /^{sins /of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins 013 011 IIKi /^{sins /of Jeroboam the son of Nebat, who made Israel sin : but he walked therein. sins 010 029 IIKi /^{sins /of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. sins 015 024 IIKi /^{sins /of Jeroboam the son of Nebat, who made Israel to sin . sins 015 018 IIKi /^{sins /of Jeroboam the son of Nebat , who made Israel to sin . sins 015 009 IIKi /^{sins /of Jeroboam the son of Nebat, who made Israel to sin. sins 014 024 IIKi /^{sins /of Jeroboam the son of Nebat, who made Israel to sin . sins 015 028 IIKi /^{sins /of Jeroboam the son of Nebat, who made Israel to sin . sins 017 022 IIKi /^{sins /of Jeroboam which he did ; they departed not from them; sins 015 030 IKi /^{sins /of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger . sins 050 020 Jer /^{sins /of Judah , and they shall not be found : for I will pardon them whom I reserve . sins 024 003 IIKi /^{sins /of Manasseh , according to all that he did ; sins 009 028 Heb /\${sins /of many; and unto them that look for him shall he appear the second time without sin unto salvation. sins 025 007 Psa /^{sins /of my youth, nor my transgressions : according to thy mercy remember thou me for thy goodness sake, O LORD . sins 001 006 Neh /^{sins /of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . sins 002 011 Col /\${sins /of the flesh by the circumcision of Christ : sins 001 005 Mic /^{sins /of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah ? are they not Jerusalem ? sins 013 006 IIKi /^{sins /of the house of Jeroboam , who made Israel sin, but walked therein: and there remained the grove also in Samaria. sins 002 017 Heb /\${sins /of the people. sins 002 002 IJo /\${sins /of the whole world . sins 023 049 Eze /^{sins /of your idols : and ye shall know that I am the Lord GOD . sins 016 034 Lev /^{sins /once a year . And he did as the LORD commanded Moses . sins 016 021 Lev /^{sins /putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness : sins 044 022 Isa /^{sins /return unto me; for I have redeemed thee. sins 001 003 Heb /\${sins /sat down on the right hand of the Majesty on high; sins 003 028 Mar /\${sins /shall be forgiven unto the sons of men. and blasphemies wherewith soever they shall blaspheme : sins 028 013 Pro /^{sins /shall not prosper : but whoso confesseth and forsaketh them shall have mercy. sins 004 012 Mar /\${sins /should be forgiven them . sins 024 047 Luk /\${sins /should be preached in his name among all nations , beginning at Jerusalem . sins 002 024 IPe /\${sins /should live unto righteousness : by whose stripes ye were healed . sins 059 012 Isa /^{sins /testify against us: for our transgressions are with us; and as for our iniquities, we know them; sins 003 025 Rom /\${sins /that are past, through the forbearance of God; sins 018 021 Eze /^{sins /that he hath committed, and keep all my statutes , and do that which is lawful and right, he shall surely live, he shall not die. sins 033 016 Eze /^{sins /that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live . sins 001 004 Gal /\${sins /that he might deliver us from this present evil world, according to the will of God and our Father : sins 016 052 Eze /^{sins /that thou hast committed more abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters . sins 003 018 IPe /\${sins /the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit : sins 005 012 Amo /^{sins /they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. sins 005 015 Jam /\${sins /they shall be forgiven him . sins 008 013 Hos /^{sins /they shall return to Egypt . sins 012 019 ISa /^{sins /this evil, to ask us a king . sins 043 024 Isa /^{sins /thou hast wearied me with thine iniquities . sins 002 010 Mar /\${sins /to the sick of the palsy , sins 009 006 Mat /\${sins /to the sick of the palsy, Arise, take up thy bed, and go unto thine house. sins 005 024 Luk /\${sins /unto the sick of the palsy, I say unto thee, Arise, and take up thy couch, and go into thine house. sins 030 015 Jer /^{sins /were increased, I have done these things unto thee. sins 030 014 Jer /^{sins /were increased . sins 007 047 Luk /\${sins /which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. sins 018 014 Eze /^{sins /which he hath done, and considereth, and doeth not such like, sins 016 019 IKi /^{sins /which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sins 014 022 IKi /^{sins /which they had committed, above all that their fathers had

done . sins 007 005 Rom /\${sins /which were by the law, did work in our members to bring forth fruit unto death . sins 009 018 Deu /^{sins /which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . sins 008 021 Joh /\${sins /whither I go, ye cannot come . sins 020 023 Joh /\${sins /ye remit, they are remitted unto them ; and whose soever sins ye retain , they are retained . sins 020 023 Joh /\${sins /ye retain , they are retained . sins 173 - sins And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their {sins}: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. sins And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their {sins}, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: sins For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your {sins} before the LORD. sins And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their {sins} once a year. And he did as the LORD commanded Moses. sins And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your {sins}. sins And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your {sins}. sins Then will I also walk contrary unto you, and will punish you yet seven times for your {sins}. sins Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your {sins}. sins And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their {sins}. sins And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your {sins} which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. sins And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your {sins}. sins <1SA12 -19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our {sins} [this] evil, to ask us a king. sins <1KI14 -16> And he shall give Israel up because of the {sins} of Jeroboam, who did sin, and who made Israel to sin. sins <1KI14 -22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their {sins} which they had committed, above all that their fathers had done. sins <1KI15 -3> And he walked in all the {sins} of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father. sins <1KI15 -30> Because of the {sins} of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger. sins <1KI16 -2> Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their {sins}; sins <1KI16 -13> For all the {sins} of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. sins <1KI16 -13> For all the sins of Baasha, and the {sins} of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. sins <1KI16 -19> For his {sins} which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sins <1KI16 -31> And it came to pass, as if it had been a light thing for him to walk in the {sins} of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. sins <2KI3 -3> Nevertheless he cleaved unto the {sins} of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins <2KI10 -29> Howbeit [from] the {sins} of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan. sins <2KI10 -31> But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the {sins} of Jeroboam, which made Israel to sin. sins <2KI13 -2> And he did [that which was] evil in the sight of the LORD, and followed the {sins} of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins <2KI13 -6> Nevertheless they departed not from the {sins} of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.) sins <2KI13 -11> And he did [that which was] evil in the sight of the LORD; he departed not from all the {sins} of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein. sins <2KI14 -24> And he did [that which was] evil in the sight of the LORD: he departed not from all the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -9> And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -18> And he did [that which was] evil in the sight of the LORD: he departed not all his days from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -24> And he did [that which was] evil in the sight of the LORD: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -28> And he did [that which was] evil in the sight

of the LORD: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI17 -22> For the children of Israel walked in all the {sins} of Jeroboam which he did; they departed not from them; sins <2KI24 -3> Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the {sins} of Manasseh, according to all that he did; sins <2CH28 -10> And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, {sins} against the LORD your God? sins <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our {sins} and to our trespass: for our trespass is great, and [there is] fierce wrath agai nst Israel. sins <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his {sins}, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayin gs of the seers. sins Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the {sins} of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. sins And the seed of Israel separated themselves from all strangers, and stood and confessed their {sins}, and the iniquities of their fathers. sins And it yieldeth much increase unto the kings whom thou hast set over us because of our {sins}: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. sins How many [are] mine iniquities and {sins}? make me to know my transgression and my sin. sins Keep back thy servant also from presumptuous [{sins}]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. sins Remember not the {sins} of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. sins Look upon mine affliction and my pain; and forgive all my {sins}. sins Hide thy face from my {sins}, and blot out all mine iniquities. sins O God, thou knowest my foolishness; and my {sins} are not hid from thee. sins Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our {sins}, for thy name's sake. sins Thou hast set our iniquities before thee, our secret [{sins}] in the light of thy countenance. sins He hath not dealt with us after our {sins}; nor rewarded us according to our iniquities. sins His own iniquities shall take the wicked himself, and he shall be holden with the cords of his {sins}. sins Hatred stirreth up strifes: but love covereth all {sins}. sins He that covereth his {sins} shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy. sins Come now, and let us reason together, saith the LORD: though your {sins} be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. sins Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my {sins} behind thy back. sins Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her {sins}. sins Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy {sins}, thou hast wearied me with thine iniquities. sins I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy {sins}. sins I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy {sins}: return unto me; for I have redeemed thee. sins Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their {sins}. sins But your iniquities have separated between you and your God, and your {sins} have hid [his] face from you, that he will not hear. sins For our transgressions are multiplied before thee, and our {sins} testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; sins Your iniquities have turned away these [things], and your {sins} have withholden good [things] from you. sins Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their {sins}. sins Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy {sins}, even in all thy borders. sins All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy {sins} were increased. sins Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy {sins} were increased, I have done these things unto thee. sins In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the {sins} of Judah, and they shall not be found: for I will pardon them whom I reserve. sins Wherefore doth a living man complain, a man for the punishment of his {sins}? sins For the {sins} of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her, sins The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy {sins}. sins Neither hath Samaria committed half of thy {sins}; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. sins Thou also, which hast judged thy sisters, bear thine own shame for

thy {sins} that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justi fied thy sisters. sins Now, lo, [if] he beget a son, that seeth all his father's {sins} which he hath done, and considereth, and doeth not such like, sins But if the wicked will turn from all his {sins} that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. sins Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your {sins} do appear; because, [I say], that ye are come to remembrance, ye sh all be taken with the hand. sins And they shall recompense your lewdness upon you, and ye shall bear the {sins} of your idols: and ye shall know that I [am] the Lord GOD. sins Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our {sins} [be] upon us, and we pine away in them, how should we then live? sins None of his {sins} that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. sins Wherefore, O king, let my counsel be acceptable unto thee, and break off thy {sins} by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. sins O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our {sins}, and for the iniquities of our fathers, Jerusalem and thy people [ar e become] a reproach to all [that are] about us. sins Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of {sins}, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision a nd prophecy, and to anoint the most Holy. sins They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their {sins}: they shall return to Egypt. sins They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their {sins}. sins For I know your manifold transgressions, and your mighty {sins}: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right]. sins For the transgression of Jacob [is] all this, and for the {sins} of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? sins Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy {sins}. sins He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their {sins} into the depths of the sea. sins And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their {sins}. sins And were baptized of him in Jordan, confessing their {sins}. sins And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy {sins} be forgiven thee. sins For whether is easier, to say, [Thy] {sins} be forgiven thee; or to say, Arise, and walk? sins But that ye may know that the Son of man hath power on earth to forgive {sins}, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. sins For this is my blood of the new testament, which is shed for many for the remission of {sins}. sins John did baptize in the wilderness, and preach the baptism of repentance for the remission of {sins}. sins And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their {sins}. sins When Jesus saw their faith, he said unto the sick of the palsy, Son, thy {sins} be forgiven thee. sins Why doth this man] thus speak blasphemies? who can forgive {sins} but God only? sins Whether is it easier to say to the sick of the palsy, Thy] {sins} be forgiven thee; or to say, Arise, and take up thy bed, and walk? sins But that ye may know that the Son of man hath power on earth to forgive {sins}, he saith to the sick of the palsy,) sins Verily I say unto you, All {sins} shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: sins That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] {sins} should be forgiven them. sins To give knowledge of salvation unto his people by the remission of their {sins}, sins And he came into all the country about Jordan, preaching the baptism of repentance for the remission of {sins}; sins And when he saw their faith, he said unto him, Man, thy {sins} are forgiven thee. sins And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive {sins}, but God alone? sins Whether is easier, to say, Thy {sins} be forgiven thee; or to say, Rise up and walk? sins But that ye may know that the Son of man hath power upon earth to forgive {sins}, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. sins Wherefore I say unto thee, Her {sins}, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. sins And he said unto her, Thy {sins} are forgiven. sins And they that sat at meat with him began to say within themselves, Who is this that forgiveth {sins} also? sins And forgive us our {sins}; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. sins And that repentance and remission of {sins} should be preached in his name among all nations, beginning at Jerusalem. sins Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your {sins}: whither I go, ye cannot

come. sins I said therefore unto you, that ye shall die in your {sins}: for if ye believe not that I am he], ye shall die in your sins. sins I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he], ye shall die in your {sins}. sins They answered and said unto him, Thou wast altogether born in {sins}, and dost thou teach us? And they cast him out. sins Whose soever sins ye remit, they are remitted unto them; and] whose soever {sins}] ye retain, they are retained. sins Whose soever {sins} ye remit, they are remitted unto them; and] whose soever sins] ye retain, they are retained. sins Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of {sins}, and ye shall receive the gift of the Holy Ghost. sins Repent ye therefore, and be converted, that your {sins} may be blotted out, when the times of refreshing shall come from the presence of the Lord; sins Him hath God exalted with his right hand to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of {sins}. sins To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of {sins}. sins Be it known unto you therefore, men and] brethren, that through this man is preached unto you the forgiveness of {sins}: sins And now why tarriest thou? arise, and be baptized, and wash away thy {sins}, calling on the name of the Lord. sins To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of {sins}, and inheritance among them which are sanctified by faith that is in me. sins Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of {sins} that are past, through the forbearance of God; sins Saying], Blessed are] they whose iniquities are forgiven, and whose {sins} are covered. sins For when we were in the flesh, the motions of {sins}, which were by the law, did work in our members to bring forth fruit unto death. sins For this is] my covenant unto them, when I shall take away their {sins}. sins <1CO15 -3> For I delivered unto you first of all that which I also received, how that Christ died for our {sins} according to the scriptures; sins <1CO15 -17> And if Christ be not raised, your faith is] vain; ye are yet in your {sins}. sins Who gave himself for our {sins}, that he might deliver us from this present evil world, according to the will of God and our Father: sins In whom we have redemption through his blood, the forgiveness of {sins}, according to the riches of his grace; sins And you hath he quickened], who were dead in trespasses and {sins}: sins Even when we were dead in {sins}, hath quickened us together with Christ, by grace ye are saved;) sins In whom we have redemption through his blood, even] the forgiveness of {sins}: sins In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the {sins} of the flesh by the circumcision of Christ: sins And you, being dead in your {sins} and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; sins <1TH2 -16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their {sins} alway: for the wrath is come upon them to the uttermost. sins <1TI5 -22> Lay hands suddenly on no man, neither be partaker of other men's {sins}: keep thyself pure. sins <1TI5 -24> Some men's {sins} are open beforehand, going before to judgment; and some men] they follow after. sins <2TI3 -6> For of this sort are they which creep into houses, and lead captive silly women laden with {sins}, led away with divers lusts, sins Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our {sins}, sat down on the right hand of the Majesty on high; sins Wherefore in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the {sins} of the people. sins For every high priest taken from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for {sins}: sins And by reason hereof he ought, as for the people, so also for himself, to offer for {sins}. sins Who needeth not daily, as those high priests, to offer up sacrifice, first for his own {sins}, and then for the people's: for this he did once, when he offered up himself. sins For I will be merciful to their unrighteousness, and their {sins} and their iniquities will I remember no more. sins So Christ was once offered to bear the {sins} of many; and unto them that look for him shall he appear the second time without sin unto salvation. sins For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of {sins}. sins But in those sacrifices there is] a remembrance again made] of {sins} every year. sins For it is] not possible that the blood of bulls and of goats should take away {sins}. sins And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away {sins}: sins But this man, after he had offered one sacrifice for {sins} for ever, sat down on the right hand of God; sins And their {sins} and iniquities will I remember no more. sins For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for {sins}, sins And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed {sins}, they shall be forgiven him. sins Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of {sins}. sins <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being dead to {sins}, should live unto righteousness: by whose stripes ye were healed. sins <1PE2 -24> Who his own self bare our {sins} in his own body on the tree, that we, being dead to sins, should live unto righteousness:

by whose stripes ye were healed. sins <1PE3 -18> For Christ also hath once suffered for {sins}, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: sins <1PE4 -8> And above all things have fervent charity among yourselves: for charity shall cover the multitude of {sins}. sins <2PE1 -9> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old {sins}. sins <1JO1 -9> If we confess our sins, he is faithful and just to forgive us our] {sins}, and to cleanse us from all unrighteousness. sins <1JO1 -9> If we confess our {sins}, he is faithful and just to forgive us our] sins, and to cleanse us from all unrighteousness. sins <1JO2 -2> And he is the propitiation for our {sins}: and not for ours only, but also for the sins of] the whole world. sins <1JO2 -2> And he is the propitiation for our sins: and not for ours only, but also for the {sins} of] the whole world. sins <1JO2 -12> I write unto you, little children, because your {sins} are forgiven you for his name's sake. sins <1JO3 -5> And ye know that he was manifested to take away our {sins}; and in him is no sin. sins <1JO4 -10> Herein is love, not that we loved God, but that he loved us, and sent his Son to be] the propitiation for our {sins}. sins And from Jesus Christ, who is] the faithful witness, and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our {sins} in his own blood, sins And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her {sins}, and that ye receive not of her plagues. sins For her {sins} have reached unto heaven, and God hath remembered her iniquities.

sins, 1CO, 15:3, 1CO, 15:17 sins, 1JO, 1:9, 1JO, 1:9, 1JO, 2:2, 1JO, 2:2, 1JO, 2:12, 1JO, 3:5, 1JO, 4:10 sins, 1KI, 14:16, 1KI, 14:22, 1KI, 15:3, 1KI, 15:30, 1KI, 16:2, 1KI, 16:13, 1KI, 16:13, 1KI, 16:19, 1KI , 16:31 sins, 1PE, 2:24, 1PE, 2:24, 1PE, 3:18, 1PE, 4:8 sins, 1SA, 12:19 sins, 1TH, 2:16 sins, 1TI, 5:22, 1TI, 5:24 sins, 2CH, 28:10, 2CH, 28:13, 2CH, 33:19 sins, 2KI, 3:3, 2KI, 10:29, 2KI, 10:31, 2KI, 13:2, 2KI, 13:6, 2KI, 13:11, 2KI, 14:24, 2KI, 15:9, 2KI, 15:18, 2KI, 15:24, 2KI, 15:28, 2KI, 17:22, 2KI, 24:3 sins, 2PE, 1:9 sins, 2TI, 3:6 sins, AC, 2:38, AC, 3:19, AC, 5:31, AC, 10:43, AC, 13:38, AC, 22:16, AC , 26:18 sins, AM, 5:12 sins, COL, 1:14, COL, 2:11, COL, 2:13 sins, DA, 4:27, DA, 9:16, DA, 9:24 sins, DE, 9:18 sins, EPH, 1:7, EPH, 2:1, EPH, 2:5 sins, EZE, 16:51, EZE, 16:52, EZE, 18:14, EZE, 18:21, EZE, 21:24, EZE, 23:49, EZE, 33:10, EZE, 33:16 sins, GA, 1:4 sins, HEB, 1:3, HEB, 2:17, HEB, 5:1, HEB, 5:3, HEB, 7:27, HEB, 8:12, HEB, 9:28, HEB, 10:2, HEB, 10:3, HEB, 10:4, HEB, 10:11, HEB, 10:12, HEB, 10:17, HEB, 10:26 sins, HO, 8:13, HO, 9:9 sins, ISA, 1:18, ISA, 38:17, ISA, 40:2, ISA, 43:24, ISA, 43:25, ISA, 44:22, ISA, 58:1, ISA, 59:2, ISA, 59:12 sins, JAS, 5:15, JAS, 5:20 sins, JER, 5:25, JER, 14:10, JER, 15:13, JER, 30:14, JER, 30:15, JER, 50:20 sins, JOB, 13:23 sins, JOH, 8:21, JOH , 8:24, JOH, 8:24, JOH, 9:34, JOH, 20:23, JOH, 20:23 sins, JOS, 24:19 sins, LA, 3:39, LA, 4:13, LA, 4:22 sins, LE, 16:16, LE, 16:21, LE, 16:30, LE, 16:34, LE, 26:18, LE, 26:21, LE, 26:24, LE, 26:28 sins, LU, 1:77, LU, 3:3, LU, 5:20, LU, 5:21, LU, 5: 23, LU, 5:24, LU, 7:47, LU, 7:48, LU, 7:49, LU, 11:4, LU, 24:47 sins, MIC, 1:5, MIC, 6:13, MIC, 7:19 sins, MR, 1:4, MR, 1:5, MR, 2:5, MR, 2:7, MR, 2:9, MR, 2:10, MR, 3:28, MR, 4:12 sins, MT, 1:21, MT, 3:6, MT, 9:2, MT, 9:5, MT, 9:6, MT, 26:28 sins, NE, 1:6, NE, 9:2, NE, 9:37 sins, NU, 16:26 sins, PR, 5:22, PR, 10:12, PR, 28:13 sins, PS, 19:13, PS, 25:7, PS, 25:18, PS, 51:9, PS, 69:5, PS, 79:9, PS, 90:8, PS, 103:10 sins, RE, 1:5, RE, 18:4, RE, 18:5 sins, RO, 3:25, RO, 4:7, RO, 7:5, RO, 11:27

 \ast sins , 0265 hamartema , 0266 hamartia , 3900 paraptoma ,

sins -0265 sin, {sins}, sins -0266 offence, sin, {sins}, sins -3900 fault, offences, {sins}, trespasses,

raisins -6778 bunches, clusters, {raisins}, sins -0819 images, offended, sin, {sins}, trespass, trespasses, trespassing, sins -2399 faults, grievously, offences, punishment, sin, {sins}, sins -2403 punishment, purification, purifying, sin, sin, sinner, {sins}, sins -2408 {sins}, sins -6588 rebellion, sin, {sins}, transgression, transgressions, trespass,

raisins 6778 -- tsammuwq -- bunch (cluster) of {raisins}.

cousins and her cousins 4773 -suggenes-> sins and sins 0266 -hamartia-> sins and their sins 0266 -hamartia-> sins And their sins 0266 -hamartia-> sins for our sins 0266 -hamartia-> sins for our sins 0266 -hamartia-> sins for our sins 0266 -hamartia-> sins for sins 0266 -hamartia-> sins for the sins 0266 -hamartia-> sins of sins 0266 -hamartia-> sins the sins 0266 -hamartia-> sins unto the r, Thy sins 0266 -hamartia-> sins

raisins 6778 ## tsammuwq {tsam-mook'}; from 6784; a cake of dried grapes: -- bunch (cluster) of {raisins}.[ql



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sins Interlinear Index Study sins LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 + qodesh > [place], because of the uncleanness <02932 + tum > ah > of the children <01121 + ben > ofIsrael <03478 +Yisra>el >, and because of their transgressions <06588 +pesha< > in all <03605 +kol > their $\{sins\} < 02403 + chatta > ah > : and so < 03651 + ken > shall he do < 06213 + for the tabernacle < 00168 + > ohel > of$ the congregation <04150 +mow, that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . sins LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 + camak > both < 08147 + sh@nayim > his hands < 03027 + yad > upon the head < 07218 + ro > sh > hands < 07218 + ro > sh > hands < 07218 + ro > sh > hands < 08147 + sh@nayim > his hands < 08147 + yad > upon the head < 07218 + ro > sh > hands < 08147 + yad > upon the head < 07218 + ro > sh > hands < 08147 + yad > upon the head < 08148 + yad > upon thead > upon thead > upon theof the live <02416 +chay > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 + ben > of Israel <03478 + Yisra>el >, and all <03605 + kol > contract + cotheir transgressions $<06588 + \text{pesha} <> \text{ in all } <03605 + \text{kol} > \text{their } \{\text{sins}\} <02403 + \text{chatta} > \text{ah} >, \text{ putting } <05414$ +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [him] away by the hand <03027 + yad > of a fit < 06261 + man < 00376 + >iysh > into the wilderness < 04057 + midbar > 1000 + mid: sins LEV 016 030 For on that day <03117 +yowm > shall [the priest] make an atonement <03722 +kaphar > for you, to cleanse <02891 +taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your $\{sins\} < 02403 + chatta > ah > before < 06440 + paniym > the LORD < 03068 + Y@hovah > . sins LEV 016 034 And$ this $<02063 + z_0 > t_h > shall be an everlasting <math><05769 + statute < 02708 + chuqqah > unto you$, to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their $\{sins\} < 02403 + chatta > ah > once < 00259 + echad > a year < 08141 + shaneh > . And he did < 06213 + as the$ LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . sins LEV 026 018 And if $<00518 + \le im > ye$ will not yet $<05704 + for all this <math><00428 + \le l - leh > hearken <08085 + shama <> unto me$, then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your {sins} <02403 +chatta>ah>. sins LEV 026 021 And if <00518 +>im> ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your $\{sins\} < 02403 + chatta > ah > . sins LEV 026 024 Then will I also < 00637 + >aph > walk < 01980 + halak > absorbed a single constant of the second s$ contrary <07147 +q@riy > unto you, and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your {sins} <02403 +chatta>ah > . sins LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 + chemah > ; and I, even <00637 + >aph > I, will chastise <03256 + yacar> you seven <07651 +sheba<> times for your {sins} <02403 +chatta>ah > . sins NUM 016 026 And he spake <01696 + dabar > unto the congregation < 05712 + , saying < 00559 + > amar > , Depart < 05493 + cuwr > , I pray<04994 + na > you, from the tents <00168 + >ohel > of these <00428 + >el - leh > wicked <07563 + rasha < > men<00582 +>enowsh >, and touch <05060 +naga< > nothing of theirs <01992 +hem >, lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their {sins} <02403 +chatta>ah > . sins DEU 009 018 And I fell <05307 + naphal > down before <06440 + paniym > the LORD <03068 + Y@hovah >, as at the first <07223+ri>shown >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 +kiy > of all <03605 +kol > your {sins} <02403+chatta>ah> which <00834 +>aher> ye sinned <02398 +chata>>, in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka. sins JOS 024 019 And Joshua <03091 + Y@howshuwa <> said <00559 +> amar > unto the people <05971 + , Ye cannot serve<05647 + the LORD <03068 +Y@hovah > : for he [is] an holy <06918 +qadowsh > God <00430 +>elohiym > ; he [is] a jealous $\langle 07072 + qannow \rangle > God \langle 00410 + \rangle el \rangle$; he will not forgive $\langle 05375 + nasa \rangle > your$ transgressions $<06588 + \text{pesha} < > \text{nor your } \{sins\} < 02403 + \text{chatta} > ah > . sins 1SA 012 019 And all < 03605 + kol$ > the people <05971 + said <00559 + samar > unto Samuel <08050 + Sh@muw>el >, Pray <06419 + palal > forthy servants <05650 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that we die <04191+muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol > our {sins} <02403 +chatta>ah > [this] evil <07451 + ra < >, to ask <07592 + sha > al > us a king <math><04428 + melek > . sins 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up because <01558 +galal > of the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob, who <00834 +>aher > did sin <02398 +chata>>, and who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sins 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + evil < 07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@hovah >, and they provoked him to jealousy <07065 + qana > > with their {sins} <02403 + chatta > ah > which <00834 + >aher > they had committed <02398 +chata>>, above all <03605 +kol> that their fathers <1> had done <06213 + . sins 1KI 015 003 And he walked $<03212 + yalak > in all <03605 + kol > the {sins} <02403 + chatta > ah > of his father <1>, which <00834$ +>aher > he had done <06213 + before <06440 +paniym > him : and his heart <03824 +lebab > was not perfect

<08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as the heart <03824+lebab > of David <01732 +David > his father <1> . sins 1KI 015 030 Because <05921 + of the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob which <00834 +>aher > he sinned <02398 +chata> >, and which <00834 +>aher > he made Israel <03478 +Yisra>el > sin <02398 +chata> >, by his provocation <03708 +ka wherewith <00834 +>aher > he provoked the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka . sins 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 +, and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971+ Israel <03478 + Yisra>el >; and thou hast walked <03212 + yalak > in the way <01870 + derek > of Jeroboam <03379 + Yarob, and hast made my people <05971 + Israel <03478 + Yisra>el > to sin <02398 + chata> >, toprovoke me to anger <03707 +ka with their {sins} <02403 +chatta>ah > ; sins 1KI 016 013 For all <03605 +kol > the sins <02403 +chatta>ah > of Baasha <01201 +Ba >, and the {sins} <02403 +chatta>ah > of Elah <00425+>Elah > his son <01121 +ben >, by which <00834 +>aher > they sinned <02398 +chata> >, and by which <00834 +>aher > they made Israel <03478 +Yisra>el > to sin <02398 +chata> >, in provoking the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 + hebel > . sins 1KI 016 013 For all $<03605 + kol > the {sins} <02403 + chatta > ah > of Baasha <01201$ +Ba >, and the sins <02403 +chatta>ah > of Elah <00425 +>Elah > his son <01121 +ben >, by which <00834+>aher > they sinned <02398 + chata> >, and by which <00834 +>aher > they made Israel <03478 + Yisra>el > to sin < 02398 + chata > >, in provoking the LORD < 03068 + Y @hovah > God < 00430 + >elohiym > of Israel < 03478+Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . sins 1KI 016 019 For his {sins} <02403+chatta>ah> which <00834 +>aher> he sinned <02398 +chata>> in doing <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y@hovah >, in walking <03212 + yalak > in the way <01870 + derek > ofJeroboam <03379 +Yarob, and in his sin <02403 +chatta>ah > which <00834 + >aher > he did <06213 +, to make Israel <03478 +Yisra>el > to sin <02398 +chata> >. sins 1KI 016 031 And it came <01961 +hayah > to pass, as if it had been a light <07043 +qalal > thing for him to walk <03212 +yalak > in the {sins} <02403+chatta>ah > of Jeroboam < 03379 +Yarob the son < 01121 +ben > of Nebat < 05028 +N@bat >, that he took <03947 +laqach > to wife <00802 +>ishshah > Jezebel <00348 +>Iyzebel > the daughter <01323 +bath > of Ethbaal <00856 +>Ethba king <04428 +melek > of the Zidonians <06722 +Tsiydoniy >, and went <03212 +yalak > and served <05647 + Baal < 01168 + Ba, and worshipped <07812 + shachah > him. sins 2KI 003 003 Nevertheless <07535 + raq > he cleaved <01692 + dabaq > unto the $\{sins\} < 02403 + chatta > ah > of Jeroboam = 0.0000$ <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, which <00834 +>aher > made Israel <03478+Yisra>el > to sin $\langle 02398 + chata \rangle \rangle$; he departed $\langle 05493 + cuwr \rangle$ not therefrom . sins 2KI 010 029. Howbeit [from] the {sins} <02399 +chet> > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +> aher > made Israel <03478 + Yisra>el > to sin <02398 + chata> >, Jehu <03058 + Yehuw> > departed <05493 + cuwr > not from after <00310 + achar > them, [to wit], the golden <02091 + zahab > calves<05695 + that [were] in Bethel <01008 + Beyth - >El >, and that [were] in Dan <01835 + Dan >. sins 2KI 010 031 But Jehu <03058 + Yehuw > took no <03808 +lo> heed <08104 +shamar > to walk <03212 +yalak > in the law < 0.08451 + towrah > of the LORD < 0.03068 + Y@hovah > God < 0.0430 + elohiym > of Israel < 0.03478 + Yisra>el> with all <03605 +kol > his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the {sins} <02403+chatta>ah > of Jeroboam <03379 +Yarob, which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata>>. sins 2KI 013 002 And he did <06213 + [that which was] evil <07451 +ra<> in the sight <05869 + of the LORD < 03068 + Y@hovah >, and followed the {sins} <02403 + chatta > ah > of Jeroboam<03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, which made Israel <03478 +Yisra>el > to sin <02398 +chata>>; he departed <05493 +cuwr > not therefrom . sins 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the {sins} <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 + Yarob, who <00834 + >aher > made Israel <math><03478 + Yisra>el > sin <math><02398 + chata> >, [but] walked <01980 +halak > therein : and there remained <05975 + the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .) sins 2KI 013 011 And he did <06213 + [that which was] evil <07451 +ra < > in the sight <05869 + of the LORD <03068 + Y @hovah >; he departed <05493 +cuwr > not from all $<03605 + kol > the {sins} <02403 + chatta > ah > of Jeroboam <03379 + Yarob the son <01121 + ben > of Nebat$ <05028 + N@bat >, who <00834 + >aher > made Israel <03478 + Yisra>el > sin <02398 + chata> > : [but] hewalked <01980 +halak > therein . sins 2KI 014 024 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 + Y@hovah >: he departed <05493 + cuwr > not from all <03605 + kol >the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 + Yisra>el > to sin <02398 + chata> > . sins 2KI 015 009 And he did<06213 +[that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah >, as his

fathers <1> had done <06213 + : he departed $<05493 + cuwr > not from the {sins} <02403 + chatta>ah > of$ Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . sins 2KI 015 018 And he did <06213 +[that which was] evil < 07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@hovah > : he departed < 05493 + cuwr > not all $<03605 + kol > his days < 03117 + yowm > from the {sins} < 02403 + chatta > ah > of Jeroboam < 03379 + Yarob$ the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to $\sin \langle 02398 + chata \rangle \rangle$. sins 2KI 015 024 And he did $\langle 06213 + [$ that which was] evil $\langle 07451 + ra \rangle \rangle$ in the sight $<05869 + of the LORD <03068 + Y@hovah > : he departed <05493 + cuwr > not from the {sins} <02403$ +chatta>ah> of Jeroboam < 03379 +Yarob the son < 01121 +ben > of Nebat < 05028 +N@bat >, who < 00834+>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata>>. sins 2KI 015 028 And he did <06213 +[that which was] evil <07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah > : he departed <05493+cuwr > not from the {sins} <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 + N@bat >, who <00834 + aher > made Israel <03478 + Yisra>el > to sin <02398 + chata> > . sins 2KI = aher > ah017 022 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <03212 +yalak > in all <03605+kol > the {sins} <02403 + chatta>ah > of Jeroboam <03379 + Yarob which <00834 +>aher > he did <06213 + ; they departed <05493 + cuwr > not from them ; sins 2CH 028 010 And now <06258 + ye purpose <00559 + amar> to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [but are there] not with you, even $\langle 07535 + raq \rangle$ with you, $\{sins\} \langle 00819 + \rangle$ ashmah \rangle against the LORD $\langle 03068 \rangle$ +Y@hovah > your God <00430 +>elohiym > ? sins 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already], ye intend <00559 +>amar > to add <03254 + yacaph > [more] to our {sins} <02403 + chatta > ah > and to our trespass <math><00819 + >ashmah > :for our trespass <00819 +> ashmah > is great <07227 + rab >, and [there is] fierce <02740 + charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . sins NEH 001 006 Let thine ear <00241 +>ozen > now <04994 + na > be attentive <07183 + qashshab >, and thine eyes <05869 + open <06605 + pathach >, that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834+>aher > I pray <06419 + palal > before <06440 + paniym > thee now <03117 + yowm > , day <03119 + yowmam > and night <03915 +layil >, for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 + yadah > the {sins} <02403 + chatta > ah > of the children <math><01121 + ben > of Israel <03478+Yisra>el>, which <00834 +>aher> we have sinned <02398 +chata>> against thee : both I and my father s <1>house <01004 +bayith > have sinned <02398 +chata> > . sins NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers, and stood $<05975 + and confessed <03034 + yadah > their {sins} <02403 + chatta > ah > , and the iniquities <05771 + of their$ fathers <1>. sins NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah>unto the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over the kings < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over < 04428 + melek > whom < 00834 + >aher > thou hast set < 05414 + nathan > over < 04428 + melek > whom < 04428 + melek > whom < 04428 + melek > whom < 04428 + melek > aher > thou hast set < 05414 + nathan > over < 04428 + melek > whom < 04428 + melek > whom < 04428 + melek > whom < 04428 + melek > aher > aher<05921 + us because of our {sins} <02403 + chatta>ah> : also they have dominion <04910 + mashal > over <05921 + our bodies < 01472 + g@viyah >, and over <05921 + our cattle < 00929 + b@hemah >, at their pleasure <07522 +ratsown >, and we [are] in great <01419 +gadowl > distress <06869 +tsarah >. sins JOB 013 023. How <04100 + mah > many [are] mine iniquities <05771 + and {sins} <02403 + chatta > ah > ? make me to know <03045 +yada< > my transgression <06588 +pesha< > and my sin <02403 +chatta>ah > . sins PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 $+zed > [\{sins\}];$ let them not have dominion <04910 + mashal > over me : then <math><00227 + az > shall I be upright<08552 +tamam >, and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +pesha< >. sins PSA 025 007 Remember <02142 +zakar > not the $\{sins\} <02403 + chatta > ah > of my youth$ <05271 +na, nor my transgressions <06588 +pesha< > : according to thy mercy <02617 +checed > remember <02142 + zakar > thou me for thy goodness <02898 + tuwb > sake <04616 + ma, O LORD <03068 + Y@ hovah >. sins PSA 025 018 Look <07200 +ra>ah > upon mine affliction <06040 + and my pain <05999 + ; and forgive <05375 +nasa> > all <03605 +kol > my {sins} <02403 +chatta>ah > . sins PSA 051 009 Hide <05641 +cathar > thy face <06440 +paniym > from my {sins} <02399 +chet> >, and blot <04229 +machah > out all <03605 +kol > mine iniquities <05771 + ... sins PSA 069 005 O God <00430 + >elohiym > , thou knowest <03045 + yada < > my foolishness <00200 +>ivveleth >; and my {sins} <00819 +>ashmah > are not hid <03582 +kachad > from thee. sins PSA 079 009 Help <05826 + us, O God <00430 +>elohiym > of our salvation <03468 +yesha< >, for the glory <03519 +kabowd > of thy name <08034 +shem > : and deliver <05337 +natsal > us , and purge <03722+kaphar > away our {sins} <02403 +chatta>ah >, for thy name s <08034 +shem > sake <04616 +ma . sins PSA

090 008 Thou hast set <07896 +shivth > our iniquities <05771 + before <05048 +neged > thee, our secret <05956+ [$\{sins\}$] in the light <03974 +ma>owr > of thy countenance <06440 +paniym > . sins PSA 103 010 He hath not dealt $<06213 + with us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> > rewarded <01580 + gamal > us after our {sins} <02399 + chet> >; nor <03808 + lo> >; no$ according to our iniquities <05771 + ... sins PRO 005 022 His own <00249 + >ezrach > iniquities <05771 + ... shall take <03920 +lakad > the wicked <07563 +rasha< > himself, and he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his {sins} <02403 +chatta>ah > . sins PRO 010 012 . Hatred <08135 +sin>ah > stirreth <05782 + up strifes <04090 + m@dan > : but love <00160 + >ahabah > covereth <03680 + kacah > all $<03605 + kol > {sins} < 06588 + pesha < >$. sins PRO 028 013. He that covereth $<03680 + kacah > his {sins}$ <06588 + pesha <> shall not prosper < 06743 + tsalach >: but whose confesseth < 03034 + yadah > and forsaketh<05800 + [them] shall have mercy <07355 +racham > . sins ISA 001 018 Come <03212 +yalak > now <04994 +na > >, and let us reason <03198 + yakach > together, saith <00559 + >amar > the LORD <03068 + Y@hovah > :though $<00518 + >im > your {sins} <02399 + chet > be as scarlet <math><08144 + shaniy >$, they shall be as white <03835 + laban > as snow < 07950 + sheleg > ; though < 00518 + >im > they be red < 00119 + >adam > like < 01819+damah > crimson <08438 +towla< >, they shall be as wool <06785 +tsemer >. sins ISA 038 017 Behold <02009 +hinneh >, for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [delivered it] from the pit <07845 +shachath > of corruption <01097 + b@liy > : for thou hast cast $<07993 + shalak > all <03605 + kol > my {sins} <02399 + chet > > behind$ <00310 +>achar > thy back <01458 +gav > . sins ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 + Y@ruwshalaim >, and cry <07121 + qara > unto her, that her warfare <06635 + tsaba > is accomplished <04390 +male> >, that her iniquity <05771 + is pardoned <07521 +ratsah > : for she hath received <03947 + lagach > of the LORD S < 03068 + Y@hovah > hand < 03027 + yad > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 03718 + kephel > for all < 03947 + lagach > double < 0 $<03605 + kol > her {sins} <02403 + chatta > ah > . sins ISA 043 024 Thou hast bought <07069 + qanah > me no$ <03808 + lo > sweet cane <07070 + qaneh > with money <03701 + keceph >, neither <03808 + lo > hast thou filled <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 + with thy $\{sins\} < 02403 + chatta > ah >$, thou hast wearied <03021 + yaga < > me with thine iniquities <05771 + . sins ISA 043 025 I, [even] I, [am] he that blotteth <04229 + machah > out thytransgressions <06588 +pesha<> for mine own sake <04616 +ma, and will not remember <02142 +zakar > thy sins < 02403 + chatta > ah > . sins ISA 044 022 I have blotted < 04229 + machah > out, as a thick cloud < 05645 + 0.000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.000000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000, thy transgressions <06588 + pesha <>, and , as a cloud <06051 +, thy $\{\text{sins}\} <02403 + \text{chatta} > \text{ah} >: \text{return}$ <07725 +shuwb > unto me; for I have redeemed <01350 +ga>al > thee . sins ISA 058 001 . Cry <07121 +qara> > aloud <01627 + garown >, spare <02820 + chasak > not, lift <07311 + ruwm > up thy voice <06963 + qowl > likea trumpet <07782 +showphar >, and shew <05046 +nagad > my people <05971 + their transgression <06588+pesha<>, and the house <01004 +bayith > of Jacob <03290 +Ya their {sins} <02403 +chatta>ah > . sins ISA 059 002 But your iniquities <05771 + have separated <00914 +badal > between <00996 +beyn > you and your God <00430 +>elohiym >, and your {sins} <02403 +chatta>ah > have hid <05641 +cathar > [his] face <06440+paniym > from you, that he will not hear <08085 +shama< >. sins ISA 059 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before <05048 +neged > thee, and our {sins} <02403 +chatta>ah > testify <06030 + against us : for our transgressions <06588 +pesha< > [are] with us ; and [as for] our iniquities <05771 +, we know <03045 +yada<> them ; sins JER 005 025 . Your iniquities <05771 + have turned <05186+natah > away these <00428 +>el - leh > [things], and your {sins} <02403 +chatta>ah > have withholden <04513 + mana < > good < 02896 + towb > [things] from you . sins JER 014 010 . Thus < 03541 + koh > saith<00559 +>amar > the LORD <03068 + Y@hovah > unto this <02088 + zeh > people <05971 + , Thus <03651+ken > have they loved <00157 +>ahab > to wander <05128 +nuwa<>, they have not refrained <02820 +chasak > their feet <07272 + regel >, therefore the LORD <03068 + Y@hovah > doth not accept <math><07521 + ratsah > them ; he will now <04994 + na > remember <02142 + zakar > their iniquity <05771 +, and visit <06485 + pagad > their iniquity <05771 + is the statement of $\{sins\} < 02403 + chatta > ah > . sins JER 015 013 Thy substance < 02428 + chayil > and thy treasures < 00214$ +>owtsar > will I give <05414 +nathan > to the spoil <00957 +baz > without price <04242 +m@chiyr > , and [that] for all $<03605 + kol > thy {sins} <02403 + chatta > ah >, even in all <math><03605 + kol > thy borders <01366$ +g@buwl > . sins JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347+makkah > of an enemy <00341 +>oyeb >, with the chastisement <04148 +muwcar > of a cruel <00394+>akzariy > one, for the multitude <07230 + rob > of thine iniquity <math><05771 + ; [because] thy {sins} <02403+chatta>ah> were increased <06105 + . sins JER 030 015 Why <04100 +mah> criest <02199 +za thou for thine affliction <07667 +sheber >? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude $<07230 + rob > of thine iniquity < 05771 + : [because] thy {sins} < 02403 + chatta > ah > were increased < 06105 + ,$

I have done <06213 + these < 00428 + >el - leh > things unto thee. sins JER 050 020 In those <01992 + hem > days<03117 + yowm >, and in that time <06256 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, the iniquity $<05771 + \text{ of Israel } <03478 + \text{Yisra>el > shall be sought } <01245 + \text{baqash > for , and [there shall be] none$ <00369 +avin >; and the {sins} <02403 +chatta>ah > of Judah <03063 +Y@huwdah >, and they shall not be found <04672 +matsa>>: for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . sins LAM 003 039 Wherefore <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > <complain <00596 +> anan >, a man <01397 + geber > for the punishment <02399 + chet> > of his $\{sins\} < 02399$ +chet>>? sins LAM 004 013. For the {sins} <02403 +chatta>ah > of her prophets <05030 +nabiy>>, [and] the iniquities <05771 + of her priests <03548 + kohen >, that have shed <08210 + shaphak > the blood <01818+dam > of the just < 06662 + tsaddiyq > in the midst < 07130 + qereb > of her, sins LAM 004 022 The punishment<05771 + of thine iniquity <05771 + is accomplished <08552 +tamam >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 + galah >: he will visit <06485 + paqad > thine iniquity <05771 +, O daughter <01323 + bath >of Edom <00123 +>Edom >; he will discover <01540 +galah > thy {sins} <02403 +chatta>ah >. sins EZE 016 051 Neither <03808 + lo > hath Samaria <08111 + Shom@rown > committed <02398 + chata > half <02677+chetsiy > of thy $\{sins\} < 02403$ +chatta>ah >; but thou hast multiplied < 07235 +rabah > thine abominations <08441 +tow more than they, and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605+kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . sins EZE 016 052 Thou also <01571 + gam >, which <00834 + aher > hast judged <06419 + palal > thy sisters <00269 + achowth >, bear <05375 + nasa >> thine own shame <03639 + k@limmah > for thy $\{sins\} <02403 + chatta > ah >$ that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 + gam >, be thou confounded <00954 + buwsh > also <01571 + gam >, and bear <05375+nasa > thy shame < 0.03639 + k@limmah > , in that thou hast justified < 0.06663 + tsadaq > thy sisters < 0.0269+> achowth >. sins EZE 018 014 Now, lo <02009 +hinneh >, [if] he beget <03205 +yalad > a son <01121 +ben >, that see th $<07200 + ra > ah > all <03605 + kol > his father s <1> {sins} <02403 + chatta > ah > which <00834$ +>aher > he hath done <06213 +, and considereth <07200 +ra>ah >, and doeth <06213 + not such <02007+hennah > like, sins EZE 018 021. But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all $<03605 + kol > his {sins} <02403 + chatta > ah > that he hath committed <06213 + , and keep <08104 + shamar > ah > chatta > chatta > ah > chatta > ah > chatta > ah > chatta > ah > ch$ all <03605 + kol > my statutes <02708 + chuqqah >, and do <06213 + that which is lawful <math><04941 + mishpat > andright <06666 + ts@daqah >, he shall surely live <02421 + chayah >, he shall not die <04191 + muwth >. sins EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 + zakar >, in that your transgressions <06588 + pesha < > are discovered <01540 + galah >, so that in all $<03605 + kol > your doings < 05949 + your {sins} < 02403 + chatta > ah > do appear < 07200 + ra > ah >; because$ <03282 + ya, [I say], that ye are come to remembrance <02142 + zakar >, ye shall be taken <08610 + taphas >with the hand <03079 +Y@howyaqiym > . sins EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <02154 + zimmah > upon you, and ye shall bear <05375 + nasa > zimes + cimmah > zimes + zimes +idols <01544 +gilluwl >: and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > . sins EZE 033 010 . Therefore, O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +> amar > unto the house <01004 + bayith > of Israel <03478 + Yisra>el >; Thus <03651 + ken > ye speak <00559 +>amar >, saying <00559 +>amar >, If <03588 +kiy > our transgressions <06588 +pesha<> and our {sins} <02403 +chatta>ah > [be] upon us, and we pine <04743 +maqaq > away in them, how <00349+>eyk > should we then live <02421 +chayah >? sins EZE 033 016 None <03808 +lo>> of his {sins} <02403+chatta>ah> that he hath committed $\langle 02398 + chata \rangle >$ shall be mentioned $\langle 02142 + zakar \rangle$ unto him : he hath done <06213 + that which is lawful <04941 + mishpat > and right <06666 + ts@daqah >; he shall surely live <02421 +chayah > . sins DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel $<04431 + m@lak > be acceptable < 08232 + sh@phar > unto thee, and break < 06562 + p@raq > off thy {sins}$ <02408 +chatiy > by righteousness <06665 +tsidgah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 +; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . sins DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 + ts@daqah >, I beseech <04994 + na > thee, let thine anger <00639 + aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim >, thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our {sins} <02399 + chet > >, and for the iniquities <05771 + of our fathers <1>, Jerusalem <03389 + Y@ruwshalaim > andthy people <05971 + [are become] a reproach <02781 + cherpah > to all <math><03605 + kol > [that are] about <05439

+cabiyb > us . sins DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 +, to finish <03607+kala>> the transgression <06588 +pesha<>, and to make an end <02856 +chatham > of {sins} <02403 +chatta>ah>, and to make reconciliation <03722 +kaphar> for iniquity <05771 +, and to bring <00935 +bow> > in everlasting <05769 + righteousness <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377+chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 + qodesh > . sins HOS 008 013 They sacrifice <02076 + zabach > flesh <01320 + basar > [for] thesacrifices <02077 +zebach > of mine offerings <01890 +habhab >, and eat <00398 +>akal > [it; but] the LORD <03068 + Y@hovah > accepteth <07521 +ratsah > them not ; now <06258 + will he remember <02142 +zakar >their iniquity <05771 +, and visit <06485 +paqad > their {sins} <02403 +chatta>ah > : they shall return <07725+shuwb > to Egypt <04714 +Mitsrayim > . sins HOS 009 009 They have deeply <06009 + corrupted <07843+shachath > [themselves], as in the days <03117 +yowm > of Gibeah <01390 +Gib : [therefore] he will remember <02142 + zakar > their iniquity <05771 +, he will visit <06485 + paqad > their {sins} <02403+chatta>ah>. sins AMO 005 012 For I know <03045 +yada< > your manifold <07227 +rab > transgressions $<06588 + \text{pesha} <> \text{ and your mighty } <06099 + {sins} <02403 + \text{chatta} >ah >: they afflict <06887 + \text{tsarar} > the just$ <06662 +tsaddiyq >, they take <03947 +laqach > a bribe <03724 +kopher >, and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha [from their right] . sins MIC 001 005 For the transgression <06588 + pesha <> of Jacob < 03290 + Ya [is] all < 03605 + kol > this < 02063 + zo > th >, and for thesins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 + miy > [are] the high <01116 + bamah > places of Judah <03063 + Y@huwdah > ? [are they]not Jerusalem <03389 +Y@ruwshalaim > ? sins MIC 006 013 Therefore also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee, in making [thee] desolate <08074 +shamem > because $<05921 + \text{of thy} \{ \sin s \} < 02403 + \text{chatta} > ah > . \sin s MIC 007 019 \text{ He will turn} < 07725 + \text{shuwb} > again < 07725 + again < 07725$ +shuwb >, he will have compassion <07355 +racham > upon us ; he will subdue <03533 +kabash > our iniquities <05771 +; and thou wilt cast <07993 +shalak > all <03605 +kol > their {sins} <02403 +chatta>ah > into the depths <04688 +m@tsowlah > of the sea <03220 +yam > . sins MAT 001 021 And she shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios ->, and thou shalt call <2564 - kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -sozo -> his people <2992 -laos -> from their {sins} <0266 hamartia -> . sins MAT 003 006 And were baptized <0907 -baptizo -> of him in Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their {sins} <0266 -hamartia -> . sins MAT 009 002 And , behold <2400 -idou ->, they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Jesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 - rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 paralutikos ->; Son <5043 -teknon ->, be of good cheer <2293 - tharseo ->; thy {sins} <0266 -hamartia -> be forgiven <0863 - aphiemi -> thee . sins MAT 009 005 For whether <5101 -tis -> is easier <2123 - eukopoteros ->, to say <2036 -epo ->, [Thy] {sins} <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -egeiro ->, and walk <4043 - peripateo ->? sins MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> {sins} <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 egeiro ->, take <0142 -airo -> up thy bed <2825 -kline ->, and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . sins MAT 026 028 For this <5124 -touto -> is my blood <0129 - haima -> of the new <2537 -kainos -> testament <1242 -diatheke - >, which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 polus -> for the remission <0859 -aphesis -> of {sins} <0266 - hamartia -> . sins MAR 001 004 John <2491 -Ioannes -> did baptize <0907 - baptizo -> in the wilderness <2048 -eremos -> , and preach <2784 -kerusso -> the baptism <0908 -baptisma -> of repentance <3341 - metanoia -> for the remission <0859 -aphesis -> of {sins} <0266 - hamartia -> . sins MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 - Ioudaia ->, and they of Jerusalem <2414 -Hierosoluma ->, and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their {sins} <0266 -hamartia -> . sins MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos ->, Son <5043 -teknon ->, thy {sins} <0266 -hamartia -> be forgiven <0863 aphiemi -> thee . sins MAR 002 007 Why < 5101 -tis -> doth this < 3778 -houtos -> [man] thus < 3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive

<0863 -aphiemi -> {sins} <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ? sins MAR 002 009 Whether <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos ->, [Thy] {sins} <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -egeiro ->, and take <0142 -airo -> up thy bed <2895 -krabbatos ->, and walk <4043 -peripateo ->? sins MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 huios -> of man <0444 - anthropos -> hath <2192 - echo -> power <1849 - exousia -> on <1909 - epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> {sins} <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 paralutikos -> of the palsy <3885 -paralutikos ->,) sins MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you, All <3956 -pas -> {sins} <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> : sins MAR 004 012 That seeing <0991 -blepo -> they may see <0991 - blepo ->, and not perceive <1492 -eido ->; and hearing <0191 - akouo -> they may hear <0191 -akouo ->, and not understand <4920 -suniemi ->; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] {sins} <0265 hamartema -> should be forgiven <0863 -aphiemi -> them . sins LUK 001 077 To give 1325 -didomi - knowledge 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their {sins} LUK 0266 - hamartia - , sins LUK 003 003 And he came 2064 - erchomai - into 1519 - eis - all 3956 - pas the country 4066 -perichoros - about 4066 - perichoros - Jordan 2446 -Iordanes -, preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of {sins} LUK 0266 hamartia -; sins LUK 005 020 And when he saw 1492 -eido - their faith 4102 - pistis -, he said 2036 -epo - unto him, Man LUK 0444 - anthropos -, thy {sins} LUK 0266 - hamartia - are forgiven LUK 0863 - aphiemi - thee. sins LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai forgive 0863 -aphiemi - {sins} LUK 0266 - hamartia - , but God 2316 -theos - alone 3441 -monos - ? sins LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoteros -, to say 2036 -epo -, Thy {sins} LUK 0266 -hamartia be forgiven LUK 0863 - aphiemi - thee; or 2228 - e - to say 2036 - epo -, Rise 1453 - egeiro - up and walk 4043 peripateo - ? sins LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 - aphiemi -{sins} LUK 0266 - hamartia - , (he said 2036 - epo - unto the sick 3885 - paralutikos - of the palsy 3886 - paraluo - ,) I say 3004 -lego - unto thee, Arise 1453 -egeiro -, and take LUK 0142 -airo - up thy couch 2826 -klinidion -. and go 4198 - poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - . sins LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto thee, Her {sins} 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus -: but to whom 3739 - hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao - little 3641 oligos - . sins LUK 007 048 And he said 2036 -epo - unto her , Thy {sins} LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - . sins LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 - aphiemi - {sins} LUK 0266 -hamartia - also 2532 -kai - ? sins LUK 011 004 And forgive LUK 0863 -aphiemi - us our {sins} LUK 0266 -hamartia - ; for we also 2532 kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 poneros - . sins LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of {sins} LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - . sins JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 - Jesous -> again <3825 -palin -> unto them, I go <5217 - hupago -> my way, and ye shall seek <2212 -zeteo -> me, and shall die <0599 -apothnesko -> in your <5216 -humon -> {sins} <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . sins JOH 008 024 I said <2036 -epo -> therefore <3767 oun -> unto you, that ye shall die <0599 -apothnesko -> in your <5216 - humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he], ye shall die <0599 -apothnesko -> in your <5216 -humon -> {sins} <0266 -hamartia -> . sins JOH 008 024 I said <2036 -epo -> therefore <3767 oun -> unto you, that ye shall die <0599 -apothnesko -> in your <5216 - humon -> {sins} <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he], ye shall die <0599 apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> . sins JOH 009 034 They answered <0611 -

apokrinomai -> and said <2036 -epo -> unto him, Thou wast altogether <3650 -holos -> born <1080 -gennao -> in $\{sins\} < 0266$ -hamartia ->, and dost thou teach < 1321 -didasko -> us ? And they cast < 1544 -ekballo - > him out . sins JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 aphiemi ->, they are remitted <0.863 -aphiemi -> unto them ; [and] whose <5.100 -tis -> soever <0.302 -an -> [{sins}] ye retain <2902 -krateo ->, they are retained <2902 -krateo ->. sins JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> {sins} <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them; [and] whose <5100 -tis - > soever <0302 -an -> [sins] ye retain <2902 -krateo ->, they are retained <2902 -krateo -> . sins ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of $\{sins\} < 0266 - hamartia ->, and ye shall receive < 2983 - lambano -> the gift < 1431 - dorea -> of the Holy < 0040$ hagios -> Ghost <4151 - pneuma -> . sins ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be converted <1994 -epistrepho ->, that your <5216 -humon -> {sins} <0266 -hamartia -> may be blotted <1813 - exaleipho -> out, when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai - > from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ; sins ACT 005 031 Him hath God <2316 -theos -> exalted <5312 - hupsoo -> with his right <1188 -dexios -> hand [to be] a Prince <0747 -archegos -> and a Saviour <4990 -soter ->, for to give <1325 -didomi -> repentance <3341 metanoia -> to Israel <2474 - Israel ->, and forgiveness <0859 - aphesis -> of {sins} <0266 - hamartia ->. sins ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <2983 -lambano - > remission <0859 -aphesis -> of {sins} <0266 -hamartia -> . sins ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun ->, men <0435 -aner -> [and] brethren <0080 adephos ->, that through <1223 -dia -> this <5127 - toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia -> : sins ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy {sins} <0266 -hamartia -> , calling <1941 - epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . sins ACT 026 018 To open <0455 -anoigo -> their eyes <3788 - ophthalmos ->, [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos ->, that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia ->, and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 hagiazo -> by faith <4102 -pistis -> that is in me . sins ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [to be] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima ->, to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of {sins} <0265 -hamartema -> that are past <4266 proginomai ->, through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; sins ROM 004 007 [Saying], Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0.863 -aphiemi ->, and whose <3.739 -hos -> {sins} <0.266 -hamartia -> are covered <1.943 -epikalupto \rightarrow . sins ROM 007 005 For when <3753 -hote \rightarrow we were in the flesh <4561 -sarx \rightarrow , the motions <3804 pathema -> of $\{sins\} < 0266$ - hamartia -> , which < 3588 -ho -> were by the law < 3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 karpophoreo -> unto death <2288 -thanatos -> . sins ROM 011 027 For this <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them, when <3752 -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their {sins} <0266 - hamartia -> . sins 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our {sins} <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe ->; sins 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro ->, your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> {sins} <0266 -hamartia -> . sins GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our {sins} <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 - aion -> , according <2596 kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : sins EPH 001 007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima ->, the forgiveness <0859 -aphesis -> of {sins} <3900 -paraptoma ->, according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ; sins EPH 002 001 . And you [hath he quickened

], who were dead <3498 -nekros -> in trespasses <3900 -paraptoma -> and {sins} <0266 -hamartia -> ; sins EPH 002 005 Even <2532 -kai -> when we were dead <3498 - nekros -> in {sins} <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us together <4806 - suzoopoieo -> with Christ <5547 - Christos -> , (by grace <5485 -charis -> ye are saved <4982 - sozo -> ;) sins COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , [even] the forgiveness <0859 -aphesis -> of {sins} <0266 -hamartia -> : sins COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -ginomai -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> , in putting <0555 -apekdusis -> off <0554 apekduomai -> the body <4983 -soma -> of the {sins} <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : sins COL 002 013 . And you , being <5607 -on -> dead <3498 - nekros -> in your <5216 -humon -> {sins} <3900 -paraptoma -> and the uncircumcision <0203 akrobustia -> of your <5216 -humon -> flesh <4561 -sarx ->, hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 - charizomai -> you all <3956 -pas -> trespasses <3900 paraptoma ->; sins 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 - laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo ->, to fill <0378 -anapleroo -> up their {sins} <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> . sins 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 - medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 koinoneo -> of other <0245 -allotrios -> men s {sins} <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 seautou -> pure <0053 -hagnos -> . sins 1TI 005 024 Some <5100 -tis -> men s {sins} <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis ->; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> . sins 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 eis -> into <1519 -eis -> houses <3614 -oikia ->, and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with {sins} <0266 -hamartia ->, led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> , sins HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter - > image <5481 -charakter -> of his person <5287 -hupostasis ->, and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis ->, when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our {sins} <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 hupselos ->; sins HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 opheilo -> him to be made <3666 - homoioo -> like <3666 - homoioo -> unto [his] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [pertaining] to God <2316 -theos ->, to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the {sins} <0266 -hamartia -> of the people <2992 -laos -> . sins HEB 005 001 . For every <3956 -pas -> high <0749 - archiereus -> priest <0749 - archiereus -> taken <2983 - lambano - > from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos ->, that he may offer <4374 - prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for {sins} <0266 -hamartia -> : sins HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 houto -> also <2532 -kai -> for himself <1438 - heautou -> , to offer <4374 -prosphero -> for {sins} <0266 hamartia -> . sins HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia ->, first <4386 - proteron -> for his own <2398 -idios -> {sins} <0266 -hamartia ->, and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178- ephapax ->, when he offered up himself <1438 -heautou ->. sins HEB 008 012 For I will be merciful <2436 hileos -> to their unrighteousness <0093 -adikia ->, and their {sins} <0266 - hamartia -> and their iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> more <2089 -eti -> . sins HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the {sins} <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 - deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . sins HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo

 \rightarrow no <3367 -medeis \rightarrow more <2089 -eti \rightarrow conscience <4893 - suneidesis \rightarrow of {sins} <0266 -hamartia \rightarrow . sins HEB 010 003 But in those <0846 -autos -> [sacrifices there is] a remembrance <0364 -anamnesis -> again <0364 -anamnesis -> [made] of {sins} <0266 -hamartia -> every <2596 -kata -> year <1763 -eniautos -> . sins HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> away <0851 -aphaireo -> {sins} <0266 -hamartia -> . sins HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 oudepote -> take <4014 -periaireo -> away <4014 - periaireo -> {sins} <0266 -hamartia -> : sins HEB 010 012 But this <3778 -houtos -> man, after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 thusia -> for {sins} <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en - > the right <1188 -dexios -> hand of God <2316 -theos -> ; sins HEB 010 017 And their {sins} <0266 -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> more <2089 -eti -> . sins HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia ->, there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for {sins} <0266 -hamartia ->, sins JAS 005 015 And the prayer <2171 -euche -> of faith <4102 - pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poieo -> {sins} <0266 - hamartia -> , they shall be forgiven <0863 -aphiemi -> him . sins JAS 005 020 Let him know <1097 -ginosko ->, that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 plethos -> of {sins} <0266 -hamartia -> . sins 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909-epi -> the tree <3586 -xulon ->, that we, being dead <0581 -apogenomenos -> to {sins} <0266 -hamartia ->, should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 molops -> ye were healed <2390 -iaomai -> . sins 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our {sins} <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon ->, that we, being dead <0581 -apogenomenos -> to sins <0266 -hamartia ->, should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 molops -> ye were healed <2390 -iaomai -> . sins 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for {sins} <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos ->, that he might bring <4317 -prosago -> us to God <2316 -theos ->, being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : sins 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of {sins} <0266 hamartia -> . sins 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 tuphlos ->, and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off, and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> {sins} <0266 - hamartia -> . sins 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeo -> our sins <0266 hamartia ->, he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [our] {sins} <0266 -hamartia ->, and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 adikia -> . sins 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeo -> our {sins} <0266 -hamartia -> , he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [our] sins <0266 hamartia ->, and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 -adikia -> . sins 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon ->, but also <2532 -kai -> for [the {sins} of] the whole <3650 -holos -> world <2889 -kosmos -> . sins 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our {sins} <0266 -hamartia -> : and not for ours <2251 - hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> . sins 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children <5040 -teknion -> , because <3754 - hoti -> your <3588 -ho -> {sins} <0266 hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake . sins 1JO 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> away our {sins} <0266 hamartia ->; and in him is no <3756 -ou -> sin <0266 -hamartia ->. sins 1JO 004 010 Herein <5129 -toutoi -> is

love <0026 -agape -> , not that we loved <0025 -agapao -> God <2316 -theos -> , but that he loved <0025 -agapao -> us , and sent <0649 -apostello -> his Son <5207 -huios -> [to be] the propitiation <2434 - hilasmos -> for our {sins} <0266 -hamartia -> . sins REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 - Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our {sins} <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , sins REV 018 004 And I heard <0191 -akouo -> another <0243 - allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 - lego -> , Come <1831 -exerchomai -> out of her , my people <2992 -laos -> , that ye be not partakers <4790 - sugkoinoneo -> of her {sins} <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> . sins REV 018 005 For her {sins} <0266 -hamartia -> have reached <0190 -akoloutheo -> unto heaven <3772 -ouranos -> , and God <2316 -theos -> hath remembered <3421 -mnemoneuo -> her iniquities <0092 -adikema -> .

after he had offered one sacrifice for sins for ever all sins shall be forgiven unto all your doings your sins do appear all your sins which ye sinned bear thine own shame for thy sins because for our sins because your sins are forgiven you for his name's sake <1JO2 -: 12 > break off thy sins by righteousness but love covereth all sins christ died for our sins according <1CO15 -:3 > covereth his sins shall not prosper fill up their sins alway <1TH2 -:16 >for christ also hath once suffered for sins <1PE3 - :18 > for he shall save his people from their sins for her sins have reached unto heaven for his sins which he sinned <1KI16 -: 19 > for thou hast cast all my sins behind thy back forgiveth sins also he hath not dealt with us after our sins he will not forgive your transgressions nor your sins her cousins heard how israel for all their sins once jealousy with their sins which they had committed <1KI14 -:22 > lead captive silly women laden with sins <2TI3 -:6 > my sins are not hid from thee our sins testify against us seeth all his father's sins which he hath done silver basins sins against <2CH28 -:10 > sins be forgiven thee sins be forgiven thee sins every year sins should be forgiven them sins should be preached some men's sins are open beforehand <1TI5 -: 24 > take away our sins <1JO3 -: 5 > their sins their sins their sins there remaineth no more sacrifice for sins thirty basins thou wilt cast all their sins into though your sins be as scarlet thy sins thy sins thy sins thy sins are forgiven thy sins are forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy sins were increased thy sins were increased wash away thy sins washed us from our sins when he had by himself purged our sins which can never take away sins who can forgive sins who can forgive sins but god only who gave himself for our sins who his own self bare our sins <1PE2 -: 24 > whose sins are covered whose soever sins ye remit wicked will turn from all his sins will chastise you seven times for your sins will not remember thy sins will punish you seven times more for your sins will punish you yet seven times for your sins ye may be clean from all your sins before your sins have hid your sins have withholden good your sins may be blotted out

cousins Luk_01_58 /\$ { cousins /heard how the Lord had shewed great mercy upon her ; and they rejoiced with her . raisins 2Sa_16_01 /^{raisins /and an hundred of summer fruits, and a bottle of wine. raisins 1Sa_25_18 /^{raisins /and two hundred cakes of figs, and laid them on asses . raisins 1Sa_30_12 /^{raisins /and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. raisins 1Ch_12_40 /^{raisins / and wine, and oil, and oxen, and sheep abundantly : for there was joy in Israel. sins Eph_01_07 /\${sins /according to the riches of his grace ; sins 1Co_15_03 /\${sins /according to the scriptures ; sins 2Ch_28_10 /^{sins /against the LORD your God ? sins Luk_07_49 /\${sins /also ? sins Neh_09_37 /^{sins /also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. sins 1Th_02_16 /\${sins /alway : for the wrath is come upon them to the uttermost . sins Psa_51_09 /^{sins /and blot out all mine iniquities . sins Joh_09_34 /\${sins /and dost thou teach us ? And they cast him out . sins Dan_09_16 /^{sins /and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. sins 1Jo_03_05 /\${sins /and in him is no sin . sins Act_26_18 /\${sins /and inheritance among them which are sanctified by faith that is in me. sins Heb_10_17 /\${sins /and iniquities will I remember no more . sins 1Jo_02_02 /\${sins /and not for ours only, but also for the sins of the whole world. sins Lev_16_16 /^{sins /and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. sins Rev_18_04 /\${sins /and that ye receive not of her plagues . sins Neh_09_02 /^{sins /and the iniquities of their fathers . sins Col_02_13 /\${sins /and the uncircumcision of your flesh , hath he quickened together with him , having forgiven you all trespasses ; sins Heb_08_12 /\${sins /and their iniquities will I remember no more . sins Heb_07_27 /\${sins /and then for the people's : for this he did once , when he offered up himself . sins 1Jo_01_09 /\${sins /and to cleanse us from all unrighteousness . sins Dan_09_24 /^{sins /and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy . sins 2Ch_28_13 /^{sins /and to our trespass : for our trespass is great , and there is fierce wrath against Israel . sins Act_02_38 /\${sins /and ye shall receive the gift of the Holy Ghost . sins Rom_04_07 /\${sins /are covered . sins Luk_07_48 /\${sins /are forgiven . sins Luk_05_20 /\${sins /are forgiven thee . sins 1Jo_02_12 /\${sins /are forgiven you for his name's sake . sins Psa_69_05 /^{sins /are not hid from thee. sins 1Ti_05_24 /\${sins /are open beforehand, going before to judgment; and some men they follow after. sins Isa_01_18 /^{sins /be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. sins Mat_09_02 /\${sins /be forgiven thee . sins Mar_02_05 /\${sins /be forgiven thee . sins Mar_02_09 /\${sins /be forgiven thee; or to say, Arise, and take up thy bed, and walk? sins Mat_09_05 /\${sins /be forgiven thee; or to say, Arise, and walk? sins Luk_05_23 /\${sins /be forgiven thee; or to say, Rise up and walk? sins Eze_33_10 /^{sins /be upon us, and we pine away in them, how should we then live ? sins Lev_16_30 /^{sins /before the LORD . sins Isa_38_17 /^{sins /behind thy back . sins Luk_05_21 /\${sins /but God alone ? sins Mar_02_07 /\${sins /but God only ? sins Eze_16_51 /^{sins /but thou hast multiplied thine abominations more than they , and hast justified thy sisters in all thine abominations which thou hast done . sins Dan_04_27 /^{sins /by righteousness , and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity . sins Act_22_16 /\${sins /calling on the name of the Lord . sins Eze_21_24 /^{sins /do appear ; because, I say, that ye are come to remembrance, ye shall be taken with the hand . sins $Jer_{15}_{13} / {sins / even in all thy borders . sins Heb_{10}_{03}$ /\${sins /every year . sins Heb_10_12 /\${sins /for ever , sat down on the right hand of God ; sins Joh_08_24 /\${sins /for if ye believe not that I am he, ye shall die in your sins . sins Psa_79_09 /^{sins /for thy name's sake. sins Luk_11_04 /\${sins /for we also forgive every one that is indebted to us . And lead us not into temptation ; but deliver us from evil. sins Eph_02_05 /\${sins /hath quickened us together with Christ, saved; sins Isa_59_02 /^{sins /have hid his face from you, that he will not hear . sins Rev_18_05 /\${sins /have reached unto heaven , and God hath remembered her iniquities . sins Jer_05_25 /^{sins /have withholden good things from you. sins 1Jo_01_09 /\${sins /he is faithful and just to forgive us our sins , and to cleanse us from all unrighteousness . sins Rev_01_05 /\${sins /in his own blood, sins 1Pe_02_24 /\${sins /in his own body on the tree, that we, being dead to sins, should live unto righteousness : by whose stripes ye were healed . sins Psa_90_08 /^{sins /in the light of thy countenance . sins Mic_07_19 /^{sins /into the depths of the sea . sins 1Ti_05_22 /\${sins /keep thyself pure . sins 2Ti_03_06 /\${sins /led away with divers lusts , sins Psa_19_13 /^{sins /let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. sins Job_13_23 /^{sins /make me to know my transgression and my sin . sins Act_03_19 /\${sins /may be blotted out , when the times of refreshing shall come from the presence of the Lord ; sins Psa_103_10 /^{sins /nor rewarded us according to our iniquities . sins 1Ki_16_13 /^{sins /of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. sins 1Ki_16_13 /^{sins /of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities . sins Lam_04_13 /^{sins /of her prophets , and the iniquities of her priests , that have

shed the blood of the just in the midst of her, sins 1Ki_15_03 /^{sins /of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father . sins 2Ki_10_31 /^{sins /of Jeroboam, which made Israel to sin. sins 1Ki_14_16 /^{sins /of Jeroboam, who did sin, and who made Israel to sin . sins 1Ki_16_31 /^{sins /of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. sins 2Ki_13_02 /^{sins /of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins 2Ki_03_03 /^{sins /of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins 2Ki_13_11 /^{sins /of Jeroboam the son of Nebat, who made Israel sin : but he walked therein. sins 2Ki_10_29 /^{sins /of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. sins 2Ki_15_24 /^{sins /of Jeroboam the son of Nebat, who made Israel to sin . sins 2Ki_15_18 /^{sins /of Jeroboam the son of Nebat , who made Israel to sin . sins 2Ki_15_09 /^{sins /of Jeroboam the son of Nebat , who made Israel to sin . sins 2Ki_14_24 /^{sins /of Jeroboam the son of Nebat, who made Israel to sin . sins 2Ki_15_28 /^{sins /of Jeroboam the son of Nebat, who made Israel to sin . sins 2Ki_17_22 /^{sins /of Jeroboam which he did; they departed not from them; sins 1Ki_15_30 /^{sins /of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger . sins Jer_50_20 /^{sins /of Judah , and they shall not be found : for I will pardon them whom I reserve . sins 2Ki_24_03 /^{sins /of Manasseh , according to all that he did ; sins Heb_09_28 /\${sins /of many; and unto them that look for him shall he appear the second time without sin unto salvation. sins Psa_25_07 /^{sins /of my youth, nor my transgressions : according to thy mercy remember thou me for thy goodness sake, O LORD . sins Neh_01_06 /^{sins /of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . sins Col_02_11 /\${sins /of the flesh by the circumcision of Christ : sins Mic_01_05 /^{sins /of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah ? are they not Jerusalem ? sins 2Ki_13_06 /^{sins /of the house of Jeroboam , who made Israel sin, but walked therein: and there remained the grove also in Samaria . sins Heb_02_17 /\${sins /of the people . sins 1Jo_02_02 /\${sins /of the whole world . sins Eze_23_49 /^{sins /of your idols : and ye shall know that I am the Lord GOD . sins Lev_16_34 /^{sins /once a year . And he did as the LORD commanded Moses . sins Lev_16_21 /^{sins /putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness : sins Isa_44_22 /^{sins /return unto me; for I have redeemed thee. sins Heb_01_03 /\${sins /sat down on the right hand of the Majesty on high; sins Mar_03_28 /\${sins /shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme : sins Pro_28_13 /^{sins /shall not prosper : but whoso confesseth and forsaketh them shall have mercy . sins Mar_04_12 /\${sins /should be forgiven them . sins Luk_24_47 /\${sins /should be preached in his name among all nations , beginning at Jerusalem . sins 1Pe_02_24 /\${sins /should live unto righteousness : by whose stripes ye were healed . sins Isa_59_12 /^{sins /testify against us: for our transgressions are with us; and as for our iniquities, we know them; sins Rom_03_25 /\${sins /that are past, through the forbearance of God; sins Eze_18_21 /^{sins /that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. sins Eze_33_16 /^{sins /that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live . sins Gal_01_04 /\${sins /that he might deliver us from this present evil world, according to the will of God and our Father : sins Eze_16_52 /^{sins /that thou hast committed more abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters . sins 1Pe_03_18 /\${sins /the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit : sins Amo_05_12 /^{sins /they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. sins Jam_05_15 /\${sins /they shall be forgiven him . sins Hos_08_13 /^{sins /they shall return to Egypt . sins 1Sa_12_19 /^{sins /this evil, to ask us a king . sins Isa_43_24 /^{sins /thou hast wearied me with thine iniquities . sins $Mar_{02}_{10} / \frac{\sin \pi}{2}$ in the sick of the palsy , sins $Mat_{09}_{06} / \frac{\sin \pi}{2}$ sick of the palsy, Arise, take up thy bed, and go unto thine house. sins Luk_05_24 /\${sins /unto the sick of the palsy, I say unto thee, Arise, and take up thy couch, and go into thine house. sins Jer_30_15 /^{sins /were increased, I have done these things unto thee. sins Jer_30_14 /^{sins /were increased . sins Luk_07_47 /\${sins /which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. sins Eze_18_14 /^{sins /which he hath done, and considereth, and doeth not such like, sins 1Ki_16_19 /^{sins /which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sins 1Ki_14_22 /^{sins /which they had committed, above all that their fathers had done . sins Rom_07_05 /\${sins /which were by the law , did work in our members to bring forth fruit unto death . sins Deu_09_18 /^{sins /which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. sins Joh_08_21 /\${sins /whither I go, ye cannot come . sins Joh_20_23 /\${sins /ye remit, they are remitted unto

them ; and whose soever sins ye retain , they are retained . sins Joh_20_23 / ${sins /ye}$ retain , they are retained .

sins 173 -

- raisins , 6778 , * sins , 0265 , 0266 , 3900 , - sins , 0819 , 2399 , 2403 , 2408 , 6588 ,

sins And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their {sins}: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. sins And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their {sins}, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: sins For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your {sins} before the LORD. sins And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their {sins} once a year. And he did as the LORD commanded Moses. sins And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your {sins}. sins And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your {sins}. sins Then will I also walk contrary unto you, and will punish you yet seven times for your {sins}. sins Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your {sins}. sins And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their {sins}. sins And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your {sins} which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. sins And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your {sins}. sins <1SA12 -19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our {sins} [this] evil, to ask us a king. sins <1KI14 -16> And he shall give Israel up because of the {sins} of Jeroboam, who did sin, and who made Israel to sin. sins <1KI14 -22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their {sins} which they had committed, above all that their fathers had done. sins <1KI15 -3> And he walked in all the {sins} of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father. sins <1KI15 -30> Because of the {sins} of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger. sins <1KI16 -2> Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their {sins}; sins <1KI16 -13> For all the {sins} of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. sins <1KI16 -13> For all the sins of Baasha, and the {sins} of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. sins <1KI16 -19> For his {sins} which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. sins <1KI16 -31> And it came to pass, as if it had been a light thing for him to walk in the {sins} of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. sins <2KI3 -3> Nevertheless he cleaved unto the {sins} of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins <2KI10 -29> Howbeit [from] the {sins} of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan. sins <2KI10 -31> But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the {sins} of Jeroboam, which made Israel to sin. sins <2KI13 -2> And he did [that which was] evil in the sight of the LORD, and followed the {sins} of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. sins <2KI13 -6> Nevertheless they departed not from the {sins} of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.) sins <2KI13 -11> And he did [that which was] evil in the sight of the LORD; he departed not from all the {sins} of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein. sins <2KI14 -24> And he did [that which was] evil in the sight of the LORD: he departed not from all the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -9> And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -18> And he did [that which was] evil in the sight of the LORD: he departed not all his days from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -24> And he did [that which was] evil in the sight of the LORD: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI15 -28> And he did [that which was] evil in the sight of the LORD: he departed not from the {sins} of Jeroboam the son of Nebat, who made Israel to sin. sins <2KI17 -22> For the children of Israel walked in all the {sins} of Jeroboam which he did; they departed not from them; sins <2KI24 -3> Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the {sins} of Manasseh, according to all that he did; sins <2CH28 -10> And now ye purpose to keep under the children of

Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, {sins} against the LORD your God? sins <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our {sins} and to our trespass: for our trespass is great, and [there is] fierce wrath agai nst Israel. sins <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his {sins}, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayin gs of the seers. sins Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the {sins} of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. sins And the seed of Israel separated themselves from all strangers, and stood and confessed their {sins}, and the iniquities of their fathers. sins And it yieldeth much increase unto the kings whom thou hast set over us because of our {sins}: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. sins How many [are] mine iniquities and {sins}? make me to know my transgression and my sin. sins Keep back thy servant also from presumptuous [{sins}]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. sins Remember not the {sins} of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. sins Look upon mine affliction and my pain; and forgive all my {sins}. sins Hide thy face from my {sins}, and blot out all mine iniquities. sins O God, thou knowest my foolishness; and my {sins} are not hid from thee. sins Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our {sins}, for thy name's sake. sins Thou hast set our iniquities before thee, our secret [{sins}] in the light of thy countenance. sins He hath not dealt with us after our {sins}; nor rewarded us according to our iniquities. sins His own iniquities shall take the wicked himself, and he shall be holden with the cords of his {sins}. sins Hatred stirreth up strifes: but love covereth all {sins}. sins He that covereth his {sins} shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy. sins Come now, and let us reason together, saith the LORD: though your {sins} be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. sins Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my {sins} behind thy back. sins Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her {sins}. sins Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy {sins}, thou hast wearied me with thine iniquities. sins I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy {sins}. sins I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy {sins}: return unto me; for I have redeemed thee. sins Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their {sins}. sins But your iniquities have separated between you and your God, and your {sins} have hid [his] face from you, that he will not hear. sins For our transgressions are multiplied before thee, and our {sins} testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; sins Your iniquities have turned away these [things], and your {sins} have withholden good [things] from you. sins Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their {sins}. sins Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy {sins}, even in all thy borders. sins All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy {sins} were increased. sins Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy {sins} were increased, I have done these things unto thee. sins In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the {sins} of Judah, and they shall not be found: for I will pardon them whom I reserve. sins Wherefore doth a living man complain, a man for the punishment of his {sins}? sins For the {sins} of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her, sins The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy {sins}. sins Neither hath Samaria committed half of thy {sins}; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. sins Thou also, which hast judged thy sisters, bear thine own shame for thy {sins} that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justi fied thy sisters. sins Now, lo, [if] he beget a son, that seeth all his father's {sins} which he hath done, and considereth, and doeth not such like, sins But if the wicked will turn from all his {sins} that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live,

he shall not die. sins Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your {sins} do appear; because, [I say], that ye are come to remembrance, ye sh all be taken with the hand. sins And they shall recompense your lewdness upon you, and ye shall bear the {sins} of your idols: and ye shall know that I [am] the Lord GOD. sins Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our {sins} [be] upon us, and we pine away in them, how should we then live? sins None of his {sins} that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. sins Wherefore, O king, let my counsel be acceptable unto thee, and break off thy {sins} by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. sins O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our {sins}, and for the iniquities of our fathers, Jerusalem and thy people [ar e become] a reproach to all [that are] about us. sins Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of {sins}, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. sins They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their {sins}: they shall return to Egypt. sins They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their {sins}. sins For I know your manifold transgressions, and your mighty {sins}: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right]. sins For the transgression of Jacob [is] all this, and for the {sins} of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? sins Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy {sins}. sins He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their {sins} into the depths of the sea. sins And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their {sins}. sins And were baptized of him in Jordan, confessing their {sins}. sins And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy {sins} be forgiven thee. sins For whether is easier, to say, [Thy] {sins} be forgiven thee; or to say, Arise, and walk? sins But that ye may know that the Son of man hath power on earth to forgive {sins}, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. sins For this is my blood of the new testament, which is shed for many for the remission of {sins}. sins John did baptize in the wilderness, and preach the baptism of repentance for the remission of {sins}. sins And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their {sins}. sins When Jesus saw their faith, he said unto the sick of the palsy, Son, thy {sins} be forgiven thee. sins Why doth this man] thus speak blasphemies? who can forgive {sins} but God only? sins Whether is it easier to say to the sick of the palsy, Thy] {sins} be forgiven thee; or to say, Arise, and take up thy bed, and walk? sins But that ye may know that the Son of man hath power on earth to forgive {sins}, he saith to the sick of the palsy,) sins Verily I say unto you, All {sins} shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: sins That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] {sins} should be forgiven them. sins To give knowledge of salvation unto his people by the remission of their {sins}, sins And he came into all the country about Jordan, preaching the baptism of repentance for the remission of {sins}; sins And when he saw their faith, he said unto him, Man, thy {sins} are forgiven thee. sins And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive {sins}, but God alone? sins Whether is easier, to say, Thy {sins} be forgiven thee; or to say, Rise up and walk? sins But that ye may know that the Son of man hath power upon earth to forgive {sins}, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. sins Wherefore I say unto thee, Her {sins}, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. sins And he said unto her, Thy {sins} are forgiven. sins And they that sat at meat with him began to say within themselves, Who is this that forgiveth {sins} also? sins And forgive us our {sins}; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. sins And that repentance and remission of {sins} should be preached in his name among all nations, beginning at Jerusalem. sins Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your {sins}: whither I go, ye cannot come. sins I said therefore unto you, that ye shall die in your {sins}: for if ye believe not that I am he], ye shall die in your sins. sins I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he], ye shall die in your {sins}. sins They answered and said unto him, Thou wast altogether born in {sins}, and dost thou teach us? And they cast him out. sins Whose soever sins ye remit, they are remitted unto them; and] whose soever {sins}] ye retain, they are

retained. sins Whose soever {sins} ye remit, they are remitted unto them; and] whose soever sins] ye retain, they are retained. sins Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of {sins}, and ye shall receive the gift of the Holy Ghost. sins Repent ye therefore, and be converted, that your {sins} may be blotted out, when the times of refreshing shall come from the presence of the Lord; sins Him hath God exalted with his right hand to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of {sins}. sins To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of {sins}. sins Be it known unto you therefore, men and] brethren, that through this man is preached unto you the forgiveness of {sins}: sins And now why tarriest thou? arise, and be baptized, and wash away thy {sins}, calling on the name of the Lord. sins To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of {sins}, and inheritance among them which are sanctified by faith that is in me. sins Whom God hath set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of {sins} that are past, through the forbearance of God; sins Saying], Blessed are] they whose iniquities are forgiven, and whose {sins} are covered. sins For when we were in the flesh, the motions of {sins}, which were by the law, did work in our members to bring forth fruit unto death. sins For this is] my covenant unto them, when I shall take away their {sins}. sins <1CO15 -3> For I delivered unto you first of all that which I also received, how that Christ died for our {sins} according to the scriptures; sins <1CO15 -17> And if Christ be not raised, your faith is] vain; ye are yet in your {sins}. sins Who gave himself for our {sins}, that he might deliver us from this present evil world, according to the will of God and our Father: sins In whom we have redemption through his blood, the forgiveness of {sins}, according to the riches of his grace; sins And you hath he quickened], who were dead in trespasses and {sins}: sins Even when we were dead in {sins}, hath quickened us together with Christ, by grace ye are saved;) sins In whom we have redemption through his blood, even] the forgiveness of {sins}: sins In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the {sins} of the flesh by the circumcision of Christ: sins And you, being dead in your {sins} and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; sins <1TH2 -16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their {sins} alway: for the wrath is come upon them to the uttermost. sins <1TI5 -22> Lay hands suddenly on no man, neither be partaker of other men's {sins}: keep thyself pure. sins <1TI5 -24> Some men's {sins} are open beforehand, going before to judgment; and some men] they follow after. sins <2TI3 -6> For of this sort are they which creep into houses, and lead captive silly women laden with {sins}, led away with divers lusts, sins Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our {sins}, sat down on the right hand of the Majesty on high; sins Wherefore in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the {sins} of the people. sins For every high priest taken from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for {sins}: sins And by reason hereof he ought, as for the people, so also for himself, to offer for {sins}. sins Who needeth not daily, as those high priests, to offer up sacrifice, first for his own {sins}, and then for the people's: for this he did once, when he offered up himself. sins For I will be merciful to their unrighteousness, and their {sins} and their iniquities will I remember no more. sins So Christ was once offered to bear the {sins} of many; and unto them that look for him shall he appear the second time without sin unto salvation. sins For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of {sins}. sins But in those sacrifices there is] a remembrance again made] of {sins} every year. sins For it is] not possible that the blood of bulls and of goats should take away {sins}. sins And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away {sins}: sins But this man, after he had offered one sacrifice for {sins} for ever, sat down on the right hand of God; sins And their {sins} and iniquities will I remember no more. sins For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for {sins}, sins And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed {sins}, they shall be forgiven him. sins Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of {sins}. sins <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being dead to {sins}, should live unto righteousness: by whose stripes ye were healed. sins <1PE2 -24> Who his own self bare our {sins} in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. sins <1PE3 -18> For Christ also hath once suffered for {sins}, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: sins <1PE4 -8> And above all things have fervent charity among yourselves: for charity shall cover the multitude of {sins}. sins <2PE1 -9> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged

from his old {sins}. sins <1JO1 -9> If we confess our sins, he is faithful and just to forgive us our] {sins}, and to cleanse us from all unrighteousness. sins <1JO1 -9> If we confess our {sins}, he is faithful and just to forgive us our] sins, and to cleanse us from all unrighteousness. sins <1JO2 -2> And he is the propitiation for our {sins}: and not for ours only, but also for the sins of] the whole world. sins <1JO2 -2> And he is the propitiation for our sins: and not for ours only, but also for the {sins} of] the whole world. sins <1JO2 -2> And he is the propitiation for our sins: and not for ours only, but also for the {sins} of] the whole world. sins <1JO2 -12> I write unto you, little children, because your {sins} are forgiven you for his name's sake. sins <1JO3 -5> And ye know that he was manifested to take away our {sins}; and in him is no sin. sins <1JO4 -10> Herein is love, not that we loved God, but that he loved us, and sent his Son to be] the propitiation for our {sins}. sins And from Jesus Christ, who is] the faithful witness, and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our {sins} in his own blood, sins And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her {sins}, and that ye receive not of her plagues. sins For her {sins} have reached unto heaven, and God hath remembered her iniquities.