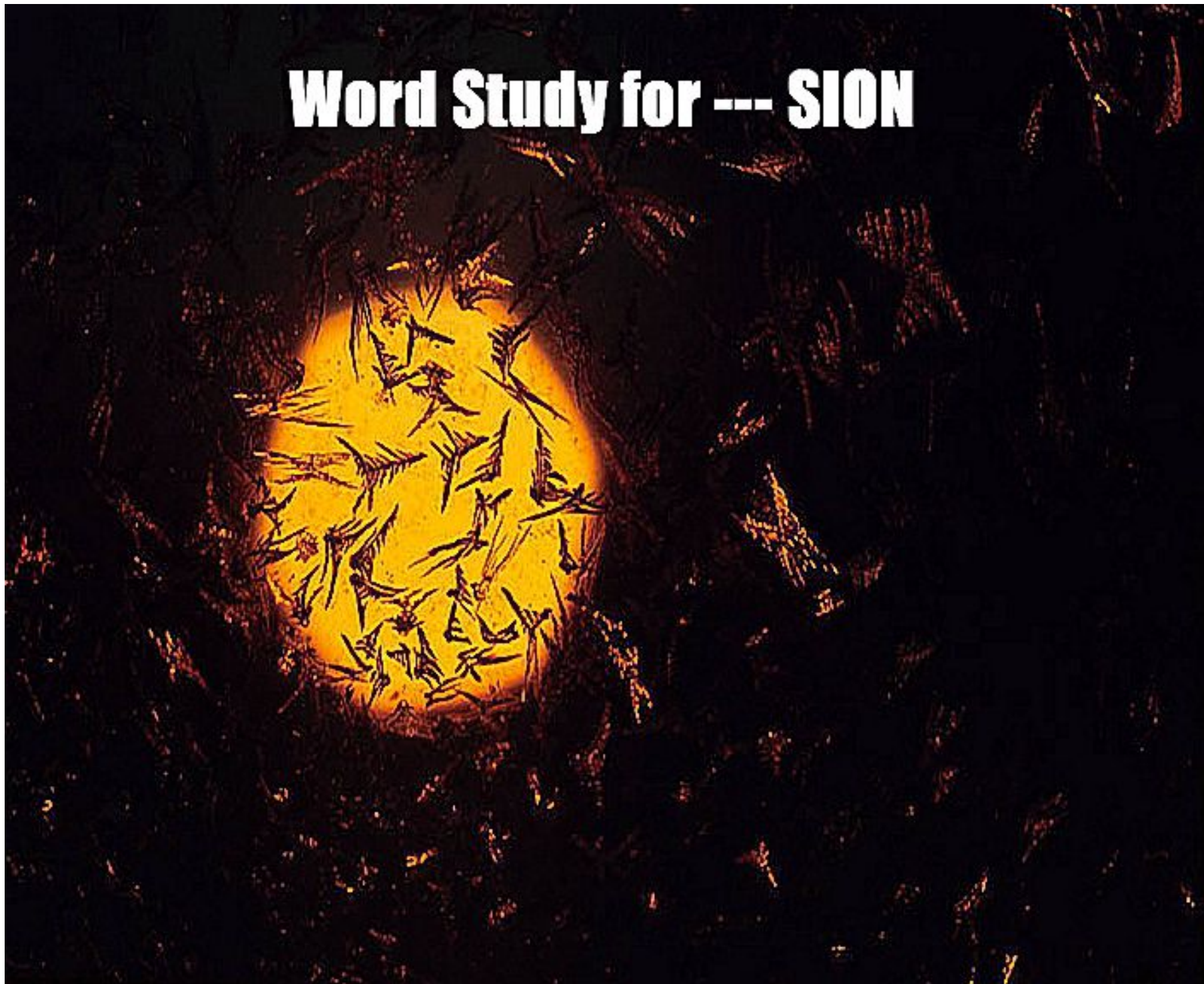


Word Study for --- SION



KJV Bible Word Studies for CIRCUMCISION

KJV Bible Word Studies for COMMISSION

KJV Bible Word Studies for COMPASSION

KJV Bible Word Studies for CONCISION

KJV Bible Word Studies for CONCLUSION

KJV Bible Word Studies for CONFESSION

KJV Bible Word Studies for CONFUSION

KJV Bible Word Studies for CONVERSION

KJV Bible Word Studies for DECISION

KJV Bible Word Studies for DELUSION

KJV Bible Word Studies for DERISION

KJV Bible Word Studies for DISSENSION

KJV Bible Word Studies for DIVISION

KJV Bible Word Studies for INTERCESSION

KJV Bible Word Studies for INTERMISSION

KJV Bible Word Studies for INVASION

KJV Bible Word Studies for OCCASION

KJV Bible Word Studies for OPPRESSION

KJV Bible Word Studies for PASSION

KJV Bible Word Studies for PERMISSION

KJV Bible Word Studies for PERSUASION

KJV Bible Word Studies for POSSESSION

KJV Bible Word Studies for PROFESSION

KJV Bible Word Studies for PROVISION

KJV Bible Word Studies for REMISSION

KJV Bible Word Studies for SION

KJV Bible Word Studies for TRANSGRESSION

KJV Bible Word Studies for UNCIRCUMCISION

KJV Bible Word Studies for VISION

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for {a} season, temporal.

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accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.

accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, looking {after}. *. prosdremo. See 4370.**

again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).

also 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- {also}, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

although 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + {although}, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

and 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, {and} (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).

avenge 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against

['crime']): -- {avenge}, condemned, condemnation, damnation, + go to law, judgment.

awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal.

be 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, {be} made low, low estate, vile.

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.

behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}.

bowels 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- {bowels}, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

but 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), {but}, even, + how much less (more, rather than), moreover, with, yea.

chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.

chicken 3556 # nossion {nos-see'-on}; dimin. of 3502; a birdling: -- {chicken}.

circumcised 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X {circumcised}, circumcision.

circumcision 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}.

circumcision 4139 ## muwlah {moo-law'}; from 4135; circumcision: -- {circumcision}.

coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

commission 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, {commission}, decree, law, manner.

commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.

company 4849 # sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ('symposium'), i.e. (by extension) a room of guests: -- {company}.

compassion 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).

compassion 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have {compassion}, (have) pity, spare.

compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.

compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.

compassion 4697 # splanchnizomai {splangkhnid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.

compassion 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have {compassion}, be touched with a feeling of.

compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.

compassion 7349 ## rachuwim {rakh-oom'}; from 7355; compassionate: -- full of {compassion}, merciful.

compassion 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have {compassion} (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

compassion 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, {compassion}, damsel, tender love, (great, tender) mercy, pity, womb.

conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.

concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.

conclusion 5490 ## cowph {sofe}; from 5486; a termination: -- {conclusion}, end, hinder participle

condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.

condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.

condemned 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.

confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.

confession 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- {confession}, (sacrifice of) praise,

thanks(-giving, offering).

confusion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.

confusion 1208 ## batsowr& {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- vintage [by {confusion} with 1210].

confusion 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, {confusion}, + greatly, (put to) shame(-ful thing).

confusion 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach.

confusion 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to {confusion}, hurt, reproach, (do, put to) shame.

confusion 3639 ## k@limmah {kel-im-maw'}; from 3637; disgrace: -- {confusion}, dishonour, reproach, shame.

confusion 4799 # sugchusis {soong'-khoo-sis}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}.

confusion 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- {confusion}, dishonour, ignominy, reproach, shame.

confusion 8397 ## tebel {teh'-bel}; apparently from 1101; mixture, i.e. unnatural bestiality: -- {confusion}.

confusion 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}.

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.

course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

cover 6823 ## tsaphah {tsaw-faw'}; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- {cover}, overlay.

craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

damnation 2917 # krīma {kree'-mah}; from 2919; a decision (the function or the effect, for or against ['crime']): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.

damnation 2920 # krisīsa {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustom, condemnation, {damnation}, judgment.

damsel 2877 # korāsīn {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- {damsel}, maid.

damsel 7356 ## rachām {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, {damsel}, tender love, (great, tender) mercy, pity, womb.

decision 2742 ## charuwts {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- {decision}, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.

delusion 8586 ## ta`aluwl {tah-al-ool'}; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: -- babe, {delusion}.

depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.

derision 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in {derision}, laugh (to scorn), mock (on), stammering.

derision 3933 ## la`ag {lah'-ag}; from 3932; derision, scoffing: -- {derision}, scorn (-ing).

derision 7047 ## qelec {keh'-les}; from 7046; a laughing-stock: -- {derision}.

derision 7814 ## s@chowq {sekh-oke'}; or s@choq {sekh-oke'}; from 7832; laughter (in merriment or defiance): -- {derision}, laughter(-ed to scorn, -ing), mocked, sport.

derision 7832 ## sachāq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in {derision}, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

destruction 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- {destruction}, discomfiture, trouble, tumult, vexation, vexed.

destruction 4938 # suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin: -- {destruction}.

devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.

discomfiture 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, {discomfiture}, trouble, tumult, vexation, vexed.

dispersion 8600 ## t@phowtsah {tef-o-tsaw'}; from 6327; a dispersal: -- {dispersion}.

dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar.

division 1267 # diamerismos {dee-am-er-is-mos'}; from 1266; disunion (of opinion and conduct): -- {division}.

division 1370 # dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: -- {division}, sedition.

division 2515 ## chaluqqah {khal-ook-kaw'}; feminine of 2512; a distribution: -- {division}.

division 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, course, {division}, portion. See also 5555.

division 4653 ## miphlaggah {mif-lag-gaw'}; from 6385; a classification: -- {division}.

division 4978 # schisma {skhis'-mah}; from 4977; a split or gap ("schism"), literally or figuratively: -- {division}, rent, schism.

division 6304 ## p@duwth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929; distinction; also deliverance: -- {division}, redeem, redemption.

division 6390 ## p@laggah {pel-ag-gaw'}; from 6385; a runlet, i.e. gully: -- {division}, river.

division 6391 ## p@luggah {pel-oog-gaw'}; from 6385; a section: -- {division}.

division 6392 ## p@luggah (Aramaic) {pel-oog-gaw'}; corresponding to 6391: -- {division}.

divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}.

dur- 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- {dur-}[eth] for awhile, endure for a time, for a season, temporal.

earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.

eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.

eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.

endure 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, {endure} for a time, for a season, temporal.

estate 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low {estate}, vile.

eth 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-{{eth}} for awhile, endure for a time, for a season, temporal.

eunuch 2135 # eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

even 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, {even}, + how much less (more, rather than), moreover, with, yea.

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- {expectation}, looking after. *. prosdremo. See 4370.**

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.

food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.

for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({{for}} all).

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-{{eth}} for awhile, endure for a time, {{for}} a season, temporal.

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-{{eth}} {{for}} awhile, endure for a time, for a season, temporal.

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-{{eth}} for awhile, endure {{for}} a time, for a season, temporal.

for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {{for}}

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {{forth}}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

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forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {{forth}}, take up.

furthermore 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and ({{furthermore}}, yet), but, even, + how much less (more, rather than), moreover, with, yea.

furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {{furthermore}}, then. See also 1899.

fusion 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be

(put to) confounded({-fusion}), become dry, delay, be long.

Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek.

go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.

god 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- devil, {god}.

gold 5553 # chrusion {khroo-see'-on}; diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin: -- {gold}.

great 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, ({great}, tender) mercy, pity, womb.

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.

ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.

have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.

heaviness 8424 ## tuwgah {too-gaw'}; from 3013; depression (of spirits); concretely a grief: -- {heaviness}, sorrow.

how 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea.

humiliation 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- {humiliation}, be made low, low estate, vile.

hundredfold 1542 # hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}.

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.

intercession 1783 # enteuxis {ent'-yook-sis}; from 1793; an interview, i.e. (specially) supplication: -- {intercession}, prayer.

intercession 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make {intercession}.

intercession 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make {intercession} for

intercession 6293 ## paga` {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make {intercession},

intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

intermission 2014 ## haphugah {haf-oo-gaw'}; from 6313; relaxation: -- {intermission}.

invasion 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an {invasion}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

island 3519 # nesion {nay-see'-on}; dimin. of 3520; an islet: -- {island}.

Jerusalem 3389 ## Y@ruwshalaim {yer-oo-shaw-lah'-im}; rarely Y@ruwshalayim {yer-oo-shaw-lah'-yim}; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: -- {Jerusalem}.

judgment 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ['crime']): -- avenge, condemned, condemnation, damnation, + go to law, {judgment}.

judgment 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.

land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land},

launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.

law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ['crime']): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.

lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.

less 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much {less} (more, rather than), moreover, with, yea.

limit 8428 ## tavah {taw-vaw'}; a primitive root [or perhaps ident. with 8427 through a similar idea from scraping to pieces]; to grieve: -- {limit} [by confusion with 8427].

looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, {looking} after. *. prosdremo. See 4370.**

loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.

love 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender {love}, (great, tender) mercy, pity, womb.

low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made

{low}, low estate, vile.

low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.

made 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be {made} low, low estate, vile.

maid 2877 # korasion {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- damsel, {maid}.

make 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: - - {make} intercession for

manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.

mansion 3438 # mone {mon-ay'}; from 3306; a staying, i.e. residence (the act or the place): -- abode, {mansion}.

mark 7085 ## qa`aqa` {kah-ak-ah'}; from the same as 6970; an incision or gash: -- + {mark}.

meat 1034 # brosimos {bro'-sim-os}; from 1035; eatable: -- {meat}. meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.

mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.

mercy 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) {mercy}, pity, womb.

Mikneiah 4737 ## Miqneyahuw {mik-nay-yaw'-hoo}; from 4735 and 3050; possession of Jah; Miknejah, an Israelite: -- {Mikneiah}.

more 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea.

more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.

moreover 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), {moreover}, with, yea.

Moresbeth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresbeth-Gath, a place in Palestine: -- {Moresbeth-gath}.

much 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea.

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a

neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.

neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.

occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.

occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

occasion 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek {occasion}, trust, wallow.

occasion 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, {occasion}, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

occasion 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X {occasion} serve, (be) present, ready, speed, suffice, take hold on.

occasion 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give {occasion} to) blaspheme, contemn, despise, flourish, X great, provoke.

occasion 5308 ## n@phal (Aramaic) {nef-al'}; corresponding to 5307: -- fall (down), have {occasion}.

occasion 5931 ## `illah (Aramaic) {il-law'}; feminine from a root corresponding to 5927; a pretext (as arising artificially): -- {occasion}.

occasion 5949 ## `aliylah {al-ee-law'}; or `alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, doing, invention, {occasion}, work.

occasion 8385 ## ta&anah {tah-an-aw'}; or to&anah {to-an-aw'}; from 579; an opportunity or (subjectively) purpose: -- {occasion}.

occasion 8569 ## t@nuw&ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach of promise, {occasion}.

of 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood.

of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing {of}) divorcement.

offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.

on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}.

once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).

oppression 3906 ## lachats {lakh'-ats}; from 3905; distress: -- affliction, {oppression}.

oppression 4642 ## ma`ashaqqah {mah-ash-ak-kaw'}; from 6231; oppression: -- {oppression}, X oppressor.

oppression 4939 ## mispach {mis-pawkh'}; from 5596; slaughter: -- {oppression}.

oppression 6115 ## `otser {o'-tser}; from 6113; closure; also constraint: -- X barren, {oppression}, X prison.

oppression 6125 ## `aqah {aw-kaw'}; from 5781; constraint: -- {oppression}.

oppression 6233 ## `osheq {o'-shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- cruelly, extortion, {oppression}, thing [deceitfully gotten].

oppression 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, {oppression}, robbery, spoil(-ed, -er, -ing), wasting.

overlay 6823 ## tsaphah {tsaw-faw'}; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- cover, {overlay}.

part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).

particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): - - feel, {passion}, suffer, vex.

permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.

persuasion 3988 # peismone {pice-mon-ay'}; from a presumed derivative of 3982; persuadableness, i.e. credulity: -- {persuasion}.

piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).

pity 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) mercy, {pity}, womb.

place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to)

yonder ({place}).

portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(-what).

possession 0272 ## &achuzzah {akh-ooz-zaw'}; feminine passive participle from 270; something seized, i.e. a possession (especially of land): -- {possession}.

possession 2697 # kataschesis {kat-as'-khes-is}; from 2722; a holding down, i.e. occupancy: -- {possession}.

possession 2933 # ktema {ktay'-mah}; from 2932; an acquirement, i.e. estate: -- {possession}.

possession 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) {possession}, seize upon, succeed, X utterly.

possession 3424 ## y@reshah {yer-ay-shaw'}; from 3423; occupancy: -- {possession}.

possession 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, inheritance, {possession}.

possession 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, {possession}, saving.

possession 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- {possession}, thought.

possession 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- heritage, inheritance, {possession}.

possession 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, {possession}, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

possession 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, {possession}, purchase, substance.

possession 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that is) bought, {possession}, piece, purchase.

possession 5159 ## nachalah {nakh-al-aw'}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -- heritage, to inherit, inheritance, {possession}. Compare 5158.

possession 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}.

possession 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + {possession}, time.

pro-)fession 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con-({pro-)fession}, professed.

provision 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, {provision}, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql provision 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make {provision}, receive, sustain, provide sustenance (victuals).

provision 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make {provision}, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

provision 3740 ## kerah {kay-raw'}; from 3739; a purchase: -- {provision}.

provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}.

provision 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- portion ({provision}) of meat.

provision 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, sore, take ({provision}).

provision 6720 ## tseydah {tsay-daw'}; or tsedah {tsay-daw'}; feminine of 6718; food: -- meat, {provision}, venison, victuals.

rather 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, {rather} than), moreover, with, yea.

release 2010 ## hanachah {han-aw-khaw'}; from 5117; permission of rest, i.e. quiet: -- {release}.

release 8059 ## sh@mittah {shem-it-taw'}; from 8058; remission (of debt) or suspension of labor): -- {release}.

remission 0859 # aphasis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, forgiveness, liberty, {remission}.

remission 3929 # paresis {par'-es-is}; from 2935; praefermission, i.e. toleration: -- {remission}.

respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).

sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.

season 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a {season}, temporal.

See 3700. vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.

seeing 0990 # blemma {blem'-mah}; from 991; vision (properly concrete; by implication, abstract): -- {seeing}.

Selah 5542 ## celah {seh'-law}; from 5541; suspension (of music), i.e. pause: -- {Selah}.

set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.

shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood.

side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).

Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.

Sion 7865 ## Siy&on {see-ohn'}; from 7863; peak; Sion, the summit of Mt. Hermon: -- {Sion}.

some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).

sorrow 8424 ## tuwgah {too-gaw'}; from 3013; depression (of spirits); concretely a grief: -- heaviness, {sorrow}.

sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).

spot 4694 # spilias {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].

sprinkling 4473 # rhanthimos {hran-tis-mos'}; from 4472; aspersion (ceremonially or figuratively): -- {sprinkling}.

take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.

temporal 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a season, {temporal}.

tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.

tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb.

tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb.

than 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather {than}), moreover, with, yea.

that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.

then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.

thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).

time 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal.

to 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), ({to}) yonder (place).

to 2917 # krима {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go {to} law, judgment.

transgression 3847 # parabasis {par-ab'-as-is}; from 3845; violation: -- breaking, {transgression}.

transgression 4604 ## ma`al {mah'-al}; from 4603; treachery, i.e. sin: -- falsehood, grievously, sore, {transgression}, trespass, X very.

transgression 6588 ## peshah` {peh'-shah}; from 6586; a revolt (national, moral or religious): -- rebellion, sin, {transgression}, trespass.

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

trouble 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, discomfiture, {trouble}, tumult, vexation, vexed.

tumult 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, discomfiture, trouble, {tumult}, vexation, vexed.

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous.

unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}.

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.

vexation 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, discomfiture, trouble, tumult, {vexation}, vexed.

vexed 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- destruction, discomfiture, trouble, tumult, vexation, {vexed}.

vile 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, {vile}.

vision 2376 ## chezev (Aramaic) {khay'-zev}; from 2370; a sight: -- look, {vision}.

vision 2377 ## chazown {khaw-zone'}; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: -- {vision}.

vision 2378 ## chazowth {khaw-zooth'}; from 2372; a revelation: -- {vision}.

vision 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, notable (one), {vision}.

vision 2384 ## chizzayown {khiz-zaw-yone'}; from 2372; a revelation, expectation by dream: -- {vision}.

vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: -- {vision}. ***. optomai.

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.

vision 4236 ## machazeh {makh-az-eh'}; from 2372; a vision: -- {vision}. vision 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, {vision}.

vision 4759 ## mar&ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- looking glass, {vision}.

vision 7203 ## ro&eh {ro-eh'}; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: -- {vision}.

what 3313 # meros {mer'-os}; from an obsolete but more primary form of **meiromai** (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort({-what}).

willingly 1595 # hekousion {hek-oo'-see-on}; neuter of a derivative from 1635; voluntariness: -- {willingly}.

with 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, {with}, yea.

womb 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) mercy, pity, {womb}.

world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.

writing 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- ({writing} of) divorcement.

yea 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, {yea}.

yet 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, {yet}), but, even, + how much less (more, rather than), moreover, with, yea.

yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) {yonder} (place).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accession 00637 ## 'aph {af} ; a primitive particle ; meaning {accession} (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

accession 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.

adhesion 03890 ## l@vath (Aramaic) {lev-awth'} ; from a root corresponding to 03867 ; properly , {adhesion} , i . e . (as preposition) with : -- X thee .

admission 4318 - prosagoge {pros-ag-ogue-ay'} ; from 4317 (compare 0072); {admission}: -- access.

admission 4356 - prosleipsis {pros'-lape-sis}; from 4355; {admission}: -- receiving.

admission 5586 - psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of {admission}); a vote: -- stone, voice.

affusion 4378 - proschysis {pros'-khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. {affusion}: -- sprinkling.

allusion 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'- im} ; rarely Y@ruwshalayim {yer-oo-shaw-lah'- yim} ; a dual (in {allusion} to its two main hills [the true pointing , at least of the former reading , seems to be that of 03390]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem .

apostasion 0647 - {apostasion} {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868; properly, something separative, i.e. (specially) divorce: -- (writing of) divorcement.

apprehension 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; {apprehension} (of evil); by implication, infliction anticipated: -- expectation, looking after. *. prosdremo. See 4370.**

ascension 0354 - analepsis {an-al'-ape-sis}; from 0353; {ascension}: -- taking up.

aspersion 4473 - rhantismos {hran-tis-mos'}; from 4472; {aspersion} (ceremonially or figuratively): -- sprinkling.

aversion 01860 ## d@ra'own {der-aw-one'} ; or dera'own {day-raw-one} ; from an unused root (meaning

to repulse) ; an object of {aversion} : -- abhorring , contempt .

aversion 04564 ## macter {mas-tare'} ; from 05641 ; properly , a hider , i . e . (abstractly) a hiding , i . e . {aversion} : -- hid .

aversion 05361 ## naqa` {naw-kah'} ; a primitive root ; to feel {aversion} : -- be alienated .

chrusion 5553 - {chrusion} {khroo-see'-on}; diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin: -- gold.

circumcision 04139 ## muwlah {moo-law'} ; from 04135 ; circumcision : -- {circumcision} .

circumcision 04139 ## muwlah {moo-law'} ; from 04135 ; {circumcision} : -- circumcision .

circumcision 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the mark of {circumcision} (by recovering with the foreskin): -- become uncircumcised.

circumcision 4061 - peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}.

circumcision 4061 - peritome {per-it-om-ay'}; from 4059; {circumcision} (the rite, the condition or the people, literally or figuratively): -- X circumcised, circumcision.

collision 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental {collision}); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

collusion 5260 - hupoballo {hoop-ob-al'-lo}; from 5259 and 0906; to throw in stealthily, i.e. introduce by {collusion}: -- suborn.

commission 01881 ## dath {dawth} ; of uncertain (perhaps foreign) derivation : a royal edict or statute : -- commandment , {commission} , decree , law , manner .

commission 0651 - apostole {ap-os-tol-ay'}; from 0649; {commission}, i.e. (specially) apostolate: -- apostleship.

commission 2011 - epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.

commissioner 0652 - apostolos {ap-os'-tol-os}; from 0649; a delegate; specially, an ambassador of the Gospel; officially a {commissioner} of Christ [" apostle "] (with miraculous powers): -- apostle, messenger, he that is sent.

commissioner 2012 - epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a {commissioner}, i.e. domestic manager, guardian: -- steward, tutor.

compassion 02550 ## chamal {khaw-mal'} ; a primitive root ; to commiserate ; by implication , to spare : -- have {compassion} , (have) pity , spare .

compassion 07349 ## rachuwam {rakh-oom'} ; from 07355 ; compassionate : -- full of {compassion} , merciful .

compassion 07355 ## racham {raw-kham'} ; a primitive root ; to fondle ; by implication , to love , especially

to compassionate : -- have {compassion} (on , upon) , love , (find , have , obtain , shew) mercy (- iful , on , upon) , (have) pity , Ruhamah , X surely .

compassion 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , {compassion} , damsel , tender love , (great , tender) mercy , pity , womb .

compassion 07356 ## racham {rakh'- am} ; from 07355 ; {compassion} (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love , (great , tender) mercy , pity , womb .

compassion 08575 ## tanchuwm {tan-khoom'} ; or tanchum {tan-khoom'} ; and (feminine) tanchuwmah {tan-khoo-maw'} ; from 05162 ; {compassion} , solace : -- comfort , consolation .

compassion 1653 - eleo {el-eh-eh'-o} ; from 1656 ; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).

compassion 1656 - eleos {el'-eh-os} ; of uncertain affinity ; {compassion} (human or divine, especially active): -- (+ tender) mercy.

compassion 3356 - metriopatheo {met-ree-op-ath-eh'-o} ; from a compound of the base of 3357 and 3806 ; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.

compassion 3627 - oikteiro {oyk-ti'-ro} ; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o} ; from oiktos (pity) ; to exercise pity: -- have {compassion} on.

compassion 4697 - splagchnizomai {splangkh-nid'-zom-ah-ee} ; middle voice from 4698 ; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.

compassion 4834 - sumpatheo {soom-path-eh'-o} ; from 4835 ; to feel " sympathy " with, i.e. (by implication) to commiserate: -- have {compassion}, be touched with a feeling of.

compassion 4835 - sumpathes {soom-path-ace'} ; from 4841 ; having a fellow-feeling (" sympathetic "), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.

compassionate 02347 ## chuwc {khoos} ; a primitive root ; properly , to cover , i . e . (figuratively) to {compassionate} : -- pity , regard , spare .

compassionate 03395 ## Y@rocham {yer-o-khawm'} ; from 07355 ; {compassionate} ; Jerocham , the name of seven or eight Israelites : -- Jeroham .

compassionate 03396 ## Y@rachm@'el {yer-akh-meh-ale'} ; from 07355 and 00410 ; God will {compassionate} ; Jerachmeel , the name of three Israelites : -- Jerahmeel .

compassionate 07349 ## rachuwmm {rakh-oom'} ; from 07355 ; {compassionate} : -- full of compassion , merciful .

compassionate 07355 ## racham {raw-kham'} ; a primitive root ; to fondle ; by implication , to love , especially to {compassionate} : -- have compassion (on , upon) , love , (find , have , obtain , shew) mercy (- iful , on , upon) , (have) pity , Ruhamah , X surely .

compassionate 07362 ## rachmaniy {rakh-maw-nee'} ; from 07355 ; {compassionate} : -- pitiful .

compassionate 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , {compassionate} , be nonplussed (as looking around in amazement) or

bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

compassionate 1653 - eleeo {el-eh-eh'-o}; from 1656; to {compassionate} (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

compassionate 1655 - eleemon {el-eh-ay'-mone}; from 1653; {compassionate} (actively): -- merciful.

compassionate 3629 - oiktirmon {oyk-tir'-mone}; from 3627; {compassionate}: -- merciful, of tender mercy. ***. oimai. See 3633.

compassionate 4184 - polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely {compassionate}: -- very pitiful.

compassionateness 1654 - eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; {compassionateness}, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).

compassioned 2155 - eusplagchnos {yoo'-splankh-nos}; from 2095 and 4698; well {compassioned}, i.e. sympathetic: -- pitiful, tender-hearted.

concession 3303 - men {men}; a primary particle; properly, indicative of affirmation or {concession} (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

concession 4774 - suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. {concession}: -- permission.

concision 2699 - katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 0609.

conclusion 05490 ## cowph {sofe} ; from 05486 ; a termination : -- {conclusion} , end , hinder participle

conclusion 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a {conclusion}); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

conclusion 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the {conclusion} of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

concussion 07322 ## ruwph {roof} ; a primitive root ; properly , to triturate (in a mortar) , i . e . (figuratively) to agitate (by {concussion}) : -- tremble .

concussion 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the same as 07826 through some obscure idea , perhaps that of peeling off by {concussion} of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

concussion 4938 - suntrimma {soon-trim'-mah}; from 4937; {concussion} or utter fracture (properly, concretely), i.e. complete ruin: -- destruction.

condescension 06038 ## ` anavah {an-aw-vaw'} ; from 06035 ; {condescension} , human and subjective (modesty) , or divine and objective (clemency) : -- gentleness , humility , meekness .

confession 08426 ## towdah {to-daw'} ; from 03034 ; properly , an extension of the hand , i . e . (by

implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- {confession} , (sacrifice of) praise , thanks (- giving , offering) .

confession 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.

confusion 00894 ## Babel {baw-bel'} ; from 01101 ; {confusion} ; Babel (i . e . Babylon) , including Babylonia and the Babylonian empire : -- Babel , Babylon .

confusion 01208 ## batsowr' {baw-tsore'} ; from 01219 ; inaccessible , i . e . lofty : -- vintage [by {confusion} with 01210] .

confusion 01322 ## bosheth {bo'- sheth} ; from 00954 ; shame (the feeling and the condition , as well as its cause) ; by implication (specifically) an idol : -- ashamed , {confusion} , + greatly , (put to) shame (- full thing) .

confusion 02659 ## chapher {khaw-fare'} ; a primitive root [perhaps rath . the same as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to {confusion} (unto shame) , come (be put to) shame , bring reproach .

confusion 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by {confusion} and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

confusion 03637 ## kalam {kaw-lawm'} ; a primitive root ; properly , to wound ; but only figuratively , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to {confusion} , hurt , reproach , (do , put to) shame .

confusion 03639 ## k@limmah {kel-im-maw'} ; from 03637 ; disgrace : -- {confusion} , dishonour , reproach , shame .

confusion 04103 ## m@huwmah {meh-hoo-maw'} ; from 01949 ; {confusion} or uproar : -- destruction , discomfiture , trouble , tumult , vexation , vexed .

confusion 07036 ## qalown {kaw-lone'} ; from 07034 ; disgrace ; (by implication) the pudenda : -- {confusion} , dishonour , ignominy , reproach , shame .

confusion 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by {confusion} with 07768] , dandle , delight (self) , play , shut .

confusion 08338 ## shawshaw {shaw-shaw'} ; a primitive root ; apparently , to annihilate : -- leave by the sixth part [by {confusion} with 08341] .

confusion 08397 ## tebel {teh'- bel} ; apparently from 01101 ; mixture , i . e . unnatural bestiality : -- {confusion} .

confusion 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- {confusion} , empty place , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

confusion 08428 ## tavah {taw-vaw'} ; a primitive root [or perhaps ident . with 08427 through a similar idea from scraping to pieces] ; to grieve : -- limit [by {confusion} with 08427] .

confusion 0181 - akatastasia {ak-at-as-tah-see'-ah}; from 0182; instability, i.e. disorder: -- commotion, {confusion}, tumult.

confusion 1791 - entropé {en-trop-ay'}; from 1788; {confusion}: -- shame.

confusion 2659 - katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some {confusion} with 3506 or even with 3571]) stupor (lethargy): -- slumber.

confusion 4694 - spilás {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- spot [by {confusion} with 4696].

confusion 4799 - sugchusis {soong'-khoo-sis}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}.

contusion 04273 ## machats {makh'-ats} ; from 04272 ; a {contusion} : -- stroke .

conversion 1995 - epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}.

conversion 4258 - proamartano {pro-am-ar-tan'-o}; from 4253 and 0264; to sin previously (to {conversion}): -- sin already, heretofore sin.

corrosion 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of {corrosion} or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

decision 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- {decision} , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

decision 07595 ## sh@'ela'(Aramaic) {sheh-ay-law'} ; from 07593 ; properly , a question (at law) , i . e . judicial {decision} or mandate : -- demand .

decision 0610 - apokrima {ap-ok'-ree-mah}; from 0611 (in its original sense of judging); a judicial {decision}: -- sentence.

decision 1345 - dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or {decision}: -- judgment, justification, ordinance, righteousness.

decision 1349 - dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a {decision}, or its execution): -- judgment, punish, vengeance.

decision 1941 - epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, {decision}, etc.): -- appeal (unto), call (on, upon), surname.

decision 2917 - krima {kree'-mah}; from 2919; a {decision} (the function or the effect, for or against [" crime "]): -- avenge, condemned, condemnation, damnation, + go to law, judgment.

decision 2920 - krisis {kree'-sis}; {decision} (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accusation, condemnation, damnation, judgment.

decision 3341 - metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] {decision}): -- repentance.

declension 3956 - pas {pas}; including all the forms of {declension}; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

delusion 04123 ## mahathallah {mah-hath-al-law'} ; from 02048 ; a {delusion} : -- deceit .

delusion 08586 ## ta` aluwl {tah-al-ool'} ; from 05953 ; caprice (as a fit coming on) , i . e . vexation ; concretely a tyrant : -- babe , {delusion} .

delusion 0539 - apate {ap-at'-ay}; from 0538; {delusion}: -- deceit(-ful, -fulness), deceivableness(-ving).

delusion 4106 - plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.

depression 04601 ## Ma` akah {mah-ak-aw'} ; or Ma` akath (Josh . 13 : 13) {mah-ak-awth'} ; from 04600 ; {depression} ; Maakah (or Maakath) , the name of a place in Syria , also of a Mesopotamian , of three Israelites , and of four Israelitesses and one Syrian woman : -- Maachah , Maachathites . See also 01038 .

depression 04618 ## ma` anah {mah-an-aw'} ; from 06031 , in the sense of {depression} or tilling ; a furrow : -- + acre , furrow .

depression 06010 ## ` emeq {ay'- mek} ; from 06009 ; a vale (i . e . broad {depression}) : -- dale , vale , valley [often used as a part of proper names] . See also 01025 .

depression 06040 ## ` oniy {on-ee'} ; from 06031 ; {depression} , i . e . misery : -- afflicted (- ion) , trouble .

depression 08218 ## shiphlah {shif-law'} ; feminine of 08216 ; {depression} : -- low place .

depression 08258 ## sh@qa` ruwrah {shek-ah-roo-law'} ; from 08257 ; a {depression} : -- hollow strake .

depression 08424 ## tuwgah {too-gaw'} ; from 03013 ; {depression} (of spirits) ; concretely a grief : -- heaviness , sorrow .

depression 5014 - tapeinosis {tap-i'-no-sis}; from 5013; {depression} (in rank or feeling): -- humiliation, be made low, low estate, vile.

derision 02049 ## hathol {haw-thole'} ; from 02048 (only in plural collectively) ; a {derision} : -- mocker .

derision 03887 ## luwts {loots} ; a primitive root ; properly , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or (generally) intercede : -- ambassador , have in {derision} , interpreter , make a mock , mocker , scorn (- er ,-- ful) , teacher .

derision 03932 ## la` ag {law-ag'} ; a primitive root ; to deride ; by implication (as if imitating a foreigner) to speak unintelligibly : -- have in {derision} , laugh (to scorn) , mock (on) , stammering .

derision 03933 ## la` ag {lah'- ag} ; from 03932 ; derision , scoffing : -- {derision} , scorn (- ing) .

derision 03933 ## la` ag {lah'- ag} ; from 03932 ; {derision} , scoffing : -- derision , scorn (- ing) .

derision 03944 ## latsown {law-tsone'} ; from 03887 ; {derision} : -- scornful (- ning) .

derision 04493 ## manowd {maw-node'} ; from 05110 a nodding or toss (of the head in {derision}) : -- shaking .

derision 05606 ## caphaq {saw-fak'} ; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'} ; a

primitive root ; to clap the hands (in token of compact , {derision} , grief , indignation , or punishment) ; by implication of satisfaction , to be enough ; by implication of excess , to vomit : -- clap , smite , strike , suffice , wallow .

derision 06712 ## ts@choq {tsekh-oke'} ; from 06711 ; laughter (in pleasure or {derision}) : -- laugh (- ed to scorn) .

derision 07047 ## qelec {keh'- les} ; from 07046 ; a laughing-stock : -- {derision} .

derision 07814 ## s@chowq {sekh-oke'} ; or s@choq {sekh-oke'} ; from 07832 ; laughter (in merriment or defiance) : -- {derision} , laughter (- ed to scorn , -ing) , mocked , sport .

derision 07832 ## sachaq {saw-khak'} ; a primitive root ; to laugh (in pleasure or detraction) ; by implication , to play : -- deride , have in {derision} , laugh , make merry , mock (- er) , play , rejoice , (laugh to) scorn , be in (make) sport .

derision 08322 ## sh@reqah {sher-ay-kaw'} ; from 08319 ; a {derision} : -- hissing .

derision 1701 - empaigmos {emp-aheeg-mos'} ; from 1702; {derision}: -- mocking.

dimension 03530 ## kibrah {kib-raw'} ; feminine of 03528 ; properly , length , i . e 0 . measure (of uncertain {dimension}) : -- X little .

dimension 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out (by weight or {dimension}) ; figuratively , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .

discussion 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or {discussion}): -- cast in mind, consider, dispute, muse, reason, think.

discussion 1261 - dialogismos {dee-al-og-is-mos'} ; from 1260; {discussion}, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, thought.

discussion 2757 - kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless {discussion}: -- vain.

discussion 4803 - suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. {discussion}: -- disputation(-ting), reasoning.

dispersion 01048 ## Beyth Patstsets {bayth pats-tsates'} ; from 01004 and a derivative from 06327 ; house of {dispersion} ; Beth-Patstsets , a place in Palestine : -- Beth-pazzez .

dispersion 06462 ## Picpah {pis-paw'} ; perhaps from 06461 ; {dispersion} ; Pispah , an Israelite : -- Pispah .

dispersion 06514 ## P@ruwda' {per-oo-daw'} ; or P@riyda' {per-ee-daw'} ; from 06504 ; {dispersion} ; Peruda or Perida , one of " Solomon's servants " : -- Perida , Peruda .

dispersion 08600 ## t@phowtsah {tef-o-tsaw'} ; from 06327 ; a dispersal : -- {dispersion} .

dispersion 1290 - diaspora {dee-as-por-ah'} ; from 1289; {dispersion}, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (abroad).

dispossession 01646 ## g@rushah {gher-oo-shaw'} ; feminine passive participle of 01644 ; (abstractly)

{dispossession} : -- exaction .

dissension 1266 - diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in {dissension}): -- cloven, divide, part.

dissension 1370 - dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) {dissension}: -- division, sedition.

dissension 4714 - stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar.

division 01324 ## bath {bath} ; probably from the same as 01327 ; a bath or Hebrew measure (as a means of {division}) of liquids : -- bath .

division 02515 ## chaluqqah {khal-ook-kaw'} ; feminine of 02512 ; a distribution : -- {division} .

division 02688 ## Chats@tsown Tamar {khats-ets-one'taw-mawr'} ; or Chatsatson Tamar {khats-ats-one'taw-mawr'} ; from 02686 and 08558 ; {division} [i . e . perhaps row] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine : -- Hazezon-tamar .

division 04256 ## machaloqeth {makh-al-o'- keth} ; from 02505 ; a section (of Levites , people or soldiers) : - - company , course , {division} , portion . See also 05555 .

division 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a {division} ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

division 04653 ## miphlaggah {mif-lag-gaw'} ; from 06385 ; a classification : -- {division} .

division 06304 ## p@duwth {ped-ooth'} ; or p@duth {ped-ooth'} ; from 06929 ; distinction ; also deliverance : -- {division} , redeem , redemption .

division 06390 ## p@laggah {pel-ag-gaw'} ; from 06385 ; a runlet , i . e . gully : -- {division} , river .

division 06391 ## p@luggah {pel-oog-gaw'} ; from 06385 ; a section : -- {division} .

division 06392 ## p@luggah (Aramaic) {pel-oog-gaw'} ; corresponding to 06391 : -- {division} .

division 1267 - diamerismos {dee-am-er-is-mos'}; from 1266; disunion (of opinion and conduct): -- {division}.

division 1370 - dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: -- {division}, sedition.

division 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a {division} or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

division 4978 - schisma {skhis'-mah}; from 4977; a split or gap (" schism "), literally or figuratively: -- {division}, rent, schism.

division 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a {division} of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.

divisions 05555 ## Cela` ham-machl@qowth {seh'- lah ham-makh-lek-oth'} ; from 05553 and the plural of 04256 with the article interposed ; rock of the {divisions} ; Sela-ham-Machlekoth , a place in Palestine : -- Sela-hammalekoth .

effusion 0130 - haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 0129 and a derivative of 1632; an {effusion} of blood: -- shedding of blood.

effusion 0401 - anachusis {an-akh'-oo-sis}; from a comparative of 0303 and cheo (to pour); properly, {effusion}, i.e. (figuratively) license: -- excess.

excision 06783 ## ts@miythuth {tsem-ee-thooth'} ; or ts@mithuth {tsem-ee-thooth'} ; from 06789 ; {excision} , i . e . destruction ; used only (adverbially) with prepositional prefix to extinction , i . e . perpetually : -- ever .

expansion 03315 ## Yepheth {yeh'- feth} ; from 06601 ; {expansion} ; Jepheth , a son of Noah ; also his posterity : -- Japheth .

expansion 04298 ## muttah {moot-taw'} ; from 05186 ; {expansion} : -- stretching out .

expansion 04473 ## mimshach {mim-shakh'} ; from 04886 , in the sense of {expansion} ; outspread (i . e . with outstretched wings) : -- anointed .

expansion 04666 ## miphras {mif-rawce'} ; from 06566 ; an {expansion} : -- that which . . . spreadest forth , spreading .

expansion 06451 ## piccah {pis-saw'} ; from 06461 ; {expansion} , i . e . abundance : -- handful .

expansion 06586 ## pasha` {paw-shah'} ; a primitive root [identical with 06585 through the idea of {expansion}] ; to break away (from just authority) , i . e . trespass , apostatize , quarrel : -- offend , rebel , revolt , transgress (- ion , -or) .

expansion 06823 ## tsaphah {tsaw-faw'} ; a primitive root [probably identical with 06822 through the idea of {expansion} in outlook , transferring to action] ; to sheet over (especially with metal) : -- cover , overlay .

expansion 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of {expansion}, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

expansion 5449 - phusis {foo'-sis}; from 5453; growth (by germination or {expansion}), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, nature([-al]).

expansions 05304 ## N@phiyciym {nef-ee-seem'} ; plural from an unused root meaning to scatter ; {expansions} ; Nephisim , a Temple-servant : -- Nephusim [from the margin] .

expression 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its {expression} and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual]) , tempest , X vain , ([whirl-]) wind (- y) .

expression 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual {expression} or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or

random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

Expression 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine {Expression} (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

expression 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) {expression}, (by extension) a bestowment: -- manifestation.

expressions 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; by transf . to sound clear (of various animal or human {expressions}) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .

expressions 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate {expressions}) or collate (one person with another by way of contrast or resemblance): -- compare among (with).

expulsion 08492 ## tiyrowsh {tee-roshe'} ; or tiyrosh {tee-roshe'} ; from 03423 in the sense of {expulsion} ; must or fresh grape-juice (as just squeezed out) ; by implication (rarely) fermented wine : -- (new , sweet) wine .

extension 00815 ## 'eshel {ay'-shel} ; from a root of uncertain signification ; a tamarisk tree ; by {extension} , a grove of any kind : -- grove , tree .

extension 01215 ## betsa` {beh'-tsah} ; from 01214 ; plunder ; by {extension} , gain (usually unjust) : -- covetousness , (dishonest) gain , lucre , profit .

extension 01270 ## barzel {bar-zel'} ; perhaps from the root of 01269 ; iron (as cutting) ; by {extension} , an iron implement : -- (ax) head , iron .

extension 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by {extension} , body , person ; also (by euphem .) the pudenda of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , self , skin .

extension 02656 ## chephets {khay'-fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by {extension}) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

extension 03326 ## yatsuwa` {yaw-tsoo'-ah} ; passive participle of 03331 ; spread , i . e . a bed ; (architecture) an {extension} , i . e . wing or lean-to (a single story or collectively) : -- bed , chamber , couch .

extension 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by {extension} , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

extension 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by {extension} , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .

extension 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , {extension} , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

extension 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by {extension} , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synagogue , (set) time (appointed) .

extension 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by {extension} an abode (the place or the time) ; by implication , population : -- assembly , dwell in , dwelling (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .

extension 04954 ## Mishra` iy {mish-raw-ee'} ; patrial from an unused noun from an unused root ; probably meaning to stretch out ; {extension} ; a Mishraite , or inhabitant (collectively) of Mishra : -- Mishraites .

extension 05039 ## n@balah {neb-aw-law'} ; feminine of 05036 ; foolishness , i . e . (morally) wickedness ; concretely , a crime ; by {extension} , punishment : -- folly , vile , villany .

extension 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ; properly , instrumental music ; by implication , a stringed instrument ; by {extension} , a poem set to music ; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

extension 06106 ## ` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by {extension} , the body ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X very .

extension 06109 ## ` otsmah {ots-maw'} ; feminine of 06108 ; powerfulness ; by {extension} , numerousness : -- abundance , strength .

extension 06419 ## palal {paw-lal'} ; a primitive root ; to judge (officially or mentally) ; by {extension} , to intercede , pray : -- intreat , judge (- ment) , (make) pray (- er , -ing) , make supplication .

extension 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by {extension} , to procure , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

extension 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by {extension} , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual]) , tempest , X vain , ([whirl-]) wind (- y) .

extension 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by {extension} , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love , (great , tender) mercy , pity , womb .

extension 07393 ## rekeb {reh'- keb} ; from 07392 ; a vehicle ; by implication , a team ; by {extension} , cavalry ; by analogy a rider , i . e . the upper millstone : -- chariot , (upper) millstone , multitude [from the margin] , wagon .

extension 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by {extension} , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

extension 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by {extension} , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

extension 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by {extension} , booty : -- captive (- ity) , prisoners , X take away , that was taken .

extension 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by {extension} , an indefinite number : -- (+ by) seven [-fold] ,-s , [-teen ,-tenth] ,-th , times) . Compare 07658 .

extension 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by {extension} (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

extension 07834 ## shachaq {shakh'- ak} ; from 07833 ; a powder (as beaten small) : by analogy , a thin vapor ; by {extension} , the firmament : -- cloud , small dust , heaven , sky .

extension 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by {extension} , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

extension 07881 ## siychah {see-khaw'} ; feminine of 07879 ; reflection ; be {extension} , devotion : -- meditation , prayer .

extension 07934 ## shaken {shaw-kane'} ; from 07931 ; a resident ; by {extension} , a fellow-citizen : -- inhabitant , neighbour , nigh .

extension 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by {extension} , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

extension 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by {extension} , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

extension 08168 ## sho` al {sho'- al} ; from an unused root meaning to hollow out ; the palm ; by {extension} , a handful : -- handful , hollow of the hand .

extension 08305 ## s@riyqah {ser-ee-kaw'} ; from the same as 08321 in the original sense of piercing ; hetchelling (or combing flax) , i . e . (concretely) tow (by {extension} , linen cloth) : -- fine .

extension 08326 ## shorer {sho'- rer} ; from 08324 in the sense of twisting (compare 08270) ; the umbilical cord , i . e . (by {extension}) a bodice : -- navel .

extension 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by {extension} , caprice : -- discretion , reason , skillfulness , understanding , wisdom .

extension 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by {extension} , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- habitable part , world .

extension 08426 ## towdah {to-daw'} ; from 03034 ; properly , an {extension} of the hand , i . e . (by implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , thanks (- giving , offering) .

extension 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; properly , continuance (as indefinite {extension}) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment ,-ly) , daily , ([n-]) ever (- more) , perpetual .

extension 0094 - adikos {ad'-ee-kos}; from 0001 (as a negative particle) and 1349; unjust; by {extension} wicked; by implication, treacherous; specially, heathen: -- unjust, unrighteous.

extension 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by {extension}, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

extension 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. (by {extension}) a perfume vase (of any material): -- (alabaster) box.

extension 0245 - allotrios {al-lot'-ree-os}; from 0243; another's, i.e. not one's own; by {extension} foreign, not akin, hostile: -- alien, (an-)other (man's, men's), strange(-r).

extension 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by {extension}) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

extension 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by {extension}) bear (again): -- beget, (bear) X (again).

extension 0314 - anaginosko {an-ag-in-ocē'-ko}; from 0303 and 1097; to know again, i.e. (by {extension}) to read: -- read.

extension 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by {extension} to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

extension 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by {extension} to care for: -- hold fast, hold to, support.

extension 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by {extension} a chief priest: -- chief (high) priest, chief of the priests.

extension 0765 - asebes {as-eb-ace'}; from 0001 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by {extension}) impious or wicked: -- ungodly (man).

extension 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by {extension}) to fascinate (by false representations): -- bewitch.

extension 1006 - bosko {bos'-ko}; a prol. form of a primary verb [compare 0977, 1016]; to pasture; by {extension} to, fodder; reflexively, to graze: -- feed, keep.

extension 1035 - brosis {bro'-sis}; from the base of 0977; (abstractly) eating (literally or figuratively); by {extension} (concretely) food (literally or figuratively): -- eating, food, meat.

extension 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by {extension} of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

extension 1093 - ge {ghay}; contracted from a primary word; soil; by {extension} a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.

extension 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by {extension}) a casket or (specially) purse: -- bag.

extension 1117 - gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by {extension}) wares: -- burden, merchandise.

extension 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by {extension} a deity: -- devil, god.

extension 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by {extension}) to flog severely: -- cut asunder (in sunder).

extension 1563 - ekei {ek-i'}; of uncertain affinity; there; by {extension} thither: -- there, thither(-ward), (to) yonder (place).

extension 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by {extension} a Greek-speaking person, especially a non-Jew: -- Gentile, Greek.

extension 1793 - entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by {extension} to entreat (in favor or against): -- deal with, make intercession.

extension 1846 - exorusso {ex-or-oo'-so}; from 1537 and 3736; to dig out, i.e. (by {extension}) to extract (an eye), remove (roofing): -- break up, pluck out.

extension 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by {extension}) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, stay.

extension 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by {extension}) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.

extension 1980 - episkeptomai {ep-ee-skep'-tom-ah}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by {extension}, to go to see, relieve: -- look out, visit.

extension 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by {extension} benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

extension 2135 - eunuchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by {extension} an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

extension 2300 - theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by {extension} to visit: -- behold, look (upon), see. Compare 3700.

extension 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by {extension} to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

extension 2777 - kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by {extension} from the end of a stick on which the MS. was rolled): -- volume.

extension 2845 - koite {koy'-tay}; from 2749; a couch; by {extension} cohabitation; by implication, the male sperm: -- bed, chambering, X conceive.

extension 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by {extension} (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

extension 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by {extension}, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, judgment.

extension 3031 - libanotos {lib-an-o-tos'}; from 3030; frankincense, i.e. (by {extension}) a censer for burning it: -- censer.

extension 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the south(-west) wind (as bringing rain, i.e. (by {extension}) the south quarter): -- southwest.

extension 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by {extension}, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

extension 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by {extension}, fortunate, well off: -- blessed, happy(X -ier).

extension 3404 - miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by {extension}, to love less: -- hate(-ful).

extension 3461 - murias {moo-ree'-as}; from 3463; a ten-thousand; by {extension}, a " myriad " or indefinite number: -- ten thousand.

extension 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by {extension}, innumerably many: -- ten thousand.

extension 3480 - Nazoraios {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by {extension}, a Christian: -- Nazarene, of Nazareth.

extension 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by {extension}, to deem or regard: -- suppose, thing, be wont.

extension 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; by {extension}, the southern quarter itself: -- south (wind).

extension 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by {extension}, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

extension 3687 - onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by {extension}, to utter, mention, profess: -- call, name.

extension 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by {extension}, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

extension 3722 - orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by {extension}, morn: -- early in the morning.

extension 3751 - ospanus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by {extension}) procreative power: -- loin.

extension 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by {extension}, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), sky.

extension 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by {extension}, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

extension 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by {extension}, after the close of the day: -- (at) even, in the end.

extension 3800 - opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by {extension}) his stipend or pay: -- wages.

extension 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by {extension}) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

extension 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by {extension}, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.

extension 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by {extension}, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

extension 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by {extension}, to superabound: -- abound, abundant, make to increase, have over.

extension 4125 - pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by {extension}) side: -- side.

extension 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel;

by {extension}, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.

extension 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by {extension}, an object (material): -- business, matter, thing, work.

extension 4234 - praxis {prax'-is}; from 4238; practice, i.e. (concretely) an act; by {extension}, a function: -- deed, office, work.

extension 4396 - prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller (" prophet "); by analogy, an inspired speaker; by {extension}, a poet: -- prophet.

extension 4467 - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by {extension}) a crime: -- lewdness.

extension 4468 - rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by {extension}) malignity: -- mischief.

extension 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by {extension}, to disperse: -- cast (down, out), scatter abroad, throw.

extension 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by {extension}, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

extension 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by {extension}) bodily, temporal, or (by implication) animal, unregenerate: -- carnal, fleshly.

extension 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by {extension}) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

extension 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by {extension}] life-guardsmen): -- executioner.

extension 4773 - suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by {extension}, a fellow countryman: -- cousin, kin(-sfolk, -sman).

extension 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by {extension}) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

extension 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party (" symposium "), i.e. (by {extension}) a room of guests: -- company.

extension 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by {extension}, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to

withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

extension 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by {extension}) a bestowment: -- manifestation.

extension 5331 - pharmakeia {far-mak-i'-ah}; from 5332; medication (" pharmacy "), i.e. (by {extension}) magic (literally or figuratively): -- sorcery, witchcraft.

extension 5332 - pharmakeus {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist (" pharmacist ") or poisoner, i.e. (by {extension}) a magician: -- sorcerer.

extension 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by {extension}, to have arrived at: -- (already) attain, come, prevent.

extension 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by {extension} [also in the plural] the mind or cognitive faculties): -- understanding.

extension 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by {extension}, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, nature([-al]).

extension 5504 - chthes {khthes}; of uncertain derivation; " yesterday " ; by {extension}, in time past or hitherto: -- yesterday.

extension 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by {extension}) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

extension 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by {extension}, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

extension 5557 - chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by {extension}, a golden article, as an ornament or coin: -- gold.

extension 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by {extension} , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

fusion 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , bring to , cause , put to , with , a-)shamed (- d) , be (put to) confounded (- {fusion}) , become dry , delay , be long .

fusion 04165 ## muwtsaq {moo-tsawk'} ; from 05694 ; properly , {fusion} , i . e . literally , a casting (of metal) ; figuratively , a mass (of clay) : -- casting , hardness .

fusion 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . {fusion} of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , molten (image) , veil .

fusion 05259 ## nacak {naw-sak'} ; a primitive root [probably identical with 05258 through the idea of

{fusion}] ; to interweave , i . e . (figuratively) to overspread : -- that is spread .

hekatontaplasion 1542 - {hekatontaplasion} {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- hundredfold.

hekousion 1595 - {hekousion} {hek-oo'-see-on}; neuter of a derivative from 1635; voluntariness: -- willingly.

illusion 06754 ## tselem {tseh'-lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) {illusion} , resemblance ; hence , a representative figure , especially an idol : -- image , vain shew .

immersion 0908 - baptisma {bap'-tis-mah}; from 0907; {immersion}, baptism (technically or figuratively): - - baptism.

immersion 3067 - loutron {loo-tron'}; from 3068; a bath, i.e. (figuratively), {immersion}, baptism: -- washing.

impression 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or {impression} (usually painful): -- feel, passion, suffer, vex.

incision 01418 ## g@duwdah {ghed-oo-daw'} ; feminine participle passive of 01413 ; an {incision} : -- cutting .

incision 07085 ## qa` aqa` {kah-ak-ah'} ; from the same as 06970 ; an {incision} or gash : -- + mark .

incision 08296 ## seret {seh'-ret} ; and sareteth {saw-reh'-teth} ; from 08295 ; an {incision} : -- cutting .

intercession 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , by accident or violence , or (figuratively) by importunity : -- come (betwixt) , cause to entreat , fall (upon) , make {intercession} , intercessor , intreat , lay , light [upon] , meet (together) , pray , reach , run .

intercession 08605 ## t@phillah {tef-il-law'} ; from 06419 ; {intercession} , supplication ; by implication , a hymn : -- prayer .

intercession 1783 - enteuxis {ent'-yook-sis}; from 1793; an interview, i.e. (specially) supplication: -- {intercession}, prayer.

intercession 1793 - entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make {intercession}.

intercession 5241 - huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make {intercession} for

intermission 02014 ## haphugah {haf-oo-gaw'} ; from 06313 ; relaxation : -- {intermission} .

intermission 06314 ## puwgah {poo-gaw'} ; from 06313 ; {intermission} : -- rest .

intermission 07676 ## shabbath {shab-bawth'} ; intensive from 07673 ; {intermission} , i . e (specifically) the Sabbath : -- (+ every) sabbath .

intermission 0372 - anapausis {an-ap'-ow-sis}; from 0373; {intermission}; by implication, recreation: -- rest.

invasion 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an {invasion} , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

korasion 2877 - {korasion} {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- damsel, maid.

mansion 0833 - aule {ow-lay'}; from the same as 0109; a yard (as open to the wind); by implication, a {mansion}: -- court, ([sheep-])fold, hall, palace.

mansion 2731 - katoikesis {kat-oy'-kay-sis}; from 2730; residence (properly, the act; but by implication, concretely, the {mansion}): -- dwelling.

mansion 3438 - mone {mon-ay'}; from 3306; a staying, i.e. residence (the act or the place): -- abode, {mansion}.

mansion 4637 - skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a {mansion}) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.

mission 04917 ## mishlachath {mish-lakh'-ath} ; feminine of 04916 ; a {mission} , i . e . (abstractly) and favorable) release , or (concretely and unfavorable) an army : -- discharge , sending .

mission 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a {mission}) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

mission 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away forth, i.e. (on a {mission}) to despatch, or (peremptorily) to dismiss: -- send (away, forth, out).

nesion 3519 - {nesion} {nay-see'-on}; dimin. of 3520; an islet: -- island.

nossion 3556 - {nossion} {nos-see'-on}; dimin. of 3502; a birdling: -- chicken.

occasion 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll (away , down , together) , run down , seek {occasion} , trust , wallow .

occasion 02165 ## z@man {zem-awn'} ; from 02163 ; an appointed {occasion} : -- season , time .

occasion 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence (sometimes habitual sinfulness) , and its penalty , {occasion} , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

occasion 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , {occasion} , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

occasion 05006 ## na'ats {naw-ats'} ; a primitive root ; to scorn ; or (Ecclesiastes 12 : 5) by interchange for 05132 , to bloom : -- abhor , (give {occasion} to) blaspheme , contemn , despise , flourish , X great , provoke .

occasion 05308 ## n@phal (Aramaic) {nef-al'} ; corresponding to 05307 : -- fall (down) , have {occasion} .

occasion 05931 ## `illah (Aramaic) {il-law'} ; feminine from a root corresponding to 05927 ; a pretext (as

arising artificially) : -- {occasion} .

occasion 05949 ## ` aliylah {al-ee-law'} ; or ` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , {occasion} , work .

occasion 08385 ## ta'anah {tah-an-aw'} ; or to'anah {to-an-aw'} ; from 00579 ; an opportunity or (subjectively) purpose : -- {occasion} .

occasion 08569 ## t@nuw'ah {ten-oo-aw'} ; from 05106 ; alienation ; by implication , enmity : -- breach of promise , {occasion} .

occasion 0089 - adialeptos {ad-ee-al-ipe'-toce}; adverb from 0088; uninterruptedly, i.e. without omission (on an appropriate {occasion}): -- without ceasing.

occasion 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper {occasion}: -- lack opportunity.

occasion 0874 - aphorme {af-or-may'}; from a compound of 0575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.

occasion 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

occasion 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular {occasion}): -- come running together.

occasion 2120 - eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable {occasion}: -- opportunity.

occasion 2178 - ephapax {ef-ap'-ax}; from 1909 and 0530; upon one {occasion} (only): -- (at) once (for all).

occasion 2540 - kairos {kahee-ros'}; of uncertain affinity; an {occasion}, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

occasion 3930 - parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish {occasion}: -- bring, do, give, keep, minister, offer, shew, + trouble.

occasion 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or {occasion} or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

occasion 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, {occasion}, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same

applications, namely, motion towards, accession to, or nearness at.

occasion 4340 - proskairos {pros'-kahee-ros}; from 4314 and 2540; for the {occasion} only, i.e. temporary: -- dur- [eth] for awhile, endure for a time, for a season, temporal.

occasion 4348 - proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) {occasion} of apostasy: - - offence, stumbling(-block, [-stone]).

occasion 4349 - proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) {occasion} of sin: -- offence.

occasion 4625 - skandalon {skan'-dal-on} (" scandal "); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.

occasion 5532 - chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) {occasion}, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, want.

occasion 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special {occasion}; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

occasional 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or {occasional}): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

occasionally 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but {occasionally} used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

occasionally 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; {occasionally} applied by way of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess , -ly) , X (very) great , judges , X mighty .

occasionally 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and {occasionally} a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forbearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

occasionally 00801 ## 'ishshah {ish-shaw'} ; the same as 00800 , but used in a liturgical sense ; properly , a burnt-offering ; but {occasionally} of any sacrifice : -- (offering , sacrifice) , (made) by fire .

occasionally 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; {occasionally} (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

occasionally 03778 ## Kasdiy {kas-dee'} ; ({occasionally} with enclitic) Kasdiymah {kas-dee'- maw} ;

towards the Kasdites : -- into Chaldea , patronymically from 03777 (only in the plural) ; a Kasdite , or descendant of Kesed ; by implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

occasionally 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? ({occasionally} , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m , -se , -soever) , + would to God .

occasionally 04994 ## na' {naw} ; a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , {occasionally} to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

occasionally 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , {occasionally} , Egypt (as south to Palestine) : -- south (country , side , -ward) .

occasionally 07301 ## ravah {raw-vaw'} ; a primitive root ; to slake the thirst ({occasionally} of other appetites) : -- bathe , make drunk , (take the) fill , satiate , (abundantly) satisfy , soak , water (abundantly) .

occasionally 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; {occasionally} (ordinal) third , or (multipl .) thrice : -- + fork , + often [-times] , third , thir [-teen , -teenth] , three , + thrice . Compare 07991 .

occasionally 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first : -- Alpha . Often used (usually an , before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so , in many words , beginning with this letter ; {occasionally} in the sense of union (as a contraction of 0260) .

Occasionally 4459 - pos {poce} ; adverb from the base of 4226 ; an interrogative particle of manner ; in what way ? (sometimes the question is indirect , how ?) ; also as exclamation , how much ! : -- how , after (by) what manner (means) , that . [{Occasionally} unexpressed in English] .

occasions 00182 ## 'owdowth {o-doth'} ; or (shortened) 'odowth {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i . e . {occasions}) ; (adverb) on account of : -- (be-) cause , concerning , sake .

omission 0089 - adialeptos {ad-ee-al-ipe'-toce} ; adverb from 0088 ; uninterruptedly , i.e. without {omission} (on an appropriate occasion) : -- without ceasing .

oppression 00343 ## 'eyd {ade} ; from the same as 00181 (in the sense of bending down) ; {oppression} ; by implication misfortune , ruin : -- calamity , destruction .

oppression 02928 ## Telem {teh'- lem} ; from an unused root meaning to break up or treat violently ; {oppression} ; Telem , the name of a place in Idumaea , also of a temple doorkeeper : -- Telem .

oppression 03906 ## lachats {lakh'- ats} ; from 03905 ; distress : -- affliction , {oppression} .

oppression 04642 ## ma` ashaqqah {mah-ash-ak-kaw'} ; from 06231 ; oppression : -- {oppression} , X oppressor .

oppression 04642 ## ma` ashaqqah {mah-ash-ak-kaw'} ; from 06231 ; {oppression} : -- oppression , X oppressor .

oppression 04835 ## m@rutsah {mer-oo-tsaw'} ; from 07533 ; {oppression} : -- violence . See also 04794 .

oppression 04939 ## mispach {mis-pawkh'} ; from 05596 ; slaughter : -- {oppression} .

oppression 05792 ## ` avvathah {av-vaw-thaw'} ; from 05791 ; {oppression} : -- wrong .

oppression 06115 ## ` otser {o'- tser} ; from 06113 ; closure ; also constraint : -- X barren , {oppression} , X prison .

oppression 06125 ## ` aqah {aw-kaw'} ; from 05781 ; constraint : -- {oppression} .

oppression 06232 ## ` Esheq {ay-shek'} ; from 06231 ; {oppression} ; Eshek , an Israelite : -- Eshek .

oppression 06233 ## ` osheq {o'- shek} ; from 06231 ; injury , fraud , (subjectively) distress , (concretely) unjust gain : -- cruelly , extortion , {oppression} , thing [deceitfully gotten] .

oppression 07701 ## shod {shode} ; or showd (Job 5 : 21) {shode} ; from 07736 ; violence , ravage : -- desolation , destruction , {oppression} , robbery , spoil (- ed ,-er ,-ing) , wasting .

oppression 08496 ## tok {toke} ; or towk (Psa . 72 : 14) {toke} ; from the same base as 08432 (in the sense of cutting to pieces) ; {oppression} : -- deceit , fraud .

paraplesion 3897 - {paraplesion} {par-ap-lay'-see-on} ; neuter of a compound of 3844 and the base of 4139 (as adverb) ; close by, i.e. (figuratively) almost: -- nigh unto.

passion 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in {passion}) ire : -- anger (- gry) , + before , countenance , face , + forbearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

passion 02787 ## charar {khaw-rar'} ; a primitive root ; to glow , i . e . literally (to melt , burn , dry up) or figuratively (to show or incite {passion}) : -- be angry , burn , dry , kindle .

passion 03648 ## kamar {kaw-mar'} ; a primitive root ; properly , to intertwine or contract , i . e . (by implication) to shrivel (as with heat) ; figuratively , to be deeply affected with {passion} (love or pity) : -- be black , be kindled , yearn .

passion 05360 ## n@qamah {nek-aw-maw'} ; feminine of 05359 ; avengement , whether the act of the {passion} : -- + avenge , revenge (- ing) , vengeance .

passion 05678 ## ` ebrah {eb-raw'} ; feminine of 05676 ; an outburst of {passion} : -- anger , rage , wrath .

passion 07554 ## raqa` {raw-kah'} ; a primitive root ; to pound the earth (as a sign of {passion}) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , out , into plates) , stamp , stretch .

passion 1890 - epaphrizo {ep-af-rid'-zo} ; from 1909 and 0875 ; to foam upon, i.e. (figuratively) to exhibit (a vile {passion}): -- foam out.

passion 2372 - thumos {thoo-mos'} ; from 2380 ; {passion} (as if breathing hard): -- fierceness, indignation, wrath. Compare 5590.

passion 2373 - thumoo {tho-mo'-o} ; from 2372 ; to put in a {passion}, i.e. enrage: -- be wroth.

passion 3356 - metriopatheo {met-ree-op-ath-eh'-o} ; from a compound of the base of 3357 and 3806 ; to be moderate in {passion}, i.e. gentle (to treat indulgently): -- have compassion.

passion 3709 - orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent {passion} (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.

passion 3806 - pathos {path'-os}; from the alternate of 3958; properly, suffering (" pathos "), i.e. (subjectively) a {passion} (especially concupiscence): -- (inordinate) affection, lust. ***. patho. See 3958.

passion 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): - feel, {passion}, suffer, vex.

passion 4717 - stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) {passion} or selfishness: -- crucify.

passion 4998 - sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or {passion}): -- discreet, sober, temperate. ***. ta. See 3588.

passion 5394 - phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with {passion}): -- set on fire.

passion 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or {passion}); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

passions 07918 ## shakak {shaw-kak'} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively , (through the idea of secreting) to allay ({passions} ; physically , abate a flood) : -- appease , assuage , make to cease , pacify , set .

passions 3663 - homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.

passions 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and {passions}), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

passions 5299 - hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's {passions}): -- keep under, weary.

permission 02010 ## hanachah {han-aw-khaw'} ; from 05117 ; {permission} of rest , i . e . quiet : -- release .

permission 07990 ## shalliyt (Aramaic) {shal-leet'} ; corresponding to 07989 ; mighty ; abstractly , {permission} ; concretely , a premier : -- captain , be lawful , rule (- r) .

permission 2011 - epitrope {ep-ee-trop-ay'}; from 2010; {permission}, i.e. (by implication) full power: -- commission.

permission 4774 - suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.

persuasion 2138 - eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for {persuasion}, i.e. (intransitively) complaint: -- easy to be intreated.

persuasion 3988 - peismone {pice-mon-ay'} ; from a presumed derivative of 3982; persuadableness, i.e. credulity: -- {persuasion}.

persuasion 4102 - pistis {pis'-tis}; from 3982; {persuasion}, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

perversion 07078 ## qenets {keh'- nets} ; from an unused root probably meaning to wrench ; {perversion} : -- end .

plesion 4139 - {plesion} {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, neighbour.

pollaplasion 4179 - {pollaplasion} {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold more.

possession 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in {possession}) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , (get , have or take) possess (- ion) .

possession 00272 ## 'achuzzah {akh-ooz-zaw'} ; feminine passive participle from 00270 ; something seized , i . e . a possession (especially of land) : -- {possession} .

possession 00276 ## 'Achuzzath {akh-ooz-zath'} ; a variation of 00272 ; {possession} ; Achuzzath , a Philistine : -- Ahuzzath .

possession 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a {possession} ; especially to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely put away , trouble , thrust out .

possession 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) {possession} , seize upon , succeed , X utterly .

possession 03424 ## y@reshah {yer-ay-shaw'} ; from 03423 ; occupancy : -- {possession} .

possession 03425 ## y@rushah {yer-oosh-shaw'} ; from 03423 ; something occupied ; a conquest ; also a patrimony : -- heritage , inheritance , {possession} .

possession 04180 ## mowrash {mo-rawsh'} ; from 03423 ; a possession ; figuratively , delight : -- {possession} , thought .

possession 04180 ## mowrash {mo-rawsh'} ; from 03423 ; a {possession} ; figuratively , delight : -- possession , thought .

possession 04181 ## mowrashah {mo-raw-shaw'} ; feminine of 04180 ; a possession : -- heritage , inheritance , {possession} .

possession 04181 ## mowrashah {mo-raw-shaw'} ; feminine of 04180 ; a {possession} : -- heritage , inheritance , possession .

possession 04182 ## Mowresheth Gath {mo-reh'- sheth gath} ; from 03423 and 01661 ; {possession} of Gath

; Moresbeth-Gath , a place in Palestine : -- Moresbeth-gath .

possession 04476 ## mimshaq {mim-shawk'} ; from the same as 04943 ; a {possession} : -- breeding .

possession 04639 ## ma`aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , {possession} , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

possession 04735 ## miqneh {mik-neh'} ; from 07069 ; something bought , i . e . property , but only livestock ; abstractly , acquisition : -- cattle , flock , herd , {possession} , purchase , substance .

possession 04736 ## miqnah {mik-naw'} ; feminine of 04735 ; properly , a buying , i . e . acquisition ; concretely , a piece of property (land or living) ; also the sum paid : -- (he that is) bought , {possession} , piece , purchase .

possession 04737 ## Miqneyahuw {mik-nay-yaw'- hoo} ; from 04735 and 03050 ; {possession} of Jah ; Miknejah , an Israelite : -- Mikneiah .

possession 04901 ## meshek {meh'shek} ; from 04900 ; a sowing ; also a {possession} : -- precious , price .

possession 04943 ## mesheq {meh'- shek} ; from an unused root meaning to hold ; {possession} : -- + steward .

possession 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , {possession} . Compare 05158 .

possession 07079 ## Q@nath {ken-awth'} ; from 07069 ; {possession} ; Kenath , a place East of the Jordan : -- Kenath .

possession 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([-ed , -stool]) , X great toe , X haunt , X journey , leg , + piss , + {possession} , time .

possession 1971 - epiptheo {ep-ee-poth-eh'-o} ; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave {possession} (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.

possession 2697 - kataschesis {kat-as'-khes-is}; from 2722; a holding down, i.e. occupancy: -- {possession}.

possession 2817 - kleronomia {klay-ron-om-ee'-ah}; from 2818; heirship, i.e. (concretely) a patrimony or (genitive case) a {possession}: -- inheritance.

possession 2933 - ktéma {ktay'-mah}; from 2932; an acquirement, i.e. estate: -- {possession}.

possession 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, {possession}, saving.

possession 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, {possession}, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.

possession 5564 - chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}.

possessions 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as {possessions}); ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

possessions 3776 - ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property ({possessions}): -- goods, substance.

possessions 4149 - ploutos {ploot'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, {possessions}, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- riches.

possessions 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or {possessions}: -- goods, that which one has, things which (one) possesseth, substance, that hast.

praefermission 3929 - paresis {par'-es-is}; from 2935; {praefermission}, i.e. toleration: -- remission.

prepossession 4299 - prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. {prepossession}: -- prefer one before another.

pretermision 06453 ## pecach {peh'-sakh}; from 06452; a {pretermision}, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): -- passover (offering).

pro-)fession 3671 - homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con-({pro-)fession}, professed.

procession 01979 ## haliyah {hal-ee-kaw'}; feminine of 01978; a walking; by implication, a {procession} or march, a caravan: -- company, going, walk, way.

procession 02287 ## chagag {khaw-gag'}; a primitive root [compare 02283, 02328]; properly, to move in a circle, i.e. (specifically) to march in a sacred {procession}, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

procession 08418 ## tahalukah {tah-hal-oo-kaw'}; from 01980; a {procession}: -- X went.

procession 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory {procession}, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).

profession 0226 - aletheuo {al-ayth-yoo'-o}; from 0227; to be true (in doctrine and {profession}): -- speak (tell) the truth.

profession 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such {profession}; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

professional 03779 ## Kasday (Aramaic) {kas-dah'-ee}; corresponding to 03778; a Chaldaean or inhabitant of Chaldea; by implication, a Magian or {professional} astrologer: -- Chaldean.

professionally 1122 - grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. ({professionally}) scribe or secretary: -- scribe, town-clerk.

progression 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic {progression} (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .

provision 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , {provision} , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

provision 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make {provision} , receive , sustain , provide sustenance (victuals) .

provision 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make {provision} , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

provision 03740 ## kerah {kay-raw'} ; from 03739 ; a purchase : -- {provision} .

provision 06598 ## pathbag {pathbag'} ; of Persian origin ; a dainty : -- portion ({provision}) of meat .

provision 06679 ## tsuwd {tsood} ; a primitive root ; to lie alongside (i . e . in wait) ; by implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , take ({provision}) .

provision 06720 ## tseydah {tsay-daw'} ; or tsedah {tsay-daw'} ; feminine of 06718 ; food : -- meat , {provision} , venison , victuals .

provision 4307 - pronoia {pron'-oy-ah} ; from 4306 ; forethought , i.e. provident care or supply: -- providence , {provision} .

provision-shop 3111 - makellon {mak'-el-lon} ; of Latin origin [macellum] ; a butcher's stall , meat market or {provision-shop}: -- shambles .

provisioning 1979 - epistimos {ep-ee-sit-is-mos'} ; from a compound of 1909 and a derivative of 4621 ; a {provisioning} , i.e. (concretely) food: -- victuals .

remission 05627 ## carah {saw-raw'} ; from 05493 ; apostasy , crime ; figuratively , {remission} : -- X continual , rebellion , revolt ([-ed]) , turn away , wrong .

remission 08059 ## sh@mittah {shem-it-taw'} ; from 08058 ; {remission} (of debt) or suspension of labor) : - - release .

remission 0859 - aphasis {af'-es-is} ; from 0863 ; freedom ; (figuratively) pardon: -- deliverance , forgiveness , liberty , {remission} .

remission 3929 - paresis {par'-es-is}; from 2935; praefermission, i.e. toleration: -- {remission}.

retrocession 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of {retrocession}); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

reversion 1995 - epistrophe {ep-is-trof-ay'}; from 1994; {reversion}, i.e. morally, revolution: -- conversion.

session 04186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 03427; a seat; figuratively, a site; abstractly, a {session}; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling (- place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

session 05475 ## cowl {sode}; from 03245; a {session}, i. e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, counsel, inward, secret (counsel).

session 07675 ## shebeth {sheh'-beth}; infinitive of 03427; properly, {session}; but used also concretely, an abode or locality: -- place, seat. Compare 03429.

session 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint {session}, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- council.

Sion 07865 ## Siy'on {see-ohn'}; from 07863; peak; Sion, the summit of Mt. Hermon: -- {Sion}.

Sion 07865 ## Siy'on {see-ohn'}; from 07863; peak; {Sion}, the summit of Mt. Hermon: -- Sion.

Sion 4622 - Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.

Sion 4622 - Sion {see-own'}; of Hebrew origin [6726]; {Sion} (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- Sion.

Sion 4622 - {Sion} {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- Sion.

subdivision 07618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 07617 through the idea of {subdivision} into flashes or streamers [compare 07632] meaning to flame; a gem (from its sparkle), probably the agate: -- agate.

submission 5218 - hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. (by implication) compliance or {submission}: -- obedience, (make) obedient, obey(-ing).

succession 08447 ## towr {tore}; or tor {tore}; from 08446; a {succession}, i. e. a string or (abstractly) order: -- border, row, turn.

succession 1534 - eita {i'-tah}; of uncertain affinity; a particle of {succession} (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. See also 1899.

succession 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case {succession}) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,

(un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

succession 5001 - tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or {succession}: -- order.

succession 5010 - taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed {succession} (of rank or character), official dignity: -- order.

sumposion 4849 - {sumposion} {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party (" symposium "), i.e. (by extension) a room of guests: -- company.

supervision 06488 ## p@qiduth {pek-ee-dooth'} ; from 06496 ; {supervision} : -- ward .

suspension 05542 ## celah {seh'- law} ; from 05541 ; {suspension} (of music) , i . e . pause : -- Selah .

suspension 08059 ## sh@mittah {shem-it-taw'} ; from 08058 ; remission (of debt) or {suspension} of labor) : -- release .

suspension 08436 ## Towlon {too-lone'} ; from 08524 ; {suspension} ; Tulon , an Israelite : -- Tilon [from the margin] .

suspension 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of {suspension}; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

transgression 04604 ## ma` al {mah'- al} ; from 04603 ; treachery , i . e . sin : -- falsehood , grievously , sore , {transgression} , trespass , X very .

transgression 06588 ## peshah` {peh'- shah} ; from 06586 ; a revolt (national , moral or religious) : -- rebellion , sin , {transgression} , trespass .

transgression 07684 ## sh@gagah {sheg-aw-gaw'} ; from 07683 ; a mistake or inadvertent {transgression} : -- error , ignorance , at unawares ; unwittingly .

transgression 3847 - parabasis {par-ab'-as-is}; from 3845; violation: -- breaking, {transgression}.

transgression 3892 - paranomia {par-an-om-ee'-ah}; from the same as 3891; {transgression}: -- iniquity.

transgression 3900 - paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) {transgression}: -- fall, fault, offence, sin, trespass.

transmission 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by {transmission}) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

transmission 3862 - paradosis {par-ad'-os-is}; from 3860; {transmission}, i.e. (concretely) a precept; specifically, the Jewish traditionary law: -- ordinance, tradition.

uncircumcision 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

versions 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more

dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English {versions} , especially when used in apposition with another word . Compare 00376 .

vision 02372 ## chazah {khaw-zaw'} ; a primitive root ; to gaze at ; mentally , to perceive , contemplate (with pleasure) ; specifically , to have a {vision} of : -- behold , look , prophesy , provide , see .

vision 02374 ## chozeh {kho-zeh'} ; active participle of 02372 ; a beholder in {vision} ; also a compact (as looked upon with approval) : -- agreement , prophet , see that , seer , [star-] gazer .

vision 02376 ## chezev (Aramaic) {khay'- zev} ; from 02370 ; a sight : -- look , {vision} .

vision 02377 ## chazown {khaw-zone'} ; from 02372 ; a sight (mentally) , i . e . a dream , revelation , or oracle : -- {vision} .

vision 02378 ## chazowth {khaw-zooth'} ; from 02372 ; a revelation : -- {vision} .

vision 02380 ## chazuwth {khaw-zooth'} ; from 02372 ; a look ; hence (figuratively) striking appearance , revelation , or (by implication) compact : -- agreement , notable (one) , {vision} .

vision 02383 ## Chezyown {khez-yone'} ; from 02372 ; {vision} ; Chezjon , a Syrian : -- Hezion .

vision 02384 ## chizzayown {khiz-zaw-yone'} ; from 02372 ; a revelation , expectation by dream : -- {vision} .

vision 04236 ## machazeh {makh-az-eh'} ; from 02372 ; a vision : -- {vision} .

vision 04236 ## machazeh {makh-az-eh'} ; from 02372 ; a {vision} : -- vision .

vision 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a {vision} : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

vision 04759 ## mar'ah {mar-aw'} ; feminine of 04758 ; a vision ; also (causatively) a mirror : -- looking glass , {vision} .

vision 04759 ## mar'ah {mar-aw'} ; feminine of 04758 ; a {vision} ; also (causatively) a mirror : -- looking glass , vision .

vision 06877 ## ts@riyach {tser-ee'- akh} ; from 06873 in the sense of clearness of {vision} ; a citadel : -- high place , hold .

vision 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as often rendered) ; but also (abstractly) a {vision} : -- vision .

vision 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as often rendered) ; but also (abstractly) a vision : -- {vision} .

vision 07210 ## ro'iy {ro-ee'} ; from 07200 ; sight , whether abstractly ({vision}) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

vision 0990 - blemma {blem'-mah} ; from 0991 ; {vision} (properly concrete; by implication, abstract): -- seeing.

vision 1227 - diablepo {dee-ab-lep'-o}; from 1223 and 0991; to look through, i.e. recover full {vision}: -- see clearly.

vision 1798 - enupnion {en-ooop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream ({vision} in a dream): -- dream.

vision 3700 - optanomial {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual {vision}; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

vision 3701 - optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: -- {vision}. ***. optomai. See 3700.

vision 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.

vision 3706 - horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.

vision 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, {vision}; figuratively, envy (from the jealous side-glance): -- eye, sight.

vision 3789 - ophis {of'-is}; probably from 3700 (through the idea of sharpness of {vision}); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- serpent.

vision 3790 - ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of {vision}); the eye- " brow " or forehead, i.e. (figuratively) the brink of a precipice: -- brow.

visionary 01522 ## Geychaziy {gay-khah-zee'} ; or Gechaziy {gay-khah-zee'} ; apparently from 01516 and 02372 ; valley of a {visionary} ; Gechazi , the servant of Elisha : -- Gehazi .

visionary 02335 ## Chowzay {kho-zah'- ee} ; from 02374 ; {visionary} ; Chozai , an Israelite : -- the seers .

visions 04238 ## Machaziy'owth {makh-az-ee-oth'} ; feminine plural from 02372 ; {visions} ; Machazioth , an Israelite : -- Mahazioth .

visions 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , {visions} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .

0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/- . adikos {ad'-ee-kos}; from 0001 + Alpha (as a negative particle) and 1349 + the vengeance + yet vengeance + to have judgment +/- ; unjust; by extension wicked; by implication, treacherous; specially, heathen: --unjust, unrighteous .

0130 + shedding + of blood +/- . haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- and a derivative of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; an effusion of blood: --shedding of blood .

0181 + tumults + in tumults + is confusion + and commotions + is not the author of confusion +/- . akatastasia {ak-at-as-tah-see'-ah}; from 0182 + is unstable +/- ; instability, i . e . disorder: --commotion, confusion, tumult .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- . akrobestia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i . e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man

hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/], uncircumcision .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0437 + gave + thanks + likewise +/ . anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and

confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; to confess in turn, i.e. respond in praise: --give thanks .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/- . anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- ; illegality, i.e. violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness .

0531 + an unchangeable +/- . aparabatos {ap-ar-ab'-at-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- ; not passing away, i.e. untransferable (perpetual): --unchangeable .

0609 + off + cut + it off + and cut + thee cut +/- . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/- .

0647 + of divorcement + her a writing of divorcement +/- . apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj . from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- ; properly, something separative, i.e. (specially) divorce: --(writing of) divorcement .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0874 + occasion + for an occasion +/- . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3729 + ran + and ran + they rushed +/- ; a starting-point, i.e. (figuratively) an opportunity: --occasion .

0990 + them in seeing +/- . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for

they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; vision (properly concrete; by implication, abstract): --seeing .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat +/- . brosis {bro'-sis}; from the base of 0977 + and above unto them that had eaten +/- ; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1067 + hell + in hell + of hell +/- . geena {gheh'-en-nah}; of Hebrew origin [1516 + peaceable + the peaceable +/- and 2011 + and commission +/-]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: --hell .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/- . daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142 + of devils + the devils + of the devil +/- ; a daemonic being; by extension a deity: --devil, god .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See

2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/- . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; to confirm thoroughly (by words), i.e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look through, i . e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/- . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath

been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they

knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i.e. ascertain exactly: --(would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 +murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/. diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/. diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/. diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he

had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; to cleanse perfectly, i.e. (specially) winnow: --thoroughly purge .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i.e. confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did

not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be

judged + were in them and they were judged +/ ; to separate thoroughly, i .e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/ . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i .e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days
reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai
{dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through +
Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +
me through + in because + and within + you through + of me among + and because + not because + And
because + him because + and through + not because + him because + man because + one because + day
through + For through + but through + but because + men through + And through + for because + that
through + them because + away because + who by reason + but by reason + For I through + And by reason
+ might through + season because + that by reason + for us through + not in because + him in because + but
by occasion + that we through + unto him through + And that because + with him through + unto them
Because + unto them because + him ; but because + of them who through + For of him and through + that
is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said
+ told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +
sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +
ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +
as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +
him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he
spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he
that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that
biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +
him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +
that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is
said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said
+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said
+ But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and
say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +
when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day
and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and
said + But he spake + and they say + to be called + but he saith + for they say + And they say + and
speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +
things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and
saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him
saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +
them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and
to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +
they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with
me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and
thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and
Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +
Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest +
to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he
said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him
not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he
spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said
+ For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with
them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us
unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +
And when he had said + on him for they said + with me ; which said + in that case he saith + them to him
and saith + them unto him and said + and he that was called + down to him and saying + And there was one
named + For that ye ought to say + house certain which said + things which were spoken + there be that are
called + me that I should not call + him by certain which said + them that they should tell + the things
which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say
thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/- . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave off in the middle, i . e . intermit: --cease .

1259 + be reconciled +/- . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change thoroughly, i . e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i . e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/- . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1267 + division +/ . diamerismos {dee-am-er-is-mos'}; from 1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ ; disunion (of opinion and conduct): --division .

1268 + But that it spread +/ . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to distribute, i . e . (of information) to disseminate: --spread .

1269 + for he beckoned +/ . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i . e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of

him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in

than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through

+ of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i . e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i . e . (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i . e . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i . e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i . e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i . e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him

save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. :- --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i.e. agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. :- --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall

not have gone +/ ; to accomplish thoroughly, i . e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diatero {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i . e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i . e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i . e . remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i . e . break (as day): --dawn .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i . e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i . e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/- diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5345 + out a fame + And the fame +/- ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/- diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i.e. protect: --keep .

1315 + ye slew + to kill +/- diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i.e. lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/- diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me

among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them

because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;

and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing

+ unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .
(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore

+ many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e. penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/- . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- ; to stout it through, i.e. asservate: --confidently (constantly) affirm .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who +

one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: --reformation .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/- .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1370 + seditions + divisions + and divisions +/- . dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 + twice + and again +/- and 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- ; disunion, i . e . (figuratively) dissension: --division, sedition .

1534 + then + Then + After + after + afterward + Furthermore +/- . eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- .

1542 + an hundredfold +/- . hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- and a presumed derivative of 4111 + formed + to him that formed +/- ; a hundred times: --hundredfold .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- . ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1595 + but willingly +/- . hekousion {hek-oo'-see-on}; neuter of a derivative from 1635 + not willingly + thing willingly +/- ; voluntariness: --willingly .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- . eleo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew)

mercy (on) .

1655 + are the merciful + that he might be a merciful +/. eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ ; compassionate (actively): --merciful .

1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy
1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/. eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): --(+ tender) mercy .

1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/. Hellen {hel'-lane}; from 1671 + Greece +/ ; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek .

1783 + and prayer + intercessions +/. enteuxis {ent'-yook-sis}; from 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; an interview, i .e . (specially) supplication: --intercession, prayer .

1793 + maketh + to make + he maketh + have dealt + intercession +/. entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/. exomologeio {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . *** . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .

1995 + the conversion +/- . epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- ; reversion, i . e .
morally, revolution: --conversion .

2011 + and commission +/- . epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- ; permission, i . e . (by implication) full power: --commission .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i . e .
domestic manager, guardian: --steward, tutor .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/- . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have +

unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ . thumos {thoo-mos'}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ ; passion (as if breathing hard): --fierceness, indignation, wrath . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2697 + the possession + it to him for a possession +/ . kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; a holding down, i . e . occupancy: --possession .

2699 + of the concision +/ . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i .e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2845 + and the bed + not in chambering + are with me in bed +/ . koite {koy'-tay}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, X conceive .

2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ . korasion {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: --damsel, maid .

2878 + It is Corban + the treasury +/ . korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i .e . the room where the contribution boxes stood: -Corban, treasury .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/ . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2920 + judgment + damnation + accusation + to judgment + my judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment + condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and my judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/ . krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): --accustion, condemnation, damnation, judgment .

2933 + possessions + a possession + their possessions +/. ktema {ktay'-mah}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ ; an acquirement, i .e . estate: --possession .

2984 + which was the son of Lamech +/. Lamech {lam'-ekh}; of Hebrew origin [3929 + for the remission +/]; Lamech (i .e . Lemek), a patriarch: --Lamech . *** . lamma . See 2982 + lama +/ .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3356 + have compassion +/ . metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 + and were not a little +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; to be moderate in passion, i .e . gentle (to treat indulgently): --have compassion .

3519 + island +/ . nesion {nay-see'-on}; dimin . of 3520 + island + the isle + and island + in the isle + in the island + was in the isle + that the island + man of the island +/ ; an islet: --island .

3556 + her chickens +/ . nossion {nos-see'-on}; dimin . of 3502 +/ ; a birdling: --chicken .

3627 + I will have compassion + and I will have compassion +/ . oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: --have compassion on .

3628 + mercy + of mercies + and mercies + by the mercies +/ . oiktirmos {oyk-tir-mos'}; from 3627 + I will have compassion + and I will have compassion +/ ; pity: --mercy .

3629 + world + mercy + merciful + is merciful + and of tender +/ . oiktirmon {oyk-tir'-mone}; from 3627 + I will have compassion + and I will have compassion +/ ; compassionate: --merciful, of tender mercy . *** . oimai . See 3633 + think + supposing + I suppose +/ .

3663 + to like + subject + of like + passions +/ . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word +

he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3671 + professed + profession + confession + the profession + of our profession + fast our profession +/- . homologia {hom-ol-og-ee'-ah}; from the same as 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; acknowledgment: --con- (pro-)fession, professed .

3672 + And without + controversy +/- . homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; confessedly: --without controversy .

3701 + a vision + to visions +/- . optasia {op-tas-ee'-ah}; from a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; visuality, i . e . (concretely) an apparition: --vision . *** . optomai . See 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

3704 + so + how + because + him how + And how + out when +/- . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but

whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/ . horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; something gazed at, i .e . a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/ . horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen +

when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: --sight, vision .

3806 + affection + affections + inordinate + Not in the lust +/- . pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

3847 + breaking + transgression + of transgressions + of the transgressions + was in the transgression +/- . parabasis {par-ab'-as-is}; from 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- ; violation: --breaking, transgression .

3848 + a transgressor + dost transgress + as transgressors + thou be a breaker +/- . parabates {par-ab-at'-ace}; from 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- ; a violator: --breaker, transgress(-or) .

3897 + nigh +/- . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/- (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3929 + for the remission +/- . paresis {par'-es-is}; from 2935 + as were possessors +/- ; praefermission, i.e. toleration: --remission .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- . pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3988 + persuasion +/- . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing +

trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i .e . credulity: --persuasion .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow .

4006 + trust + confidence + with confidence + with that confidence +/ . pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4047 + a peculiar + possession + to the saving + but to obtain + of the purchased + to the obtaining +/ . peripoiesis {per-ee-poy'-ay-sis}; from 4046 + purchase + he hath purchased +/ ; acquisition (the act or the thing); by extension, preservation: --obtain(-ing), peculiar, purchased, possession, saving .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of the circumcision + unto me as the gospel of the circumcision +/ . peritome {per-it-om-ay'}; from 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ . plane {plan'-ay}; feminine of 4108 + deceivers 4108- deceivers 4108-

is a deceiver 4108- is a deceiver 4108- to seducing + as deceivers + that that deceiver + when they were going +/ (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: --deceit, to deceive, delusion, error .

4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ . plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i . e . fellow (as man, countryman, Christian or friend): --near, neighbour .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4307 + not provision + by thy providence +/ . pronoia {pron'-oy-ah}; from 4306 + Provide + provide + Providing +/ ; forethought, i . e . provident care or supply: --providence, provision .

4310 + before + after that we had suffered +/ . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; to undergo hardship previously: --suffer before .

4329 + after + and for looking + the expectation +/ . prosdokia {pros-dok-ee'-ah}; from 4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ ; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after . *** . prosdremo . See 4370 + ran + thither + running + there came + and running +/ .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh +

among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4473 + of sprinkling + and sprinkling +/- . rhanthimos {hran-tis-mos'}; from 4472 + sprinkled + sprinkling + he sprinkled + and sprinkled +/- ; aspersion (ceremonially or figuratively): --sprinkling .

4622 + Sion + of Sion + in Sion + out of Sion +/- . Sion {see-own'}; of Hebrew origin [6726]; Sion (i . e . Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): --Sion .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/- . skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/- ; to entrap, i . e . trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .

4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/- . skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578 + I bow + shall bow + should bow + have not bowed +/- ; a trap-stick (bent sapling), i . e . snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

4694 + are spots +/- . spilias {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: --spot [by confusion with 4696 + spot + time . Spots +/-] .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/- . splagchnizomai {splangkhn-nid'-zom-ah-ee}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- ; to have the bowels yearn, i . e . (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanching + ye stand + he stood + standing +

standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4774 + by permission +/- . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4799 + with confusion +/- . sugchusis {soong'-khoo-sis}; from 4797 + stirred + affliction + was confused + and confounded + was in an uproar + and were confounded +/- ; commixture, i.e. (figuratively) riotous disturbance: --confusion .

4834 + be touched + with the feeling + For ye had compassion +/- . sumpatheo {soom-path-eh'-o}; from 4835 + one of another + having compassion +/- ; to feel "sympathy" with, i.e. (by implication) to commiserate: --have compassion, be touched with a feeling of .

4835 + one of another + having compassion +/- . sumpathes {soom-path-ace'}; from 4841 + suffer + so be that we suffer +/- ; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: --having compassion one of another .

4841 + suffer + so be that we suffer +/- . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering

+ and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4849 + by companies +/- . sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844 + and drink +/- ; a drinking-party ("symposium"), i .e . (by extension) a room of guests: --company .

4938 + Destruction +/- . suntrimma {soon-trim'-mah}; from 4937 + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/- ; concussion or utter fracture (properly, concretely), i .e . complete ruin: --destruction .

4955 + insurrection + with them that had made +/- . sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/- and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- ; a fellow-insurgent: --make insurrection with .

4978 + schism + divisions + and the rent + There was a division + there was a division + that there be divisions + And there was a division +/- . schisma {skhis'-mah}; from 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/- ; a split or gap ("schism"), literally or figuratively: --division, rent, schism .

5014 + low + the low + our vile + in that he is made + In his humiliation +/- . tapeinosis {tap-i'-no-sis}; from 5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/- ; depression (in rank or feeling): --humiliation, be made low, low estate, vile .

5176 + eateth + He that eateth + he that eateth + they were eating +/- . trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 + up his wounds +/- and 5147 + his paths +/- through the idea of corrosion or wear; or perhaps rather of a base of 5167 + of turtledoves +/- and 5149 + and gnasheth +/- through the idea of a crunching sound; to gnaw or chew, i .e . (generally) to eat: --eat .

5241 + maketh + intercession +/- . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1793 + maketh + to make + he maketh + have dealt + intercession +/- ; to intercede in behalf of: --make intercession for

5553 + gold + of gold + and gold + with gold + with gold + of me gold + than of gold +/- . chrusion {khroo-see'-on}; diminutive of 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- ; a golden article, i .e . gold plating, ornament, or coin: --gold .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

circumcision 4061 ** peritome ** X circumcised, {circumcision}.

circumcision 4139 -- muwlah -- {circumcision}.

commission 1881 -- dath -- commandment, {commission}, decree, law, manner.

commission 2011 ** epitrope ** {commission}.

compassion 1653 ** eleo ** have {compassion} (pity on), have (obtain, receive,shew) mercy (on).

compassion 2550 -- chamal -- have {compassion}, (have) pity, spare.

compassion 3356 ** metriopatheo ** have {compassion}.

compassion 3627 ** oikteiro ** have {compassion} on.

compassion 4697 ** splanchnizomai ** have (be moved with) {compassion}.

compassion 4834 ** sumpatheo ** have {compassion}, be touched with a feeling of.

compassion 4835 ** sumpathes ** having {compassion} one of another.

compassion 7349 rachuwam -- -- full of {compassion}, merciful.

compassion 7355 racham -- -- have {compassion} (on, upon), love, (find, have, obtain,shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

compassion 7356 racham -- -- bowels, {compassion}, damsel, tender love, (great,tender) mercy, pity, womb.

concision 2699 ** katatome ** {concision}.

conclusion 5490 -- cowph -- {conclusion}, end, hinder participle

confession 3670 ** homologeo ** con- (pro-)fess, {confession} is made, give thanks,promise.

confession 8426 -- towdah -- {confession}, (sacrifice of) praise, thanks(-giving,offering).

confusion 0181 ** akatastasia ** commotion, {confusion}, tumult.

confusion 1208 -- batsowr/ -- vintage [by {confusion} with 1210].

confusion 1322 -- bosheth -- ashamed, {confusion}, + greatly, (put to) shame(-fulthing).

confusion 2659 -- chapter -- be ashamed, be confounded, be brought to {confusion}(unto shame), come (be put to) shame, bring reproach.

confusion 3637 -- kalam -- be (make) ashamed, blush, be confounded, be put to{confusion}, hurt, reproach, (do, put to) shame.

confusion 3639 -- k@limmah -- {confusion}, dishonour, reproach, shame.

confusion 4694 ** spilas ** spot [by {confusion} with 4696].

confusion 4799 ** sugchusis ** {confusion}.

confusion 7036 qalown -- -- {confusion}, dishonour, ignominy, reproach, shame.

confusion 8173 -- sha\ a\ -- cry (out) [by {confusion} with 7768 shava\ --], dandle, delight(self), play, shut.

confusion 8338 -- shawshaw -- leave by the sixth part [by {confusion} with 8341].

confusion 8397 -- tebel -- {confusion}.

confusion 8414 -- tohuw -- {confusion}, empty place, without form, nothing, (thingof) nought, vain, vanity, waste, wilderness.

conversion 1995 ** epistrophe ** {conversion}.

decision 2742 -- charuwts -- {decision}, diligent, (fine) gold, pointed things, sharp,threshing instrument,wall.

delusion 4106 ** plane ** deceit, to deceive, {delusion}, error.

delusion 8586 -- ta\ aluwl -- babe, {delusion}.

derision 3887 -- luwts -- ambassador, have in {derision}, interpreter, make a mock, mocker, scorn(-er, --ful), teacher.

derision 3932 -- la\ ag -- have in {derision}, laugh (to scorn), mock (on),stammering.

derision 3933 -- la\ ag -- {derision}, scorn (-ing).

derision 7047 qelec -- -- {derision}.

derision 7814 s@chowq -- -- {derision}, laughter(-ed to scorn, -ing), mocked, sport.

derision 7832 sachaq -- -- deride, have in {derision}, laugh, make merry, mock(-er),play, rejoice, (laugh to) scorn, be in (make) sport.

dispersion 8600 -- t@phowtsah -- {dispersion}.

dissension 4714 ** stasis ** {dissension}, insurrection, X standing, uproar.

division 1267 ** diamerismos ** {division}.

division 1370 ** dichostsis ** {division}, sedition.

division 2515 -- chaluqqah -- {division}.

division 4256 -- machaloqeth -- company, course, {division}, portion.

division 4653 -- miphlaggah -- {division}.

division 4978 ** schisma ** {division}, rent, schism.

division 6304 -- p@duwth -- {division}, redeem, redemption.

division 6390 -- p@laggah -- {division}, river.

division 6391 -- p@luggah -- {division}.

division 6392 -- p@luggah -- {division}.

fusion 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded({-fusion}), become dry, delay, be long.

intercession 1783 ** enteuxis ** {intercession}, prayer.

intercession 1793 ** entugchano ** deal with, make {intercession}.

intercession 5241 ** huperentugchano ** make {intercession} for

intercession 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), make{intercession}, intercessor, intreat, lay, light [upon], meet (together),pray, reach, run.

intermission 2014 -- haphugah -- {intermission}.

invasion 6584 -- pashat -- fall upon, flay, invade, make an {invasion}, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self).

mansion 3438 ** mone ** abode, {mansion}.

occasion 0874 ** aphorme ** {occasion}.

occasion 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

occasion 1556 -- galal -- commit, remove, roll (away, down, together), run down,seek {occasion}, trust, wallow.

occasion 4625 ** skandalon ** {occasion} to fall (of stumbling), offence, thing thatoffends, stumblingblock.

occasion 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X {occasion} serve, (be) present, ready, speed, suffice, takehold on.

occasion 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing,{occasion}, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on.

occasion 5006 -- na/ats -- abhor, (give {occasion} to) blaspheme, contemn, despise,flourish, X great, provoke.

occasion 5308 -- n@phal -- fall (down), have {occasion}.

occasion 5931 -- \illah -- {occasion}.

occasion 5949 -- \aliylah -- act(-ion), deed, doing, invention, {occasion}, work.

occasion 8385 -- ta/annah -- {occasion}.

occasion 8569 -- t@nuw/ah -- breach of promise, {occasion}.

oppression 3906 -- lachats -- affliction, {oppression}.

oppression 4642 -- ma\ashaqqah -- {oppression}, X oppressor.

oppression 4939 -- mispach -- {oppression}.

oppression 6115 -- \otser -- X barren, {oppression}, X prison.

oppression 6125 -- \aqah -- {oppression}.

oppression 6233 -- \osheq -- cruelly, extortion, {oppression}, thing [deceitfullygotten].

oppression 7701 shod -- -- desolation, destruction, {oppression}, robbery,spoil(-ed, -er, -ing), wasting.

passion 3958 ** pascho ** feel, {passion}, suffer, vex.

passions 3663 ** homoiopathes ** of (subject to) like {passions}.

permission 4774 ** suggnome ** {permission}.

persuasion 3988 ** peismone ** {persuasion}.

possession 0272 -- /achuzzah -- {possession}.

possession 2697 ** kataschesis ** {possession}.

possession 2933 ** ktema ** {possession}.

possession 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) {possession}, seize upon,succeed, X utterly.

possession 3424 -- y@reshah -- {possession}.

possession 3425 -- y@rushah -- heritage, inheritance, {possession}.

possession 4047 ** peripoiesis ** obtain(-ing), peculiar, purchased, {possession}, saving.

possession 4180 -- mowrash -- {possession}, thought.

possession 4181 -- mowrashah -- heritage, inheritance, {possession}.

possession 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation,{possession}, X well, ([handy-, needle-, net-])work(ing, -manship),wrought.

possession 4735 -- miqneh -- cattle, flock, herd, {possession}, purchase, substance.

possession 4736 -- miqnah -- (he that is) bought, {possession}, piece, purchase.

possession 5159 -- nachalah -- heritage, to inherit, inheritance, {possession}.

possession 5564 ** chorion ** field, land, parcel of ground, place, {possession}.

possession 7272 regel -- -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + {possession}, time.

profession 3671 ** homologia ** con- ({pro-})fession, professed.

provision 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, {provision}, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

provision 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make {provision}, receive, sustain, provide sustenance (victuals).

provision 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make {provision}, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed

provision 3740 -- kerah -- {provision}.

provision 4307 ** pronoia ** providence, {provision}.

provision 6598 -- pathbag -- portion ({provision}) of meat.

provision 6679 -- tsuwd -- chase, hunt, sore, take ({provision}).

provision 6720 -- tseydah -- meat, {provision}, venison, victuals.

remission 0859 ** aphasis ** deliverance, forgiveness, liberty, {remission}.

remission 3929 ** paresis ** {remission}.

Sion 4622 ** Sion ** {Sion}.

Sion 7865 Siy/on -- -- {Sion}.

transgression 3847 ** parabasis ** breaking, {transgression}.

transgression 4604 -- ma\al -- falsehood, grievously, sore, {transgression}, trespass, X very.

transgression 6588 -- peshal -- rebellion, sin, {transgression}, trespass.

uncircumcision 0203 ** akrobustia ** not circumcised, uncircumcised, {uncircumcision}.

vision 2376 -- chezev -- look, {vision}.

vision 2377 -- chazown -- {vision}.

vision 2378 -- chazowth -- {vision}.

vision 2380 -- chazuwth -- agreement, notable (one), {vision}.

vision 2384 -- chizzayown -- {vision}.

vision 3701 ** optasia ** {vision}.

vision 3705 ** horama ** sight, {vision}.

vision 3706 ** horasis ** sight, {vision}.

vision 4236 -- machazeh -- {vision}.

vision 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, {vision}.

vision 4759 -- mar/ah -- looking glass, {vision}.

vision 7203 ro/eh -- -- {vision}.

visions 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, {visions}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Sion 4622 Sion * sion , {4622 {Sion} } ,

Sion 4622 {Sion} * sion , {4622 Sion } ,

apostasion 0647 apostasion * divorcement , {0647 {apostasion} } ,

apostasion 0647 {apostasion} * divorcement , {0647 apostasion } ,

chrusion 5552 chruseos * gold , {5552 chruseos } , 5553 {chrusion} , 5554 chrusodaktulios , 5557 chrusos ,

chrusion 5553 chrusion * gold , 5552 chruseos , {5553 {chrusion} } , 5554 chrusodaktulios , 5557 chrusos ,

chrusion 5553 {chrusion} * gold , 5552 chruseos , {5553 chrusion } , 5554 chrusodaktulios , 5557 chrusos ,

chrusion 5554 chrusodaktulios * gold , 5552 chruseos , 5553 {chrusion} , {5554 chrusodaktulios } , 5557 chrusos ,

chrusion 5557 chrusos * gold , 5552 chruseos , 5553 {chrusion} , 5554 chrusodaktulios , {5557 chrusos } ,

circumcision 4061 peritome * {circumcision} , {4061 peritome } ,

commission 2011 epitrope * {commission} , {2011 epitrope } ,

compassion 1653 eleeo * {compassion} , {1653 eleeo } , 3356 metriopatheo , 4697 splagchnizomai , 4834 sumpatheo , 4835 sumpathes ,

compassion 3356 metriopatheo * {compassion} , 1653 eleeo , {3356 metriopatheo } , 4697 splagchnizomai , 4834 sumpatheo , 4835 sumpathes ,

compassion 4697 splagchnizomai * {compassion} , 1653 eleeo , 3356 metriopatheo , {4697 splagchnizomai } , 4834 sumpatheo , 4835 sumpathes ,

compassion 4834 sumpatheo * {compassion} , 1653 eleeo , 3356 metriopatheo , 4697 splagchnizomai , {4834 sumpatheo } , 4835 sumpathes ,

compassion 4835 sumpathes * {compassion} , 1653 eleeo , 3356 metriopatheo , 4697 splagchnizomai , 4834 sumpatheo , {4835 sumpathes } ,

concision 2699 katatome * {concision} , {2699 katatome } ,

confession 3671 homologia * {confession} , {3671 homologia } ,

confusion 0181 akatastasia * {confusion} , {0181 akatastasia } , 4799 sugchusis ,

confusion 4799 sugchusis * {confusion} , 0181 akatastasia , {4799 sugchusis } ,

conversion 1995 epistrophe * {conversion} , {1995 epistrophe } ,

delusion 4106 plane * {delusion} , {4106 plane } ,

dissension 4714 stasis * {dissension} , {4714 stasis } ,

division 4978 schisma * {division} , {4978 schisma } ,

divisions 1370 dichostsis * {divisions} , {1370 dichostsis } , 4978 schisma ,

divisions 4978 schisma * {divisions} , 1370 dichostsis , {4978 schisma } ,

hekatontaplasion 1540 hekaton * hundredfold , {1540 hekaton } , 1542 {hekatontaplasion} ,

hekatontaplasion 1542 hekatontaplasion * hundredfold , 1540 hekaton , {1542 {hekatontaplasion} } ,

hekatontaplasion 1542 {hekatontaplasion} * hundredfold , 1540 hekaton , {1542 hekatontaplasion } ,

hekousion 1595 hekousion * willingly , {1595 {hekousion} } , 1596 hekousios , 1635 hekon , 2309 thelo ,

hekousion 1595 {hekousion} * willingly , {1595 hekousion } , 1596 hekousios , 1635 hekon , 2309 thelo ,

hekousion 1596 hekousios * willingly , 1595 {hekousion} , {1596 hekousios } , 1635 hekon , 2309 thelo ,

hekousion 1635 hekon * willingly , 1595 {hekousion} , 1596 hekousios , {1635 hekon } , 2309 thelo ,

hekousion 2309 thelo * willingly , 1595 {hekousion} , 1596 hekousios , 1635 hekon , {2309 thelo } ,

intercession 1793 entugchano * {intercession} , {1793 entugchano } ,

intercessions 1783 enteuxis * {intercessions} , {1783 enteuxis } ,

korasion 2877 korasion * damsel , {2877 {korasion} } , 3813 paidion , 3814 paidiske ,

korasion 2877 korasion * maid , {2877 {korasion} } , 3814 paidiske ,

korasion 2877 {korasion} * damsel , {2877 korasion } , 3813 paidion , 3814 paidiske ,

korasion 2877 {korasion} * maid , {2877 korasion } , 3814 paidiske ,

korasion 3813 paidion * damsel , 2877 {korasion} , {3813 paidion } , 3814 paidiske ,

korasion 3814 paidiske * damsel , 2877 {korasion} , 3813 paidion , {3814 paidiske } ,

korasion 3814 paidiske * maid , 2877 {korasion} , {3814 paidiske } ,

mansions 3438 mone * {mansions} , {3438 mone } ,

nesion 3519 nesion * island , {3519 {nesion} } , 3520 nesos ,

nesion 3519 {nesion} * island , {3519 nesion } , 3520 nesos ,

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nossion 3556 {nossion} * chickens , {3556 nossion } ,

occasion 0874 aphorme * {occasion} , {0874 aphorme } , 1223 dia , 4625 skandalon ,

occasion 1223 dia * {occasion} , 0874 aphorme , {1223 dia } , 4625 skandalon ,

occasion 4625 skandalon * {occasion} , 0874 aphorme , 1223 dia , {4625 skandalon } ,

paraplesion 1448 eggizo * nigh , {1448 eggizo } , 1451 eggus , 3844 para , 3897 {paraplesion} , 4314 pros ,

paraplesion 1451 eggus * nigh , 1448 eggizo , {1451 eggus } , 3844 para , 3897 {paraplesion} , 4314 pros ,

paraplesion 3844 para * nigh , 1448 eggizo , 1451 eggus , {3844 para } , 3897 {paraplesion} , 4314 pros ,

paraplesion 3897 paraplesion * nigh , 1448 eggizo , 1451 eggus , 3844 para , {3897 {paraplesion} } , 4314 pros ,

paraplesion 3897 {paraplesion} * nigh , 1448 eggizo , 1451 eggus , 3844 para , {3897 paraplesion } , 4314 pros ,

paraplesion 4314 pros * nigh , 1448 eggizo , 1451 eggus , 3844 para , 3897 {paraplesion} , {4314 pros } ,

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passions 3663 homoiopathes * {passions} , {3663 homoiopathes } ,

permission 4774 suggnome * {permission} , {4774 suggnome } ,

persuasion 3988 peismone * {persuasion} , {3988 peismone } ,

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plesion 4139 plesion * near , 0316 anagkaios , 1448 eggizo , 1451 eggus , {4139 {plesion} } , 4317 prosago , 4334 proserchomai ,

plesion 4139 plesion * neighbour , {4139 {plesion} } ,

plesion 4139 {plesion} * near , 0316 anagkaios , 1448 eggizo , 1451 eggus , {4139 plesion } , 4317 prosago , 4334 proserchomai ,

plesion 4139 {plesion} * neighbour , {4139 plesion } ,

plesion 4317 prosago * near , 0316 anagkaios , 1448 eggizo , 1451 eggus , 4139 {plesion} , {4317 prosago } , 4334 proserchomai ,

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possession 2933 ktēma * {possession} , 2697 kataschēsis , {2933 ktēma } , 4047 peripoiesis ,
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sumposion 4849 {sumposion} * companies , {4849 sumposion } ,
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transgression 3847 parabasis * {transgression} , 0458 anomia , 3845 parabaino , {3847 parabasis } ,
transgressions 3847 parabasis * {transgressions} , {3847 parabasis } ,
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vision 3705 horama * {vision} , {3705 horama } , 3706 horasis ,
vision 3706 horasis * {vision} , 3705 horama , {3706 horasis } ,
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visions 3706 horasis * {visions} , 3701 optasia , {3706 horasis } ,

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The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* commission , 2011 ,
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* confession , 3671 ,
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* conversion , 1995 ,
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* uncircumcision , 0203 ,
- vision , 2376 , 2377 , 2380 , 2384 , 4236 , 4758 , 4759 , 7203 ,
* vision , 3705 , 3706 ,

English Synonyms with Greek Strong's Number.

circumcision - 4061 circumcised, {circumcision},
commission - 2011 {commission},
compassion - 1653 {compassion}, mercy, obtain, obtained, pity, received, through,
compassion - 3356 {compassion},
compassion - 4697 {compassion}, moved,
compassion - 4834 {compassion}, feeling, touched,
compassion - 4835 another, {compassion},
concision - 2699 {concision},
confession - 3671 {confession}, professed, profession,
confusion - 0181 {confusion}, tumults,
confusion - 4799 {confusion},
conversion - 1995 {conversion},
delusion - 4106 deceit, deceive, {delusion}, error,
dissension - 4714 {dissension}, insurrection, sedition, standing, uproar,
division - 4978 {division}, divisions, rent, schism,
divisions - 1370 {divisions}, seditions,
divisions - 4978 division, {divisions}, rent, schism,
intercession - 1793 dealt, {intercession}, make,
intercessions - 1783 {intercessions}, prayer,
mansions - 3438 abode, {mansions},
occasion - 0874 {occasion},
occasion - 1223 after, among, at, avoid, because, cause, {occasion}, reason, though, through, throughout, within,
occasion - 4625 {occasion}, offence, offences, offend, stumbling, stumblingblock,
passion - 3958 felt, {passion}, suffer, suffered, suffering, vexed,
passions - 3663 like, {passions}, subject,
permission - 4774 {permission},
persuasion - 3988 {persuasion},
possession - 2697 {possession},
possession - 2933 {possession}, possessions,
possession - 4047 obtain, obtaining, peculiar, {possession}, purchased, saving,
possessions - 2933 possession, {possessions},
possessions - 5564 field, ground, land, lands, parcel, place, {possessions},
profession - 3671 confession, professed, {profession},
remission - 0859 forgiveness, {remission},
remission - 3929 {remission},
sion - 4622 {sion},
transgression - 0458 iniquities, iniquity, law, {transgression}, unrighteousness,
transgression - 3845 temple, transgress, transgresseth, {transgression},
transgression - 3847 breaking, {transgression}, transgressions,
transgressions - 3847 breaking, transgression, {transgressions},
uncircumcision - 0203 circumcised, uncircumcised, {uncircumcision},
vision - 3705 sight, {vision},
vision - 3706 look, sight, {vision}, visions,
visions - 3701 {visions},
visions - 3706 look, sight, vision, {visions},

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English Concordance to the KJV Bible.

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circumcision , ACT_07_08 , ACT_10_45 , ACT_11_02 ,

circumcision , ROM_02_25 , ROM_02_25 , ROM_02_26 , ROM_02_27 , ROM_02_28 , ROM_02_29 ,
ROM_03_01 , ROM_03_30 , ROM_04_09 , ROM_04_10 , ROM_04_10 , ROM_04_11 , ROM_04_12 ,
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GAL_06_15,

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circumcision , PHP_03_03 ,

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compassion , ROM_09_15 , ROM_09_15,

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One Word English Phrase Index to the KJV Bible.

Circumcision 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

circumcision Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

circumcision Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision Col_04_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

Circumcision Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

circumcision Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

circumcision Gal_02_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

circumcision Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

circumcision Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

circumcision Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

circumcision Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

circumcision Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

circumcision Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

circumcision Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision Php_03_03 # For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

circumcision Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

circumcision Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

circumcision Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

circumcision Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

circumcision Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

circumcision Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

commission Act_26_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

commissions Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

compassion 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

compassion 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

compassion 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

compassion 1Pe_03_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

compassion 1Sa_23_21 # And Saul said, Blessed [be] ye of the LORD; for ye have compassion on me.

compassion 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

compassion 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

compassion 2Ch_36_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

compassion 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

compassion Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

compassion Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

compassion Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

compassion Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

compassion Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

compassion Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

compassion Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

compassion Jde_01_22 # And of some have compassion, making a difference:

compassion Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

compassion Lam_03_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

compassion Luk_07_13 # And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

compassion Luk_10_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

compassion Luk_15_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

compassion Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

compassion Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

compassion Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

compassion Mar_08_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

compassion Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

compassion Mat_09_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

compassion Mat_14_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

compassion Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

compassion Mat_18_27 # Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

compassion Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

compassion Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

compassion Mic_07_19 # He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

compassion Psa_111_04 # He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

compassion Psa_112_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

compassion Psa_145_08 # The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

compassion Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion Psa_86_15 # But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

compassion Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

compassion Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

compassions Lam_03_22 # [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

compassions Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

concision Php_03_02 # Beware of dogs, beware of evil workers, beware of the concision.

conclusion Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

confession 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

confession 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

confession Dan_09_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

confession Ezr_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

confession Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

confession Rom_10_10 # For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

confusion 1Co_14_33 # For God is not [the author] of confusion, but of peace, as in all churches of the saints.

confusion 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

confusion 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

confusion Act_19_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

confusion Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

confusion Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

confusion Ezr_09_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

confusion Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

confusion Isa_30_03 # Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

confusion Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

confusion Isa_41_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

confusion Isa_45_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

confusion Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

confusion Jam_03_16 # For where envying and strife [is], there [is] confusion and every evil work.

confusion Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion Jer_07_19 # Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

confusion Jer_20_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

confusion Job_10_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

confusion Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

confusion Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

confusion Psa_109_29 # Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

confusion Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

confusion Psa_35_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

confusion Psa_44_15 # My confusion [is] continually before me, and the shame of my face hath covered me,

confusion Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

confusion Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

conversion Act_15_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

decision Joe_03_14 # Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

decision Joe_03_14 # Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

delusion 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

delusions Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

derision Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

derision Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

derision Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

derision Jer_20_07 # O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

derision Jer_20_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

derision Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

derision Jer_48_27 # For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

derision Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

derision Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

derision Lam_03_14 # I was a derision to all my people; [and] their song all the day.

derision Psa_02_04 # He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

derision Psa_119_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

derision Psa_44_13 # Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

derision Psa_59_08 # But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

derision Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

dispersions Jer_25_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

dissension Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

dissension Act_23_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

dissension Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

division 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

division Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

division Joh_07_43 # So there was a division among the people because of him.

division Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

division Joh_10_19 # There was a division therefore again among the Jews for these sayings.

division Luk_12_51 # Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

divisions 1Ch_24_01 # Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

divisions 1Ch_26_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

divisions 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

divisions 1Ch_26_19 # These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

divisions 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

divisions 1Co_03_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

divisions 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

divisions 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

divisions 2Ch_35_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

divisions Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

divisions Jos_11_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

divisions Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak,

that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

divisions Jos_18_10 # And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

divisions Jud_05_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

divisions Jud_05_16 # Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

divisions Neh_11_36 # And of the Levites [were] divisions [in] Judah, [and] in Benjamin.

divisions Rom_16_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

intercession Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

intercession Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

intercession Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

intercession Jer_27_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

intercession Jer_36_25 # Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

intercession Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

intercession Rom_08_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

intercession Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

intercession Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

intercessions 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

intermission Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

invasion 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

mansions Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

occasion 1Jo_02_10 # He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

occasion 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

occasion 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

occasion 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

occasion 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

occasion 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

occasion 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

occasion 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

occasion Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

occasion Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

occasion Eze_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

occasion Gal_05_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

occasion Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

occasion Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

occasion Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

occasion Jud_14_04 # But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

occasion Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

occasion Rom_07_11 # For sin, taking occasion by the commandment, deceived me, and by it slew [me].

occasion Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

occasioned 1Sa_22_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

occasions Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

occasions Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

occasions Job_33_10 # Behold, he findeth occasions against me, he counteth me for his enemy,

oppression 2Ki_13_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

oppression Deu_26_07 # And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

oppression Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

oppression Ecc_07_07 # Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

oppression Exo_03_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

oppression Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

oppression Eze_22_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

oppression Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

oppression Isa_05_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

oppression Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

oppression Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

oppression Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

oppression Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

oppression Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

oppression Job_36_15 # He delivereth the poor in his affliction, and openeth their ears in oppression.

oppression Psa_107_39 # Again, they are minished and brought low through oppression, affliction, and sorrow.

oppression Psa_119_134 # Deliver me from the oppression of man: so will I keep thy precepts.

oppression Psa_12_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

oppression Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

oppression Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

oppression Psa_44_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

oppression Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

oppression Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

oppression Psa_73_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

oppressions Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressions Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

oppressions Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

passion Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

passions Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

passions Jam_05_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

permission 1Co_07_06 # But I speak this by permission, [and] not of commandment.

persuasion Gal_05_08 # This persuasion [cometh] not of him that calleth you.

possession 1Ch_28_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

possession 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

possession 1Ki_21_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

possession 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

possession 2Ch_11_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

possession 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

possession 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

possession Act_05_01 # But a certain man named Ananias, with Sapphira his wife, sold a possession,

possession Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

possession Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

possession Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

possession Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

possession Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

possession Deu_02_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

possession Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

possession Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

possession Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

possession Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

possession Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

possession Eph_01_14 # Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

possession Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

possession Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

possession Eze_25_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

possession Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

possession Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

possession Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

possession Eze_44_28 # And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

possession Eze_44_28 # And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

possession Eze_45_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

possession Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

possession Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession Eze_45_08 # In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

possession Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

possession Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

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possession Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

possession Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

possession Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

possession Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

possession Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

possession Gen_23_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

possession Gen_23_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

possession Gen_26_14 # For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

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possession Gen_36_43 # Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.

possession Gen_47_11 # And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

possession Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

possession Gen_49_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

possession Gen_50_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

possession Isa_14_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

possession Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

possession Jos_12_06 # Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

possession Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their

divisions;

possession Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

possession Jos_21_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

possession Jos_21_41 # All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.

possession Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

possession Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

possession Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

possession Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

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possession Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

possession Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

possession Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

possession Lev_25_13 # In the year of this jubilee ye shall return every man unto his possession.

possession Lev_25_24 # And in all the land of your possession ye shall grant a redemption for the land.

possession Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

possession Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

possession Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

possession Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

possession Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

possession Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

possession Lev_25_34 # But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

possession Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

possession Lev_25_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

possession Lev_25_46 # And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

possession Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

possession Lev_27_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

possession Lev_27_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

possession Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

possession Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

possession Neh_11_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

possession Num_24_18 # And Edom shall be a possession, Seir also shall be a possession for his enemies;

and Israel shall do valiantly.

possession Num_24_18 # And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

possession Num_26_56 # According to the lot shall the possession thereof be divided between many and few.

possession Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

possession Num_27_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

possession Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

possession Num_32_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

possession Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

possession Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

possession Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

possession Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

possession Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

possession Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

possession Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

possession Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

possession Psa_69_35 # For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

possession Psa_83_12 # Who said, Let us take to ourselves the houses of God in possession.

possessions 1Ch_07_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto

Gaza and the towns thereof:

possessions 1Ch_09_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

possessions 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

possessions 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

possessions Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

possessions Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

possessions Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

possessions Gen_34_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

possessions Gen_47_27 # And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

possessions Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

possessions Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

possessions Num_32_30 # But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

possessions Oba_01_17 # But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

profession 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

profession Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

profession Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

profession Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

profession Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

provision 1Ch_29_19 # And give unto Solomon my son a perfect heart, to keep thy commandments, thy

testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

provision 1Ki_04_07 # And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

provision 1Ki_04_22 # And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

provision 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

provision Dan_01_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

provision Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

provision Gen_45_21 # And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

provision Jos_09_05 # And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

provision Jos_09_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

provision Psa_132_15 # I will abundantly bless her provision: I will satisfy her poor with bread.

provision Rom_13_14 # But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

remission Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

remission Act_10_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

remission Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

remission Heb_10_18 # Now where remission of these [is, there is] no more offering for sin.

remission Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

remission Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

remission Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

remission Mar_01_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

remission Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission

of sins.

remission Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Sion 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Sion Deu_04_48 # From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

Sion Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Sion Joh_12_15 # Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

Sion Mat_21_05 # Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Sion Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Sion Rev_14_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

Sion Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Sion Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

transgression 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

transgression 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

transgression 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

transgression 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

transgression 1Ti_02_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

transgression 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

transgression Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

transgression Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring

your sacrifices every morning, [and] your tithes after three years:

transgression Dan_08_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

transgression Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

transgression Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

transgression Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

transgression Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

transgression Eze_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

transgression Eze_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

transgression Heb_02_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

transgression Isa_24_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

transgression Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

transgression Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

transgression Isa_58_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

transgression Isa_59_20 # And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

transgression Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

transgression Job_08_04 # If thy children have sinned against him, and he have cast them away for their transgression;

transgression Job_13_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.

transgression Job_14_17 # My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.

transgression Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

transgression Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

transgression Jos_22_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]

transgression Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression Mic_03_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

transgression Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

transgression Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

transgression Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

transgression Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

transgression Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

transgression Pro_17_19 # He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

transgression Pro_19_11 # The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

transgression Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

transgression Pro_28_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

transgression Pro_29_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

transgression Pro_29_16 # When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

transgression Pro_29_22 # An angry man stirreth up strife, and a furious man aboundeth in transgression.

transgression Psa_107_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

transgression Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

transgression Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

transgression Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

transgression Psa_59_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

transgression Psa_89_32 # Then will I visit their transgression with the rod, and their iniquity with stripes.

transgression Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

transgression Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

transgressions 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

transgressions Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

transgressions Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

transgressions Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

transgressions Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

transgressions Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

transgressions Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

transgressions Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

transgressions Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

transgressions Amo_03_14 # That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

transgressions Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

transgressions Exo_23_21 # Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

transgressions Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

transgressions Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

transgressions Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

transgressions Eze_18_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

transgressions Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

transgressions Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

transgressions Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

transgressions Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

transgressions Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

transgressions Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

transgressions Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

transgressions Isa_43_25 # I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

transgressions Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

transgressions Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

transgressions Isa_53_05 # But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

transgressions Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

transgressions Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

transgressions Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

transgressions Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

transgressions Job_35_06 # If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

transgressions Job_36_09 # Then he showeth them their work, and their transgressions that they have exceeded.

transgressions Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

transgressions Lam_01_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

transgressions Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

transgressions Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

transgressions Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

transgressions Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

transgressions Mic_01_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

transgressions Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

transgressions Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

transgressions Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

transgressions Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

transgressions Psa_39_08 # Deliver me from all my transgressions: make me not the reproach of the foolish.

transgressions Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

transgressions Psa_51_03 # For I acknowledge my transgressions: and my sin [is] ever before me.

transgressions Psa_65_03 # Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

uncircumcision 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

uncircumcision 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

uncircumcision Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Uncircumcision Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

uncircumcision Gal_02_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

uncircumcision Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

uncircumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

uncircumcision Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

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uncircumcision Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

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uncircumcision Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

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vision 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

vision 1Sa_03_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

vision 1Sa_03_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

vision 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

vision 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

vision Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

vision Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

vision Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

vision Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

vision Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

vision Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

vision Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

vision Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

vision Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

vision Act_18_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

vision Act_26_19 # Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

vision Dan_02_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

vision Dan_07_02 # Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

vision Dan_08_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

vision Dan_08_02 # And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

vision Dan_08_02 # And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

vision Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

vision Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

vision Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

vision Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

vision Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

vision Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

vision Dan_08_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

vision Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

vision Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

vision Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

vision Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

vision Dan_10_07 # And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

vision Dan_10_07 # And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

vision Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

vision Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

vision Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

vision Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

vision Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

vision Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

vision Eze_08_04 # And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.

vision Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

vision Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

vision Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

vision Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

vision Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

vision Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

vision Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vision Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision Gen_15_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

vision Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

vision Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

vision Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

vision Isa_21_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

vision Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

vision Isa_22_05 # For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

vision Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

vision Isa_29_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

vision Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

vision Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

vision Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

vision Job_20_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

vision Job_33_15 # In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

vision Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

vision Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

vision Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

vision Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

vision Mic_03_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

vision Nah_01_01 # The burden of Nineveh. The book of the vision of Nahum the Elkohshite.

vision Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

vision Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

vision Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

vision Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

vision Pro_29_18 # Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

vision Psa_89_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

vision Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

vision Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

visions 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

visions 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

visions 2Co_12_01 # It is not expedient for me doubtless to glory. I will come to visions and revelations of

the Lord.

visions Act_02_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

visions Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

visions Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

visions Dan_04_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

visions Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

visions Dan_04_10 # Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

visions Dan_04_13 # I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

visions Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

visions Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

visions Dan_07_13 # I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

visions Dan_07_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

visions Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

visions Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

visions Eze_13_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

visions Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

visions Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to

the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

visions Gen_46_02 # And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.

visions Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

visions Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

visions Job_07_14 # Then thou scarest me with dreams, and terrifiest me through visions:

visions Joe_02_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Three Word English Phrase Index to the KJV Bible.

circumcision a seal Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision and so Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision availeth any Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision availeth any Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

circumcision but in Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision by faith Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

circumcision contended with Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

circumcision dost transgress Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

circumcision for the Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Circumcision in the Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

circumcision is made Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Circumcision is nothing 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

circumcision is that Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision made without Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision nor uncircumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision not because Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

circumcision of Christ Col_02_11 # In whom also ye are circumcised with the circumcision made without

hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision only but Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision only or Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision or in Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision that the Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision the same Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

circumcision These only Col_04_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

circumcision to them Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision verily profiteth Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision was unto Gal_02_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

circumcision which believed Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision which is Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

circumcision which worship Php_03_03 # For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision why do Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

circumcision Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

circumcision Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

circumcision Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

circumcision Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his

uncircumcision be counted for circumcision?

circumcision Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

circumcision Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

commission from the Act_26_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

commissions unto the Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

compassion according to Lam_03_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

compassion and gracious Psa_86_15 # But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

compassion and loosed Mat_18_27 # Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

compassion and ran Luk_15_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

compassion and righteous Psa_112_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

compassion before them 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

compassion before them 2Ch_30_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

compassion forgave their Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion forgave their Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion from him 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

compassion making a Jde_01_22 # And of some have compassion, making a difference:

compassion of me Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

compassion on her Luk_07_13 # And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

compassion on him Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe

wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

compassion on him Luk_10_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

compassion on his 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

compassion on me 1Sa_23_21 # And Saul said, Blessed [be] ye of the LORD; for ye have compassion on me.

compassion on the Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

compassion on the Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

compassion on the Mar_08_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

compassion on the Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

compassion on thee Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

compassion on them 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

compassion on them 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

compassion on them Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

compassion on them Mat_09_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

compassion on them Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

compassion on thy Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

compassion on us Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

compassion on whom Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

compassion one of 1Pe_03_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

compassion put forth Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

compassion slow to Psa_145_08 # The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

compassion toward them Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

compassion toward them Mat_14_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

compassion upon thee Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

compassion upon thee Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

compassion upon thee Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

compassion upon us Mic_07_19 # He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

compassion upon young 2Ch_36_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

compassion Psa_111_04 # He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

compassion Rom_09_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

compassions every man Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

compassions fail not Lam_03_22 # [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

concision Php_03_02 # Beware of dogs, beware of evil workers, beware of the concision.

conclusion of the Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

confession and said Dan_09_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

confession is made Rom_10_10 # For with the heart man believeth unto righteousness; and with the mouth

confession is made unto salvation.

confession to the 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

confession unto him Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

confession unto the Ezr_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

confession 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

confusion and every Jam_03_16 # For where envying and strife [is], there [is] confusion and every evil work.

confusion and having Act_19_29 # And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

confusion and the Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

confusion and unto 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

confusion as with Psa_109_29 # Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

confusion but of 1Co_14_33 # For God is not [the author] of confusion, but of peace, as in all churches of the saints.

confusion covereth us Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion covereth us Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion is broken Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

confusion is continually Psa_44_15 # My confusion [is] continually before me, and the shame of my face hath covered me,

confusion of face Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

confusion of face Ezr_09_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of

the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

confusion of faces Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

confusion of their Jer_07_19 # Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

confusion of thy 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

confusion shall never Jer_20_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

confusion that desire Psa_70_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

confusion that devise Psa_35_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

confusion their blood Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

confusion therefore see Job_10_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

confusion they shall Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

confusion together that Isa_45_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

confusion together that Psa_35_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

confusion Isa_30_03 # Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

confusion Isa_41_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

confusion Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

confusion Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

conversion of the Act_15_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

decision for the Joe_03_14 # Multitudes, multitudes in the valley of decision: for the day of the LORD [is]

near in the valley of decision.

decision Joe_03_14 # Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

delusion that they 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

delusions and will Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

derision and a Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

derision daily every Jer_20_07 # O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

derision daily Jer_20_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

derision in the Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

derision it containeth Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

derision to all Lam_03_14 # I was a derision to all my people; [and] their song all the day.

derision to the Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

derision to them Psa_44_13 # Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

derision to them Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

derision unto thee Jer_48_27 # For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

derision whose fathers Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

derision yet have Psa_119_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

derision Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

derision Psa_02_04 # He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

derision Psa_59_08 # But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

dispersions are accomplished Jer_25_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

dissension and disputation Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

dissension between the Act_23_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

dissension the chief Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

division among the Joh_07_43 # So there was a division among the people because of him.

division among them Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

division between my Exo_08_23 # And I will put a division between my people and thy people: to morrow shall this sign be.

division of the 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

division therefore again Joh_10_19 # There was a division therefore again among the Jews for these sayings.

division Luk_12_51 # Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

divisions among you 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

divisions among you 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

divisions and offences Rom_16_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

divisions and the Ezr_06_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

divisions are ye 1Co_03_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

divisions by their Jos_11_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

divisions in Judah Neh_11_36 # And of the Levites [were] divisions [in] Judah, [and] in Benjamin.

divisions of Reuben Jud_05_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

divisions of Reuben Jud_05_16 # Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

divisions of the 1Ch_24_01 # Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

divisions of the 1Ch_26_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

divisions of the 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

divisions of the 1Ch_26_19 # These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

divisions of the 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

divisions of the 2Ch_35_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

divisions Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

divisions Jos_18_10 # And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

intercession for the Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

intercession for the Rom_08_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

intercession for them Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

intercession for us Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

intercession for us Rom_08_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

intercession to God Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

intercession to me Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

intercession to the Jer_27_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

intercession to the Jer_36_25 # Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

intercessions and giving 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

intermission Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

invasion upon the 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

mansions if it Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

occasion against Daniel Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion against the Jud_14_04 # But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

occasion against this Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

occasion against us Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

occasion any more Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

occasion by the Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

occasion by the Rom_07_11 # For sin, taking occasion by the commandment, deceived me, and by it slew [me].

occasion from them 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

occasion nor fault Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion of stumbling 1Jo_02_10 # He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

occasion of the 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

occasion serve thee 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

occasion that wherein 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

occasion to bestow Ezr_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

occasion to fall Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

occasion to glory 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

occasion to the 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

occasion to the 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

occasion to the Gal_05_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

occasion who can Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

occasion Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

occasioned the death 1Sa_22_22 # And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

occasions against me Job_33_10 # Behold, he findeth occasions against me, he counteth me for his enemy,

occasions of speech Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

occasions of speech Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

oppression affliction and Psa_107_39 # Again, they are minished and brought low through oppression, affliction, and sorrow.

oppression and become Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

oppression and exercised Eze_22_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

oppression and for Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

oppression and perverseness Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

oppression and revolt Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

oppression for righteousness Isa_05_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

oppression for thou Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

oppression in the Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

oppression maketh a Ecc_07_07 # Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

oppression of Israel 2Ki_13_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

oppression of man Psa_119_134 # Deliver me from the oppression of man: so will I keep thy precepts.

oppression of the Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

oppression of the Psa_12_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

oppression of the Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

oppression of the Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

oppression of the Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

oppression they speak Psa_73_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

oppression to thrust Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

oppression wherewith the Exo_03_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

oppression with the Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

oppression Deu_26_07 # And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

oppression Job_36_15 # He delivereth the poor in his affliction, and openeth their ears in oppression.

oppression Psa_44_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

oppressions that are Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressions that shaketh Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

oppressions they make Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

passion by many Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

passions as we Jam_05_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

passions with you Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

permission and not 1Co_07_06 # But I speak this by permission, [and] not of commandment.

persuasion cometh not Gal_05_08 # This persuasion [cometh] not of him that calleth you.

possession according to Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

possession among the Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

possession among the Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

possession among us Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession and bring Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

possession and came 2Ch_11_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto

the LORD:

possession and enjoy Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

possession and I Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

possession and I Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

possession and if Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

possession and they Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

possession And thou 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

possession and to Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

possession and ye Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

possession be unclean Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession because I Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

possession because I Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

possession before the Num_32_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

possession but he Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

possession by inheritance Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

possession by their Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

possession cities to Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

possession for his Num_24_18 # And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

possession for the Isa_14_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

possession for twenty Eze_45_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

possession he is Gen_36_43 # Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.

possession in Bashan Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

possession in Israel Eze_44_28 # And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

possession in Israel Eze_45_08 # In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

possession in the Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

possession in the Gen_23_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

possession in the Gen_47_11 # And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

possession in their Neh_11_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

possession into their 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

possession may the Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

possession of a Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

possession of a Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

possession of a Gen_23_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

possession of a Gen_49_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

possession of a Gen_50_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

possession of an Num_27_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

possession of flocks Gen_26_14 # For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

possession of herds Gen_26_14 # For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

possession of his Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

possession of it 1Ki_21_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

possession of our Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

possession of the 1Ch_28_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

possession of the 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

possession of the Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

possession of the Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

possession of the Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy

[portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession of the Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession of the Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

possession of the Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

possession of the Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession of the Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession of the Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

possession of the Jos_21_41 # All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.

possession of the Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession of the Lev_27_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

possession of the Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

possession Seir also Num_24_18 # And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

possession shall be Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

possession shall go Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

possession that my Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

possession that the Eze_25_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

possession then thy Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

possession thereof be Num_26_56 # According to the lot shall the possession thereof be divided between many and few.

possession thereof shall Lev_27_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

possession they shall Lev_25_46 # And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

possession unto the Eph_01_14 # Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

possession unto the Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

possession unto the Jos_12_06 # Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

possession whereof they Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

possession which I Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

possession which Moses Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

possession which the Deu_02_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

possession which thou 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

possession with the Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into

their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

possession ye shall Lev_25_24 # And in all the land of your possession ye shall grant a redemption for the land.

possession Act_05_01 # But a certain man named Ananias, with Sapphira his wife, sold a possession,

possession Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

possession Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

possession Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

possession Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

possession Eze_11_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

possession Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

possession Eze_44_28 # And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

possession Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

possession Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

possession Jos_21_12 # But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

possession Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

possession Lev_25_13 # In the year of this jubilee ye shall return every man unto his possession.

possession Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

possession Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

possession Lev_25_34 # But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

possession Lev_25_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

possession Lev_27_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

possession Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

possession Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

possession Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

possession Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

possession Psa_69_35 # For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

possession Psa_83_12 # Who said, Let us take to ourselves the houses of God in possession.

possessions among you Num_32_30 # But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

possessions and goods Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

possessions and habitations 1Ch_07_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

possessions in their 1Ch_09_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

possessions of flocks 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

possessions of great Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

possessions of the Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

possessions therein and Gen_47_27 # And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

possessions therein Gen_34_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

possessions were in 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

possessions Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

possessions Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

possessions Oba_01_17 # But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

profession before many 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

profession Christ Jesus Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

profession Christ Jesus Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

profession of our Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

profession Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

provision for one 1Ki_04_22 # And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

provision for the Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

provision for the Gen_45_21 # And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

provision for the Rom_13_14 # But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

provision for them 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

provision I will Psa_132_15 # I will abundantly bless her provision: I will satisfy her poor with bread.

provision of the Dan_01_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

provision out of Jos_09_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

provision was dry Jos_09_05 # And old shoes and clouted upon their feet, and old garments upon them; and

all the bread of their provision was dry [and] mouldy.

provision 1Ch_29_19 # And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

provision 1Ki_04_07 # And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

remission of sins Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

remission of sins Act_10_43 # To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

remission of sins Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

remission of sins Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

remission of sins Mar_01_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

remission of sins Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

remission of sins Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

remission of their Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

remission of these Heb_10_18 # Now where remission of these [is, there is] no more offering for sin.

remission Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Sion a chief 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Sion a stumblingstone Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Sion and unto Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Sion and unto Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Sion and with Rev_14_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

Sion behold thy Joh_12_15 # Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

Sion Behold thy Mat_21_05 # Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Sion the Deliverer Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Sion which is Deu_04_48 # From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

transgression a seed Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

transgression against the Jos_22_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]

transgression and because Psa_107_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

transgression and bring Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

transgression and by Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

transgression and disobedience Heb_02_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

transgression and it Dan_08_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

transgression and my Job_13_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.

transgression and sin Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

transgression and take Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

transgression and the Isa_58_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

transgression and to Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

transgression and to Mic_03_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

transgression as for Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

transgression fell that Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

transgression have we 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

transgression I am Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

transgression in Jacob Isa_59_20 # And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

transgression in mine 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

transgression increaseth but Pro_29_16 # When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

transgression is forgiven Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

transgression is sealed Job_14_17 # My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.

transgression nor for Psa_59_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

transgression of a Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

transgression of an Pro_29_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

transgression of desolation Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

transgression of his Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

transgression of Jacob Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression of Jacob Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression of my Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

transgression of the 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the

transgression of the law.

transgression of the Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

transgression of the Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

transgression of them Ezz_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

transgression of those Ezz_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

transgression seeketh love Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

transgression that loveth Pro_17_19 # He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

transgression the fruit Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

transgression the same Pro_28_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

transgression thereof shall Isa_24_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

transgression which he 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

transgression who is Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

transgression with the Psa_89_32 # Then will I visit their transgression with the rod, and their iniquity with stripes.

transgression 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

transgression 1Ti_02_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

transgression Job_08_04 # If thy children have sinned against him, and he have cast them away for their transgression;

transgression Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

transgression Pro_19_11 # The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

transgression Pro_29_22 # An angry man stirreth up strife, and a furious man aboundeth in transgression.

transgression Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

transgression Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

transgressions according to Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

transgressions and as Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

transgressions and my Psa_51_03 # For I acknowledge my transgressions: and my sin [is] ever before me.

transgressions and our Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

transgressions and your Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

transgressions are discovered Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

transgressions are many Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

transgressions are multiplied Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

transgressions are with Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

transgressions as Adam Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

transgressions be multiplied Job_35_06 # If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

transgressions but I Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

transgressions but that Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

transgressions for mine Isa_43_25 # I, [even] I, [am] he that blotteth out thy transgressions for mine own

sake, and will not remember thy sins.

transgressions for my Exo_23_21 # Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

transgressions for my Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

transgressions for they Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

transgressions from us Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

transgressions have I Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

transgressions he was Isa_53_05 # But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

transgressions her children Lam_01_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

transgressions in all Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

transgressions in all Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

transgressions is bound Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

transgressions is your Isa_50_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

transgressions make me Psa_39_08 # Deliver me from all my transgressions: make me not the reproach of the foolish.

transgressions nor your Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

transgressions of Damascus Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

transgressions of Edom Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

transgressions of Gaza Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

transgressions of Israel Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

transgressions of Israel Amo_03_14 # That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

transgressions of Israel Mic_01_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

transgressions of Judah Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

transgressions of Moab Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

transgressions of the Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

transgressions of Tyrus Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

transgressions so iniquity Eze_18_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

transgressions that he Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

transgressions that he Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

transgressions that they Job_36_09 # Then he showeth them their work, and their transgressions that they have exceeded.

transgressions that were Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

transgressions thou shalt Psa_65_03 # Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

transgressions till the Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

transgressions unto the Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

transgressions whereby ye Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

transgressions wherein they 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

transgressions Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

uncircumcision also for Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision Barbarian Scythian Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision be counted Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision but a Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

uncircumcision but faith Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Uncircumcision by that Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

uncircumcision is nothing 1Co_07_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

uncircumcision keep the Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision let him 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

uncircumcision Not in Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

uncircumcision of your Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision through faith Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

uncircumcision was committed Gal_02_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision which is Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

uncircumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

uncircumcision Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

vision A certain Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

vision a man Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

vision Ananias And Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

vision and divination Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

vision and have Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vision and I Dan_08_02 # And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

vision and it Dan_08_02 # And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

vision and it Mic_03_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

vision and make Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

vision and prophecy Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

vision and sought Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

vision and them Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

vision and there Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

vision and will Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

vision appeared to Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

vision appeared unto Dan_08_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

vision at the Dan_09_21 # Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

vision Be not Act_18_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

vision breaking down Isa_22_05 # For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

vision but a Dan_10_07 # And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

vision but none Dan_08_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

vision but they Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

vision by night Dan_07_02 # Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

vision by the Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

vision concerning the Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

vision evidently about Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

vision faileth Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

vision for it Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

vision for the Dan_10_07 # And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

vision from the Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

vision immediately we Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

vision in the Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

vision is declared Isa_21_02 # A grievous vision is declared unto me; the treacherous dealer dealeth

treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

vision is for Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

vision is touching Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

vision is yet Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

vision my sorrows Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

vision nor flattering Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

vision of all Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

vision of angels Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

vision of Isaiah 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

vision of Isaiah Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

vision of Nahum Nah_01_01 # The burden of Nineveh. The book of the vision of Nahum the Elkohshite.

vision of Obadiah Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

vision of the Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

vision of the Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

vision of the Job_20_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

vision of the Job_33_15 # In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

vision of the Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

vision of the Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the

most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

vision of their Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

vision saying Fear Gen_15_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

vision so did 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

vision so did 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

vision that he Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

vision that I Eze_08_04 # And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.

vision that I Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

vision that I Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision that I Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision the people Pro_29_18 # Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

vision the Spirit Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

vision Then Daniel Dan_02_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

vision they stumble Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

vision to no Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

vision to thy Psa_89_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

vision What aileth Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

vision when he Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed

every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

vision which he Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

vision which I Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision 1Sa_03_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

vision 1Sa_03_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

vision Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

vision Act_26_19 # Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

vision Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

vision Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

vision Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

vision Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

vision Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

vision Isa_29_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

visions and behold Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

visions and behold Dan_07_13 # I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

visions and dreams Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

visions and revelations 2Co_12_01 # It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

visions and used Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

visions and your Act_02_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

visions of God 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

visions of God Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

visions of God Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

visions of God Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

visions of his Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

visions of Iddo 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

visions of mine Dan_04_10 # Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

visions of my Dan_04_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

visions of my Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

visions of my Dan_04_13 # I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

visions of my Dan_07_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

visions of peace Eze_13_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

visions of the Gen_46_02 # And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.

visions of the Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

visions of thy Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed,

are these;

visions were like Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

visions Job_07_14 # Then thou scarest me with dreams, and terrifiest me through visions:

visions Joe_02_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Bible Phrases for Individual word studies

confusion is broken down Isa_24_10

confusion they shall rejoice Isa_61_07

confusion together Isa_45_16

confusion together Psa_35_26

derision daily Jer_20_07

derision unto thee Jer_48_27

division among Joh_07_43

division among them Joh_09_16

division between my people Exo_08_23

division therefore again among Joh_10_19

vision appeared Act_16_09

vision appeared unto me Dan_08_01

vision at Dan_09_21

vision by Eze_11_24

vision evidently about Act_10_03

vision my sorrows are turned upon me Dan_10_16

vision which Eze_43_03

circumcision EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the {circumcision} <04139 +muwlah > . compassion EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had {compassion} <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . compassion DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have {compassion} <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; compassion DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have {compassion} <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . confusion LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] {confusion} <08397 +tebel > . confusion LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + {confusion} <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . division EXO 008 023 And I will put <07760 +suwm > a {division} <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . occasion GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > {occasion} <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . occasions DEU 022 014 And give <07760 +suwm > {occasions} <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuqliym > : occasions DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > {occasions} <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuqliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuqliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . oppression EXO 003 009 Now <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the {oppression} <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . oppression DEU 026 007 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , the LORD <03068 +Y@hovah > heard <08085 +shama< > our voice <06963 +qowl > , and looked <07200 +ra>ah > on our affliction <06040 + , and our labour <05999 + , and our {oppression} <03906 +lachats > : possession GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + {possession} <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . possession GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > . possession GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber >

amongst <08432 +tavek > you . possession GEN 023 018 Unto Abraham <85> for a {possession} <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniyim > all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + . possession GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of Heth <02845 +Cheth > . possession GEN 026 014 For he had possession <04735 +miqneh > of flocks <06629 +tso>n > , and {possession} <04735 +miqneh > of herds <01241 +baqar > , and great <07227 +rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him . possession GEN 026 014 For he had {possession} <04735 +miqneh > of flocks <06629 +tso>n > , and possession <04735 +miqneh > of herds <01241 +baqar > , and great <07227 +rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him . possession GEN 036 043 Duke <00441 +>alluwph > Magdiel <04025 +Magdiy>el > , duke <00441 +>alluwph > Iram <05902 +>Iyram > : these <00428 +>el - leh > [be] the dukes <00441 +>alluwph > of Edom <00123 +>Edom > , according to their habitations <04186 +mowshab > in the land <00776 +>erets > of their {possession} <00272 +>achuzzah > : he [is] Esau <06215 + the father <1> of the Edomites <00130 +>Edomiy > . possession GEN 047 011 And Joseph <03130 +Yowceph > placed <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a {possession} <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra > , as Pharaoh <06547 +Par had commanded <06680 +tsavah > . possession GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + {possession} <00272 +>achuzzah > . possession GEN 049 030 In the cave <04631 +m@ that [is] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [is] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > . possession GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 +K@na , and buried <06912 +qabar > him in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > . possession LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your {possession} <00272 +>achuzzah > ; possession LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a {possession} <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; possession LEV 025 010 And ye shall hallow <06942 +qadash > the fiftieth <02572 +chamishshiyim > year <08141 +shaneh > , and proclaim <07121 +qara> > liberty <01865 +d@rowr > throughout [all <03605 +kol >] the land <00776 +>erets > unto all <03605 +kol > the inhabitants <03427 +yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his {possession} <00272 +>achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . possession LEV 025 013 In the year <08141 +shaneh > of this <02063 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his {possession} <00272 +>achuzzah > . possession LEV 025 024 And in all <03605 +kol > the land <00776 +>erets > of your {possession} <00272 +>achuzzah > ye shall grant <05414 +nathan > a redemption <01353 +g@ullah > for the land <00776 +>erets > . possession LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his {possession} <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . possession LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher >

he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his {possession} <00272 +>achuzzah > . possession LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his {possession} <00272 +>achuzzah > . possession LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their {possession} <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . possession LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their {possession} <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . possession LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his {possession} <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . possession LEV 025 034 But the field <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold <04376 +makar > ; for it [is] their perpetual <05769 + {possession} <00272 +>achuzzah > . possession LEV 025 041 And [then] shall he depart <03318 +yatsa> > from thee , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the {possession} <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . possession LEV 025 045 Moreover <01571 +gam > of the children <01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye buy <07069 +qanah > , and of their families <04940 +mishpachah > that [are] with you , which they begat <03205 +yalad > in your land <00776 +>erets > : and they shall be your {possession} <00272 +>achuzzah > . possession LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you , to inherit <03423 +yarash > [them for] a {possession} <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . possession LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his {possession} <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . possession LEV 027 021 But the field <07704 +sadeh > , when it goeth <03318 +yatsa> > out in the jubile <03104 +yowbel > , shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , as a field <07704 +sadeh > devoted <02764 +cherem > ; the {possession} <00272 +>achuzzah > thereof shall be the priest s <03548 +kohen > . possession LEV 027 022 And if <00518 +>im > [a man] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he hath bought <04736 +miqnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his {possession} <00272 +>achuzzah > ; possession LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even] to him to whom <00834 +>aher > the {possession} <00272 +>achuzzah > of the land <00776 +>erets > [did belong] . possession LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his {possession} <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . possession NUM 024 018 And Edom <00123 +>Edom > shall be a possession <03424 +y@reshah > , Seir <08165 +Se also shall be a {possession} <03424 +y@reshah > for his enemies <00341 +>oyeb > ; and Israel <03478 +Yisra>el > shall do <06213 + valiantly <02428 +chayil > . possession NUM 024 018 And Edom <00123 +>Edom > shall be a {possession} <03424 +y@reshah > , Seir <08165 +Se also shall be a possession <03424 +y@reshah > for his enemies <00341 +>oyeb > ; and Israel <03478 +Yisra>el > shall do <06213 + valiantly <02428 +chayil > .

possession NUM 026 056 According to the lot <01486 +gowral > shall the {possession} <05159 +nachalah > thereof be divided <02505 +chalaq > between <00996 +beyn > many <07227 +rab > and few <04592 +m@ . possession NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a {possession} <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . possession NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a {possession} <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . possession NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a {possession} <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . possession NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your {possession} <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . possession NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + Jordan <03383 +Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before <06440 +paniym > the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a {possession} <00272 +>achuzzah > : possession NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the {possession} <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [may be] ours . possession NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their {possession} <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyy > about them . possession NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [shall be] of the {possession} <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [them that have] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [them that have] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the Levites <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . possession NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his {possession} <00272 +>achuzzah > . possession DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a {possession} <03425 +y@rushah > . possession DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a {possession} <03425 +y@rushah > . possession DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a {possession} <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children

<01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . possession DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se beforetime <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his {possession} <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . possession DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a {possession} <03425 +y@rushah > . possession DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] {possession} <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . possession DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his {possession} <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . possession DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48 > , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their {possession} <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : possession DEU 032 049 Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@>bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@>na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a {possession} <00272 +>achuzzah > : possessions GEN 034 010 And ye shall dwell <03427 +yashab > with us : and the land <00776 +>erets > shall be before <06440 +paniym > you ; dwell <03427 +yashab > and trade <05503 +cachar > ye therein , and get you {possessions} <00270 +>achaz > therein . possessions GEN 047 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the country <00776 +>erets > of Goshen <01657 +Goshen > ; and they had {possessions} <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@ . possessions NUM 032 030 But if <00518 +>im > they will not pass <05674 + over <05674 + with you armed <02502 +chalats > , they shall have <00270 +>achaz > {possessions} <00270 +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 +K@>na . provision GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@>rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them {provision} <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . provision GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 + , according <05921 + to the commandment <06310 +peh > of Pharaoh <06547 +Par , and gave <05414 +nathan > them {provision} <06720 +tseydah > for the way <01870 +derek > . Sion DEU 004 048 From Aroer <06177 + , which <00834 +>aher > [is] by the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > {Sion} <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > , transgression EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and {transgression} <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear

<05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . transgression NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and {transgression} <06588 +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . transgressions EXO 023 021 Beware <08104 +shamar > of him , and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa> > your {transgressions} <06588 +pesha< > : for my name <08034 +shem > [is] in him . transgressions LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their {transgressions} <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . transgressions LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their {transgressions} <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : vision GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a {vision} <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [am] thy shield <04043 +magen > , [and] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . vision NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [I] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a {vision} <04758 +mar>eh > , [and] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . vision NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the {vision} <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : vision NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the {vision} <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : visions GEN 046 002 And God <00430 +>elohiym > spake <00559 +>amar > unto Israel <03478 +Yisra>el > in the {visions} <04759 +mar>ah > of the night <03915 +layil > , and said <00559 +>amar > , Jacob <03290 +Ya, Jacob <03290 +Ya . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I .

Bible Quick Find Phrase Concordance for fast finding of phrases

circumcision ^ Exo_04_26 / circumcision /^

circumcision ^ Gal_02_09 / circumcision /^

circumcision ^ Gal_02_12 / circumcision /^

circumcision ^ Rom_02_26 / circumcision /^

circumcision ^ Rom_03_01 / circumcision /^

circumcision ^ Tit_01_10 / circumcision /^

circumcision ^ Rom_04_11 / circumcision /^a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision ^ Act_07_08 / circumcision /^and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision ^ Gal_06_15 / circumcision /^availeth any thing, nor uncircumcision, but a new creature.

circumcision ^ Gal_05_06 / circumcision /^availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision ^ Rom_04_10 / circumcision /^but in uncircumcision.

circumcision ^ Rom_03_30 / circumcision /^by faith, and uncircumcision through faith.

circumcision ^ Act_11_02 / circumcision /^contended with him,

circumcision ^ Rom_02_27 / circumcision /^dost transgress the law?

circumcision ^ Rom_15_08 / circumcision /^for the truth of God, to confirm the promises [made] unto the fathers:

Circumcision ^ Eph_02_11 / Circumcision /^in the flesh made by hands;

circumcision ^ Rom_02_25 / circumcision /^is made uncircumcision.

Circumcision ^ 1Co_07_19 / Circumcision /^is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

circumcision ^ Rom_02_29 / circumcision /^is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision ^ Col_02_11 / circumcision /^made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision ^ Col_03_11 / circumcision /^nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision ^ Joh_07_22 / circumcision / ^not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

circumcision ^ Col_02_11 / circumcision / ^of Christ:

circumcision ^ Rom_04_12 / circumcision / ^only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision ^ Rom_04_09 / circumcision / ^only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision ^ Rom_04_10 / circumcision / ^or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision ^ Joh_07_23 / circumcision / ^that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision ^ Gal_02_08 / circumcision / ^the same was mighty in me toward the Gentiles:]

circumcision ^ Col_04_11 / circumcision / ^These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

circumcision ^ Rom_04_12 / circumcision / ^to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision ^ Rom_02_25 / circumcision / ^verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision ^ Gal_02_07 / circumcision / ^was] unto Peter;

circumcision ^ Act_10_45 / circumcision / ^which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision ^ Rom_02_28 / circumcision / ^which is outward in the flesh:

circumcision ^ Php_03_03 / circumcision / ^which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision ^ Gal_05_11 / circumcision / ^why do I yet suffer persecution? then is the offence of the cross ceased.

commission ^ Act_26_12 / commission / ^from the chief priests,

commissions ^ Ezr_08_36 / commissions / ^unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

compassion ^ Psa_111_04 / compassion / ^

compassion ^ Rom_09_15 / compassion / ^

compassion ^ Lam_03_32 / compassion / ^according to the multitude of his mercies.

compassion ^ Psa_86_15 / compassion / ^and gracious, longsuffering, and plenteous in mercy and truth.

compassion ^ Mat_18_27 / compassion / ^and loosed him, and forgave him the debt.

compassion ^ Luk_15_20 / compassion / ^and ran, and fell on his neck, and kissed him.

compassion ^ Psa_112_04 / compassion / ^and righteous.

compassion ^ 2Ch_30_09 / compassion / ^before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

compassion ^ 1Ki_08_50 / compassion / ^before them who carried them captive, that they may have compassion on them:

compassion ^ Psa_78_38 / compassion / ^forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion ^ Psa_78_38 / compassion / ^forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion ^ 1Jo_03_17 / compassion / ^from him, how dwelleth the love of God in him?

compassion ^ Jde_01_22 / compassion / ^making a difference:

compassion ^ Heb_10_34 / compassion / ^of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

compassion ^ Luk_07_13 / compassion / ^on her, and said unto her, Weep not.

compassion ^ Exo_02_06 / compassion / ^on him, and said, This [is one] of the Hebrews' children.

compassion ^ Luk_10_33 / compassion / ^on him],

compassion ^ 2Ch_36_15 / compassion / ^on his people, and on his dwelling place:

compassion ^ 1Sa_23_21 / compassion / ^on me.

compassion ^ Heb_05_02 / compassion / ^on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

compassion ^ Mat_15_32 / compassion / ^on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

compassion ^ Mar_08_02 / compassion / ^on the multitude, because they have now been with me three days, and have nothing to eat:

compassion ^ Isa_49_15 / compassion / ^on the son of her womb? yea, they may forget, yet will I not forget thee.

compassion ^ Mar_05_19 / compassion / ^on thee.

compassion ^ 2Ki_13_23 / compassion / ^on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

compassion ^ Jer_12_15 / compassion / ^on them, and will bring them again, every man to his heritage, and every man to his land.

compassion ^ Mat_09_36 / compassion / ^on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

compassion ^ 1Ki_08_50 / compassion / ^on them:

compassion ^ Mat_20_34 / compassion / ^on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

compassion ^ Mat_18_33 / compassion / ^on thy fellowservant, even as I had pity on thee?

compassion ^ Mar_09_22 / compassion / ^on us, and help us.

compassion ^ Rom_09_15 / compassion / ^on whom I will have compassion.

compassion ^ 1Pe_03_08 / compassion / ^one of another, love as brethren, [be] pitiful, [be] courteous:

compassion ^ Mar_01_41 / compassion / ^put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

compassion ^ Psa_145_08 / compassion / ^slow to anger, and of great mercy.

compassion ^ Mat_14_14 / compassion / ^toward them, and he healed their sick.

compassion ^ Mar_06_34 / compassion / ^toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

compassion ^ Deu_13_17 / compassion / ^upon thee, and multiply thee, as he hath sworn unto thy fathers;

compassion ^ Deu_30_03 / compassion / ^upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

compassion ^ Eze_16_05 / compassion / ^upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

compassion ^ Mic_07_19 / compassion / ^upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

compassion ^ 2Ch_36_17 / compassion / ^upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

compassions ^ Zec_07_09 / compassions / ^every man to his brother:

compassions ^ Lam_03_22 / compassions / ^fail not.

concision ^ Php_03_02 / concision / ^

conclusion ^ Ecc_12_13 / conclusion / ^of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

confession ^ 1Ti_06_13 / confession / ^

confession ^ Dan_09_04 / confession / ^and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

confession ^ Rom_10_10 / confession / ^is made unto salvation.

confession ^ 2Ch_30_22 / confession / ^to the LORD God of their fathers.

confession ^ Jos_07_19 / confession / ^unto him; and tell me now what thou hast done; hide [it] not from me.

confession ^ Ezr_10_11 / confession / ^unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

confusion ^ Isa_30_03 / confusion / ^

confusion ^ Isa_41_29 / confusion / ^

confusion ^ Lev_18_23 / confusion / ^

confusion ^ Psa_71_01 / confusion / ^

confusion ^ Jam_03_16 / confusion / ^and every evil work.

confusion ^ Act_19_29 / confusion / ^and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

confusion ^ Isa_34_11 / confusion / ^and the stones of emptiness.

confusion ^ 1Sa_20_30 / confusion / ^and unto the confusion of thy mother's nakedness?

confusion ^ Psa_109_29 / confusion / ^as with a mantle.

confusion ^ 1Co_14_33 / confusion / ^but of peace, as in all churches of the saints.

confusion ^ Jer_03_25 / confusion / ^covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion ^ Jer_03_25 / confusion / ^covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion ^ Isa_24_10 / confusion / ^is broken down: every house is shut up, that no man may come in.

confusion ^ Psa_44_15 / confusion / ^is] continually before me, and the shame of my face hath covered me,

confusion ^ Ezr_09_07 / confusion / ^of face, as [it is] this day.

confusion ^ Dan_09_08 / confusion / ^of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

confusion ^ Dan_09_07 / confusion / ^of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

confusion ^ Jer_07_19 / confusion / ^of their own faces?

confusion ^ 1Sa_20_30 / confusion / ^of thy mother's nakedness?

confusion ^ Jer_20_11 / confusion / ^shall never be forgotten.

confusion ^ Psa_70_02 / confusion / ^that desire my hurt.

confusion ^ Psa_35_04 / confusion / ^that devise my hurt.

confusion ^ Lev_20_12 / confusion / ^their blood [shall be] upon them.

confusion ^ Job_10_15 / confusion / ^therefore see thou mine affliction;

confusion ^ Isa_61_07 / confusion / ^they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

confusion ^ Psa_35_26 / confusion / ^together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

confusion ^ Isa_45_16 / confusion / ^together [that are] makers of idols.

conversion ^ Act_15_03 / conversion / ^of the Gentiles: and they caused great joy unto all the brethren.

decision ^ Joe_03_14 / decision / ^

decision ^ Joe_03_14 / decision / ^for the day of the LORD [is] near in the valley of decision.

delusion ^ 2Th_02_11 / delusion / ^that they should believe a lie:

delusions ^ Isa_66_04 / delusions / ^and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

derision ^ Jer_48_26 / derision / ^

derision ^ Psa_02_04 / derision / ^

derision ^ Psa_59_08 / derision / ^

derision ^ Jer_48_39 / derision / ^and a dismay to all them about him.

derision ^ Jer_20_07 / derision / ^daily, every one mocketh me.

derision ^ Jer_20_08 / derision / ^daily.

derision ^ Hos_07_16 / derision / ^in the land of Egypt.

derision ^ Eze_23_32 / derision / ^it containeth much.

derision ^ Lam_03_14 / derision / ^to all my people; [and] their song all the day.

derision ^ Eze_36_04 / derision / ^to the residue of the heathen that [are] round about;

derision ^ Psa_44_13 / derision / ^to them that are round about us.

derision ^ Psa_79_04 / derision / ^to them that are round about us.

derision ^ Jer_48_27 / derision / ^unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

derision ^ Job_30_01 / derision / ^whose fathers I would have disdained to have set with the dogs of my flock.

derision ^ Psa_119_51 / derision / ^yet] have I not declined from thy law.

dispersions ^ Jer_25_34 / dispersions / ^are accomplished; and ye shall fall like a pleasant vessel.

dissension ^ Act_15_02 / dissension / ^and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

dissension ^ Act_23_07 / dissension / ^between the Pharisees and the Sadducees: and the multitude was divided.

dissension ^ Act_23_10 / dissension / ^the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

division ^ Luk_12_51 / division / ^

division ^ Joh_07_43 / division / ^among the people because of him.

division ^ Joh_09_16 / division / ^among them.

division ^ Exo_08_23 / division / ^between my people and thy people: to morrow shall this sign be.

division ^ 2Ch_35_05 / division / ^of the families of the Levites.

division ^ Joh_10_19 / division / ^therefore again among the Jews for these sayings.

divisions ^ Jos_12_07 / divisions / ^

divisions ^ Jos_18_10 / divisions / ^

divisions ^ 1Co_11_18 / divisions / ^among you; and I partly believe it.

divisions ^ 1Co_01_10 / divisions / ^among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

divisions ^ Rom_16_17 / divisions / ^and offences contrary to the doctrine which ye have learned; and avoid them.

divisions ^ Ezr_06_18 / divisions / ^and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

divisions ^ 1Co_03_03 / divisions / ^are ye not carnal, and walk as men?

divisions ^ Jos_11_23 / divisions / ^by their tribes. And the land rested from war.

divisions ^ Neh_11_36 / divisions / ^in] Judah, [and] in Benjamin.

divisions ^ Jud_05_16 / divisions / ^of Reuben [there were] great searchings of heart.

divisions ^ Jud_05_15 / divisions / ^of Reuben [there were] great thoughts of heart.

divisions ^ 2Ch_35_05 / divisions / ^of the families of the fathers of your brethren the people, and [after] the

division of the families of the Levites.

divisions ^ 2Ch_35_12 / divisions / ^of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

divisions ^ 1Ch_26_19 / divisions / ^of the porters among the sons of Kore, and among the sons of Merari.

divisions ^ 1Ch_26_12 / divisions / ^of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

divisions ^ 1Ch_26_01 / divisions / ^of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

divisions ^ 1Ch_24_01 / divisions / ^of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

intercession ^ Rom_08_27 / intercession / ^for the saints according to [the will of] God.

intercession ^ Isa_53_12 / intercession / ^for the transgressors.

intercession ^ Heb_07_25 / intercession / ^for them.

intercession ^ Rom_08_26 / intercession / ^for us with groanings which cannot be uttered.

intercession ^ Rom_08_34 / intercession / ^for us.

intercession ^ Rom_11_02 / intercession / ^to God against Israel, saying,

intercession ^ Jer_07_16 / intercession / ^to me: for I will not hear thee.

intercession ^ Jer_36_25 / intercession / ^to the king that he would not burn the roll: but he would not hear them.

intercession ^ Jer_27_18 / intercession / ^to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

intercessions ^ 1Ti_02_01 / intercessions / ^and] giving of thanks, be made for all men;

intermission ^ Lam_03_49 / intermission / ^

invasion ^ 1Sa_30_14 / invasion / ^upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

mansions ^ Joh_14_02 / mansions / ^if [it were] not [so], I would have told you. I go to prepare a place for you.

occasion ^ Jud_09_33 / occasion / ^

occasion ^ Dan_06_04 / occasion / ^against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion ^ Jud_14_04 / occasion / ^against the Philistines: for at that time the Philistines had dominion over Israel.

occasion ^ Dan_06_05 / occasion / ^against this Daniel, except we find [it] against him concerning the law of

his God.

occasion ^ Gen_43_18 / occasion / ^against us, and fall upon us, and take us for bondmen, and our asses.

occasion ^ Eze_18_03 / occasion / ^any more to use this proverb in Israel.

occasion ^ Rom_07_11 / occasion / ^by the commandment, deceived me, and by it slew [me].

occasion ^ Rom_07_08 / occasion / ^by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

occasion ^ 2Co_11_12 / occasion / ^from them which desire occasion; that wherein they glory, they may be found even as we.

occasion ^ Dan_06_04 / occasion / ^nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion ^ 1Jo_02_10 / occasion / ^of stumbling in him.

occasion ^ 2Co_08_08 / occasion / ^of the forwardness of others, and to prove the sincerity of your love.

occasion ^ 1Sa_10_07 / occasion / ^serve thee; for God [is] with thee.

occasion ^ 2Co_11_12 / occasion / ^that wherein they glory, they may be found even as we.

occasion ^ Ezr_07_20 / occasion / ^to bestow, bestow [it] out of the king's treasure house.

occasion ^ Rom_14_13 / occasion / ^to fall in [his] brother's way.

occasion ^ 2Co_05_12 / occasion / ^to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

occasion ^ 1Ti_05_14 / occasion / ^to the adversary to speak reproachfully.

occasion ^ 2Sa_12_14 / occasion / ^to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

occasion ^ Gal_05_13 / occasion / ^to the flesh, but by love serve one another.

occasion ^ Jer_02_24 / occasion / ^who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

occasioned ^ 1Sa_22_22 / occasioned / ^the death] of all the persons of thy father's house.

occasions ^ Job_33_10 / occasions / ^against me, he counteth me for his enemy,

occasions ^ Deu_22_14 / occasions / ^of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

occasions ^ Deu_22_17 / occasions / ^of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

oppression ^ Deu_26_07 / oppression / ^

oppression ^ Job_36_15 / oppression / ^

oppression ^ Psa_44_24 / oppression / ^

oppression ^ Psa_107_39 / oppression / ^affliction, and sorrow.

oppression ^ Psa_62_10 / oppression / ^and become not vain in robbery: if riches increase, set not your heart [upon them].

oppression ^ Eze_22_29 / oppression / ^and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

oppression ^ Jer_22_17 / oppression / ^and for violence, to do [it].

oppression ^ Isa_30_12 / oppression / ^and perverseness, and stay thereon:

oppression ^ Isa_59_13 / oppression / ^and revolt, conceiving and uttering from the heart words of falsehood.

oppression ^ Isa_05_07 / oppression / ^for righteousness, but behold a cry.

oppression ^ Isa_54_14 / oppression / ^for thou shalt not fear: and from terror; for it shall not come near thee.

oppression ^ Jer_06_06 / oppression / ^in the midst of her.

oppression ^ Ecc_07_07 / oppression / ^maketh a wise man mad; and a gift destroyeth the heart.

oppression ^ 2Ki_13_04 / oppression / ^of Israel, because the king of Syria oppressed them.

oppression ^ Psa_119_134 / oppression / ^of man: so will I keep thy precepts.

oppression ^ Psa_42_09 / oppression / ^of the enemy?

oppression ^ Psa_43_02 / oppression / ^of the enemy?

oppression ^ Ecc_05_08 / oppression / ^of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

oppression ^ Psa_12_05 / oppression / ^of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

oppression ^ Psa_55_03 / oppression / ^of the wicked: for they cast iniquity upon me, and in wrath they hate me.

oppression ^ Psa_73_08 / oppression / ^they speak loftily.

oppression ^ Eze_46_18 / oppression / ^to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

oppression ^ Exo_03_09 / oppression / ^wherewith the Egyptians oppress them.

oppression ^ Eze_22_07 / oppression / ^with the stranger: in thee have they vexed the fatherless and the widow.

oppressions ^ Ecc_04_01 / oppresses /^that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressions ^ Isa_33_15 / oppresses /^that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

oppressions ^ Job_35_09 / oppresses /^they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

passion ^ Act_01_03 / passion /^by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

passions ^ Jam_05_17 / passions /^as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

passions ^ Act_14_15 / passions /^with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

permission ^ 1Co_07_06 / permission /^and] not of commandment.

persuasion ^ Gal_05_08 / persuasion /^cometh] not of him that calleth you.

possession ^ Act_05_01 / possession /^

possession ^ Deu_02_05 / possession /^

possession ^ Deu_02_09 / possession /^

possession ^ Deu_02_19 / possession /^

possession ^ Deu_32_49 / possession /^

possession ^ Eze_11_15 / possession /^

possession ^ Eze_36_02 / possession /^

possession ^ Eze_44_28 / possession /^

possession ^ Eze_46_18 / possession /^

possession ^ Gen_48_04 / possession /^

possession ^ Jos_21_12 / possession /^

possession ^ Lev_14_34 / possession /^

possession ^ Lev_25_13 / possession /^

possession ^ Lev_25_27 / possession /^

possession ^ Lev_25_28 / possession /^

possession ^ Lev_25_34 / possession /^

possession ^ Lev_25_45 / possession /^

possession ^ Lev_27_22 / possession /^

possession ^ Num_32_29 / possession /^

possession ^ Num_35_28 / possession /^

possession ^ Pro_28_10 / possession /^

possession ^ Psa_02_08 / possession /^

possession ^ Psa_69_35 / possession /^

possession ^ Psa_83_12 / possession /^

possession ^ Jos_12_07 / possession /^according to their divisions;

possession ^ Num_27_04 / possession /^among the brethren of our father.

possession ^ Lev_25_33 / possession /^among the children of Israel.

possession ^ Jos_22_19 / possession /^among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession ^ 2Ch_11_14 / possession /^and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

possession ^ Jos_01_15 / possession /^and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

possession ^ Lev_14_34 / possession /^and I put the plague of leprosy in a house of the land of your possession;

possession ^ Gen_17_08 / possession /^and I will be their God.

possession ^ Lev_25_25 / possession /^and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

possession ^ Eze_25_04 / possession /^and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

possession ^ 1Ki_21_19 / possession /^And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

possession ^ Act_07_05 / possession /^and to his seed after him, when [as yet] he had no child.

possession ^ Lev_25_10 / possession /^and ye shall return every man unto his family.

possession ^ Num_32_05 / possession /^and] bring us not over Jordan.

possession ^ Deu_02_09 / possession /^because I have given Ar unto the children of Lot [for] a possession.

possession ^ Deu_02_19 / possession /^because I have given it unto the children of Lot [for] a possession.

possession ^ Num_32_22 / possession / ^before the LORD.

possession ^ Jos_22_19 / possession / ^be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession ^ Eze_46_18 / possession / ^but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

possession ^ Eze_46_16 / possession / ^by inheritance.

possession ^ Psa_44_03 / possession / ^by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

possession ^ Num_35_02 / possession / ^cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

possession ^ Num_24_18 / possession / ^for his enemies; and Israel shall do valiantly.

possession ^ Isa_14_23 / possession / ^for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

possession ^ Eze_45_05 / possession / ^for twenty chambers.

possession ^ Gen_36_43 / possession / ^he [is] Esau the father of the Edomites.

possession ^ Jos_22_07 / possession / ^in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

possession ^ Eze_45_08 / possession / ^in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

possession ^ Eze_44_28 / possession / ^in Israel: I [am] their possession.

possession ^ Gen_47_11 / possession / ^in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

possession ^ Deu_11_06 / possession / ^in the midst of all Israel:

possession ^ Gen_23_18 / possession / ^in the presence of the children of Heth, before all that went in at the gate of his city.

possession ^ Neh_11_03 / possession / ^in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

possession ^ 2Ch_31_01 / possession / ^into their own cities.

possession ^ Lev_25_32 / possession / ^may the Levites redeem at any time.

possession ^ Gen_23_09 / possession / ^of a buryingplace amongst you.

possession ^ Gen_23_20 / possession / ^of a buryingplace by the sons of Heth.

possession ^ Gen_50_13 / possession / ^of a buryingplace of Ephron the Hittite, before Mamre.

possession ^ Gen_23_04 / possession / ^of a buryingplace with you, that I may bury my dead out of my sight.

possession ^ Gen_49_30 / possession / ^of a buryingplace.

possession ^ Num_27_07 / possession / ^of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

possession ^ Gen_26_14 / possession / ^of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

possession ^ Gen_26_14 / possession / ^of herds, and great store of servants: and the Philistines envied him.

possession ^ Lev_25_41 / possession / ^of his fathers shall he return.

possession ^ 1Ki_21_16 / possession / ^of it.

possession ^ Num_32_32 / possession / ^of our inheritance on this side Jordan [may be] ours.

possession ^ Jos_21_41 / possession / ^of the children of Israel [were] forty and eight cities with their suburbs.

possession ^ Num_35_08 / possession / ^of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

possession ^ Eze_45_06 / possession / ^of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

possession ^ Eze_45_07 / possession / ^of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession ^ Eze_45_07 / possession / ^of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession ^ Eze_48_21 / possession / ^of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

possession ^ Eze_48_22 / possession / ^of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession ^ Eze_48_20 / possession / ^of the city.

possession ^ Act_07_45 / possession / ^of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

possession ^ Jos_13_29 / possession / ^of the half tribe of the children of Manasseh by their families.

possession ^ 1Ch_28_01 / possession / ^of the king, and of his sons, with the officers, and with the mighty

men, and with all the valiant men, unto Jerusalem.

possession ^ Lev_27_24 / possession / ^of the land [did belong].

possession ^ Eze_48_22 / possession / ^of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession ^ Jos_22_19 / possession / ^of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession ^ 1Ki_21_15 / possession / ^of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

possession ^ Num_24_18 / possession / ^Seir also shall be a possession for his enemies; and Israel shall do valiantly.

possession ^ Lev_27_28 / possession / ^shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

possession ^ Lev_25_33 / possession / ^shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

possession ^ Eze_46_18 / possession / ^that my people be not scattered every man from his possession.

possession ^ Eze_25_10 / possession / ^that the Ammonites may not be remembered among the nations.

possession ^ Lev_27_16 / possession / ^then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

possession ^ Num_26_56 / possession / ^thereof be divided between many and few.

possession ^ Lev_27_21 / possession / ^thereof shall be the priest's.

possession ^ Lev_25_46 / possession / ^they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

possession ^ Eph_01_14 / possession / ^unto the praise of his glory.

possession ^ Eze_36_03 / possession / ^unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

possession ^ Jos_12_06 / possession / ^unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

possession ^ Jos_22_09 / possession / ^whereof they were possessed, according to the word of the LORD by the hand of Moses.

possession ^ Deu_03_20 / possession / ^which I have given you.

possession ^ Jos_22_04 / possession / ^which Moses the servant of the LORD gave you on the other side Jordan.

possession ^ Deu_02_12 / possession / ^which the LORD gave unto them.

possession ^ 2Ch_20_11 / possession /^which thou hast given us to inherit.

possession ^ Eze_36_05 / possession /^with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

possession ^ Lev_25_24 / possession /^ye shall grant a redemption for the land.

possessions ^ Mar_10_22 / possessions /^

possessions ^ Mat_19_22 / possessions /^

possessions ^ Oba_01_17 / possessions /^

possessions ^ Num_32_30 / possessions /^among you in the land of Canaan.

possessions ^ Act_02_45 / possessions /^and goods, and parted them to all [men], as every man had need.

possessions ^ 1Ch_07_28 / possessions /^and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

possessions ^ 1Ch_09_02 / possessions /^in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

possessions ^ 2Ch_32_29 / possessions /^of flocks and herds in abundance: for God had given him substance very much.

possessions ^ Ecc_02_07 / possessions /^of great and small cattle above all that were in Jerusalem before me:

possessions ^ Act_28_07 / possessions /^of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

possessions ^ Gen_47_27 / possessions /^therein, and grew, and multiplied exceedingly.

possessions ^ Gen_34_10 / possessions /^therein.

possessions ^ 1Sa_25_02 / possessions /^were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

profession ^ Heb_04_14 / profession /^

profession ^ 1Ti_06_12 / profession /^before many witnesses.

profession ^ Heb_03_01 / profession /^Christ Jesus;

profession ^ Heb_03_01 / profession /^Christ Jesus;

profession ^ Heb_10_23 / profession /^of [our] faith without wavering; [for he [is] faithful that promised;]

provision ^ 1Ch_29_19 / provision /^

provision ^ 1Ki_04_07 / provision /^

provision ^ 1Ki_04_22 / provision /^for one day was thirty measures of fine flour, and threescore measures

of meal,

provision ^ Rom_13_14 / provision /[^]for the flesh, to [fulfil] the lusts [thereof].

provision ^ Gen_45_21 / provision /[^]for the way.

provision ^ Gen_42_25 / provision /[^]for the way: and thus did he unto them.

provision ^ 2Ki_06_23 / provision /[^]for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

provision ^ Psa_132_15 / provision /[^]I will satisfy her poor with bread.

provision ^ Dan_01_05 / provision /[^]of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

provision ^ Jos_09_12 / provision /[^]out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

provision ^ Jos_09_05 / provision /[^]was dry [and] mouldy.

remission ^ Heb_09_22 / remission /[^]

remission ^ Luk_24_47 / remission /[^]of sins should be preached in his name among all nations, beginning at Jerusalem.

remission ^ Rom_03_25 / remission /[^]of sins that are past, through the forbearance of God;

remission ^ Act_02_38 / remission /[^]of sins, and ye shall receive the gift of the Holy Ghost.

remission ^ Act_10_43 / remission /[^]of sins.

remission ^ Mar_01_04 / remission /[^]of sins.

remission ^ Mat_26_28 / remission /[^]of sins.

remission ^ Luk_03_03 / remission /[^]of sins;

remission ^ Luk_01_77 / remission /[^]of their sins,

remission ^ Heb_10_18 / remission /[^]of these [is, there is] no more offering for sin.

Sion ^ 1Pe_02_06 / Sion /[^]a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Sion ^ Rom_09_33 / Sion /[^]a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Sion ^ Heb_12_22 / Sion /[^]and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Sion ^ Psa_65_01 / Sion /[^]and unto thee shall the vow be performed.

Sion ^ Rev_14_01 / Sion /[^]and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

Sion ^ Mat_21_05 / Sion / ^Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Sion ^ Joh_12_15 / Sion / ^behold, thy King cometh, sitting on an ass's colt.

Sion ^ Rom_11_26 / Sion / ^the Deliverer, and shall turn away ungodliness from Jacob:

Sion ^ Deu_04_48 / Sion / ^which [is] Hermon,

transgression ^ 1Ch_09_01 / transgression / ^

transgression ^ 1Ti_02_14 / transgression / ^

transgression ^ Job_08_04 / transgression / ^

transgression ^ Job_34_06 / transgression / ^

transgression ^ Pro_19_11 / transgression / ^

transgression ^ Pro_29_22 / transgression / ^

transgression ^ Psa_19_13 / transgression / ^

transgression ^ Rom_04_15 / transgression / ^

transgression ^ Isa_57_04 / transgression / ^a seed of falsehood,

transgression ^ Jos_22_22 / transgression / ^against the LORD, [save us not this day,]

transgression ^ Psa_107_17 / transgression / ^and because of their iniquities, are afflicted.

transgression ^ Amo_04_04 / transgression / ^and bring your sacrifices every morning, [and] your tithes after three years:

transgression ^ Num_14_18 / transgression / ^and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

transgression ^ Heb_02_02 / transgression / ^and disobedience received a just recompense of reward;

transgression ^ Dan_08_12 / transgression / ^and it cast down the truth to the ground; and it practiced, and prospered.

transgression ^ Job_13_23 / transgression / ^and my sin.

transgression ^ Exo_34_07 / transgression / ^and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

transgression ^ Job_07_21 / transgression / ^and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

transgression ^ Isa_58_01 / transgression / ^and the house of Jacob their sins.

transgression ^ Mic_03_08 / transgression / ^and to Israel his sin.

transgression ^ Dan_09_24 / transgression / ^and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

transgression ^ Eze_33_12 / transgression / ^as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

transgression ^ Act_01_25 / transgression / ^fell, that he might go to his own place.

transgression ^ 2Ch_29_19 / transgression / ^have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

transgression ^ Job_33_09 / transgression / ^I [am] innocent; neither [is there] iniquity in me.

transgression ^ Isa_59_20 / transgression / ^in Jacob, saith the LORD.

transgression ^ 1Sa_24_11 / transgression / ^in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

transgression ^ Pro_29_16 / transgression / ^increaseth: but the righteous shall see their fall.

transgression ^ Psa_32_01 / transgression / ^is] forgiven, [whose] sin [is] covered.

transgression ^ Job_14_17 / transgression / ^is] sealed up in a bag, and thou sewest up mine iniquity.

transgression ^ Psa_59_03 / transgression / ^nor [for] my sin, O LORD.

transgression ^ Pro_28_02 / transgression / ^of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

transgression ^ Pro_29_06 / transgression / ^of an evil man [there is] a snare: but the righteous doth sing and rejoice.

transgression ^ Dan_08_13 / transgression / ^of desolation, to give both the sanctuary and the host to be trodden under foot?

transgression ^ Mic_01_05 / transgression / ^of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression ^ Mic_01_05 / transgression / ^of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression ^ Isa_53_08 / transgression / ^of my people was he stricken.

transgression ^ 1Jo_03_04 / transgression / ^of the law.

transgression ^ Mic_07_18 / transgression / ^of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

transgression ^ Psa_36_01 / transgression / ^of the wicked saith within my heart, [that there is] no fear of God before his eyes.

transgression ^ Ezz_10_06 / transgression / ^of them that had been carried away.

transgression ^ Ezz_09_04 / transgression / ^of those that had been carried away; and I sat astonished until the evening sacrifice.

transgression ^ Pro_12_13 / transgression / ^of [his] lips: but the just shall come out of trouble.

transgression ^ Pro_17_09 / transgression / ^seeketh love; but he that repeateth a matter separateth [very] friends.

transgression ^ Pro_17_19 / transgression / ^that loveth strife: [and] he that exalteth his gate seeketh destruction.

transgression ^ Mic_06_07 / transgression / ^the fruit of my body [for] the sin of my soul?

transgression ^ Pro_28_24 / transgression / ^the same [is] the companion of a destroyer.

transgression ^ Isa_24_20 / transgression / ^thereof shall be heavy upon it; and it shall fall, and not rise again.

transgression ^ 1Ch_10_13 / transgression / ^which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

transgression ^ Rom_05_14 / transgression / ^who is the figure of him that was to come.

transgression ^ Psa_89_32 / transgression / ^with the rod, and their iniquity with stripes.

transgressions ^ Psa_51_01 / transgressions / ^

transgressions ^ Psa_25_07 / transgressions / ^according to thy mercy remember thou me for thy goodness' sake, O LORD.

transgressions ^ Psa_51_03 / transgressions / ^and my sin [is] ever before me.

transgressions ^ Eze_33_10 / transgressions / ^and our sins [be] upon us, and we pine away in them, how should we then live?

transgressions ^ Amo_05_12 / transgressions / ^and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

transgressions ^ Isa_44_22 / transgressions / ^and, as a cloud, thy sins: return unto me; for I have redeemed thee.

transgressions ^ Eze_21_24 / transgressions / ^are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

transgressions ^ Jer_05_06 / transgressions / ^are many, [and] their backslidings are increased.

transgressions ^ Isa_59_12 / transgressions / ^are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

transgressions ^ Isa_59_12 / transgressions / ^are] with us; and [as for] our iniquities, we know them;

transgressions ^ Job_31_33 / transgressions / ^as Adam, by hiding mine iniquity in my bosom:

transgressions ^ Job_35_06 / transgressions / ^be multiplied, what doest thou unto him?

transgressions ^ Eze_37_23 / transgressions / ^but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

transgressions ^ Eze_14_11 / transgressions / ^but that they may be my people, and I may be their God, saith the Lord GOD.

transgressions ^ Isa_43_25 / transgressions / ^for mine own sake, and will not remember thy sins.

transgressions ^ Exo_23_21 / transgressions / ^for my name [is] in him.

transgressions ^ Lam_01_22 / transgressions / ^for my sighs [are] many, and my heart [is] faint.

transgressions ^ Psa_05_10 / transgressions / ^for they have rebelled against thee.

transgressions ^ Psa_103_12 / transgressions / ^from us.

transgressions ^ Eze_39_24 / transgressions / ^have I done unto them, and hid my face from them.

transgressions ^ Isa_53_05 / transgressions / ^he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

transgressions ^ Lam_01_05 / transgressions / ^her children are gone into captivity before the enemy.

transgressions ^ Lev_16_21 / transgressions / ^in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

transgressions ^ Lev_16_16 / transgressions / ^in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

transgressions ^ Lam_01_14 / transgressions / ^is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

transgressions ^ Isa_50_01 / transgressions / ^is your mother put away.

transgressions ^ Psa_39_08 / transgressions / ^make me not the reproach of the foolish.

transgressions ^ Jos_24_19 / transgressions / ^nor your sins.

transgressions ^ Amo_01_03 / transgressions / ^of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

transgressions ^ Amo_01_11 / transgressions / ^of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

transgressions ^ Amo_01_06 / transgressions / ^of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

transgressions ^ Amo_03_14 / transgressions / ^of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

transgressions ^ Mic_01_13 / transgressions / ^of Israel were found in thee.

transgressions ^ Amo_02_06 / transgressions / ^of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

transgressions ^ Amo_02_04 / transgressions / ^of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

transgressions ^ Amo_02_01 / transgressions / ^of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

transgressions ^ Amo_01_13 / transgressions / ^of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

transgressions ^ Amo_01_09 / transgressions / ^of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

transgressions ^ Eze_18_30 / transgressions / ^so iniquity shall not be your ruin.

transgressions ^ Eze_18_28 / transgressions / ^that he hath committed, he shall surely live, he shall not die.

transgressions ^ Eze_18_22 / transgressions / ^that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

transgressions ^ Job_36_09 / transgressions / ^that they have exceeded.

transgressions ^ Heb_09_15 / transgressions / ^that were] under the first testament, they which are called might receive the promise of eternal inheritance.

transgressions ^ Psa_65_03 / transgressions / ^thou shalt purge them away.

transgressions ^ Gal_03_19 / transgressions / ^till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

transgressions ^ Psa_32_05 / transgressions / ^unto the LORD; and thou forgavest the iniquity of my sin. Selah.

transgressions ^ Eze_18_31 / transgressions / ^whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

transgressions ^ 1Ki_08_50 / transgressions / ^wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

uncircumcision ^ Rom_02_25 / uncircumcision / ^

uncircumcision ^ Rom_04_10 / uncircumcision / ^

uncircumcision ^ Rom_04_09 / uncircumcision / ^also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision ^ Col_03_11 / uncircumcision / ^Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision ^ Rom_02_26 / uncircumcision / ^be counted for circumcision?

uncircumcision ^ Gal_06_15 / uncircumcision / ^but a new creature.

uncircumcision ^ Gal_05_06 / uncircumcision / ^but faith which worketh by love.

Uncircumcision ^ Eph_02_11 / Uncircumcision / ^by that which is called the Circumcision in the flesh made by hands;

uncircumcision ^ 1Co_07_19 / uncircumcision / ^is nothing, but the keeping of the commandments of God.

uncircumcision ^ Rom_02_26 / uncircumcision / ^keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision ^ 1Co_07_18 / uncircumcision / ^let him not be circumcised.

uncircumcision ^ Rom_04_10 / uncircumcision / ^Not in circumcision, but in uncircumcision.

uncircumcision ^ Col_02_13 / uncircumcision / ^of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision ^ Rom_03_30 / uncircumcision / ^through faith.

uncircumcision ^ Gal_02_07 / uncircumcision / ^was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision ^ Rom_02_27 / uncircumcision / ^which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

vision ^ 1Sa_03_01 / vision / ^

vision ^ 1Sa_03_15 / vision / ^

vision ^ Act_12_09 / vision / ^

vision ^ Act_26_19 / vision / ^

vision ^ Dan_08_16 / vision / ^

vision ^ Dan_08_17 / vision / ^

vision ^ Dan_09_23 / vision / ^

vision ^ Dan_10_01 / vision / ^

vision ^ Eze_12_23 / vision / ^

vision ^ Isa_29_07 / vision / ^

vision ^ Act_11_05 / vision / ^A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

vision ^ Act_09_12 / vision / ^a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

vision ^ Act_09_10 / vision / ^Ananias. And he said, Behold, I [am here], Lord.

vision ^ Jer_14_14 / vision / ^and divination, and a thing of nought, and the deceit of their heart.

vision ^ Eze_13_07 / vision / ^and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vision ^ Dan_08_02 / vision / ^and I was by the river of Ulai.

vision ^ Dan_08_02 / vision / ^and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

vision ^ Mic_03_06 / vision / ^and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

vision ^ Hab_02_02 / vision / ^and make [it] plain upon tables, that he may run that readeth it.

vision ^ Dan_09_24 / vision / ^and prophecy, and to anoint the most Holy.

vision ^ Dan_08_15 / vision / ^and sought for the meaning, then, behold, there stood before me as the appearance of a man.

vision ^ Rev_09_17 / vision / ^and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

vision ^ Dan_10_08 / vision / ^and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

vision ^ Num_12_06 / vision / ^and] will speak unto him in a dream.

vision ^ Act_16_09 / vision / ^appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

vision ^ Dan_08_01 / vision / ^appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

vision ^ Dan_09_21 / vision / ^at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

vision ^ Act_18_09 / vision / ^Be not afraid, but speak, and hold not thy peace:

vision ^ Isa_22_05 / vision / ^breaking down the walls, and of crying to the mountains.

vision ^ Dan_10_07 / vision / ^but a great quaking fell upon them, so that they fled to hide themselves.

vision ^ Dan_08_27 / vision / ^but none understood [it].

vision ^ Dan_11_14 / vision / ^but they shall fall.

vision ^ Dan_07_02 / vision / ^by night, and, behold, the four winds of the heaven strove upon the great sea.

vision ^ Eze_11_24 / vision / ^by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

vision ^ Dan_08_13 / vision / ^concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

vision ^ Act_10_03 / vision / ^evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

vision ^ Eze_12_22 / vision / ^faileth?

vision ^ Dan_08_26 / vision / ^for it [shall be] for many days.

vision ^ Dan_10_07 / vision / ^for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

vision ^ Lam_02_09 / vision / ^from the LORD.

vision ^ Act_16_10 / vision / ^immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

vision ^ Luk_01_22 / vision / ^in the temple: for he beckoned unto them, and remained speechless.

vision ^ Isa_21_02 / vision / ^is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

vision ^ Dan_10_14 / vision / ^is] for [many] days.

vision ^ Eze_07_13 / vision / ^is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

vision ^ Hab_02_03 / vision / ^is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

vision ^ Dan_10_16 / vision / ^my sorrows are turned upon me, and I have retained no strength.

vision ^ Eze_12_24 / vision / ^nor flattering divination within the house of Israel.

vision ^ Isa_29_11 / vision / ^of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

vision ^ Luk_24_23 / vision / ^of angels, which said that he was alive.

vision ^ 2Ch_32_32 / vision / ^of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

vision ^ Isa_01_01 / vision / ^of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

vision ^ Nah_01_01 / vision / ^of Nahum the Elkohshite.

vision ^ Oba_01_01 / vision / ^of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

vision ^ Num_24_04 / vision / ^of the Almighty, falling [into a trance], but having his eyes open:

vision ^ Num_24_16 / vision / ^of the Almighty, falling [into a trance], but having his eyes open:

vision ^ Dan_08_26 / vision / ^of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

vision ^ Job_33_15 / vision / ^of the night, when deep sleep falleth upon men, in slumberings upon the bed;

vision ^ Job_20_08 / vision / ^of the night.

vision ^ Eze_07_26 / vision / ^of the prophet; but the law shall perish from the priest, and counsel from the ancients.

vision ^ Jer_23_16 / vision / ^of their own heart, [and] not out of the mouth of the LORD.

vision ^ Gen_15_01 / vision / ^saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

vision ^ 1Ch_17_15 / vision / ^so did Nathan speak unto David.

vision ^ 2Sa_07_17 / vision / ^so did Nathan speak unto David.

vision ^ Eze_12_27 / vision / ^that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

vision ^ Eze_11_24 / vision / ^that I had seen went up from me.

vision ^ Eze_43_03 / vision / ^that I saw by the river Chebar; and I fell upon my face.

vision ^ Eze_08_04 / vision / ^that I saw in the plain.

vision ^ Eze_43_03 / vision / ^that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision ^ Pro_29_18 / vision / ^the people perish: but he that keepeth the law, happy [is] he.

vision ^ Act_10_19 / vision / ^the Spirit said unto him, Behold, three men seek thee.

vision ^ Dan_02_19 / vision / ^Then Daniel blessed the God of heaven.

vision ^ Isa_28_07 / vision / ^they stumble [in] judgment.

vision ^ Mat_17_09 / vision / ^to no man, until the Son of man be risen again from the dead.

vision ^ Psa_89_19 / vision / ^to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

vision ^ Isa_22_01 / vision / ^What aileth thee now, that thou art wholly gone up to the housetops?

vision ^ Zec_13_04 / vision / ^when he hath prophesied; neither shall they wear a rough garment to deceive:

vision ^ Act_10_17 / vision / ^which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

vision ^ Eze_43_03 / vision / ^which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

visions ^ Job_07_14 / visions /^

visions ^ Joe_02_28 / visions /^

visions ^ Dan_07_07 / visions /^and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

visions ^ Dan_01_17 / visions /^and dreams.

visions ^ 2Co_12_01 / visions /^and revelations of the Lord.

visions ^ Hos_12_10 / visions /^and used similitudes, by the ministry of the prophets.

visions ^ Act_02_17 / visions /^and your old men shall dream dreams:

visions ^ Dan_07_13 / visions /^and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

visions ^ Eze_40_02 / visions /^of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

visions ^ Eze_08_03 / visions /^of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

visions ^ Eze_01_01 / visions /^of God.

visions ^ 2Ch_26_05 / visions /^of God: and as long as he sought the LORD, God made him to prosper.

visions ^ Dan_07_01 / visions /^of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

visions ^ 2Ch_09_29 / visions /^of Iddo the seer against Jeroboam the son of Nebat?

visions ^ Dan_04_10 / visions /^of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

visions ^ Dan_04_09 / visions /^of my dream that I have seen, and the interpretation thereof.

visions ^ Dan_04_05 / visions /^of my head troubled me.

visions ^ Dan_07_15 / visions /^of my head troubled me.

visions ^ Dan_04_13 / visions /^of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

visions ^ Eze_13_16 / visions /^of peace for her, and [there is] no peace, saith the Lord GOD.

visions ^ Gen_46_02 / visions /^of the night, and said, Jacob, Jacob. And he said, Here [am] I.

visions ^ Job_04_13 / visions /^of the night, when deep sleep falleth on men,

visions ^ Dan_02_28 / visions /^of thy head upon thy bed, are these;

visions ^ Eze_43_03 / visions /^were] like the vision that I saw by the river Chebar; and I fell upon my face.

Bible Translation Phrases for Individual word studies

-apostasion- her a writing of divorcement 0647 -apostasion- >

-apostasion- of divorcement 0647 -apostasion- >

-chrusion- and gold 5553 -chrusion- >

-chrusion- gold 5553 -chrusion- >

-chrusion- of gold 5553 -chrusion- >

-chrusion- of me gold 5553 -chrusion- >

-chrusion- than of gold 5553 -chrusion- >

-chrusion- with gold 5553 -chrusion- >

-chrusion- with gold 5553 -chrusion- >

-hekatontaplasion- an hundredfold 1542 -hekatontaplasion- >

-hekousion- but willingly 1595 -hekousion- >

-koration- and the damsel 2877 -koration- >

-koration- and the maid 2877 -koration- >

-koration- Damsel 2877 -koration- >

-koration- for the maid 2877 -koration- >

-koration- it to the damsel 2877 -koration- >

-koration- the damsel 2877 -koration- >

-koration- to the damsel 2877 -koration- >

-koration- unto the damsel 2877 -koration- >

-nesion- island 3519 -nesion- >

-nossion- her chickens 3556 -nossion- >

-paraplesion- nigh 3897 -paraplesion- >

-plesion- and thy neighbour 4139 -plesion- >

-plesion- his neighbour 4139 -plesion- >

-plesion- is my neighbour 4139 -plesion- >

-plesion- man his neighbour 4139 -plesion- >

-plesion- near 4139 -plesion- >

-plesion- thou , was neighbour 4139 -plesion- >

-plesion- thy neighbour 4139 -plesion- >

-plesion- to his neighbour 4139 -plesion- >

-plesion- with his neighbour 4139 -plesion- >

-pollaplasion- manifold 4179 -pollaplasion- >

-pollaplasion- more 4179 -pollaplasion- >

-Sion- in Sion 4622 -Sion- >

-Sion- of Sion 4622 -Sion- >

-Sion- out of Sion 4622 -Sion- >

-Sion- Sion 4622 -Sion- >

-sumposion- by companies 4849 -sumposion- >

circumcision and circumcision 4061 -peritome->

circumcision And they of the circumcision 4061 -peritome->

circumcision and they unto the circumcision 4061 -peritome->

circumcision are not of the circumcision 4061 -peritome->

circumcision are of the circumcision 4061 -peritome->

circumcision by the circumcision 4061 -peritome->

circumcision circumcision 4061 -peritome->

Circumcision Circumcision 4061 -peritome->

circumcision For circumcision 4061 -peritome->

circumcision for circumcision 4061 -peritome->

circumcision For we are the circumcision 4061 -peritome->

circumcision is that circumcision 4061 -peritome->

circumcision is there of circumcision 4061 -peritome->

circumcision Not in circumcision 4061 -peritome->

circumcision of circumcision 4061 -peritome->

circumcision of the circumcision 4061 -peritome->
circumcision the circumcision 4061 -peritome->
Circumcision the Circumcision 4061 -peritome->
circumcision them which were of the circumcision 4061 -peritome->
circumcision they of the circumcision 4061 -peritome->
circumcision they that were of the circumcision 4061 -peritome->
circumcision thy circumcision 4061 -peritome->
circumcision unto me , as the gospel of the circumcision 4061 -peritome->
circumcision unto you circumcision 4061 -peritome->
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circumcision when he was in circumcision 4061 -peritome->
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Circumcision Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called **Uncircumcision** by that which is called the {Circumcision} in the flesh made by hands;

Circumcision 1Co_07_19 {Circumcision} is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Sion 1Pe_02_06 Wherefore also it is contained in the scripture, Behold, I lay in {Sion} a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Sion Deu_04_48 From Aroer, which [is] by the bank of the river Arnon, even unto mount {Sion}, which [is] Hermon,

Sion Heb_12_22 But ye are come unto mount {Sion}, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Sion Joh_12_15 Fear not, daughter of {Sion}: behold, thy King cometh, sitting on an ass's colt.

Sion Mat_21_05 Tell ye the daughter of {Sion}, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Sion Psa_65_01 To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in {Sion}: and unto thee shall the vow be performed.

Sion Rev_14_01 And I looked, and, lo, a Lamb stood on the mount {Sion}, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

Sion Rom_09_33 As it is written, Behold, I lay in {Sion} a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Sion Rom_11_26 And so all Israel shall be saved: as it is written, There shall come out of {Sion} the Deliverer, and shall turn away ungodliness from Jacob:

Uncircumcision Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called {Uncircumcision} by that which is called the Circumcision in the flesh made by hands;

circumcision Act_07_08 And he gave him the covenant of {circumcision}: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

circumcision Rom_02_28 For he is not a Jew, which is one outwardly; neither [is that] {circumcision}, which is outward in the flesh:

circumcision Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and {circumcision} dost transgress the law?

circumcision Rom_04_10 How was it then reckoned? when he was in {circumcision}, or in uncircumcision? Not in circumcision, but in uncircumcision.

circumcision Tit_01_10 For there are many unruly and vain talkers and deceivers, specially they of the {circumcision}:

circumcision Rom_02_29 But he [is] a Jew, which is one inwardly; and {circumcision} [is that] of the heart,

in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

circumcision Rom_04_11 And he received the sign of {circumcision}, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

circumcision Rom_04_12 And the father of circumcision to them who are not of the {circumcision} only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision Rom_04_12 And the father of {circumcision} to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

circumcision Rom_15_08 Now I say that Jesus Christ was a minister of the {circumcision} for the truth of God, to confirm the promises [made] unto the fathers:

circumcision Rom_03_01 What advantage then hath the Jew? or what profit [is there] of {circumcision}?

circumcision Rom_04_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in {circumcision}, but in uncircumcision.

circumcision Col_04_11 And Jesus, which is called Justus, who are of the {circumcision}. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

circumcision Exo_04_26 So he let him go: then she said, A bloody husband [thou art], because of the {circumcision}.

circumcision Gal_02_08 (For he that wrought effectually in Peter to the apostleship of the {circumcision}, the same was mighty in me toward the Gentiles:)

circumcision Rom_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy {circumcision} is made uncircumcision.

circumcision Gal_02_07 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the {circumcision} [was] unto Peter;

circumcision Gal_05_11 And I, brethren, if I yet preach {circumcision}, why do I yet suffer persecution? then is the offence of the cross ceased.

circumcision Joh_07_23 If a man on the sabbath day receive {circumcision}, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

circumcision Rom_02_25 For {circumcision} verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

circumcision Rom_04_09 [Cometh] this blessedness then upon the {circumcision} [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

circumcision Act_10_45 And they of the {circumcision} which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

circumcision Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the {circumcision}.

circumcision Gal_02_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the {circumcision}.

circumcision Act_11_02 And when Peter was come up to Jerusalem, they that were of the {circumcision} contended with him,

circumcision Col_02_11 In whom also ye are circumcised with the {circumcision} made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

circumcision Php_03_03 For we are the {circumcision}, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

circumcision Gal_06_15 For in Christ Jesus neither {circumcision} availeth any thing, nor uncircumcision, but a new creature.

circumcision Col_03_11 Where there is neither Greek nor Jew, {circumcision} nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

circumcision Rom_02_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for {circumcision}?

circumcision Gal_05_06 For in Jesus Christ neither {circumcision} availeth any thing, nor uncircumcision; but faith which worketh by love.

circumcision Rom_03_30 Seeing [it is] one God, which shall justify the {circumcision} by faith, and uncircumcision through faith.

circumcision Col_02_11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the {circumcision} of Christ:

circumcision Joh_07_22 Moses therefore gave unto you {circumcision}; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

commission Act_26_12 Whereupon as I went to Damascus with authority and {commission} from the chief priests,

commissions Ezr_08_36 And they delivered the king's {commissions} unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

compassion Rom_09_15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have {compassion} on whom I will have compassion.

compassion Rom_09_15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have {compassion}.

compassion 1Ki_08_50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them {compassion} before them who carried them captive, that they may have compassion on them:

compassion 1Pe_03_08 Finally, [be ye] all of one mind, having {compassion} one of another, love as brethren, [be] pitiful, [be] courteous:

compassion 1Sa_23_21 And Saul said, Blessed [be] ye of the LORD; for ye have {compassion} on me.

compassion 2Ch_30_09 For if ye turn again unto the LORD, your brethren and your children [shall find] {compassion} before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

compassion 2Ch_36_17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no {compassion} upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

compassion Mic_07_19 He will turn again, he will have {compassion} upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

compassion Psa_86_15 But thou, O Lord, [art] a God full of {compassion}, and gracious, longsuffering, and plenteous in mercy and truth.

compassion 1Sa_49_15 Can a woman forget her sucking child, that she should not have {compassion} on the son of her womb? yea, they may forget, yet will I not forget thee.

compassion 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had {compassion} on his people, and on his dwelling place:

compassion Luk_15_20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had {compassion}, and ran, and fell on his neck, and kissed him.

compassion Psa_145_08 The LORD [is] gracious, and full of {compassion}; slow to anger, and of great mercy.

compassion Psa_78_38 But he, [being] full of {compassion}, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

compassion Mat_18_27 Then the lord of that servant was moved with {compassion}, and loosed him, and forgave him the debt.

compassion Psa_111_04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of {compassion}.

compassion Psa_112_04 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of {compassion}, and righteous.

compassion 1Jo_03_17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of {compassion}] from him, how dwelleth the love of God in him?

compassion 1Ki_08_50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have {compassion} on them:

compassion Heb_05_02 Who can have {compassion} on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

compassion Luk_10_33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had {compassion} [on him],

compassion Mat_20_34 So Jesus had {compassion} [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

compassion Mat_15_32 Then Jesus called his disciples [unto him], and said, I have {compassion} on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

compassion Mat_18_33 Shouldest not thou also have had {compassion} on thy fellowservant, even as I had pity on thee?

compassion Luk_07_13 And when the Lord saw her, he had {compassion} on her, and said unto her, Weep not.

compassion Jer_12_15 And it shall come to pass, after that I have plucked them out I will return, and have {compassion} on them, and will bring them again, every man to his heritage, and every man to his land.

compassion Mat_09_36 But when he saw the multitudes, he was moved with {compassion} on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

compassion Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have {compassion} upon thee, and multiply thee, as he hath sworn unto thy fathers;

compassion Deu_30_03 That then the LORD thy God will turn thy captivity, and have {compassion} upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

compassion Mar_06_34 And Jesus, when he came out, saw much people, and was moved with {compassion} toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

compassion Lam_03_32 But though he cause grief, yet will he have {compassion} according to the multitude of his mercies.

compassion Heb_10_34 For ye had {compassion} of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

compassion Mar_01_41 And Jesus, moved with {compassion}, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

compassion Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had {compassion} on thee.

compassion Mat_14_14 And Jesus went forth, and saw a great multitude, and was moved with {compassion} toward them, and he healed their sick.

compassion Eze_16_05 None eye pitied thee, to do any of these unto thee, to have {compassion} upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

compassion Mar_08_02 I have {compassion} on the multitude, because they have now been with me three days, and have nothing to eat:

compassion Mar_09_22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have {compassion} on us, and help us.

compassion Exo_02_06 And when she had opened [it], she saw the child: and, behold, the babe wept. And she had {compassion} on him, and said, This [is one] of the Hebrews' children.

compassion 2Ki_13_23 And the LORD was gracious unto them, and had {compassion} on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them,

neither cast he them from his presence as yet.

compassions Zec_07_09 Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and {compassions} every man to his brother:

compassions Lam_03_22 [It is of] the LORD'S mercies that we are not consumed, because his {compassions} fail not.

compassion Jude_01_22 And of some have {compassion}, making a difference:

concision Php_03_02 Beware of dogs, beware of evil workers, beware of the {concision}.

conclusion Ecc_12_13 Let us hear the {conclusion} of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

confession 1Ti_06_13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good {confession};

confession 2Ch_30_22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making {confession} to the LORD God of their fathers.

confession Rom_10_10 For with the heart man believeth unto righteousness; and with the mouth {confession} is made unto salvation.

confession Jos_07_19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make {confession} unto him; and tell me now what thou hast done; hide [it] not from me.

confession Dan_09_04 And I prayed unto the LORD my God, and made my {confession}, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

confession Ezr_10_11 Now therefore make {confession} unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

confusion Jer_07_19 Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the {confusion} of their own faces?

confusion Jer_03_25 We lie down in our shame, and our {confusion} covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

confusion Psa_44_15 My {confusion} [is] continually before me, and the shame of my face hath covered me,

confusion Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us {confusion} of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

confusion Ezr_09_07 Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to {confusion} of face, as [it is] this day.

confusion Jam_03_16 For where envying and strife [is], there [is] {confusion} and every evil work.

confusion Psa_109_29 Let mine adversaries be clothed with shame, and let them cover themselves with their own {confusion}, as with a mantle.

confusion Psa_71_01 In thee, O LORD, do I put my trust: let me never be put to {confusion}.

confusion Psa_35_26 Let them be ashamed and brought to {confusion} together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

confusion Psa_70_02 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to {confusion}, that desire my hurt.

confusion 1Sa_41_29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and {confusion}.

confusion 1Sa_45_16 They shall be ashamed, and also confounded, all of them: they shall go to {confusion} together [that are] makers of idols.

confusion 1Sa_61_07 For your shame [ye shall have] double; and [for] {confusion} they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

confusion Act_19_29 And the whole city was filled with {confusion}: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

confusion Dan_09_08 O Lord, to us [belongeth] {confusion} of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

confusion Jer_20_11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting {confusion} shall never be forgotten.

confusion Lev_18_23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] {confusion}.

confusion Lev_20_12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought {confusion}; their blood [shall be] upon them.

confusion Psa_35_04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to {confusion} that devise my hurt.

confusion 1Sa_30_03 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] {confusion}.

confusion 1Sa_34_11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of {confusion}, and the stones of emptiness.

confusion Job_10_15 If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of {confusion}; therefore see thou mine affliction;

confusion 1Sa_20_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the {confusion} of thy mother's nakedness?

confusion 1Sa_20_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own {confusion}, and unto the confusion of thy mother's nakedness?

confusion 1Co_14_33 For God is not [the author] of {confusion}, but of peace, as in all churches of the saints.

confusion 1Sa_24_10 The city of {confusion} is broken down: every house is shut up, that no man may come in.

conversion Act_15_03 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the {conversion} of the Gentiles: and they caused great joy unto all the brethren.

decision Joe_03_14 Multitudes, multitudes in the valley of {decision}: for the day of the LORD [is] near in the valley of decision.

decision Joe_03_14 Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of {decision}.

delusion 2Th_02_11 And for this cause God shall send them strong {delusion}, that they should believe a lie:

delusions 1Sa_66_04 I also will choose their {delusions}, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

derision Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and {derision} to the residue of the heathen that [are] round about;

derision Eze_23_32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in {derision}; it containeth much.

derision Hos_07_16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their {derision} in the land of Egypt.

derision Jer_48_39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a {derision} and a dismaying to all them about him.

derision Jer_20_07 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in {derision} daily, every one mocketh me.

derision Jer_48_27 For was not Israel a {derision} unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

derision Job_30_01 But now [they that are] younger than I have me in {derision}, whose fathers I would have disdained to have set with the dogs of my flock.

derision Jer_20_08 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a {derision}, daily.

derision Jer_48_26 Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in {derision}.

derision Lam_03_14 I was a {derision} to all my people; [and] their song all the day.

derision Psa_02_04 He that sitteth in the heavens shall laugh: the Lord shall have them in {derision}.

derision Psa_79_04 We are become a reproach to our neighbours, a scorn and {derision} to them that are round about us.

derision Psa_59_08 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in {derision}.

derision Psa_119_51 The proud have had me greatly in {derision}: [yet] have I not declined from thy law.

derision Psa_44_13 Thou makest us a reproach to our neighbours, a scorn and a {derision} to them that are round about us.

dispersions Jer_25_34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your {dispersions} are accomplished; and ye shall fall like a pleasant vessel.

dissension Act_15_02 When therefore Paul and Barnabas had no small {dissension} and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

dissension Act_23_07 And when he had so said, there arose a {dissension} between the Pharisees and the Sadducees: and the multitude was divided.

dissension Act_23_10 And when there arose a great {dissension}, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

division 2Ch_35_05 And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the {division} of the families of the Levites.

division Exo_08_23 And I will put a {division} between my people and thy people: to morrow shall this sign be.

division Joh_07_43 So there was a {division} among the people because of him.

division Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a {division} among them.

division Joh_10_19 There was a {division} therefore again among the Jews for these sayings.

division Luk_12_51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather {division}:

divisions 1Ch_26_12 Among these [were] the {divisions} of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

divisions 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no {divisions} among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

divisions 1Co_03_03 For ye are yet carnal: for whereas [there is] among you envying, and strife, and {divisions}, are ye not carnal, and walk as men?

divisions 1Co_11_18 For first of all, when ye come together in the church, I hear that there be {divisions} among you; and I partly believe it.

divisions 2Ch_35_05 And stand in the holy [place] according to the {divisions} of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

divisions Rom_16_17 Now I beseech you, brethren, mark them which cause {divisions} and offences contrary to the doctrine which ye have learned; and avoid them.

divisions 1Ch_24_01 Now [these are] the {divisions} of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

divisions Neh_11_36 And of the Levites [were] {divisions} [in] Judah, [and] in Benjamin.

divisions 1Ch_26_01 Concerning the {divisions} of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

divisions Jos_18_10 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their {divisions}.

divisions Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their {divisions};

divisions Jud_05_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the {divisions} of Reuben [there were] great thoughts of heart.

divisions Ezz_06_18 And they set the priests in their {divisions}, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

divisions Jud_05_16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the {divisions} of Reuben [there were] great searchings of heart.

divisions 2Ch_35_12 And they removed the burnt offerings, that they might give according to the {divisions} of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

divisions 1Ch_26_19 These [are] the {divisions} of the porters among the sons of Kore, and among the sons of Merari.

divisions Jos_11_23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their {divisions} by their tribes. And the land rested from war.

intercession Heb_07_25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make {intercession} for them.

intercession 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made {intercession} for the transgressors.

intercession Jer_36_25 Nevertheless Elnathan and Delaiah and Gemariah had made {intercession} to the king that he would not burn the roll: but he would not hear them.

intercession Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh {intercession} for us with groanings which cannot be

uttered.

intercession Rom_08_27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh {intercession} for the saints according to [the will of] God.

intercession Jer_27_18 But if they [be] prophets, and if the word of the LORD be with them, let them now make {intercession} to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

intercession Rom_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh {intercession} for us.

intercession Jer_07_16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make {intercession} to me: for I will not hear thee.

intercession Rom_11_02 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh {intercession} to God against Israel, saying,

intercessions 1Ti_02_01 I exhort therefore, that, first of all, supplications, prayers, {intercessions}, [and] giving of thanks, be made for all men;

intermission Lam_03_49 Mine eye trickleth down, and ceaseth not, without any {intermission},

invasion 1Sa_30_14 We made an {invasion} [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

mansions Joh_14_02 In my Father's house are many {mansions}: if [it were] not [so], I would have told you. I go to prepare a place for you.

occasion 1Sa_10_07 And let it be, when these signs are come unto thee, [that] thou do as {occasion} serve thee; for God [is] with thee.

occasion 1Jo_02_10 He that loveth his brother abideth in the light, and there is none {occasion} of stumbling in him.

occasion 1Ti_05_14 I will therefore that the younger women marry, bear children, guide the house, give none {occasion} to the adversary to speak reproachfully.

occasion 2Sa_12_14 Howbeit, because by this deed thou hast given great {occasion} to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

occasion 2Co_05_12 For we commend not ourselves again unto you, but give you {occasion} to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

occasion 2Co_08_08 I speak not by commandment, but by {occasion} of the forwardness of others, and to prove the sincerity of your love.

occasion 2Co_11_12 But what I do, that I will do, that I may cut off occasion from them which desire {occasion}; that wherein they glory, they may be found even as we.

occasion 2Co_11_12 But what I do, that I will do, that I may cut off {occasion} from them which desire occasion; that wherein they glory, they may be found even as we.

occasion Dan_06_05 Then said these men, We shall not find any {occasion} against this Daniel, except we find [it] against him concerning the law of his God.

occasion Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none {occasion} nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion Dan_06_04 Then the presidents and princes sought to find {occasion} against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

occasion Eze_18_03 [As] I live, saith the Lord GOD, ye shall not have [{occasion}] any more to use this proverb in Israel.

occasion Eze_07_20 And whatsoever more shall be needful for the house of thy God, which thou shalt have {occasion} to bestow, bestow [it] out of the king's treasure house.

occasion Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek {occasion} against us, and fall upon us, and take us for bondmen, and our asses.

occasion Gal_05_13 For, brethren, ye have been called unto liberty; only [use] not liberty for an {occasion} to the flesh, but by love serve one another.

occasion Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find {occasion}.

occasion Jud_14_04 But his father and his mother knew not that it [was] of the LORD, that he sought an {occasion} against the Philistines: for at that time the Philistines had dominion over Israel.

occasion Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her {occasion} who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

occasion Rom_14_13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an {occasion} to fall in [his] brother's way.

occasion Rom_07_11 For sin, taking {occasion} by the commandment, deceived me, and by it slew [me].

occasion Rom_07_08 But sin, taking {occasion} by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

occasioned 1Sa_22_22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have {occasioned} [the death] of all the persons of thy father's house.

occasions Deu_22_17 And, lo, he hath given {occasions} of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

occasions Job_33_10 Behold, he findeth {occasions} against me, he counteth me for his enemy,

occasions Deu_22_14 And give {occasions} of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

oppression Eze_22_29 The people of the land have used {oppression}, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

oppression Exo_03_09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the {oppression} wherewith the Egyptians oppress them.

oppression Eze_22_07 In thee have they set light by father and mother: in the midst of thee have they dealt by {oppression} with the stranger: in thee have they vexed the fatherless and the widow.

oppression Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly {oppression} in the midst of her.

oppression Job_36_15 He delivereth the poor in his affliction, and openeth their ears in {oppression}.

oppression 1Sa_30_12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in {oppression} and perverseness, and stay thereon:

oppression Deu_26_07 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our {oppression}:

oppression 1Sa_05_07 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold {oppression}; for righteousness, but behold a cry.

oppression 1Sa_59_13 In transgressing and lying against the LORD, and departing away from our God, speaking {oppression} and revolt, conceiving and uttering from the heart words of falsehood.

oppression Eze_46_18 Moreover the prince shall not take of the people's inheritance by {oppression}, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

oppression Jer_22_17 But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for {oppression}, and for violence, to do [it].

oppression 2Ki_13_04 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the {oppression} of Israel, because the king of Syria oppressed them.

oppression 1Sa_54_14 In righteousness shalt thou be established: thou shalt be far from {oppression}; for thou shalt not fear: and from terror; for it shall not come near thee.

oppression Ecc_07_07 Surely {oppression} maketh a wise man mad; and a gift destroyeth the heart.

oppression Psa_55_03 Because of the voice of the enemy, because of the {oppression} of the wicked: for they cast iniquity upon me, and in wrath they hate me.

oppression Psa_62_10 Trust not in {oppression}, and become not vain in robbery: if riches increase, set not your heart [upon them].

oppression Psa_73_08 They are corrupt, and speak wickedly [concerning] {oppression}: they speak loftily.

oppression Psa_44_24 Wherefore hidest thou thy face, [and] forgettest our affliction and our {oppression}?

oppression Psa_42_09 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the {oppression} of the enemy?

oppression Psa_43_02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the {oppression} of the enemy?

oppression Psa_107_39 Again, they are minished and brought low through {oppression}, affliction, and sorrow.

oppression Psa_12_05 For the {oppression} of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

oppression Ecc_05_08 If thou seest the {oppression} of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

oppression Psa_119_134 Deliver me from the {oppression} of man: so will I keep thy precepts.

oppressions 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of {oppressions}, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

oppressions Ecc_04_01 So I returned, and considered all the {oppressions} that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressions Job_35_09 By reason of the multitude of {oppressions} they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

passion Act_01_03 To whom also he showed himself alive after his {passion} by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

passions Act_14_15 And saying, Sirs, why do ye these things? We also are men of like {passions} with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

passions Jam_05_17 Elias was a man subject to like {passions} as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

permission 1Co_07_06 But I speak this by {permission}, [and] not of commandment.

persuasion Gal_05_08 This {persuasion} [cometh] not of him that calleth you.

possession Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a {possession}.

possession Deu_02_05 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a {possession}.

possession Neh_11_03 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his {possession} in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

possession Lev_25_24 And in all the land of your {possession} ye shall grant a redemption for the land.

possession Deu_02_12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his {possession}, which the LORD gave unto them.

possession Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a {possession}; because I have given Ar unto the children of Lot [for] a possession.

possession Lev_25_13 In the year of this jubilee ye shall return every man unto his {possession}.

possession Lev_25_25 If thy brother be waxen poor, and hath sold away [some] of his {possession}, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

possession Act_07_45 Which also our fathers that came after brought in with Jesus into the {possession} of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

possession Jos_13_29 And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the {possession}] of the half tribe of the children of Manasseh by their families.

possession Act_07_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a {possession}, and to his seed after him, when [as yet] he had no child.

possession 2Ch_20_11 Behold, [I say, how] they reward us, to come to cast us out of thy {possession}, which thou hast given us to inherit.

possession Num_24_18 And Edom shall be a possession, Seir also shall be a {possession} for his enemies; and Israel shall do valiantly.

possession Num_24_18 And Edom shall be a {possession}, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

possession 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his {possession}, into their own cities.

possession Act_05_01 But a certain man named Ananias, with Sapphira his wife, sold a {possession},

possession Eze_25_10 Unto the men of the east with the Ammonites, and will give them in {possession}, that the Ammonites may not be remembered among the nations.

possession Gen_47_11 And Joseph placed his father and his brethren, and gave them a {possession} in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

possession Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [{possession}] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

possession Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the {possession} of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession Lev_14_34 When ye be come into the land of Canaan, which I give to you for a {possession}, and I put the plague of leprosy in a house of the land of your possession;

possession Lev_25_10 And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his

{possession}, and ye shall return every man unto his family.

possession Lev_25_27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his {possession}.

possession Lev_25_28 But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his {possession}.

possession Lev_25_41 And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the {possession} of his fathers shall he return.

possession Lev_27_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his {possession}, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

possession Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a {possession} according to their divisions;

possession Jos_21_12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his {possession}.

possession Jos_21_41 All the cities of the Levites within the {possession} of the children of Israel [were] forty and eight cities with their suburbs.

possession 1Ch_28_01 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and {possession} of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

possession Gen_49_30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a {possession} of a buryingplace.

possession Lev_27_24 In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the {possession} of the land [did belong].

possession Psa_69_35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in {possession}.

possession Psa_83_12 Who said, Let us take to ourselves the houses of God in {possession}.

possession 1Ki_21_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take {possession} of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

possession 1Ki_21_16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take {possession} of it.

possession 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken {possession}? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

possession 1Sa_14_23 I will also make it a {possession} for the bittern, and pools of water: and I will sweep

it with the besom of destruction, saith the LORD of hosts.

possession 2Ch_11_14 For the Levites left their suburbs and their {possession}, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

possession Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a {possession}.

possession Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] {possession}; because I have given it unto the children of Lot [for] a possession.

possession Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his {possession}, which I have given you.

possession Deu_11_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their {possession}, in the midst of all Israel:

possession Deu_32_49 Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a {possession}:

possession Eph_01_14 Which is the earnest of our inheritance until the redemption of the purchased {possession}, unto the praise of his glory.

possession Eze_11_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in {possession}.

possession Eze_25_04 Behold, therefore I will deliver thee to the men of the east for a {possession}, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

possession Eze_36_02 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in {possession}:

possession Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a {possession} unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

possession Eze_36_05 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their {possession} with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

possession Eze_44_28 And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their {possession}.

possession Eze_44_28 And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no {possession} in Israel: I [am] their possession.

possession Eze_45_05 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a {possession} for twenty chambers.

possession Eze_45_06 And ye shall appoint the {possession} of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

possession Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the {possession} of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession Eze_48_22 Moreover from the possession of the Levites, and from the {possession} of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession Gen_26_14 For he had {possession} of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

possession Gen_36_43 Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their {possession}: he [is] Esau the father of the Edomites.

possession Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting {possession}.

possession Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your {possession}, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

possession Jos_12_06 Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a {possession} unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

possession Jos_22_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your {possession}, which Moses the servant of the LORD gave you on the other side Jordan.

possession Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take {possession} among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession Lev_25_34 But the field of the suburbs of their cities may not be sold; for it [is] their perpetual {possession}.

possession Lev_27_22 And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his {possession};

possession Num_26_56 According to the lot shall the {possession} thereof be divided between many and few.

possession Num_27_04 Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a {possession} among the brethren of our father.

possession Psa_44_03 For they got not the land in {possession} by their own sword, neither did their own

arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

possession Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the {possession} of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

possession Eze_46_16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their {possession} by inheritance.

possession Gen_23_20 And the field, and the cave that [is] therein, were made sure unto Abraham for a {possession} of a buryingplace by the sons of Heth.

possession Gen_26_14 For he had possession of flocks, and {possession} of herds, and great store of servants: and the Philistines envied him.

possession Gen_50_13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a {possession} of a buryingplace of Ephron the Hittite, before Mamre.

possession Jos_22_19 Notwithstanding, if the land of your {possession} [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

possession Lev_27_21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the {possession} thereof shall be the priest's.

possession Eze_45_08 In the land shall be his {possession} in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

possession Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his {possession}.

possession Eze_48_22 Moreover from the {possession} of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

possession Gen_17_08 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting {possession}; and I will be their God.

possession Gen_23_04 I [am] a stranger and a sojourner with you: give me a {possession} of a buryingplace with you, that I may bury my dead out of my sight.

possession Gen_23_09 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a {possession} of a buryingplace amongst you.

possession Jos_22_09 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their {possession}, whereof they were possessed, according to the word of the LORD by the hand of Moses.

possession Lev_14_34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your {possession};

possession Lev_25_32 Notwithstanding the cities of the Levites, [and] the houses of the cities of their {possession}, may the Levites redeem at any time.

possession Lev_25_33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their {possession} among the children of Israel.

possession Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his {possession}, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

possession Num_27_07 The daughters of Zelophehad speak right: thou shalt surely give them a {possession} of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

possession Num_32_22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your {possession} before the LORD.

possession Num_32_32 We will pass over armed before the LORD into the land of Canaan, that the {possession} of our inheritance on this side Jordan [may be] ours.

possession Num_35_08 And the cities which ye shall give [shall be] of the {possession} of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

possession Num_35_28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his {possession}.

possession Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in {possession}.

possession Psa_02_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy {possession}.

possession Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their {possession}; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

possession Gen_23_18 Unto Abraham for a {possession} in the presence of the children of Heth, before all that went in at the gate of his city.

possession Lev_25_33 And if a man purchase of the Levites, then the house that was sold, and the city of his {possession}, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

possession Lev_25_45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your {possession}.

possession Lev_25_46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a {possession}; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

possession Num_32_05 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a {possession}, [and] bring us not over Jordan.

possession Num_35_02 Command the children of Israel, that they give unto the Levites of the inheritance of their {possession} cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

possession Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own {possession}: that my people be not scattered every man from his possession.

possession Eze_48_20 All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the {possession} of the city.

possession Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the {possession} of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

possession Num_32_29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a {possession}:

possessions 1Sa_25_02 And [there was] a man in Maon, whose {possessions} [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

possessions 1Ch_09_02 Now the first inhabitants that [dwelt] in their {possessions} in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

possessions Mar_10_22 And he was sad at that saying, and went away grieved: for he had great {possessions}.

possessions Mat_19_22 But when the young man heard that saying, he went away sorrowful: for he had great {possessions}.

possessions Oba_01_17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their {possessions}.

possessions 2Ch_32_29 Moreover he provided him cities, and {possessions} of flocks and herds in abundance: for God had given him substance very much.

possessions Gen_47_27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had {possessions} therein, and grew, and multiplied exceedingly.

possessions Num_32_30 But if they will not pass over with you armed, they shall have {possessions} among you in the land of Canaan.

possessions 1Ch_07_28 And their {possessions} and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

possessions Gen_34_10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye

therein, and get you {possessions} therein.

possessions Act_02_45 And sold their {possessions} and goods, and parted them to all [men], as every man had need.

possessions Act_28_07 In the same quarters were {possessions} of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

possessions Ecc_02_07 I got [me] servants and maidens, and had servants born in my house; also I had great {possessions} of great and small cattle above all that were in Jerusalem before me:

profession 1Ti_06_12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good {profession} before many witnesses.

profession Heb_10_23 Let us hold fast the {profession} of [our] faith without wavering; (for he [is] faithful that promised;)

profession Heb_04_14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] {profession}.

profession Heb_03_01 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our {profession}, Christ Jesus;

provision Gen_42_25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them {provision} for the way: and thus did he unto them.

provision Dan_01_05 And the king appointed them a daily {provision} of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

provision Gen_45_21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them {provision} for the way.

provision 1Ki_04_22 And Solomon's {provision} for one day was thirty measures of fine flour, and threescore measures of meal,

provision 2Ki_06_23 And he prepared great {provision} for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

provision Jos_09_12 This our bread we took hot [for] our {provision} out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

provision 1Ki_04_07 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made {provision}.

provision Psa_132_15 I will abundantly bless her {provision}: I will satisfy her poor with bread.

provision Jos_09_05 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their {provision} was dry [and] mouldy.

provision Rom_13_14 But put ye on the Lord Jesus Christ, and make not {provision} for the flesh, to [fulfil] the lusts [thereof].

provision 1Ch_29_19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made {provision}.

remission Mar_01_04 John did baptize in the wilderness, and preach the baptism of repentance for the {remission} of sins.

remission Luk_01_77 To give knowledge of salvation unto his people by the {remission} of their sins,

remission Luk_03_03 And he came into all the country about Jordan, preaching the baptism of repentance for the {remission} of sins;

remission Mat_26_28 For this is my blood of the new testament, which is shed for many for the {remission} of sins.

remission Heb_10_18 Now where {remission} of these [is, there is] no more offering for sin.

remission Heb_09_22 And almost all things are by the law purged with blood; and without shedding of blood is no {remission}.

remission Act_10_43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive {remission} of sins.

remission Luk_24_47 And that repentance and {remission} of sins should be preached in his name among all nations, beginning at Jerusalem.

remission Act_02_38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the {remission} of sins, and ye shall receive the gift of the Holy Ghost.

remission Rom_03_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the {remission} of sins that are past, through the forbearance of God;

transgression Job_34_06 Should I lie against my right? my wound [is] incurable without {transgression}.

transgression Mic_06_07 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my {transgression}, the fruit of my body [for] the sin of my soul?

transgression Mic_03_08 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his {transgression}, and to Israel his sin.

transgression Mic_01_05 For the {transgression} of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression Mic_01_05 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the {transgression} of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

transgression 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor {transgression} in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

transgression 1Sa_24_20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the {transgression} thereof shall be heavy upon it; and it shall fall, and not rise again.

transgression 1Sa_57_04 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of {transgression}, a seed of falsehood,

transgression 1Sa_58_01 Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their {transgression}, and the house of Jacob their sins.

transgression Ezzr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the {transgression} of them that had been carried away.

transgression Job_33_09 I am clean without {transgression}, I [am] innocent; neither [is there] iniquity in me.

transgression Jos_22_22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in {transgression} against the LORD, (save us not this day,)

transgression Mic_07_18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the {transgression} of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

transgression Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and {transgression}, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

transgression Pro_12_13 The wicked is snared by the {transgression} of [his] lips: but the just shall come out of trouble.

transgression Pro_17_09 He that covereth a {transgression} seeketh love; but he that repeateth a matter separateth [very] friends.

transgression 1Ch_10_13 So Saul died for his {transgression} which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

transgression 1Sa_53_08 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the {transgression} of my people was he stricken.

transgression 1Sa_59_20 And the Redeemer shall come to Zion, and unto them that turn from {transgression} in Jacob, saith the LORD.

transgression 1Ti_02_14 And Adam was not deceived, but the woman being deceived was in the {transgression}.

transgression Psa_89_32 Then will I visit their {transgression} with the rod, and their iniquity with stripes.

transgression 1Ch_09_01 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their {transgression}.

transgression 1Jo_03_04 Whosoever committeth sin transgresseth also the law: for sin is the {transgression} of the law.

transgression 2Ch_29_19 Moreover all the vessels, which king Ahaz in his reign did cast away in his {transgression}, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

transgression Act_01_25 That he may take part of this ministry and apostleship, from which Judas by {transgression} fell, that he might go to his own place.

transgression Amo_04_04 Come to Bethel, and transgress; at Gilgal multiply {transgression}; and bring your sacrifices every morning, [and] your tithes after three years:

transgression Dan_08_12 And an host was given [him] against the daily [sacrifice] by reason of {transgression}, and it cast down the truth to the ground; and it practiced, and prospered.

transgression Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the {transgression} of desolation, to give both the sanctuary and the host to be trodden under foot?

transgression Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the {transgression}, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

transgression Exo_34_07 Keeping mercy for thousands, forgiving iniquity and {transgression} and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

transgression Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his {transgression}: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

transgression Eze_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the {transgression} of those that had been carried away; and I sat astonished until the evening sacrifice.

transgression Heb_02_02 For if the word spoken by angels was stedfast, and every {transgression} and disobedience received a just recompense of reward;

transgression Job_07_21 And why dost thou not pardon my {transgression}, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

transgression Job_08_04 If thy children have sinned against him, and he have cast them away for their {transgression};

transgression Job_13_23 How many [are] mine iniquities and sins? make me to know my {transgression} and my sin.

transgression Job_14_17 My {transgression} [is] sealed up in a bag, and thou sewest up mine iniquity.

transgression Pro_17_19 He loveth {transgression} that loveth strife: [and] he that exalteth his gate seeketh destruction.

transgression Pro_19_11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a {transgression}.

transgression Pro_28_02 For the {transgression} of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

transgression Pro_28_24 Whoso robbeth his father or his mother, and saith, [It is] no {transgression}; the same [is] the companion of a destroyer.

transgression Pro_29_06 In the {transgression} of an evil man [there is] a snare: but the righteous doth sing

and rejoice.

transgression Pro_29_16 When the wicked are multiplied, {transgression} increaseth: but the righteous shall see their fall.

transgression Pro_29_22 An angry man stirreth up strife, and a furious man aboundeth in {transgression}.

transgression Psa_107_17 Fools because of their {transgression}, and because of their iniquities, are afflicted.

transgression Psa_19_13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great {transgression}.

transgression Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he whose] {transgression} [is] forgiven, [whose] sin [is] covered.

transgression Psa_36_01 To the chief Musician, [A Psalm] of David the servant of the LORD. The {transgression} of the wicked saith within my heart, [that there is] no fear of God before his eyes.

transgression Psa_59_03 For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my {transgression}, nor [for] my sin, O LORD.

transgression Rom_04_15 Because the law worketh wrath: for where no law is, [there is] no {transgression}.

transgression Rom_05_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's {transgression}, who is the figure of him that was to come.

transgressions Jos_24_19 And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your {transgressions} nor your sins.

transgressions Job_36_09 Then he showeth them their work, and their {transgressions} that they have exceeded.

transgressions Psa_65_03 Iniquities prevail against me: [as for] our {transgressions}, thou shalt purge them away.

transgressions Lam_01_14 The yoke of my {transgressions} is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

transgressions Lam_01_22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my {transgressions}: for my sighs [are] many, and my heart [is] faint.

transgressions Lam_01_05 Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her {transgressions}: her children are gone into captivity before the enemy.

transgressions Psa_51_03 For I acknowledge my {transgressions}: and my sin [is] ever before me.

transgressions Gal_03_19 Wherefore then [serveth] the law? It was added because of {transgressions}, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

transgressions Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness:

according unto the multitude of thy tender mercies blot out my {transgressions}.

transgressions Psa_39_08 Deliver me from all my {transgressions}: make me not the reproach of the foolish.

transgressions Mic_01_13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the {transgressions} of Israel were found in thee.

transgressions 1Ki_08_50 And forgive thy people that have sinned against thee, and all their {transgressions} wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

transgressions 1Sa_59_12 For our {transgressions} are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

transgressions Amo_01_06 Thus saith the LORD; For three {transgressions} of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

transgressions Amo_02_06 Thus saith the LORD; For three {transgressions} of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

transgressions Job_35_06 If thou sinnest, what doest thou against him? or [if] thy {transgressions} be multiplied, what doest thou unto him?

transgressions Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their {transgressions} in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

transgressions Psa_05_10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their {transgressions}; for they have rebelled against thee.

transgressions Psa_32_05 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my {transgressions} unto the LORD; and thou forgavest the iniquity of my sin. Selah.

transgressions Eze_18_30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your {transgressions}; so iniquity shall not be your ruin.

transgressions 1Sa_43_25 I, [even] I, [am] he that blotteth out thy {transgressions} for mine own sake, and will not remember thy sins.

transgressions 1Sa_44_22 I have blotted out, as a thick cloud, thy {transgressions}, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

transgressions 1Sa_50_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your {transgressions} is your mother put away.

transgressions 1Sa_53_05 But he [was] wounded for our {transgressions}, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

transgressions 1Sa_59_12 For our transgressions are multiplied before thee, and our sins testify against us: for our {transgressions} [are] with us; and [as for] our iniquities, we know them;

transgressions Amo_01_03 Thus saith the LORD; For three {transgressions} of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

transgressions Amo_01_09 Thus saith the LORD; For three {transgressions} of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

transgressions Amo_01_11 Thus saith the LORD; For three {transgressions} of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

transgressions Amo_01_13 Thus saith the LORD; For three {transgressions} of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

transgressions Amo_02_01 Thus saith the LORD; For three {transgressions} of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

transgressions Amo_02_04 Thus saith the LORD; For three {transgressions} of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

transgressions Eze_18_28 Because he considereth, and turneth away from all his {transgressions} that he hath committed, he shall surely live, he shall not die.

transgressions Eze_18_31 Cast away from you all your {transgressions}, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

transgressions Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your {transgressions} are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

transgressions Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our {transgressions} and our sins [be] upon us, and we pine away in them, how should we then live?

transgressions Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their {transgressions}: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

transgressions Eze_39_24 According to their uncleanness and according to their {transgressions} have I done unto them, and hid my face from them.

transgressions Heb_09_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the {transgressions} [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

transgressions Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their {transgressions} are many, [and] their backslidings are increased.

transgressions Job_31_33 If I covered my {transgressions} as Adam, by hiding mine iniquity in my bosom:

transgressions Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their {transgressions} in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

transgressions Psa_103_12 As far as the east is from the west, [so] far hath he removed our {transgressions} from us.

transgressions Psa_25_07 Remember not the sins of my youth, nor my {transgressions}: according to thy mercy remember thou me for thy goodness' sake, O LORD.

transgressions Eze_18_22 All his {transgressions} that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

transgressions Amo_03_14 That in the day that I shall visit the {transgressions} of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

transgressions Exo_23_21 Beware of him, and obey his voice, provoke him not; for he will not pardon your {transgressions}: for my name [is] in him.

transgressions Eze_14_11 That the house of Israel may go no more astray from me, neither be polluted any more with all their {transgressions}; but that they may be my people, and I may be their God, saith the Lord GOD.

transgressions Amo_05_12 For I know your manifold {transgressions}, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

uncircumcision 1Co_07_19 Circumcision is nothing, and {uncircumcision} is nothing, but the keeping of the commandments of God.

uncircumcision Rom_04_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in {uncircumcision}.

uncircumcision Gal_06_15 For in Christ Jesus neither circumcision availeth any thing, nor {uncircumcision}, but a new creature.

uncircumcision 1Co_07_18 Is any man called being circumcised? let him not become uncircumcised. Is any called in {uncircumcision}? let him not be circumcised.

uncircumcision Col_03_11 Where there is neither Greek nor Jew, circumcision nor {uncircumcision}, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision Rom_02_26 Therefore if the {uncircumcision} keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision Rom_04_09 [Cometh] this blessedness then upon the circumcision [only], or upon the {uncircumcision} also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision Rom_04_10 How was it then reckoned? when he was in circumcision, or in {uncircumcision}? Not in circumcision, but in uncircumcision.

uncircumcision Gal_02_07 But contrariwise, when they saw that the gospel of the {uncircumcision} was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision Rom_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made {uncircumcision}.

uncircumcision Rom_02_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his {uncircumcision} be counted for circumcision?

uncircumcision Gal_05_06 For in Jesus Christ neither circumcision availeth any thing, nor {uncircumcision}; but faith which worketh by love.

uncircumcision Col_02_13 And you, being dead in your sins and the {uncircumcision} of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision Rom_02_27 And shall not {uncircumcision} which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

uncircumcision Rom_03_30 Seeing [it is] one God, which shall justify the circumcision by faith, and {uncircumcision} through faith.

vision 1Ch_17_15 According to all these words, and according to all this {vision}, so did Nathan speak unto David.

vision 1Sa_29_07 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night {vision}.

vision 1Sa_29_11 And the {vision} of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

vision 1Sa_01_01 The {vision} of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

vision 1Sa_03_01 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open {vision}.

vision 1Sa_03_15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the {vision}.

vision 1Sa_21_02 A grievous {vision} is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

vision 1Sa_22_01 The burden of the valley of {vision}. What aileth thee now, that thou art wholly gone up to the housetops?

vision 1Sa_22_05 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of {vision}, breaking down the walls, and of crying to the mountains.

vision 1Sa_28_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in {vision}, they stumble [in] judgment.

vision 2Ch_32_32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the {vision} of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

vision 2Sa_07_17 According to all these words, and according to all this {vision}, so did Nathan speak unto David.

vision Act_09_10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a {vision}, Ananias. And he said, Behold, I [am here], Lord.

vision Act_09_12 And hath seen in a {vision} a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

vision Act_10_03 He saw in a {vision} evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

vision Act_10_17 Now while Peter doubted in himself what this {vision} which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

vision Act_10_19 While Peter thought on the {vision}, the Spirit said unto him, Behold, three men seek thee.

vision Act_11_05 I was in the city of Joppa praying: and in a trance I saw a {vision}, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

vision Act_12_09 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a {vision}.

vision Act_16_09 And a {vision} appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

vision Act_16_10 And after he had seen the {vision}, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

vision Act_18_09 Then spake the Lord to Paul in the night by a {vision}, Be not afraid, but speak, and hold not thy peace:

vision Act_26_19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly {vision}:

vision Dan_08_02 And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a {vision}, and I was by the river of Ulai.

vision Dan_08_02 And I saw in a {vision}; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

vision Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the {vision} [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

vision Dan_08_15 And it came to pass, when I, [even] I Daniel, had seen the {vision}, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

vision Dan_08_16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the {vision}.

vision Dan_08_17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the {vision}.

vision Dan_02_19 Then was the secret revealed unto Daniel in a night {vision}. Then Daniel blessed the God of heaven.

vision Dan_07_02 Daniel spake and said, I saw in my {vision} by night, and, behold, the four winds of the heaven strove upon the great sea.

vision Dan_08_01 In the third year of the reign of king Belshazzar a {vision} appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

vision Dan_08_26 And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the {vision}; for it [shall be] for many days.

vision Dan_08_26 And the {vision} of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

vision Dan_08_27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the {vision}, but none understood [it].

vision Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the {vision} at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

vision Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the {vision}.

vision Dan_10_07 And I Daniel alone saw the {vision}: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

vision Dan_10_08 Therefore I was left alone, and saw this great {vision}, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

vision Dan_10_14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the {vision} [is] for [many] days.

vision Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the {vision} my sorrows are turned upon me, and I have retained no strength.

vision Dan_11_14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the {vision}; but they shall fall.

vision Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the {vision} and prophecy, and to anoint the most Holy.

vision Dan_10_07 And I Daniel alone saw the vision: for the men that were with me saw not the {vision}; but a great quaking fell upon them, so that they fled to hide themselves.

vision Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the {vision}.

vision Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the {vision} [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

vision Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the {vision} that I saw by the river Chebar; and I fell upon my face.

vision Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to

the {vision} that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision Eze_43_03 And [it was] according to the appearance of the {vision} which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

vision Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every {vision} faileth?

vision Eze_12_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every {vision}.

vision Eze_12_27 Son of man, behold, [they of] the house of Israel say, The {vision} that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

vision Eze_13_07 Have ye not seen a vain {vision}, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vision Eze_12_24 For there shall be no more any vain {vision} nor flattering divination within the house of Israel.

vision Eze_08_04 And, behold, the glory of the God of Israel [was] there, according to the {vision} that I saw in the plain.

vision Eze_11_24 Afterwards the spirit took me up, and brought me in a {vision} by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

vision Eze_11_24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the {vision} that I had seen went up from me.

vision Eze_07_26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a {vision} of the prophet; but the law shall perish from the priest, and counsel from the ancients.

vision Gen_15_01 After these things the word of the LORD came unto Abram in a {vision}, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

vision Hab_02_03 For the {vision} [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

vision Hab_02_02 And the LORD answered me, and said, Write the {vision}, and make [it] plain upon tables, that he may run that readeth it.

vision Jer_23_16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a {vision} of their own heart, [and] not out of the mouth of the LORD.

vision Jer_14_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false {vision} and divination, and a thing of nought, and the deceit of their heart.

vision Job_20_08 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a {vision} of the night.

vision Job_33_15 In a dream, in a {vision} of the night, when deep sleep falleth upon men, in slumberings upon the bed;

vision Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no {vision} from the LORD.

vision Luk_24_23 And when they found not his body, they came, saying, that they had also seen a {vision} of angels, which said that he was alive.

vision Luk_01_22 And when he came out, he could not speak unto them: and they perceived that he had seen a {vision} in the temple: for he beckoned unto them, and remained speechless.

vision Mat_17_09 And as they came down from the mountain, Jesus charged them, saying, Tell the {vision} to no man, until the Son of man be risen again from the dead.

vision Mic_03_06 Therefore night [shall be] unto you, that ye shall not have a {vision}; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

vision Nah_01_01 The burden of Nineveh. The book of the {vision} of Nahum the Elkohshite.

vision Num_12_06 And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a {vision}, [and] will speak unto him in a dream.

vision Num_24_04 He hath said, which heard the words of God, which saw the {vision} of the Almighty, falling [into a trance], but having his eyes open:

vision Num_24_16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the {vision} of the Almighty, falling [into a trance], but having his eyes open:

vision Oba_01_01 The {vision} of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

vision Pro_29_18 Where [there is] no {vision}, the people perish: but he that keepeth the law, happy [is] he.

vision Psa_89_19 Then thou spakest in {vision} to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

vision Rev_09_17 And thus I saw the horses in the {vision}, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

vision Zec_13_04 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his {vision}, when he hath prophesied; neither shall they wear a rough garment to deceive:

visions 2Co_12_01 It is not expedient for me doubtless to glory. I will come to {visions} and revelations of the Lord.

visions 2Ch_26_05 And he sought God in the days of Zechariah, who had understanding in the {visions} of God: and as long as he sought the LORD, God made him to prosper.

visions 2Ch_09_29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the {visions} of Iddo the seer

against Jeroboam the son of Nebat?

visions Act_02_17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see {visions}, and your old men shall dream dreams:

visions Dan_07_07 After this I saw in the night {visions}, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

visions Dan_01_17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all {visions} and dreams.

visions Dan_07_13 I saw in the night {visions}, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

visions Dan_07_15 I Daniel was grieved in my spirit in the midst of [my] body, and the {visions} of my head troubled me.

visions Dan_04_10 Thus [were] the {visions} of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

visions Dan_04_13 I saw in the {visions} of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

visions Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and {visions} of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

visions Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the {visions} of thy head upon thy bed, are these;

visions Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the {visions} of my dream that I have seen, and the interpretation thereof.

visions Dan_04_05 I saw a dream which made me afraid, and the thoughts upon my bed and the {visions} of my head troubled me.

visions Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the {visions} of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

visions Eze_13_16 [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see {visions} of peace for her, and [there is] no peace, saith the Lord GOD.

visions Eze_01_01 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw {visions} of God.

visions Eze_40_02 In the {visions} of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

visions Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the {visions} [were] like the vision that I saw by the river Chebar; and I fell upon my face.

visions Gen_46_02 And God spake unto Israel in the {visions} of the night, and said, Jacob, Jacob. And he said, Here [am] I.

visions Hos_12_10 I have also spoken by the prophets, and I have multiplied {visions}, and used similitudes, by the ministry of the prophets.

visions Job_07_14 Then thou scarest me with dreams, and terrifiest me through {visions}:

visions Job_04_13 In thoughts from the {visions} of the night, when deep sleep falleth on men,

visions Joe_02_28 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see {visions}:

Bible Word Index with Strong's Number with the full text of each verse

Circumcision ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the {Circumcision} <4061> in <1722> the flesh <4561> made by hands <5499>;

Circumcision ^ 1Co_07_19 {Circumcision} <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

circumcision ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> is that {circumcision} <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

circumcision ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> {circumcision} <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

circumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> {circumcision} <4061>, but <0235> in <1722> uncircumcision <0203>.

circumcision ^ Rom_03_01 What <5101> advantage <4053> then <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> is there of {circumcision} <4061>?

circumcision ^ Rom_03_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the {circumcision} <4061> by <1537> faith <4102>, and <2532> uncircumcision <0203> through <1223> faith <4102>.

circumcision ^ Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> {circumcision} <4061>?

circumcision ^ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the {circumcision} <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

circumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> {circumcision} <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> uncircumcision <0203>.

circumcision ^ Rom_02_25 For <1063> {circumcision} <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <0203>.

circumcision ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> {circumcision} <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

circumcision ^ Php_03_03 For <1063> we <2249> are <2070> (5748) the {circumcision} <4061>, which

<3588> worship <3> (5723) God <2316> in the spirit <4151>, and <2532> rejoice <2744> (5740) in <1722> Christ <5547> Jesus <2424>, and <2532> have <3982> <0> no <3756> confidence <3982> (5756) in <1722> the flesh <4561>.

circumcision ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> {circumcision} <4061> is made <1096> (5754) uncircumcision <0203>.

circumcision ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> {circumcision} <4061> dost transgress <3848> the law <3551>?

circumcision ^ Rom_15_08 Now <1161> I say <3004> (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the {circumcision} <4061> for <5228> the truth <0225> of God <2316>, to <1519> confirm <0950> (5658) the promises <1860> made unto the fathers <3962>:

circumcision ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the {circumcision} <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

circumcision ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) {circumcision} <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

circumcision ^ Joh_07_22 Moses <3475> therefore <1223> <5124> gave <1325> (5758) unto you <5213> {circumcision} <4061>; (not <3756> because <3754> it is <2076> (5748) of <1537> Moses <3475>, but <0235> of <1537> the fathers <3962>;) and <2532> ye <4059> <0> on <1722> the sabbath day <4521> circumcise <4059> (5719) a man <0444>.

circumcision ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of {circumcision} <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

circumcision ^ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the {circumcision} <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

circumcision ^ Tit_01_10 For <1063> there are <1526> (5748) many <4183> unruly <0506> and <2532> vain talkers <3151> and <2532> deceivers <5423>, specially <3122> they of <1537> the {circumcision} <4061>:

circumcision ^ Rom_04_12 And <2532> the father <3962> of {circumcision} <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

circumcision ^ Act_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of {circumcision} <4061>: and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

circumcision ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the {circumcision} <4061> of Christ <5547>:

circumcision ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) {circumcision} <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

circumcision ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the {circumcision} <4061>.

circumcision ^ Gal_02_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the {circumcision} <4061>, the same <2532> was mighty <1754> (5656) in me <1698> toward <1519> the Gentiles <1484>:)

circumcision ^ Gal_02_07 But <0235> contrariwise <5121>, when they saw <1492> (5631) that <3754> the gospel <2098> of the uncircumcision <0203> was committed unto me <4100> (5769), as <2531> the gospel of the {circumcision} <4061> was unto Peter <4074>;

circumcision ^ Act_10_45 And <2532> they of <1537> the {circumcision} <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

circumcision ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, {circumcision} <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

circumcision ^ Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the {circumcision} <4061>.

circumcision ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> {circumcision} <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

circumcision ^ Col_04_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the {circumcision} <4061>. These <3778> only <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.

circumcision ^ Act_11_02 And <2532> when <3753> Peter <4074> was come up <0305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the {circumcision} <4061> contended <1252> (5710) with <4314> him <0846>,

commission ^ Act_26_12 <2532> Whereupon <1722> <3739> as I went <4198> (5740) to <1519> Damascus <1154> with <3326> authority <1849> and <2532> {commission} <2011> from <3844> the chief priests <0749>,

compassion ^ Jde_01_22 And <2532> <3303> of some <3739> have {compassion} <1653> (5720), making a difference <1252> (5734):

compassion ^ 1Pe_03_08 Finally <1161> <5056>, be ye all <3956> of one mind <3675>, having {compassion} one of another <4835>, love as brethren <5361>, be pitiful <2155>, be courteous <5391>:

compassion ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of {compassion} from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

compassion ^ Heb_10_34 For <2532> <1063> ye had {compassion} <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

compassion ^ Heb_05_02 Who can <1410> (5740) have {compassion} <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

compassion ^ Mar_09_22 And <2532> oftentimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have {compassion} <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

compassion ^ Mat_09_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was moved with {compassion} <4697> (5675) on <4012> them <0846>, because <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.

compassion ^ Mat_14_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with {compassion} <4697> (5675) toward <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.

compassion ^ Mat_15_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have {compassion} <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

compassion ^ Luk_07_13 And <2532> when the Lord <2962> saw <1492> (5631) her <0846>, he had {compassion} <4697> (5675) on <1909> her <0846>, and <2532> said <2036> (5627) unto her <0846>, Weep <2799> (5720) not <3361>.

compassion ^ Luk_10_33 But <1161> a certain <5100> Samaritan <4541>, as he journeyed <3593> (5723), came <2064> (5627) where <2596> he was <0846>: and <2532> when he saw <1492> (5631) him <0846>, he had {compassion} <4697> (5675) on him,

compassion ^ Luk_15_20 And <2532> he arose <0450> (5631), and came <2064> (5627) to <4314> his <1438> father <3962>. But <1161> when he <0846> was yet <2089> a great way <3112> off <0568> (5723), his <0846> father <3962> saw <1492> (5627) him <0846>, and <2532> had {compassion} <4697> (5675), and <2532> ran <5143> (5631), and fell <1968> (5627) on <1909> his <0846> neck <5137>, and <2532> kissed <2705> (5656) him <0846>.

compassion ^ Mar_01_41 And <1161> Jesus <2424>, moved with {compassion} <4697> (5679), put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).

compassion ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had {compassion} <1653> (5656) on thee <4571>.

compassion ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with {compassion} <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

compassion ^ Mar_08_02 I have {compassion} <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):

compassion ^ Mat_18_33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have had {compassion} <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?

compassion ^ Mat_18_27 Then <1161> the lord <2962> of that <1565> servant <1401> was moved with {compassion} <4697> (5679), and loosed <0630> (5656) him <0846>, and <2532> forgave <0863> (5656) him <0846> the debt <1156>.

compassion ^ Mat_20_34 So <1161> Jesus <2424> had {compassion} <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>: and <2532> immediately <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

compassion ^ Rom_09_15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) whom <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have {compassion} <3627> (5692) on whom <3739> <0302> I will have compassion <3627> (5725).

compassion ^ Rom_09_15 For <1063> he saith <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) whom <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on whom <3739> <0302> I will have {compassion} <3627> (5725).

concion ^ Php_03_02 Beware <0991> (5720) of dogs <2965>, beware <0991> (5720) of evil <2556> workers <2040>, beware <0991> (5720) of the {concion} <2699>.

confession ^ 1Ti_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> {confession} <3671>;

confession ^ Rom_10_10 For <1063> with the heart <2588> man believeth <4100> (5743) unto <1519> righteousness <1343>; and <1161> with the mouth <4750> {confession} is made <3670> (5743) unto <1519> salvation <4991>.

confusion ^ 1Co_14_33 For <1063> God <2316> is <2076> (5748) not <3756> the author of {confusion} <0181>, but <0235> of peace <1515>, as <5613> in <1722> all <3956> churches <1577> of the saints <0040>.

confusion ^ Act_19_29 And <2532> the whole <3650> city <4172> was filled <4130> (5681) with {confusion} <4799>: and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.

confusion ^ Jam_03_16 For <1063> where <3699> envying <2205> and <2532> strife <2052> is, there <1563> is {confusion} <0181> and <2532> every <3956> evil <5337> work <4229>.

conversion ^ Act_15_03 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the {conversion} <1995> of the Gentiles <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

delusion ^ 2Th_02_11 And <2532> for this <5124> cause <1223> God <2316> shall send <3992> (5692) them <0846> strong <1753> {delusion} <4106>, that <1519> they <0846> should believe <4100> (5658) a lie <5579>:

dissension ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> {dissension} <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

dissension ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> {dissension} <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

dissension ^ Act_23_07 And <1161> when he <0846> had <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a {dissension} <4714> between the Pharisees <5330> and <2532> the Sadducees <4523>: and <2532> the multitude <4128> was divided <4977> (5681).

division ^ Joh_07_43 So <3767> there was <1096> (5633) a {division} <4978> among <1722> the people <3793> because <1223> of him <0846>.

division ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a {division} <4978> among <1722> them <0846>.

division ^ Joh_10_19 There was <1096> (5633) a {division} <4978> therefore <3767> again <3825> among <1722> the Jews <2453> for <1223> these <5128> sayings <3056>.

division ^ Luk_12_51 Suppose ye <1380> (5719) that <3754> I am come <3854> (5633) to give <1325> (5629) peace <1515> on <1722> earth <1093>? I tell <3004> (5719) you <5213>, Nay <3780>; but <0235> rather <2228> {division} <1267>:

divisions ^ Rom_16_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause <4160> (5723) {divisions} <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

divisions ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> {divisions} <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

divisions ^ 1Co_03_03 For <1063> ye are <2075> (5748) yet <2089> carnal <4559>: for <1063> whereas <3699> there is among <1722> you <5213> envying <2205>, and <2532> strife <2054>, and <2532> {divisions} <1370>, are ye <2075> (5748) not <3780> carnal <4559>, and <2532> walk <4043> (5719) as <2596> men <0444>?

divisions ^ 1Co_11_18 For <1063> <3303> first of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) {divisions} <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.

intercession ^ Rom_08_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh {intercession} <1793> (5719) for <5228> us <2257>.

intercession ^ Rom_11_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh {intercession} <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

intercession ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh {intercession} <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

intercession ^ Rom_08_27 And <1161> he that searcheth <2045> (5723) the hearts <2588> knoweth <1492> (5758) what <5101> is the mind <5427> of the Spirit <4151>, because <3754> he maketh {intercession} <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

intercession ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make {intercession} <1793> (5721) for <5228> them <0846>.

intercessions ^ 1Ti_02_01 I exhort <3870> (5719) therefore <3767>, that, first <4412> of all <3956>, supplications <1162>, prayers <4335>, {intercessions} <1783>, and giving of thanks <2169>, be made <4160> (5745) for <5228> all <3956> men <0444>;

mansions ^ Joh_14_02 In <1722> my <3450> Father's <3962> house <3614> are <1526> (5748) many <4183> {mansions} <3438>: if it were not <1490> so, I would have told <0302> <2036> (5627) you <5213>. I go <4198> (5736) to prepare <2090> (5658) a place <5117> for you <5213>.

occasion ^ 2Co_11_12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may cut off <1581> (5661) {occasion} <0874> from them which desire <2309> (5723) occasion <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) even <2532> as <2531> we <2249>.

occasion ^ Rom_14_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any more <3371>; but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an {occasion} to fall <4625> in his brother's way <0080>.

occasion ^ Gal_05_13 For <1063>, brethren <0080>, ye <5210> have been called <2564> (5681) unto <1909> liberty <1657>; only <3440> use not <3361> liberty <1657> for <1519> an {occasion} <0874> to the flesh <4561>, but <0235> by <1223> love <0026> serve <1398> (5720) one another <0240>.

occasion ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) {occasion} <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <0266> was dead <3498>.

occasion ^ 2Co_11_12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may cut off <1581> (5661) occasion <0874> from them which desire <2309> (5723) {occasion} <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) even <2532> as <2531> we <2249>.

occasion ^ Rom_07_11 For <1063> sin <0266>, taking <2983> (5631) {occasion} <0874> by <1223> the commandment <1785>, deceived <1818> (5656) me <3165>, and <2532> by <1223> it <0846> slew <0615> (5656) me.

occasion ^ 2Co_05_12 For <1063> we commend <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <0235> give <1325> (5723) you <5213> {occasion} <0874> to glory <2745> on <5228> <0> our <2257> behalf <5228>, that <2443> ye may have <2192> (5725) somewhat to <4314> answer them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

occasion ^ 2Co_08_08 I speak <3004> (5719) not <3756> by <2596> commandment <2003>, but <0235> by {occasion} <1223> of the forwardness <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <0026>.

occasion ^ 1Ti_05_14 I will <1014> (5736) therefore <3767> that the younger women <3501> marry <1060> (5721), bear children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) none <3367> {occasion} <0874> to the adversary <0480> (5740) to <5484> speak reproachfully <3059>.

occasion ^ 1Jo_02_10 He that loveth <0025> (5723) his <0846> brother <0080> abideth <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) none <3756> {occasion} of stumbling <4625> in <1722> him <0846>.

passion ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> {passion} <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

passions ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like {passions} <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

passions ^ Jam_05_17 Elias <2243> was <2258> (5713) a man <0444> subject to like {passions} as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.

permission ^ 1Co_07_06 But <1161> I speak <3004> (5719) this <5124> by <2596> {permission} <4774>, and not <3756> of <2596> commandment <2003>.

persuasion ^ Gal_05_08 This {persuasion} <3988> cometh not <3756> of <1537> him that calleth <2564> (5723) you <5209>.

possession ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a {possession} <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.

possession ^ Eph_01_14 Which <3739> is <2076> (5748) the earnest <0728> of our <2257> inheritance <2817> until <1519> the redemption <0629> of the purchased {possession} <4047>, unto <1519> the praise <1868> of his <0846> glory <1391>.

possession ^ Act_07_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the {possession} <2697> of the Gentiles <1484>, whom <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

possession ^ Act_05_01 But <1161> a certain <5100> man <0435> named <3686> Ananias <0367>, with <4862> Sapphira <4551> his <0846> wife <1135>, sold <4453> (5656) a {possession} <2933>,

possessions ^ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) {possessions} <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.

possessions ^ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that saying <3056>, he went away <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> {possessions} <2933>.

possessions ^ Act_02_45 And <2532> sold <4097> (5707) their {possessions} <2933> and <2532> goods <5223>, and <2532> parted <1266> (5707) them <0846> to all <3956> men, as <2530> every man <5100> had <0302> <2192> (5707) need <5532>.

possessions ^ Mar_10_22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went away <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> {possessions} <2933>.

profession ^ Heb_03_01 Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> {profession} <3671>, Christ <5547> Jesus <2424>;

profession ^ Heb_04_14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a great <3173> high priest <0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) our {profession} <3671>.

profession ^ Heb_10_23 Let us hold fast <2722> (5725) the {profession} <3671> of our faith <1680> without wavering <0186>; (for <1063> he is faithful <4103> that promised <1861> (5666);)

profession ^ 1Ti_06_12 Fight <0075> (5737) the good <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532>

called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> {profession} <3671> before <1799> many <4183> witnesses <3144>.

provision ^ Rom_13_14 But <0235> put ye on <1746> (5669) the Lord <2962> Jesus <2424> Christ <5547>, and <2532> make <4160> (5732) not <3361> {provision} <4307> for <1519> the flesh <4561>, to fulfil the lusts <1939> thereof.

remission ^ Heb_10_18 Now <1161> where <3699> {remission} <0859> of these <5130> is, there is no more <3765> offering <4376> for <4012> sin <0266>.

remission ^ Luk_01_77 To give <1325> (5629) knowledge <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the {remission} <0859> of their <0846> sins <0266>,

remission ^ Luk_03_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country about <4066> Jordan <2446>, preaching <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the {remission} <0859> of sins <0266>;

remission ^ Act_02_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the {remission} <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> Ghost <4151>.

remission ^ Act_10_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) {remission} <0859> of sins <0266>.

remission ^ Heb_09_22 And <2532> almost <4975> all things <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood <0130> is <1096> (5736) no <3756> {remission} <0859>.

remission ^ Luk_24_47 And <2532> that repentance <3341> and <2532> {remission} <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.

remission ^ Rom_03_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the {remission} <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

remission ^ Mar_01_04 John <2491> did <1096> (5633) baptize <0907> (5723) in <1722> the wilderness <2048>, and <2532> preach <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the {remission} <0859> of sins <0266>.

remission ^ Mat_26_28 For <1063> this <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183> for <1519> the {remission} <0859> of sins <0266>.

Sion ^ 1Pe_02_06 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> {Sion} <4622> a chief corner <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).

Sion ^ Heb_12_22 But <0235> ye are come <4334> (5754) unto mount <3735> {Sion} <4622>, and <2532> unto the city <4172> of the living <2198> (5723) God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an innumerable company <3461> of angels <0032>,

Sion ^ Joh_12_15 Fear <5399> (5732) (5737) not <3361>, daughter <2364> of {Sion} <4622>: behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736), sitting <2521> (5740) on <1909> an ass's <3688> colt <4454>.

Sion ^ Mat_21_05 Tell ye <2036> (5628) the daughter <2364> of {Sion} <4622>, Behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736) unto thee <4671>, meek <4239>, and <2532> sitting <1910> (5761) upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.

Sion ^ Rev_14_01 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <0721> stood <2476> (5761) on <1909> the mount <3735> {Sion} <4622>, and <2532> with <3326> him <0846> an hundred <1540> forty <5062> and four <5064> thousand <5505>, having <2192> (5723) his <0846> Father's <3962> name <3686> written <1125> (5772) in <1909> their <0846> foreheads <3359>.

Sion ^ Rom_09_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> {Sion} <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> whosoever <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

Sion ^ Rom_11_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is written <1125> (5769), There shall come <2240> (5692) out of <1537> {Sion} <4622> the Deliverer <4506> (5740), and <2532> shall turn away <0654> (5692) ungodliness <0763> from <0575> Jacob <2384>:

transgression ^ Act_01_25 That he may take <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by {transgression} fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.

transgression ^ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> {transgression} <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;

transgression ^ Rom_04_15 Because <1063> the law <3551> worketh <2716> (5736) wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076> (5748), there is no <3761> {transgression} <3847>.

transgression ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> {transgression} <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

transgression ^ 1Jo_03_04 Whosoever <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> also <2532> the law <0458>: for <2532> sin <0266> is <2076> (5748) the {transgression} of the law <0458>.

transgression ^ 1Ti_02_14 And <2532> Adam <0076> was <0538> <0> not <3756> deceived <0538> (5681), but <1161> the woman <1135> being deceived <0538> (5685) was <1096> (5754) in <1722> the {transgression} <3847>.

transgressions ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> {transgressions} <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

transgressions ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for

<1519> the redemption <0629> of the {transgressions} <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

Uncircumcision ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) {Uncircumcision} <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

uncircumcision ^ Rom_03_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> {uncircumcision} <0203> through <1223> faith <4102>.

uncircumcision ^ Rom_02_27 And <2532> shall not <2919> <0> {uncircumcision} <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

uncircumcision ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> {uncircumcision} <0203>, but <0235> a new <2537> creature <2937>.

uncircumcision ^ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the {uncircumcision} <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

uncircumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> {uncircumcision} <0203>.

uncircumcision ^ Rom_02_26 Therefore <3767> if <1437> the {uncircumcision} <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> circumcision <4061>?

uncircumcision ^ Rom_04_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> {uncircumcision} <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> uncircumcision <0203>.

uncircumcision ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> {uncircumcision} <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

uncircumcision ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) {uncircumcision} <0203>.

uncircumcision ^ Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> {uncircumcision} <0203> be counted <3049> (5701) for <1519> circumcision <4061>?

uncircumcision ^ Gal_02_07 But <0235> contrariwise <5121>, when they saw <1492> (5631) that <3754> the gospel <2098> of the {uncircumcision} <0203> was committed unto me <4100> (5769), as <2531> the gospel of the circumcision <4061> was unto Peter <4074>;

uncircumcision ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> {uncircumcision} <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

uncircumcision ^ Col_02_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the {uncircumcision} <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

uncircumcision ^ 1Co_07_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> {uncircumcision} <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

uncircumcision ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> {uncircumcision} <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).

vision ^ Act_26_19 Whereupon <3606>, O king <0935> Agrippa <0067>, I was <1096> (5633) not <3756> disobedient <0545> unto the heavenly <3770> {vision} <3701>:

vision ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a {vision} <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

vision ^ Act_16_09 And <2532> a {vision} <3705> appeared <3700> (5681) to Paul <3972> in <1223> the night <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> saying <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.

vision ^ Act_12_09 And <2532> he went out <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was done <1096> (5740) by <1223> the angel <0032>; but <1161> thought <1380> (5707) he saw <0991> (5721) a {vision} <3705>.

vision ^ Act_16_10 And <1161> after <5613> he had seen <1492> (5627) the {vision} <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.

vision ^ Act_18_09 Then <1161> spake <2036> (5627) the Lord <2962> to Paul <3972> in <1223> the night <3571> by <1722> a {vision} <3705>, Be <5399> <0> not <3361> afraid <5399> (5737), but <0235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):

vision ^ Act_10_03 He saw <1492> (5627) in <1722> a {vision} <3705> evidently <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> saying <2036> (5631) unto him <0846>, Cornelius <2883>.

vision ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this {vision} <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood

<2186> (5627) before <1909> the gate <4440>,

vision ^ Act_09_12 And <2532> hath seen <1492> (5627) in <1722> a {vision} <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his sight <0308> (5661).

vision ^ Act_10_19 While <1161> Peter <4074> thought <1760> (5740) on <4012> the {vision} <3705>, the Spirit <4151> said <2036> (5627) unto him <0846>, Behold <2400> (5628), three <5140> men <0435> seek <2212> (5719) thee <4571>.

vision ^ Act_09_10 And <1161> there was <2258> (5713) a certain <5100> disciple <3101> at <1722> Damascus <1154>, named <3686> Ananias <0367>; and <2532> to <4314> him <0846> said <2036> (5627) the Lord <2962> in <1722> a {vision} <3705>, Ananias <0367>. And <1161> he said <2036> (5627), Behold <2400> (5628), I <1473> am here, Lord <2962>.

vision ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), saying <3004> (5723), that they had <3708> <0> also <2532> seen <3708> (5760) a {vision} <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).

vision ^ Luk_01_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a {vision} <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.

vision ^ Mat_17_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <0846>, saying <3004> (5723), Tell <2036> (5632) the {vision} <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.

vision ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the {vision} <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

visions ^ 2Co_12_01 It is <4851> <0> not <3756> expedient <4851> (5719) for me <3427> doubtless <1211> to glory <2744> (5738). <1063> I will come <2064> (5695) to <1519> {visions} <3701> and <2532> revelations <0602> of the Lord <2962>.

visions ^ Act_02_17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) {visions} <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Sion 1Pe_02_06 Wherefore (1352 -dio -) also (2532 -kai -) it is contained (4023 -periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 {-Sion} -) a chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) stone (3037 -lithos -) , elect (1588 -eklektos -) , precious (1784 -entimos -):and he that believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be confounded (2617 -kataischuno -) .

-Sion Heb_12_22 But ye are come (4334 -proserchomai -) unto mount (3735 -oros -) Sion (4622 {-Sion} -) , and unto the city (4172 -polis -) of the living (2198 -zao -) God (2316 -theos -) , the heavenly (2032 -epouranios -) Jerusalem (2419 -Hierousalem -) , and to an innumerable (3461 -murias -) company (3461 -murias -) of angels (0032 -aggelos -) ,

-Sion Joh_12_15 Fear (5399 -phobeo -) not , daughter (2364 -thugater -) of Sion (4622 {-Sion} -):behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) , sitting (2521 -kathemai -) on (1909 -epi -) an ass s (3688 -onos -) colt (4454 -polos -) .

-Sion Mat_21_05 Tell (2036 -epo -) ye the daughter (2364 -thugater -) of Sion (4622 {-Sion} -) , Behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) unto thee , meek (4239 -praus -) , and sitting (1910 -epibaino -) upon an ass (3688 -onos -) , and a colt (4454 -polos -) the foal (5207 -huios -) of an ass (5268 -hupozugion -) .

-Sion Rev_14_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 {-Sion} -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [and] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) written (1125 -grapho -) in their foreheads (3359 -metopon -) .

-Sion Rom_09_33 As it is written (1125 -grapho -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion

(4622 {-Sion} -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence (4625 -skandalon -):and whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

-Sion Rom_11_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is written (1125 -grapho -) , There shall come (2240 -heko -) out of Sion (4622 {-Sion} -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

-apostasion Mar_10_04 And they said (2036 -epo -) , Moses (3475 -Moseus -) suffered (2010 -epitrepo -) to write (1125 -grapho -) a bill (0975 -biblion -) of divorcement (0647 {-apostasion} -) , and to put (0630 -apoluo -) [her] away (0630 -apoluo -) .

-apostasion Mat_05_31 It hath been said (2046 -ereo -) , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 {-apostasion} -) :

-apostasion Mat_19_07 They say (3004 -lego -) unto him , Why (5101 -tis -) did Moses (3475 -Moseus -) then (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 {-apostasion} -) , and to put (0630 -apoluo -) her away (0630 -apoluo -) ?

-chrusion 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 {-chrusion} -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-chrusion 1Pe_01_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 -phthartos -) things , [as] silver (0694 -argurion -) and gold (5553 {-chrusion} -) , from your (5216 -humon -) vain (3152 -mataios -) conversation (0391 -anastrophe -) [received] by tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

-chrusion 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothēn -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 {-chrusion} -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

-chrusion Act_03_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 {-chrusion} -) have (5225 -huparcho -) I none (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .

-chrusion Act_20_33 I have coveted (1937 -epithumeo -) no (3762 -oudeis -) man s (3762 -oudeis -) silver (0694 -argurion -) , or (2228 -e -) gold (5553 {-chrusion} -) , or (2228 -e -) apparel (2441 -himatismos -) .

-chrusion Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothēn -) about (3840 -pantothēn -) with gold (5553 {-chrusion} -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

-chrusion Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553

{-chrusion} -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

-chrusion Rev_21_18 And the building (1739 -endomesis -) of the wall (5038 -teichos -) of it was [of] jasper (2393 -iaspis -):and the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 {-chrusion} -) , like (3664 -homoios -) unto clear (2513 -katharos -) glass (5194 -hualos -) .

-chrusion Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 {-chrusion} -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

-hekatontaplasion Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 {-hekatontaplasion} - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

-hekatontaplasion Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 {-hekatontaplasion} -) now (3568 -nun -) in this (5129 -toutoi -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adephos -) , and sisters (0079 -adelphē -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

-hekatontaplasion Mat_19_29 And every (3956 -pas -) one that hath forsaken (0863 -aphiemi -) houses (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphē -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my name s (3686 -onoma -) sake (1752 -heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 {-hekatontaplasion} -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

-hekousion Phm_01_14 But without (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing (3762 -oudeis -) ; that thy benefit (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 {-hekousion} -) .

-koration Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , Damsel (2877 {-koration} -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

-koration Mar_05_42 And straightway (2112 -eutheos -) the damsel (2877 {-koration} -) arose (0450 -anistemi -) , and walked (4043 -peripateo -) ; for she was [of the age] of twelve (1427 -dodeka -) years (2094 -etos -) . And they were astonished (1839 -existemi -) with a great (3173 -megas -) astonishment (1611 -ekstasis -) .

-koration Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 {-koration} -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [it] thee .

-koration Mar_06_28 And brought (5342 -phero -) his head (2776 -kephale -) in a charger (4094 -pinax -) , and gave (1325 -didomi -) it to the damsel (2877 -koration -):and the damsel (2877 {-koration} -) gave (1325 -didomi -) it to her mother (3384 -meter -) .

-koration Mar_06_28 And brought (5342 -phero -) his head (2776 -kephale -) in a charger (4094 -pinax -) , and gave (1325 -didomi -) it to the damsel (2877 {-koration} -):and the damsel (2877 -koration -) gave (1325 -didomi -) it to her mother (3384 -meter -) .

-koration Mat_09_24 He said (3004 -lego -) unto them , Give (0402 -anachoreo -) place (0402 -anachoreo -):for the maid (2877 {-koration} -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) . And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) .

-koration Mat_09_25 But when (3753 -hote -) the people (3793 -ochlos -) were put (1544 -ekballo -) forth (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 -krateo -) her by the hand (5495 -cheir -) , and the maid (2877 {-koration} -) arose (1453 -egeiro -) .

-koration Mat_14_11 And his head (2776 -kephale -) was brought (5342 -phero -) in a charger (4094 -pinax -) , and given (1325 -didomi -) to the damsel (2877 {-koration} -):and she brought (5342 -phero -) [it] to her mother (3384 -meter -) .

-nesion Act_27_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 {-nesion} -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

-nossion Mat_23_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [thou] that killest (0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -episunago -) thy children (5043 -teknon -) together (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 {-nossion} -) under (5259 -hupo -) [her] wings (4420 -pterox -) , and ye would (2309 -thelo -) not !

-paraplesion Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 {-paraplesion} -) unto death (2288 -thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

-plesion Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 {-plesion} -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

-plesion Eph_04_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) away (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 {-plesion} -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

-plesion Gal_05_14 For all (3956 -pas -) the law (3551 -nomos -) is fulfilled (4137 -pleroo -) in one (1520 -heis -) word (4487 -rhema -) , [even] in this (3588 -ho -) ; Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plesion} -) as thyself (1438 -heautou -) .

-plesion Heb_08_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 {-plesion} -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the

least (3398 -mikros -) to the greatest (3173 -megas -) .

-plosion Jam_02_08 If (1487 -ei -) ye fulfil (5055 -teleo -) the royal (0937 -basilikos -) law (3551 -nomos -) according (2596 -kata -) to the scripture (1124 -graphe -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plosion} -) as thyself (4572 -seautou -) , ye do (4160 -poieo -) well (2573 -kalos -) :

-plosion Joh_04_05 Then (3767 -oun -) cometh (2064 -erchomai -) he to a city (4172 -polis -) of Samaria (4540 -Samareia -) , which is called (3004 -lego -) Sychar (4965 -Suchar -) , near (4139 {-plosion} -) to the parcel (5564 -chorion -) of ground (5564 -chorion -) that Jacob (2384 -Iakob -) gave (1325 -didomi -) to his son (5207 -huios -) Joseph (2501 -Ioseph -) .

-plosion Luk_10_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 {-plosion} - as thyself 4572 -seautou - .

-plosion Luk_10_29 But he , willing 2309 -thelo - to justify 1344 -dikaioo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesus - , And who 5101 -tis - is my neighbour 4139 {-plosion} - ?

-plosion Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 {-plosion} - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

-plosion Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plosion} -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 -touton -) .

-plosion Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 {-plosion} -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

-plosion Mat_05_43 . Ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plosion} -) , and hate (3404 -miseo -) thine (4675 -sou -) enemy (2190 -echthros -) .

-plosion Mat_19_19 Honour (5091 -timao -) thy father (3962 -pater -) and [thy] mother (3384 -meter -):and , Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plosion} -) as thyself (4572 -seautou -) .

-plosion Mat_22_39 And the second (1208 -deuteros -) [is] like (3664 -homoios -) unto it , Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plosion} -) as thyself (4572 -seautou -) .

-plosion Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 {-plosion} -) as thyself (1438 -heautou -) .

-plesion Rom_13_10 Love (0026 -agape -) worketh (2038 -ergazomai -) no (3756 -ou -) ill (2556 -kakos -) to his neighbour (4139 {-plesion} -):therefore (3767 -oun -) love (0026 -agape -) [is] the fulfilling (4138 -pleroma -) of the law (3551 -nomos -) .

-plesion Rom_15_02 Let every (1538 -hekastos -) one of us please (0700 -aresko -) [his] neighbour (4139 {-plesion} -) for [his] good (0018 -agathos -) to edification (3619 -oikodome -) .

-pollaplasion Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 {-pollaplasion} - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

-pollaplasion Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 {-pollaplasion} - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

-sumposion Mar_06_39 And he commanded (2004 -epitasso -) them to make (0347 -anaklino -) all (3956 -pas -) sit (0347 -anaklino -) down (0347 -anaklino -) by companies (4849 {-sumposion} -) upon the green (5515 -chloros -) grass (5528 -chortos -) .

Circumcision 1Co_07_19 {Circumcision} (4061 -peritome -) is nothing (3762 -oudeis -) , and uncircumcision (0203 -akrobustia -) is nothing (3762 -oudeis -) , but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -) .

Circumcision Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the {Circumcision} (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

Sion 1Pe_02_06 Wherefore (1352 -dio -) also (2532 -kai -) it is contained (4023 -periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in {Sion} (4622 -Sion -) a chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) stone (3037 -lithos -) , elect (1588 -eklektos -) , precious (1784 -entimos -):and he that believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be confounded (2617 -kataischuno -) .

Sion Deu_04_48 From Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] by the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnawn) , even unto mount (02022 +har) {Sion} (07865 +Siyon) , which (00834 +)aher) [is] Hermon (02768 +Chermown) ,

Sion Heb_12_22 But ye are come (4334 -proserchomai -) unto mount (3735 -oros -) {Sion} (4622 -Sion -) , and unto the city (4172 -polis -) of the living (2198 -zao -) God (2316 -theos -) , the heavenly (2032 -epouranios -) Jerusalem (2419 -Hierousalem -) , and to an innumerable (3461 -murias -) company (3461 -murias -) of angels (0032 -aggelos -) ,

Sion Joh_12_15 Fear (5399 -phobeo -) not , daughter (2364 -thugater -) of {Sion} (4622 -Sion -):behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) , sitting (2521 -kathemai -) on (1909 -epi -) an ass s (3688 -onos -) colt (4454 -polos -) .

Sion Mat_21_05 Tell (2036 -epo -) ye the daughter (2364 -thugater -) of {Sion} (4622 -Sion -) , Behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) unto thee , meek (4239 -praus -) , and sitting (1910 -epibaino -) upon an ass (3688 -onos -) , and a colt (4454 -polos -) the foal (5207 -huios -) of an ass (5268 -hupozugion -) .

Sion Psa_65_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [and] Song (07892 +shiyr) of David (01732 +David) . Praise (08416 +t@hillah) waiteth (01747 +duwmiyah) for thee , O God (00430 +)elohiym) , in {Sion} (06726 +Tsiyown):and unto thee shall the vow (05088 +neder) be performed (07999 +shalam) .

Sion Rev_14_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) {Sion} (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [and] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) written (1125 -grapho -) in their foreheads (3359 -metopon -) .

Sion Rom_09_33 As it is written (1125 -grapho -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in {Sion} (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence (4625 -skandalon -):and whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

Sion Rom_11_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is written (1125 -grapho -) , There shall come (2240 -heko -) out of {Sion} (4622 -Sion -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

Uncircumcision Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) {Uncircumcision} (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

circumcision Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of {circumcision} (4061 -peritome -):and so (3779 -houto -) [Abraham] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

circumcision Act_10_45 And they of the {circumcision} (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

circumcision Act_11_02 And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , they that were of the {circumcision} (4061 -peritome -) contended (1252 -diakrino -) with him ,

circumcision Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) , in putting (0555 -apekduosis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the {circumcision} (4061 -peritome -) of Christ (5547 -Christos -) :

circumcision Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the {circumcision} (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) , in putting (0555 -apekduosis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

circumcision Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , {circumcision} (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

circumcision Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , who (3588 -ho -) are of the {circumcision} (4061 -peritome -) . These (3778 -houtos -) only (3441 -monos -) [are my] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

circumcision Exo_04_26 So he let him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar) , A bloody (01818 +dam) husband (02860 +chathan) [thou art] , because of the {circumcision} (04139 +muwlah) .

circumcision Gal_02_07 But contrariwise (5121 -tounantion -) , when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the uncircumcision (0203 -akrobustia -) was committed (4100 -pisteuo -) unto me , as [the gospel] of the {circumcision} (4061 -peritome -) [was] unto Peter (4074 -Petros -) ;

circumcision Gal_02_08 (For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the {circumcision} (4061 -peritome -) , the same (2532 -kai -) was mighty (1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):

circumcision Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the heathen (1484 -ethnos -) , and they unto the {circumcision} (4061 -peritome -) .

circumcision Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the {circumcision} (4061 -peritome -) .

circumcision Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) {circumcision} (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

circumcision Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) {circumcision} (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

circumcision Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) {circumcision} (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

circumcision Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you {circumcision} (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

circumcision Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) {circumcision} (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

circumcision Php_03_03 For we are the {circumcision} (4061 -peritome -) , which (3588 -ho -) worship (3000 -latreuo -) God (2316 -theos -) in the spirit (4151 -pneuma -) , and rejoice (2744 -kauchaomai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , and have no (3756 -ou -) confidence (3982 -peitho -) in the flesh (4561 -sarx -) .

circumcision Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy {circumcision} (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobestia -) .

circumcision Rom_02_25 For {circumcision} (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobestia -) .

circumcision Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobestia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobestia -) be counted (3049 -logizomai -) for {circumcision} (4061 -peritome -) ?

circumcision Rom_02_27 And shall not uncircumcision (0203 -akrobestia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and {circumcision} (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

circumcision Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one outwardly (5318 -phaneros -) ; neither (3761 -oude -) [is that] {circumcision} (4061 -peritome -) , which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

circumcision Rom_02_29 But he [is] a Jew (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and {circumcision} (4061 -peritome -) [is that] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [and] not in the letter (1121 -gramma -) ; whose (3739 -hos -) praise (1868 -epainos -) [is] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

circumcision Rom_03_01 . What (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [is there] of {circumcision} (4061 -peritome -) ?

circumcision Rom_03_30 Seeing (1897 -epeiper -) [it is] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the {circumcision} (4061 -peritome -) by faith (4102 -pistis -) , and uncircumcision (0203 -akrobestia -) through (1223 -dia -) faith (4102 -pistis -) .

circumcision Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the {circumcision} (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobestia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .

circumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -) ? when he was in circumcision (4061 -peritome -) , or (2228 -e -) in uncircumcision (0203 -akrobustia -) ? Not in {circumcision} (4061 -peritome -) , but in uncircumcision (0203 -akrobustia -) .

circumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -) ? when he was in {circumcision} (4061 -peritome -) , or (2228 -e -) in uncircumcision (0203 -akrobustia -) ? Not in circumcision (4061 -peritome -) , but in uncircumcision (0203 -akrobustia -) .

circumcision Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of {circumcision} (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he had yet] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

circumcision Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the {circumcision} (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he had] being [yet] uncircumcised (0203 -akrobustia -) .

circumcision Rom_04_12 And the father (3962 -pater -) of {circumcision} (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he had] being [yet] uncircumcised (0203 -akrobustia -) .

circumcision Rom_15_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) was a minister (1249 -diakonos -) of the {circumcision} (4061 -peritome -) for the truth (0225 -aletheia -) of God (2316 -theos -) , to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [made] unto the fathers (3962 -pater -) :

circumcision Tit_01_10 For there are many (4183 -polus -) unruly (0506 -anupotaktos -) and vain (3151 -mataiologos -) talkers (3151 -mataiologos -) and deceivers (5423 -phrenapates -) , specially (3122 -malista -) they of the {circumcision} (4061 -peritome -) :

commission Act_26_12 . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) with authority (1849 -exousia -) and {commission} (2011 -epitrope -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ,

commissions Ezr_08_36 And they delivered (05414 +nathan) the king s (04428 +melek) {commissions} (01881 +dath) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) on this side (05676 +(eber) the river (05104 +nahar):and they furthered (05375 +nasa)) the people (05971 +(am) , and the house (01004 +bayith) of God (00430 +)elohiym) .

compassion 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of {compassion}] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

compassion 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am)) that have sinned (02398 +chata) against thee , and all (03605 +kol) their transgressions (06588 +peshah) wherein (00834 +)aher) they have transgressed (06586 +pasha) against thee , and give (05414 +nathan) them compassion (07356 +racham) before (06440 +paniym) them who carried (07617 +shabah) them captive (07617 +shabah) , that they may have {compassion} (07355 +racham) on them :

compassion 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata) against thee , and all (03605 +kol) their transgressions (06588 +peshah) wherein (00834 +)aher) they have transgressed (06586 +pasha) against thee , and give (05414 +nathan) them {compassion} (07356 +racham) before (06440 +paniym) them who carried (07617 +shabah) them captive (07617 +shabah) , that they may have compassion (07355 +racham) on them :

compassion 1Pe_03_08 . Finally (5056 -telos -) , [be ye] all (3956 -pas -) of one (3675 -homophron -) mind (3675 -homophron -) , having {compassion} (4835 -sumpathes -) one of another (4835 -sumpathes -) , love (5361 -philadelphos -) as brethren (5361 -philadelphos -) , [be] pitiful (2155 -eusplagchnos -) , [be] courteous (5391 -philophron -) :

compassion 1Sa_23_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Blessed (01288 +barak) [be] ye of the LORD (03068 +Y@hovah) ; for ye have {compassion} (02550 +chamal) on me .

compassion 2Ch_30_09 For if ye turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) , your brethren (00251 +)ach) and your children (01121 +ben) [shall find] {compassion} (07356 +racham) before (06440 +paniym) them that lead them captive (07617 +shabah) , so that they shall come (07725 +shuwb) again (07725 +shuwb) into this (02063 +zo)th) land (00776 +)erets):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] gracious (02587 +channuwn) and merciful (07349 +rachuwmm) , and will not turn (05493 +cuwr) away [his] face (06440 +paniym) from you , if (00518 +)im) ye return (07725 +shuwb) unto him .

compassion 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent (07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and sending (07971 +shalach) ; because (03588 +kiy) he had {compassion} (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) place :

compassion 2Ch_36_17 Therefore he brought (05927 +(alah) upon them the king (04428 +melek) of the Chaldees (03778 +Kasdiy) , who slew (02026 +harag) their young (00970 +bachuwr) men with the sword (02719 +chereb) in the house (01004 +bayith) of their sanctuary (04720 +miqdash) , and had no (03808 +lo)) {compassion} (02550 +chamal) upon young (00970 +bachuwr) man or maiden (01330 +b@thuwlah) , old (02205 +zaqen) man , or him that stooped (03486 +yashesh) for age (03485 +Yissaskar):he gave (05414 +nathan) [them] all (03605 +kol) into his hand (03027 +yad) .

compassion 2Ki_13_23 And the LORD (03068 +Y@hovah) was gracious (02603 +chanan) unto them , and had {compassion} (07355 +racham) on them , and had respect (06437 +panah) unto them , because (04616 +ma(an) of his covenant (01285 +b@riyth) with Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , and would (14) not destroy (07843 +shachath) them , neither (03808 +lo)) cast (07993 +shalak) he them from his presence (06440 +paniym) as yet .

compassion Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 +nathan) thee mercy (07356 +racham) , and have {compassion} (07355 +racham) upon thee , and multiply (07235 +rabah) thee , as he hath sworn (07650 +shaba) unto thy fathers (1) ;

compassion Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have {compassion} (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 +qabats) thee from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) thee .

compassion Exo_02_06 And when she had opened (06605 +pathach) [it] , she saw (07200 +ra)ah) the child (03206 +yeled):and , behold (02009 +hinneh) , the babe (05288 +na(ar) wept (01058 +bakah) . And she had {compassion} (02550 +chamal) on (05921 +(al) him , and said (00559 +)amar) , This (02088 +zeh) [is one] of the Hebrews (05680 +(Ibriy) children (03206 +yeled) .

compassion Eze_16_05 None (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwc) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have {compassion} (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

compassion Heb_05_02 Who can (1410 -dunamai -) have {compassion} (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

compassion Heb_10_34 For ye had {compassion} (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpago -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

compassion Isa_49_15 Can a woman (00802 +)ishshah) forget (07911 +shakach) her sucking (05764 +(uwl) child , that she should not have {compassion} (07355 +racham) on the son (01121 +ben) of her womb (00990 +beten) ? yea (01571 +gam) , they may forget (07911 +shakach) , yet will I not forget (07911 +shakach) thee .

compassion Jer_12_15 And it shall come to pass , after (00310 +)achar) that I have plucked (05428 +nathash) them out I will return (07725 +shuwb) , and have {compassion} (07355 +racham) on them , and will bring (07725 +shuwb) them again (07725 +shuwb) , every man (00376 +)iysh) to his heritage (05159 +nachalah) , and every man (00376 +)iysh) to his land (00776 +)erets) .

compassion Jude_01_22 And of some (3588 -ho -) have {compassion} (1653 -eleeo -) , making (1252 -diakrino -) a difference (1252 -diakrino -) :

compassion Lam_03_32 But though (00518 +)im) he cause grief (03013 +yagah) , yet will he have {compassion} (07355 +racham) according to the multitude (07230 +rob) of his mercies (02617 +cheched) .

compassion Luk_07_13 And when the Lord 2962 -kurios - saw 1492 -eido - her , he had {compassion} 4697 -splanchnizomai - on 1909 -epi - her , and said 2036 -epo - unto her , Weep 2799 -klaio - not .

compassion Luk_10_33 But a certain 5100 -tis - Samaritan 4541 -Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -erchomai - where 2596 -kata - he was:and when he saw 1492 -eido - him , he had {compassion} 4697 -splanchnizomai - [on him] ,

compassion Luk_15_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had {compassion} 4697 -splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

compassion Mar_01_41 And Jesus (2424 -Iesous -) , moved (4697 -splanchnizomai -) with {compassion} (4697 -splanchnizomai -) , put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) .

compassion Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had {compassion} (1653 -eleeo -) on thee .

compassion Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with {compassion} (4697 -splugchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

compassion Mar_08_02 I have {compassion} (4697 -splugchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

compassion Mar_09_22 And ofttimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have {compassion} (4697 -splugchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

compassion Mat_09_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697 -splugchnizomai -) with {compassion} (4697 -splugchnizomai -) on (4012 -peri -) them , because (3754 -hoti -) they fainted (1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 -probaton -) having (2192 -echo -) no (3361 -me -) shepherd (4166 -poimen -) .

compassion Mat_14_14 And Jesus (2424 -Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with {compassion} (4697 -splugchnizomai -) toward (1909 -epi -) them , and he healed (2323 -therapeuo -) their sick (0732 -arrhostos -) .

compassion Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and said (2036 -epo -) , I have {compassion} (4697 -splugchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

compassion Mat_18_27 Then (1161 -de -) the lord (2962 -kurios -) of that servant (1401 -doulos -) was moved (4697 -splugchnizomai -) with {compassion} (4697 -splugchnizomai -) , and loosed (0630 -apoluo -) him , and forgave (0863 -aphiemi -) him the debt (1156 -daneion -) .

compassion Mat_18_33 Shouldest not thou also (2532 -kai -) have had {compassion} (1653 -eleeo -) on thy fellowservant (4889 -sundoulos -) , even (2532 -kai -) as I had pity (1653 -eleeo -) on thee ?

compassion Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had {compassion} (4697 -splugchnizomai -) [on them] , and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him .

compassion Mic_07_19 He will turn (07725 +shuwb) again (07725 +shuwb) , he will have {compassion} (07355 +racham) upon us ; he will subdue (03533 +kabash) our iniquities (05771 +(avon) ; and thou wilt cast (07993 +shalak) all (03605 +kol) their sins (02403 +chatta)ah) into the depths (04688 +m@tsowlah)

of the sea (03220 +yam) .

compassion Psa_111_04 He hath made (06213 +(asah) his wonderful (06381 +pala) works to be remembered (02142 +zakar):the LORD (03068 +Y@hovah) [is] gracious (02587 +channuwn) and full of {compassion} (07349 +rachuwm) .

compassion Psa_112_04 Unto the upright (03477 +yashar) there ariseth (02224 +zarach) light (00216 +)owr) in the darkness (02822 +choshek):[he is] gracious (02587 +channuwn) , and full of {compassion} (07349 +rachuwm) , and righteous (06662 +tsaddiyq) .

compassion Psa_145_08 The LORD (03068 +Y@hovah) [is] gracious (02587 +channuwn) , and full of {compassion} (07349 +rachuwm) ; slow (00750 +)arek) to anger (00639 +)aph) , and of great (01419 +gadawl) mercy (02617 +cheded) .

compassion Psa_78_38 But he , [being] full of {compassion} (07349 +rachuwm) , forgave (03722 +kaphar) [their] iniquity (05771 +(avon) , and destroyed (07843 +shachath) [them] not:yea , many (07235 +rabah) a time turned (07725 +shuwb) he his anger (00639 +)aph) away , and did not stir (05782 +(uwr) up all (03605 +kol) his wrath (02534 +chemah) .

compassion Psa_86_15 But thou , O Lord (00136 +)Adonay) , [art] a God (00410 +)el) full of {compassion} (07349 +rachuwm) , and gracious (02587 +channuwn) , longsuffering , and plenteous (07227 +rab) in mercy (02617 +cheded) and truth (00571 +)emeth) .

compassion Rom_09_15 For he saith (3004 -lego -) to Moses (3475 -Moseus -) , I will have mercy (1653 -eleeo -) on whom (3739 -hos -) I will have mercy (1653 -eleeo -) , and I will have compassion (3627 -oikteiro -) on whom (3739 -hos -) I will have {compassion} (3627 -oikteiro -) .

compassion Rom_09_15 For he saith (3004 -lego -) to Moses (3475 -Moseus -) , I will have mercy (1653 -eleeo -) on whom (3739 -hos -) I will have mercy (1653 -eleeo -) , and I will have {compassion} (3627 -oikteiro -) on whom (3739 -hos -) I will have compassion (3627 -oikteiro -) .

compassions Lam_03_22 [It is of] the LORD S (03068 +Y@hovah) mercies (02617 +cheded) that we are not consumed (08552 +tamam) , because (03588 +kiy) his {compassions} (07355 +racham) fail (03615 +kalah) not .

compassions Zec_07_09 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , saying (00559 +)amar) , Execute (08199 +shaphat) true (00571 +)emeth) judgment (04941 +mishpat) , and shew (06213 +(asah) mercy (02617 +cheded) and {compassions} (07356 +racham) every man (00376 +)iysh) to his brother (00251 +)ach) :

concision Php_03_02 Beware (0991 -blepo -) of dogs (2965 -kuon -) , beware (0991 -blepo -) of evil (2556 -kakos -) workers (2040 -ergates -) , beware (0991 -blepo -) of the {concision} (2699 -katatome -) .

conclusion Ecc_12_13 . Let us hear (08085 +shama() the {conclusion} (05490 +cowph) of the whole (03605 +kol) matter (01697 +dabar):Fear (03372 +yare) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah):for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

confession 1Ti_06_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [before] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) {confession} (3671 -homologia -) ;

confession 2Ch_30_22 And Hezekiah (02396 +Chizqiyah) spake (01696 +dabar) comfortably unto all (03605 +kol) the Levites (03881 +Leviyiy) that taught (07919 +sakal) the good (02896 +towb) knowledge (07922 +sekul) of the LORD (03068 +Y@hovah):and they did eat (00398 +)akal) throughout the feast (04150 +mow(ed) seven (07651 +sheba() days (03117 +yowm) , offering (02076 +zabach) peace (08002 +shelem) offerings (02077 +zebach) , and making {confession} (03034 +yadah) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

confession Dan_09_04 . And I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , and made my {confession} (03034 +yadah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) , the great (01419 +gadawl) and dreadful (03372 +yare) God (00410 +)el) , keeping (08104 +shamar) the covenant (01285 +b@riyth) and mercy (02617 +cheded) to them that love (00157 +)ahab) him , and to them that keep (08104 +shamar) his commandments (04687 +mitsvah) ;

confession Ezr_10_11 Now (06258 +(attah) therefore make (05414 +nathan) {confession} (08426 +towdah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , and do (06213 +(asah) his pleasure (07522 +ratsown):and separate (00914 +badal) yourselves from the people (05971 +(am) of the land (00776 +)erets) , and from the strange (05237 +nokriy) wives (00802 +)ishshah) .

confession Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +(Akan) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na) thee , glory (03519 +kabowd) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and make (05414 +nathan) {confession} (08426 +towdah) unto him ; and tell (05046 +nagad) me now (04994 +na) what (04100 +mah) thou hast done (06213 +(asah) ; hide (03582 +kachad) [it] not from me .

confession Rom_10_10 For with the heart (2588 -kardia -) man believeth (4100 -pisteuo -) unto righteousness (1343 -dikaioisune -) ; and with the mouth (4750 -stoma -) {confession} (3670 -homologeo -) is made (3670 -homologeo -) unto salvation (4991 -soteria -) .

confusion 1Co_14_33 For God (2316 -theos -) is not [the author] of {confusion} (0181 -akatastasia -) , but of peace (1515 -eirene -) , as in all (3956 -pas -) churches (1577 -ekklesia -) of the saints (0040 -hagios -) .

confusion 1Sa_20_30 Then Saul s (07586 +Sha)uwl) anger (00639 +)aph) was kindled (02734 +charah) against Jonathan (03083 +Y@hownathan) , and he said (00559 +)amar) unto him , Thou son (01121 +ben) of the perverse (05753 +(avah) rebellious (04780 +marduwth) [woman] , do not I know (03045 +yada() that thou hast chosen (00977 +bachar) the son (01121 +ben) of Jesse (03448 +Yishay) to thine own confusion (01322 +bosheth) , and unto the {confusion} (01322 +bosheth) of thy mother s (00517 +)em) nakedness (06172 +(ervah) ?

confusion 1Sa_20_30 Then Saul s (07586 +Sha)uwl) anger (00639 +)aph) was kindled (02734 +charah) against Jonathan (03083 +Y@hownathan) , and he said (00559 +)amar) unto him , Thou son (01121 +ben) of the perverse (05753 +(avah) rebellious (04780 +marduwth) [woman] , do not I know (03045 +yada() that thou hast chosen (00977 +bachar) the son (01121 +ben) of Jesse (03448 +Yishay) to thine own {confusion} (01322 +bosheth) , and unto the confusion (01322 +bosheth) of thy mother s (00517 +)em) nakedness (06172 +(ervah) ?

confusion Act_19_29 And the whole (3650 -holos -) city (4172 -polis -) was filled (4130 -pletho -) with {confusion} (4799 -sugchysis -):and having caught (4884 -sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -) , Paul s (3972 -Paulos -) companions (4898 -sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .

confusion Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us {confusion} (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117

+yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al)) that they have trespassed (04603 +ma(al)) against thee .

confusion Dan_09_08 O Lord (00136 +)Adonay) , to us [belongeth] {confusion} (01322 +bosheth) of face (06440 +paniym) , to our kings (04428 +melek) , to our princes (08269 +sar) , and to our fathers (1) , because (00834 +)aher) we have sinned (02398 +chata) against thee .

confusion Ezr_09_07 Since the days (03117 +yowm) of our fathers (1) [have] we [been] in a great (01419 +gadowl) trespass (00819 +)ashmah) unto this (02088 +zeh) day (03117 +yowm) ; and for our iniquities (05771 +(avon)) have we , our kings (04428 +melek) , [and] our priests (03548 +kohen) , been delivered (05414 +nathan) into the hand (03027 +yad) of the kings (04428 +melek) of the lands (00776 +)erets) , to the sword (02719 +chereb) , to captivity (07628 +sh@biy) , and to a spoil (00961 +bizzah) , and to {confusion} (01322 +bosheth) of face (06440 +paniym) , as [it is] this (02088 +zeh) day (03117 +yowm) .

confusion Isa_24_10 The city (07151 +qiryah) of {confusion} (08414 +tohuw) is broken (07665 +shabar) down:every (03605 +kol) house (01004 +bayith) is shut (05462 +cagar) up , that no man (00935 +bow)) may come (00935 +bow)) in .

confusion Isa_30_03 Therefore shall the strength (04581 +ma(owz)) of Pharaoh (06547 +Par(oh)) be your shame (01322 +bosheth) , and the trust (02622 +chacuwth) in the shadow (06738 +tsel) of Egypt (04714 +Mitsrayim) [your] {confusion} (03639 +k@limmah) .

confusion Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess (03423 +yarash) it ; the owl (03244 +yanshuwph) also and the raven (06158 +(oreb)) shall dwell (07931 +shakan) in it:and he shall stretch (05186 +natah) out upon it the line (06957 +qav) of {confusion} (05414 +nathan) , and the stones (68) of emptiness (00922 +bohuw) .

confusion Isa_41_29 Behold (02005 +hen) , they [are] all (03605 +kol) vanity (00205 +)aven) ; their works (04639 +ma(aseh)) [are] nothing (00657 +)ephec):their molten (05262 +necek) images [are] wind (07307 +ruwach) and {confusion} (05414 +nathan) .

confusion Isa_45_16 They shall be ashamed (00954 +buwsh) , and also (01571 +gam) confounded (03637 +kalam) , all (03605 +kol) of them:they shall go (01980 +halak) to {confusion} (03639 +k@limmah) together (03162 +yachad) [that are] makers (02796 +charash) of idols (06736 +tsiyr) .

confusion Isa_61_07 For your shame (01322 +bosheth) [ye shall have] double (04932 +mishneh) ; and [for] {confusion} (03639 +k@limmah) they shall rejoice (07442 +ranan) in their portion (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +(owlam)) joy (08057 +simchah) shall be unto them .

confusion Jam_03_16 For where (3699 -hopou -) envying (2205 -zelos -) and strife (2052 -eritheia -) [is] , there (1563 -ekei -) [is] {confusion} (0181 -akatastasia -) and every (3956 -pas -) evil (5337 -phaulos -) work (4229 -pragma -) .

confusion Jer_03_25 We lie (07901 +shakab) down (07901 +shakab) in our shame (01322 +bosheth) , and our {confusion} (03639 +k@limmah) covereth (03680 +kacah) us:for we have sinned (02398 +chata) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we and our fathers (1) , from our youth (05271 +na(uwr)) even unto this (02088 +zeh) day (03117 +yowm) , and have not obeyed (08085 +shama()) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

confusion Jer_07_19 Do they provoke me to anger (03707 +ka(ac) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah): [do they] not [provoke] themselves to the {confusion} (01322 +bosheth) of their own faces (06440 +paniym) ?

confusion Jer_20_11 But the LORD (03068 +Y@hovah) [is] with me as a mighty (01368 +gibbowr) terrible (06184 +(ariyts) one:therefore my persecutors (07291 +radaph) shall stumble (03782 +kashal) , and they shall not prevail (03201 +yakol):they shall be greatly (03966 +m@(od) ashamed (00954 +buwsh) ; for they shall not prosper (07919 +sakal): [their] everlasting (05769 +(owlam) {confusion} (03639 +k@limmah) shall never be forgotten (07911 +shakach) .

confusion Job_10_15 If (00518 +)im) I be wicked (07561 +rasha() , woe (00480 +)al@lay) unto me ; and [if (00518 +)im)] I be righteous (06662 +tsaddiyq) , [yet] will I not lift (05375 +nasa) up my head (07218 +ro)sh) . [I am] full (07646 +saba() of {confusion} (07036 +qalown) ; therefore see (07200 +ra)ah) thou mine affliction (06040 +(oniy) ;

confusion Lev_18_23 Neither (03808 +lo) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) thyself therewith : neither (03808 +lo) shall any woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] {confusion} (08397 +tebel) .

confusion Lev_20_12 And if (00834 +)aher) a man (00376 +)iysh) lie (07901 +shakab) with his daughter (03618 +kallah) in law (03618 +kallah) , both (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) : they have wrought (06213 +(asah) {confusion} (08397 +tebel) ; their blood (01818 +dam) [shall be] upon them .

confusion Psa_109_29 Let mine adversaries (07853 +satan) be clothed (03847 +labash) with shame (03639 +k@limmah) , and let them cover (05844 +(atah) themselves with their own {confusion} (01322 +bosheth) , as with a mantle (04598 +m@(iy)l) .

confusion Psa_35_04 Let them be confounded (00954 +buwsh) and put to shame (03637 +kalam) that seek (01245 +baqash) after my soul (05315 +nephesh):let them be turned (05472 +cuwg) back (00268 +)achowr) and brought (02659 +chapher) to {confusion} (02659 +chapher) that devise (02803 +chashab) my hurt (07451 +ra() .

confusion Psa_35_26 Let them be ashamed (00954 +buwsh) and brought (02659 +chapher) to {confusion} (02659 +chapher) together (03162 +yachad) that rejoice (08055 +samach) at mine hurt (07451 +ra():let them be clothed (03847 +labash) with shame (01322 +bosheth) and dishonour (03639 +k@limmah) that magnify (01431 +gadal) [themselves] against (05921 +(al) me .

confusion Psa_44_15 My {confusion} (03639 +k@limmah) [is] continually before (05048 +neged) me , and the shame (01322 +bosheth) of my face (06440 +paniym) hath covered (03680 +kacah) me ,

confusion Psa_70_02 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) that seek (01245 +baqash) after my soul (05315 +nephesh):let them be turned (05472 +cuwg) backward (00268 +)achowr) , and put to {confusion} (03637 +kalam) , that desire (02655 +chaphets) my hurt (07451 +ra() .

confusion Psa_71_01 . In thee , O LORD (03068 +Y@hovah) , do I put my trust (02620 +chacah):let (03381 +yarad) me never be put to {confusion} (00954 +buwsh) .

conversion Act_15_03 And being brought (4311 -propempe -) on their way (4311 -propempe -) by the church (1577 -ekklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the {conversion} (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479

-chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

decision Joe_03_14 Multitudes (01995 +hamown) , multitudes (01995 +hamown) in the valley (06010 +(emeq) of decision (02742 +charuwts):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) in the valley (06010 +(emeq) of {decision} (02742 +charuwts) .

decision Joe_03_14 Multitudes (01995 +hamown) , multitudes (01995 +hamown) in the valley (06010 +(emeq) of {decision} (02742 +charuwts):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) in the valley (06010 +(emeq) of decision (02742 +charuwts) .

delusion 2Th_02_11 And for this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 -energeia -) {delusion} (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

delusions Isa_66_04 I also (01571 +gam) will choose (00977 +bachar) their {delusions} (08586 +ta(aluwl) , and will bring (00935 +bow) their fears (04035 +m@guwrah) upon them ; because (03282 +ya(an) when I called (07121 +qara) , none (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama():but they did (06213 +(asah) evil (07451 +ra() before mine eyes (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

derision Eze_23_32 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou shalt drink (08354 +shathah) of thy sister s (00269 +)achowth) cup (03563 +kowc) deep (06013 +(amoq) and large (07342 +rachab):thou shalt be laughed (06712 +ts@choq) to scorn and had in {derision} (03932 +la(ag) ; it containeth (03557 +kuwl) much (04767 +mirbah) .

derision Eze_36_04 Therefore (03651 +ken) , ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay) , to the desolate (08076 +shamem) wastes (02723 +chorbah) , and to the cities (05892 +(iyr) that are forsaken (05800 +(azab) , which (00834 +)aher) became (01961 +hayah) a prey (00957 +baz) and {derision} (03932 +la(ag) to the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) that [are] round (05439 +cabiwb) about ;

derision Hos_07_16 They return (07725 +shuwb) , [but] not to the most (05920 +(al) High (05920 +(al):they are like a deceitful (07423 +r@miyah) bow (07198 +qesheth):their princes (08269 +sar) shall fall (05307 +naphal) by the sword (02719 +chereb) for the rage (02195 +za(am) of their tongue (03956 +lashown):this (02097 +zow) [shall be] their {derision} (03932 +la(ag) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

derision Jer_20_07 . O LORD (03068 +Y@hovah) , thou hast deceived (06601 +pathah) me , and I was deceived (06601 +pathah):thou art stronger (02388 +chazaq) than I , and hast prevailed (03201 +yakol):I am in {derision} (07814 +s@chowq) daily , every (03605 +kol) one mocketh (03932 +la(ag) me .

derision Jer_20_08 For since (01767 +day) I spake (01696 +dabar) , I cried (02199 +za(aq) out , I cried (07121 +qara) violence (02555 +chamac) and spoil (07701 +shod) ; because (03588 +kiy) the word (01697 +dabar) of the LORD (03068 +Y@hovah) was made (01961 +hayah) a reproach (02781 +cherpah) unto me , and a {derision} (07047 +qelec) , daily .

derision Jer_48_26 Make ye him drunken (07937 +shakar):for he magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah):Moab (04124 +Mow)ab) also shall wallow (05606 +caphaq) in his vomit (06892 +qe) , and he also (01571 +gam) shall be in {derision} (07814 +s@chowq) .

derision Jer_48_27 For was not Israel (03478 +Yisra)el) a {derision} (07814 +s@chowq) unto thee ? was he found (04672 +matsa) among thieves (01590 +gannab) ? for since (01767 +day) thou spakest (01697 +dabar) of him , thou skippedst (05110 +nuwd) for joy .

derision Jer_48_39 They shall howl (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a {derision} (07814 +s@chowq) and a dismissing (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiya)him) .

derision Job_30_01 . But now (06258 +(attah) [they that are] younger than I have me in {derision} (07832 +sachaq) , whose (00834 +)aher) fathers (1) I would have disdained (03988 +ma)ac) to have set (07896 +shiyth) with the dogs (03611 +keleb) of my flock (06629 +tso)n) .

derision Lam_03_14 I was a {derision} (07814 +s@chowq) to all (03605 +kol) my people (05971 +(am) ; [and] their song (05058 +n@giynah) all (03605 +kol) the day (03117 +yowm) .

derision Psa_02_04 He that sitteth (03427 +yashab) in the heavens (08064 +shamayim) shall laugh (07832 +sachaq):the Lord (00136 +)Adonay) shall have them in {derision} (03932 +la(ag) .

derision Psa_119_051 . The proud (02086 +zed) have had me greatly (03966 +m@(od) in {derision} (03887 +luwts):[yet] have I not declined (05186 +natah) from thy law (08451 +towrah) .

derision Psa_44_13 Thou makest (06213 +(asah) us a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and a {derision} (07047 +qelec) to them that are round (05439 +cabiya)about us) .

derision Psa_59_08 . But thou , O LORD (03068 +Y@hovah) , shalt laugh (07832 +sachaq) at them ; thou shalt have all (03605 +kol) the heathen (01471 +gowy) in {derision} (03932 +la(ag) .

derision Psa_79_04 We are become (01961 +hayah) a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and {derision} (07047 +qelec) to them that are round (05439 +cabiya)about us) .

dispersions Jer_25_34 Howl (03213 +yalal) , ye shepherds (07462 +ra(ah) , and cry (02199 +za(aq) ; and wallow (06428 +palash) yourselves [in the ashes] , ye principal (00117 +)addiy) of the flock (06629 +tso)n):for the days (03117 +yowm) of your slaughter (02873 +tabach) and of your {dispersions} (08600 +t@phowtsah) are accomplished (04390 +male) ; and ye shall fall (05307 +naphal) like a pleasant (02532 +chemdah) vessel (03627 +k@liy) .

dissension Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) {dissension} (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

dissension Act_23_07 And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a {dissension} (4714 -stasis -) between the Pharisees (5330 -Pharisaiois -) and the Sadducees (4523 -Saddoukaiois -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

dissension Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) {dissension} (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them ,

commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -) .

division 2Ch_35_05 And stand (05975 +(amad) in the holy (06944 +qodesh) [place] according to the divisions (06391 +p@luggah) of the families (01004 +bayith) of the fathers (1) of your brethren (00251 +)ach) the people , and [after] the {division} (02515 +chaluqqah) of the families (01004 +bayith) of the Levites (03881 +Leviyiy) .

division Exo_08_23 And I will put (07760 +suwm) a {division} (06304 +p@duwth) between (00996 +beyn) my people (05971 +(am) and thy people (05971 +(am):to morrow (04279 +machar) shall this (02088 +zeh) sign (00226 +)owth) be .

division Joh_07_43 So (3767 -oun -) there was a {division} (4978 -schisma -) among (1722 -en -) the people (3793 -ochlos -) because (1223 -dia -) of him .

division Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaiois -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a {division} (4978 -schisma -) among (1722 -en -) them .

division Joh_10_19 . There was a {division} (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 -toutous -) sayings (3056 -logos -) .

division Luk_12_51 Suppose 1380 -dokeo - ye that I am come 3854 -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - {division} 1267 -diamerismos - :

divisions 1Ch_24_01 . Now [these are] the {divisions} (04256 +machaloqeth) of the sons (01121 +ben) of Aaron (00175 +)Aharown) . The sons (01121 +ben) of Aaron (00175 +)Aharown) ; Nadab (05070 +Nadab) , and Abihu (30) , Eleazar (00499 +)El(azar) , and Ithamar (00385 +)Iythamar) .

divisions 1Ch_26_01 . Concerning the {divisions} (04256 +machaloqeth) of the porters (07778 +show(er):Of the Korhites (07145 +Qorchiy) [was] Meshelemiah (04920 +M@shelemyah) the son (01121 +ben) of Kore (06981 +Qowre) , of the sons (01121 +ben) of Asaph (00623 +)Acaph) .

divisions 1Ch_26_12 Among these (00428 +)el - leh) [were] the {divisions} (04256 +machaloqeth) of the porters (07778 +show(er) , [even] among the chief (07218 +ro)sh) men (01397 +geber) , [having] wards (04931 +mishmereth) one against (05984 +(Ammowniy) another (00251 +)ach) , to minister (08334 +sharath) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

divisions 1Ch_26_19 These (00428 +)el - leh) [are] the {divisions} (04256 +machaloqeth) of the porters (07778 +show(er) among the sons (01121 +ben) of Kore (07145 +Qorchiy) , and among the sons (01121 +ben) of Merari (04847 +M@rariy) .

divisions 1Co_01_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [that] there be no (3361 -me -) {divisions} (4978 -schisma -) among (1722 -en -) you ; but [that] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

divisions 1Co_03_03 For ye are yet (2089 -eti -) carnal (4559 -sarkikos -):for whereas (3699 -hopou -) [there is] among (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and {divisions} (1370 -dichostsis -) , are ye not carnal (4559 -sarkikos -) , and walk (4043 -peripateo -) as men (0444 -anthropos -) ?

divisions 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 -ekklisia -) , I hear (0191 -akouo -) that there be {divisions} (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

divisions 2Ch_35_05 And stand (05975 +(amad) in the holy (06944 +qodesh) [place] according to the {divisions} (06391 +p@luggah) of the families (01004 +bayith) of the fathers (1) of your brethren (00251 +)ach) the people , and [after] the division (02515 +chaluqqah) of the families (01004 +bayith) of the Levites (03881 +Leviyiy) .

divisions 2Ch_35_12 And they removed (05493 +cuwr) the burnt (05930 +(olah) offerings , that they might give (05414 +nathan) according to the {divisions} (04653 +miphlaggah) of the families (01004 +bayith) of the people , to offer (07126 +qarab) unto the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the book (05612 +cephar) of Moses (04872 +Mosheh) . And so (03651 +ken) [did they] with the oxen (01241 +baqar) .

divisions Ezz_06_18 And they set (06966 +quwm) the priests (03549 +kahen) in their {divisions} (06392 +p@luggah) , and the Levites (03879 +Leviy) in their courses (04255 +machl@qah) , for the service (05673 +(abiydah) of God (00426 +)elalh) , which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) ; as it is written (03792 +k@thab) in the book (05609 +c@phar) of Moses (04873 +Mosheh) .

divisions Jos_11_23 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) the whole land (00776 +)erets) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) ; and Joshua (03091 +Y@howshuwa() gave (05414 +nathan) it for an inheritance (05159 +nachalah) unto Israel (03478 +Yisra)el) according to their {divisions} (04256 +machaloqeth) by their tribes (07626 +shebet) . And the land (00776 +)erets) rested (08252 +shaqat) from war (04421 +milchamah) .

divisions Jos_12_07 . And these (00428 +)el - leh) [are] the kings (04428 +melek) of the country (00776 +)erets) which (00834 +)aher) Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) on this side (05676 +(eber) Jordan (03383 +Yarden) on the west (03220 +yam) , from Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) even unto the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan) unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [for] a possession (03425 +y@rushah) according to their {divisions} (04256 +machaloqeth) ;

divisions Jos_18_10 And Joshua (03091 +Y@howshuwa() cast (07993 +shalak) lots (01486 +gowral) for them in Shiloh (07887 +Shiyloh) before (06440 +paniyim) the LORD (03068 +Y@hovah):and there (08033 +sham) Joshua (03091 +Y@howshuwa() divided (02505 +chalaq) the land (00776 +)erets) unto the children (01121 +ben) of Israel (03478 +Yisra)el) according to their {divisions} (04256 +machaloqeth) .

divisions Jud_05_15 And the princes (08269 +sar) of Issachar (03485 +Yissaskar) [were] with Deborah (01683 +D@bowrah) ; even Issachar (03485 +Yissaskar) , and also (03651 +ken) Barak (01301 +Baraq):he was sent (07971 +shalach) on foot (07272 +regel) into the valley (06010 +(emeq) . For the {divisions} (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 +gadawl) thoughts (02711 +cheqeq) of heart (03820 +leb) .

divisions Jud_05_16 Why (04100 +mah) abodest (03427 +yashab) thou among (00996 +beyn) the

sheepfolds (04942 +mishpath) , to hear (08085 +shama() the bleatings (08292 +sh@ruwqah) of the flocks (05739 +(eder) ? For the {divisions} (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 +gadowl) searchings (02714 +cheqer) of heart (03820 +leb) .

divisions Neh_11_36 And of the Levites (03881 +Leviyiy) [were] {divisions} (04256 +machaloqeth) [in] Judah (03063 +Y@huwdah) , [and] in Benjamin (01144 +Binyamiyn) .

divisions Rom_16_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which cause (4160 -poieo -) {divisions} (1370 -dichostsis -) and offences (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

intercession Heb_07_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) {intercession} (1793 -entugchano -) for them .

intercession Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab) , and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +(atsuwm) ; because he hath poured (06168 +(arah) out his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa)) the sin (02399 +chet)) of many (07227 +rab) , and made {intercession} (06293 +paga() for the transgressors (06586 +pasha() .

intercession Jer_07_16 . Therefore pray (06419 +palal) not thou for this (02088 +zeh) people (05971 +(am) , neither (00408 +)al) lift (05375 +nasa)) up cry (07440 +rinnah) nor (00408 +)al) prayer (08605 +t@phillah) for them , neither (00408 +)al) make {intercession} (06293 +paga() to me:for I will not hear (08085 +shama() thee .

intercession Jer_27_18 But if (00518 +)im) they [be] prophets (05030 +nabiy)) , and if (00518 +)im) the word (01697 +dabar) of the LORD (03068 +Y@hovah) be with them , let them now (04994 +na) make {intercession} (06293 +paga() to the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that the vessels (03627 +k@liy) which are left (03498 +yathar) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [in] the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , and at Jerusalem (03389 +Y@ruwshalaim) , go (00935 +bow) not to Babylon (00894 +Babel) .

intercession Jer_36_25 Nevertheless (01571 +gam) Elnathan (00494 +)Elnathan) and Delaiah (01806 +D@layah) and Gemariah (01587 +G@maryah) had made {intercession} (06293 +paga() to the king (04428 +melek) that he would not burn (08313 +saraph) the roll (04039 +m@gillah):but he would not hear (08085 +shama() them .

intercession Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) {intercession} (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

intercession Rom_08_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) what (5101 -tis -) [is] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 -hoti -) he maketh (1793 -entugchano -) {intercession} (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [the will of] God (2316 -theos -) .

intercession Rom_08_34 Who (5101 -tis -) [is] he that condemneth (2632 -katakrino -) ? [It is] Christ (5547 -Christos -) that died (0599 -apothnesko -) , yea (1161 -de -) rather (3123 -mallon -) , that is risen (1453 -egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) {intercession} (1793 -entugchano -) for us .

intercession Rom_11_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) {intercession} (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

intercessions 1Ti_02_01 . I exhort (3870 -parakaleo -) therefore (3767 -oun -) , that , first (4412 -proton -) of all (3956 -pas -) , supplications (1162 -deesis -) , prayers (4335 -proseuche -) , {intercessions} (1783 -enteuxis -) , [and] giving of thanks (2169 -eucharistia -) , be made (4160 -poieo -) for all (3956 -pas -) men (0444 -anthropos -) ;

intermission Lam_03_49 Mine eye (05869 +(ayin) trickleth (05064 +nagar) down , and ceaseth (01820 +damah) not , without (00369 +)ayin) any {intermission} (02014 +haphugah) ,

invasion 1Sa_30_14 We made an {invasion} (06584 +pashat) [upon] the south (05045 +negeb) of the Cherethites (03774 +K@rethiy) , and upon [the coast] which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah) , and upon the south (05045 +negeb) of Caleb (03612 +Kaleb) ; and we burned (08313 +saraph) Ziklag (06860 +Tsiqlag) with fire (00784 +)esh) .

mansions Joh_14_02 In my Father s (3962 -pater -) house (3614 -oikia -) are many (4183 -polus -) {mansions} (3438 -mone -):if (1490 -ei de me (ge -) [it were] not [so] , I would have told (2036 -epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a place (5117 -topos -) for you .

occasion 1Jo_02_10 He that loveth (0025 -agapao -) his brother (0080 -adephos -) abideth (3306 -meno -) in the light (5457 -phos -) , and there is none (3756 -ou -) {occasion} (4625 -skandalon -) of stumbling (4625 -skandalon -) in him .

occasion 1Sa_10_07 And let it be , when (03588 +kiy) these (00428 +)el - leh) signs (00226 +)owth)are come (00935 +bow) unto thee , [that] thou do (06213 +(asah) as {occasion} (04672 +matsa)) serve (05647 +(abad) thee ; for God (00430 +)elohiym) [is] with thee .

occasion 1Ti_05_14 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that the younger (3501 -neos -) women marry (1060 -gameo -) , bear (5041 -teknogoneo -) children (5041 -teknogoneo -) , guide (3616 -oikodespoteo -) the house (3616 -oikodespoteo -) , give (1325 -didomi -) none (3361 -me -) {occasion} (0874 -aphorme -) to the adversary (0480 -antikeimai -) to speak reproachfully (5484 -charin -) .

occasion 2Co_05_12 . For we commend (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you {occasion} (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye may have (2192 -echo -) somewhat to [answer] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

occasion 2Co_08_08 I speak (3004 -lego -) not by commandment (2003 -epitage -) , but by {occasion} (1223 -dia -) of the forwardness (4710 -spoude -) of others (2087 -heteros -) , and to prove (1381 -dokimazo -) the sincerity (1103 -gnesios -) of your (5212 -humeteros -) love (0026 -agape -) .

occasion 2Co_11_12 But what (3739 -hos -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I may cut (1581 -ekkopto -) off (1581 -ekkopto -) occasion (0874 -aphorme -) from them which desire (2309 -thelo -)

{occasion} (0874 -aphorme -) ; that wherein (3757 -hou -) they glory (2744 -kauchaomai -) , they may be found (2147 -heurisko -) even (2532 -kai -) as we .

occasion 2Co_11_12 But what (3739 -hos -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I may cut (1581 -ekkopto -) off (1581 -ekkopto -) {occasion} (0874 -aphorme -) from them which desire (2309 -thelo -) occasion (0874 -aphorme -) ; that wherein (3757 -hou -) they glory (2744 -kauchaomai -) , they may be found (2147 -heurisko -) even (2532 -kai -) as we .

occasion 2Sa_12_14 Howbeit (00657 +)ephec) , because (03588 +kiy) by this (02088 +zeh) deed (01697 +dabar) thou hast given great (05006 +na)ats) {occasion} to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) also (01571 +gam) [that is] born (03209 +yillowd) unto thee shall surely die (04191 +muwth) .

occasion Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) {occasion} (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

occasion Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) {occasion} (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

occasion Dan_06_05 Then (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) any (03606 +kol) {occasion} (05931 +(illah) against (05922 +(al) this (01836 +den) Daniel (01841 +Daniye)l) , except (03861 +lawhen) we find (07912 +sh@kach) [it] against him concerning the law (01882 +dath) of his God (00426 +)elahh) .

occasion Eze_18_03 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , ye shall not have [{occasion}] any more (05750 +(owd) to use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) in Israel (03478 +Yisra)el) .

occasion Eze_07_20 And whatsoever more (07608 +sha)arah) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahh) , which (01768 +diy) thou shalt have {occasion} (05308 +n@phal) to bestow (05415 +n@than) , bestow (05415 +n@than) [it] out of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

occasion Gal_05_13 . For , brethren (0080 -adephos -) , ye have been called (2564 -kaleo -) unto liberty (1657 -eleutheria -) ; only (3440 -monon -) [use] not liberty (1657 -eleutheria -) for an {occasion} (0874 -aphorme -) to the flesh (4561 -sarx -) , but by love (0026 -agape -) serve (1398 -douleuo -) one (0240 -allelon -) another (0240 -allelon -) .

occasion Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare) , because (03588 +kiy) they were brought (00935 +bow) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , Because of the money (03701 +keceph) that was returned (07725 +shuw) in our sacks (00572 +)amtachath) at the first (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow) in ; that he may seek (01556 +galal) {occasion} (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr) .

occasion Jer_02_24 A wild (06501 +pere)) ass (06501 +pere)) used (03928 +limmuwd)) to the wilderness (04057 +midbar) , [that] snuffeth (07602 +sha)aph) up the wind (07307 +ruwach)) at her pleasure ; in her {occasion} (08385 +ta)anah) who (04310 +miy)) can turn (07725 +shuwb)) her away ? all (03605 +kol)) they that seek (01245 +baqash)) her will not weary (03286 +ya(aph)) themselves ; in her month (02320 +chodesh)) they shall find (04672 +matsa)) her .

occasion Jud_09_33 And it shall be , [that] in the morning (01242 +boqer)) , as soon as the sun (08121 +shemesh)) is up , thou shalt rise (07925 +shakam)) early (07925 +shakam)) , and set (06584 +pashat)) upon the city (05892 +(iyr):and , behold (02009 +hinneh)) , [when] he and the people (05971 +(am)) that [is] with him come (03318 +yatsa)) out against (00413 +)el) thee , then mayest thou do (06213 +(asah)) to them as thou shalt find (04672 +matsa)) {occasion} (04672 +matsa)) .

occasion Jud_14_04 But his father (1) and his mother (00517 +)em)) knew (03045 +yada() not that it [was] of the LORD (03068 +Y@hovah)) , that he sought (01245 +baqash)) an {occasion} (08385 +ta)anah)) against the Philistines (06430 +P@lishtiy):for at that time (06256 +(eth)) the Philistines (06430 +P@lishtiy)) had dominion (04910 +mashal)) over Israel (03478 +Yisra)el) .

occasion Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) {occasion} (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

occasion Rom_07_11 For sin (0266 -hamartia -) , taking (2983 -lambano -) {occasion} (0874 -aphorme -) by the commandment (1785 -entole -) , deceived (1818 -exapatao -) me , and by it slew (0615 -apokteino -) [me] .

occasion Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an {occasion} (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

occasioned 1Sa_22_22 And David (01732 +David)) said (00559 +)amar)) unto Abiathar (54) , I knew (03045 +yada() [it] that day (03117 +yowm)) , when (03588 +kiy)) Doeg (01673 +Do)eg) the Edomite [was] there (08033 +sham)) , that he would surely tell (05046 +nagad)) Saul (07586 +Sha)uwl):I have {occasioned} (05437 +cabab)) [the death] of all (03605 +kol)) the persons (05315 +nephesh)) of thy father s (1) house (01004 +bayith)) .

occasions Deu_22_14 And give (07760 +suwm)) {occasions} (05949 +(aliylah)) of speech (01697 +dabar)) against her , and bring (03318 +yatsa)) up an evil (07451 +ra() name (08034 +shem)) upon her , and say (00559 +)amar)) , I took (03947 +laqach)) this (02063 +zo)th)) woman (00802 +)ishshah)) , and when I came (07126 +qarab)) to her , I found (04672 +matsa)) her not a maid (01331 +b@thuwllym)) :

occasions Deu_22_17 And , lo (02009 +hinneh)) , he hath given (07760 +suwm)) {occasions} (05949 +(aliylah)) of speech (01697 +dabar)) [against her] , saying (00559 +)amar)) , I found (04672 +matsa)) not thy daughter (01323 +bath)) a maid (01331 +b@thuwllym)) ; and yet these (00428 +)el - leh)) [are the tokens of] my daughter s (01323 +bath)) virginity (01331 +b@thuwllym)) . And they shall spread (06566 +paras)) the cloth (08071 +simlah)) before (06440 +paniyim)) the elders (02205 +zaqen)) of the city (05892 +(iyr)) .

occasions Job_33_10 Behold (02005 +hen)) , he findeth (04672 +matsa)) {occasions} (08569 +t@nuw)ah)) against (05921 +(al)) me , he counteth (02803 +chashab)) me for his enemy (00341 +)oyeb)) ,

oppression 2Ki_13_04 And Jehoahaz (03059 +Y@how)achaz) besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto him:for he saw (07200 +ra)ah) the {oppression} (03906 +lachats) of Israel (03478 +Yisra)el) , because (03588 +kiy) the king (04428 +melek) of Syria (00758 +)Aram) oppressed (03905 +lachats) them .

oppression Deu_26_07 And when we cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , the LORD (03068 +Y@hovah) heard (08085 +shama() our voice (06963 +qowl) , and looked (07200 +ra)ah) on our affliction (06040 +(oniy) , and our labour (05999 +(amal) , and our {oppression} (03906 +lachats) :

oppression Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the {oppression} (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] higher (01364 +gaboahh) than (05921 +(al) they .

oppression Ecc_07_07 . Surely (03588 +kiy) {oppression} (06233 +(osheq) maketh a wise (02450 +chakam) man mad (01984 +halal) ; and a gift (04979 +mattanah) destroyeth (6) the heart (03820 +leb) .

oppression Exo_03_09 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the cry (06818 +tsa(aqah) of the children (01121 +ben) of Israel (03478 +Yisra)el) is come (00935 +bow) unto me:and I have also (01571 +gam) seen (07200 +ra)ah) the {oppression} (03906 +lachats) wherewith (00834 +)aher) the Egyptians (04714 +Mitsrayim) oppress (03905 +lachats) them .

oppression Eze_22_07 In thee have they set light (07043 +qalal) by father (1) and mother (00517 +)em):in the midst (08432 +tavek) of thee have they dealt (06213 +(asah) by {oppression} (06233 +(osheq) with the stranger (01616 +ger):in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

oppression Eze_22_29 The people (05971 +(am) of the land (00776 +)erets) have used {oppression} (06233 +(osheq) , and exercised robbery (01498 +gazel) , and have vexed (03238 +yanah) the poor (06041 +(aniy) and needy (34):yea , they have oppressed (06231 +(ashaq) the stranger (01616 +ger) wrongfully .

oppression Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by {oppression} (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

oppression Isa_05_07 For the vineyard (03754 +kerem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the house (01004 +bayith) of Israel (03478 +Yisra)el) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) his pleasant (08191 +sha(shua() plant (05194 +neta():and he looked (06970 +Qowa() for judgment (04941 +mishpat) , but behold (02009 +hinneh) {oppression} (04939 +mispach) ; for righteousness (06666 +ts@daqah) , but behold (02009 +hinneh) a cry (06818 +tsa(aqah) .

oppression Isa_30_12 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , Because (03282 +ya(an) ye despise (03988 +ma)ac) this (02088 +zeh) word (01697 +dabar) , and trust (00982 +batach) in {oppression} (06233 +(osheq) and perverseness (03868 +luwz) , and stay (08172 +sha(an) thereon (05921 +(al) :

oppression Isa_54_14 In righteousness (06666 +ts@daqah) shalt thou be established (03559 +kuwn):thou shalt be far (07368 +rachaq) from {oppression} (06233 +(osheq) ; for thou shalt not fear (03372 +yare)

);and from terror (04288 +m@chittah) ; for it shall not come (07126 +qarab) near (07126 +qarab) thee .

oppression Isa_59_13 In transgressing (06586 +pasha() and lying (03584 +kachash) against the LORD (03068 +Y@hovah) , and departing (05253 +nacag) away from our God (00430 +)elohiym) , speaking (01696 +dabar) {oppression} (06233 +(osheq) and revolt (05627 +carah) , conceiving (02030 +hareh) and uttering (01897 +hagah) from the heart (03820 +leb) words (01697 +dabar) of falsehood (08267 +sheqer) .

oppression Jer_06_06 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) said (00559 +)amar) , Hew (03772 +karath) ye down trees (06097 +(etsah) , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):this (01931 +huw) [is] the city (05892 +(iyr) to be visited (06485 +paqad) ; she [is] wholly (03605 +kol) {oppression} (06233 +(osheq) in the midst (07130 +qereb) of her .

oppression Jer_22_17 But thine eyes (05869 +(ayin) and thine heart (03820 +leb) [are] not but for thy covetousness (01215 +betsa() , and for to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) , and for {oppression} (06233 +(osheq) , and for violence (04835 +m@rutsah) , to do (06213 +(asah) [it] .

oppression Job_36_15 . He delivereth (02502 +chalats) the poor (06041 +(aniy) in his affliction (06040 +(oniy) , and openeth (01540 +galah) their ears (00241 +)ozen) in {oppression} (03906 +lachats) .

oppression Psa_107_39 Again , they are minished (04591 +ma(at) and brought (07817 +shachach) low (07817 +shachach) through {oppression} (06115 +(otser) , affliction (07451 +ra() , and sorrow (03015 +yagown) .

oppression Psa_119_134 +. Deliver (06299 +padah) me from the {oppression} (06233 +(osheq) of man (00120 +)adam):so will I keep (08104 +shamar) thy precepts (06490 +piqqwd) .

oppression Psa_12_05 For the {oppression} (07701 +shod) of the poor (06041 +(aniy) , for the sighing (00603 +)anaqah) of the needy (34) , now (06258 +(attah) will I arise (06965 +quwm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I will set (07896 +shiyth) [him] in safety (03468 +yesha() [from him that] puffeth (06315 +puwach) at him .

oppression Psa_42_09 I will say (00559 +)amar) unto God (00410 +)el) my rock (05553 +cela() , Why (04100 +mah) hast thou forgotten (07911 +shakach) me ? why (04100 +mah) go (03212 +yalak) I mourning (06937 +qadar) because of the {oppression} (03906 +lachats) of the enemy (00341 +)oyeb) ?

oppression Psa_43_02 For thou [art] the God (00430 +)elohiym) of my strength (04581 +ma(owz):why (04100 +mah) dost thou cast (02186 +zanach) me off ? why (04100 +mah) go (01980 +halak) I mourning (06937 +qadar) because of the {oppression} (03906 +lachats) of the enemy (00341 +)oyeb) ?

oppression Psa_44_24 Wherefore (04100 +mah) hidest (05641 +cathar) thou thy face (06440 +paniym) , [and] forgettest (07911 +shakach) our affliction (06040 +(oniy) and our {oppression} (03906 +lachats) ?

oppression Psa_55_03 Because of the voice (06963 +qowl) of the enemy (00341 +)oyeb) , because (06440 +paniym) of the {oppression} (06125 +(aqah) of the wicked (07563 +rasha() :for they cast (04131 +mowt) iniquity (00205 +)aven) upon me , and in wrath (00639 +)aph) they hate (07852 +satam) me .

oppression Psa_62_10 Trust (00982 +batach) not in {oppression} (06233 +(osheq) , and become (01891 +habal) not vain (01891 +habal) in robbery (01498 +gazel):if riches (02428 +chayil) increase (05107 +nuwb) , set (07896 +shiyth) not your heart (03820 +leb) [upon them] .

oppression Psa_73_08 They are corrupt (04167 +muwq) , and speak (01696 +dabar) wickedly (07451 +ra() [concerning] {oppression} (06233 +(osheq):they speak (01696 +dabar) loftily (04791 +marowm) .

oppressions Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the {oppressions} (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

oppressions Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 +batsa() of {oppressions} (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 +dam) , and shutteth (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra() ;

oppressions Job_35_09 . By reason of the multitude (07230 +rob) of {oppressions} (06217 +(ashuwq) they make [the oppressed] to cry (02199 +za(aq):they cry (07768 +shava() out by reason of the arm (02220 +z@rowa() of the mighty (07227 +rab) .

passion Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his {passion} (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

passions Act_14_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) {passions} (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

passions Jam_05_17 Elias (2243 -Helias -) was a man (0444 -anthropos -) subject (3663 -homoioopathes -) to like (3663 -homoioopathes -) {passions} (3663 -homoioopathes -) as we are , and he prayed (4336 -proseuchomai -) earnestly (4335 -proseuche -) that it might not rain (1026 -brecho -):and it rained (1026 -brecho -) not on (1909 -epi -) the earth (1093 -ge -) by the space of three (5140 -treis -) years (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -) .

permission 1Co_07_06 But I speak (3004 -lego -) this (5124 -touto -) by {permission} (4774 -suggnome -) , [and] not of commandment (2003 -epitage -) .

persuasion Gal_05_08 This (3588 -ho -) {persuasion} (3988 -peismone -) [cometh] not of him that calleth (2564 -kaleo -) you .

possession 1Ch_28_01 . And David (01732 +David) assembled (06950 +qahal) all (03605 +kol) the princes (08269 +sar) of Israel (03478 +Yisra)el) , the princes (08269 +sar) of the tribes (07626 +shebet) , and the captains (08269 +sar) of the companies (04256 +machaloqeth) that ministered (08334 +sharath) to the king (04428 +melek) by course (04256 +machaloqeth) , and the captains (08269 +sar) over the thousands (00505 +)eleph) , and captains (08269 +sar) over the hundreds (03967 +me)ah) , and the stewards (08269 +sar) over all (03605 +kol) the substance (07399 +r@kuwsh) and {possession} (04735 +miqneh) of the king (04428 +melek) , and of his sons (01121 +ben) , with the officers (05631 +cariyc) , and with the

mighty (01368 +gibbowr) men , and with all (03605 +kol) the valiant (02428 +chayil) men , unto Jerusalem (03389 +Y@ruwshalaim) .

possession 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama() that Naboth (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , Arise (06965 +quwm) , take (03423 +yarash) {possession} (03423 +yarash) of the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give (05414 +nathan) thee for money (03701 +keceph):for Naboth (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

possession 1Ki_21_16 And it came (01961 +hayah) to pass , when (03588 +kiy) Ahab (00256 +)Ach)ab) heard (08085 +shama() that Naboth (05022 +Nabowth) was dead (04191 +muwth) , that Ahab (00256 +)Ach)ab) rose (06965 +quwm) up to go (03381 +yarad) down (03381 +yarad) to the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , to take (03423 +yarash) {possession} (03423 +yarash) of it .

possession 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken {possession} (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

possession 2Ch_11_14 For the Levites (03881 +Leviyiy) left (05800 +(azab) their suburbs (04054 +migrash) and their {possession} (00272 +)achuzzah) , and came (03212 +yalak) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):for Jeroboam (03379 +Yarob(am) and his sons (01121 +ben) had cast (02186 +zanach) them off from executing the priest s (03547 +kahan) office unto the LORD (03068 +Y@hovah) :

possession 2Ch_20_11 Behold (02009 +hinneh) , [I say , how] they reward (01580 +gamal) us , to come (00935 +bow)) to cast (01644 +garash) us out of thy {possession} (03425 +y@rushah) , which (00834 +)aher) thou hast given us to inherit (03423 +yarash) .

possession 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his {possession} (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

possession Act_05_01 . But a certain (5100 -tis -) man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) , with Sapphira (4551 -Sappheire -) his wife (1135 -gune -) , sold (4453 -poleo -) a {possession} (2933 -ktema -) ,

possession Act_07_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [so much as] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a {possession} (2697 -kataschesis -) , and

to his seed (4690 -sperma -) after (3326 -meta -) him , when [as yet] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

possession Act_07_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the {possession} (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

possession Deu_02_05 Meddle (01624 +garah) not with them ; for I will not give (05414 +nathan) you of their land (00776 +)erets) , no , not so much (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; because (03588 +kiy) I have given (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a {possession} (03425 +y@rushah) .

possession Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a {possession} (03425 +y@rushah) .

possession Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a {possession} (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

possession Deu_02_12 The Horims (02752 +Choriy) also dwelt (03427 +yashab) in Seir (08165 +Se(iyr) beforetime (06440 +paniym) ; but the children (01121 +ben) of Esau (06215 +(Esav) succeeded (03423 +yarash) them , when they had destroyed (08045 +shamad) them from before (06440 +paniym) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) ; as Israel (03478 +Yisra)el) did (06213 +(asah) unto the land (00776 +)erets) of his {possession} (03425 +y@rushah) , which (00834 +)aher) the LORD (03068 +Y@hovah) gave (05414 +nathan) unto them .

possession Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a {possession} (03425 +y@rushah) .

possession Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] {possession} (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

possession Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his {possession} (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

possession Deu_11_06 And what (00834 +)aher) he did (06213 +(asah) unto Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) opened (06475 +patsah) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their households (01004 +bayith) , and their tents (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their {possession} (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisra)el) :

possession Deu_32_49 Get (05927 +(alah) thee up into (00413 +)el) this (02088 +zeh) mountain (02022 +har) Abarim (05682 +(Abarim) , [unto] mount (02022 +har) Nebo (05015 +N@bow) , which (00834 +)aher) [is] in the land (00776 +)erets) of Moab (04124 +Mow)ab) , that [is] over against (06440 +paniy) Jericho (03405 +Y@riychow) ; and behold (07200 +ra)ah) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for a {possession} (00272 +)achuzzah) :

possession Eph_01_14 Which (3739 -hos -) is the earnest (0728 -arrhabon -) of our inheritance (2817 -kleronomia -) until (1519 -eis -) the redemption (0629 -apolutrosis -) of the purchased (4047 -peripoiesis -) {possession} (4047 -peripoiesis -) , unto the praise (1868 -epainos -) of his glory (1391 -doxa -) .

possession Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rachaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw) land (00776 +)erets) given (05414 +nathan) in {possession} (04181 +mowrashah) .

possession Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) thee to the men (01121 +ben) of the east (06924 +qedem) for a {possession} (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 +nathan) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 +shathah) thy milk (02461 +chalab) .

possession Eze_25_10 Unto the men (01121 +ben) of the east (06924 +qedem) with the Ammonites (05984 +(Ammowniy) , and will give (05414 +nathan) them in {possession} (04181 +mowrashah) , that the Ammonites (05984 +(Ammowniy) may not be remembered (02142 +zakar) among the nations (01471 +gowy) .

possession Eze_36_02 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +(owlam) high (01116 +)bamah) places are ours in {possession} (04181 +mowrashah) :

possession Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) side (05439 +cabiyy) , that ye might be a {possession} (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

possession Eze_36_05 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the fire (00784 +)esh) of my jealousy (07068 +qin)ah) have I spoken (01696 +dabar) against (05921 +(al) the residue (07611 +sh@)eriyth) of the heathen (01471

+gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 +nathan) my land (00776 +)erets) into their {possession} (04181 +mowrashah) with the joy (08057 +simchah) of all (03605 +kol) [their] heart (03824 +lebab) , with despiteful (07589 +sh@)at) minds (05315 +nepshesh) , to cast (04054 +migrash) it out for a prey (00957 +baz) .

possession Eze_44_28 And it shall be unto them for an inheritance (05159 +nachalah):I [am] their inheritance (05159 +nachalah):and ye shall give (05414 +nathan) them no (03808 +lo) possession (00272 +)achuzzah) in Israel (03478 +Yisra)el):I [am] their {possession} (00272 +)achuzzah) .

possession Eze_44_28 And it shall be unto them for an inheritance (05159 +nachalah):I [am] their inheritance (05159 +nachalah):and ye shall give (05414 +nathan) them no (03808 +lo) {possession} (00272 +)achuzzah) in Israel (03478 +Yisra)el):I [am] their possession (00272 +)achuzzah) .

possession Eze_45_05 And the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of length (00753 +)orek) , and the ten (06235 +(eser) thousand (00505 +)eleph) of breadth (07341 +rochab) , shall also the Levites (03881 +Leviyiy) , the ministers (08334 +sharath) of the house (01004 +bayith) , have (01961 +hayah) for themselves (01992 +hem) , for a {possession} (00272 +)achuzzah) for twenty (06242 +(esriym) chambers (03957 +lishkah) .

possession Eze_45_06 And ye shall appoint (05414 +nathan) the {possession} (00272 +)achuzzah) of the city (05892 +(iyr) five (02568 +chamesh) thousand (00505 +)eleph) broad (07341 +rochab) , and five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) long (00753 +)orek) , over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion]:it shall be for the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) .

possession Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy)) on the one side and on the other (02088 +zeh) side of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the {possession} (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl) .

possession Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy)) on the one side and on the other (02088 +zeh) side of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the {possession} (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym):and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 +)echad) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl) .

possession Eze_45_08 In the land (00776 +)erets) shall be his {possession} (00272 +)achuzzah) in Israel (03478 +Yisra)el):and my princes (05387 +nasiy)) shall no (03808 +lo) more (05750 +(owd) oppress (03238 +yanah) my people (05971 +(am) ; and [the rest of] the land (00776 +)erets) shall they give (05414 +nathan) to the house (01004 +bayith) of Israel (03478 +Yisra)el) according to their tribes (07626 +shebet) .

possession Eze_46_16 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; If (03588 +kiy) the prince (05387 +nasiy)) give (05414 +nathan) a gift (04979 +mattanah)

unto any (00376 +)iysh) of his sons (01121 +ben) , the inheritance (05159 +nachalah) thereof shall be his sons (01121 +ben) ; it [shall be] their {possession} (00272 +)achuzzah) by inheritance (05159 +nachalah) .

possession Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his {possession} (00272 +)achuzzah) .

possession Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own {possession} (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

possession Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their {possession} (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

possession Eze_48_20 All (03605 +kol) the oblation (08641 +t@ruwmah) [shall be] five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) by five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph):ye shall offer (07311 +ruwm) the holy (06944 +qodesh) oblation (08641 +t@ruwmah) foursquare (07243 +r@biy(iy) , with the {possession} (00272 +)achuzzah) of the city (05892 +(iyr) .

possession Eze_48_21 And the residue (03498 +yathar) [shall be] for the prince (05387 +nasiy) , on (05921 +(al) the one side (06285 +pe)ah) and on (05921 +(al) the other (02088 +zeh) of the holy (06944 +qodesh) oblation (08641 +t@ruwmah) , and of the {possession} (00272 +)achuzzah) of the city (05892 +(iyr) , over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of the oblation (08641 +t@ruwmah) toward (05704 +(ad) the east (06921 +qadiym) border (01366 +g@buwl) , and westward (03220 +yam) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) toward (05921 +(al) the west (03220 +yam) border (01366 +g@buwl) , over (05980 +(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof .

possession Eze_48_22 Moreover from the possession (00272 +)achuzzah) of the Levites (03881 +Leviyiy) , and from the {possession} (00272 +)achuzzah) of the city (05892 +(iyr) , [being] in the midst (08432 +tavek) [of that] which (00834 +)aher) is the prince s (05387 +nasiy) , between (00996 +beyn) the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) and the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , shall be for the prince (05387 +nasiy) .

possession Eze_48_22 Moreover from the {possession} (00272 +)achuzzah) of the Levites (03881 +Leviyiy) , and from the possession (00272 +)achuzzah) of the city (05892 +(iyr) , [being] in the midst (08432 +tavek) [of that] which (00834 +)aher) is the prince s (05387 +nasiy) , between (00996 +beyn) the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) and the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , shall be for the prince (05387 +nasiy) .

possession Gen_17_08 And I will give (05414 +nathan) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee , the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , all (03605

+kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , for an everlasting (05769 +(owlam) {possession} (00272 +)achuzzah) ; and I will be their God (00430 +)elohiyim) .

possession Gen_23_04 I [am] a stranger (01616 +ger) and a sojourner (08453 +towshab) with you:give (05414 +nathan) me a {possession} (00272 +)achuzzah) of a buryingplace (06913 +qeber) with you , that I may bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniyim) .

possession Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male) he shall give (05414 +nathan) it me for a {possession} (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

possession Gen_23_18 Unto Abraham (85) for a {possession} (04736 +miqnah) in the presence (05869 +(ayin) of the children (01121 +ben) of Heth (02845 +Cheth) , before (06440 +paniyim) all (03605 +kol) that went (00935 +bow) in at the gate (08179 +sha(ar) of his city (05892 +(iyr) .

possession Gen_23_20 And the field (07704 +sadeh) , and the cave (04631 +m@(arah) that [is] therein , were made sure (06965 +quwm) unto Abraham (85) for a {possession} (00272 +)achuzzah) of a buryingplace (06913 +qeber) by the sons (01121 +ben) of Heth (02845 +Cheth) .

possession Gen_26_14 For he had possession (04735 +miqneh) of flocks (06629 +tso)n) , and {possession} (04735 +miqneh) of herds (01241 +baqar) , and great (07227 +rab) store of servants (05657 +(abuddah):and the Philistines (06430 +P@lishtiy) envied (07065 +qana) him .

possession Gen_26_14 For he had {possession} (04735 +miqneh) of flocks (06629 +tso)n) , and possession (04735 +miqneh) of herds (01241 +baqar) , and great (07227 +rab) store of servants (05657 +(abuddah):and the Philistines (06430 +P@lishtiy) envied (07065 +qana) him .

possession Gen_36_43 Duke (00441 +)alluwph) Magdiel (04025 +Magdiy)el) , duke (00441 +)alluwph) Iram (05902 +)Iyram):these (00428 +)el - leh) [be] the dukes (00441 +)alluwph) of Edom (00123 +)Edom) , according to their habitations (04186 +mowshab) in the land (00776 +)erets) of their {possession} (00272 +)achuzzah):he [is] Esau (06215 +(Esav) the father (1) of the Edomites (00130 +)Edomiy) .

possession Gen_47_11 And Joseph (03130 +Yowceph) placed (03427 +yashab) his father (1) and his brethren (00251 +)ach) , and gave (05414 +nathan) them a {possession} (00272 +)achuzzah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the best (04315 +meytab) of the land (00776 +)erets) , in the land (00776 +)erets) of Rameses (07486 +Ra(m@cec) , as Pharaoh (06547 +Par(oh) had commanded (06680 +tsavah) .

possession Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) {possession} (00272 +)achuzzah) .

possession Gen_49_30 In the cave (04631 +m@(arah) that [is] in the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) [is] before Mamre (04471 +Mamre) , in the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the field (07704 +sadeh) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) for a {possession} (00272 +)achuzzah) of a buryingplace (06913 +qeber) .

possession Gen_50_13 For his sons (01121 +ben) carried (05375 +nasa) him into the land (00776 +)erets)

of Canaan (03667 +K@na(an)), and buried (06912 +qabar) him in the cave (04631 +m@(arah) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the field (07704 +sadeh) for a {possession} (00272 +)achuzzah) of a buryingplace (06913 +qeber) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) , before Mamre (04471 +Mamre)) .

possession Isa_14_23 I will also make (07760 +suwm) it a {possession} (04180 +mowrash) for the bittern (07090 +qippowd) , and pools (98) of water (04325 +mayim):and I will sweep (02894 +tuw) it with the besom (04292 +mat)ate) of destruction (08045 +shamad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

possession Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your {possession} (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

possession Jos_12_06 Them did Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) and the children (01121 +ben) of Israel (03478 +Yisra)el) smite (05221 +nakah):and Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) it [for] a {possession} (03425 +y@rushah) unto the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) .

possession Jos_12_07 . And these (00428 +)el - leh) [are] the kings (04428 +melek) of the country (00776 +)erets) which (00834 +)aher) Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) on this side (05676 +(eber) Jordan (03383 +Yarden) on the west (03220 +yam) , from Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) even unto the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan) unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [for] a {possession} (03425 +y@rushah) according to their divisions (04256 +machaloqeth) ;

possession Jos_13_29 And Moses (04872 +Mosheh) gave (05414 +nathan) [inheritance] unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh):and [this] was [the {possession}] of the half (02677 +chetsiy) tribe (04294 +matteh) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) .

possession Jos_21_12 But the fields (07704 +sadeh) of the city (05892 +(iyr) , and the villages (02691 +chatser) thereof , gave (05414 +nathan) they to Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) for his {possession} (00272 +)achuzzah) .

possession Jos_21_41 All (03605 +kol) the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) within (08432 +tavek) the {possession} (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el) [were] forty (00705 +)arba(iym) and eight (08083 +sh@moneh) cities (05892 +(iyr) with their suburbs (04054 +migrash) .

possession Jos_22_04 And now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as he promised (01696 +dabar) them:therefore now (06258 +(attah) return (06437 +panah) ye , and get (03212 +yalak) you unto your tents (00168 +)ohel) , [and] unto the land (00776 +)erets) of your {possession} (00272 +)achuzzah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave

(05414 +nathan) you on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) .

possession Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [{possession}] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

possession Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuwb) , and departed (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisra)el) out of Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , to go (03212 +yalak) unto the country (00776 +)erets) of Gilead (01568 +Gil(ad) , to the land (00776 +)erets) of their {possession} (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

possession Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) {possession} (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

possession Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the {possession} (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

possession Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your {possession} (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

possession Lev_14_34 When (03588 +kiy) ye be come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) to you for a possession (00272 +)achuzzah) , and I put (05414 +nathan) the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a house (01004 +bayith) of the land (00776 +)erets) of your {possession} (00272 +)achuzzah) ;

possession Lev_14_34 When (03588 +kiy) ye be come (00935 +bow)) into (00413 +)el) the land (00776

+)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) to you for a {possession} (00272 +)achuzzah) , and I put (05414 +nathan) the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a house (01004 +bayith) of the land (00776 +)erets) of your possession (00272 +)achuzzah) ;

possession Lev_25_10 And ye shall hallow (06942 +qadash) the fiftieth (02572 +chamishshiy) year (08141 +shaneh) , and proclaim (07121 +qara)) liberty (01865 +d@rowr) throughout [all (03605 +kol)] the land (00776 +)erets) unto all (03605 +kol) the inhabitants (03427 +yashab) thereof : it shall be a jubile (03104 +yowbel) unto you ; and ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his {possession} (00272 +)achuzzah) , and ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his family (04940 +mishpachah) .

possession Lev_25_13 In the year (08141 +shaneh) of this (02063 +zo)th) jubile (03104 +yowbel) ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his {possession} (00272 +)achuzzah) .

possession Lev_25_24 And in all (03605 +kol) the land (00776 +)erets) of your {possession} (00272 +)achuzzah) ye shall grant (05414 +nathan) a redemption (01353 +g@ullah) for the land (00776 +)erets) .

possession Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and hath sold (04376 +makar) away [some] of his {possession} (00272 +)achuzzah) , and if any of his kin (07138 +qarowb) come (00935 +bow)) to redeem (01350 +ga)al) it , then shall he redeem (01350 +ga)al) that which his brother (00251 +)ach) sold (04465 +mimkar) .

possession Lev_25_27 Then let him count (02803 +chashab) the years (08141 +shaneh) of the sale (04465 +mimkar) thereof , and restore (07725 +shuwb) the overplus (05736 +(adaph) unto the man (00376 +)iysh) to whom (00834 +)aher) he sold (04376 +makar) it ; that he may return (07725 +shuwb) unto his {possession} (00272 +)achuzzah) .

possession Lev_25_28 But if (00518 +)im) he be not able to restore (07725 +shuwb) [it] to him , then that which is sold (04465 +mimkar) shall remain (01961 +hayah) in the hand (03027 +yad) of him that hath bought (07069 +qanah) it until (05704 +(ad) the year (08141 +shaneh) of jubile (03104 +yowbel) : and in the jubile (03104 +yowbel) it shall go (03318 +yatsa) out , and he shall return (07725 +shuwb) unto his {possession} (00272 +)achuzzah) .

possession Lev_25_32 Notwithstanding the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) , [and] the houses (01004 +bayith) of the cities (05892 +(iyr) of their {possession} (00272 +)achuzzah) , may the Levites (03881 +Leviyiy) redeem (01353 +g@ullah) at any (05769 +(owlam) time .

possession Lev_25_33 And if (00834 +)aher) a man purchase (01350 +ga)al) of the Levites (03881 +Leviyiy) , then the house (01004 +bayith) that was sold (04465 +mimkar) , and the city (05892 +(iyr) of his possession (00272 +)achuzzah) , shall go (03318 +yatsa) out in [the year of] jubile (03104 +yowbel) : for the houses (01004 +bayith) of the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) [are] their {possession} (00272 +)achuzzah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

possession Lev_25_33 And if (00834 +)aher) a man purchase (01350 +ga)al) of the Levites (03881 +Leviyiy) , then the house (01004 +bayith) that was sold (04465 +mimkar) , and the city (05892 +(iyr) of his {possession} (00272 +)achuzzah) , shall go (03318 +yatsa) out in [the year of] jubile (03104 +yowbel) : for the houses (01004 +bayith) of the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) [are] their possession (00272 +)achuzzah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

possession Lev_25_34 But the field (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892

+ (iyr) may not be sold (04376 +makar) ; for it [is] their perpetual (05769 +(owlam) {possession} (00272 +)achuzzah) .

possession Lev_25_41 And [then] shall he depart (03318 +yatsa) from thee , [both] he and his children (01121 +ben) with him , and shall return (07725 +shuwb) unto his own family (04940 +mishpachah) , and unto the {possession} (00272 +)achuzzah) of his fathers (1) shall he return (07725 +shuwb) .

possession Lev_25_45 Moreover (01571 +gam) of the children (01121 +ben) of the strangers (08453 +towshab) that do sojourn (01481 +guwr) among you , of them shall ye buy (07069 +qanah) , and of their families (04940 +mishpachah) that [are] with you , which they begat (03205 +yalad) in your land (00776 +)erets) : and they shall be your {possession} (00272 +)achuzzah) .

possession Lev_25_46 And ye shall take them as an inheritance (05157 +nachal) for your children (01121 +ben) after (00310 +)achar) you , to inherit (03423 +yarash) [them for] a {possession} (00272 +)achuzzah) ; they shall be your bondmen (05647 +(abad) for ever (05769 +(owlam) : but over your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) , ye shall not rule (07287 +radah) one (00376 +)iysh) over another (00250 +)Ezrachiy) with rigour (06531 +perek) .

possession Lev_27_16 And if (00518 +)im) a man (00376 +)iysh) shall sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) [some part] of a field (07704 +sadeh) of his {possession} (00272 +)achuzzah) , then thy estimation (06187 +(erek) shall be according (06310 +peh) to the seed (02233 +zera() thereof : an homer (02563 +chomer) of barley (08184 +s@(orah) seed (02233 +zera() [shall be valued] at fifty (02572 +chamishshiy) shekels (08255 +sheqel) of silver (03701 +keceph) .

possession Lev_27_21 But the field (07704 +sadeh) , when it goeth (03318 +yatsa) out in the jubile (03104 +yowbel) , shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , as a field (07704 +sadeh) devoted (02764 +cherem) ; the {possession} (00272 +)achuzzah) thereof shall be the priest s (03548 +kohen) .

possession Lev_27_22 And if (00518 +)im) [a man] sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) a field (07704 +sadeh) which he hath bought (04736 +miqnah) , which (00834 +)aher) [is] not of the fields (07704 +sadeh) of his {possession} (00272 +)achuzzah) ;

possession Lev_27_24 In the year (08141 +shaneh) of the jubile (03104 +yowbel) the field (07704 +sadeh) shall return (07725 +shuwb) unto him of whom it was bought (07069 +qanah) , [even] to him to whom (00834 +)aher) the {possession} (00272 +)achuzzah) of the land (00776 +)erets) [did belong] .

possession Lev_27_28 Notwithstanding (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol) that he hath , [both] of man (00120 +)adam) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his {possession} (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : every (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

possession Neh_11_03 Now these (00428 +)el - leh) [are] the chief (07218 +ro)sh) of the province (04082 +m@diynah) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) : but in the cities (05892 +)iyr) of Judah (03063 +Y@huwdah) dwelt (03427 +yashab) every (00376 +)iysh) one (00376 +)iysh) in his {possession} (00272 +)achuzzah) in their cities (05892 +)iyr) , [to wit] , Israel (03478 +Yisra)el) , the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and the Nethinims (05411 +Nathiyn) , and the children (01121 +ben) of Solomon s (08010 +Sh@lomoh) servants (05650 +(ebed) .

possession Num_24_18 And Edom (00123 +)Edom) shall be a possession (03424 +y@reshah) , Seir (08165 +Se)iyr) also shall be a {possession} (03424 +y@reshah) for his enemies (00341 +)oyeb) ; and Israel (03478

+Yisra)el) shall do (06213 +(asah) valiantly (02428 +chayil) .

possession Num_24_18 And Edom (00123 +)Edom) shall be a {possession} (03424 +y@reshah) , Seir (08165 +Se(iyr) also shall be a possession (03424 +y@reshah) for his enemies (00341 +)oyeb) ; and Israel (03478 +Yisra)el) shall do (06213 +(asah) valiantly (02428 +chayil) .

possession Num_26_56 According to the lot (01486 +gowral) shall the {possession} (05159 +nachalah) thereof be divided (02505 +chalaq) between (00996 +beyn) many (07227 +rab) and few (04592 +m@(at) .

possession Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara() away (01639 +gara() from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a {possession} (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

possession Num_27_07 The daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) speak (01696 +dabar) right (03651 +ken):thou shalt surely give (05414 +nathan) them a {possession} (00272 +)achuzzah) of an inheritance (05159 +nachalah) among (08432 +tavek) their father s (1) brethren (00251 +)ach) ; and thou shalt cause the inheritance (05159 +nachalah) of their father (1) to pass (05674 +(abar) unto them .

possession Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)im) we have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , let this (02063 +zo)th) land (00776 +)erets) be given (05414 +nathan) unto thy servants (05650 +(ebed) for a {possession} (00272 +)achuzzah) , [and] bring (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

possession Num_32_22 And the land (00776 +)erets) be subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah):then afterward (00310 +)achar) ye shall return (07725 +shuwb) , and be guiltless (05355 +naqiy) before the LORD (03068 +Y@hovah) , and before Israel (03478 +Yisra)el) ; and this (02063 +zo)th) land (00776 +)erets) shall be your {possession} (00272 +)achuzzah) before (06440 +paniym) the LORD (03068 +Y@hovah) .

possession Num_32_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , If (00518 +)im) the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) will pass (05674 +(abar) with you over (05674 +(abar) Jordan (03383 +Yarden) , every (03605 +kol) man armed (02502 +chalats) to battle (04421 +milchamah) , before (06440 +paniym) the LORD (03068 +Y@hovah) , and the land (00776 +)erets) shall be subdued (03533 +kabash) before (06440 +paniym) you ; then ye shall give (05414 +nathan) them the land (00776 +)erets) of Gilead (01568 +Gil(ad) for a {possession} (00272 +)achuzzah) :

possession Num_32_32 We will pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) the LORD (03068 +Y@hovah) into the land (00776 +)erets) of Canaan (03667 +K@na(an) , that the {possession} (00272 +)achuzzah) of our inheritance (05159 +nachalah) on this side (05676 +(eber) Jordan (03383 +Yarden) [may be] ours .

possession Num_35_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they give (05414 +nathan) unto the Levites (03881 +Leviyiy) of the inheritance (05159 +nachalah) of their {possession} (00272 +)achuzzah) cities (05892 +(iyer) to dwell (03427 +yashab) in ; and ye shall give (05414 +nathan) [also] unto the Levites (03881 +Leviyiy) suburbs (04054 +migrash) for the cities (05892 +(iyer) round (05439 +cabiyyb) about them .

possession Num_35_08 And the cities (05892 +(iyer) which (00834 +)aher) ye shall give (05414 +nathan) [shall be] of the {possession} (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el):from [them that have] many (07227 +rab) ye shall give many (07235 +rabah) ; but from [them that

have] few (04592 +m@(at) ye shall give few (04591 +ma(at):every (00376 +)iysh) one (00376 +)iysh) shall give (05414 +nathan) of his cities (05892 +(iyr) unto the Levites (03881 +Leviyi) according (06310 +peh) to his inheritance (05159 +nachalah) which (00834 +)aher) he inheriteth (05157 +nachal) .

possession Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadawl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadawl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his {possession} (00272 +)achuzzah) .

possession Pro_28_10 . Whoso causeth the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an evil (07451 +ra() way (01870 +derek) , he shall fall (05307 +naphal) himself (01931 +huw) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have good (02896 +towb) [things] in {possession} (05157 +nachal) .

possession Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 +n@than) [thee] the heathen (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy {possession} (00272 +)achuzzah) .

possession Psa_44_03 For they got (03423 +yarash) not the land (00776 +)erets) in {possession} (03423 +yarash) by their own sword (02719 +chereb) , neither (03808 +lo) did their own arm (02220 +z@rowa() save (03467 +yasha() them:but thy right (03225 +yamiyn) hand (03225 +yamiyn) , and thine arm (02220 +z@rowa() , and the light (00216 +)owr) of thy countenance (06440 +paniym) , because (03588 +kiy) thou hadst a favour (07520 +ratsad) unto them .

possession Psa_69_35 For God (00430 +)elohiym) will save (03467 +yasha() Zion (06726 +Tsiyown) , and will build (01129 +banah) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah):that they may dwell (03427 +yashab) there , and have it in {possession} (03423 +yarash) .

possession Psa_83_12 Who (00834 +)aher) said (00559 +)amar) , Let us take to ourselves the houses (04999 +na)ah) of God (00430 +)elohiym) in {possession} (03423 +yarash) .

possessions 1Ch_07_28 And their {possessions} (00272 +)achuzzah) and habitations (04186 +mowshab) [were] , Bethel (01008 +Beyth -)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 +Gezer) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :

possessions 1Ch_09_02 Now the first (07223 +ri)shown) inhabitants (03427 +yashab) that [dwelt] in their {possessions} (00272 +)achuzzah) in their cities (05892 +(iyr) [were] , the Israelites (03478 +Yisra)el) , the priests (03548 +kohen) , Levites (03881 +Leviyi) , and the Nethinims (05411 +Nathiyn) .

possessions 1Sa_25_02 . And [there was] a man (00376 +)iysh) in Maon (04584 +Ma(own) , whose {possessions} (04639 +ma(aseh) [were] in Carmel (03760 +Karmel) ; and the man (00376 +)iysh) [was] very (03966 +m@(od) great (01419 +gadawl) , and he had three (07969 +shalowsh) thousand (00505 +)eleph) sheep (06629 +tso)n) , and a thousand (00505 +)eleph) goats (05795 +(ez):and he was shearing (01494 +gazaz) his sheep (06629 +tso)n) in Carmel (03760 +Karmel) .

possessions 2Ch_32_29 Moreover he provided (06213 +(asah) him cities (05892 +(iyr) , and {possessions} (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob):for God (00430 +)elohiym) had given (05414 +nathan) him substance (07399 +r@kuwsh) very (03966 +m@(od) much (07227 +rab) .

possessions Act_02_45 And sold (4097 -piprasko -) their {possessions} (2933 -ktema -) and goods (5223 -huparxis -) , and parted (1266 -diamerizo -) them to all (3956 -pas -) [men] , as every (5100 -tis -) man had (2192 -echo -) need (5532 -chreia -) .

possessions Act_28_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were {possessions} (5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -) , whose name (3686 -onoma -) was Publius (4196 -Poplios -) ; who (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

possessions Ecc_02_07 I got (07069 +qanah) [me] servants (05650 +(ebed) and maidens (08198 +shiphchah) , and had (01961 +hayah) servants born (01121 +ben) in my house (01004 +bayith) ; also (01571 +gam) I had (01961 +hayah) great (07235 +rabah) {possessions} (04735 +miqneh) of great (01241 +baqar) and small cattle (04735 +miqneh) above all (03605 +kol) that were in Jerusalem (03389 +Y@ruwshalaim) before (06440 +paniym) me :

possessions Gen_34_10 And ye shall dwell (03427 +yashab) with us:and the land (00776 +)erets) shall be before (06440 +paniym) you ; dwell (03427 +yashab) and trade (05503 +cachar) ye therein , and get you {possessions} (00270 +)achaz) therein .

possessions Gen_47_27 . And Israel (03478 +Yisra)el) dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the country (00776 +)erets) of Goshen (01657 +Goshen) ; and they had {possessions} (00270 +)achaz) therein , and grew (06509 +parah) , and multiplied (07235 +rabah) exceedingly (03966 +m@(od) .

possessions Mar_10_22 And he was sad (4768 -stugnazo -) at (1909 -epi -) that saying (3056 -logos -) , and went (0565 -aperchomai -) away (0565 -aperchomai -) grieved (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) {possessions} (2933 -ktema -) .

possessions Mat_19_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) heard (0191 -akouo -) that saying (3056 -logos -) , he went (0565 -aperchomai -) away (0565 -aperchomai -) sorrowful (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) {possessions} (2933 -ktema -) .

possessions Num_32_30 But if (00518 +)im) they will not pass (05674 +(abar) over (05674 +(abar) with you armed (02502 +chalats) , they shall have (00270 +)achaz) {possessions} (00270 +)achaz) among (08432 +tavek) you in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

possessions Oba_01_17 . But upon mount (02022 +har) Zion (06726 +Tsiyown) shall be deliverance (06413 +p@leytah) , and there shall be holiness (06944 +qodesh) ; and the house (01004 +bayith) of Jacob (03290 +Ya(aqob) shall possess (03423 +yarash) their {possessions} (04180 +mowrash) .

profession 1Ti_06_12 Fight (0075 -agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art also (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeo -) a good (2570 -kalos -) {profession} (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -) .

profession Heb_03_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our {profession} (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

profession Heb_04_14 Seeing then (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 -archiereus -) priest (0749 -archiereus -) , that is passed (1330 -dierchomai -) into the heavens (3772 -

ouranos -) , Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -) , let us hold (2902 -krateo -) fast [our] {profession} (3671 -homologia -) .

profession Heb_10_23 Let us hold (2722 -katecho -) fast (2722 -katecho -) the {profession} (3671 -homologia -) of [our] faith (1680 -elpis -) without (0186 -aklines -) wavering (0186 -aklines -) ; (for he [is] faithful (4103 -pistos -) that promised (1861 -epaggello -) ;)

provision 1Ch_29_19 And give (05414 +nathan) unto Solomon (08010 +Sh@lomoh) my son (01121 +ben) a perfect (08003 +shalem) heart (03824 +lebab) , to keep (08104 +shamar) thy commandments (04687 +mitsvah) , thy testimonies (5715) , and thy statutes (02706 +choq) , and to do (06213 +(asah) all (03605 +kol) [these things] , and to build (01129 +banah) the palace (01002 +biyrah) , [for] the which (00834 +)aher) I have made {provision} (03559 +kuwn) .

provision 1Ki_04_07 And Solomon (08010 +Sh@lomoh) had twelve officers (05324 +natsab) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) , which provided victuals (03557 +kuwl) for the king (04428 +melek) and his household (01004 +bayith):each (00259 +)echad) man his month (02320 +chodesh) in a year (08141 +shaneh) made {provision} (03557 +kuwl) .

provision 1Ki_04_22 And Solomon s (08010 +Sh@lomoh) {provision} (03899 +lechem) for one (00259 +)echad) day (03117 +yowm) was thirty (07970 +sh@lowshiyim) measures (03734 +kor) of fine flour (05560 +coleth) , and threescore (08346 +shishshiyim) measures (03734 +kor) of meal (07058 +qemach) ,

provision 2Ki_06_23 And he prepared (03739 +karah) great (01419 +gadawl) {provision} (03740 +kerah) for them:and when they had eaten (00398 +)akal) and drunk (08354 +shathah) , he sent (07971 +shalach) them away , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow) no (03808 +lo) more into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

provision Dan_01_05 And the king (04428 +melek) appointed (04487 +manah) them a daily (03117 +yowm) {provision} (01697 +dabar) of the king s (04428 +melek) meat (06598 +pathbag) , and of the wine (03196 +yayin) which he drank (04960 +mishteh):so nourishing (01431 +gadal) them three (07969 +shalowsh) years (08141 +shaneh) , that at the end (07117 +q@tsath) thereof they might stand (05975 +(amad) before (06440 +paniyim) the king (04428 +melek) .

provision Gen_42_25 Then Joseph (03130 +Yowceph) commanded (06680 +tsavah) to fill (04390 +male) their sacks (03672 +Kinn@rowth) with corn (01250 +bar) , and to restore (07725 +shuwb) every man s (00376 +)iysh) money (03701 +keceph) into (00413 +)el) his sack (08242 +saq) , and to give (05414 +nathan) them {provision} (06720 +tseydah) for the way (01870 +derek):and thus (03651 +ken) did (06213 +(asah) he unto them .

provision Gen_45_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken):and Joseph (03130 +Yowceph) gave (05414 +nathan) them wagons (05699 +(agalah) , according (05921 +(al) to the commandment (06310 +peh) of Pharaoh (06547 +Par(oh) , and gave (05414 +nathan) them {provision} (06720 +tseydah) for the way (01870 +derek) .

provision Jos_09_05 And old (01087 +baleh) shoes (05275 +na(al) and clouted (02921 +tala) upon their feet (07272 +regel) , and old (01087 +baleh) garments (08008 +salmah) upon them ; and all (03605 +kol) the bread (03899 +lechem) of their {provision} (06718 +tsayid) was dry (03004 +yabbashah) [and] mouldy (05350 +niqqud) .

provision Jos_09_12 This (02088 +zeh) our bread (03899 +lechem) we took hot (02525 +cham) [for] our {provision} (06679 +tsuwd) out of our houses (01004 +bayith) on the day (03117 +yowm) we came (03318 +yatsa) forth (03318 +yatsa) to go (03212 +yalak) unto you ; but now (06258 +(attah) , behold (02009

+hinneh) , it is dry (03001 +yabesh) , and it is mouldy (05350 +niqqud) :

provision Psa_132_15 I will abundantly (01288 +barak) bless (01288 +barak) her {provision} (06718 +tsayid):I will satisfy (07646 +saba() her poor (34) with bread (03899 +lechem) .

provision Rom_13_14 But put (1746 -enduo -) ye on (1746 -enduo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and make (4160 -poieo -) not {provision} (4307 -pronoia -) for the flesh (4561 -sarx -) , to [fulfil] the lusts (1939 -epithumia -) [thereof] .

remission Act_02_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 -metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the {remission} (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

remission Act_10_43 To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness (3140 -martureo -) , that through (1223 -dia -) his name (3686 -onoma -) whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him shall receive (2983 -lambano -) {remission} (0859 -aphesis -) of sins (0266 -hamartia -) .

remission Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) {remission} (0859 -aphesis -) .

remission Heb_10_18 Now (1161 -de -) where (3699 -hopou -) {remission} (0859 -aphesis -) of these (5130 -touton -) [is , there is] no (3765 -ouketi -) more (2089 -eti -) offering (4376 -prosphora -) for sin (0266 -hamartia -) .

remission Luk_01_77 To give 1325 -didomi - knowledge 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the {remission} 0859 -aphesis - of their sins 0266 -hamartia - ,

remission Luk_03_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the {remission} 0859 -aphesis - of sins 0266 -hamartia - ;

remission Luk_24_47 And that repentance 3341 -metanoia - and {remission} 0859 -aphesis - of sins 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

remission Mar_01_04 John (2491 -Ioannes -) did baptize (0907 -baptizo -) in the wilderness (2048 -eremos -) , and preach (2784 -kerusso -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) for the {remission} (0859 -aphesis -) of sins (0266 -hamartia -) .

remission Mat_26_28 For this (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the {remission} (0859 -aphesis -) of sins (0266 -hamartia -) .

remission Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the {remission} (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

transgression 1Ch_09_01 . So all (03605 +kol) Israel (03478 +Yisra)el) were reckoned (03187 +yachas) by

genealogies (03187 +yachas) ; and , behold (02009 +hinneh) , they [were] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , [who] were carried (01540 +galah) away (01540 +galah) to Babylon (00894 +Babel) for their {transgression} (04604 +ma(al)) .

transgression 1Ch_10_13 So Saul (07586 +Sha)uwl) died (04191 +muwth) for his {transgression} (04604 +ma(al)) which (00834 +)aher) he committed (04600 +ma(ak)) against the LORD (03068 +Y@hovah) , [even] against (05921 +(al)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he kept (08104 +shamar) not , and also (01571 +gam) for asking (07592 +sha)al) [counsel] of [one that had] a familiar spirit (00178 +)owb) , to enquire (01875 +darash) [of it] ;

transgression 1Jo_03_04 . Whosoever (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) transgresseth (4160 -poieo -) also (2532 -kai -) the law (0458 -anomia -):for sin (0266 -hamartia -) is the {transgression} (0458 -anomia -) of the law (0458 -anomia -) .

transgression 1Sa_24_11 Moreover , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iy)l) in my hand (03027 +yad):for in that I cut (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iy)l) , and killed (02026 +harag) thee not , know (03045 +yada()) thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) evil (07451 +ra()) nor {transgression} (06588 +pesha()) in mine hand (03027 +yad) , and I have not sinned (02398 +chata) against thee ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

transgression 1Ti_02_14 And Adam (0076 -Adam -) was not deceived (0538 -apatao -) , but the woman (1135 -gune -) being deceived (0538 -apatao -) was in the {transgression} (3847 -parabasis -) .

transgression 2Ch_29_19 Moreover all (03605 +kol) the vessels (03627 +k@liy) , which (00834 +)aher) king (04428 +melek) Ahaz (00271 +)Achaz) in his reign (04438 +malkuwth) did cast (02186 +zanach) away in his {transgression} (04604 +ma(al)) , have we prepared (03559 +kuwn) and sanctified (06942 +qadash) , and , behold (02009 +hinneh) , they [are] before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) .

transgression Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by {transgression} (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

transgression Amo_04_04 Come (00935 +bow)) to Bethel (01008 +Beyth -)El) , and transgress (06586 +pasha()) ; at Gilgal (01537 +Gilgal) multiply (07235 +rabah) {transgression} (06588 +pesha()) ; and bring (00935 +bow)) your sacrifices (02077 +zebach) every morning (01242 +boqer) , [and] your tithes (04643 +ma(aser)) after three (07969 +shalowsh) years (03117 +yowm) :

transgression Dan_08_12 And an host (06635 +tsaba) was given (05414 +nathan) [him] against (05921 +(al)) the daily (08548 +tamiyd) [sacrifice] by reason of {transgression} (06588 +pesha()) , and it cast (07993 +shalak) down the truth (00571 +)emeth) to the ground (00776 +)erets) ; and it practised (06213 +)asah) , and prospered (06743 +tsalach) .

transgression Dan_08_13 Then I heard (08085 +shama()) one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad)) long (05704 +(ad)) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the {transgression} (06588 +pesha()) of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba) to be trodden (04823 +mirmac) under foot (04823

+mirmac) ?

transgression Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr) , to finish (03607 +kala)) the {transgression} (06588 +pesha() , and to make an end (02856 +chatham) of sins (02403 +chatta)ah) , and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon) , and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)) , and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh) .

transgression Exo_34_07 Keeping (05341 +natsar) mercy (02617 +cheded) for thousands (00505 +)eleph) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and {transgression} (06588 +pesha() and sin (02402 +chatta)ah) , and that will by no (03808 +lo)) means clear (05352 +naqah) [the guilty] ; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) , and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation] .

transgression Eze_33_12 Therefore , thou son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar)unto the children (01121 +ben) of thy people (05971 +(am) , The righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall not deliver (05337 +natsal) him in the day (03117 +yowm) of his {transgression} (06588 +pesha() :as for the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() , he shall not fall (03782 +kashal) thereby in the day (03117 +yowm) that he turneth (07725 +shuwb) from his wickedness (07562 +resha() ; neither (03808 +lo)) shall the righteous (06662 +tsaddiyq) be able (03201 +yakol) to live (02421 +chayah) for his [righteousness] in the day (03117 +yowm) that he sinneth (02398 +chata)) .

transgression Eze_09_04 Then were assembled (00622 +)acaph) unto me every (03605 +kol) one that trembled (02730 +chared) at the words (01697 +dabar) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , because (05921 +(al) of the {transgression} (04604 +ma(al) of those that had been carried (01473 +gowlah) away (01473 +gowlah) ; and I sat (03427 +yashab) astonished (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah) .

transgression Eze_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniyim) the house (01004 +bayith) of God (00430 +)elohiyim) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the {transgression} (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

transgression Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was stedfast (0949 -bebaios -) , and every (3956 -pas -) {transgression} (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) ;

transgression Isa_24_20 The earth (00776 +)erets) shall reel (05128 +nuwa() to and fro like a drunkard (07910 +shikkowr) , and shall be removed (05110 +nuwd) like a cottage (04412 +m@luwnah) ; and the {transgression} (06588 +pesha() thereof shall be heavy (03513 +kabad) upon it ; and it shall fall (05307 +naphal) , and not rise (06965 +quwm) again (03254 +yacaph) .

transgression Isa_53_08 He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and who (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was cut (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay):for the

{transgression} (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega() .

transgression Isa_57_04 Against (05921 +(al) whom (04310 +miy) do ye sport (06026 +(anag) yourselves ? against (05921 +(al) whom (04310 +miy) make ye a wide (07337 +rachab) mouth (06310 +peh) , [and] draw (00748 +)arak) out the tongue (03956 +lashown) ? [are] ye not children (03206 +yeled) of {transgression} (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

transgression Isa_58_01 . Cry (07121 +qara) aloud (01627 +garown) , spare (02820 +chasak) not , lift (07311 +ruwm) up thy voice (06963 +qowl) like a trumpet (07782 +showphar) , and shew (05046 +nagad) my people (05971 +(am) their {transgression} (06588 +pesha() , and the house (01004 +bayith) of Jacob (03290 +Ya(aqob) their sins (02403 +chatta)ah) .

transgression Isa_59_20 And the Redeemer (01350 +ga)al) shall come (00935 +bow) to Zion (06726 +Tsiyown) , and unto them that turn (07725 +shuwb) from {transgression} (06588 +pesha() in Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

transgression Job_07_21 And why (04100 +mah) dost thou not pardon (05375 +nasa) my {transgression} (06588 +pesha() , and take (05674 +(abar) away (05674 +(abar) mine iniquity (05771 +(avon) ? for now (06258 +(attah) shall I sleep (07901 +shakab) in the dust (06083 +(aphar) ; and thou shalt seek (07836 +shachar) me in the morning (07836 +shachar) , but I [shall] not [be] .

transgression Job_08_04 If (00518 +)im) thy children (01121 +ben) have sinned (02398 +chata) against him , and he have cast (07971 +shalach) them away for their {transgression} (06588 +pesha() ;

transgression Job_13_23 . How (04100 +mah) many [are] mine iniquities (05771 +(avon) and sins (02403 +chatta)ah) ? make me to know (03045 +yada() my {transgression} (06588 +pesha() and my sin (02403 +chatta)ah) .

transgression Job_14_17 My {transgression} (06588 +pesha() [is] sealed (02856 +chatham) up in a bag (06872 +ts@rowr) , and thou sewest (02950 +taphal) up mine iniquity (05771 +(avon) .

transgression Job_33_09 I am clean (02134 +zak) without (01097 +b@liy) {transgression} (06588 +pesha() , I [am] innocent (02643 +chaph) ; neither (03808 +lo) [is there] iniquity (05771 +(avon) in me .

transgression Job_34_06 Should I lie (03576 +kazab) against (05921 +(al) my right (04941 +mishpat) ? my wound (02671 +chets) [is] incurable (00605 +)anash) without (01097 +b@liy) {transgression} (06588 +pesha() .

transgression Jos_22_22 The LORD (03068 +Y@hovah) God (00410 +)el) of gods (00430 +)elohiym) , the LORD (03068 +Y@hovah) God (00410 +)el) of gods (00430 +)elohiym) , he knoweth (03045 +yada() , and Israel (03478 +Yisra)el) he shall know (03045 +yada() ; if (00518 +)im) [it be] in rebellion (04779 +marad) , or if (00518 +)im) in {transgression} (04604 +ma(al) against the LORD (03068 +Y@hovah) , (save us not this (02088 +zeh) day (03117 +yowm) ,)

transgression Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) . What (04310 +miy) [is] the {transgression} (06588 +pesha() of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the high (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

transgression Mic_01_05 For the {transgression} (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) . What (04310 +miy) [is] the transgression (06588 +pesha() of Jacob (03290

+Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the high (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

transgression Mic_03_08 . But truly (00199 +)uwlam) I am full (04390 +male)) of power (03581 +koach) by the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , and of judgment (04941 +mishpat) , and of might (01369 +g@buwrah) , to declare (05046 +nagad) unto Jacob (03290 +Ya(aqob) his {transgression} (06588 +pesha() , and to Israel (03478 +Yisra)el) his sin (02403 +chatta)ah) .

transgression Mic_06_07 Will the LORD (03068 +Y@hovah) be pleased (07521 +ratsah) with thousands (00505 +)eleph) of rams (00352 +)ayil) , [or] with ten (07233 +r@babah) thousands (07233 +r@babah) of rivers (05158 +nachal) of oil (08081 +shemen) ? shall I give (05414 +nathan) my firstborn (01060 +b@kowr) [for] my {transgression} (06588 +pesha() , the fruit (06529 +p@riy) of my body (00990 +beten) [for] the sin (02403 +chatta)ah) of my soul (05315 +nephesh) ?

transgression Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that pardoneth (05375 +nasa) iniquity (05771 +(avon) , and passeth (05674 +(abar) by the {transgression} (06588 +pesha() of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

transgression Num_14_18 The LORD (03068 +Y@hovah) [is] longsuffering , and of great (07227 +rab) mercy (02617 +checed) , forgiving (05375 +nasa) iniquity (05771 +(avon) and {transgression} (06588 +pesha() , and by no (03808 +lo)) means clearing (05352 +naqah) [the guilty] , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] .

transgression Pro_12_13 . The wicked (07451 +ra()) is snared (04170 +mowqesh) by the {transgression} (06588 +pesha() of [his] lips (08193 +saphah):but the just (06662 +tsaddiyq) shall come (03318 +yatsa)) out of trouble (06869 +tsarah) .

transgression Pro_17_09 . He that covereth (03680 +kacah) a {transgression} (06588 +pesha() seeketh (01245 +baqash) love (00160 +)ahabah) ; but he that repeateth (08138 +shanah) a matter (01697 +dabar) separateth (06504 +parad) [very] friends (00441 +)alluwph) .

transgression Pro_17_19 . He loveth (00157 +)ahab) {transgression} (06588 +pesha() that loveth (00157 +)ahab) strife (04683 +matstsah):[and] he that exalteth (01361 +gabahn) his gate (06607 +pethach) seeketh (01245 +baqash) destruction (07667 +sheber) .

transgression Pro_19_11 . The discretion (07922 +sekel) of a man (00120 +)adam) deferreth (00748 +)arak) his anger (00639 +)aph) ; and [it is] his glory (08597 +tiph)arah) to pass (05674 +(abar) over (05921 +(al) a {transgression} (06588 +pesha() .

transgression Pro_28_02 . For the {transgression} (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of understanding (00995 +biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak) .

transgression Pro_28_24 . Whoso robbeth (01497 +gazal) his father (1) or his mother (00517 +)em) , and saith (00559 +)amar) , [It is] no (00369 +)ayin) {transgression} (06588 +pesha() ; the same (01931 +huw)) [is] the companion (02270 +chaber) of a destroyer (07843 +shachath) .

transgression Pro_29_06 . In the {transgression} (06588 +pesha() of an evil (07451 +ra()) man (00376 +)iysh) [there is] a snare (04170 +mowqesh):but the righteous (06662 +tsaddiyq) doth sing (07442 +ranan) and

rejoice (08055 +samach) .

transgression Pro_29_16 . When the wicked (07563 +rasha() are multiplied (07235 +rabah) , {transgression} (06588 +pesha() increaseth (07235 +rabah):but the righteous (06662 +tsaddiyq) shall see (07200 +ra)ah) their fall (04658 +mappeleth) .

transgression Pro_29_22 . An angry (00639 +)aph) man (00376 +)iysh) stirreth (01624 +garah) up strife (04066 +mardown) , and a furious (02534 +chemah) man (01167 +ba(al) aboundeth in {transgression} (06588 +pesha() .

transgression Psa_107_17 . Fools (00191 +)eviy) because (01870 +derek) of their {transgression} (06588 +pesha() , and because of their iniquities (05771 +(avon) , are afflicted (06031 +(anah) .

transgression Psa_19_13 Keep (02820 +chasak) back (02820 +chasak) thy servant (05650 +(ebed) also (01571 +gam) from presumptuous (02086 +zed) [sins] ; let them not have dominion (04910 +mashal) over me:then (00227 +)az) shall I be upright (08552 +tamam) , and I shall be innocent (05352 +naqah) from the great (07227 +rab) {transgression} (06588 +pesha() .

transgression Psa_32_01 . [A Psalm] of David (01732 +David) , Maschil (07919 +sakal) . Blessed (00835 +)esher) [is he whose] {transgression} (06588 +pesha() [is] forgiven (05375 +nasa) , [whose] sin (02401 +chata)ah) [is] covered (03680 +kacah) .

transgression Psa_36_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) . The {transgression} (06588 +pesha() of the wicked (07563 +rasha() saith (05002 +n@)um) within (07130 +qereb) my heart (03820 +leb) , [that there is] no (00369 +)ayin) fear (06343 +pachad) of God (00430 +)elohiy) before (05048 +neged) his eyes (05869 +(ayin) .

transgression Psa_59_03 For , lo (02009 +hinneh) , they lie in wait (00693 +)arab) for my soul (05315 +nephesh):the mighty (05794 +(az) are gathered (01481 +guwr) against (05921 +(al) me ; not [for] my {transgression} (06588 +pesha() , nor (03808 +lo) [for] my sin (02403 +chatta)ah) , O LORD (03068 +Y@hovah) .

transgression Psa_89_32 Then will I visit (06485 +paqad) their {transgression} (06588 +pesha() with the rod (07626 +shebet) , and their iniquity (05771 +(avon) with stripes (05061 +nega() .

transgression Rom_04_15 Because (1063 -gar -) the law (3551 -nomos -) worketh (2716 -katergazomai -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) law (3551 -nomos -) is , [there is] no (3761 -oude -) {transgression} (3847 -parabasis -) .

transgression Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) {transgression} (3847 -parabasis -) , who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -) .

transgressions 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata) against thee , and all (03605 +kol) their {transgressions} (06588 +pesha() wherein (00834 +)aher) they have transgressed (06586 +pasha() against thee , and give (05414 +nathan) them compassion (07356 +racham) before (06440 +paniy) them who carried (07617 +shabah) them captive (07617 +shabah) , that they may have compassion (07355 +racham) on them :

transgressions Amo_01_03 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For

three (07969 +shalowsh) {transgressions} (06588 +pesha() of Damascus (01834 +Dammeseq) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have threshed (01758 +duwsh) Gilead (01568 +Gil(ad) with threshing (02742 +charuwts) instruments of iron (01270 +barzel) :

transgressions Amo_01_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of Gaza (05804 +(Azzah) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they carried (01540 +galah) away captive (01540 +galah) the whole (08003 +shalem) captivity (01546 +galuwth) , to deliver (05462 +cagar) [them] up to Edom (00123 +)Edom) :

transgressions Amo_01_09 Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of Tyrus (06865 +Tsor) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they delivered (05462 +cagar) up the whole (08003 +shalem) captivity (01546 +galuwth) to Edom (00123 +)Edom) , and remembered (02142 +zakar) not the brotherly covenant (01285 +b@riyth) :

transgressions Amo_01_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of Edom (00123 +)Edom) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) he did pursue (07291 +radaph) his brother (00251 +)ach) with the sword (02719 +chereb) , and did cast (07843 +shachath) off all pity (07356 +racham) , and his anger (00639 +)aph) did tear (02963 +taraph) perpetually (05703 +(ad) , and he kept (08104 +shamar) his wrath (05678 +(ebrah) for ever (05331 +netsach) :

transgressions Amo_01_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of the children (01121 +ben) of Ammon (05983 +(Ammown) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have ripped (01234 +baqa() up the women with child (02030 +hareh) of Gilead (01568 +Gil(ad) , that they might enlarge (07337 +rachab) their border (01366 +g@buwl) :

transgressions Amo_02_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of Moab (04124 +Mow)ab) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) he burned (08313 +saraph) the bones (06106 +(etsem) of the king (04428 +melek) of Edom (00123 +)Edom) into lime (07875 +siyd) :

transgressions Amo_02_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of Judah (03063 +Y@huwdah) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have despised (03988 +ma)ac) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and have not kept (08104 +shamar) his commandments (02706 +choq) , and their lies (03576 +kazab) caused them to err (08582 +ta(ah) , after (00310 +)achar) the which (00834 +)aher) their fathers (1) have walked (01980 +halak) :

transgressions Amo_02_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) {transgressions} (06588 +pesha() of Israel (03478 +Yisra)el) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they sold (04376 +makar) the righteous (06662 +tsaddiyq) for silver (03701 +keceph) , and the poor (34) for a pair of shoes (05275 +na(al) ;

transgressions Amo_03_14 That in the day (03117 +yowm) that I shall visit (06485 +paqad) the {transgressions} (06588 +pesha() of Israel (03478 +Yisra)el) upon him I will also visit (06485 +paqad) the

altars (04196 +mizbeach) of Bethel (01008 +Beyth -)El):and the horns (07161 +qeren) of the altar (04196 +mizbeach) shall be cut (01438 +gada() off , and fall (05307 +naphal) to the ground (00776 +)erets) .

transgressions Amo_05_12 For I know (03045 +yada() your manifold (07227 +rab) {transgressions} (06588 +pesha() and your mighty (06099 +(atsuwm) sins (02403 +chatta)ah):they afflict (06887 +tsarar) the just (06662 +tsaddiyq) , they take (03947 +laqach) a bribe (03724 +kopher) , and they turn (05186 +natah) aside (05186 +natah) the poor (34) in the gate (08179 +sha(ar) [from their right] .

transgressions Exo_23_21 Beware (08104 +shamar) of him , and obey (08085 +shama() his voice (06963 +qowl) , provoke (04843 +marar) him not ; for he will not pardon (05375 +nasa) your {transgressions} (06588 +pesha():for my name (08034 +shem) [is] in him .

transgressions Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no (03808 +lo)) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo)) be polluted (02930 +tame)) any (03605 +kol) more (05750 +(owd) with all (03605 +kol) their {transgressions} (06588 +pesha() ; but that they may be my people (05971 +(am) , and I may be their God (00430 +)elohiyim) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

transgressions Eze_18_22 All (03605 +kol) his {transgressions} (06588 +pesha() that he hath committed (06213 +(asah) , they shall not be mentioned (02142 +zakar) unto him:in his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) he shall live (02421 +chayah) .

transgressions Eze_18_28 Because he considereth (07200 +ra)ah) , and turneth (07725 +shuwb) away from all (03605 +kol) his {transgressions} (06588 +pesha() that he hath committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

transgressions Eze_18_30 . Therefore (03651 +ken) I will judge (08199 +shaphat) you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) . Repent (07725 +shuwb) , and turn (07725 +shuwb) [yourselves] from all (03605 +kol) your {transgressions} (06588 +pesha() ; so iniquity (05771 +(avon) shall not be your ruin (04383 +mikshowl) .

transgressions Eze_18_31 Cast (07993 +shalak) away from you all (03605 +kol) your {transgressions} (06588 +pesha() , whereby (00834 +)aher) ye have transgressed (06586 +pasha() ; and make (06213 +(asah) you a new (02319 +chadash) heart (03820 +leb) and a new (02319 +chadash) spirit (07307 +ruwach):for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

transgressions Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your {transgressions} (06588 +pesha() are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

transgressions Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , saying (00559 +)amar) , If (03588 +kiy) our {transgressions} (06588 +pesha() and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we then live (02421 +chayah) ?

transgressions Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their {transgressions} (06588 +pesha():but I will save (03467 +yasha() them out

of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata) , and will cleanse (02891 +tahir) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiyim) .

transgressions Eze_39_24 According to their uncleanness (02932 +tum)ah) and according to their {transgressions} (06588 +pesha() have I done (06213 +(asah) unto them , and hid (05641 +cathar) my face (06440 +paniyim) from them .

transgressions Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of {transgressions} (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

transgressions Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the {transgressions} (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

transgressions Isa_43_25 I , [even] I , [am] he that blotteth (04229 +machah) out thy {transgressions} (06588 +pesha() for mine own sake (04616 +ma(an) , and will not remember (02142 +zakar) thy sins (02403 +chatta)ah) .

transgressions Isa_44_22 I have blotted (04229 +machah) out , as a thick cloud (05645 +(ab) , thy {transgressions} (06588 +pesha() , and , as a cloud (06051 +(anan) , thy sins (02403 +chatta)ah):return (07725 +shuwb) unto me ; for I have redeemed (01350 +ga)al) thee .

transgressions Isa_50_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Where (00335 +)ay) [is] the bill (05612 +cepher) of your mother s (00517 +)em) divorcement (03748 +k@riythuwth) , whom (00834 +)aher) I have put (07971 +shalach) away ? or (00176 +)ow) which (04310 +miy) of my creditors (05383 +nashah) [is it] to whom (00834 +)aher) I have sold (04376 +makar) you ? Behold (02005 +hen) , for your iniquities (05771 +(avon) have ye sold (04376 +makar) yourselves , and for your {transgressions} (06588 +pesha() is your mother (00517 +)em) put (07971 +shalach) away .

transgressions Isa_53_05 But he [was] wounded (02490 +chalal) for our {transgressions} (06588 +pesha() , [he was] bruised (01792 +daka) for our iniquities (05771 +(avon):the chastisement (04148 +muwcar) of our peace (07965 +shalowm) [was] upon him ; and with his stripes (02250 +chabbuwrah) we are healed (07495 +rapha) .

transgressions Isa_59_12 For our transgressions (06588 +pesha() are multiplied (07231 +rabab) before (05048 +neged) thee , and our sins (02403 +chatta)ah) testify (06030 +(anah) against us:for our {transgressions} (06588 +pesha() [are] with us ; and [as for] our iniquities (05771 +(avon) , we know (03045 +yada() them ;

transgressions Isa_59_12 For our {transgressions} (06588 +pesha() are multiplied (07231 +rabab) before (05048 +neged) thee , and our sins (02403 +chatta)ah) testify (06030 +(anah) against us:for our transgressions (06588 +pesha() [are] with us ; and [as for] our iniquities (05771 +(avon) , we know (03045 +yada() them ;

transgressions Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad

) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their {transgressions} (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

transgressions Job_31_33 . If (00518 +)jim) I covered (03680 +kacah) my {transgressions} (06588 +pesha() as Adam (00121 +)Adam) , by hiding (02934 +taman) mine iniquity (05771 +(avon) in my bosom (02436 +cheyq) :

transgressions Job_35_06 If (00518 +)jim) thou sinnest (02398 +chata)) , what (04100 +mah) doest (06466 +pa(al) thou against him ? or [if] thy {transgressions} (06588 +pesha() be multiplied (07231 +rabab) , what (04100 +mah) doest (06213 +(asah) thou unto him ?

transgressions Job_36_09 Then he sheweth (05046 +nagad) them their work (06467 +po(al) , and their {transgressions} (06588 +pesha() that they have exceeded (01396 +gabar) .

transgressions Jos_24_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Ye cannot serve (05647 +(abad) the LORD (03068 +Y@hovah):for he [is] an holy (06918 +qadowsh) God (00430 +)elohiyim) ; he [is] a jealous (07072 +qannow) God (00410 +)el) ; he will not forgive (05375 +nasa) your {transgressions} (06588 +pesha() nor your sins (02403 +chatta)ah) .

transgressions Lam_01_05 Her adversaries (06862 +tsar) are the chief (07218 +ro)sh) , her enemies (00341 +)oyeb) prosper (07919 +sakal) ; for the LORD (03068 +Y@hovah) hath afflicted (03013 +yagah) her for the multitude (07230 +rob) of her {transgressions} (06588 +pesha():her children (05768 +(owlel) are gone (01980 +halak) into captivity (07628 +sh@biy) before (06440 +paniyim) the enemy (06862 +tsar) .

transgressions Lam_01_14 The yoke (05923 +(ol) of my {transgressions} (06588 +pesha() is bound (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r):he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from whom] I am not able (03201 +yakol) to rise (06965 +quwm) up .

transgressions Lam_01_22 Let all (03605 +kol) their wickedness (07451 +ra() come (00935 +bow)) before (06440 +paniyim) thee ; and do (05953 +(alal) unto them , as thou hast done (05953 +(alal) unto me for all (03605 +kol) my {transgressions} (06588 +pesha():for my sighs (00585 +)anachah) [are] many (07227 +rab) , and my heart (03820 +leb) [is] faint (01742 +davvay) .

transgressions Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their {transgressions} (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

transgressions Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their {transgressions} (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

transgressions Mic_01_13 O thou inhabitant (03427 +yashab) of Lachish (03923 +Lachiysh) , bind (07573

+ratham) the chariot (04818 +merkabah) to the swift (07409 +rekesh) beast (07409 +rekesh):she [is] the beginning (07225 +re)shiyth) of the sin (02403 +chatta)ah) to the daughter (01323 +bath) of Zion (06726 +Tsiyown):for the {transgressions} (06588 +pesha() of Israel (03478 +Yisra)el) were found (04672 +matsa) in thee .

transgressions Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; let them fall (05307 +naphal) by their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their {transgressions} (06588 +pesha() ; for they have rebelled (04784 +marah) against thee .

transgressions Psa_103_12 As far (07350 +rachowq) as the east (04217 +mizrach) is from the west (04628 +ma(arab) , [so] far (07350 +rachowq) hath he removed (07368 +rachaq) our {transgressions} (06588 +pesha() from us .

transgressions Psa_25_07 Remember (02142 +zakar) not the sins (02403 +chatta)ah) of my youth (05271 +na(uwr) , nor my {transgressions} (06588 +pesha():according to thy mercy (02617 +checed) remember (02142 +zakar) thou me for thy goodness (02898 +tuwb) sake (04616 +ma(an) , O LORD (03068 +Y@hovah) .

transgressions Psa_32_05 I acknowledged (03045 +yada() my sin (02403 +chatta)ah) unto thee , and mine iniquity (05771 +(avon) have I not hid (03680 +kacah) . I said (00559 +)amar) , I will confess (03034 +yadah) my {transgressions} (06588 +pesha() unto the LORD (03068 +Y@hovah) ; and thou forgavest (05375 +nasa)) the iniquity (05771 +(avon) of my sin (02403 +chatta)ah) . Selah (05542 +celah) .

transgressions Psa_39_08 Deliver (05337 +natsal) me from all (03605 +kol) my {transgressions} (06588 +pesha():make (07760 +suwm) me not the reproach (02781 +cherpah) of the foolish (05036 +nabal) .

transgressions Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabi)) came (00935 +bow)) unto him , after he had gone (00935 +bow)) in to Bathsheba (01339 +Bath - Sheba() . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my {transgressions} (06588 +pesha() .

transgressions Psa_51_03 For I acknowledge (03045 +yada() my {transgressions} (06588 +pesha():and my sin (02403 +chatta)ah) [is] ever (08548 +tamiyd) before (05048 +neged) me .

transgressions Psa_65_03 Iniquities prevail (01396 +gabar) against me:[as for] our {transgressions} (06588 +pesha() , thou shalt purge (03722 +kaphar) them away .

uncircumcision 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -) ? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is any (5100 -tis -) called (2564 -kaleo -) in {uncircumcision} (0203 -akrobustia -) ? let him not be circumcised (4059 -peritemno -) .

uncircumcision 1Co_07_19 Circumcision (4061 -peritome -) is nothing (3762 -oudeis -) , and {uncircumcision} (0203 -akrobustia -) is nothing (3762 -oudeis -) , but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -) .

uncircumcision Col_02_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the {uncircumcision} (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , having forgiven (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

uncircumcision Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) {uncircumcision} (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

uncircumcision Gal_02_07 But contrariwise (5121 -tounantion -) , when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the {uncircumcision} (0203 -akrobustia -) was committed (4100 -pisteuo -) unto me , as [the gospel] of the circumcision (4061 -peritome -) [was] unto Peter (4074 -Petros -) ;

uncircumcision Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) {uncircumcision} (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

uncircumcision Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) {uncircumcision} (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

uncircumcision Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 -ginomai -) {uncircumcision} (0203 -akrobustia -) .

uncircumcision Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his {uncircumcision} (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -) ?

uncircumcision Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the {uncircumcision} (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -) ?

uncircumcision Rom_02_27 And shall not {uncircumcision} (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

uncircumcision Rom_03_30 Seeing (1897 -epeiper -) [it is] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the circumcision (4061 -peritome -) by faith (4102 -pistis -) , and {uncircumcision} (0203 -akrobustia -) through (1223 -dia -) faith (4102 -pistis -) .

uncircumcision Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the {uncircumcision} (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiousune -) .

uncircumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -) ? when he was in circumcision (4061 -peritome -) , or (2228 -e -) in uncircumcision (0203 -akrobustia -) ? Not in circumcision (4061 -peritome -) , but in {uncircumcision} (0203 -akrobustia -) .

uncircumcision Rom_04_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -) ? when he was in circumcision (4061 -peritome -) , or (2228 -e -) in {uncircumcision} (0203 -akrobustia -) ? Not in circumcision (4061 -peritome -) , but in uncircumcision (0203 -akrobustia -) .

vision 1Ch_17_15 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) this (02088 +zeh) {vision} (02377 +chazown) , so (03651 +ken) did Nathan (05416 +Nathan) speak (01696 +dabar) unto David (01732 +David) .

vision 1Sa_03_01 . And the child (05288 +na(ar) Samuel (08050 +Sh@muw)el) ministered (08334 +sharath) unto the LORD (03068 +Y@hovah) before (06440 +paniym) Eli (05941 +(Eliy) . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) was precious (03368 +yaqar) in those (01992 +hem) days (03117 +yowm) ; [there was] no (00369 +)ayin) open (06555 +parats) {vision} (02377 +chazown) .

vision 1Sa_03_15 And Samuel (08050 +Sh@muw)el) lay (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) , and opened (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) feared (03372 +yare) to shew (05046 +nagad) Eli (05941 +(Eliy) the {vision} (04758 +mar)eh) .

vision 2Ch_32_32 Now the rest (03499 +yether) of the acts (01697 +dabar) of Hezekiah (02396 +Chizqiyah) , and his goodness (02617 +cheded) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the {vision} (02377 +chazown) of Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) , the son (01121 +ben) of Amoz (00531 +)Amowts) , [and] in the book (05612 +cephes) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

vision 2Sa_07_17 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) this (02088 +zeh) {vision} (02384 +chizzayown) , so (03651 +ken) did Nathan (05416 +Nathan) speak (01696 +dabar) unto David (01732 +David) .

vision Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a {vision} (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .

vision Act_09_12 And hath seen (1492 -eido -) in a {vision} (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

vision Act_10_03 He saw (1492 -eido -) in a {vision} (3705 -horama -) evidently (5320 -phaneros -) about (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

vision Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) {vision} (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

vision Act_10_19 . While Peter (4074 -Petros -) thought (1760 -enthumeomai -) on (4012 -peri -) the {vision} (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 -aner -) seek (2212 -zeteo -) thee .

vision Act_11_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -) :and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a {vision} (3705 -horama -) , A certain (5100 -tis -)

vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

vision Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a {vision} (3705 -horama -) .

vision Act_16_09 And a {vision} (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -) ; There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -) , and prayed (3870 -parakaleo -) him , saying (3004 -lego -) , Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , and help (0997 -boetheo -) us .

vision Act_16_10 And after (5613 -hos -) he had seen (1492 -eido -) the {vision} (3705 -horama -) , immediately (2112 -eutheos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

vision Act_18_09 Then (1161 -de -) spake (2036 -epo -) the Lord (2962 -kurios -) to Paul (3972 -Paulos -) in the night (3571 -nux -) by a {vision} (3705 -horama -) , Be not afraid (5399 -phobeo -) , but speak (2980 -laleo -) , and hold (4623 -siopao -) not thy peace (4623 -siopao -) :

vision Act_26_19 Whereupon (3606 -hothen -) , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I was not disobedient (0545 -apeithes -) unto the heavenly (3770 -ouranios -) {vision} (3705 -horama -) :

vision Dan_02_19 Then (00116 +)edayin) was the secret (07328 +raz) revealed (01541 +g@lah) unto Daniel (01841 +Daniye)l) in a night (03916 +leyl@ya) {vision} (02376 +chezev) . Then (00116 +)edayin) Daniel (01841 +Daniye)l) blessed (01289 +b@rak) the God (00426 +)elahh) of heaven (08065 +shamayin) .

vision Dan_07_02 Daniel (01841 +Daniye)l) spake (06032 +(anah) and said (00560 +)amar) , I saw (02370 +chaza) in my {vision} (02376 +chezev) by night (03916 +leyl@ya) , and , behold (00718 +)aruw) , the four (00703 +)arba() winds (07308 +ruwach) of the heaven (08065 +shamayin) strove (01519 +giyach) upon the great (07227 +rab) sea (03221 +yam) .

vision Dan_08_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of the reign (04438 +malkuwth) of king (04428 +melek) Belshazzar (01113 +Belsha)tstsar) a {vision} (02377 +chazown) appeared (07200 +ra)ah) unto me , [even unto] me Daniel (01840 +Daniye)l) , after (00310 +)achar) that which appeared (07200 +ra)ah) unto me at the first (08462 +t@chillah) .

vision Dan_08_02 And I saw (07200 +ra)ah) in a vision (02377 +chazown) ; and it came (01961 +hayah) to pass , when I saw (07200 +ra)ah) , that I [was] at Shushan (07800 +Shuwshan) [in] the palace (01002 +biyrah) , which (00834 +)aher) [is] in the province (04082 +m@diynah) of Elam (05867 +(Eylam) ; and I saw (07200 +ra)ah) in a {vision} (02377 +chazown) , and I was by the river (00180 +)uwbal) of Ulai (00195 +)Uwlay) .

vision Dan_08_02 And I saw (07200 +ra)ah) in a {vision} (02377 +chazown) ; and it came (01961 +hayah) to pass , when I saw (07200 +ra)ah) , that I [was] at Shushan (07800 +Shuwshan) [in] the palace (01002 +biyrah) , which (00834 +)aher) [is] in the province (04082 +m@diynah) of Elam (05867 +(Eylam) ; and I saw (07200 +ra)ah) in a vision (02377 +chazown) , and I was by the river (00180 +)uwbal) of Ulai (00195 +)Uwlay) .

vision Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the {vision} (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

vision Dan_08_15 . And it came (01961 +hayah) to pass , when I , [even] I Daniel (01840 +Daniye)l) , had seen (07200 +ra)ah) the {vision} (02377 +chazown) , and sought (01245 +baqash) for the meaning (00998 +biynah) , then , behold (02009 +hinneh) , there stood (05975 +(amad) before (05048 +neged) me as the appearance (04758 +mar)eh) of a man (01397 +geber) .

vision Dan_08_16 And I heard (08085 +shama() a man s (00120 +)adam) voice (06963 +qowl) between (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay) , which called (07121 +qara)) , and said (00559 +)amar) , Gabriel (01403 +Gabriy)el) , make this (01975 +hallaz) [man] to understand (00995 +biyn) the {vision} (04758 +mar)eh) .

vision Dan_08_17 So he came (00935 +bow)) near (00681 +)etsel) where I stood (05977 +(omed):and when he came (00935 +bow)) , I was afraid (01204 +ba(ath) , and fell (05307 +naphal) upon my face (06440 +paniy)):but he said (00559 +)amar) unto me , Understand (00995 +biyn) , O son (01121 +ben) of man (00120 +)adam):for at the time (06256 +(eth) of the end (07093 +qets) [shall be] the {vision} (04758 +mar)eh) .

vision Dan_08_26 And the vision (04758 +mar)eh) of the evening (06153 +(ereb) and the morning (01242 +boqer) which (00834 +)aher) was told (00560 +)amar) [is] true (00571 +)emeth):wherefore shut (05640 +catham) thou up the {vision} (02377 +chazown) ; for it [shall be] for many (07227 +rab) days (03117 +yowm) .

vision Dan_08_26 And the {vision} (04758 +mar)eh) of the evening (06153 +(ereb) and the morning (01242 +boqer) which (00834 +)aher) was told (00560 +)amar) [is] true (00571 +)emeth):wherefore shut (05640 +catham) thou up the vision (02377 +chazown) ; for it [shall be] for many (07227 +rab) days (03117 +yowm) .

vision Dan_08_27 And I Daniel (01840 +Daniye)l) fainted (01961 +hayah) , and was sick (02470 +chalah) [certain] days (03117 +yowm) ; afterward I rose (06965 +quwm) up , and did (06213 +(asah) the king s (04428 +melek) business (04399 +m@la)kah) ; and I was astonished (08074 +shamem) at (05921 +(al) the {vision} (04758 +mar)eh) , but none (00369 +)ayin) understood (00995 +biyn) [it] .

vision Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the {vision} (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

vision Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa) forth (03318 +yatsa) , and I am come (00935 +bow)) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore understand (00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the {vision} (02377 +chazown) .

vision Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr) , to finish (03607 +kala)) the transgression (06588 +pesha() , and to make an end (02856 +chatham) of sins (02403

+chatta)ah) , and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon) , and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and to seal (02856 +chatham) up the {vision} (02377 +chazown) and prophecy (05030 +nabiy)) , and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh) .

vision Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)ttsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba)) [was] long (01419 +gadowl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had understanding (00998 +biynah) of the {vision} (04758 +mar)eh) .

vision Dan_10_07 And I Daniel (01840 +Daniye)l) alone (00905 +bad) saw (07200 +ra)ah) the vision (04759 +mar)ah):for the men (00582 +)enowsh) that were with me saw (07200 +ra)ah) not the {vision} (04759 +mar)ah) ; but a great (01419 +gadowl) quaking (02731 +charadah) fell (05307 +naphal) upon them , so that they fled (01272 +barach) to hide (2244) themselves .

vision Dan_10_07 And I Daniel (01840 +Daniye)l) alone (00905 +bad) saw (07200 +ra)ah) the {vision} (04759 +mar)ah):for the men (00582 +)enowsh) that were with me saw (07200 +ra)ah) not the vision (04759 +mar)ah) ; but a great (01419 +gadowl) quaking (02731 +charadah) fell (05307 +naphal) upon them , so that they fled (01272 +barach) to hide (2244) themselves .

vision Dan_10_08 Therefore I was left (07604 +sha)ar) alone (00905 +bad) , and saw (07200 +ra)ah) this great (01419 +gadowl) {vision} (04759 +mar)ah) , and there remained (07604 +sha)ar) no (03808 +lo)) strength (03581 +koach) in me:for my comeliness (01935 +howd) was turned (02015 +haphak) in me into corruption (04889 +mashchiyth) , and I retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

vision Dan_10_14 Now I am come (00935 +bow)) to make thee understand (00995 +biyn) what shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm):for yet (05750 +(owd) the {vision} (02377 +chazown) [is] for [many] days (03117 +yowm) .

vision Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) touched (05060 +naga() my lips (08193 +saphah):then I opened (06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniym) me , O my lord (00113 +)adown) , by the {vision} (04758 +mar)eh) my sorrows (06735 +tsiyr) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

vision Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall many (07227 +rab) stand (05975 +(amad) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb):also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa)) themselves to establish (05975 +(amad) the {vision} (02377 +chazown) ; but they shall fall (03782 +kashal) .

vision Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the {vision} (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo)) shall any (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

vision Eze_07_26 Mischief (01943 +hovah) shall come (00935 +bow)) upon mischief (01943 +hovah) , and rumour (08052 +sh@muw(ah) shall be upon rumour (08052 +sh@muw(ah) ; then shall they seek (01245 +baqash) a {vision} (02377 +chazown) of the prophet (05030 +nabiy)) ; but the law (08451 +towrah) shall

perish (6) from the priest (03548 +kohen) , and counsel (06098 +(etsah) from the ancients (02204 +zaqen) .

vision Eze_08_04 And , behold (02009 +hinneh) , the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] there (08033 +sham) , according to the {vision} (04758 +mar)eh) that I saw (07200 +ra)ah) in the plain (01237 +biq(ah) .

vision Eze_11_24 Afterwards the spirit (07307 +ruwach) took (05375 +nasa) me up , and brought (00935 +bow)) me in a vision (04758 +mar)eh) by the Spirit (07307 +ruwach) of God (00430 +)elohiym) into Chaldea (03778 +Kasdiy) , to them of the captivity (01473 +gowlah) . So the {vision} (04758 +mar)eh) that I had seen (07200 +ra)ah) went (05927 +(alah) up from me .

vision Eze_11_24 Afterwards the spirit (07307 +ruwach) took (05375 +nasa) me up , and brought (00935 +bow)) me in a {vision} (04758 +mar)eh) by the Spirit (07307 +ruwach) of God (00430 +)elohiym) into Chaldea (03778 +Kasdiy) , to them of the captivity (01473 +gowlah) . So the vision (04758 +mar)eh) that I had seen (07200 +ra)ah) went (05927 +(alah) up from me .

vision Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and every (03605 +kol) {vision} (02377 +chazown) faileth (6) ?

vision Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make this (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo) more (05750 +(owd) use (04912 +mashal) it as a proverb (04911 +mashal) in Israel (03478 +Yisra)el) ; but say (01696 +dabar) unto them , The days (03117 +yowm) are at (07196 +qishshur) hand (07126 +qarab) , and the effect (01697 +dabar) of every (03605 +kol) {vision} (02377 +chazown) .

vision Eze_12_24 For there shall be no (03808 +lo) more (05750 +(owd) any vain (07723 +shav) {vision} (02377 +chazown) nor flattering (02509 +chalaq) divination (04738 +miqcam) within (08432 +tavek) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

vision Eze_12_27 Son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) say (00559 +)amar) , The {vision} (02377 +chazown) that he seeth (02372 +chazah) [is] for many (07227 +rab) days (03117 +yowm) [to come] , and he prophesieth (05012 +naba)) of the times (06256 +(eth) [that are] far (07350 +rachowq) off .

vision Eze_13_07 Have ye not seen (02372 +chazah) a vain (07723 +shav) {vision} (04236 +machazeh) , and have ye not spoken (01696 +dabar) a lying (03577 +kazab) divination (04738 +miqcam) , whereas ye say (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um) [it] ; albeit I have not spoken (00559 +)amar) ?

vision Eze_43_03 And [it was] according to the appearance (04758 +mar)eh) of the vision (04758 +mar)eh) which (00834 +)aher) I saw (07200 +ra)ah) , [even] according to the vision (04758 +mar)eh) that I saw (07200 +ra)ah) when I came (00935 +bow)) to destroy (07843 +shachath) the city (05892 +(iyr):and the visions (04759 +mar)ah) [were] like the {vision} (04758 +mar)eh) that I saw (07200 +ra)ah) by the river (05104 +nahar) Chebar (03529 +K@bar) ; and I fell (05307 +naphal) upon my face (06440 +paniym) .

vision Eze_43_03 And [it was] according to the appearance (04758 +mar)eh) of the vision (04758 +mar)eh) which (00834 +)aher) I saw (07200 +ra)ah) , [even] according to the {vision} (04758 +mar)eh) that I saw (07200 +ra)ah) when I came (00935 +bow)) to destroy (07843 +shachath) the city (05892 +(iyr):and the visions (04759 +mar)ah) [were] like the vision (04758 +mar)eh) that I saw (07200 +ra)ah) by the river (05104 +nahar) Chebar (03529 +K@bar) ; and I fell (05307 +naphal) upon my face (06440 +paniym) .

vision Eze_43_03 And [it was] according to the appearance (04758 +mar)eh) of the {vision} (04758 +mar)eh) which (00834 +)aher) I saw (07200 +ra)ah) , [even] according to the vision (04758 +mar)eh) that I saw (07200 +ra)ah) when I came (00935 +bow)) to destroy (07843 +shachath) the city (05892 +(iyr):and the visions (04759 +mar)ah) [were] like the vision (04758 +mar)eh) that I saw (07200 +ra)ah) by the river (05104 +nahar) Chebar (03529 +K@bar) ; and I fell (05307 +naphal) upon my face (06440 +paniyim) .

vision Gen_15_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Abram (87) in a {vision} (04236 +machazeh) , saying (00559 +)amar) , Fear (03372 +yare)) not , Abram (87):I [am] thy shield (04043 +magen) , [and] thy exceeding (03966 +m@(od) great (07235 +rabah) reward (07939 +sakar) .

vision Hab_02_02 And the LORD (03068 +Y@hovah) answered (06030 +(anah) me , and said (00559 +)amar) , Write (03789 +kathab) the {vision} (02377 +chazown) , and make [it] plain (00874 +ba)ar) upon tables (03871 +luwach) , that he may run (07323 +ruwts) that readeth (07121 +qara)) it .

vision Hab_02_03 For the {vision} (02377 +chazown) [is] yet (05750 +(owd) for an appointed (04150 +mow(ed)) time , but at the end (07093 +qets) it shall speak (06315 +puwach) , and not lie (03576 +kazab):though (00518 +)im) it tarry (04102 +mahahh) , wait (02442 +chakah) for it ; because (03588 +kiy) it will surely come (00935 +bow)) , it will not tarry (00309 +)achar) .

vision Isa_01_01 . The {vision} (02377 +chazown) of Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , which (00834 +)aher) he saw (02372 +chazah) concerning (05921 +(al) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) , Jotham (03147 +Yowtham) , Ahaz (00271 +)Achaz) , [and] Hezekiah (02396 +Chizqiyah) , kings (04428 +melek) of Judah (03063 +Y@huwdah) .

vision Isa_21_02 A grievous (07186 +qasheh) {vision} (02380 +chazuwth) is declared (05046 +nagad) unto me ; the treacherous (00898 +bagad) dealer dealeth treacherously (00898 +bagad) , and the spoiler (07703 +shadad) spoileth (07703 +shadad) . Go (05927 +(alah) up , O Elam (05867 +(Eylam):besiege (06696 +tsuwr) , O Media (04074 +Maday) ; all (03605 +kol) the sighing (00585 +)anachah) thereof have I made to cease (07673 +shabath) .

vision Isa_22_01 . The burden (04853 +massa)) of the valley (01516 +gay)) of {vision} (02384 +chizzayown) . What (04100 +mah) aileth thee now (00645 +)ephow) , that thou art wholly (03605 +kol) gone (05927 +(alah) up to the housetops (01406 +gag) ?

vision Isa_22_05 For [it is] a day (03117 +yowm) of trouble (04103 +m@huwmah) , and of treading (04001 +m@buwcah) down , and of perplexity (03998 +m@buwkah) by the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) in the valley (01516 +gay)) of {vision} (02384 +chizzayown) , breaking (06979 +quwr) down the walls (07023 +qiyr) , and of crying (07771 +showa()) to the mountains (02022 +har) .

vision Isa_28_07 But they also (01571 +gam) have erred (07686 +shagah) through wine (03196 +yayin) , and through strong drink (07941 +shekar) are out of the way (08582 +ta(ah) ; the priest (03548 +kohen) and the prophet (05030 +nabiy)) have erred (07686 +shagah) through strong drink (07941 +shekar) , they are swallowed (01104 +bala()) up of wine (03196 +yayin) , they are out of the way (08582 +ta(ah) through (04480 +min) strong drink (07941 +shekar) ; they err (07686 +shagah) in {vision} (07203 +ro)eh) , they stumble (06328 +puwq) [in] judgment (06417 +p@liyliyah) .

vision Isa_29_07 And the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) that fight (06633 +tsaba)) against (05921 +(al) Ariel (00740 +)Ariel) , even all (03605 +kol) that fight (06633

+tsaba)) against her and her munition (04685 +matsowd) , and that distress (06693 +tsuwq) her , shall be as a dream (02472 +chalowm) of a night (03915 +layil) {vision} (02377 +chazown) .

vision Isa_29_11 And the {vision} (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

vision Jer_14_14 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The prophets (05030 +nabiy)) prophesy (05012 +naba)) lies (08267 +sheqer) in my name (08034 +shem):I sent (07971 +shalach) them not , neither (03808 +lo)) have I commanded (06680 +tsavah) them , neither (03808 +lo)) spake (01696 +dabar) unto them:they prophesy (05012 +naba)) unto you a false (08267 +sheqer) {vision} (02377 +chazown) and divination (07081 +qecem) , and a thing of nought (00434 +)eluw1) , and the deceit (08649 +tormah) of their heart (03820 +leb) .

vision Jer_23_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Harken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you:they make you vain (01891 +habal):they speak (01696 +dabar) a {vision} (02377 +chazown) of their own heart (03820 +leb) , [and] not out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

vision Job_20_08 He shall fly (05774 +(uwph) away as a dream (02472 +chalowm) , and shall not be found (04672 +matsa)):yea , he shall be chased (05074 +nadad) away as a {vision} (02384 +chizzayown) of the night (03915 +layil) .

vision Job_33_15 In a dream (02472 +chalowm) , in a {vision} (02384 +chizzayown) of the night (03915 +layil) , when deep (08639 +tardemah) sleep falleth (05307 +naphal) upon men (00582 +)enowsh) , in slumberings (08572 +t@nuwmah) upon the bed (04904 +mishkab) ;

vision Lam_02_09 Her gates (08179 +sha(ar) are sunk (02883 +taba() into the ground (00776 +)erets) ; he hath destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] among the Gentiles (01471 +gowy):the law (08451 +towrah) [is] no (00369 +)ayin) [more] ; her prophets (05030 +nabiy)) also (01571 +gam) find (04672 +matsa)) no (03808 +lo)) {vision} (02377 +chazown) from the LORD (03068 +Y@hovah) .

vision Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a {vision} 3701 -optasia - in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

vision Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 -horao - a {vision} 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

vision Mat_17_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , Jesus (2424 -Iesus -) charged (1781 -entellomai -) them , saying (3004 -lego -) , Tell (2036 -epo -) the {vision} (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , until (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) .

vision Mic_03_06 Therefore (03651 +ken) night (03915 +layil) [shall be] unto you , that ye shall not have a {vision} (02377 +chazown) ; and it shall be dark (02821 +chashak) unto you , that ye shall not divine

(07080 +qacam) ; and the sun (08121 +shemesh) shall go (00935 +bow) down over (05921 +(al) the prophets (05030 +nabiy)) , and the day (03117 +yowm) shall be dark (06937 +qadar) over (05921 +(al) them .

vision Nah_01_01 . The burden (04853 +massa) of Nineveh (05210 +Niyn@veh) . The book (05612 +cepher) of the {vision} (02377 +chazown) of Nahum (05151 +Nachuwm) the Elkoshite (00512 +)Elqoshiy) .

vision Num_12_06 And he said (00559 +)amar) , Hear (08085 +shama() now (04994 +na) my words (01697 +dabar):If (00518 +)im) there be a prophet (05030 +nabiy)) among you , [I] the LORD (03068 +Y@hovah) will make myself known (03045 +yada() unto him in a {vision} (04758 +mar)eh) , [and] will speak (01696 +dabar) unto him in a dream (02472 +chalowm) .

vision Num_24_04 He hath said (05002 +n@)um) , which (00834 +)aher) heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , which saw (02372 +chazah) the {vision} (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) open (01540 +galah) :

vision Num_24_16 He hath said (05002 +n@)um) , which heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , and knew (03045 +yada() the knowledge (01847 +da(ath) of the most (06944 +qodesh) High (05945 +)elyown) , [which] saw (02372 +chazah) the {vision} (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) open (01540 +galah) :

vision Oba_01_01 . The {vision} (02377 +chazown) of Obadiah (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiy) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

vision Pro_29_18 . Where [there is] no (00369 +)ayin) {vision} (02377 +chazown) , the people (05971 +(am) perish (06544 +para():but he that keepeth (08104 +shamar) the law (08451 +towrah) , happy (00835 +)esh) [is] he .

vision Psa_89_19 . Then (00227 +)az) thou spakest (01696 +dabar) in {vision} (02377 +chazown) to thy holy (02623 +chaciyd) one , and saidst (00559 +)amar) , I have laid (07737 +shavah) help (05828 +(ezer) upon [one that is] mighty (01368 +gibbowr) ; I have exalted (07311 +ruwm) [one] chosen (00970 +bachuwr) out of the people (05971 +(am) .

vision Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the {vision} (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -karnos -) and brimstone (2303 -theion -) .

vision Zec_13_04 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the prophets (05030 +nabiy)) shall be ashamed (00954 +buwsh) every (00376 +)iysh) one (00376 +)iysh) of his {vision} (02384 +chizzayown) , when he hath prophesied (05012 +naba) ; neither (03808 +lo) shall they wear (03847 +labash) a rough (08181 +se(ar) garment (00155 +)addereth) to deceive (03884 +luwle)) :

visions 2Ch_09_29 Now the rest (07605 +sh@)ar) of the acts (01697 +dabar) of Solomon (08010

+Sh@lomoh) , first (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the prophecy (05016 +n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shilyowniy) , and in the {visions} (02378 +chazowth) of Iddo (03260 +Y@(diy) the seer (02374 +chozeh) against (05921 +(al) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) ?

visions 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiyim) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , who had understanding (00995 +biyn) in the {visions} (07200 +ra)ah) of God (00430 +)elohiyim):and as long (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiyim) made him to prosper (06743 +tsalach) .

visions 2Co_12_01 . It is not expedient (4851 -sumphero -) for me doubtless (1211 -de -) to glory (2744 -kauchaomai -) . I will come (2064 -erchomai -) to {visions} (3701 -optasia -) and revelations (0602 -apokalupsis -) of the Lord (2962 -kurios -) .

visions Act_02_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) {visions} (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

visions Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiyim) gave (05414 +nathan) them knowledge (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) had understanding (00995 +biyn) in all (03605 +kol) {visions} (02377 +chazown) and dreams (02472 +chalowm) .

visions Dan_02_28 But there is a God (00426 +)elalh) in heaven (08065 +shamayin) that revealeth (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da() to the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) what (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the {visions} (02376 +chezev) of thy head (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

visions Dan_04_05 I saw (02370 +chaza) a dream (02493 +chelem) which made me afraid (01763 +d@chal) , and the thoughts (02031 +harhor) upon my bed (04903 +mishkab) and the {visions} (02376 +chezev) of my head (07217 +re)sh) troubled (00927 +b@hal) me .

visions Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar) , master (00729 +)araz) of the magicians (02749 +chartom) , because (01768 +diy) I know (03046 +y@da() that the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elalh) [is] in thee , and no secret (07328 +raz) troubleth (00598 +)anac) thee , tell (00560 +)amar) me the {visions} (02376 +chezev) of my dream (02493 +chelem) that I have seen (02370 +chaza) , and the interpretation (06591 +p@shar) thereof .

visions Dan_04_10 Thus [were] the {visions} (02376 +chezev) of mine head (07217 +re)sh) in my bed (04903 +mishkab) ; I saw (02370 +chaza) , and behold (00431 +)aluw) a tree (00363 +)iylan) in the midst (01459 +gav) of the earth (00772 +)ara() , and the height (07314 +ruwm) thereof [was] great (07690 +saggiy) .

visions Dan_04_13 I saw (02370 +chaza) in the {visions} (02376 +chezev) of my head (07217 +re)sh) upon my bed (04903 +mishkab) , and , behold (00431 +)aluw) , a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one came (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) ;

visions Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)ttsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza) a dream (02493 +chelem) and {visions} (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

visions Dan_07_07 After (00870 +)athar) this (01836 +den) I saw (02370 +chaza) in the night (03916 +leyl@ya) {visions} (02376 +chezev) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiyr) ; and it had great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen):it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na) from all (03606 +kol) the beasts (02423 +cheyva) that [were] before (06925 +qodam) it ; and it had ten (06236 +(asar) horns (07162 +qeren) .

visions Dan_07_13 I saw (02370 +chaza) in the night (06916 +qiddah) {visions} (02376 +chezev) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +(anan) of heaven (08065 +shamayin) , and came (04291 +m@ta) to the Ancient (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him near (07127 +q@reb) before (06925 +qodam) him .

visions Dan_07_15 . I Daniel (01841 +Daniye)l) was grieved (03735 +Kara) in my spirit (07308 +ruwach) in the midst (01459 +gav) of [my] body (05085 +nidneh) , and the {visions} (02376 +chezev) of my head (07217 +re)sh) troubled (00927 +b@hal) me .

visions Eze_01_01 . Now it came (01961 +hayah) to pass in the thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) , in the fourth (07243 +r@biy(iy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , as I [was] among (08432 +tavek) the captives (01473 +gowlah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , [that] the heavens (08064 +shamayim) were opened (06605 +pathach) , and I saw (07200 +ra)ah) {visions} (04759 +mar)ah) of God (00430 +)elohiyim) .

visions Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow) me in the {visions} (04759 +mar)ah) of God (00430 +)elohiyim) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

visions Eze_13_16 [To wit] , the prophets (05030 +nabiy) of Israel (03478 +Yisra)el) which prophesy (05012 +naba) concerning (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and which see (02374 +chozeh) {visions} (02377 +chazown) of peace (07965 +shalowm) for her , and [there is] no (00369 +)ayin) peace (07965 +shalowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

visions Eze_40_02 In the {visions} (04759 +mar)ah) of God (00430 +)elohiyim) brought (00935 +bow) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and set (05117 +nuwach) me upon a very (03966 +m@(od) high (01364 +gaboahh) mountain (02022 +har) , by which [was] as the frame (04011 +mibneh) of a city (05892 +(iy) on the south (05045 +negeb) .

visions Eze_43_03 And [it was] according to the appearance (04758 +mar)eh) of the vision (04758 +mar)eh) which (00834 +)aher) I saw (07200 +ra)ah) , [even] according to the vision (04758 +mar)eh)

that I saw (07200 +ra)ah) when I came (00935 +bow)) to destroy (07843 +shachath) the city (05892 +(iyr):and the {visions} (04759 +mar)ah) [were] like the vision (04758 +mar)eh) that I saw (07200 +ra)ah) by the river (05104 +nahar) Chebar (03529 +K@bar) ; and I fell (05307 +naphal) upon my face (06440 +paniym) .

visions Gen_46_02 And God (00430 +)elohiym) spake (00559 +)amar) unto Israel (03478 +Yisra)el) in the {visions} (04759 +mar)ah) of the night (03915 +layil) , and said (00559 +)amar) , Jacob (03290 +Ya(aqob) , Jacob (03290 +Ya(aqob) . And he said (00559 +)amar) , Here (02009 +hinneh) [am] I .

visions Hos_12_10 I have also spoken (01696 +dabar) by the prophets (05030 +nabiy)) , and I have multiplied (07235 +rabah) {visions} (02377 +chazown) , and used similitudes (01819 +damah) , by the ministry (03027 +yad) of the prophets (05030 +nabiy)) .

visions Job_04_13 In thoughts (05587 +ca(iph) from the {visions} (02384 +chizzayown) of the night (03915 +layil) , when deep (08639 +tardemah) sleep (08639 +tardemah) falleth (05307 +naphal) on (05921 +(al) men (00582 +)enowsh) ,

visions Job_07_14 Then thou scarest (02865 +chathath) me with dreams (02472 +chalowm) , and terrifiest (01204 +ba(ath) me through {visions} (02384 +chizzayown) :

visions Joe_02_28 . And it shall come (01961 +hayah) to pass afterward , [that] I will pour (08210 +shaphak) out my spirit (07307 +ruwach) upon all (03605 +kol) flesh (01320 +basar) ; and your sons (01121 +ben) and your daughters (01121 +ben) shall prophesy (05012 +naba)) , your old (02205 +zaqen) men shall dream (02492 +chalam) dreams (02472 +chalowm) , your young (00970 +bachuwr) men shall see (07200 +ra)ah) {visions} (02384 +chizzayown) :

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sion , 1PE , 2:6 sion , DE , 4:48 sion , HEB , 12:22 sion , JOH , 12:15 sion , MT , 21:5 sion , PS , 65:1 sion , RE , 14:1 sion , RO , 9:33 , RO , 11:26 Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[q] Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek.[q] Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.[q] In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[q] Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.[q] a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech.[q] a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for {a} season, temporal.[q] a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for {a} time, for a season, temporal.[q] about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[q] according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] account 3056 # logos {log'-os}; from 3004; something said

(including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.[ql affection 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) {affection}, lust. [ql ***. patho. See 3958.[ql after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, looking {after}].[ql ***. prosdremono. See 4370.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - - {after} that(-ward), furthermore, then. See also 1899.[ql after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql alien 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- {alien}, (an-)other (man's, men's), strange(-r).[ql all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. 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Often compounded with other particles in {an} intensive or asseverative sense.[ql another 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, ({an-)other} (man's, men's), strange(-r).[ql and 4012 # peri {per-ee'}; from the base of 4008;

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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql anger 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- {anger}, indignation, vengeance, wrath.[ql another 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of {another}.[ql applications 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ask 3004 # lego {leg'-o'}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql asseverative 3303 # men {men'}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 2178 # ephapax {ef-ap'-ax'}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).[ql at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}.[ql blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego

{leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tfully), fair speech.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql ceasing 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}].[ql chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.[ql chicken 3556 # nossion {nos-see'-on}; dimin. of 3502; a birdling: -- {chicken}].[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[ql circumcised 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X {circumcised}, circumcision.[ql circumcision 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}].[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all

over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.[ql compassion 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have {compassion}, be touched with a feeling of.[ql company 4849 # sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -- {company}.[ql compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[ql compassion 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql compassion 4697 # splagchnizomai {splangkhnid'-zom-ah-ee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of

3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[ql conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.[ql conceive 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, {conceive}, be delivered of, gender, make, spring. [ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql condemned 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.[ql condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.[ql condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql confusion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.[ql confusion 4799 # sugchusis {soong'-khoo-sis}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}.[ql country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql crucify 4717 # stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- {crucify}.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql damsel 2877 # korasion {kor-as'-ee-on}; neuter of a

presumed derivative of kore (a maiden); a (little) girl: -- {damsel}, maid.[ql deal 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- {deal} with, make intercession.[ql delivered 1080 # gennaos {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be {delivered} of, gender, make, spring. [ql delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparative it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql desire 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) {desire} (greatly), (greatly) long (after), lust.[ql destruction 4938 # suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin: -- {destruction}.[ql devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.[ql dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar. [ql division 1267 # diamerismos {dee-am-er-is-mos'}; from 1266; disunion (of opinion and conduct): -- {division}.[ql division 4978 # schisma {skhis'-mah}; from 4977; a split or gap ("schism"), literally or figuratively: -- {division}, rent, schism.[ql division 1370 # dichostosis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: -- {division}, sedition.[ql divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}.[ql do 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, ({do}) sacrifice, slay.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql dream 1798 # enupnion {en-oop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.[ql dur 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- {dur-}[eth] for awhile, endure for a time, for a season, temporal.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql earnestly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- ({earnestly}) desire (greatly), (greatly) long (after), lust.[ql earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region,

or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.[ql eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql endure 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, {endure} for a time, for a season, temporal.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - {expectation}, looking after.[ql ***. prosdremo. See 4370.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql feed 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.[ql feel 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion

(only): -- (at) once ({for} all).[ql for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure {for} a time, for a season, temporal.[ql for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] {for} awhile, endure for a time, for a season, temporal.[ql for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, {for} a season, temporal.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {for}[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql gender 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, {gender}, make, spring.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483

is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql god 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- devil, {god}. [ql gold 5553 # chrusion {khroo-see'-on}; diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin: -- {gold}. [ql greatly 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), ({greatly}) long (after), lust.[ql greatly 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire ({greatly}), (greatly) long (after), lust.[ql ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.[ql have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.[ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), {have} (obtain, receive, shew) mercy (on). [ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- {have} compassion (pity on), have (obtain, receive, shew) mercy (on).[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql having 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- {having} compassion one of another.[ql high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql hold 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, {hold}, (im-)prison(-ment), ward, watch.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In

comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql humiliation 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- {humiliation}, be made low, low estate, vile.[ql hundredfold 1542 # hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}].[ql imprison 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, ({im-}prison)(-ment), ward, watch.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql in 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath.[ql inordinate 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust. [ql ***. patho. See 3958.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intercession 1783 # enteuxis {ent'-yook-sis}; from 1793; an interview, i.e. (specially) supplication: -- {intercession}, prayer.[ql intercession 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make {intercession} for[ql intercession 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make {intercession}].[ql is 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.[ql island 3519 # nesion {nay-see'-on}; dimin. of 3520; an islet: -- {island}].[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used

in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {pere'e'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql judgment 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to law, {judgment}.[ql judgment 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql kill 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- {kill}, (do) sacrifice, slay.[ql land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land}, world.[ql launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.[ql law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.[ql lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.[ql long 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.[ql look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, {looking} after.[ql ***. prosdremo. See 4370.[ql loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.[ql low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made {low}, low estate, vile.[ql low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.[ql lust 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}. [ql ***. patho. See 3958.[ql lust 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), {lust}.[ql made 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be {made} low, low estate, vile.[ql made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql maid 2877 # korasion {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- damsel, {maid}.[ql make 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- {make} intercession for[ql make 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, {make} intercession.[ql make 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring

forth, conceive, be delivered of, gender, {make}, spring. [ql man's 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other ({man's}, men's), strange(-r).[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql mansion 3438 # mone {mon-ay'}; from 3306; a staying, i.e. residence (the act or the place): -- abode, {mansion}.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.[ql men's 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, {men's}), strange(-r).[ql mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.[ql mercy 1653 # eleo {el'-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on). [ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,

at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i. e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obtain 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on). [ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.[ql occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood.[ql of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i. e. (specially) divorce: -- (writing {of}) divorcement.[ql of 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief {of} the priests.[ql of 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered {of}, gender, make, spring. [ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby,

therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf {of}, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[ql of 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one {of} another.[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i. e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.[ql on 1653 # eleo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).[ql on 1653 # eleo {eleh-eh'-o}; from 1656; to

compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}].[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).[ql one 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion {one} of another.[ql or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense.[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i. e. (in time) fixed succession (of rank or character), official dignity: -- {order}].[ql other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a

contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[ql persuasion 3988 # peismone {pice-mon-ay'}; from a presumed derivative of 3982; persuadableness, i.e. credulity: -- {persuasion}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[ql pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on). [ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql possession 2933 # ktama {ktay'-mah}; from 2932; an acquirement, i.e. estate: -- {possession}.[ql possession 2697 # kataschesis {kat-as'-khes-is}; from 2722; a holding down, i.e. occupancy: -- {possession}.[ql possession 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}.[ql possession 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: - - obtain(-ing), peculiar, purchased, {possession}, saving.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.[ql priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[ql profession 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con- ({pro-)fession}, professed.[ql profess 3670 # homologeio {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-)fess}, confession is made, give thanks, promise. [ql promise 3670 # homologeio {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically

(with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql receive 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on). [ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remission 3929 # pairesis {par'-es-is}; from 2935; praefermission, i.e. toleration: -- {remission}.[ql remission 0859 # aphesis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, forgiveness, liberty, {remission}.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sacrifice 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) {sacrifice}, slay.[ql sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.[ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness

(through).[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql season 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a {season}, temporal.[ql see 2300 # theaomai {teh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql seeing 0990 # blemma {blem'-mah}; from 991; vision (properly concrete; by implication, abstract): -- {seeing}.[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.[ql shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood.[ql shew 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, {shew}) mercy (on). [ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.[ql slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[ql so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in

words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spot 4694 # spilias {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].[ql sprinkling 4473 # rhanismos {hran-tis-mos'}; from 4472; aspersion (ceremonially or figuratively): -- {sprinkling}.[ql spring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, {spring}. [ql strange 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, men's), {strange}(-r).[ql stumbling 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- offence, {stumbling}(-block, [-stone]).[ql stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql support 0472 # antechomai {an-tekh'-om-ah-ee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql temporal 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a season, {temporal}.[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical

enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of {the} priests.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql there 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- {there}, thither(-ward), (to) yonder (place).[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q]l thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there- }about}, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q]l these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[q]l thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.[q]l thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[q]l things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[q]l thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[q]l though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[q]l thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]l tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these

unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion {to} fall (of stumbling), offence, thing that offends, stumblingblock. [ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql transgression 3847 # parabasis {par-ab'-as-is}; from 3845; violation: -- breaking, {transgression}.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[ql uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.[ql unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous.[ql unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e.

whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}].[ql upon 2300 # theaomai {theh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}].[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql vengeance 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, {vengeance}, wrath.[ql verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense.[ql vex 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}].[ql vile 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, {vile}].[ql vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}].[ql vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}].[ql vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visibility, i.e. (concretely) an apparition: - - {vision}].[ql ***. optomai. See 3700.[ql volume 2777 # kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- {volume}].[ql ward 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch.[ql watch 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, {watch}].[ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql willingly 1595 # hekousion {hek-oo'-see-on}; neuter of a derivative from 1635; voluntariness: -- {willingly}].[ql with 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal {with}, make intercession.[ql with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense.[ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent,

nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql without 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql wrath 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, {wrath}.[ql writing 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- ({writing} of) divorcement.[ql yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) {yonder} (place).[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql Sion Interlinear Index Study Sion DEU 004 048 From Aroer <06177 + , which <00834 +>aher > [is] by the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > {Sion} <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > , Sion PSA 065 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [and] Song <07892 +shiyr > of David <01732 +David > . Praise <08416 +t@hillah > waiteth <01747 +duwmiyah > for thee , O God <00430 +>elohiyim > , in {Sion} <06726 +Tsiyown > : and unto thee shall the vow <05088 +neder > be performed <07999 +shalam > . Sion MAT021 005 Tell <2036 -epo -> ye the daughter <2364 - thugater -> of {Sion} <4622 -Sion -> , Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto thee , meek <4239 -praus -> , and sitting <1910 -epibaino -> upon an ass <3688 -onos -> , and a colt <4454 -polos -> the foal <5207 - huiois -> of an ass <5268 -hupozugion -> . Sion JOH 012 015 Fear <5399 -phobeo -> not , daughter <2364 - thugater -> of {Sion} <4622 -Sion -> : behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> , sitting <2521 -kathemai -> on <1909 -epi -> an ass <3688 -onos -> colt <4454 -polos -> . Sion ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in {Sion} <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . Sion ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of {Sion} <4622 -Sion -> the Deliverer <4506 -rhomai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> : Sion HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> {Sion} <4622 -Sion -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God <2316 -theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> , Sion 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in {Sion} <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . Sion REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 - idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount

<3735 -oros -> {Sion} <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 - tessarakonta -> [and] four <5064 -tessares -> thousand <5505 - chalias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> . babylon for their transgression <1CH9 -:1 > barnabas had no small dissension because by this deed thou hast given great occasion <2SA12 -: 14 > because he had compassion on his people <2CH36 -:15 > because he maketh intercession for blood is no remission brought low through oppression but behold oppression but by occasion <2CO8 -:8 > but give you occasion <2CO5 -:12 > but rather division but they could find none occasion nor fault but unto us confusion but ye are come unto mount sion christ jesus neither circumcision availeth any thing confusion is broken down confusion they shall rejoice confusion together confusion together derision daily derision unto thee division among division among them division between my people division therefore again among every vision faileth find occasion against daniel concerning for circumcision verily profiteth for there shall be no more any vain vision nor flattering divination within for this cause god shall send them strong delusion <2TH2 -:11 > for ye have compassion on me <1SA23 -:21 > from which judas by transgression fell gave them provision for give them compassion before them who carried them captive <1KI8 -:50 > give them provision for good profession before many witnesses <1TI6 -:12 > grievous vision is declared unto me had compassion on them <2KI13 -:23 > had no compassion upon young man or maiden <2CH36 -:17 > hath had compassion on thee have compassion on have compassion on have compassion on them have compassion on us have compassion upon thee have compassion upon thee have compassion upon thee having compassion one <1PE3 -:8 > he had compassion on her he have cast them away for their transgression he may seek occasion against us he prepared great provision for them <2KI6 -:23 > he sought an occasion against he was moved with compassion on them he will have compassion upon us her occasion who can turn her away her prophets also find no vision from himself what this vision which he had seen should mean jesus christ neither circumcision availeth any thing let them cover themselves with their own confusion make confession unto him make intercession for them make not provision for may cut off occasion from them which desire occasion <2CO11 -: 12 > mooses therefore gave unto you circumcision mouth confession is made unto salvation my vision by night now therefore make confession unto our confusion covereth us our provision out shall not his uncircumcision be counted for circumcision shall not uncircumcision which is by nature shall ye return every man unto his possession she had compassion on him she should not have compassion on shouldest not thou also have had compassion on thy fellowservant show my people their transgression so jesus had compassion so saul died for his transgression which he committed against <1CH10 -:13 > solomon's provision for one day was thirty measures <1KI4 -:22 > some have compassion speak this by permission <1CO7 -:6 > speaking oppression spirit itself maketh intercession for us with groanings which cannot be uttered surely oppression maketh take possession <1KI21 -:15 > take possession <1KI21 -:16 > take possession among us taking occasion by taking occasion by thee have they dealt by oppression with their derision their perpetual possession their possession <2CH11 -:14 > their possession their possession their possession their possession their possession their possession among their possession by inheritance their possession cities their provision was dry their transgression there is none occasion <1JO2 -:10 > they have wrought confusion they may have compassion on them <1KI8 -:50 > they shall be your possession thine own confusion <1SA20 -:30 > this jubilee ye shall return every man unto his possession this land shall be your possession before this persuasion thou do as occasion serve thee <1SA10 -:7 > thou shalt be far from oppression thy circumcision is made uncircumcision thy possession <2CH20 -:11 > thy possession turn from transgression vision appeared vision appeared unto me vision at vision by vision evidently about vision my sorrows are turned upon me vision which visit their transgression with was moved with compassion toward them was moved with compassion toward them we made an invasion <1SA30 -:14 > we shall not find any occasion against this daniel which have appointed my land into their possession with which thou shalt have occasion who also maketh intercession for us who are called uncircumcision by who can have compassion on whole city was filled with confusion wholly oppression whom also he showed himself alive after his passion by many infallible proofs why dost thou not pardon my transgression will abundantly bless her provision will have compassion will have compassion on whom without any intermission ye shall return every man unto his possession yet will he have compassion according your possession ye shall grant * circumcision , 4061 , - circumcision , 4139 , * commission , 2011 , * compassion , 1653 , 3356 , 4697 , 4834 , 4835 , - compassion , 2550 , 7349 , 7355 , 7356 , * concision , 2699 , - conclusion , 5490 , - confession , 3034 , 8426 , * confession , 3671 , * confusion , 0181 , 4799 , - confusion , 0954 , 1322 , 2659 , 3637 , 3639 , 5414 , 7036 , 8397 , 8414 , * conversion , 1995 , - decision , 2742 , * delusion , 4106 , - derision , 3887 , 3932 , 7047 , 7814 , 7832 , * dissension , 4714 , - division , 2515 , 6304 , * division , 4978 , * intercession , 1793 , - intercession , 6293 , - intermission , 2014 , - invasion , 6584 , * occasion , 0874 , 1223 , 4625 , - occasion , 1556 , 4672 , 5308 , 5931 , 8385 , - oppression , 3238 , 3906 , 4939 , 6115 , 6125 , 6233 , 7701 , * passion , 3958 , * permission , 4774 , *

persuasion , 3988 , - possession , 0270 , 0272 , 3423 , 3424 , 3425 , 4180 , 4181 , 4735 , 4736 , 5157 , 5159 , 7272 , * possession , 2697 , 2933 , 4047 , * profession , 3671 , - provision , 1697 , 3557 , 3559 , 3740 , 3899 , 6679 , 6718 , 6720 , * remission , 0859 , 3929 , * sion , 4622 , - sion , 6726 , 7865 , * transgression , 0458 , 3845 , 3847 , - transgression , 4604 , 6588 , * uncircumcision , 0203 , - vision , 2376 , 2377 , 2380 , 2384 , 4236 , 4758 , 4759 , 7203 , * vision , 3705 , 3706 , circumcision EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the {circumcision} <04139 +muwlah > . compassion EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had {compassion} <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . compassion DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have {compassion} <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; compassion DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have {compassion} <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . confusion LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] {confusion} <08397 +tebel > . confusion LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + {confusion} <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . division EXO 008 023 And I will put <07760 +suwm > a {division} <06304 +p@duwth > between <00996 +beyn > my people <05971 + and thy people <05971 + : to morrow <04279 +machar > shall this <02088 +zeh > sign <00226 +>owth > be . occasion GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare>> , because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow>> in ; that he may seek <01556 +galal > {occasion} <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . occasions DEU 022 014 And give <07760 +suwm > {occasions} <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa>> her not a maid <01331 +b@thuwliym > : occasions DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > {occasions} <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa>> not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . oppression EXO 003 009 Now <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow>> unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the {oppression} <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . oppression DEU 026 007 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , the LORD <03068 +Y@hovah > heard <08085 +shama< > our voice <06963 +qowl > , and looked <07200 +ra>ah > on our affliction <06040 + , and our labour <05999 + , and our {oppression} <03906 +lachats > : possession GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + {possession} <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . possession GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my

sight <06440 +paniym > . possession GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . possession GEN 023 018 Unto Abraham <85> for a {possession} <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + . possession GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of Heth <02845 +Cheth > . possession GEN 026 014 For he had possession <04735 +miqneh > of flocks <06629 +tso>n > , and {possession} <04735 +miqneh > of herds <01241 +baqar > , and great <07227 +rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him . possession GEN 026 014 For he had {possession} <04735 +miqneh > of flocks <06629 +tso>n > , and possession <04735 +miqneh > of herds <01241 +baqar > , and great <07227 +rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him . possession GEN 036 043 Duke <00441 +>alluwph > Magdiel <04025 +Magdiy>el > , duke <00441 +>alluwph > Iram <05902 +>Iyram > : these <00428 +>el - leh > [be] the dukes <00441 +>alluwph > of Edom <00123 +>Edom > , according to their habitations <04186 +mowshab > in the land <00776 +>erets > of their {possession} <00272 +>achuzzah > : he [is] Esau <06215 + the father <1> of the Edomites <00130 +>Edomiy > . possession GEN 047 011 And Joseph <03130 +Yowceph > placed <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a {possession} <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra , as Pharaoh <06547 +Par had commanded <06680 +tsavah > . possession GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + {possession} <00272 +>achuzzah > . possession GEN 049 030 In the cave <04631 +m@ that [is] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [is] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > . possession GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 +K@na , and buried <06912 +qabar > him in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a {possession} <00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > . possession LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your {possession} <00272 +>achuzzah > ; possession LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a {possession} <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; possession LEV 025 010 And ye shall hallow <06942 +qadash > the fiftieth <02572 +chamishshiyim > year <08141 +shaneh > , and proclaim <07121 +qara> > liberty <01865 +d@rowr > throughout [all <03605 +kol >] the land <00776 +>erets > unto all <03605 +kol > the inhabitants <03427 +yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his {possession} <00272 +>achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . possession LEV 025 013 In the year <08141 +shaneh > of this <02063 +zo>th > jubile <03104 +yowbel > ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his {possession} <00272 +>achuzzah > . possession LEV 025 024 And in all <03605 +kol > the land <00776 +>erets > of your {possession} <00272 +>achuzzah > ye shall grant <05414 +nathan > a redemption <01353 +g@ullah > for the land <00776 +>erets > . possession LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his

{possession} <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . possession LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his {possession} <00272 +>achuzzah > . possession LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his {possession} <00272 +>achuzzah > . possession LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their {possession} <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . possession LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their {possession} <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . possession LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his {possession} <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . possession LEV 025 034 But the field <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + may not be sold <04376 +makar > ; for it [is] their perpetual <05769 + {possession} <00272 +>achuzzah > . possession LEV 025 041 And [then] shall he depart <03318 +yatsa> > from thee , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the {possession} <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . possession LEV 025 045 Moreover <01571 +gam > of the children <01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye buy <07069 +qanah > , and of their families <04940 +mishpachah > that [are] with you , which they begat <03205 +yalad > in your land <00776 +>erets > : and they shall be your {possession} <00272 +>achuzzah > . possession LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you , to inherit <03423 +yarash > [them for] a {possession} <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . possession LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his {possession} <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . possession LEV 027 021 But the field <07704 +sadeh > , when it goeth <03318 +yatsa> > out in the jubile <03104 +yowbel > , shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , as a field <07704 +sadeh > devoted <02764 +cherem > ; the {possession} <00272 +>achuzzah > thereof shall be the priest s <03548 +kohen > . possession LEV 027 022 And if <00518 +>im > [a man] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he hath bought <04736 +miqnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his {possession} <00272 +>achuzzah > ; possession LEV 027 024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [even] to him to whom <00834 +>aher > the {possession} <00272 +>achuzzah > of the land <00776 +>erets > [did belong] . possession LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his {possession} <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . possession NUM 024 018 And Edom <00123 +>Edom > shall be a possession <03424 +y@reshah > , Seir <08165 +Se also shall

be a {possession} <03424 +y@reshah > for his enemies <00341 +>oyeb > ; and Israel <03478 +Yisra>el > shall do <06213 + valiantly <02428 +chayil > . possession NUM 024 018 And Edom <00123 +>Edom > shall be a {possession} <03424 +y@reshah > , Seir <08165 +Se also shall be a possession <03424 +y@reshah > for his enemies <00341 +>oyeb > ; and Israel <03478 +Yisra>el > shall do <06213 + valiantly <02428 +chayil > . possession NUM 026 056 According to the lot <01486 +gowral > shall the {possession} <05159 +nachalah > thereof be divided <02505 +chalaq > between <00996 +beyn > many <07227 +rab > and few <04592 +m@ > . possession NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done <01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a {possession} <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . possession NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a {possession} <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to pass <05674 +> unto them . possession NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a {possession} <00272 +>achuzzah > , [and] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . possession NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your {possession} <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . possession NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + Jordan <03383 +Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before <06440 +paniym > the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a {possession} <00272 +>achuzzah > : possession NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the {possession} <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [may be] ours . possession NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their {possession} <00272 +>achuzzah > cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyy > about them . possession NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [shall be] of the {possession} <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [them that have] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [them that have] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the Levites <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . possession NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his {possession} <00272 +>achuzzah > . possession DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a {possession} <03425 +y@rushah > . possession DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a {possession} <03425 +y@rushah > . possession DEU 002 009

And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a {possession} <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . possession DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se beforetime <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his {possession} <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . possession DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a {possession} <03425 +y@rushah > . possession DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] {possession} <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . possession DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his {possession} <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . possession DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their {possession} <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : possession DEU 032 049 Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@>bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a {possession} <00272 +>achuzzah > : possessions GEN 034 010 And ye shall dwell <03427 +yashab > with us : and the land <00776 +>erets > shall be before <06440 +paniym > you ; dwell <03427 +yashab > and trade <05503 +cachar > ye therein , and get you {possessions} <00270 +>achaz > therein . possessions GEN 047 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the country <00776 +>erets > of Goshen <01657 +Goshen > ; and they had {possessions} <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@ . possessions NUM 032 030 But if <00518 +>im > they will not pass <05674 + over <05674 + with you armed <02502 +chalats > , they shall have <00270 +>achaz > {possessions} <00270 +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 +K@na . provision GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male>> their sacks <03672 +Kinn@>rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them {provision} <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . provision GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 + , according <05921 + to the commandment <06310 +peh > of Pharaoh <06547 +Par , and gave <05414 +nathan > them {provision} <06720 +tseydah > for the way <01870 +derek > . Sion DEU 004 048 From Aroer <06177 + , which <00834 +>aher > [is] by the bank <08193 +saphah > of the river <05158

+nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > {Sion} <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > , transgression EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and {transgression} <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] . transgression NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and {transgression} <06588 +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . transgressions EXO 023 021 Beware <08104 +shamar > of him , and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa> > your {transgressions} <06588 +pesha< > : for my name <08034 +shem > [is] in him . transgressions LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their {transgressions} <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . transgressions LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their {transgressions} <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : vision GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a {vision} <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [am] thy shield <04043 +magen > , [and] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . vision NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [I] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a {vision} <04758 +mar>eh > , [and] will speak <01696 +dabar > unto him in a dream <02472 +chalown > . vision NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the {vision} <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : vision NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the {vision} <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : visions GEN 046 002 And God <00430 +>elohiym > spake <00559 +>amar > unto Israel <03478 +Yisra>el > in the {visions} <04759 +mar>ah > of the night <03915 +layil > , and said <00559 +>amar > , Jacob <03290 +Ya , Jacob <03290 +Ya . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . * chickens , 3556 nossion , * circumcision , 4061 peritome , * commission , 2011 epitrope , * companies , 4849 sumposion , * compassion , 1653 eleeo , 3356 metriopatheo , 4697 splugchnizomai , 4834 sumpatheo , 4835 sumpathes , * concision , 2699 katatome , * confession , 3671 homologia , * confusion , 0181 akatastasia , 4799 sugchusis , * conversion , 1995 epistrophe , * damsel , 2877 korasion , 3813 paidion , 3814 paidiske , * delusion , 4106 plane , * dissension , 4714 stasis , * division , 4978 schisma , * divorcement , 0647 apostasion , * gold , 5552 chruseos , 5553 chrusion , 5554 chrusodaktulios , 5557 chrusos , * hundredfold , 1540 hekaton , 1542 hekatontaplasion , * intercession , 1793 entugchano , * island , 3519 nesion , 3520 nesos , * maid , 2877 korasion , 3814 paidiske , * near , 0316 anagkaios , 1448 eggizo , 1451 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai , * neighbour , 4139 plesion , * nigh , 1448 eggizo , 1451 eggus , 3844 para , 3897 paraplesion , 4314 pros , * occasion , 0874 aphorme , 1223 dia , 4625 skandalon , * passion , 3958 pascho , * permission , 4774 suggnome , * persuasion , 3988 peismone , * possession , 2697 kataschesis , 2933 ktema , 4047 peripoiesis , * profession , 3671 homologia , * remission , 0859 aphasis , 3929 paresis , * sion , 4622 Sion , * transgression ,

0458 anomia , 3845 parabaino , 3847 parabasis , * uncircumcision , 0203 akrobustia , * vision , 3705 horama , 3706 horasis , * willingly , 1595 hekousion , 1596 hekousios , 1635 hekon , 2309 thelo , circumcision -4061 circumcised, {circumcision}, commission -2011 {commission}, compassion -1653 {compassion}, mercy, obtain, obtained, pity, received, through, compassion -3356 {compassion}, compassion -4697 {compassion}, moved, compassion -4834 {compassion}, feeling, touched, compassion -4835 another, {compassion}, concision -2699 {concision}, confession -3671 {confession}, professed, profession, confusion -0181 {confusion}, tumults, confusion -4799 {confusion}, conversion -1995 {conversion}, delusion -4106 deceit, deceive, {delusion}, error, dissension -4714 {dissension}, insurrection, sedition, standing, uproar, division -4978 {division}, divisions, rent, schism, divisions -1370 {divisions}, seditions, divisions -4978 division, {divisions}, rent, schism, intercession -1793 dealt, {intercession}, make, intercessions -1783 {intercessions}, prayer, mansions -3438 abode, {mansions}, occasion -0874 {occasion}, occasion -1223 after, among, at, avoid, because, cause, {occasion}, reason, though, through, throughout, within, occasion -4625 {occasion}, offence, offences, offend, stumbling, stumblingblock, passion -3958 felt, {passion}, suffer, suffered, suffering, vexed, passions -3663 like, {passions}, subject, permission -4774 {permission}, persuasion -3988 {persuasion}, possession -2697 {possession}, possession -2933 {possession}, possessions, possession -4047 obtain, obtaining, peculiar, {possession}, purchased, saving, possessions -2933 possession, {possessions}, possessions -5564 field, ground, land, lands, parcel, place, {possessions}, profession -3671 confession, professed, {profession}, remission -0859 forgiveness, {remission}, remission -3929 {remission}, sion -4622 {sion}, transgression -0458 iniquities, iniquity, law, {transgression}, unrighteousness, transgression -3845 temple, transgress, transgresseth, {transgression}, transgression -3847 breaking, {transgression}, transgressions, transgressions -3847 breaking, transgression, {transgressions}, uncircumcision -0203 circumcised, uncircumcised, {uncircumcision}, vision -3705 sight, {vision}, vision -3706 look, sight, {vision}, visions, visions -3701 {visions}, visions -3706 look, sight, vision, {visions}, circumcision -4139 {circumcision} , commissions -1881 commandment , {commissions} , decree , law , laws , manner , compassion -2550 {compassion} , pitied , pity , spare , spared , spareth , compassion -7349 {compassion} , merciful , compassion -7355 {compassion} , compassions , love , merciful , mercy , pitieth , pity , ruhamah , compassion -7356 {compassion} , compassions , damsel , mercies , mercy , pitied , pity , womb , compassions -7355 compassion , {compassions} , love , merciful , mercy , pitieth , pity , ruhamah , compassions -7356 compassion , {compassions} , damsel , mercies , mercy , pitied , pity , womb , conclusion -5490 {conclusion} , end , hinder , tempestuous , confession -3034 cast , confess , confessed , confesseth , confessing , {confession} , praise , praised , shoot , thank , thankful , thanking , thanks , thanksgiving , confession -8426 amon , {confession} , praise , praises , thank , thanks , thanksgiving , thanksgivings , confusion -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , {confusion} , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , confusion -0954 ashamed , confounded , {confusion} , delayed , dry , long , shame , shamed , confusion -1322 ashamed , {confusion} , shame , shameful , confusion -2659 ashamed , bringeth , brought , confounded , {confusion} , matter , reproach , shame , confusion -3637 ashamed , blush , confounded , {confusion} , hurt , put , reproach , reproached , shame , shameth , confusion -3639 {confusion} , dishonour , reproach , shame , confusion -7036 {confusion} , dishonour , ignominy , reproach , shame , confusion -8397 {confusion} , confusion -8414 {confusion} , empty , form , nothing , nought , place , vain , vanity , waste , wilderness , without , decision -2742 {decision} , diligent , gold , pointed , sharp , threshing , wall , delusions -8586 babes , {delusions} , derision -3887 ambassadors , {derision} , interpreter , mock , mocker , mockers , scorn , scorner , scornors , scornest , scorneth , scornful , teachers , derision -3932 {derision} , laugh , laughed , mock , mocked , mockest , mocketh , stammering , derision -7047 {derision} , derision -7814 {derision} , laughing , laughter , peace , sport , derision -7832 deride , {derision} , laugh , laughed , laugheth , merry , mock , mocked , mockers , mocketh , play , played , playing , rejoice , rejoicing , scorneth , sport , dispersions -8600 {dispersions} , remnant , division -2515 {division} , division -6304 {division} , redeem , redemption , divisions -4256 companies , course , courses , {divisions} , portions , divisions -4653 {divisions} , divisions -6391 {divisions} , divisions -6392 {divisions} , intercession -6293 betwixt , came , cometh , entreat , fall , fell , {intercession} , intercessor , intreat , laid , lighted , meet , meetest , meeteth , met , pray , reached , reacheth , run , intermission -2014 {intermission} , invasion -6584 abroad , fell , flay , flayed , forward , invaded , {invasion} , pull , put , ran , road , rushed , set , spoil , spoileth , spread , strip , stripped , stript , occasion -1556

commit , { occasion } , remove , removed , roll , rolled , rolleth , run , seek , trusted , wallowed , occasion -4672
befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth
, finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , { occasion }
, present , presented , ready , received , sped , suffice , sufficed , taken , occasion -5308 fall , falleth , fell ,
{ occasion } , occasion -5931 { occasion } , occasion -8385 { occasion } , occasioned -5437 about , again , applied ,
aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed ,
compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , { occasioned } ,
remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , occasions -5949
actions , acts , deeds , doing , doings , inventions , { occasions } , works , occasions -8569 breach , { occasions } ,
oppression -3238 destroy , oppress , oppressed , oppressing , { oppression } , oppressor , thrust , vex , vexed ,
wrong , oppression -3906 { oppression } , oppression -4939 { oppression } , oppression -6115 barren , { oppression }
, prison , oppression -6125 { oppression } , oppression -6233 cruelly , extortion , { oppression } , oppression -7701
desolation , destruction , { oppression } , robbery , spoil , spoiled , spoiler , spoiling , wasting , oppressions -4642
{ oppressions } , oppressor , oppressions -6217 oppressed , { oppressions } , possession -0270 bar , caught , come ,
fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , { possession } , possessions ,
rested , surprised , take , taken , taketh , took , possession -0272 although , { possession } , possessions , possession
-3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving ,
drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed ,
possesest , possesseth , { possession } , poverty , seize , succeeded , succeedest , take , possession -3424
{ possession } , possession -3425 heritage , inheritance , { possession } , possession -4180 { possession } ,
possessions , thoughts , possession -4181 heritage , inheritance , { possession } , possession -4735 cattle , flocks ,
herds , { possession } , possessions , substance , possession -4736 bought , { possession } , price , purchase ,
possession -5157 distribute , distributed , divide , heritage , inherit , inheritance , inherited , inheriteth , leave ,
possess , { possession } , possession -5159 heritage , heritages , inherit , inheritance , inheritances , { possession } ,
possession -7272 able , according , after , coming , endure , feet , follow , followed , foot , haunt , legs ,
{ possession } , the , possessions -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest ,
holdeth , portion , possessed , possession , { possessions } , rested , surprised , take , taken , taketh , took ,
possessions -0272 although , possession , { possessions } , possessions -4180 possession , { possessions } , thoughts
, possessions -4639 business , deed , deeds , labour , labours , made , making , occupation , offered , operation ,
{ possessions } , purpose , wares , well , work , working , workmanship , works , wrought , possessions -4735 cattle
, flocks , herds , possession , { possessions } , substance , provision -1697 acts , advice , affairs , answer , answered
, any , because , book , business , care , case , cause , causes , certain , chronicles , commandment ,
commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due ,
duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle ,
ought , parts , portion , promise , { provision } , purpose , questions , rate , reason , report , request , said , sake ,
sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing ,
things , thought , tidings , was , what , wherewith , whit , word , words , work , works , provision -3557 abide ,
bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding ,
nourish , nourished , nourisher , present , { provision } , receive , sustain , sustenance , victual , victuals , provision
-3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established ,
faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect ,
preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , { provision } , ready , right ,
set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , provision -3740 jeshaiiah ,
{ provision } , provision -3899 bread , eat , feast , food , fruit , loaves , meat , { provision } , victuals , provision -
6679 catcheth , chased , hunt , hunteth , hunteth , { provision } , take , taken , provision -6718 food , hunter ,
hunting , { provision } , venison , victuals , provision -6720 meat , { provision } , venison , victual , victuals , sion -
6726 { sion } , zion , sion -7865 { sion } , transgression -4604 falsehood , grievously , seek , { transgression } ,
trespass , trespassed , trespasses , transgression -6588 rebellion , sin , sins , { transgression } , transgressions ,
trespass , transgressions -6588 rebellion , sin , sins , transgression , { transgressions } , trespass , vision -2376 look ,
{ vision } , visions , vision -2377 { vision } , visions , vision -2380 agreement , notable , { vision } , vision -2384
{ vision } , visions , vision -4236 { vision } , vision -4758 apparently , appearance , appearances , appeareth , beauty
, countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage ,
{ vision } , vision -4759 lookingglasses , { vision } , visions , vision -7203 { vision } , visions -2376 look , vision ,
{ visions } , visions -2377 vision , { visions } , visions -2378 { visions } , visions -2384 vision , { visions } , visions -
4759 lookingglasses , vision , { visions } , visions -7200 advise , appear , appeared , appeareth , approveth , beheld ,

behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied ,
 experience , foreseeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived ,
 presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing ,
 seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take ,
 thinketh , view , { visions } , circumcision 4139 -- muwlah -- {circumcision}. circumcision 4061 ** peritome ** X
 circumcised, {circumcision}. commission 1881 -- dath -- commandment, {commission}, decree, law, manner.
 commission 2011 ** epitrope ** {commission}. compassion 2550 -- chamal -- have {compassion}, (have) pity,
 spare. compassion 7349 rachuwmm -- -- full of {compassion}, merciful. compassion 7355 racham -- -- have
 {compassion} (on, upon), love, (find, have, obtain,shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.
 compassion 7356 racham -- -- bowels, {compassion}, damsel, tender love, (great,tender) mercy, pity, womb.
 compassion 1653 ** eleo ** have {compassion} (pity on), have (obtain, receive,shew) mercy (on). compassion
 3356 ** metriopatheo ** have {compassion}. compassion 3627 ** oikteiro ** have {compassion} on.
 compassion 4697 ** splagchnizomai ** have (be moved with) {compassion}. compassion 4834 ** sumpatheo **
 have {compassion}, be touched with a feeling of. compassion 4835 ** sumpathes ** having {compassion} one of
 another. concision 2699 ** katatome ** {concision}. conclusion 5490 -- cowph -- {conclusion}, end, hinder
 participle confession 8426 -- towdah -- {confession}, (sacrifice of) praise, thanks(-giving,offering). confession
 3670 ** homologeo ** con- (pro-)fess, {confession} is made, give thanks,promise. confusion 1208 -- batsowr/ --
 vintage [by {confusion} with 1210]. confusion 1322 -- bosheth -- ashamed, {confusion}, + greatly, (put to)
 shame(-fulthing). confusion 2659 -- chapher -- be ashamed, be confounded, be brought to {confusion}(unto
 shame), come (be put to) shame, bring reproach. confusion 3637 -- kalam -- be (make) ashamed, blush, be
 confounded, be put to{confusion}, hurt, reproach, (do, put to) shame. confusion 3639 -- k@limmah --
 {confusion}, dishonour, reproach, shame. confusion 7036 qalown -- -- {confusion}, dishonour, ignominy,
 reproach, shame. confusion 8173 -- sha'a\ -- cry (out) [by {confusion} with 7768 shava\ --], dandle, delight(self),
 play, shut. confusion 8338 -- shawshaw -- leave by the sixth part [by {confusion} with 8341]. confusion 8397 --
 tebel -- {confusion}. confusion 8414 -- tohuw -- {confusion}, empty place, without form, nothing, (thingof)
 nought, vain, vanity, waste, wilderness. confusion 0181 ** akatastasia ** commotion, {confusion}, tumult.
 confusion 4694 ** spilas ** spot [by {confusion} with 4696]. confusion 4799 ** sugchusis ** {confusion}.
 conversion 1995 ** epistrophe ** {conversion}. decision 2742 -- charuwts -- {decision}, diligent, (fine) gold,
 pointed things, sharp,threshing instrument,wall. delusion 8586 -- ta'aluwl -- babe, {delusion}. delusion 4106 **
 plane ** deceit, to deceive, {delusion}, error. derision 3887 -- luwts -- ambassador, have in {derision}, interpreter,
 make a mock, mocker, scorn(-er, -- ful), teacher. derision 3932 -- la'ag -- have in {derision}, laugh (to scorn),
 mock (on),stammering. derision 3933 -- la'ag -- {derision}, scorn (-ing). derision 7047 qelec -- -- {derision}.
 derision 7814 s@chowq -- -- {derision}, laughter(-ed to scorn, - ing), mocked, sport. derision 7832 sachaq -- --
 deride, have in {derision}, laugh, make merry, mock(-er),play, rejoice, (laugh to) scorn, be in (make) sport.
 dispersion 8600 -- t@phowtsah -- {dispersion}. dissension 4714 ** stasis ** {dissension}, insurrection, X
 standing, uproar. division 2515 -- chaluqqah -- {division}. division 4256 -- machaloqeth -- company, course,
 {division}, portion. division 4653 -- miphlaggah -- {division}. division 6304 -- p@duwth -- {division}, redeem,
 redemption. division 6390 -- p@laggah -- {division}, river. division 6391 -- p@luggah -- {division}. division
 6392 -- p@luggah -- {division}. division 1267 ** diamerismos ** {division}. division 1370 ** dichostsis **
 {division}, sedition. division 4978 ** schisma ** {division}, rent, schism. fusion 0954 -- buwsh -- (be, make,
 bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded({-fusion}), become dry, delay, be long.
 intercession 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), make{intercession}, intercessor, intreat,
 lay, light [upon], meet (together),pray, reach, run. intercession 1783 ** enteuxis ** {intercession}, prayer.
 intercession 1793 ** entughano ** deal with, make {intercession}. intercession 5241 ** huperentughano **
 make {intercession} for intermission 2014 -- haphugah -- {intermission}. invasion 6584 -- pashat -- fall upon,
 flay, invade, make an {invasion}, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad),
 strip(off, self). mansion 3438 ** mone ** abode, {mansion}. occasion 1556 -- galal -- commit, remove, roll
 (away, down, together), run down,seek {occasion}, trust, wallow. occasion 4672 -- matsa/ -- + be able, befall,
 being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out),
 get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X {occasion} serve, (be) present,
 ready, speed, suffice, takehold on. occasion 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause
 to)come (on, to, to hand), deliver, be enough (cause to) find(-ing,{occasion}, out), get (hold upon), X have (here),
 be here, hit, be left,light (up-)on, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on.
 occasion 5006 -- na/ats -- abhor, (give {occasion} to) blaspheme, contemn, despise,flourish, X great, provoke.
 occasion 5308 -- n@phal -- fall (down), have {occasion}. occasion 5931 -- \illah -- {occasion}. occasion 5949 --

\aliylah -- act(-ion), deed, doing, invention, {occasion}, work. occasion 8385 -- ta/annah -- {occasion}. occasion 8569 -- t@nuw/ah -- breach of promise, {occasion}. occasion 0874 ** aphorme ** {occasion}. occasion 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). occasion 4625 ** skandalon ** {occasion} to fall (of stumbling), offence, thing thatoffends, stumblingblock. oppression 3906 -- lachats -- affliction, {oppression}. oppression 4642 -- ma\ashaqqah -- {oppression}, X oppressor. oppression 4939 -- mispach -- {oppression}. oppression 6115 -- \otser -- X barren, {oppression}, X prison. oppression 6125 -- \aqah -- {oppression}. oppression 6233 -- \osheq -- cruelly, extortion, {oppression}, thing [deceitfullygotten]. oppression 7701 shod -- -- desolation, destruction, {oppression}, robbery,spoil(-ed, -er, -ing), wasting. passion 3958 ** pascho ** feel, {passion}, suffer, vex. passions 3663 ** homoiopathes ** of (subject to) like {passions}. permission 4774 ** suggnome ** {permission}. persuasion 3988 ** peismone ** {persuasion}. possession 0272 -- /achuzzah -- {possession}. possession 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (givet to, make to) possess, get (have) in (take) {possession}, seize upon,succeed, X utterly. possession 3424 -- y@reshah -- {possession}. possession 3425 -- y@rushah -- heritage, inheritance, {possession}. possession 4180 -- mowrash -- {possession}, thought. possession 4181 -- mowrashah -- heritage, inheritance, {possession}. possession 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation,{possession}, X well, ([handy-, needle-, net-])work(ing, -manship),wrought. possession 4735 -- miqneh -- cattle, flock, herd, {possession}, purchase, substance. possession 4736 -- miqnah -- (he that is) bought, {possession}, piece, purchase. possession 5159 -- nachalah -- heritage, to inherit, inheritance, {possession}. possession 7272 regel -- -- X be able to endure, X according as, X after, X coming,X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + {possession}, time. possession 2697 ** kataschesis ** {possession}. possession 2933 ** ktéma ** {possession}. possession 4047 ** peripoiesis ** obtain(-ing), peculiar, purchased, {possession}, saving. possession 5564 ** chorion ** field, land, parcel of ground, place, {possession}. profession 3671 ** homologia ** con- ({pro-)fession}, professed. provision 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, {provision},purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. provision 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make{provision}, receive, sustain, provide sustenance (victuals). provision 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make {provision}, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed provision 3740 -- kerah -- {provision}. provision 6598 -- pathbag -- portion ({provision}) of meat. provision 6679 -- tsuwd -- chase, hunt, sore, take ({provision}). provision 6720 -- tseydah -- meat, {provision}, venison, victuals. provision 4307 ** pronoiá ** providence, {provision}. remission 0859 ** aphasis ** deliverance, forgiveness, liberty, {remission}. remission 3929 ** paresis ** {remission}. Sion 7865 Siy/on -- -- {Sion}. Sion 4622 ** Sion ** {Sion}. transgression 4604 -- ma\al -- falsehood, grievously, sore, {transgression},trespass, X very. transgression 6588 -- peshá -- rebellion, sin, {transgression}, trespass. transgression 3847 ** parabasis ** breaking, {transgression}. uncircumcision 0203 ** akrobustia ** not circumcised, uncircumcised, {uncircumcision}. vision 2376 -- chezev -- look, {vision}. vision 2377 -- chazown -- {vision}. vision 2378 -- chazowth -- {vision}. vision 2380 -- chazuwth -- agreement, notable (one), {vision}. vision 2384 -- chizzayown -- {vision}. vision 4236 -- machazeh -- {vision}. vision 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, {vision}. vision 4759 -- mar/ah -- looking glass, {vision}. vision 7203 ro/eh -- -- {vision}. vision 3701 ** optasia ** {vision}. vision 3705 ** horama ** sight, {vision}. vision 3706 ** horasis ** sight, {vision}. visions 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, {visions}. -apostasion- her a writing of divorcement 0647 - apostasion- > -apostasion- of divorcement 0647 -apostasion- > -

chrusion- and gold 5553 -chrusion- > -chrusion- gold 5553 -chrusion- > -chrusion- of gold 5553 -chrusion- > -chrusion- of me gold 5553 -chrusion- > -chrusion- than of gold 5553 -chrusion- > -chrusion- with gold 5553 -chrusion- > -chrusion- with gold 5553 -chrusion- > -hekatontaplasion- an hundredfold 1542 - hekatontaplasion- > -hekousion- but willingly 1595 -hekousion- > -korasion- and the damsel 2877 -korasion- > -korasion- and the maid 2877 -korasion- > -korasion- Damsel 2877 -korasion- > -korasion- for the maid 2877 -korasion- > -korasion- it to the damsel 2877 -korasion- > -korasion- the damsel 2877 -korasion- > -korasion- to the damsel 2877 -korasion- > -korasion- unto the damsel 2877 -korasion- > -nesion- island 3519 -nesion- > -nossion- her chickens 3556 -nossion- > -paraplesion- nigh 3897 -paraplesion- > -plesion- and thy neighbour 4139 -plesion- > -plesion- his neighbour 4139 -plesion- > -plesion- is my neighbour 4139 -plesion- > -plesion- man his neighbour 4139 -plesion- > -plesion- near 4139 -plesion- > -plesion- thou , was neighbour 4139 -plesion- > -plesion- thy neighbour 4139 -plesion- > -plesion- to his neighbour 4139 -plesion- > -plesion- with his neighbour 4139 -plesion- > -pollaplasion- manifold 4179 -pollaplasion- > -pollaplasion- more 4179 -pollaplasion- > -Sion- in Sion 4622 -Sion- > -Sion- of Sion 4622 -Sion- > -Sion- out of Sion 4622 -Sion- > -Sion- Sion 4622 -Sion- > -sumposion- by companies 4849 -sumposion- > circumcison and circumcison 4061 -peritome-> circumcison And they of the circumcison 4061 - 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to him for a possession 2697 - kataschesis-> possession possession 4047 -peripoiesis-> possession the possession 2697 -kataschesis-> possessions possessions 2933 -ktema-> possessions their possessions 2933 -ktema-> possessions were possessions 5564 -chorion-> profession fast our profession 3671 - homologia-> profession of our profession 3671 -homologia-> profession profession 3671 - homologia-> profession the profession 3671 -homologia-> provision not provision 4307 -pronoia-> remission and remission 0859 -aphesis-> remission by the remission 0859 -aphesis-> remission for the remission 0859 -aphesis-> remission for the remission 3929 -paresis-> remission remission 0859 -aphesis-> Sion in Sion 4622 -Sion-> Sion of Sion 4622 -Sion-> Sion out of Sion 4622 - Sion-> Sion Sion 4622 -Sion-> transgression by transgression 3845 -parabaino-> transgression is the transgression 0458 -anomia-> transgression transgression 3847 -parabasis-> transgression was in the transgression 3847 -parabasis-> transgressions of the transgressions 3847 -parabasis-> transgressions of transgressions 3847 -parabasis-> uncircumcision And shall not uncircumcision 0203 - akrobustia-> uncircumcision and the uncircumcision 0203 -akrobustia-> uncircumcision and uncircumcision 0203 -akrobustia-> uncircumcision but in uncircumcision 0203 -akrobustia-> uncircumcision in uncircumcision 0203 -akrobustia-> uncircumcision of the uncircumcision 0203 -akrobustia-> uncircumcision shall not his uncircumcision 0203 - akrobustia-> uncircumcision the uncircumcision 0203 -akrobustia-> uncircumcision uncircumcision 0203 -akrobustia-> Uncircumcision Uncircumcision 0203 -akrobustia-> uncircumcision upon the uncircumcision 0203 - akrobustia-> vision a vision 3701 -optasia-> vision a vision 3705 -horama-> vision And a vision 3705 -horama-> vision by a vision 3705 -horama-> vision in a vision 3705 -horama-> vision in the vision 3706 - horasis-> vision the vision 3705 -horama-> vision vision 3705 -horama-> visions to visions 3701 -optasia-> visions visions 3706 -horasis-> 3556 - nossion - Mt 23:37 chickens 2877 - korasion - Mt 14:11 damsel 2877 - korasion - Mr 05:42 damsel 2877 - korasion - Mr 05:41 damsel 2877 - korasion - Mr 06:28 damsel 2877 - korasion - Mr 06:22 damsel 2877 - korasion - Mr 06:28 damsel 0647 - apostasion - Mt 05:31 divorcement 0647 - apostasion - Mt 19:07 divorcement 0647 - apostasion - Mr 10:04 divorcement 5553 - chrusion - Ac 03:06 gold 5553 - chrusion - Ac 20:33 gold 5553 - chrusion - Heb 09:04 gold 5553 - chrusion - 1Pe 01:07 gold 5553 - chrusion - 1Pe 01:18 gold 5553 - chrusion - 1Pe 03:03 gold 5553 - chrusion - Re 03:18 gold 5553 - chrusion - Re 21:18 gold 5553 - chrusion - Re 21:21 gold 1542 - hekatontaplasion - Mt 19:29 hundredfold 1542 - hekatontaplasion - Mr 10:30 hundredfold 1542 - hekatontaplasion - Lu 08:08 hundredfold 3519 - nesion - Ac 27:16 island 2877 - korasion - Mt 09:24 maid 2877 - korasion - Mt 09:25 maid 4139 - plesion - Joh 04:05 near 4139 - plesion - Mt 05:43 neighbour 4139 - plesion - Mt 19:19 neighbour 4139 - plesion - Mt 22:39 neighbour 4139 - plesion - Mr 12:31 neighbour 4139 - plesion - Mr 12:33 neighbour 4139 - plesion - Lu 10:27 neighbour 4139 - plesion - Lu 10:36 neighbour 4139 - plesion - Lu 10:29 neighbour 4139 - plesion - Ac 07:27 neighbour 4139 - plesion - Ro 13:09 neighbour 4139 - plesion - Ro 13:10 neighbour 4139 - plesion - Ro 15:02 neighbour 4139 - plesion - Ga 05:14 neighbour 4139 - plesion - Eph 04:25 neighbour 4139 - plesion - Heb 08:11 neighbour 4139 - plesion - Jas 02:08 neighbour 3897 - paraplesion - Php 02:27 nigh 1595 - hekousion - Phm 01:14 willingly circumcised 4139 ## muwlah {moo-law'}; from 4135; circumcised: -- {circumcision}.[ql circumcised 4061 # peritome {per-it-om-ay'}; from 4059; circumcised (the rite, the condition or the people, literally or figuratively): - - X circumcised, {circumcision}.[ql commission 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, {commission}, decree, law, manner. [ql commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.[ql compassion 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have {compassion}, (have) pity, spare. [ql compassion 7349 ## rachuwam {rakh-oom'}; from 7355; compassionate: -- full of {compassion}, merciful.[ql compassion 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have {compassion} (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.[ql compassion 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, {compassion}, damsel, tender love, (great, tender) mercy, pity, womb.[ql compassion 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[ql compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.[ql compassion 4697 # splagchnizomai {splangkhnid'-zom-ah-ee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.[ql compassion 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to

feel "sympathy" with, i.e. (by implication) to commiserate: -- have {compassion}, be touched with a feeling of.[ql compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql conclusion 5490 ## cowph {sofe'}; from 5486; a termination: -- {conclusion}, end, hinder participle[ql confession 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- {confession}, (sacrifice of) praise, thanks(-giving, offering). [ql confession 3670 # homolegeo {hom-ol-og-eh'-o'}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql confusion 1208 ## batsowr > {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- vintage [by {confusion} with 1210]. [ql confusion 1322 ## bosheth {bo'-sheth'}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, {confusion}, + greatly, (put to) shame(-ful thing). [ql confusion 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach. [ql confusion 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to {confusion}, hurt, reproach, (do, put to) shame. [ql confusion 3639 ## k@limmah {kel-im-maw'}; from 3637; disgrace: -- {confusion}, dishonour, reproach, shame. [ql confusion 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: - - {confusion}, dishonour, ignominy, reproach, shame.[ql confusion 8397 ## tebel {teh'-bel'}; apparently from 1101; mixture, i.e. unnatural bestiality: -- {confusion}.[ql confusion 8414 ## tohuw {to'-hoo'}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.[ql confusion 0181 # akatastasia {ak-at-as-tah-see'-ah'}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.[ql confusion 4799 # sugchusis {soong'-khoo-sis'}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}.[ql conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}.[ql decision 2742 ## charuwts {khaw-roots'}; or charuts {khaw- roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- {decision}, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall. [ql delusion 8586 ## taanah {tah-an-aw'}; or to>anah {to-an-aw'}; from 579; an opportunity or (subjectively) purpose: -- {occasion}.[ql occasion 8569 ## t@nuw>ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach of promise, {occasion}.[ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql occasionally 0001 # a {al'-fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql Occasionally 4459 # pos {poce'}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql oppression 3906 ## lachats {lakh'-ats'}; from 3905; distress: -- affliction, {oppression}. [ql oppression 4642 ## maachuzzah {akh-ooz-zaw'}; feminine passive participle from 270; something seized, i.e. a possession (especially of land): -- {possession}. [ql possession 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) {possession}, seize upon, succeed, X utterly. [ql possession 3424 ## y@reshah {yer-ay-shaw'}; from 3423; occupancy: -- {possession}. [ql possession 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, inheritance, {possession}. [ql possession 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- {possession}, thought.[ql possession 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- heritage, inheritance, {possession}.[ql possession 4639 ## maon {see-ohn'}; from 7863; peak; Sion, the summit of Mt.

Hermon: -- {Sion}.[ql Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.[ql transgression 4604 ## ma From Aroer, which [is] by the bank of the river Arnon, even unto mount {Sion}, which [is] Hermon, sion To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in {Sion}: and unto thee shall the vow be performed. sion Tell ye the daughter of {Sion}, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. sion Fear not, daughter of {Sion}: behold, thy King cometh, sitting on an ass's colt. sion As it is written, Behold, I lay in {Sion} a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. sion And so all Israel shall be saved: as it is written, There shall come out of {Sion} the Deliverer, and shall turn away ungodliness from Jacob: sion But ye are come unto mount {Sion}, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, sion <1PE2 -6> Wherefore also it is contained in the scripture, Behold, I lay in {Sion} a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. sion And I looked, and, lo, a Lamb stood on the mount {Sion}, and with him an hundred forty and] four thousand, having his Father's name written in their foreheads.

sion , 1PE , 2:6 sion , DE , 4:48 sion , HEB , 12:22 sion , JOH , 12:15 sion , MT , 21:5 sion , PS , 65:1 sion , RE ,
14:1 sion , RO , 9:33 , RO , 11:26

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[q] Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek.[q] Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.[q] In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[q] Zion 4622 # Zion {see-own'}; of Hebrew origin [6726]; Zion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Zion}.[q] a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech.[q] a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for {a} season, temporal.[q] a 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for {a} time, for a season, temporal.[q] about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[q] according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or

motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.[ql affection 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) {affection}, lust. [ql ***. patho. See 3958.[ql after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, looking {after}.[ql ***. prosdremo. See 4370.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - - {after} that(-ward), furthermore, then. See also 1899.[ql after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql alien 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- {alien}, (an-)other (man's, men's), strange(-r).[ql all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. 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or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql anger 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- {anger}, indignation, vengeance, wrath.[ql another 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of {another}.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).[ql at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql awhile 4340 # proskairōs {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal.[ql be 1080 # gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, {be} born, bring forth, conceive, be delivered of, gender, make, spring.[ql be 1080 # gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, {be} delivered of, gender, make, spring. [ql be 5014 # tapeinōsis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, {be} made low, low estate, vile.[ql bear 1080 # gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql become 1986 # epispaomai {ep-ee-spah'-om-ahēe}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beget 1080 # gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 4012 # peri

{per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}].[ql blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}].[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set

discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql ceasing 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}].[ql chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.[ql chicken 3556 # nossion {nos-see'-on}; dimin. of 3502; a birdling: -- {chicken}].[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[ql circumcised 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X {circumcised}, circumcision.[ql circumcision 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}].[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the

genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.[ql compassion 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have {compassion}, be touched with a feeling of.[ql company 4849 # sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -- {company}.[ql compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[ql compassion 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql compassion 4697 # splagchnizomai {splangkhnid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks,

promise.[q] conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.[q] conceive 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, {conceive}, be delivered of, gender, make, spring. [q] concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[q] condemned 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.[q] condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.[q] condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[q] confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[q] confusion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.[q] confusion 4799 # sugchusis {soong'-khoo-sis}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}.[q] continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[q] conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}.[q] country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[q] course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[q] craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[q] crucify 4717 # stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- {crucify}.[q] custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[q] damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[q] damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[q] damsel 2877 # korasion {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- {damsel}, maid.[q] deal 1793 # entugchano

{en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- {deal} with, make intercession.[ql delivered 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be {delivered} of, gender, make, spring. [ql delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql desire 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) {desire} (greatly), (greatly) long (after), lust.[ql destruction 4938 # suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin: -- {destruction}.[ql devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.[ql dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar. [ql division 1267 # diamerismos {dee-am-er-is-mos'}; from 1266; disunion (of opinion and conduct): -- {division}.[ql division 4978 # schisma {skhis'-mah}; from 4977; a split or gap ("schism"), literally or figuratively: -- {division}, rent, schism.[ql division 1370 # dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: -- {division}, sedition.[ql divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}.[ql do 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, ({do}) sacrifice, slay.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql dream 1798 # enupnion {en-ooop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.[ql dur 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- {dur-}[eth] for awhile, endure for a time, for a season, temporal.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql earnestly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- ({earnestly}) desire (greatly), (greatly) long (after), lust.[ql earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country,

{earth}(-ly), ground, land, world.[ql eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql endure 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, {endure} for a time, for a season, temporal.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- {expectation}, looking after.[ql ***. prosdremo. See 4370.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql feed 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.[ql feel 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all).[ql for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion

only, i.e. temporary: -- dur-[eth] for awhile, endure {for} a time, for a season, temporal.[ql for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] {for} awhile, endure for a time, for a season, temporal.[ql for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, {for} a season, temporal.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {for}[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql gender 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, {gender}, make, spring.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean:

-- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql god 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a demonic being; by extension a deity: -- devil, {god}. [ql gold 5553 # chrusion {khroo-see'-on}; diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin: -- {gold}. [ql greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), ({greatly}) long (after), lust.[ql greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire ({greatly}), (greatly) long (after), lust.[ql ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.[ql have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.[ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), {have} (obtain, receive, shew) mercy (on). [ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- {have} compassion (pity on), have (obtain, receive, shew) mercy (on).[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql having 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- {having} compassion one of another.[ql high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql hold 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, {hold}, (im-)prison(-ment), ward, watch.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness

(through).[ql humiliation 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- {humiliation}, be made low, low estate, vile.[ql hundredfold 1542 # hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}.[ql imprison 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, ({im-}prison)(-ment), ward, watch.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql in 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath.[ql inordinate 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust. [ql ***. patho. See 3958.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intercession 1783 # enteuxis {ent'-yook-sis}; from 1793; an interview, i.e. (specially) supplication: -- {intercession}, prayer.[ql intercession 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make {intercession} for[ql intercession 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make {intercession}.[ql is 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.[ql island 3519 # nesion {nay-see'-on}; dimin. of 3520; an islet: -- {island}.[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or

superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {pere'e}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql judgment 2917 # krīma {krīe'-mah}]; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to law, {judgment}.[ql judgment 2920 # krīsis {krīe'-sis}]; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.[ql keep 1006 # bosko {bos'-ko}]; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql kill 2380 # thuo {thoo'-o}]; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- {kill}, (do) sacrifice, slay.[ql land 1093 # ge {ghay}]; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land}, world.[ql launch 0321 # anago {an-ag'-o}]; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.[ql law 2917 # krīma {krīe'-mah}]; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.[ql lead 0321 # anago {an-ag'-o}]; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.[ql long 1971 # epipothēo {ep-ee-poth-eh'-o}]; from 1909 and pothēo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.[ql look 2300 # theaomai {theh-ah'-om-ahēe}]; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql looking 4329 # prosdokia {pros-dok-ee'-ah}]; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, {looking} after.[ql ***. prosdremo. See 4370.[ql loose 0321 # anago {an-ag'-o}]; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.[ql low 5014 # tapeinosis {tap-i'-no-sis}]; from 5013; depression (in rank or feeling): -- humiliation, be made {low}, low estate, vile.[ql low 5014 # tapeinosis {tap-i'-no-sis}]; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.[ql lust 3806 # pathos {path'-os}]; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}. [ql ***. patho. See 3958.[ql lust 1971 # epipothēo {ep-ee-poth-eh'-o}]; from 1909 and pothēo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), {lust}.[ql made 5014 # tapeinosis {tap-i'-no-sis}]; from 5013; depression (in rank or feeling): -- humiliation, be {made} low, low estate, vile.[ql made 3670 # homologeo {hom-ol-og-eh'-o}]; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql maid 2877 # korasion {kor-as'-ee-on}]; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- damsel, {maid}.[ql make 5241 # huperentugchano {hoop-er-en-toong-khan'-o}]; from 5228 and 1793; to intercede in behalf of: -- {make} intercession for[ql make 1793 # entugchano {en-toong-khan'-o}]; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, {make} intercession.[ql make 1080 # gennaō {ghen-nah'-o}]; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, {make}, spring. [ql man's 0245 # allotrios {al-lot'-ree-os}]; from 243;

another's, i. e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other ({man's}, men's), strange(-r).[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql mansion 3438 # mone {mon-ay'}; from 3306; a staying, i.e. residence (the act or the place): -- abode, {mansion}.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.[ql men's 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i. e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, {men's}), strange(-r).[ql mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.[ql mercy 1653 # eleo {el'-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on). [ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,

that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i. e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}].[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obtain 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on). [ql occasion 0874 # aphorme {af-or-may'}]; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: - - {occasion}].[ql occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood.[ql of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i. e. (specially) divorce: -- (writing {of}) divorcement.[ql of 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief {of} the priests.[ql of 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered {of}, gender, make, spring. [ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql

***. Dia. See 2203.[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf {of}, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[ql of 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one {of} another.[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i. e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.[ql on 1653 # eleo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).[ql on 1653 # eleo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain,

receive, shew) mercy (on).[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}].[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).[ql one 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion {one} of another.[ql or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense.[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i. e. (in time) fixed succession (of rank or character), official dignity: -- {order}].[ql other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded

with other {particles} in an intensive or asseverative sense.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[ql persuasion 3988 # peismone {pice-mon-ay'}; from a presumed derivative of 3982; persuadableness, i.e. credulity: -- {persuasion}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[ql pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on). [ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql possession 2933 # ktama {ktay'-mah}; from 2932; an acquirement, i.e. estate: -- {possession}.[ql possession 2697 # kataschisis {kat-as'-khes-is}; from 2722; a holding down, i.e. occupancy: -- {possession}.[ql possession 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}.[ql possession 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, {possession}, saving.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.[ql priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[ql profession 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con- ({pro-)fession}, professed.[ql profess 3670 # homolegeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-)fess}, confession is made, give thanks, promise. [ql promise 3670 # homolegeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning,

doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql receive 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on). [ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remission 3929 # pesis {par'-es-is}; from 2935; praefermission, i.e. toleration: -- {remission}.[ql remission 0859 # aphesis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, forgiveness, liberty, {remission}.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sacrifice 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) {sacrifice}, slay.[ql sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.[ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e.

toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql season 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a {season}, temporal.[ql see 2300 # theaomai {teh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql seeing 0990 # blemma {blem'-mah}; from 991; vision (properly concrete; by implication, abstract): -- {seeing}.[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.[ql shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood.[ql shew 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, {shew}) mercy (on). [ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}.[ql slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[ql so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression

or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spot 4694 # spilias {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].[ql sprinkling 4473 # rhanthismos {hran-tis-mos'}; from 4472; aspersion (ceremonially or figuratively): -- {sprinkling}.[ql spring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, {spring}. [ql strange 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, men's), {strange}(-r).[ql stumbling 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- offence, {stumbling}(-block, [-stone]).[ql stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql support 0472 # antechomai {an-tekh'-om-ah-ee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql temporal 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, for a season, {temporal}.[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql that 4625 # skandalon

{skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of {the} priests.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql there 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- {there}, thither(-ward), (to) yonder (place).[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal.[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. 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See 2203.[ql to 1563 # ekei {eki'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), ({to}) yonder (place).[ql to 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go {to} law, judgment.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. 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In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql transgression 3847 # parabasis {par-ab'-as-is}; from 3845; violation: -- breaking, {transgression}.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[ql uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.[ql unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous.[ql unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between,

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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.[ql up 0321 # anago {anag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.[ql upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql vengeance 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, {vengeance}, wrath.[ql verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense.[ql vex 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}.[ql vile 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, {vile}.[ql vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[ql vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.[ql vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: - - {vision}.[ql ***. optomai. See 3700.[ql volume 2777 # kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- {volume}.[ql ward 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch.[ql watch 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, {watch}.[ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-]by), for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql willingly 1595 # hekousion {hek-oo'-see-on}; neuter of a derivative from 1635; voluntariness: -- {willingly}.[ql with 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal {with}, make intercession.[ql with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense.[ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql without 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}].[ql world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}].[ql wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590.[ql wrath 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, {wrath}].[ql writing 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- ({writing} of) divorcement.[ql yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) {yonder} (place).[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

* chickens , 3556 noSSION , * circumcision , 4061 peritome , * commission , 2011 epitrope , * companies , 4849 sumposion , * compassion , 1653 eleeo , 3356 metriopatheo , 4697 splagchnizomai , 4834 sumpatheo , 4835 sumpathes , * concision , 2699 katatome , * confession , 3671 homologia , * confusion , 0181 akatastasia , 4799 sugchusis , * conversion , 1995 epistrophe , * damsel , 2877 korasion , 3813 paidion , 3814 paidiske , * delusion , 4106 plane , * dissension , 4714 stasis , * division , 4978 schisma , * divorcement , 0647 apostasion , * gold , 5552 chruseos , 5553 chrusion , 5554 chrusodaktulios , 5557 chrusos , * hundredfold , 1540 hekaton , 1542 hekatontaplasion , * intercession , 1793 entugchano , * island , 3519 nesion , 3520 nesos , * maid , 2877 korasion , 3814 paidiske , * near , 0316 anagkaios , 1448 eggizo , 1451 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai , * neighbour , 4139 plesion , * nigh , 1448 eggizo , 1451 eggus , 3844 para , 3897 paraplesion , 4314 pros , * occasion , 0874 aphorme , 1223 dia , 4625 skandalon , * passion , 3958 pascho , * permission , 4774 suggnome , * persuasion , 3988 peismone , * possession , 2697 kataschesis , 2933 ktéma , 4047 peripoiesis , * profession , 3671 homologia , * remission , 0859 aphasis , 3929 paresis , * sion , 4622 Sion , * transgression , 0458 anomia , 3845 parabaino , 3847 parabasis , * uncircumcision , 0203 akrobustia , * vision , 3705 horama , 3706 horasis , * willingly , 1595 hekousion , 1596 hekousios , 1635 hekon , 2309 thelo ,

circumcision -4061 circumcised, {circumcision}, commission -2011 {commission}, compassion -1653 {compassion}, mercy, obtain, obtained, pity, received, through, compassion -3356 {compassion}, compassion -4697 {compassion}, moved, compassion -4834 {compassion}, feeling, touched, compassion -4835 another, {compassion}, concision -2699 {concision}, confession -3671 {confession}, professed, profession, confusion -0181 {confusion}, tumults, confusion -4799 {confusion}, conversion -1995 {conversion}, delusion -4106 deceit, deceive, {delusion}, error, dissension -4714 {dissension}, insurrection, sedition, standing, uproar, division -4978 {division}, divisions, rent, schism, divisions -1370 {divisions}, seditions, divisions -4978 division, {divisions}, rent, schism, intercession -1793 dealt, {intercession}, make, intercessions -1783 {intercessions}, prayer, mansions -3438 abode, {mansions}, occasion -0874 {occasion}, occasion -1223 after, among, at, avoid, because, cause, {occasion}, reason, though, through, throughout, within, occasion -4625 {occasion}, offence, offences, offend, stumbling, stumblingblock, passion -3958 felt, {passion}, suffer, suffered, suffering, vexed, passions -3663 like, {passions}, subject, permission -4774 {permission}, persuasion -3988 {persuasion}, possession -2697 {possession}, possession -2933 {possession}, possessions, possession -4047 obtain, obtaining, peculiar, {possession}, purchased, saving, possessions -2933 possession, {possessions}, possessions -5564 field, ground, land, lands, parcel, place, {possessions}, profession -3671 confession, professed, {profession}, remission -0859 forgiveness, {remission}, remission -3929 {remission}, sion -4622 {sion}, transgression -0458 iniquities, iniquity, law, {transgression}, unrighteousness, transgression -3845 temple, transgress, transgresseth, {transgression}, transgression -3847 breaking, {transgression}, transgressions, transgressions -3847 breaking, transgression, {transgressions}, uncircumcision -0203 circumcised, uncircumcised, {uncircumcision}, vision -3705 sight, {vision}, vision -3706 look, sight, {vision}, visions, visions -3701 {visions}, visions -3706 look, sight, vision, {visions},

circumcision -4139 {circumcision} , commissions -1881 commandment , {commissions} , decree , law , laws , manner , compassion -2550 {compassion} , pitied , pity , spare , spared , spareth , compassion -7349 {compassion} , merciful , compassion -7355 {compassion} , compassions , love , merciful , mercy , pitieth , pity , ruhamah , compassion -7356 {compassion} , compassions , damsel , mercies , mercy , pitied , pity , womb , compassions -7355 compassion , {compassions} , love , merciful , mercy , pitieth , pity , ruhamah , compassions -7356 compassion , {compassions} , damsel , mercies , mercy , pitied , pity , womb , conclusion -5490 {conclusion} , end , hinder , tempestuous , confession -3034 cast , confess , confessed , confeseth , confessing , {confession} , praise , praised , shoot , thank , thankful , thanking , thanks , thanksgiving , confession -8426 amon , {confession} , praise , praises , thank , thanks , thanksgiving , thanksgivings , confusion -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , {confusion} , considered , count , cried , deliver , delivered , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , offered , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , confusion -0954 ashamed , confounded , {confusion} , delayed , dry , long , shame , shamed , confusion -1322 ashamed , {confusion} , shame , shameful , confusion -2659 ashamed , bringeth , brought , confounded , {confusion} , matter , reproach , shame , confusion -3637 ashamed , blush , confusion , confounded , {confusion} , hurt , put , reproach , reproached , shame , shameth , confusion -3639 {confusion} , dishonour , reproach , shame , confusion -7036 {confusion} , dishonour , ignominy , reproach , shame , confusion -8397 {confusion} , confusion -8414 {confusion} , empty , form , nothing , nought , place , vain , vanity , waste , wilderness , without , decision -2742 {decision} , diligent , gold , pointed , sharp , threshing , wall , delusions -8586 babes , {delusions} , derision -3887 ambassadors , {derision} , interpreter , mock , mocker , mockers , scorn , scorners , scornest , scorneth , scornful , teachers , derision -3932 {derision} , laugh , laughed , mock , mocked , mockest , mocketh , stammering , derision -7047 {derision} , derision -7814 {derision} , laughing , laughter , peace , sport , derision -7832 deride , {derision} , laugh , laughed , laugheth , merry , mock , mocked , mockers , mocketh , play , played , playing , rejoice , rejoicing , scorneth , sport , dispersions -8600 {dispersions} , remnant , division -2515 {division} , division -6304 {division} , redeem , redemption , divisions -4256 companies , course , courses , {divisions} , portions , divisions -4653 {divisions} , divisions -6391 {divisions} , divisions -6392 {divisions} , intercession -6293 betwixt , came , cometh , entreat , fall , fell , {intercession} , intercessor , intreat , laid , lighted , meet , meetest , meeteth , met , pray , reached , reacheth , run , intermission -2014 {intermission} , invasion -6584 abroad , fell , flay , flayed , forward , invaded , {invasion} , pull , put , ran , road , rushed , set , spoil , spoileth , spread , strip , stripped , stript , occasion -1556 commit , {occasion} , remove , removed , roll , rolled , rolleth , run , seek , trusted , wallowed , occasion -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , {occasion} , present , presented , ready , received , sped , suffice , sufficed , taken , occasion -5308 fall , falleth , fell , {occasion} , occasion -5931 {occasion} , occasion -8385 {occasion} , occasioned -5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , {occasioned} , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , occasions -5949 actions , acts , deeds , doing , doings , inventions , {occasions} , works , occasions -8569 breach , {occasions} , oppression -3238 destroy , oppress , oppressed , oppressing , {oppression} , oppressor , thrust , vex , vexed , wrong , oppression -3906 {oppression} , oppression -4939 {oppression} , oppression -6115 barren , {oppression} , prison , oppression -6125 {oppression} , oppression -6233 cruelly , extortion , {oppression} , oppression -7701 desolation , destruction , {oppression} , robbery , spoil , spoiled , spoiler , spoiling , wasting , oppressions -4642 {oppressions} , oppressor , oppressions -6217 oppressed , {oppressions} , possession -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , {possession} , possessions , rested , surprised , take , taken , taketh , took , possession -0272 although , {possession} , possessions , possession -3423 bound , cast , consume , destroy , disinherit , dispossess , dispossessed , drave , drive , driven , driving , drove , enjoy , expelled , got , heir , heirs , inherit , inheritance , inherited , inheritor , poor , possess , possessed , possesseth , possesseth , {possession} , poverty , seize , succeeded , succeedest , take , possession -3424 {possession} , possession -3425 heritage , inheritance , {possession} , possession -4180 {possession} , possessions , thoughts , possession -4181 heritage , inheritance , {possession} , possession -4735 cattle , flocks , herds , {possession} , possessions , substance , possession -4736 bought , {possession} , price , purchase , possession -5157 distribute , distributed , divide , heritage , inherit , inheritance , inherited , inheriteth , leave , possess , {possession} , possession -5159 heritage , heritages , inherit , inheritance , inheritances , {possession} , possession -7272 able , according , after , coming , endure , feet , follow , followed , foot , haunt , legs , {possession} , the , possessions -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , {possessions} , rested , surprised , take , taken , taketh , took , possessions -0272 although , possession , {possessions} , possessions -4180 possession , {possessions} , thoughts , possessions -4639 business , deed , deeds , labour , labours , made , making , occupation , offered , operation , {possessions} , purpose , wares , well , work , working , workmanship , works , wrought , possessions -4735 cattle , flocks , herds , possession , {possessions} , substance , provision -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , {provision} , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , provision -3557 abide , bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , present , {provision} , receive , sustain , sustenance , victual , victuals , provision -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , {provision} , ready , right , set , setteth , stable , stablish , stablisheth , standeth , stood , tarry , very , provision -3740 jeshaiah , {provision} , provision -3899 bread , eat , feast , food , fruit , loaves , meat , {provision} , victuals , provision -6679 catcheth , chased , hunt , hunteth , huntest , huntesth , {provision} , take , taken , provision -6718 food , hunter , hunting , {provision} , venison , victuals , provision -6720 meat , {provision} , venison , victual , victuals , sion -6726 {sion} , zion , sion -7865 {sion} , transgression -4604 falsehood , grievously , seek , {transgression} , trespass , trespassed , trespasses , transgression -6588 rebellion , sin , sins , {transgression} , transgressions , trespass , transgressions -6588 rebellion , sin , sins , transgression , {transgressions} , trespass , vision -2376 look , {vision} , visions , vision -2377 {vision} , visions , vision -2380 agreement , notable , {vision} , vision -2384 {vision} , visions , vision -4236 {vision} , vision -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , {vision} , vision -4759 lookingglasses , {vision} , visions , vision -7203 {vision} , visions -2376 look , vision , {visions} , visions -2377 vision , {visions} , visions -2378 {visions} , visions -2384 vision , {visions} , visions -4759 lookingglasses , vision , {visions} , visions -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , {visions} ,

circumcision 4139 -- muwlah -- {circumcision}. circumcision 4061 ** peritome ** X circumcised, {circumcision}. commission 1881 -- dath -- commandment, {commission}, decree, law, manner. commission 2011 ** epitrope ** {commission}. compassion 2550 -- chamal -- have {compassion}, {have} pity, spare. compassion 7349 rachuw -- -- full of {compassion}, merciful. compassion 7355 racham -- -- have {compassion} (on, upon), love, {find, have, obtain, shew} mercy (-iful, on, upon), {have} pity, Ruhamah, X surely. compassion 7356 racham -- -- bowels, {compassion}, damsel, tender love, {great, tender} mercy, pity, womb. compassion 1653 ** eleeo ** have {compassion} (pity on), have {obtain, receive, shew} mercy (on). compassion 3356 ** metriopatheo ** have {compassion}. compassion 3627 ** oikiteiro ** have {compassion} on. compassion 4697 ** splaghnizomai ** have {be moved with} {compassion}. compassion 4834 ** sumpatheo ** have {compassion}, be touched with a feeling of. compassion 4835 ** sumpathes ** having {compassion} one of another. concision 2699 ** katatome ** {concision}. conclusion 5490 -- cowph -- {conclusion}, end, hinder part of confession 8426 -- towdah -- {confession}, {sacrifice of praise, thanks-giving, offering}. confession 3670 ** homologo ** con- (pro-)fess, {confession} is made, give thanks, promise. confusion 1208 -- batsowr/ -- vintage [by {confusion} with 1210]. confusion 1322 -- bosheth -- ashamed, {confusion}, + greatly, (put to) shame(-fulthing). confusion 2659 -- chapter -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach. confusion 3637 -- kalam -- be (make) ashamed, blush, be confounded, be put to {confusion}, hurt, reproach, (do, put to) shame. confusion 3639 -- k@limmah -- {confusion}, dishonour, reproach, shame. confusion 7036 galown -- -- {confusion}, dishonour, ignominy, reproach, shame. confusion 8173 -- sha'a -- cry (out) [by {confusion} with 7768 shava' --], dandle, delight (self), play, shut. confusion 8338 -- shawshaw -- leave by the sixth part [by {confusion} with 8341]. confusion 8397 -- tebel -- {confusion}. confusion 8414 -- tohuw -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness. confusion 0181 ** akatastasia ** commotion, {confusion}, tumult. confusion 4694 ** spilias ** spot [by {confusion} with 4696]. confusion 4799 ** sugchusis ** {confusion}. conversion 1995 ** epistrophe ** {conversion}. decision 2742 -- charuwts -- {decision}, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall. delusion 8586 -- ta'aluw1 -- babe, {delusion}. delusion 4106 ** plane ** deceit, to deceive, {delusion}, error. derision 3887 -- luwts -- ambassador, have in {derision}, interpreter, make a mock, mocker, scorn(-er, -ful), teacher. derision 3932 -- la'ag -- have in {derision}, laugh (to scorn), mock (on), stammering. derision 3933 -- la'ag -- {derision}, scorn (-ing). derision 7047 qelec -- -- {derision}. derision 7814 s@chowq -- -- {derision}, laughter(-ed to scorn, -ing), mocked, sport. derision 7832 sachaq -- -- deride, have in {derision}, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport. dispersion 8600 -- t@phowtsah -- {dispersion}. dissension 4714 ** stasis ** {dissension}, insurrection, X standing, uproar. division 2515 -- chaluqqah -- {division}, division 4256 -- machaloqeth -- company, course, {division}, portion. division 4653 -- miphlaggah -- {division}. division 6304 -- p@duwth -- {division}, redeem, redemption. division 6390 -- p@laggah -- {division}, river. division 6391 -- p@luggah -- {division}. division 6392 -- p@luggah -- {division}. division 1267 ** diamerismos ** {division}. division 1370 ** dichostisis ** {division}, sedition. division 4978 ** schisma ** {division}, rent, schism. fusion 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion)), become dry, delay, be long. intercession 6293 -- paga1 -- come (betwixt), cause to entreat, fall (upon), make {intercession}, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run. intercession 1783 ** enteuxis ** {intercession}, prayer. intercession 1793 ** entugchano ** deal with, make {intercession}. intercession 5241 ** huperentugchano ** make {intercession} for intermission 2014 -- haphugah -- {intermission}. invasion 6584 -- pashat -- fall upon, flay, invade, make an {invasion}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self), mansion 3438 ** mone ** abode, {mansion}, occasion 1556 -- galal -- commit, remove, roll (away, down, together), run down, seek (occasion), trust, wallow. occasion 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X {occasion} serve, (be) present, ready, speed, suffice, take hold on. occasion 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion), out, get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on. occasion 5006 -- na'ats -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke. occasion 5308 -- n@phal -- fall (down), have {occasion}. occasion 5931 -- illah -- {occasion}. occasion 5949 -- aliylah -- act(-ion), deed, doing, invention, {occasion}, work. occasion 8385 -- ta'anah -- {occasion}. occasion 8569 -- t@nuw'ah -- breach of promise, {occasion}. occasion 0874 ** aphorme ** {occasion}. occasion 1223 ** dia ** after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X through, through(-out), to, wherefore, with(-in). occasion 4625 ** skandalon ** {occasion} to fall (of stumbling), offence, thing that offends, stumbling block. oppression 3906 -- lachats -- affliction, {oppression}. oppression 4642 -- ma'ashaqqah -- {oppression}. 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[ql compassion 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have {compassion} (on, upon), love, (find, have, obtain, shew) mercy (if-ful, on, upon), (have) pity, Ruhamah, X surely. [ql compassion 7356 ## racham {rakh-am'}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, {compassion}, damsel, tender love, (great, tender) mercy, pity, womb. [ql compassion 1653 # eleeo {el-eh-eh'-o'}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on). [ql compassion 3356 # metripatheo {met-ree-op-ath-eh'-o'}; from a compound of the base of 3357 and 3806; to moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}. 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[ql confusion 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach. [ql confusion 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to {confusion}, hurt, reproach, (do, put to) shame. [ql confusion 3639 ## k@lillah {kel-im-maw'}; from 3637; disgrace: -- {confusion}, dishonour, reproach, shame. [ql confusion 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- {confusion}, dishonour, ignominy, reproach, shame. [ql confusion 8397 ## tebel {teh-bel'}; apparently from 1101; mixture, i.e. unnatural bestiality: -- {confusion}. [ql confusion 8414 ## tohuw {to'-hoo'}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness. [ql confusion 0181 # akatastasia {ak-at-as-tah-see'-ah'}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult. [ql confusion 4799 # sugchusis {soong'-khoo-sis'}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}. [ql conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}. [ql decision 2742 ## charuwit {khaw-roots'}; or charut {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- {decision}, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall. [ql delusion 8586 ## taanah {tah-an-aw'}; or to>anah {to-an-aw'}; from 579; an opportunity or (subjectively) purpose: -- {occasion}. [ql occasion 8569 ## t@nuw>ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach of promise, {occasion}. [ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) # an opportunity: -- {occasion}. [ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql occasionally 0001 # a {al'-fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; (occasionally) in the sense of union (as a contraction of 260). [ql Occasionally 4459 # pos {poce'}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally] unexpressed in English. [ql oppression 3906 ## lachats {lakh'-ats'}; from 3905; distress: -- affliction, {oppression}. [ql oppression 4642 ## maachuzzah {akh-ooz-zaw'}; feminine passive participle from 270; something seized, i.e. a possession (especially of land): -- {possession}. [ql possession 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) {possession}, seize upon, succeed, X utterly. [ql possession 3424 ## y@reshah {yer-ay-shaw'}; from 3423; occupancy: -- {possession}. [ql possession 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, inheritance, {possession}. [ql possession 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- {possession}, thought. [ql possession 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- heritage, inheritance, {possession}. [ql possession 4639 ## maon {see-ohn'}; from 7863; peak; Sion, the summit of Mt. Hermon: -- {Sion}. [ql Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}. [ql transgression 4604 ## ma



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Sion Interlinear Index Study Sion DEU 004 048 From Aroer <06177 + , which <00834 +>aher > [is] by the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > {Sion} <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > , Sion PSA 065 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [and] Song <07892 +shiyr > of David <01732 +David > . Praise <08416 +t@hillah > waiteth <01747 +duwmiyah > for thee , O God <00430 +>elohiyim > , in {Sion} <06726 +Tsiyown > : and unto thee shall the vow <05088 +neder > be performed <07999 +shalam > . Sion MAT 021 005 Tell <2036 -epo -> ye the daughter <2364 - thugater -> of {Sion} <4622 -Sion -> , Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto thee , meek <4239 -praus -> , and sitting <1910 -epibaino -> upon an ass <3688 -onos -> , and a colt <4454 -polos -> the foal <5207 - huios -> of an ass <5268 -hupozugion -> . Sion JOH 012 015 Fear <5399 -phobeo -> not , daughter <2364 - thugater -> of {Sion} <4622 -Sion -> : behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> , sitting <2521 -kathemai -> on <1909 -epi -> an ass <3688 -onos -> colt <4454 -polos -> . Sion ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in {Sion} <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . Sion ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of {Sion} <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> : Sion HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> {Sion} <4622 -Sion -> , and unto the city <4172 -polis -> of the living <2198 -zao -> God <2316 -theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> , Sion 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in {Sion} <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . Sion REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 - idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> {Sion} <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 - tessarakonta -> [and] four <5064 -tessares -> thousand <5505 - chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

babylon for their transgression <1CH9 -:1 > barnabas had no small dissension because by this deed thou hast given great occasion <2SA12 -: 14 > because he had compassion on his people <2CH36 -:15 > because he maketh intercession for blood is no remission brought low through oppression but behold oppression but by occasion <2CO8 -:8 > but give you occasion <2CO5 -:12 > but rather division but they could find none occasion nor fault but unto us confusion but ye are come unto mount sion christ jesus neither circumcision availeth any thing confusion is broken down confusion they shall rejoice confusion together confusion together derision daily derision unto thee division among division among them division between my people division therefore again among every vision faileth find occasion against daniel concerning for circumcision verily profiteth for there shall be no more any vain vision nor flattering divination within for this cause god shall send them strong delusion <2TH2 -:11 > for ye have compassion on me <1SA23 -:21 > from which judas by transgression fell gave them provision for give them compassion before them who carried them captive <1KI8 -:50 > give them provision for good profession before many witnesses <1TI6 -:12 > grievous vision is declared unto me had compassion on them <2KI13 -:23 > had no compassion upon young man or maiden <2CH36 -:17 > hath had compassion on thee have compassion on have compassion on have compassion on them have compassion on us have compassion upon thee have compassion upon thee have compassion upon thee having compassion one <1PE3 -:8 > he had compassion on her he have cast them away for their transgression he may seek occasion against us he prepared great provision for them <2KI6 -:23 > he sought an occasion against he was moved with compassion on them he will have compassion upon us her occasion who can turn her away her prophets also find no vision from himself what this vision which he had seen should mean jesus christ neither circumcision availeth any thing let them cover themselves with their own confusion make confession unto him make intercession for them make not provision for may cut off occasion from them which desire occasion <2CO11 -: 12 > mooses therefore gave unto you circumcision mouth confession is made unto salvation my vision by night now therefore make confession unto our confusion covereth us our provision out shall not his uncircumcision be counted for circumcision shall not uncircumcision which is by nature shall ye return every man unto his possession she had compassion on him she should not have compassion on shouldest not thou also have had compassion on thy fellowservant show my people their transgression so jesus had compassion so saul died for his transgression which he committed against <1CH10 -:13 > solomon's provision for one day was thirty measures <1KI4 -:22 > some have compassion speak this by permission <1CO7 -:6 > speaking oppression spirit itself maketh intercession for us with groanings which cannot be uttered surely oppression maketh take possession <1KI21 -:15 > take possession <1KI21 -:16 > take possession among us taking occasion by taking occasion by thee have they dealt by oppression with their derision their perpetual possession their possession <2CH11 -:14 > their possession their possession their possession their possession among their possession by inheritance their possession cities their provision was dry their transgression there is none occasion <1JO2 -:10 > they have wrought confusion they may have compassion on them <1KI8 -:50 > they shall be your possession thine own confusion <1SA20 -:30 > this jubilee ye shall return every man unto his possession this land shall be your possession before this persuasion thou do as occasion serve thee <1SA10 -:7 > thou shalt be far from oppression thy circumcision is made uncircumcision thy possession <2CH20 -:11 > thy possession turn from transgression vision appeared vision appeared unto me vision at vision by vision evidently about vision my sorrows are turned upon me vision which visit their transgression with was moved with compassion toward them was moved with compassion toward them we made an invasion <1SA30 -:14 > we shall not find any occasion against this daniel which have appointed my land into their possession with which thou shalt have occasion who also maketh intercession for us who are called uncircumcision by who can have compassion on whole city was filled with confusion wholly oppression whom also he showed himself alive after his passion by many infallible proofs why dost thou not pardon my transgression will abundantly bless her provision will have compassion will have compassion on whom without any intermission ye shall return every man unto his possession yet will he have compassion according your possession ye shall grant

circumcision Rom_04_11 /\${circumcision /a seal of the righteousness of the faith which he had yet being uncircumcised : that he might be the father of all them that believe , though they be not circumcised ; that righteousness might be imputed unto them also : circumcision Act_07_08 /\${circumcision /and so Abraham begat Isaac , and circumcised him the eighth day ; and Isaac begat Jacob ; and Jacob begat the twelve patriarchs . circumcision Gal_06_15 /\${circumcision /availeth any thing , nor uncircumcision , but a new creature . circumcision Gal_05_06 /\${circumcision /availeth any thing , nor uncircumcision ; but faith which worketh by love . circumcision Rom_04_10 /\${circumcision /but in uncircumcision . circumcision Rom_03_30 /\${circumcision /by faith , and uncircumcision through faith . circumcision Act_11_02 /\${circumcision /contended with him , circumcision Rom_02_27 /\${circumcision /dost transgress the law ? circumcision Rom_15_08 /\${circumcision /for the truth of God , to confirm the promises made unto the fathers : Circumcision Eph_02_11 /\${Circumcision /in the flesh made by hands ; circumcision Rom_02_25 /\${circumcision /is made uncircumcision . Circumcision 1Co_07_19 /\${Circumcision /is nothing , and uncircumcision is nothing , but the keeping of the commandments of God . circumcision Rom_02_29 /\${circumcision /is that of the heart , in the spirit , and not in the letter ; whose praise is not of men , but of God . circumcision Col_02_11 /\${circumcision /made without hands , in putting off the body of the sins of the flesh by the circumcision of Christ : circumcision Col_03_11 /\${circumcision /nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . circumcision Col_02_11 /\${circumcision /of Christ : circumcision Joh_07_22 /\${circumcision /of Moses , but of the fathers ; and ye on the sabbath day circumcise a man . circumcision Rom_04_12 /\${circumcision /only , but who also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . circumcision Rom_04_09 /\${circumcision /only, or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . circumcision Rom_04_10 /\${circumcision /or in uncircumcision ? Not in circumcision , but in uncircumcision . circumcision Joh_07_23 /\${circumcision /that the law of Moses should not be broken ; are ye angry at me , because I have made a man every whit whole on the sabbath day ? circumcision Gal_02_08 /\${circumcision /the same was mighty in me toward the Gentiles : circumcision Col_03_11 /\${circumcision /These only are my fellowworkers unto the kingdom of God , which have been a comfort unto me . circumcision Rom_04_12 /\${circumcision /to them who are not of the circumcision only , but who also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . circumcision Rom_02_25 /\${circumcision /verily profiteth , if thou keep the law : but if thou be a breaker of the law , thy circumcision is made uncircumcision . circumcision Gal_02_07 /\${circumcision /was unto Peter ; circumcision Act_10_45 /\${circumcision /which believed were astonished , as many as came with Peter , because that on the Gentiles also was poured out the gift of the Holy Ghost . circumcision Rom_02_28 /\${circumcision /which is outward in the flesh : circumcision Php_03_03 /\${circumcision /which worship God in the spirit , and rejoice in Christ Jesus , and have no confidence in the flesh . circumcision Gal_05_11 /\${circumcision /why do I yet suffer persecution ? then is the offence of the cross ceased . commission Act_26_12 /\${commission /from the chief priests , commissions Ezr_08_36 /^{commissions /unto the king's lieutenants , and to the governors on this side the river : and they furthered the people , and the house of God . compassion Lam_03_32 /^{compassion /according to the multitude of his mercies . compassion Psa_86_15 /^{compassion /and gracious , longsuffering , and plenteous in mercy and truth . compassion Mat_18_27 /\${compassion /and loosed him , and forgave him the debt . compassion Luk_15_20 /\${compassion /and ran , and fell on his neck , and kissed him . compassion Psa_112_04 /^{compassion /and righteous . compassion 2Ch_30_09 /^{compassion /before them that lead them captive , so that they shall come again into this land : for the LORD your God is gracious and merciful , and will not turn away his face from you , if ye return unto him. compassion 1Ki_08_50 /^{compassion /before them who carried them captive , that they may have compassion on them: compassion Psa_78_38 /^{compassion /forgave their iniquity , and destroyed them not: yea, many a time turned he his anger away , and did not stir up all his wrath . compassion 1Jo_03_17 /\${compassion /from him , how dwelleth the love of God in him ? compassion 001_022 Jud /\${compassion /making a difference : compassion Heb_10_34 /\${compassion /of me in my bonds , and took joyfully the spoiling of your goods , knowing in yourselves that ye have in heaven a better and an enduring substance . compassion Luk_07_13 /\${compassion /on her , and said unto her , Weep not . compassion Luk_10_33 /\${compassion /on him, compassion Exo_02_06 /^{compassion /on him, and said , This is one of the Hebrews children . compassion 2Ch_36_15 /^{compassion /on his people , and on his dwelling place : compassion 1Sa_23_21 /^{compassion /on me. compassion Heb_05_02 /\${compassion /on the ignorant , and on them that are out of the way ; for that he himself also is compassed with infirmity . compassion Mat_15_32 /\${compassion /on the multitude , because they continue with me now three days , and have nothing to eat : and I will not send them away fasting , lest they faint in the way . compassion Mar_08_02 /\${compassion /on the multitude , because they have now been with me three days , and have nothing to eat : compassion Isa_49_15

^/compassion /on the son of her womb ? yea, they may forget , yet will I not forget thee. compassion Mar_05_19 /\$ {compassion /on thee . compassion Mat_09_36 /\$ {compassion /on them , because they fainted , and were scattered abroad , as sheep having no shepherd . compassion 2Ki_13_23 ^/ {compassion /on them, and had respect unto them, because of his covenant with Abraham , Isaac , and Jacob , and would not destroy them, neither cast he them from his presence as yet . compassion Mat_20_34 /\$ {compassion /on them, and touched their eyes : and immediately their eyes received sight , and they followed him . compassion Jer_12_15 ^/ {compassion /on them, and will bring them again , every man to his heritage , and every man to his land . compassion 1Ki_08_50 ^/ {compassion /on them: compassion Mat_18_33 /\$ {compassion /on thy fellowservant , even as I had pity on thee ? compassion Mar_09_22 /\$ {compassion /on us , and help us . compassion Rom_09_15 /\$ {compassion /on whom I will have compassion . compassion 1Pe_03_08 /\$ {compassion /one of another , love as brethren , be pitiful , be courteous : compassion Mar_01_41 /\$ {compassion /put forth his hand , and touched him , and saith unto him , I will ; be thou clean . compassion Psa_145_08 ^/ {compassion /slow to anger , and of great mercy . compassion Mat_14_14 /\$ {compassion /toward them , and he healed their sick . compassion Mar_06_34 /\$ {compassion /toward them , because they were as sheep not having a shepherd : and he began to teach them many things . compassion Deu_13_17 ^/ {compassion /upon thee, and multiply thee, as he hath sworn unto thy fathers ; compassion Deu_30_03 ^/ {compassion /upon thee, and will return and gather thee from all the nations , whither the LORD thy God hath scattered thee. compassion Eze_16_05 ^/ {compassion /upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . compassion Mic_07_19 ^/ {compassion /upon us; he will subdue our iniquities ; and thou wilt cast all their sins into the depths of the sea . compassion 2Ch_36_17 ^/ {compassion /upon young man or maiden , old man , or him that stooped for age : he gave them all into his hand . compassions Zec_07_09 ^/ {compassions /every man to his brother : compassions Lam_03_22 ^/ {compassions /fail not. conclusion Ecc_12_13 ^/ {conclusion /of the whole matter : Fear God , and keep his commandments : for this is the whole duty of man . confession Dan_09_04 ^/ {confession /and said , O Lord , the great and dreadful God , keeping the covenant and mercy to them that love him, and to them that keep his commandments ; confession Rom_10_10 /\$ {confession /is made unto salvation . confession 2Ch_30_22 ^/ {confession /to the LORD God of their fathers . confession Jos_07_19 ^/ {confession /unto him; and tell me now what thou hast done ; hide it not from me. confession Eze_10_11 ^/ {confession /unto the LORD God of your fathers , and do his pleasure : and separate yourselves from the people of the land , and from the strange wives . confusion Jam_03_16 /\$ {confusion /and every evil work . confusion Act_19_29 /\$ {confusion /and having caught Gaius and Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre . confusion Isa_34_11 ^/ {confusion /and the stones of emptiness . confusion 1Sa_20_30 ^/ {confusion /and unto the confusion of thy mother's nakedness ? confusion Psa_109_29 ^/ {confusion /as with a mantle . confusion 1Co_14_33 /\$ {confusion /but of peace , as in all churches of the saints . confusion Jer_03_25 ^/ {confusion /covereth us: for we have sinned against the LORD our God , we and our fathers , from our youth even unto this day , and have not obeyed the voice of the LORD our God . confusion Isa_24_10 ^/ {confusion /is broken down : every house is shut up , that no man may come in . confusion Psa_44_15 ^/ {confusion /is continually before me, and the shame of my face hath covered me, confusion Eze_09_07 ^/ {confusion /of face , as it is this day . confusion Dan_09_08 ^/ {confusion /of face , to our kings , to our princes , and to our fathers , because we have sinned against thee. confusion Dan_09_07 ^/ {confusion /of faces , as at this day ; to the men of Judah , and to the inhabitants of Jerusalem , and unto all Israel , that are near , and that are far off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. confusion Jer_07_19 ^/ {confusion /of their own faces ? confusion 1Sa_20_30 ^/ {confusion /of thy mother's nakedness ? confusion Jer_20_11 ^/ {confusion /shall never be forgotten . confusion Psa_70_02 ^/ {confusion /that desire my hurt . confusion Psa_35_04 ^/ {confusion /that devise my hurt . confusion Lev_20_12 ^/ {confusion /their blood shall be upon them. confusion Job_10_15 ^/ {confusion /therefore see thou mine affliction ; confusion Isa_61_07 ^/ {confusion /they shall rejoice in their portion : therefore in their land they shall possess the double : everlasting joy shall be unto them. confusion Isa_45_16 ^/ {confusion /together that are makers of idols . confusion Psa_35_26 ^/ {confusion /together that rejoice at mine hurt : let them be clothed with shame and dishonour that magnify themselves against me. conversion Act_15_03 /\$ {conversion /of the Gentiles : and they caused great joy unto all the brethren . decision Joe_03_14 ^/ {decision /for the day of the LORD is near in the valley of decision . delusion 2Th_02_11 /\$ {delusion /that they should believe a lie : delusions Isa_66_04 ^/ {delusions /and will bring their fears upon them; because when I called , none did answer ; when I spake , they did not hear : but they did evil before mine eyes , and chose that in which I delighted not. derision Jer_48_39 ^/ {derision /and a dismaying to all them about him. derision Jer_20_07 ^/ {derision /daily , every one mocketh me. derision Jer_20_08 ^/ {derision /daily . derision Hos_07_16 ^/ {derision /in the land of Egypt . derision Eze_23_32 ^/ {derision /it containeth much

. derision Lam_03_14 /^{derision /to all my people ; and their song all the day . derision Eze_36_04 /^{derision /to the residue of the heathen that are round about ; derision Psa_44_13 /^{derision /to them that are round about us. derision Psa_79_04 /^{derision /to them that are round about us. derision Jer_48_27 /^{derision /unto thee? was he found among thieves ? for since thou spakest of him, thou skippedst for joy. derision Job_30_01 /^{derision /whose fathers I would have disdained to have set with the dogs of my flock . derision Psa_119_005 /^{derision /yet have I not declined from thy law . dispersions Jer_25_34 /^{dispersions /are accomplished ; and ye shall fall like a pleasant vessel . dissension Act_15_02 /\$ {dissension /and disputation with them , they determined that Paul and Barnabas , and certain other of them , should go up to Jerusalem unto the apostles and elders about this question . dissension Act_23_07 /\$ {dissension /between the Pharisees and the Sadducees : and the multitude was divided . dissension Act_23_10 /\$ {dissension /the chief captain , fearing lest Paul should have been pulled in pieces of them , commanded the soldiers to go down , and to take him by force from among them , and to bring him into the castle . division Joh_07_43 /\$ {division /among the people because of him . division Joh_09_16 /\$ {division /among them . division Exo_08_23 /^{division /between my people and thy people : to morrow shall this sign be. division 2Ch_35_05 /^{division /of the families of the Levites . division Joh_10_19 /\$ {division /therefore again among the Jews for these sayings . divisions 1Co_11_18 /\$ {divisions /among you ; and I partly believe it . divisions 1Co_01_10 /\$ {divisions /among you ; but that ye be perfectly joined together in the same mind and in the same judgment . divisions Rom_16_17 /\$ {divisions /and offences contrary to the doctrine which ye have learned ; and avoid them . divisions Eze_06_18 /^{divisions /and the Levites in their courses , for the service of God , which is at Jerusalem ; as it is written in the book of Moses . divisions 1Co_03_03 /\$ {divisions /are ye not carnal , and walk as men ? divisions Jos_11_23 /^{divisions /by their tribes . And the land rested from war . divisions Neh_11_36 /^{divisions /in Judah , and in Benjamin . divisions Jud_05_16 /^{divisions /of Reuben there were great searchings of heart . divisions Jud_05_15 /^{divisions /of Reuben there were great thoughts of heart . divisions 2Ch_35_05 /^{divisions /of the families of the fathers of your brethren the people , and after the division of the families of the Levites . divisions 2Ch_35_12 /^{divisions /of the families of the people , to offer unto the LORD , as it is written in the book of Moses . And so did they with the oxen . divisions 1Ch_26_12 /^{divisions /of the porters , even among the chief men , having wards one against another , to minister in the house of the LORD . divisions 1Ch_26_01 /^{divisions /of the porters : Of the Korhites was Meshelemiah the son of Kore , of the sons of Asaph . divisions 1Ch_26_19 /^{divisions /of the porters among the sons of Kore , and among the sons of Merari . divisions 1Ch_24_01 /^{divisions /of the sons of Aaron . The sons of Aaron ; Nadab , and Abihu , Eleazar , and Ithamar . intercession Rom_08_27 /\$ {intercession /for the saints according to the will of God . intercession Isa_53_12 /^{intercession /for the transgressors . intercession Heb_07_25 /\$ {intercession /for them . intercession Rom_08_34 /\$ {intercession /for us . intercession Rom_08_26 /\$ {intercession /for us with groanings which cannot be uttered . intercession Rom_11_02 /\$ {intercession /to God against Israel , saying , intercession Jer_07_16 /^{intercession /to me: for I will not hear thee. intercession Jer_36_25 /^{intercession /to the king that he would not burn the roll : but he would not hear them. intercession Jer_27_18 /^{intercession /to the LORD of hosts , that the vessels which are left in the house of the LORD , and in the house of the king of Judah , and at Jerusalem , go not to Babylon . intercessions 1Ti_02_01 /\$ {intercessions /and giving of thanks , be made for all men ; invasion 1Sa_30_14 /^{invasion /upon the south of the Cherethites , and upon the coast which belongeth to Judah , and upon the south of Caleb ; and we burned Ziklag with fire . mansions Joh_14_02 /\$ {mansions /if it were not so, I would have told you . I go to prepare a place for you . occasion Dan_06_04 /^{occasion /against Daniel concerning the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . occasion Jud_14_04 /^{occasion /against the Philistines : for at that time the Philistines had dominion over Israel . occasion Dan_06_05 /^{occasion /against this Daniel , except we find it against him concerning the law of his God . occasion Gen_43_18 /^{occasion /against us, and fall upon us, and take us for bondmen , and our asses . occasion Eze_18_03 /^{occasion /any more to use this proverb in Israel . occasion Rom_07_11 /\$ {occasion /by the commandment , deceived me , and by it slew me. occasion Rom_07_08 /\$ {occasion /by the commandment , wrought in me all manner of concupiscence . For without the law sin was dead . occasion 2Co_11_12 /\$ {occasion /from them which desire occasion ; that wherein they glory , they may be found even as we . occasion Dan_06_04 /^{occasion /nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . occasion 1Jo_02_10 /\$ {occasion /of stumbling in him . occasion 2Co_08_08 /\$ {occasion /of the forwardness of others , and to prove the sincerity of your love . occasion 1Sa_10_07 /^{occasion /serve thee; for God is with thee. occasion 2Co_11_12 /\$ {occasion /that wherein they glory , they may be found even as we . occasion Eze_07_20 /^{occasion /to bestow , bestow it out of the king's treasure house . occasion Rom_14_13 /\$ {occasion /to fall in his brother's way . occasion 2Co_05_12 /\$ {occasion /to glory on our behalf , that ye may have somewhat to

answer them which glory in appearance , and not in heart . occasion 1Ti_05_14 /\$ {occasion /to the adversary to speak reproachfully . occasion 2Sa_12_14 /^ {occasion /to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . occasion Gal_05_13 /\$ {occasion /to the flesh , but by love serve one another . occasion Jer_02_24 /^ {occasion /who can turn her away ? all they that seek her will not weary themselves; in her month they shall find her. occasioned 1Sa_22_22 /^ {occasioned /the death of all the persons of thy father's house . occasions Job_33_10 /^ {occasions /against me, he counteth me for his enemy , occasions Deu_22_14 /^ {occasions /of speech against her, and bring up an evil name upon her, and say , I took this woman , and when I came to her, I found her not a maid : occasions Deu_22_17 /^ {occasions /of speech against her, saying , I found not thy daughter a maid ; and yet these are the tokens of my daughter's virginity . And they shall spread the cloth before the elders of the city . oppression Psa_107_39 /^ {oppression /affliction , and sorrow . oppression Psa_62_10 /^ {oppression /and become not vain in robbery : if riches increase , set not your heart upon them. oppression Eze_22_29 /^ {oppression /and exercised robbery , and have vexed the poor and needy : yea, they have oppressed the stranger wrongfully . oppression Jer_22_17 /^ {oppression /and for violence , to do it. oppression Isa_30_12 /^ {oppression /and perverseness , and stay thereon: oppression Isa_59_13 /^ {oppression /and revolt , conceiving and uttering from the heart words of falsehood . oppression Isa_05_07 /^ {oppression /for righteousness , but behold a cry . oppression Isa_54_14 /^ {oppression /for thou shalt not fear : and from terror ; for it shall not come near thee. oppression Jer_06_06 /^ {oppression /in the midst of her. oppression Ecc_07_07 /^ {oppression /maketh a wise man mad ; and a gift destroyeth the heart . oppression 2Ki_13_04 /^ {oppression /of Israel , because the king of Syria oppressed them. oppression Psa_119_013 /^ {oppression /of man : so will I keep thy precepts . oppression Psa_43_02 /^ {oppression /of the enemy ? oppression Psa_42_09 /^ {oppression /of the enemy ? oppression Ecc_05_08 /^ {oppression /of the poor , and violent perverting of judgment and justice in a province , marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . oppression Psa_12_05 /^ {oppression /of the poor , for the sighing of the needy , now will I arise , saith the LORD ; I will set him in safety from him that puffeth at him. oppression Psa_55_03 /^ {oppression /of the wicked : for they cast iniquity upon me, and in wrath they hate me. oppression Psa_73_08 /^ {oppression /they speak loftily . oppression Eze_46_18 /^ {oppression /to thrust them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . oppression Exo_03_09 /^ {oppression /wherewith the Egyptians oppress them. oppression Eze_22_07 /^ {oppression /with the stranger : in thee have they vexed the fatherless and the widow . oppressions Ecc_04_01 /^ {oppressions /that are done under the sun : and behold the tears of such as were oppressed , and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . oppressions Isa_33_15 /^ {oppressions /that shaketh his hands from holding of bribes , that stoppeth his ears from hearing of blood , and shutteth his eyes from seeing evil ; oppressions Job_35_09 /^ {oppressions /they make the oppressed to cry : they cry out by reason of the arm of the mighty . passion Act_01_03 /\$ {passion /by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : passions Jam_05_17 /\$ {passions /as we are , and he prayed earnestly that it might not rain : and it rained not on the earth by the space of three years and six months . passions Act_14_15 /\$ {passions /with you , and preach unto you that ye should turn from these vanities unto the living God , which made heaven , and earth , and the sea , and all things that are therein : permission 1Co_07_06 /\$ {permission /and not of commandment . persuasion Gal_05_08 /\$ {persuasion /cometh not of him that calleth you . possession Jos_12_07 /^ {possession /according to their divisions ; possession Num_27_04 /^ {possession /among the brethren of our father . possession Lev_25_33 /^ {possession /among the children of Israel . possession Jos_22_19 /^ {possession /among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . possession Num_32_05 /^ {possession /and bring us not over Jordan . possession 2Ch_11_14 /^ {possession /and came to Judah and Jerusalem : for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD : possession Jos_01_15 /^ {possession /and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . possession Lev_14_34 /^ {possession /and I put the plague of leprosy in a house of the land of your possession ; possession Gen_17_08 /^ {possession /and I will be their God . possession Lev_25_25 /^ {possession /and if any of his kin come to redeem it, then shall he redeem that which his brother sold . possession Eze_25_04 /^ {possession /and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . possession 1Ki_21_19 /^ {possession /And thou shalt speak unto him, saying , Thus saith the LORD , In the place where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. possession Act_07_05 /\$ {possession /and to his seed after him , when as yet he had no child . possession Lev_25_10 /^ {possession /and ye shall return every man unto his family . possession Jos_22_19 /^ {possession /be unclean , then pass ye over unto the land of the possession of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel

not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . possession Deu_02_09 /^{possession /because I have given Ar unto the children of Lot for a possession . possession Deu_02_19 /^{possession /because I have given it unto the children of Lot for a possession . possession Num_32_22 /^{possession /before the LORD . possession Eze_46_18 /^{possession /but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . possession Eze_46_16 /^{possession /by inheritance . possession Psa_44_03 /^{possession /by their own sword , neither did their own arm save them: but thy right hand , and thine arm , and the light of thy countenance , because thou hadst a favour unto them. possession Num_35_02 /^{possession /cities to dwell in ; and ye shall give also unto the Levites suburbs for the cities round about them. possession Num_24_18 /^{possession /for his enemies ; and Israel shall do valiantly . possession Isa_14_23 /^{possession /for the bittern , and pools of water : and I will sweep it with the besom of destruction , saith the LORD of hosts . possession Eze_45_05 /^{possession /for twenty chambers . possession Gen_36_43 /^{possession /he is Esau the father of the Edomites . possession Jos_22_07 /^{possession /in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, possession Eze_45_08 /^{possession /in Israel : and my princes shall no more oppress my people ; and the rest of the land shall they give to the house of Israel according to their tribes . possession Eze_44_28 /^{possession /in Israel : I am their possession . possession Gen_47_11 /^{possession /in the land of Egypt , in the best of the land , in the land of Rameses , as Pharaoh had commanded . possession Deu_11_06 /^{possession /in the midst of all Israel : possession Gen_23_18 /^{possession /in the presence of the children of Heth , before all that went in at the gate of his city . possession Neh_11_03 /^{possession /in their cities , to wit, Israel , the priests , and the Levites , and the Nethinims , and the children of Solomon's servants . possession 2Ch_31_01 /^{possession /into their own cities . possession Lev_25_32 /^{possession /may the Levites redeem at any time . possession Gen_49_30 /^{possession /of a buryingplace . possession Gen_23_09 /^{possession /of a buryingplace amongst you . possession Gen_23_20 /^{possession /of a buryingplace by the sons of Heth . possession Gen_50_13 /^{possession /of a buryingplace of Ephron the Hittite , before Mamre . possession Gen_23_04 /^{possession /of a buryingplace with you, that I may bury my dead out of my sight . possession Num_27_07 /^{possession /of an inheritance among their father's brethren ; and thou shalt cause the inheritance of their father to pass unto them. possession Gen_26_14 /^{possession /of flocks , and possession of herds , and great store of servants : and the Philistines envied him. possession Gen_26_14 /^{possession /of herds , and great store of servants : and the Philistines envied him. possession Lev_25_41 /^{possession /of his fathers shall he return . possession 1Ki_21_16 /^{possession /of it. possession Num_32_32 /^{possession /of our inheritance on this side Jordan may be ours. possession Num_35_08 /^{possession /of the children of Israel : from them that have many ye shall give many ; but from them that have few ye shall give few : every one shall give of his cities unto the Levites according to his inheritance which he inheriteth . possession Jos_21_41 /^{possession /of the children of Israel were forty and eight cities with their suburbs . possession Eze_45_07 /^{possession /of the city , before the oblation of the holy portion, and before the possession of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . possession Eze_48_22 /^{possession /of the city , being in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . possession Eze_45_07 /^{possession /of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . possession Eze_48_21 /^{possession /of the city , over against the five and twenty thousand of the oblation toward the east border , and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. possession Eze_48_20 /^{possession /of the city . possession Eze_45_06 /^{possession /of the city five thousand broad , and five and twenty thousand long , over against the oblation of the holy portion: it shall be for the whole house of Israel . possession Act_07_45 /\$^{possession /of the Gentiles , whom God drave out before the face of our fathers , unto the days of David ; possession Jos_13_29 /^{possession /of the half tribe of the children of Manasseh by their families . possession 1Ch_28_01 /^{possession /of the king , and of his sons , with the officers , and with the mighty men , and with all the valiant men , unto Jerusalem . possession Lev_27_24 /^{possession /of the land did belong. possession Eze_48_22 /^{possession /of the Levites , and from the possession of the city , being in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . possession Jos_22_19 /^{possession /of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . possession 1Ki_21_15 /^{possession /of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive , but dead . possession

Num_24_18 /^{possession /Seir also shall be a possession for his enemies ; and Israel shall do valiantly .
possession Lev_27_28 /^{possession /shall be sold or redeemed : every devoted thing is most holy unto the LORD
. possession Lev_25_33 /^{possession /shall go out in the year of jubile : for the houses of the cities of the Levites
are their possession among the children of Israel . possession Eze_46_18 /^{possession /that my people be not
scattered every man from his possession . possession Eze_25_10 /^{possession /that the Ammonites may not be
remembered among the nations . possession Lev_27_16 /^{possession /then thy estimation shall be according to
the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver . possession Num_26_56
/^{possession /thereof be divided between many and few . possession Lev_27_21 /^{possession /thereof shall be
the priest's . possession Lev_25_46 /^{possession /they shall be your bondmen for ever : but over your brethren
the children of Israel , ye shall not rule one over another with rigour . possession Eph_01_14 /\$ {possession /unto
the praise of his glory . possession Eze_36_03 /^{possession /unto the residue of the heathen , and ye are taken up
in the lips of talkers , and are an infamy of the people : possession Jos_12_06 /^{possession /unto the Reubenites ,
and the Gadites , and the half tribe of Manasseh . possession Jos_22_09 /^{possession /whereof they were
possessed , according to the word of the LORD by the hand of Moses . possession Deu_03_20 /^{possession
/which I have given you. possession Jos_22_04 /^{possession /which Moses the servant of the LORD gave you on
the other side Jordan . possession Deu_02_12 /^{possession /which the LORD gave unto them. possession
2Ch_20_11 /^{possession /which thou hast given us to inherit . possession Eze_36_05 /^{possession /with the joy
of all their heart , with despiteful minds , to cast it out for a prey . possession Lev_25_24 /^{possession /ye shall
grant a redemption for the land . possessions Num_32_30 /^{possessions /among you in the land of Canaan .
possessions Act_02_45 /\$ {possessions /and goods , and parted them to all men, as every man had need .
possessions 1Ch_07_28 /^{possessions /and habitations were, Bethel and the towns thereof, and eastward Naaran ,
and westward Gezer , with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns
thereof: possessions 1Ch_09_02 /^{possessions /in their cities were, the Israelites , the priests , Levites , and the
Nethinims . possessions 2Ch_32_29 /^{possessions /of flocks and herds in abundance : for God had given him
substance very much . possessions Ecc_02_07 /^{possessions /of great and small cattle above all that were in
Jerusalem before me: possessions Act_28_07 /\$ {possessions /of the chief man of the island , whose name was
Publius ; who received us , and lodged us three days courteously . possessions Gen_47_27 /^{possessions /therein,
and grew , and multiplied exceedingly . possessions Gen_34_10 /^{possessions /therein. possessions 1Sa_25_02
/^{possessions /were in Carmel ; and the man was very great , and he had three thousand sheep , and a thousand
goats : and he was shearing his sheep in Carmel . profession 1Ti_06_12 /\$ {profession /before many witnesses .
profession Heb_03_01 /\$ {profession /Christ Jesus ; profession Heb_10_23 /\$ {profession /of our faith without
wavering ; ; provision 1Ki_04_22 /^{provision /for one day was thirty measures of fine flour , and threescore
measures of meal , provision Rom_13_14 /\$ {provision /for the flesh , to fulfil the lusts thereof. provision
Gen_45_21 /^{provision /for the way . provision Gen_42_25 /^{provision /for the way : and thus did he unto
them. provision 2Ki_06_23 /^{provision /for them: and when they had eaten and drunk , he sent them away , and
they went to their master . So the bands of Syria came no more into the land of Israel . provision Psa_132_15
/^{provision /I will satisfy her poor with bread . provision Dan_01_05 /^{provision /of the king's meat , and of the
wine which he drank : so nourishing them three years , that at the end thereof they might stand before the king .
provision Jos_09_12 /^{provision /out of our houses on the day we came forth to go unto you; but now, behold, it
is dry , and it is mouldy : provision Jos_09_05 /^{provision /was dry and mouldy . remission Act_02_38
/\$ {remission /of sins , and ye shall receive the gift of the Holy Ghost . remission Act_10_43 /\$ {remission /of sins .
remission Mar_01_04 /\$ {remission /of sins . remission Mat_26_28 /\$ {remission /of sins . remission Luk_03_03
/\$ {remission /of sins ; remission Luk_24_47 /\$ {remission /of sins should be preached in his name among all
nations , beginning at Jerusalem . remission Rom_03_25 /\$ {remission /of sins that are past , through the
forbearance of God ; remission Luk_01_77 /\$ {remission /of their sins , remission Heb_10_18 /\$ {remission /of
these is, there is no more offering for sin . Sion IPe_02_06 /\$ {Sion /a chief corner stone , elect , precious : and he
that believeth on him shall not be confounded . Sion Rom_09_33 /\$ {Sion /a stumblingstone and rock of offence :
and whosoever believeth on him shall not be ashamed . Sion Heb_12_22 /\$ {Sion /and unto the city of the living
God , the heavenly Jerusalem , and to an innumerable company of angels , Sion Psa_65_01 /^{Sion /and unto thee
shall the vow be performed . Sion Rev_14_01 /\$ {Sion /and with him an hundred forty and four thousand , having
his Father's name written in their foreheads . Sion Joh_12_15 /\$ {Sion /behold , thy King cometh , sitting on an
ass's colt . Sion Mat_21_05 /\$ {Sion /Behold , thy King cometh unto thee , meek , and sitting upon an ass , and a
colt the foal of an ass . Sion Rom_11_26 /\$ {Sion /the Deliverer , and shall turn away ungodliness from Jacob :
Sion Deu_04_48 /^{Sion /which is Hermon , transgression Isa_57_04 /^{transgression /a seed of falsehood ,
transgression Jos_22_22 /^{transgression /against the LORD , us not this day , transgression Psa_107_17

^/and because of their iniquities , are afflicted . transgression Amo_04_04 ^/and bring your sacrifices every morning , and your tithes after three years : transgression Num_14_18 ^/and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. transgression Heb_02_02 /\$transgression /and disobedience received a just recompence of reward ; transgression Dan_08_12 ^/and it cast down the truth to the ground ; and it practised , and prospered . transgression Job_13_23 ^/and my sin . transgression Exo_34_07 ^/and sin , and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children , and upon the children's children, unto the third and to the fourth generation. transgression Job_07_21 ^/and take away mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. transgression Isa_58_01 ^/and the house of Jacob their sins . transgression Mic_03_08 ^/and to Israel his sin . transgression Dan_09_24 ^/and to make an end of sins , and to make reconciliation for iniquity , and to bring in everlasting righteousness , and to seal up the vision and prophecy , and to anoint the most Holy . transgression Eze_33_12 ^/and as for the wickedness of the wicked , he shall not fall thereby in the day that he turneth from his wickedness ; neither shall the righteous be able to live for his righteousness in the day that he sinneth . transgression Act_01_25 /\$transgression /fell , that he might go to his own place . transgression 2Ch_29_19 ^/and have we prepared and sanctified , and, behold, they are before the altar of the LORD . transgression Job_33_09 ^/and I am innocent ; neither is there iniquity in me. transgression Isa_59_20 ^/and in Jacob , saith the LORD . transgression 1Sa_24_11 ^/and in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. transgression Pro_29_16 ^/and increaseth : but the righteous shall see their fall . transgression Psa_32_01 ^/and is forgiven , whose sin is covered . transgression Job_14_17 ^/and is sealed up in a bag , and thou sewest up mine iniquity . transgression Psa_59_03 ^/and nor for my sin , O LORD . transgression Pro_28_02 ^/and of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged . transgression Pro_29_06 ^/and of an evil man there is a snare : but the righteous doth sing and rejoice . transgression Dan_08_13 ^/and of desolation , to give both the sanctuary and the host to be trodden under foot ? transgression Pro_12_13 ^/and of his lips : but the just shall come out of trouble . transgression Mic_01_05 ^/and of Jacob ? is it not Samaria ? and what are the high places of Judah ? are they not Jerusalem ? transgression Mic_01_05 ^/and of Jacob is all this, and for the sins of the house of Israel . What is the transgression of Jacob ? is it not Samaria ? and what are the high places of Judah ? are they not Jerusalem ? transgression Isa_53_08 ^/and of my people was he stricken . transgression 1Jo_03_04 /\$transgression /of the law . transgression Mic_07_18 ^/and of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . transgression Psa_36_01 ^/and of the wicked saith within my heart , that there is no fear of God before his eyes . transgression Eze_10_06 ^/and of them that had been carried away . transgression Eze_09_04 ^/and of those that had been carried away ; and I sat astonished until the evening sacrifice . transgression Pro_17_09 ^/and seeketh love ; but he that repeateth a matter separateth very friends . transgression Pro_17_19 ^/and that loveth strife : and he that exalteth his gate seeketh destruction . transgression Mic_06_07 ^/and the fruit of my body for the sin of my soul ? transgression Pro_28_24 ^/and the same is the companion of a destroyer . transgression Isa_24_20 ^/and thereof shall be heavy upon it; and it shall fall , and not rise again . transgression 1Ch_10_13 ^/and which he committed against the LORD , even against the word of the LORD , which he kept not, and also for asking counsel of one that had a familiar spirit , to enquire of it; transgression Rom_05_14 /\$transgression /who is the figure of him that was to come . transgression Psa_89_32 ^/and with the rod , and their iniquity with stripes . transgressions Psa_25_07 ^/and according to thy mercy remember thou me for thy goodness sake, O LORD . transgressions Psa_51_03 ^/and my sin is ever before me. transgressions Eze_33_10 ^/and our sins be upon us, and we pine away in them, how should we then live ? transgressions Amo_05_12 ^/and your mighty sins : they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. transgressions Isa_44_22 ^/and, as a cloud , thy sins : return unto me; for I have redeemed thee. transgressions Eze_21_24 ^/and are discovered , so that in all your doings your sins do appear ; because, I say, that ye are come to remembrance , ye shall be taken with the hand . transgressions Jer_05_06 ^/and are many , and their backslidings are increased . transgressions Isa_59_12 ^/and are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities , we know them; transgressions Isa_59_12 ^/and are with us; and as for our iniquities , we know them; transgressions Job_31_33 ^/and as Adam , by hiding mine iniquity in my bosom : transgressions Job_35_06 ^/and

/be multiplied , what doest thou unto him? transgressions Eze_37_23 /^{transgressions /but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . transgressions Eze_14_11 /^{transgressions /but that they may be my people , and I may be their God , saith the Lord GOD . transgressions Isa_43_25 /^{transgressions /for mine own sake, and will not remember thy sins . transgressions Exo_23_21 /^{transgressions /for my name is in him . transgressions Lam_01_22 /^{transgressions /for my sighs are many , and my heart is faint . transgressions Psa_05_10 /^{transgressions /for they have rebelled against thee. transgressions Psa_103_12 /^{transgressions /from us. transgressions Eze_39_24 /^{transgressions /have I done unto them, and hid my face from them. transgressions Isa_53_05 /^{transgressions /he was bruised for our iniquities : the chastisement of our peace was upon him; and with his stripes we are healed . transgressions Lam_01_05 /^{transgressions /her children are gone into captivity before the enemy . transgressions Lev_16_21 /^{transgressions /in all their sins , putting them upon the head of the goat , and shall send him away by the hand of a fit man into the wilderness : transgressions Lev_16_16 /^{transgressions /in all their sins : and so shall he do for the tabernacle of the congregation , that remaineth among them in the midst of their uncleanness . transgressions Lam_01_14 /^{transgressions /is bound by his hand : they are wreathed , and come up upon my neck : he hath made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up . transgressions Isa_50_01 /^{transgressions /is your mother put away . transgressions Psa_39_08 /^{transgressions /make me not the reproach of the foolish . transgressions 027_019_Jos /^{transgressions /nor your sins . transgressions Amo_01_03 /^{transgressions /of Damascus , and for four , I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron : transgressions Amo_01_11 /^{transgressions /of Edom , and for four , I will not turn away the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : transgressions Amo_01_06 /^{transgressions /of Gaza , and for four , I will not turn away the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : transgressions Amo_02_06 /^{transgressions /of Israel , and for four , I will not turn away the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; transgressions Amo_03_14 /^{transgressions /of Israel upon him I will also visit the altars of Bethel : and the horns of the altar shall be cut off , and fall to the ground . transgressions Mic_01_13 /^{transgressions /of Israel were found in thee. transgressions Amo_02_04 /^{transgressions /of Judah , and for four , I will not turn away the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : transgressions Amo_02_01 /^{transgressions /of Moab , and for four , I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime : transgressions Amo_01_13 /^{transgressions /of the children of Ammon , and for four , I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : transgressions Amo_01_09 /^{transgressions /of Tyrus , and for four , I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : transgressions Eze_18_30 /^{transgressions /so iniquity shall not be your ruin . transgressions Eze_18_28 /^{transgressions /that he hath committed , he shall surely live , he shall not die . transgressions Eze_18_22 /^{transgressions /that he hath committed , they shall not be mentioned unto him: in his righteousness that he hath done he shall live . transgressions Job_36_09 /^{transgressions /that they have exceeded . transgressions Heb_09_15 /\$ {transgressions /that were under the first testament , they which are called might receive the promise of eternal inheritance . transgressions Psa_65_03 /^{transgressions /thou shalt purge them away . transgressions Gal_03_19 /\$ {transgressions /till the seed should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . transgressions Psa_32_05 /^{transgressions /unto the LORD ; and thou forgavest the iniquity of my sin . Selah . transgressions Eze_18_31 /^{transgressions /whereby ye have transgressed ; and make you a new heart and a new spirit : for why will ye die , O house of Israel ? transgressions 1Ki_08_50 /^{transgressions /wherein they have transgressed against thee, and give them compassion before them who carried them captive , that they may have compassion on them: uncircumcision Rom_04_09 /\$ {uncircumcision /also ? for we say that faith was reckoned to Abraham for righteousness . uncircumcision Col_03_11 /\$ {uncircumcision /Barbarian , Scythian , bond nor free : but Christ is all , and in all . uncircumcision Rom_02_26 /\$ {uncircumcision /be counted for circumcision ? uncircumcision Gal_06_15 /\$ {uncircumcision /but a new creature . uncircumcision Gal_05_06 /\$ {uncircumcision /but faith which worketh by love . Uncircumcision Eph_02_11 /\$ {Uncircumcision /by that which is called the Circumcision in the flesh made by hands ; uncircumcision 1Co_07_19 /\$ {uncircumcision /is nothing , but the keeping of the commandments of God . uncircumcision Rom_02_26 /\$ {uncircumcision /keep the righteousness of the law , shall not his uncircumcision be counted for circumcision ? uncircumcision 1Co_07_18 /\$ {uncircumcision /let him not

be circumcised . uncircumcision Rom_04_10 /\${uncircumcision /Not in circumcision , but in uncircumcision .
uncircumcision Col_02_13 /\${uncircumcision /of your flesh , hath he quickened together with him , having
forgiven you all trespasses ; uncircumcision Rom_03_30 /\${uncircumcision /through faith . uncircumcision
Gal_02_07 /\${uncircumcision /was committed unto me , as the gospel of the circumcision was unto Peter ;
uncircumcision Rom_02_27 /\${uncircumcision /which is by nature , if it fulfil the law , judge thee , who by the
letter and circumcision dost transgress the law ? vision Act_11_05 /\${vision /A certain vessel descend , as it had
been a great sheet , let down from heaven by four corners ; and it came even to me : vision Act_09_12 /\${vision /a
man named Ananias coming in , and putting his hand on him , that he might receive his sight . vision Act_09_10
/ \${vision /Ananias . And he said , Behold , I am here, Lord . vision Jer_14_14 /^{vision /and divination , and a
thing of nought , and the deceit of their heart . vision Eze_13_07 /^{vision /and have ye not spoken a lying
divination , whereas ye say , The LORD saith it; albeit I have not spoken ? vision Dan_08_02 /^{vision /and I was
by the river of Ulai . vision Dan_08_02 /^{vision /and it came to pass, when I saw , that I was at Shushan in the
palace , which is in the province of Elam ; and I saw in a vision , and I was by the river of Ulai . vision Mic_03_06
/^{vision /and it shall be dark unto you, that ye shall not divine ; and the sun shall go down over the prophets , and
the day shall be dark over them. vision Hab_02_02 /^{vision /and make it plain upon tables , that he may run that
readeth it. vision Dan_09_24 /^{vision /and prophecy , and to anoint the most Holy . vision Dan_08_15 /^{vision
/and sought for the meaning , then, behold, there stood before me as the appearance of a man . vision Rev_09_17
/ \${vision /and them that sat on them , having breastplates of fire , and of jacinth , and brimstone : and the heads of
the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . vision
Dan_10_08 /^{vision /and there remained no strength in me: for my comeliness was turned in me into corruption ,
and I retained no strength . vision Num_12_06 /^{vision /and will speak unto him in a dream . vision Act_16_09
/ \${vision /appeared to Paul in the night ; There stood a man of Macedonia , and prayed him , saying , Come over
into Macedonia , and help us . vision Dan_08_01 /^{vision /appeared unto me, even unto me Daniel , after that
which appeared unto me at the first . vision Dan_09_21 /^{vision /at the beginning , being caused to fly swiftly ,
touched me about the time of the evening oblation . vision Act_18_09 / \${vision /Be not afraid , but speak , and
hold not thy peace : vision Isa_22_05 /^{vision /breaking down the walls , and of crying to the mountains . vision
Dan_10_07 /^{vision /but a great quaking fell upon them, so that they fled to hide themselves. vision Dan_08_27
/^{vision /but none understood it. vision Dan_11_14 /^{vision /but they shall fall . vision Dan_07_02 /^{vision
/by night , and, behold , the four winds of the heaven strove upon the great sea . vision Eze_11_24 /^{vision /by
the Spirit of God into Chaldea , to them of the captivity . So the vision that I had seen went up from me. vision
Dan_08_13 /^{vision /concerning the daily sacrifice, and the transgression of desolation , to give both the
sanctuary and the host to be trodden under foot ? vision Act_10_03 / \${vision /evidently about the ninth hour of
the day an angel of God coming in to him , and saying unto him , Cornelius . vision Eze_12_22 /^{vision /faileth ?
vision Dan_08_26 /^{vision /for it shall be for many days . vision Dan_10_07 /^{vision /for the men that were
with me saw not the vision ; but a great quaking fell upon them, so that they fled to hide themselves. vision
Lam_02_09 /^{vision /from the LORD . vision Act_16_10 / \${vision /immediately we endeavoured to go into
Macedonia , assuredly gathering that the Lord had called us for to preach the gospel unto them . vision Luk_01_22
/ \${vision /in the temple : for he beckoned unto them , and remained speechless . vision Isa_21_02 /^{vision /is
declared unto me; the treacherous dealer dealeth treacherously , and the spoiler spoileth . Go up , O Elam : besiege
 , O Media ; all the sighing thereof have I made to cease . vision Dan_10_14 /^{vision /is for many days . vision
Eze_07_13 /^{vision /is touching the whole multitude thereof, which shall not return ; neither shall any strengthen
himself in the iniquity of his life . vision Hab_02_03 /^{vision /is yet for an appointed time , but at the end it shall
speak , and not lie : though it tarry , wait for it; because it will surely come , it will not tarry . vision Dan_10_16
/^{vision /my sorrows are turned upon me, and I have retained no strength . vision Eze_12_24 /^{vision /nor
flattering divination within the house of Israel . vision Isa_29_11 /^{vision /of all is become unto you as the words
of a book that is sealed , which men deliver to one that is learned , saying , Read this, I pray thee: and he saith , I
cannot ; for it is sealed : vision Luk_24_23 / \${vision /of angels , which said that he was alive . vision 2Ch_32_32
/^{vision /of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . vision
Isa_01_01 /^{vision /of Isaiah the son of Amoz , which he saw concerning Judah and Jerusalem in the days of
Uzziah , Jotham , Ahaz , and Hezekiah , kings of Judah . vision Nah_01_01 /^{vision /of Nahum the Elkoshite .
vision Oba_01_01 /^{vision /of Obadiah . Thus saith the Lord GOD concerning Edom ; We have heard a rumour
from the LORD , and an ambassador is sent among the heathen , Arise ye, and let us rise up against her in battle .
vision Num_24_16 /^{vision /of the Almighty , falling into a trance, but having his eyes open : vision
Num_24_04 /^{vision /of the Almighty , falling into a trance, but having his eyes open : vision Dan_08_26
/^{vision /of the evening and the morning which was told is true : wherefore shut thou up the vision ; for it shall

be for many days . vision Job_33_15 /^{vision /of the night , when deep sleep falleth upon men , in slumberings upon the bed ; vision Job_20_08 /^{vision /of the night . vision Eze_07_26 /^{vision /of the prophet ; but the law shall perish from the priest , and counsel from the ancients . vision Jer_23_16 /^{vision /of their own heart , and not out of the mouth of the LORD . vision Gen_15_01 /^{vision /saying , Fear not, Abram : I am thy shield , and thy exceeding great reward . vision 2Sa_07_17 /^{vision /so did Nathan speak unto David . vision 1Ch_17_15 /^{vision /so did Nathan speak unto David . vision Eze_12_27 /^{vision /that he seeth is for many days to come, and he prophesieth of the times that are far off. vision Eze_11_24 /^{vision /that I had seen went up from me. vision Eze_43_03 /^{vision /that I saw by the river Chebar ; and I fell upon my face . vision Eze_08_04 /^{vision /that I saw in the plain . vision Eze_43_03 /^{vision /that I saw when I came to destroy the city : and the visions were like the vision that I saw by the river Chebar ; and I fell upon my face . vision Pro_29_18 /^{vision /the people perish : but he that keepeth the law , happy is he. vision Act_10_19 /\$ {vision /the Spirit said unto him , Behold , three men seek thee . vision Dan_02_19 /^{vision /Then Daniel blessed the God of heaven . vision Isa_28_07 /^{vision /they stumble in judgment . vision Mat_17_09 /\$ {vision /to no man , until the Son of man be risen again from the dead . vision Psa_89_19 /^{vision /to thy holy one , and saidst , I have laid help upon one that is mighty ; I have exalted one chosen out of the people . vision Isa_22_01 /^{vision /What aileth thee now , that thou art wholly gone up to the housetops ? vision Zec_13_04 /^{vision /when he hath prophesied ; neither shall they wear a rough garment to deceive : vision Act_10_17 /\$ {vision /which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , vision Eze_43_03 /^{vision /which I saw , even according to the vision that I saw when I came to destroy the city : and the visions were like the vision that I saw by the river Chebar ; and I fell upon my face . visions Dan_07_07 /^{visions /and behold a fourth beast , dreadful and terrible , and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces , and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . visions Dan_01_17 /^{visions /and dreams . visions 2Co_12_01 /\$ {visions /and revelations of the Lord . visions Hos_12_10 /^{visions /and used similitudes , by the ministry of the prophets . visions Act_02_17 /\$ {visions /and your old men shall dream dreams : visions Dan_07_13 /^{visions /and, behold , one like the Son of man came with the clouds of heaven , and came to the Ancient of days , and they brought him near before him. visions Eze_01_01 /^{visions /of God . visions 2Ch_26_05 /^{visions /of God : and as long as he sought the LORD , God made him to prosper . visions Eze_40_02 /^{visions /of God brought he me into the land of Israel , and set me upon a very high mountain , by which was as the frame of a city on the south . visions Eze_08_03 /^{visions /of God to Jerusalem , to the door of the inner gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . visions Dan_07_01 /^{visions /of his head upon his bed : then he wrote the dream , and told the sum of the matters . visions 2Ch_09_29 /^{visions /of Iddo the seer against Jeroboam the son of Nebat ? visions Dan_04_10 /^{visions /of mine head in my bed ; I saw , and behold a tree in the midst of the earth , and the height thereof was great . visions Dan_04_09 /^{visions /of my dream that I have seen , and the interpretation thereof. visions Dan_04_05 /^{visions /of my head troubled me. visions Dan_07_15 /^{visions /of my head troubled me. visions Dan_04_13 /^{visions /of my head upon my bed , and, behold , a watcher and an holy one came down from heaven ; visions Eze_13_16 /^{visions /of peace for her, and there is no peace , saith the Lord GOD . visions Gen_46_02 /^{visions /of the night , and said , Jacob , Jacob . And he said , Here am I. visions Job_04_13 /^{visions /of the night , when deep sleep falleth on men , visions Dan_02_28 /^{visions /of thy head upon thy bed , are these ; visions Eze_43_03 /^{visions /were like the vision that I saw by the river Chebar ; and I fell upon my face .

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sion From Aroer, which [is] by the bank of the river Arnon, even unto mount {Sion}, which [is] Hermon, sion To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in {Sion}: and unto thee shall the vow be performed. sion Tell ye the daughter of {Sion}, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. sion Fear not, daughter of {Sion}: behold, thy King cometh, sitting on an ass's colt. sion As it is written, Behold, I lay in {Sion} a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. sion And so all Israel shall be saved: as it is written, There shall come out of {Sion} the Deliverer, and shall turn away ungodliness from Jacob: sion But ye are come unto mount {Sion}, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, sion <1PE2 -6> Wherefore also it is contained in the scripture, Behold, I lay in {Sion} a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. sion And I looked, and, lo, a Lamb stood on the mount {Sion}, and with him an hundred forty and] four thousand, having his Father's name written in their foreheads.