

Word Study for --- SOME



KJV Bible Word Studies for BURDENSOME

KJV Bible Word Studies for DELIGHTSOME

KJV Bible Word Studies for LOATHSOME

KJV Bible Word Studies for NOISOME

KJV Bible Word Studies for SOME

KJV Bible Word Studies for WEARISOME

KJV Bible Word Studies for WHOLESOME

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

Abimael 0039 ## &Abiyma&el {ab-ee-maw-ale'}; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: -- {Abimael}.

ac- 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive.

all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

Anamim 6047 ## `Anamim {an-aw-meem'}; as if plural of some Egyptian word; Anamim, a son of Mizraim and his descendants, with their country: -- {Anamim}.

and 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- one, {and} such.

any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

armour 2185 ## zonowth {zo-noth'}; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the feminine plural active participle of 2181; harlots: -- {armour}.

Ashurite 0839 ## &ashur {ash-oor'}; contracted for 8391; the cedar tree or some other light elastic wood: -- {Ashurite}.

ass 6171 ## `arowd {aw-rode'}; from the same as 6166; an onager (from his lonesome habits): -- wild {ass}.

at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, ({be}) weary (self).

be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.

boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.

body 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

burdensome 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.

burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).

burdensome 4614 ## ma`amacah {mah-am-aw-saw'}; from 6006; burdensomeness: -- {burdensome}.

byword 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- {byword}, like, parable, proverb.

cause 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, {cause} to fly, (be) weary (self).

certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

creature 0255 ## &oach {o'-akh}; probably from 253; a howler or lonesome wild animal: -- doleful {creature}.

Dinaite 1784 ## Diynay (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- {Dinaite}. Diyphath. See 7384.

divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

Diyphath 1784 ## Diynay (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. {Diyphath}. See 7384.

doleful 0255 ## &oach {o'-akh}; probably from 253; a howler or lonesome wild animal: -- {doleful} creature.

every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).

faint 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- {faint}, cause to fly, (be) weary (self).

ferret 0604 ## &anaqah {an-aw-kaw'}; the same as 603; some kind of lizard, probably the gecko (from its wail): -- {ferret}.

fir 1266 ## b@rowth {ber-oth'}; a variation of 1265; the cypress (or some elastic tree): -- {fir}.

flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}.

fly 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to {fly}, (be) weary (self).

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for).

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).

forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave.

glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.

have 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive.

hazel 3869 ## luwz {looz}; probably of foreign origin; some kind of nut-tree, perhaps the almond: -- {hazel}.

he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.

his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.

it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of {it}, thee, their (own), them(-selves), they.

joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.

kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

like 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, {like}, parable, proverb.

loathsome 0887 ## ba&ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly.

loathsome 2214 ## zara& {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}.

loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).

make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

Mazzoroth 4216 ## mazzarah {maz-zaw-raw'}; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: -- {Mazzoroth}. Compare 4208.

mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be {mindful}, remember.

mulberry 1057 ## baka& {baw-kaw'}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- {mulberry} tree.

no-)thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-)thing}, what(-soever), X wherewith, whom[-soever], whose([-soever]).

noisome 1942 ## havvah {hav-vav'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness.

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked.

noisome 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeas(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.

note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.

of 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.

of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

one 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- {one}, and such.

one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

onycha 7827 ## sh@cheleth {shekh-ay'-leth}; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: -- {onycha}.

other 0237 # allachothan {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way.

ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.

parable 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb.

partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

peacock 8500 ## tukkiy {took-kee'}; or tuwkkiiy {took-kee'}; probably of foreign derivation; some imported creature, probably a peacock: -- {peacock}.

perceive 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}.

poplar 3839 ## libneh {lib-neh'}; from 3835; some sort of whitish tree, perhaps the storax: -- {poplar}.

promise 1862 # epaggelma {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of conferring some good): -- {promise}.

proverb 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, parable, {proverb}.

rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.

remember 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, {remember}.

self 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him({-self}), his (own), of it, thee, their (own), them(-selves), they.

self 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, (be) weary ({self}).

selves 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them({-selves}), they.

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[{-soever}], whose([-soever]).

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what({-soever}), X wherewith, whom[-soever], whose([-soever]).

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([{-soever}]).

Some 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. {Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

some 0237 # allachothan {al-lakh-oth'-en}; from 243; from elsewhere: -- {some} other way.

some 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, {some} an-)other(-s, -wise).

some 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, {some}, together,

some 0428 ## &el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, {some}, such, them, these (same), they, this, those, thus, which, who(-m).

some 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, {some} (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

some 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

some 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. See also 1527, 3367, 3391, 3762.

some 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

some 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange.

some 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight({-some}), desire, things desired, matter, pleasant(-ure), purpose, willingly.

some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).

some 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

some 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe({some}), melt away, refuse, reject, reprobate, X utterly, vile person

some 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.

some 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), {some}, soon, X very.

some 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost ({some}, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

some 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}.

some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

some 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) whole({-some}).

some 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.

some 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X {some}, ut(-ter-)most (part).

some 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, part, X {some}.

such 0492 ## &almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- one, and {such}.

Susanchites 7801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'}; of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: -- {Susanchites}.

take)know 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.

tarry 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for).

that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.

their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.

them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.

they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.

thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

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to 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause {to} fly, (be) weary (self).

tree 1057 ## baka& {baw-kaw'}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- mulberry {tree}.

wait 1551 # ekdechomai {ek-dekh'-om-ahce}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for).

way 0237 # allachothan {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.

wearisome 5999 ## `amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, {wearisome}, wickedness.

weary 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, (be) {weary} (self).

what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man,

thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, {-what}), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).

wholesome 4832 ## marpe& {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding.

whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).

whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).

wild 6171 ## `arowd {aw-rode'}; from the same as 6166; an onager (from his lonesome habits): -- {wild} ass.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blithesomeness 08057 ## simchah {sim-khaw'} ; from 08056 ; {blithesomeness} or glee , (religious or festival) : -- X exceeding (- ly) , gladness , joy (- fulness) , mirth , pleasure , rejoice (- ing) .

blossomed 06515 ## Paruwach {paw-roo'- akh} ; passive participle of 06524 ; {blossomed} ; Paruah , an Israelite : -- Paruah .

burdensome 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense ({burdensome} , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

burdensome 04614 ## ma` amacah {mah-am-aw-saw'} ; from 06006 ; burdensomeness : -- {burdensome} .

burdensome 05445 ## cabal {saw-bal'} ; a primitive root ; to carry (literally or figuratively) , or (reflexively) be {burdensome} ; specifically , to be gravid : -- bear , be a burden , carry , strong to labour .

burdensome 05986 ## ` Amowc {aw-moce'} ; from 06006 ; {burdensome} ; Amos , an Israelite prophet : -- Amos .

burdensome 06022 ## ` Amasay {am-aw-sah'- ee} ; from 06006 ; {burdensome} ; Amasai , the name of three Israelites : -- Amasai .

burdensome 06023 ## ` Amashcay {am-ash-sah'- ee} ; probably from 06006 ; {burdensome} ; Amashsay , an Israelite : -- Amashai .

burdensome 0004 - abares {ab-ar-ace'} ; from 0001 (as a negative particle) and 0922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.

burdensome 0926 - barus {bar-ooce'} ; from the same as 0922; weighty, i.e. (fig) {burdensome}, grave: -- greivous, heavy, weightier.

burdensome 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).

burdensomeness 04614 ## ma` amacah {mah-am-aw-saw'} ; from 06006 ; {burdensomeness} : -- burdensome .

delightsomeness 08656 ## Tirtsah {teer-tsaw'} ; from 07521 ; {delightsomeness} ; Tirtsah , a place in Palestine ; also an Israelitess : -- Tirzah .

gleesome 08055 ## samach {saw-makh'} ; a primitive root ; probably to brighten up , i . e . (figuratively) be

(causatively , make) blithe or {gleesome} : -- cheer up , be (make) glad , (have , make) joy (- ful) , be (make) merry , (cause to , make to) rejoice , X very .

handsome 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if {handsome} , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

handsome 0791 - asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) {handsome}: -- fair.

irksome 3636 - okneros {ok-nay-ros'}; from 3635; tardy, i.e. indolent; (figuratively) {irksome}: -- grievous, slothful.

irksome 4360 - prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something {irksome}); to feel indignant at: -- be grieved at.

irksomeness 05998 ## `amal {aw-mal'} ; a primitive root ; to toil , i . e . work severely and with {irksomeness} : -- [take] labour (in) .

loathsome 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; figuratively , to be offensive morally : -- (make to) be abhorred (had in abomination , {loathsome} , odious) , (cause a , make to) stink (- ing savour) , X utterly .

loathsome 02214 ## zara' {zaw-raw'} ; from 02114 (in the sense of estrangement) [compare 02219] ; disgust : -- {loathsome} .

loathsome 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 through the idea of shrinkage by heat] ; to toast , i . e . scorch partially or slowly : -- dried , {loathsome} , parch , roast .

lonesome 00255 ## 'oach {o'- akh} ; probably from 00253 ; a howler or {lonesome} wild animal : -- doleful creature .

lonesome 06171 ## `arowd {aw-rode'} ; from the same as 06166 ; an onager (from his {lonesome} habits) : - - wild ass .

lonesome 2048 - eremos {er'-ay-mos}; of uncertain affinity; {lonesome}, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, wilderness.

meddlesome 4021 - periergos {per-ee'-er-gos}; from 4012 and 2041; working all around, i.e. officious ({meddlesome}, neuter plural magic): -- busybody, curious arts.

meddlesomeness 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, {meddlesomeness} or speech: -- cease, hold peace, be quiet, rest.

meddlesomeness 3859 - paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. {meddlesomeness}: -- perverse disputing.

noisome 01942 ## havvah {hav-vaw'} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , {noisome} , perverse thing , substance , very wickedness .

noisome 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , {noisome} , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) ,

wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

noisome 2556 - kakos {kak-os'} ; apparently a primary word ; worthless (intrinsically, such ; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious : -- bad, evil, harm, ill, {noisome}, wicked.

quarrelsome 4131 - plektes {plake'-tace} ; from 4141 ; a smiter, i.e. pugnacious ({quarrelsome}) : -- striker.

quarrelsomeness 5379 - philoneikia {fil-on-i-kee'-ah} ; from 5380 ; {quarrelsomeness}, i.e. a dispute : -- strife.

ransomed 06300 ## P@dah'el {ped-ah-ale'} ; from 06299 and 00410 ; God has {ransomed} ; Pedahel , an Israelite : -- Pedahel .

ransomed 06301 ## P@dahtsuwr {ped-aw-tsoor'} ; from 06299 and 06697 ; a rock (i . e . God) has {ransomed} ; Pedahtsur , an Israelite : -- Pedahzur .

ransomed 06302 ## paduwy {paw-doo'ee} ; passive participle of 06299 . {ransomed} (and so occurring under 06299) ; as abstractly (in plural masculine) a ransom : -- (that are) to be (that were) redeemed .

ransomed 06305 ## P@dayah {ped-aw-yaw'} ; or P@dayahuw {ped-aw-yaw'- hoo} ; from 06299 and 03050 ; Jah has {ransomed} ; Pedajah , the name of six Israelites : -- Pedaiah .

some 00039 ## 'Abiyama'el {ab-ee-maw-ale'} ; from 00001 and an elsewhere unused (probably foreign) word ; father of Mael (apparently {some} Arab tribe) ; Abimael , a son of Joktan : -- Abimael .

some 00124 ## 'odem {o'- dem} ; from 00119 ; redness , i . e . the ruby , garnet , or {some} other red gem : -- sardius .

some 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , {some} , together ,

some 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one sort , so , {some} , such , them , these (same) , they , this , those , thus , which , who (- m) .

some 00492 ## 'almoniy {al-mo-nee'} ; from 00489 in the sense of concealment ; {some} one (i . e . so and so , without giving the name of the person or place) : -- one , and such .

some 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , {some} (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

some 00604 ## 'anaqah {an-aw-kaw'} ; the same as 00603 ; {some} kind of lizard , probably the gecko (from its wail) : -- ferret .

some 00679 ## 'atstsiyl {ats-tseel'} ; from 00680 (in its primary sense of uniting) ; a joint of the hand (i . e . knuckle) ; also (according to {some}) a party-wall (Ezek . 41 : 8) : -- [arm] hole , great .

some 00839 ## 'ashur {ash-oor'} ; contracted for 08391 ; the cedar tree or {some} other light elastic wood : - Ashurite .

some 00948 ## buwts {boots} ; from an unused root (of the same form) meaning to bleach , i . e . (intransitive) be white ; probably cotton (of {some} sort) : -- fine (white) linen .

some 01057 ## baka' {baw-kaw'} ; the same as 01056 ; the weeping tree ({some} gum-distilling tree , perhaps the balsam) : -- mulberry tree .

some 01266 ## b@rowth {ber-oth'} ; a variation of 01265 ; the cypress (or {some} elastic tree) : -- fir .

some 01463 ## Gowg {gohg} ; of uncertain derivation ; Gog , the name of an Israelite , also of {some} northern nation : -- Gog .

some 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably {some} cheap vegetable , perhaps a bulbous root : -- dove's dung .

some 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , {some} [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

some 01784 ## Diynay (Aramaic) {dee-nah'ee} ; patrial from an uncertain primitive ; a Dinaite or inhabitant of {some} unknown Assyrian province : -- Dinaite . Diyphath . See 07384 .

some 02185 ## zonowth {zo-noth'} ; regarded by {some} as if from 02109 or an unused root , and applied to military equipments ; but evidently the feminine plural active participle of 02181 ; harlots : -- armour .

some 02223 ## zarziyr {zar-zeer'} ; by reduplication from 02115 ; properly , tightly girt , i . e . probably a racer , or {some} fleet animal (as being slender in the waist) : -- + greyhound .

some 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- {some}) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

some 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also {some} unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

some 03594 ## Kiyuwn {kee-yoon'} ; from 03559 ; properly , a statue , i . e . idol ; but used (by euphemism) for {some} heathen deity (perhaps corresponding to Priapus or Baal-peor) : -- Chiun .

some 03839 ## libneh {lib-neh'} ; from 03835 ; {some} sort of whitish tree , perhaps the storax : -- poplar .

some 03869 ## luwz {looz} ; probably of foreign origin ; {some} kind of nut-tree , perhaps the almond : -- hazel .

some 03882 ## livyathan {liv-yaw-thawn'} ; from 03867 ; a wreathed animal , i . e . a serpent (especially the crocodile or {some} other large sea-monster) ; figuratively , the constellation of the dragon ; also as a symbol of Bab . : -- leviathan , mourning .

some 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe ({some}) , melt away , refuse , reject , reprobate , X utterly , vile person

some 04216 ## mazzarah {maz-zaw-raw'} ; apparently from 05144 in the sense of distinction ; {some} noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

some 04233 ## Machaviym {makh-av-eem'} ; apparently a patrial , but from an unknown place (in the plural only for a singular) ; a Machavite or inhabitant of {some} place named Machaveh : -- Mahavite .

some 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few (often adverbial or compar .) : -- almost (some , very) few (- er , -est) , lightly , little (while) , (very) small (matter , thing) , {some} , soon , X very .

some 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few (often adverbial or compar .) : -- almost ({some} , very) few (- er , -est) , lightly , little (while) , (very) small (matter , thing) , some , soon , X very .

some 04824 ## Meronothiy {may-ro-no-thee'} ; patrial from an unused noun ; a Meronothite , or inhabitant of {some} (otherwise unknown) Meronoth . : -- Meronothite .

some 04912 ## mashal {maw-shawl'} ; apparently from 04910 in {some} original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

some 05525 ## Cukkiy {sook-kee'} ; patrial from an unknown name (perhaps 05520) ; a Sukkite , or inhabitant of {some} place near Egypt (i . e . hut-dwellers) : -- Sukkiims .

some 06047 ## ` Anamim {an-aw-meem'} ; as if plural of {some} Egyptian word ; Anamim , a son of Mizraim and his descendants , with their country : -- Anamim .

some 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X {some} , ut (- ter-) most (part) .

some 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a portion ; adverbially (with prepositional prefix) after : -- end , part , X {some} .

some 07137 ## qareh {kaw-reh'} ; from 07136 ; an (unfortunate) occurrence , i . e . {some} accidental (ceremonial) disqualification : -- uncleanness that chanceth .

some 07768 ## shava` {shaw-vah'} ; a primitive root ; properly , to be free ; but used only causatively and reflexively , to halloo (for help , i . e . freedom from {some} trouble) : -- cry (aloud , out) , shout .

some 07801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'} ; of foreign origin ; a Shushankite (collectively) or inhabitants of {some} unknown place in Assyrian : -- Susanchites .

some 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the same as 07826 through {some} obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

some 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often followed by {some} pronominal affix ; on account of , whatsoever , whichsoever : -- cause , sake .

some 08500 ## tukkiy {took-kee'} ; or tuwkkiiy {took-kee'} ; probably of foreign derivation ; {some} imported creature , probably a peacock : -- peacock .

Some 0138 - haireomai {hahee-reh'-om-ahee} ; probably akin to 0142 ; to take for oneself , i.e. to prefer: --

choose. {Some} of the forms are borrowed from a cognate *hellomai* (hel'-lom-ahee); which is otherwise obsolete.

some 0237 - *allachothern* {al-lakh-oth'-en}; from 0243; from elsewhere: -- {some} other way.

some 0243 - *allos* {al'-los}; a primary word; " else, " i.e. different (in many applications): -- more, one (another), (an-, {some} an-)other(-s, -wise).

some 0848 - *hautou* {how-too'}; contracted for 1438; self (in {some} oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

some 0922 - *baros* {bar'-os}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

some 1136 - *Gog* {gogue}; of Hebrew origin [1463]; *Gog*, a symb. name for {some} future Antichrist: -- *Gog*.

some 1459 - *egkataleipo* {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in {some} place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, leave.

some 1520 - *heis* {hice}; (including the neuter [etc.] *hen*); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. See also 1527, 3367, 3391, 3762.

some 1551 - *ekdechomai* {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from {some} source, i.e. (by implication) to await: -- expect, look (tarry) for, wait (for).

some 1832 - *exesti* {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also *exon* {ex-on'}; neuter present participle of the same (with or without {some} form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

some 1862 - *epaggelma* {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of conferring {some} good): -- promise.

some 1921 - *epiginosko* {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon {some} mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

some 1978 - *episemos* {ep-is'-ay-mos}; from 1909 and {some} form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of note.

some 2087 - *heteros* {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange.

some 2436 - *hileos* {hil'-eh-occe}; perhaps from the alternate form of 0138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting {some} calamity) far be it: -- be it far, merciful.

some 2467 - *isemi* {is'-ay-mee}; assumed by {some} as the base of cert. irregular forms of 1942; to know: -- know.

some 2659 - *katanuxis* {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by {some} confusion with 3506 or even with 3571]) stupor (lethargy): -- slumber.

some 2723 - *kategoreo* {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with {some} offence: -- accuse, object.

some 2744 - kauchaomai {kow-khah'-om-ahee}; from {some} (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, rejoice.

some 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

some 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).

some 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).

some 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which {some} of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.

some 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in {some} tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

some 3739 - hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

some 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which {some}, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

some 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in {some} editions) to distinguish them from 3752 and 5119.

some 4218 - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at {some} time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.

some 4225 - pou {poo}; genitive case of an indefinite pronoun pos ({some}) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain place.

some 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.

some 4482 - rheo {hreh'-o}; a primary verb; for {some} tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow (" run " ; as water): -- flow.

some 5092 - time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}.

some 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

some 5100 - tis {tis}; an enclitic indefinite pronoun; {some} or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

some 5192 - huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the " hyacinth " or " jacinth " , i.e. {some} gem of a deep blue color, probably the zirkon: -- jacinth.

some 5198 - hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) whole({-some}).

some 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or {some} implement or coin made of it): -- brass, money.

some 5497 - cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 0071; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.

some-)time 4218 - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-)time)(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.

somebody 3365 - medamos {may-dam-oc'e'}; adverb from a compound of 3361 and amos ({somebody}); by no means: -- not so.

somehow 1513 - ei pos {i poce}; from 1487 and 4458; if {somehow}: -- if by any means.

somehow 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest {somehow}: -- lest (by any means, by some means, haply, perhaps).

somehow 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; {somehow} or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

someone 1917 - epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against {someone}, i.e. a plot: -- laying (lying) in wait.

someone 4818 - sullupeo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) {someone}: -- be grieved.

something 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , {something} lost ; abstract , destruction , i . e . Hades : -- lost . Compare 00010 .

something 00095 ## 'agowrah {ag-o-raw'} ; from the same as 00094 ; properly , {something} gathered , i . e . perhaps a grain or berry ; used only of a small (silver) coin : -- piece [of] silver .

something 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; {something} ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , robe .

something 00232 ## 'ezowr {ay-zore'} ; from 00246 ; {something} girt ; a belt , also a band : -- girdle .

something 00272 ## 'achuzzah {akh-ooz-zaw'} ; feminine passive participle from 00270 ; {something} seized , i . e . a possession (especially of land) : -- possession .

something 00396 ## 'akiylah {ak-ee-law'} ; feminine from 00398 ; {something} eatable , i . e . food : -- meat .

something 00485 ## 'alummah {al-oom-maw'} ; or (masculine)'alum {aw-loom'} ; passive participle of 00481 ; {something} bound ; a sheaf : -- sheaf .

something 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; {something} fixed , i . e . a covenant . an allowance : -- certain portion , sure .

something 00561 ## 'emer {ay'- mer} ; from 00559 ; {something} said : -- answer , X appointed unto him , saying , speech , word .

something 00572 ## 'amtachath {am-takh'- ath} ; from 04969 ; properly , {something} expansive , i . e . a bag : -- sack .

something 00676 ## 'etsba` {ets-bah'} ; from the same as 06648 (in the sense of grasping) ; {something} to sieze with , i . e . a finger ; by analogy , a toe : -- finger , toe .

something 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; {something} closely pressed together , i . e . a cake of raisins or other comfits : -- flagon .

something 00892 ## babah {baw-baw'} ; feminine active participle of an unused root meaning to hollow out ; {something} hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

something 00916 ## b@dolach {bed-o'- lakh} ; probably from 00914 ; {something} in pieces , i . e . bdellium , a (fragrant) gum (perhaps amber) ; others a pearl : -- bdellium .

something 00939 ## buwzah {boo-zaw'} ; feminine passive participle of 00936 ; {something} scorned ; an object of contempt : -- despised .

something 01496 ## gaziyth {gaw-zeeth'} ; from 01491 ; {something} cut , i . e . dressed stone : -- hewed , hewn stone , wrought .

something 01506 ## gezer {gheh'- zer} ; from 01504 ; {something} cut off ; a portion : -- part , piece .

something 01530 ## gal {gal} ; from 01556 ; {something} rolled , i . e . a heap of stone or dung (plural ruins) , by analogy , a spring of water (plural waves) : -- billow , heap , spring , wave .

something 01591 ## g@nebah {ghen-ay-baw'} ; from 01589 ; stealing , i . e . (concretely) {something} stolen : -- theft .

something 01803 ## dallah {dal-law'} ; from 01802 ; properly , {something} dangling , i . e . a loose thread or hair ; figuratively , indigent : -- hair , pining sickness , poor (- est sort) .

something 01808 ## daliyah {daw-lee-yaw'} ; from 01802 ; {something} dangling , i . e . a bough : -- branch .

something 01817 ## deleth {deh'- leth} ; from 01802 ; {something} swinging , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg .] .

something 01852 ## doq {doke} ; from 01854 ; {something} crumbling , i . e . fine (as a thin cloth) : -- curtain .

something 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , {something} transitory and unsatisfactory ; often used as an adverb : -- X altogether , vain , vanity .

something 01917 ## haddam (Aramaic) {had-dawm'} ; from a root corresponding to that of 01916 ; {something} stamped to pieces , i . e . a bit : -- piece .

something 02034 ## hariycah {har-ee-saw'} ; from 02040 ; {something} demolished : -- ruin .

something 02091 ## zahab {zaw-hawb'} ; from an unused root meaning to shimmer ; gold , figuratively , {something} gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , fair weather .

something 02221 ## zeruwa` {zay-roo'- ah} ; from 02232 ; {something} sown , i . e . a plant : -- sowing , thing that is sown .

something 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; {something} sown (only in the plural) , i . e . a vegetable (as food) : -- pulse .

something 02281 ## chabeth {khaw-bayth'} ; from an unused root probably meaning to cook [compare 04227] ; {something} fried , probably a griddle-cake : -- pan .

something 02519 ## chalaqlaqah {khal-ak-lak-kaw'} ; by reduplication from 02505 ; properly , {something} very smooth ; i . e . a treacherous spot ; figuratively , blandishment : -- flattery , slippery .

something 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as {something} in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

something 02665 ## chephes {khay'- fes} ; from 02664 ; {something} covert , i . e . a trick : -- search .

something 02667 ## Chophesh {kho'- fesh} ; from 02666 ; {something} spread loosely , i . e . a carpet : -- precious .

something 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; properly , {something} cutting ; hence , gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

something 02874 ## tebach {teh'- bakh} ; from 02873 ; properly , {something} slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a place of slaughter) : -- X beast , slaughter , X slay , X sore .

something 02964 ## tereph {teh'- ref} ; from 02963 ; {something} torn , i . e . a fragment , e . g . a fresh leaf , prey , food : -- leaf , meat , prey , spoil .

something 03206 ## yeled {yeh'- led} ; from 03205 ; {something} born , i . e . a lad or offspring : -- boy , child , fruit , son , young man (one) .

something 03425 ## y@rushah {yer-oosh-shaw'} ; from 03423 ; {something} occupied ; a conquest ; also a patrimony : -- heritage , inheritance , possession .

something 03444 ## y@shuw` ah {yesh-oo'- aw} ; feminine passive participle of 03467 ; {something} saved , i . e . (abstractly) deliverance ; hence , aid , victory , prosperity : -- deliverance , health , help (- ing) , salvation , save , saving (health) , welfare .

something 03561 ## kavvan {kav-vawn'} ; from 03559 ; {something} prepared , i . e . a sacrificial wafer : -- cake .

something 03590 ## kiydowd {kee-dode'} ; from the same as 03589 [compare 03539] ; properly , {something} struck off , i . e . a spark (as struck) : -- spark .

something 03591 ## kiydown {kee-dohn'} ; from the same as 03589 ; properly , {something} to strike with , i . e . a dart (perhaps smaller than 02595) : -- lance , shield , spear , target .

something 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , {something} round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

something 03627 ## k@liy {kel-ee'} ; from 03615 ; {something} prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

something 03773 ## karuthah {kaw-rooth-aw'} ; passive participle feminine of 03772 ; {something} cut , i . e . a hewn timber : -- beam .

something 03791 ## kathab {kaw-thawb'} ; from 03789 ; {something} written , i . e . a writing , record or book : -- register , scripture , writing .

something 03800 ## kethem {keh'- them} ; from 03799 ; properly , {something} carved out , i . e . ore ; hence , gold (pure as originally mined) : -- ([most] fine , pure) gold (- en wedge) .

something 03880 ## livyah {liv-yaw'} ; from 03867 ; {something} attached , i . e . a wreath : -- ornament .

something 03921 ## leked {leh'ked} ; from 03920 ; {something} to capture with , i . e . 0 . noose : -- being taken .

something 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , {something} received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

something 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) {something} ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

something 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive participle of 00215 ; {something} lighted , i . e . an aperture ; by implication , a crevice or hole (of a serpent) : -- den .

something 03979 ## ma'akeleth {mah-ak-eh'- leth} ; from 00398 ; {something} to eat with , -i . e . a knife : -- knife .

something 03980 ## ma'akolet {mah-ak-o'- leth} ; from 00398 ; {something} eaten (by fire) , i . e . fuel : -- fuel .

something 03982 ## ma'amar {mah-am-ar'} ; from 00559 ; {something} (authoritatively) said , i . e . an edict : -- commandment , decree .

something 03989 ## ma'apheh {mah-af-eh'} ; from 00644 ; {something} baked , i . e . a batch : -- baken .

something 03990 ## ma'aphel {mah-af-ale'} ; from the same as 00651 ; {something} opaque : -- darkness .

something 04007 ## mabbat {mab-bawt'} ; or mebbat {meh-bawt'} ; from 05027 ; {something} expected , i . e . (abstractly) expectation : -- expectation .

something 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; properly ,

a distinguished thing ; hence {something} valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

something 04053 ## migraphah {mig-raw-faw'} ; from 01640 ; {something} thrown off (by the spade) , i . e . a clod : -- clod .

something 04166 ## muwtsaqah {moo-tsaw-kaw'} ; or mutsaqah {moo-tsaw-kaw'} ; from 03332 ; properly , {something} poured out , i . e . a casting (of metal) ; by implication , a tube (as cast) : -- when it was cast , pipe .

something 04189 ## mowsh@kah {mo-shek-aw'} ; act participle feminine of 04900 ; {something} drawing , i . e . (figuratively) a cord : -- band .

something 04260 ## machama'ah {makh-am-aw-aw'} ; a denominative from 02529 ; {something} buttery (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X than butter .

something 04299 ## matveh {mat-veh'} ; from 02901 ; {something} spun : -- spun .

something 04302 ## matta` {mat-taw'} ; from 05193 ; {something} planted , i . e . the place (a garden or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation , - ing) .

something 04328 ## m@yuccadah {meh-yoos-saw-daw'} ; properly , feminine passive participle of 03245 ; {something} founded , i . e . a foundation : -- foundation .

something 04360 ## miklul {mik-lool'} ; from 03634 ; {something} perfect , i . e . a splendid garment : -- all sorts .

something 04395 ## m@le'ah {mel-ay-aw'} ; feminine of 04392 ; {something} fulfilled , i . e . abundance (of produce) : -- (first of ripe) fruit , fulness .

something 04410 ## m@luwkah {mel-oo-kaw'} ; feminine passive participle of 04427 ; {something} ruled , i . e . a realm : -- kingsom , king's , X royal .

something 04477 ## mamtaq {mam-tak'} ; from 04985 ; {something} sweet (literally or figuratively) : -- (most) sweet .

something 04489 ## moneh {mo-neh'} ; from 04487 ; properly , {something} weighed out , i . e . (figuratively) a portion of time , i . e . an instance : -- time .

something 04490 ## manah {maw-naw'} ; from 04487 ; properly , {something} weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

something 04526 ## micgereth {mis-gheh'- reth} ; from 05462 ; {something} enclosing , i . e . a margin (of a region , of a panel) ; concretely , a stronghold : -- border , close place , hole .

something 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the sense of spreading out ; {something} expanded , i . e . the warp in a loom (as stretched out to receive the woof) : -- web .

something 04651 ## mappal {map-pawl'} ; from 05307 ; a falling off , i . e . chaff ; also {something} pendulous , i . e . a flap : -- flake , refuse .

something 04654 ## mappalah {map-paw-law'} ; or mappelah {map-pay-law'} ; from 05307 ; {something} fallen , i . e . a ruin : -- ruin (- ous) .

something 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; {something} stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , (standing) image , pillar .

something 04678 ## matstsebeth {mats-tseh'- beth} ; from 05324 ; {something} stationary , i . e . a monumental stone ; also the stock of a tree : -- pillar , substance .

something 04690 ## matsuwq {maw-tsook'} ; or matsuq {maw-tsook'} ; from 06693 ; {something} narrow , i . e . a column or hilltop : -- pillar , situate .

something 04692 ## matsowr {maw-tsore'} ; or matsuwr {maw-tsoor'} ; from 06696 ; {something} hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .

something 04712 ## metsar {may-tsar'} ; from 06896 ; {something} tight , i . e . (figuratively) trouble : -- distress , pain , strait .

something 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; {something} waited for , i . e . confidence (objective or subjective) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of water] , pool .

something 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , {something} dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .

something 04728 ## maqqachah {mak-kaw-khaw'} ; from 03947 ; {something} received , i . e . merchandise (purchased) : -- ware .

something 04729 ## miqtar {mik-tawr'} ; from 06999 ; {something} to fume (incense) on i . e . a hearth place : -- to burn . . . upon .

something 04730 ## miqtereth {mik-teh'- reth} ; feminine of 04729 ; {something} to fume (incense) in , i . e . a coal-pan : -- censer .

something 04735 ## miqneh {mik-neh'} ; from 07069 ; {something} bought , i . e . property , but only livestock ; abstractly , acquisition : -- cattle , flock , herd , possession , purchase , substance .

something 04744 ## miqra' {mik-raw'} ; from 07121 ; {something} called out , i . e . a public meeting (the act , the persons , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .

something 04745 ## miqreh {mik-reh'} ; from 07136 ; something met with , i . e . an accident or fortune : -- {something} befallen , befalleth , chance , event , hap (-peneth) .

something 04745 ## miqreh {mik-reh'} ; from 07136 ; {something} met with , i . e . an accident or fortune : -- something befallen , befalleth , chance , event , hap (-peneth) .

something 04746 ## m@qareh {mek-aw-reh'} ; from 07136 ; properly , {something} meeting , i . e . a frame (of timbers) : -- building .

something 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and hard ; {something} turned (rounded) , i . e . a curl (of tresses) : -- X well [set] hair .

something 04760 ## mur'ah {moor-aw'} ; apparently feminine passive causative participle of 07200 ; {something} conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

something 05087 ## nadar {naw-dar'} ; a primitive root ; to promise (pos . , to do or give {something} to God) : -- (make a) vow .

something 05138 ## naziyd {naw-zeed'} ; from 02102 ; {something} boiled , i . e . soup : -- pottage .

something 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , {something} set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

something 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , {something} inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

something 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , hence , {something} made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

something 05180 ## N@chushtan {nekh-oosh-tawn'} ; from 05178 ; {something} made of copper , i . e . the copper serpent of the Desert : -- Nehushtan .

something 05235 ## neker {neh'- ker} ; or noker {no'- ker} ; from 05234 ; {something} strange , i . e . unexpected calamity : -- strange .

something 05257 ## n@ciyk {nes-ee'k'} ; from 05258 ; properly , {something} poured out , i . e . a libation ; also a molten image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

something 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of {something} valueless) : -- dryshod , (pair of) shoe ([-latchet] , -s) .

something 05296 ## n@` oreth {neh-o'- reth} ; from 05287 ; {something} shaken out , i . e . tow (as the refuse of flax) : -- tow .

something 05309 ## nephel {neh'- fel} ; or nephel {nay'- fel} ; from 05307 ; {something} fallen , i . e . an abortion : -- untimely birth .

something 05333 ## n@tsiyb {nets-eeb'} ; or n@tsib {nets-eeb'} ; from 05324 ; {something} stationary , i . e . a prefect , a military post , a statue : -- garrison , officer , pillar .

something 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; {something} taken , i . e . a present : -- gift .

something 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive participle of 05375 ; {something} borne , i . e . a load : -- carriage .

something 05478 ## cuwchah {soo-khaw'} ; from the same as 05477 ; {something} swept away , i . e . filth : -- torn .

something 05507 ## cocherah {so-khay-raw'} ; properly , active participle feminine of 05503 ; {something} surrounding the person , i . e . a shield : -- buckler .

something 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; {something} (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet : -- (such) things as (which) grow (of themselves) , which growth of its own accord (itself) .

something 05657 ## ` abuddah {ab-ood-daw'} ; passive participle of 05647 ; {something} wrought , i . e . (concretely) service : -- household , store of servants .

something 05671 ## ` abtiyt {ab-teet'} ; from 05670 ; {something} pledged , i . e . (collectively) pawned goods : -- thick clay [by a false etym .] .

something 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the same as 05687 ; {something} intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

something 05694 ## ` agiyl {aw-gheel'} ; from the same as 05696 ; {something} round , i . e . a ring (for the ears) : -- earring .

something 05699 ## ` agalah {ag-aw-law'} ; from the same as 05696 ; {something} revolving , i . e . a wheeled vehicle : -- cart , chariot , wagon

something 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; {something} lofty , i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

something 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , {something} kept out of sight [compare 05959] , i . e . a lad : -- young man , stripling .

something 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; {something} given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- pledge , surety .

something 06170 ## ` aruwgah {ar-oo-gaw'} ; or ` arugah {ar-oo-gaw'} ; feminine passive participle of 06165 ; {something} piled up (as if [figuratively] raised by mental aspiration) , i . e . a paterre : -- bed , furrow .

something 06507 ## p@rudah {per-oo-daw'} ; feminine passive participle of 06504 ; {something} separated , i . e . a kernel : -- seed .

something 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; {something} opened , i . e . a drawn sword : -- drawn sword .

something 06745 ## tselachah {tsay-law-khaw'} ; from 06743 ; {something} protracted or flattened out , i . e . a platter : -- pan .

something 06746 ## ts@lochiyth {tsel-o-kheeth'} ; from 06743 ; {something} prolonged or tall , i . e . a vial or salt-cellar : -- cruse .

something 06747 ## tsallachath {tsal-lakh'- ath} ; from 06743 ; {something} advanced or deep , i . e . a bowl ; figuratively , the bosom : -- bosom , dish .

something 07054 ## qamah {kuw-maw'} ; feminine of active participle of 06965 ; {something} that rises , i . e . a stalk of grain : -- (standing) corn , grown up , stalk .

something 07133 ## qorban {kor-bawn'} ; or qurban {koo-bawn'} ; from 07126 ; {something} brought near the altar , i . e . a sacrificial present : -- oblation , that is offered , offering .

something 07215 ## ra'mah {raw-maw'} ; from 07213 ; {something} high in value , i . e . perhaps coral : -- coral .

something 07577 ## r@thuqah {reth-oo-kaw'} ; feminine passive participle of 07576 ; {something} fastened , i . e . a chain : -- chain .

something 07621 ## sh@buw` ah {sheb-oo-aw'} ; feminine passive participle of 07650 ; properly , {something} sworn , i . e . an oath : -- curse , oath , X sworn .

something 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do {something}] betimes , enquire early , rise (seek) betimes , seek diligently early , in the morning) .

something 08052 ## sh@muw` ah {sehm-oo-aw'} ; feminine passive participle of 08074 ; {something} heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , report , rumor , tidings .

something 08088 ## shema` {shay'- mah} ; from 08085 ; {something} heard , i . e . a sound , rumor , announcement ; abstractly , audience : -- bruit , fame , hear (- ing) , loud , report , speech , tidings .

something 08105 ## shemer {sheh'- mer} ; from 08104 ; {something} preserved , i . e . the settlings (plural only) of wine : -- dregs , (wines on the) lees .

something 08109 ## sh@murah {shem-oo-raw'} ; feminine of passive participle of 08104 ; {something} guarded , i . e . an eye-lid : -- waking .

something 08148 ## sh@niyah {shen-ee-naw'} ; from 08150 ; {something} pointed , i . e . a gibe : -- byword , taunt .

something 08186 ## sha` aruwrah {shah-ar-oo-raw'} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or sha` arurith {shah-ar-oo-reeth'} ; feminine from 08176 in the sense of 08175 ; {something} fearful : -- horrible thing .

something 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; properly , {something} disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

something 08499 ## t@kuwnah {tek-oo-naw'} ; from 03559 ; or probably ident . with 08498 ; {something} arranged or fixed , i . e . a place : -- seat .

something 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused root meaning to tower ; {something} tall , i . e . (plural collective) slenderness : -- armoury .

something 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; {something} portioned (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , likeness , similitude .

something 0075 - agonizomai {ag-o-nid'-zom-ahee} ; from 0073 ; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish {something}): -- fight, labor fervently, strive.

something 0575 - apo {apo'} ; a primary particle; " off, " i.e. away (from {something} near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

something 0647 - apostasion {ap-os-tas'-ee-on} ; neuter of a (presumed) adj. from a derivative of 0868 ; properly , {something} separative , i.e. (specially) divorce: -- (writing of) divorcement.

something 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, {something} ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

something 1270 - dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; {something} thought through, i.e. a sentiment: -- thought.

something 1798 - enupnion {en-oop'-nee-on}; from 1722 and 5258; {something} seen in sleep, i.e. a dream (vision in a dream): -- dream.

something 1861 - epaggello {ep-ang-el'-lo}; from 1909 and the base of 0032; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert {something} respecting oneself: -- profess, (make) promise.

something 1870 - epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 and 0153; to feel shame for {something}: -- be ashamed.

something 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put {something} over the mouth, i.e. (figuratively) to silence: -- stop mouths.

something 2019 - epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at {something}, i.e. exclaim: -- cry (against), give a shout.

something 2310 - themelios {them-el'-ee-os}; from a derivative of 5087; {something} put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- foundation.

something 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; {something} spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- veil.

something 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; {something} made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

something 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; {something} horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.

something 2769 - keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; {something} horned, i.e. (specially) the pod of the carob-tree: -- husk. ***. kerao. See 2767.

something 3016 - lepton {lep-ton'}; neuter of a derivative of the same as 3013; {something} scaled (light), i.e. a small coin: -- mite.

something 3056 - logos {log'-os}; from 3004; {something} said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

something 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; {something} remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

something 3083 - lutron {loo'-tron}; from 3089; {something} to loose with, i.e. a redemption price (figuratively, atonement): -- ransom.

something 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; {something} evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.

something 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer {something} (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

something 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at {something} remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

something 3705 - horama {hor'-am-ah}; from 3708; {something} gazed at, i.e. a spectacle (especially supernatural): -- sight, vision.

something 3783 - opheilema {of-i'-lay-mah}; from (the alternate of) 3784; {something} owed, i.e. (figuratively) a due; morally, a fault: -- debt.

something 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; {something} undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.

something 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; {something} put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

something 4018 - peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; {something} thrown around one, i.e. a mantle, veil: -- covering, vesture.

something 4027 - perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; {something} cleaned off all around, i.e. refuse (figuratively): -- filth.

something 4045 - peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into {something} that is all around, i.e. light among or upon, be surrounded with: -- fall among (into).

something 4067 - peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); {something} brushed all around, i.e. off-scrapings (figuratively, scum): -- offscouring.

something 4110 - plasma {plas'-mah}; from 4111; {something} moulded: -- thing formed.

something 4263 - probaton {prob'-at-on}; probably neuter of a presumed derivative of 4260; {something} that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep ([-fold]).

something 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; {something} for the head, i.e. a cushion: -- pillow.

something 4360 - prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with {something} irksome); to feel indignant at: -- be grieved at.

something 4371 - prosphegion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; {something} eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

something 4391 - prouparcho {pro-oo-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do {something} previously: -- + be before(-time).

something 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for {something} due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

something 4485 - rhexma {hrayg'-mah}; from 4486; {something} torn, i.e. a fragment (by implication and abstractly, a fall): -- ruin.

something 4574 - sebasma {seb'-as-mah}; from 4573; {something} adored, i.e. an object of worship (god, altar, etc): -- devotion, that is worshipped.

something 4661 - skulon {skoo'-lon}; neuter from 4660; {something} stripped (as a hide), i.e. booty: -- spoil.

something 4690 - sperma {sper'-mah}; from 4687; {something} sown, i.e. seed (including the male " sperm "); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed.

something 4733 - stereoma {ster-eh'-o-mah}; from 4732; {something} established, i.e. (abstractly) confirmation (stability): -- steadfastness.

something 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; {something} orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.

something 5001 - tagma {tag'-mah}; from 5021; {something} orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- order.

something 5266 - hupodema {hoop-od'-ay-mah}; from 5265; {something} bound under the feet, i.e. a shoe or sandal: -- shoe.

something 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; {something} under the feet, i.e. a foot-rest (figuratively): -- footstool.

something 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do {something}): -- labour, strive, study.

something 5414 - phortos {for'-tos}; from 5342; {something} carried, i.e. the cargo of a ship: -- lading.

something 5434 - phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); {something} desiccated, i.e. a dry twig: -- stick.

something 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; {something} hand-written (" chirograph "), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.

something 5536 - chrema {khray'-mah}; {something} useful or needed, i.e. wealth, price: -- money, riches.

sometime 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) {sometime} since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

sometimes 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and {sometimes} as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

sometimes 00595 ## 'anokiy {aw-no-kee'} {sometimes} {aw-no'- kee} ; a primitive pro . ; I : -- I , me , X which .

sometimes 00996 ## beyn {bane} ({sometimes} in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

sometimes 01145 ## Ben-y@miyniy {ben-yem-ee-nee'} ; {sometimes} (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'} ; with 00376 inserted (1 Sam . 9 : 1) Ben-'iysh Y@miyniy {ben-eesh'yem-ee-nee'} ; son of a man of Jemini ; or shortened (1 Sam . 9 : 4 ; Esth . 2 : 5)'Iysh Y@miyniy {eesh yem-ee-nee'} ; a man of Jemini , or (1 Sam . 20 : 1) simply Y@miniy {yem-ee-nee'} ; a Jeminite ; (plural B@niy Y@miyniy {ben-ay'yem-ee-nee'} ; patron from 01144 ; a Benjaminite , or descendent of Benjamin : -- Benjamite , of Benjamin .

sometimes 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; {sometimes} (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

sometimes 01931 ## huw'{hoo} ; of which the feminine (beyond the Pentateuch) is hiy'{he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; {sometimes} (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

sometimes 02022 ## har {har} ; a shortened form of 02042 ; a mountain or range of hills ({sometimes} used figuratively) : -- hill (country) , mount (- ain) , X promotion .

sometimes 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence ({sometimes} habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

sometimes 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; {sometimes} a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore]) , south , west (- ern , side ,-- ward) .

sometimes 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , {sometimes} good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

sometimes 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice ({sometimes} adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

sometimes 04341 ## mak'ob {mak-obe'} ; {sometimes} mak'owb {mak-obe'} ; also (feminine Isaiah 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .

sometimes 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee ({sometimes} a tyrant) : -- free , liberal (things) , noble , prince , willing ([hearted]) .

sometimes 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper ({sometimes} as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet] , -s) .

sometimes 07064 ## qen {kane} ; contracted from 07077 ; a nest (as fixed) , {sometimes} including the nestlings ; figuratively , a chamber or dwelling : -- nest , room .

sometimes 0240 - allelon {al-lay'-lone} ; Gen. plural from 0243 reduplicated ; one another : -- each other , mutual , one another , (the other) , (them- , your-)selves , (selves) together [{sometimes} with 3326 or 4314] .

sometimes 0766 - aselgeia {as-elg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation , but apparently meaning continent) ; licentiousness ({sometimes} including other vices) : -- filthy , lasciviousness , wantonness .

sometimes 1490 - ei de me(ge) {i deh may'-(gheh)} ; from 1487 , 1161 , and 3361 ({sometimes} with 1065 added) ; but if not : -- (or) else , if (not , otherwise) , otherwise .

Sometimes 2252 - emen {ay'-mane} ; a prolonged form of 2358 ; I was : -- be , was . [{Sometimes} unexpressed] .

sometimes 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse ; whereas 1014 properly denotes rather a passive acquiescence in objective considerations) , i.e. choose or prefer (literally or figuratively) ; by implication , to wish , i.e. be inclined to ({sometimes} adverbially , gladly) ; impersonally for the future tense , to be about to ; by Hebraism , to delight in : -- desire , be disposed (forward) , intend , list , love , mean , please , have rather , (be) will (have , -ling , -ling [-ly]) .

sometimes 2532 - kai {kahee} ; apparently , a primary particle , having a copulative and {sometimes} also a cumulative force ; and , also , even , so then , too , etc. ; often used in connection (or composition) with other particles or small words : -- and , also , both , but , even , for , if , or , so , that , then , therefore , when , yet .

sometimes 3387 - metis {may'-tis} ; or me tis {may tis} ; from 3361 and 5100 ; whether any : -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence] .

sometimes 3588 - ho {ho} ; including the feminine he {hay} ; and the neuter to {to} ; in all their inflections ; the def. article ; the ({sometimes} to be supplied , at others omitted , in English idiom) : -- the , this , that , one , he , she , it , etc. . *** . ho . See 3739 .

sometimes 3739 - hos {hos} ; including feminine he {hay} ; and neuter ho {ho} ; probably a primary word (or perhaps a form of the article 3588) ; the relatively ({sometimes} demonstrative) pronoun , who , which , what , that : -- one , (an- , the) other , some , that , what , which , who(-m , -se) , etc . See also 3757 .

sometimes 3754 - hoti {hot'-ee} ; neuter of 3748 as conjunction ; demonst. that ({sometimes} redundant) ; caus. because : -- as concerning that , as though , because (that) , for (that) , how (that) , (in) that , though , why .

sometimes 4232 - praitorion {prahee-to'-ree-on} ; of Latin origin ; the praetorium or governor's court-room ({sometimes} including the whole edifice and camp) : -- (common , judgment) hall (of judgment) , palace , praetorium .

sometimes 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? ({sometimes} the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

sometimes 5120 - tou {too}; properly, the genitive case of 3588; {sometimes} used for 5127; of this person: -- his.

sometimes 5207 - huioš {hwee-os'}; apparently a primary word; a " son " ({sometimes} of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.

sometimes'attiy 00859 ## 'attah {at-taw'} ; or (shortened) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) {sometimes'attiy} {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {at-ten'} ; or'attannah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

somewhat 00125 ## 'adamdam {ad-am-dawm'} ; reduplicated from 00119 ; reddish : -- ({somewhat}) reddish .

somewhat 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , {somewhat} to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

somewhat 03544 ## keheh {kay-heh'} ; from 03543 ; feeble , obscure : -- {somewhat} dark , darkish , wax dim , heaviness , smoking .

somewhat 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , {somewhat} , any ([no-]) thing .

somewhat 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y , -ier) , (be a , make , make {somewhat} , move , seem a , set) light (- en , -er , -ly , -ly afflict , -ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

somewhat 1509 - ei me ti {i may tee}; from 1508 and the neuter of 5100; if not {somewhat}: -- except.

somewhat 3641 - oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) {somewhat}: -- + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

somewhere 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, {somewhere}, i.e. nearly: -- about, a certain place.

tiresome 03023 ## yagea` {yaw-gay'- ah} ; from 03021 ; tired ; hence (transitive) {tiresome} : -- full of labour , weary .

troublesome 03275 ## Ya` kan {yah-kawn'} ; from the same as 05912 ; {troublesome} ; Jakan , an Israelite : -- Jachan .

troublesome 05912 ## ` Akan {aw-kawn'} ; from an unused root meaning to trouble ; {troublesome} ; Akan , an Israelite : -- Achan . Compare 05917 .

troublesome 05917 ## ` Akar {aw-kawr'} ; from 05916 ; {troublesome} ; Akar , an Israelite : -- Achar . Compare 05912 .

wearisome 03286 ## ya` aph {yaw-af'} ; a primitive root ; to tire (as if from {wearisome} flight) : -- faint , cause to fly , (be) weary (self) .

wearisome 05999 ## ` amal {aw-mawl'} ; from 05998 ; toil , i . e . wearing effort ; hence , worry , wheth . of body or mind : -- grievance (- vousness) , iniquity , labour , mischief , miserable (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , {wearisome} , wickedness .

wholesome 04832 ## marpe' {mar-pay'} ; from 07495 ; properly , curative , i . e . literally (concretely) a medicine , or (abstractly) a cure ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , {wholesome} , yielding .

wholesomeness 04974 ## m@thom {meth-ohm'} ; from 08552 ; {wholesomeness} ; also (adverb) completely : -- men [by reading 04962] , soundness .

worrisomeness 06093 ## ` itsabown {its-tsaw-bone'} ; from 06087 ; {worrisomeness} , i . e . labor or pain : -- sorrow , toil .

{tsume} 06685 ## tsowm {tsume} ; or tsom {{tsume}} ; from from 06684 ; a fast : -- fast (- ing) .

{tsume} 06685 ## tsowm {{tsume}} ; or tsom {tsume} ; from from 06684 ; a fast : -- fast (- ing) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0004 + from being burdensome + from being burdensome + . abares {ab-ar-ace'}; from 0001 + Alpha (as a negative particle) and 0922 + burden + weight + burdens + the burden + have been burdensome +/- ; weightless, i.e. (figuratively) not burdensome: --from being burdensome .

0172 + harmless + of the simple +/- . akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/- . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i.e. (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; to make different: --change .

0237 + up some other +/- . allachothēn {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0238 + things are an allegory +/- allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .].

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/-] .

0241 + stranger +/- allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one

thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i . e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i . e . not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i . e . (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i . e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0420 + patient +/- anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; enduring of ill, i.e. forbearing: --patient .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0922 + burden + weight + burdens + the burden + have been burdensome +/- . baros {bar'-os}; probably from the same as 0939 + his feet +/- (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/-); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight .

0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/- . barus {bar-ooce'}; from the same as 0922 + burden + weight + burdens + the burden + have been burdensome +/- ; weighty, i.e. (fig) burdensome, grave: --grievous, heavy, weightier .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- . de {deh}; a primary particle (adversative or continuative); but, and, etc. : --also, and, but, moreover, now [often unexpressed in English] .

1211 + also + therefore + Let us now + for me doubtless +/- de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1221 + of whatsoever +/- . depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; a particle of generalization; indeed, at any time: --(what-)soever .

1264 + and strove +/- . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to fight fiercely (in altercation): --strive .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but

some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man
 some + was some + that none + were some + something + with some + a certain + that some + A certain +
 shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as
 some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man
 s + and certain + And as some + And of some + and as some + And certain + man will one + men as every +
 in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that
 nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain +
 with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a
 certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And
 some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in
 any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest
 there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there
 are some + There is a certain + of them that ought + that there are some + there was a certain + There was a
 certain + And there were some + or there are certain + For there is nothing + For there are certain + he
 unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And
 there were certain + But there were certain + himself to be something + But there was a certain + And there
 was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became +
 you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into
 + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but
 into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into +
 them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on +
 it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you
 before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his
 eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me
 toward + they against + by me to make + for thee into + shall be made + with her into + when I was at +
 from them into + and throughout + with them into + him that is on + are they among + as we do toward +
 themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at
 + from thence into + some of you into + up unto them into + when he cometh into + which are at home at +
 sort are they which creep +/- . eis {ice}; a primary preposition; to or into (indicating the point reached or
 entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly,
 against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent,
 purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of,
 (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),
 (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but
 only with verbs (etc .) expressing motion (literally or figuratively) .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one +
 all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one
 + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some
 + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one +
 For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you
 to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one +
 unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One +
 unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one +
 as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand
 and another + For there is one + for thee that one + unto you that one + that there is one + hand and the
 other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one
 of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one +
 things and we in him ; and one +/- . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: --
 a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all
 + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to
 none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there
 was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in

nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard +

I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not

come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me

according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way +

we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by

him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some +

to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept from some source, i . e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i . e . (by implication) to fail (in heart): --faint, be weary .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i . e . eleven: --eleven .

1775 + the unity + in the unity +/ . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but

as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i . e . (figuratively) unanimity: --unity .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1862 + promises + to his promise +/- . epaggelma {ep-ang'-el-mah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; a self-committal (by assurance of conferring some good): --promise .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/- . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is

known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1978 + a notable + are of note +/ . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i . e . (figuratively) eminent: --notable, of note .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed

derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2084 + tongues + With men of other +/- . heteroglossos {het-er-og'-loce-sos}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- ; other-tongued, i . e . a foreigner: --man of other tongue .

2085 + other + otherwise + man teach + that they teach +/- . heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; to instruct differently: --teach other doctrine(-wise) .

2086 + yoked + together + Be ye not unequally +/- . heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the

other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ . heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange .

2088 + thing ye be otherwise +/ . heteros {het-er'-oce}; adverb from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ ; differently: --otherwise .

2134 + eunuchs + have made + were made + and there are some eunuchs +/ . eunouchizo {yoo-noo-khid'-zo}; from 2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ ; to castrate (figuratively, live unmarried): --make . .eunuch .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunuchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2184 + of daily +/- . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i . e . diurnal: --daily .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588-

who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to

whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/) meaning tame, i . e . gentle; day, i . e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2276 + but for the worse +/ . hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; worse (as noun); by implication, less (as adverbially): --less, worse .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/ . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death

+ by reason of death + were in it ; and death + which is not unto death +/- to kill (literally or figuratively): --become dead, (cause to be) put to death, kill, mortify . *** . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- .

2314 + to fight + against God +/- . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; an opponent of deity: --to fight against God .

2341 + with beasts + I have fought +/- . theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be a beast-fighter (in the gladiatorial show), i . e . (figuratively) to encounter (furious men): --fight with wild beasts .

2371 + displeased + was highly +/- . thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of

them shall ye scourge +/ ; to be in a furious fight, i.e. (figuratively) to be exasperated: --be highly displeased .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2467 + know + For ye know +/. isemi {is'-ay-mee}; assumed by some as the base of cert . irregular forms of 1942 + for a cloke +/ ; to know: --know .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna +/. Ioanna {ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s +

with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/- ; Joanna, a Christian: --Joanna .

2490 . Ioannas {ee-o-an-nas'}; a form of 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/- ; Joannas, an Israelite: --Joannas .

2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/- . Ioannes {ee-o-an'-nace}; of Hebrew origin [3110 + a Macedonian + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/-]; Joannes (i . e . Jochanan), the name of four Israelites: --John .

2494 + which was the son of Jonan +/- . Ionan {ee-o-nan'}; probably for 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/- or 2495 + Jonas + of Jona + of Jonas + than Jonas + son of Jonas + For as Jonas +/- ; Jonan, an Israelite: --Jonan .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2530 + because + forsomuch + man according +/- kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ;

because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/- . kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; badness, i . e . (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

2550 + malignity +/- . kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2239 + manners +/- ; bad character, i . e . (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and

his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor + / . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that

he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- . kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- properly refers to effects), i .e . (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i .e . criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/ . kakos {kak-oc'e'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): --strive about words .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the

disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; intransitively, to become a pupil; transitively, to disciple, i . e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i . e . pupil: --disciple .

3102 + disciple +/- . mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; a female pupil: --disciple .

3156 + Matthew + and Matthew + and whosoever + And whosoever +/- . Matthaios {mat-thah'-yos}; a shorter form of 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; Matthaëus (i . e . Matthitjah), an Israelite and a Christian: --Matthew .

3163 + about + strifes + and fightings + and strivings + were fightings +/- . mache {makh'-ay}; from 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they

shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; a battle, i .e .
(figuratively) controversy: --fighting, strive, striving .

3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And
they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ . machomai
{makh'-om-ah-ee}; middle voice of an apparently primary verb; to war, i .e . (figuratively) to quarrel,
dispute: --fight, strive .

3202 + complainers +/ . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find
fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part +
parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts
+ us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion
+ him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall
have their part +/); blaming fate, i .e . querulous (discontented): --complainer .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I
indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For
I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou
verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed
+ things to you to me indeed +/ . men {men}; a primary particle; properly, indicative of affirmation or
concession (in fact); usually followed by a contrasted clause with 1161 + or + ow + So + Or + et + Yea + now
+ yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then +
He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then +
Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now +
Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them .
Now + with us and truly +/ (this one, the former, etc): --even, indeed, so, some, truly, verily . Often
compounded with other particles in an intensive or asseverative sense .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he
divide + hath distributed + There is difference +/ . merizo {mer-id'-zo}; from 3313 + sort + side + part +
parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts
+ us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion
+ him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall
have their part +/ ; to part, i .e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --
deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/ . meris {mer-ec-ec'}; feminine of 3313 + sort + side + part +
parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts
+ us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion
+ him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall
have their part +/ ; a portion, i .e . province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the
parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular +
me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by
course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more
primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in
a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side,
some sort(-what) .

3314 + noon + the south +/ . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between
+ At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out
from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst +
her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the
midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time +

daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all,

any man, a whit), nothing, + without delay .

3368 + and never +/- . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even ever: --never .

3375 . men {mane}; a stronger form of 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; a particle of affirmation (only with 2229 + Surely +/-); assuredly: --+ surely .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that

any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but

one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- . mimnesko {mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- (from which some of the tenses are borrowed); to remind, i . e . (middle voice) to recall to mind: --be mindful, remember .

3444 + form + in the form + upon him the form +/- . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3561 + moon + of the new +/- . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 3376 + month + months + and months + and a month +/- (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/-); the festival of new moon: --new moon .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those

+ But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3574 + a night + and a day +/ . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; a day-and-night, i .e . full day of twenty-four hours: --night and day .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that

this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom +

and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +

was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the

things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3637 + the eighth +/ . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; an eight-day old person or act: --the eighth day .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (

which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of

whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have

ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/. oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +

And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +

Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

4005 + Pentecost + of Pentecost +/. pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004 + fifty + and fifty + by fifties + and by fifties +/ ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i.e. the festival of "Pentecost": --Pentecost .

4181 + who at sundry +/. polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great

+ for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4271 + are open + beforehand + For it is evident + of some are manifest +/- . prodelos {prod'-ay-los}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; plain before all men, i . e . obvious: --evident, manifest (open) beforehand .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them

which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4455 + at + any + time + never + and were never + me shall never +/ . popote {po'-pot-e}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; at any time, i . e . (with negative particle) at no time: --at any time, + never (. . .to any man), + yet, never man .

4482 + shall flow +/ . rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): --flow .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day +

judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4657 + them but dung + / . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs + / and 906; what is thrown to the dogs, i . e . refuse (ordure): --dung .

5024 + like + Even thus + for in the like + / . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +

But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the

same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And

some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5107 + such +/- . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even +

Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and
some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet
+ Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea +
And they also + it and them . Now + with us and truly +/- ; such-like then, i . e . so great: --such .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so
+ one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from
tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this
+ Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which +
These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is
this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those
+ But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to
those + ye which + For what + And some + and your + of these + of those + For this + we which + not what
+ and some + And when + in those + her which + and whoso + man which + and these + him which + but
those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for
those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +
was which + that this + from your + and thine + son which + For those + But those + and whose + that those
+ than those + even those + and others + unto those + shall your + that which + thee which + ones which +
unto these + them which + women which + things your + thing which + And of some + works which + is he
which + to them who + ye not what + and another + was he which + is and which + But in those + of you
which + to you which + him for some + is and which + us from this + things which + even in this + He it is
who + to pass when + with her who + by the which + and for your + out of those + things which + For we
which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to

whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and

whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +

them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/ . trope {trof-ay'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5161 + Trophimus + but Trophimus + and Trophimus +/ . Trophimos {trof'-ee-mos}; from 5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/ ; nutritive; Trophimus, a Christian: --Trophimus .

5198 + sound + whole + of sound + by sound + to sound + him safe + and sound + not to wholesome + and be in health + that they may be sound + unto them They that are whole +/ . hugiaino {hoog-ee-ah'-ee-no}; from 5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ ; to have sound health, i . e . be well (in body); figuratively, to be uncorrupt (true in doctrine): --be in health, (be safe and) sound, (be) whole(-some) .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at

+ concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i . e . exclusively religious; a Pharisean, i . e . Jewish sectary: --Pharisee .

5496 + being led + by the hand + but they led + him by the hand +/ . cheiragogeo {khi-rag-ogue-eh'-o}; from 5497 + some to lead + him by the hand +/ ; to be a hand-leader, i . e . to guide (a blind person): --lead by the hand .

5497 + some to lead + him by the hand +/ . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a hand-leader, i . e . personal conductor (of a blind person): --some to lead by the hand .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/ . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

232 * some

2 - somebody

8 - something

2 - sometime

3 - sometimes

25 - somewhat

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

burdensome 0004 ** abares ** from being {burdensome}.

burdensome 2655 ** katanarkao ** be {burdensome} (chargeable).

burdensome 4614 -- ma\amacah -- {burdensome}.

loathsome 0887 -- ba/ash -- (make to) be abhorred (had in abomination, {loathsome},odious), (cause a, make to) stink(-ing savour), X utterly.

loathsome 2214 -- zara/ -- {loathsome}.

loathsome 7033 qalah -- -- dried, {loathsome}, parch, roast.

noisome 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing),naughtiness, naughty, {noisome}, perverse thing, substance, verywickedness.

noisome 2556 ** kakos ** bad, evil, harm, ill, {noisome}, wicked.

noisome 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

some 0237 ** allachothan ** {some} other way.

some 0243 ** allos ** more, one (another), (an-, {some} an-)other(-s, -wise).

some 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, {some}, together,

some 0428 -- /el-leh -- an- (the) other; one sort, so, {some}, such, them, these(same), they, this, those, thus, which, who(-m).

some 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their age, husband, (certain, mortal) man,people, person, servant, {some} (X of them), + stranger, those, + theirtrade.

some 0922 ** baros ** burden({-some}), weight.

some 1520 ** heis ** a(-n, -ny, certain), + abundantly, man, one (another), only,other, {some}.

some 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

some 2087 ** heteros ** altered, else, next (day), one, (an-)other, {some}, strange.

some 2656 -- chephets -- acceptable, delight({-some}), desire, things desired, matter,pleasant(-ure), purpose, willingly.

some 3303 ** men ** even, indeed, so, {some}, truly, verily.

some 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, {some} sort(-what).

some 3381 ** mepos ** lest (by any means, by {some} means, haply, perhaps).

some 3739 ** hos ** one, (an-, the) other, {some}, that, what, which, who(-m,-se), etc.

some 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe({some}), melt away, refuse, reject, reprobate, X utterly, vileperson

some 4458 ** -pos ** haply, by any ({some}) means, perhaps.

some 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small (matter, thing), {some}, soon, X very.

some 4592 -- m@\at -- almost ({some}, very) few(-er, -est), lightly, little (while),(very) small (matter, thing), some, soon, X very.

some 5092 ** time ** honour, precious, price, {some}.

some 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

some 5198 ** hugiaino ** be in health, (be safe and) sound, (be) whole({-some}).

some 5497 ** cheiragogos ** {some} to lead by the hand.

some 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X {some},ut(-ter-)most (part).

some 7117 q@tsath -- -- end, part, X {some}.

something 4745 -- miqreh -- {something} befallen, befalleth, chance, event,hap(-peneth).

something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning).

sometime 4218 ** pote ** afore-(any, {some-)time}(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when.

somewhat 0125 -- /adamdam -- ({somewhat}) reddish.

somewhat 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X

ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

somewhat 3544 -- kekeh -- {somewhat} dark, darkish, wax dim, heaviness, smoking.

somewhat 3972 -- m@uwmah -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing.

somewhat 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet.

wearisome 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,{wearisome}, wickedness.

wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound,{wholesome}, yielding.

Greek Cross References that shows all the ways the Greek is translated from the English word.

burdensome 0004 abares * {burdensome} , {0004 abares } , 0922 baros , 2655 katanarkao ,

burdensome 0922 baros * {burdensome} , 0004 abares , {0922 baros } , 2655 katanarkao ,

burdensome 2655 katanarkao * {burdensome} , 0004 abares , 0922 baros , {2655 katanarkao } ,

noisome 2556 kakos * {noisome} , {2556 kakos } ,

some 0243 allos * {some} , {0243 allos } , 1161 de , 1520 heis , 3381 mepos , 3588 ho , 4218 pote , 5100 tis ,

some 1161 de * {some} , 0243 allos , {1161 de } , 1520 heis , 3381 mepos , 3588 ho , 4218 pote , 5100 tis ,

some 1520 heis * {some} , 0243 allos , 1161 de , {1520 heis } , 3381 mepos , 3588 ho , 4218 pote , 5100 tis ,

some 3381 mepos * {some} , 0243 allos , 1161 de , 1520 heis , {3381 mepos } , 3588 ho , 4218 pote , 5100 tis ,

some 3588 ho * {some} , 0243 allos , 1161 de , 1520 heis , 3381 mepos , {3588 ho } , 4218 pote , 5100 tis ,

some 4218 pote * {some} , 0243 allos , 1161 de , 1520 heis , 3381 mepos , 3588 ho , {4218 pote } , 5100 tis ,

some 5100 tis * {some} , 0243 allos , 1161 de , 1520 heis , 3381 mepos , 3588 ho , 4218 pote , {5100 tis } ,

somebody 5100 tis * {somebody} , {5100 tis } ,

something 5100 tis * {something} , {5100 tis } ,

sometime 4218 pote * {sometime} , {4218 pote } ,

sometimes 4218 pote * {sometimes} , {4218 pote } ,

somewhat 5100 tis * {somewhat} , {5100 tis } ,

wholesome 5198 hugiaino * {wholesome} , {5198 hugiaino } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* burdensome , 0004 , 0922 , 2655 ,

- burdensome , 4614 ,

- delightful , 2656 ,

- loathsome , 0887 , 2214 , 3988 , 7033 ,

- noisome , 1942 , 7451 ,

* noisome , 2556 ,

* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

- some , 0259 , 0428 , 0582 , 1697 , 4592 , 7097 ,

- wearisome , 5999 ,

- wholesome , 4832 ,

* wholesome , 5198 ,

English Synonyms with Greek Strong's Number.

burdensome - 0004 {burdensome},

burdensome - 0922 burden, burdens, {burdensome}, weight,

burdensome - 2655 {burdensome}, chargeable,

noisome - 2556 bad, evil, harm, {noisome}, uttermost, wicked,

some - 0243 another, more, one, other, others, otherwise, {some},

some - 1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, {some}, then, truly, wherefore, yea, yet,

some - 1520 another, any, certain, every, man, never, one, only, other, particular, several, {some}, thing, whether,

some - 3381 any, haply, lest, perhaps, {some},

some - 3588 another, any, much, others, {some}, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

some - 4218 aforetime, any, at, ever, last, length, old, once, {some}, sometime, sometimes, time, times, when,

some - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, {some}, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

somebody - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, {somebody}, something, somewhat, what, whatsoever, who, whomsoever, whose,

something - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something}, somewhat, what, whatsoever, who, whomsoever, whose,

sometime - 4218 aforetime, any, at, ever, last, length, old, once, some, {sometime}, sometimes, time, times, when,

sometimes - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, {sometimes}, time, times, when,

somewhat - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, {somewhat}, what, whatsoever, who, whomsoever, whose,

wholesome - 5198 health, sound, {wholesome},

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English Concordance to the KJV Bible.

blossomed , EZE_07_10,

burdensome , ZEC_12_03 ,

burdensome , 2CO_11_09 , 2CO_12_13 , 2CO_12_14,

burdensome , 1TH_02_06 ,

delightful , MAL_03_12,

loathsome , NUM_11_20,

loathsome , JOB_07_05 ,

loathsome , PSA_38_07 ,

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some , PSA_20_07 , PSA_20_07 , PSA_69_20,

some , PRO_04_16,

some , JER_49_09 ,

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MAR_04_20 , MAR_04_20 , MAR_04_20 , MAR_07_02 , MAR_08_28 , MAR_09_01 , MAR_12_05 ,
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ACT_27_44 , ACT_28_24 , ACT_28_24,

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some , EPH_04_11 , EPH_04_11 , EPH_04_11 , EPH_04_11,

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some , COL_03_07 ,

some , 1TH_03_05 ,

some , 2TH_03_11,

some , 1TI_01_02 , 1TI_01_05 , 1TI_01_18 , 1TI_04_01 , 1TI_05_15 , 1TI_05_24 , 1TI_05_24 , 1TI_05_25 ,
1TI_06_10 , 1TI_06_21,

some , 2TI_02_18 , 2TI_02_20 , 2TI_02_20,

some , HEB_03_04 , HEB_03_16 , HEB_04_06 , HEB_10_25 , HEB_11_40 , HEB_13_02 ,

some , 1PE_04_12,

some , 2PE_03_09 , 2PE_03_16,

some , JDE_01_22,

some , REV_02_10,

somebody , LUK_08_46,

somebody , ACT_05_36,
something , 1SA_20_26,
something , MAR_05_43,
something , LUK_11_54,
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something , ACT_03_05 , ACT_23_15 , ACT_23_18,
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sometime , COL_01_21,
sometime , 1PE_03_20,
sometimes , EPH_02_13 , EPH_05_08 ,
sometimes , TIT_03_03 ,
somewhat , LEV_04_13 , LEV_04_22 , LEV_04_27 , LEV_13_06 , LEV_13_19 , LEV_13_21 , LEV_13_24 ,
LEV_13_26 , LEV_13_28 , LEV_13_56,
somewhat , 1KI_02_14,
somewhat , 2KI_05_20,
somewhat , 2CH_10_04 , 2CH_10_09 , 2CH_10_10,
somewhat , LUK_07_40,
somewhat , ACT_23_20 , ACT_25_26,
somewhat , ROM_15_24,
somewhat , 2CO_05_12 , 2CO_10_08 ,
somewhat , GAL_02_06 , GAL_02_06 ,
somewhat , HEB_08_03 ,
somewhat , REV_02_04 ,
wearisome , JOB_07_03 ,
wholesome , PRO_15_04 ,
wholesome , 1TI_06_03 ,

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One Word English Phrase Index to the KJV Bible.

blossomed Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

burdensome 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

burdensome 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

burdensome 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

burdensome 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

delightful Mal_03_12 # And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

loathsome Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

loathsome Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

loathsome Pro_13_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

loathsome Psa_38_07 # For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.

noisome Eze_14_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

noisome Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

noisome Psa_91_03 # Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

noisome Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

ransomed Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

ransomed Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

ransomed Jer_31_11 # For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

some 1Ch_04_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Some 1Ch_09_29 # [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

some 1Ch_09_30 # And [some] of the sons of the priests made the ointment of the spices.

some 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

some 1Co_04_18 # Now some are puffed up, as though I would not come to you.

some 1Co_06_11 # And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

some 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

some 1Co_09_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

some 1Co_10_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

some 1Co_10_08 # Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

some 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

some 1Co_10_10 # Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

some 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

some 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

some 1Co_15_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

some 1Co_15_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

some 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

some 1Co_15_37 # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

some 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

some 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

some 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

some 1Sa_13_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

some 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

some 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

some 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

some 1Ti_01_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

some 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

some 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

some 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

some 1Ti_05_15 # For some are already turned aside after Satan.

Some 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

some 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

some 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

some 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have

erred from the faith, and pierced themselves through with many sorrows.

some 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

some 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

some 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

some 2Ch_17_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

some 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

some 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

some 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

some 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

some 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

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some 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

some 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

some 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

some 2Ki_09_33 # And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

some 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

some 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

some 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

some 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

some 2Sa_11_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

some 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

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some 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

some 2Th_03_11 # For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

some 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

some 2Ti_02_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

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some Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

some Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

some Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

some Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

some Act_11_20 # And some of them were men of Cyprus and Cyrene, which, when they were come to

Antioch, spake unto the Grecians, preaching the Lord Jesus.

some Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

some Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

some Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

some Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some Act_17_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

some Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

some Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

Some Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

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some Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

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some Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

some Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

some Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

some Act_27_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some Act_27_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some Act_28_24 # And some believed the things which were spoken, and some believed not.

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some Amo_04_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

some Col_03_07 # In the which ye also walked some time, when ye lived in them.

some Dan_08_10 # And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

some Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

some Dan_12_02 # And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

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some Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

some Eph_04_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

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some Exo_16_17 # And the children of Israel did so, and gathered, some more, some less.

some Exo_16_17 # And the children of Israel did so, and gathered, some more, some less.

some Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

some Exo_16_27 # And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

some Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

some Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

some Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

some Ezr_02_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

some Ezr_07_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

some Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

some Gal_01_07 # Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

some Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

some Gen_27_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

some Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

some Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Some Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

some Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

some Gen_47_02 # And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

some Heb_03_04 # For every house is builded by some [man]; but he that built all things [is] God.

some Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

some Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

some Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

some Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

some Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

some Jde_01_22 # And of some have compassion, making a difference:

some Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

Some Job_24_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

some Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

some Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

some Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

some Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

some Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

some Joh_07_44 # And some of them would have taken him; but no man laid hands on him.

Some Joh_09_09 # Some said, This is he: others [said], He is like him: [but] he said, I am [he].

some Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

some Joh_09_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

some Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

some Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

some Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

some Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

some Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

some Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

some Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

some Jud_21_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

some Lev_04_07 # And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some Lev_04_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

some Lev_04_18 # And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some Lev_14_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some Lev_14_15 # And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

some Lev_14_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some Lev_14_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

some Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

some Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

some Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

some Luk_08_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

some Luk_08_07 # And some fell among thorns; and the thorns sprang up with it, and choked it.

some Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

some Luk_09_08 # And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

some Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

some Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

some Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

some Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

some Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

some Luk_19_39 # And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

some Luk_21_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

some Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

some Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

some Mar_02_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

some Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

some Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

some Mar_04_07 # And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

some Mar_04_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

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some Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

some Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

some Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

some Mar_07_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

some Mar_08_28 # And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

some Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

some Mar_12_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

some Mar_12_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

some Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

some Mar_14_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

some Mar_15_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

some Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

Some Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

some Mat_13_07 # And some fell among thorns; and the thorns sprung up, and choked them:

some Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

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some Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

some Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

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Some Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

some Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

some Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

some Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

some Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Some Mat_27_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

some Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

some Mat_28_17 # And when they saw him, they worshipped him: but some doubted.

some Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

Some Neh_05_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

some Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

some Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

some Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

some Neh_07_71 # And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

some Neh_07_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

some Neh_11_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

some Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the

offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

some Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

some Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

some Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

some Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

some Num_27_20 # And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

some Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

some Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

Some Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

some Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

some Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

Some Psa_20_07 # Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

some Psa_20_07 # Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

some Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

some Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

some Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

some Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

some Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

some Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

some Rom_05_07 # For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

some Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

some Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

some Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

some Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

somebody Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Somebody Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Something 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

something Act_03_05 # And he gave heed unto them, expecting to receive something of them.

something Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

something Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

something Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

something Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

something Luk_11_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

something Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

sometime 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometime Col_01_21 # And you, that were sometime alienated and enemies in [your] mind by wicked

works, yet now hath he reconciled

sometimes Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

sometimes Eph_05_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

somewhat 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

somewhat 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

somewhat 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

somewhat 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

somewhat Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

somewhat Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

somewhat Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

somewhat Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

somewhat Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

somewhat Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat Lev_13_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

somewhat Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

somewhat Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

somewhat Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

somewhat Rom_15_24 # Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

wearisome Job_07_03 # So am I made to possess months of vanity, and wearisome nights are appointed to me.

wholesome 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

wholesome Pro_15_04 # A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

Three Word English Phrase Index to the KJV Bible.

blossomed pride hath Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

burdensome as the 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

burdensome stone for Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burdensome to you 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

burdensome to you 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome unto you 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

delightful land saith Mal_03_12 # And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

loathsome and cometh Pro_13_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

loathsome disease and Psal_38_07 # For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.

loathsome unto you Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

loathsome Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

noisome and grievous Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

noisome beast and Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

noisome beasts to Eze_14_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

noisome pestilence Psal_91_03 # Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

ransomed him from Jer_31_11 # For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

ransomed of the Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

ransomed to pass Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

some affirm that Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

some also of Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

Some also there Neh_05_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

some among you 1Co_15_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

some an hundred Mar_04_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

some an hundred Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

some an hundredfold Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

some an hundredfold Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

some and killing Mar_12_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

some another among Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

some another for Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

some apostles and Eph_04_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

some appointed over Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

some are already 1Ti_05_15 # For some are already turned aside after Satan.

some are fallen 1Co_15_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

some are manifest 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

some are puffed 1Co_04_18 # Now some are puffed up, as though I would not come to you.

some bade me 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

some began to Mar_14_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

some believed not Act_28_24 # And some believed the things which were spoken, and some believed not.

some believed the Act_28_24 # And some believed the things which were spoken, and some believed not.

some better thing Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

some country Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

some coveted after 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

some cried one Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

some days after Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

some days and Mar_02_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

some deliverance and 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

some did not Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

some doubted Mat_28_17 # And when they saw him, they worshipped him: but some doubted.

some Elias and Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

some eunuchs which Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some eunuchs which Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive

[it].

some evangelists and Eph_04_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Some evil beast Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

some evil take Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

some fell among Luk_08_07 # And some fell among thorns; and the thorns sprang up with it, and choked it.

some fell among Mar_04_07 # And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

some fell among Mat_13_07 # And some fell among thorns; and the thorns sprung up, and choked them:

some fell by Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

some fell by Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

some fell on Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

some fell upon Luk_08_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Some fell upon Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

some few men Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

some fruit among Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

some gleaning grapes Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

some good thing 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

some grapes Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

some great one Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

some great thing 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

some have compassion Jde_01_22 # And of some have compassion, making a difference:

some have entertained Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

some have not 1Co_15_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

some having put 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

some having swerved 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

some He seemeth Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some in horses Psa_20_07 # Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

some in the 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Some indeed preach Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

some is but Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

some less Exo_16_17 # And the children of Israel did so, and gathered, some more, some less.

some man but Heb_03_04 # For every house is builded by some [man]; but he that built all things [is] God.

some man have Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

some man should Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

some man will 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

some means the 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

some meat for Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

some meat Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

some men count 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness;

but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

some men they 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some men's sins 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

some miracle done Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

some mischief will 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

some mocked and Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

some more some Exo_16_17 # And the children of Israel did so, and gathered, some more, some less.

some mountain or 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

some must enter Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

some new thing Act_17_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

some of her 2Ki_09_33 # And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

some of his Gen_47_02 # And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

some of his Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

some of his Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

some of his Mar_07_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

some of it Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

some of John's Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

some of Manasseh 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement

sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

some of my Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

some of our Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

some of the 1Ch_09_30 # And [some] of the sons of the priests made the ointment of the spices.

some of the 1Sa_13_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

some of the 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

some of the 2Ch_17_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

some of the 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

some of the 2Sa_11_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

some of the Dan_08_10 # And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

some of the Exo_16_27 # And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

some of the Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

some of the Ezr_02_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

some of the Ezr_07_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

some of the Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

some of the Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

some of the Joh_09_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

some of the Lev_04_07 # And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some of the Lev_04_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

some of the Lev_04_18 # And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some of the Lev_14_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some of the Lev_14_15 # And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

some of the Lev_14_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some of the Lev_14_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

some of the Luk_19_39 # And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

some of the Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

some of the Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

some of the Neh_07_71 # And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

some of the Neh_07_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

some of the Neh_11_25 # And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

some of the Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

some of the Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

some of them 1Ch_04_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Some of them 1Ch_09_29 # [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

some of them 1Co_10_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

some of them 1Co_10_08 # Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

some of them 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

some of them 1Co_10_10 # Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

some of them 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

some of them 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

some of them Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

some of them Act_11_20 # And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

some of them Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

some of them Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

some of them Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

some of them Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

some of them Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

some of them Joh_07_44 # And some of them would have taken him; but no man laid hands on him.

some of them Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

some of them Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

some of them Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

some of them Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

some of them Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

some of them Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

some of them Mar_15_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

some of them Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

some of them Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Some of them Mat_27_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

some of them Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

some of them Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

some of thine Num_27_20 # And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

some of you 1Co_06_11 # And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

some of you Amo_04_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

some of you Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

some of you Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

some of you Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

some of yourselves Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

some on boards Act_27_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some on broken Act_27_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so

it came to pass, that they escaped all safe to land.

some on that Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

some on this Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

some one of Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

some other grain 1Co_15_37 # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

some other man Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

some other place 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

some other way Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

some others epistles 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

some part of Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

some pastors and Eph_04_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

some pit and Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

some pit or 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

some place where 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

some professing have 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

some prophets and Eph_04_11 # And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Some remove the Job_24_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

some said He Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

some said Shall Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Some said This Joh_09_09 # Some said, This is he: others [said], He is like him: [but] he said, I am [he].

some said What Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some say Elias Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

some say Elias Mar_08_28 # And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

Some say that Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

some seeds fell Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

some shall depart 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

some shall run 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

some sixty and Mar_04_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

some sixty and Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

some sixty some Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

some sixtyfold some Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

some sort as Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

some spake of Luk_21_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

some spiritual gift Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

some standing here Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste

of death, till they see the kingdom of God.

some standing here Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

some strange thing 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

some take I 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

some that commend 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

some that Elias Luk_09_08 # And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

some that had Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

some that John Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

some that shall Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

some that they 1Ti_01_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

some that told 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

some that told Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

some that trouble Gal_01_07 # Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Some therefore cried Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

some things hard 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

some thirty and Mar_04_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

some thirty Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

some thirtyfold **Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.**

some thirtyfold **Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

some time there **Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

some time when **Col_03_07 # In the which ye also walked some time, when ye lived in them.**

some to dishonour **2Ti_02_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.**

some to everlasting **Dan_12_02 # And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.**

some to fall **Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.**

some to honour **2Ti_02_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.**

some to lead **Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

some to shame **Dan_12_02 # And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.**

some to speak **Jud_21_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.**

some to take **Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.**

some town in **1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?**

some treading wine **Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.**

Some trust in **Psa_20_07 # Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.**

some uncleanness in **Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

some valley **And 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken**

him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

some venison Gen_27_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

some when they Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

some which think 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

some which walk 2Th_03_11 # For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

some white in Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

some with conscience 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

some would even Rom_05_07 # For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

some 1Co_09_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

some 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

some Mar_12_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

Somebody hath touched Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

somebody to whom Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Something hath befallen 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

something more perfectly Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

something of them Act_03_05 # And he gave heed unto them, expecting to receive something of them.

something out of Luk_11_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

something should be Mar_05_43 # And he charged them straitly that no man should know it; and

commanded that something should be given her to eat.

something to say Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

something to the Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

something when he Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

sometime alienated and Col_01_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

sometime were disobedient 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometimes darkness but Eph_05_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes foolish disobedient Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

sometimes were far Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

somewhat against any Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat against any Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat against thee Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

somewhat also to Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

somewhat dark after Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat dark and Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat dark it Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat dark then Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat dark then Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

somewhat filled with Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

somewhat in conference Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

somewhat lighter for 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat more of 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat of him 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

somewhat of him Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

somewhat reddish and Lev_13_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

somewhat reddish or Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

somewhat the grievous 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat the yoke 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

somewhat through ignorance Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat to answer 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

somewhat to say 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

somewhat to say Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto

thee. And he saith, Master, say on.

somewhat to write Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

somewhat whatsoever they Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

wearisome nights are Job_07_03 # So am I made to possess months of vanity, and wearisome nights are appointed to me.

wholesome tongue is Pro_15_04 # A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

wholesome words even 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

Bible Phrases for Individual word studies

noisome beast Eze_14_21

noisome pestilence Psa_91_03

ransomed him from Jer_31_11

some also Php_01_15

some an hundred Mar_04_20

some an hundred Mar_04_08

some an hundredfold Mat_13_23

some an hundredfold Mat_13_08

some another Act_19_32

some another Act_21_34

some began Mar_14_65

some believed Act_28_24

some believed not Act_28_24

some country Act_27_27

some cried one thing Act_21_34

some days after paul said unto barnabas Act_15_36

some evil beast hath devoured him Gen_37_20

some fell among thorns Luk_08_07

some fell among thorns Mar_04_07

some fell among thorns Mat_13_07

some fell by Luk_08_05

some fell by Mar_04_04

some fell on stony ground Mar_04_05

some fell upon Luk_08_06

some fell upon stony places Mat_13_05

some few men with me Neh_02_12

some have compassion Jde_01_22

some indeed preach christ even Php_01_15

some less Exo_16_17

some man have lain with thee beside thine husband Num_05_20

some men's sins are open beforehand 1Ti_05_24

some mischief will come upon us 2Ki_07_09

some mocked Act_17_32

some more Exo_16_17

some must enter therein Heb_04_06

some on Act_27_44

some on Jos_08_22

some on boards Act_27_44

some on this side Jos_08_22

some one Neh_06_02

some other 1Co_15_37

some other man Act_08_34

some part Lev_27_16

some pit 2Sa_17_09

some place where he shall be found 2Sa_17_12

some said Act_17_18

some said Joh_09_09

some sixty Mar_04_20

some sixty Mar_04_08

some sixty Mat_13_23

some sixtyfold Mat_13_08

some sort Rom_15_15

some therefore cried one thing Act_19_32

some thirty Mar_04_08

some thirty Mat_13_23

some thirtyfold Mar_04_20

some thirtyfold Mat_13_08

some town 1Sa_27_05

somebody hath touched me Luk_08_46

something hath befallen him 1Sa_20_26

something should be given her Mar_05_43

somewhat against Lev_04_13

somewhat against Lev_04_27

somewhat dark Lev_13_21

somewhat dark Lev_13_26

somewhat dark Lev_13_28

somewhat dark Lev_13_06

somewhat dark after Lev_13_56

somewhat lighter for us 2Ch_10_10

somewhat reddish Lev_13_19

somewhat reddish Lev_13_24

wearisome nights are appointed Job_07_03

wholesome tongue Pro_15_04

wholesome words 1Ti_06_03

loathsome NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be {loathsome} <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? some GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > {some} evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : some GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [{some}] venison <06720 +tseydah > ; some GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every <03605 +kol > one that had [{some}] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwmm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <03027 +yad > of his sons <01121 +ben > . some GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [{some}] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , {Some} evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into {some} <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . some GEN 047 002 And he took <03947 +laqach > {some} <07097 +qatseh > of his brethren <00251 +>ach > , [even] five <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some more <07227 +rab > , {some} less <04591 +ma . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , {some} more <07227 +rab > , some less <04591 +ma . some EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but {some} <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . some EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [{some}] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <03808 +lo> > . some EXO 030 036 And thou shalt beat <07833 +shachaq > [{some}] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . some LEV 004 007 And the priest <03548 +kohen > shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [in {some}] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . some LEV 004 018 And he shall put <05414 +nathan > [

{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 015 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : some LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba< > [{some}] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : some LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [{some}] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . some LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [{some} part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . some NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and {some} man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : some NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [{some}] of them prisoners <07628 +sh@biy > . some NUM 027 020 And thou shalt put <05414 +nathan > [{some}] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . some NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > {some} <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . some DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > {some} <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . somewhat LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; somewhat LEV 004 022 . When <00834 +>aher > a ruler

<05387 +nasy> > hath sinned <02398 +chata> > , and done <06213 + [{somewhat}] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; somewhat LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; somewhat LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] {somewhat} <03544 +keheh > dark <03544 +keheh > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [is but] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . somewhat LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and {somewhat} reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; somewhat LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : somewhat LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 + whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , {somewhat} reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; somewhat LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : somewhat LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . somewhat LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] {somewhat} <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + :

Bible Quick Find Phrase Concordance for fast finding of phrases

blossomed ^ Eze_07_10 / blossomed / ^pride hath budded.

burdensome ^ 1Th_02_06 / burdensome / ^as the apostles of Christ.

burdensome ^ Zec_12_03 / burdensome / ^stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burdensome ^ 2Co_12_14 / burdensome / ^to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome ^ 2Co_12_13 / burdensome / ^to you? forgive me this wrong.

burdensome ^ 2Co_11_09 / burdensome / ^unto you, and [so] will I keep [myself].

delightful ^ Mal_03_12 / delightful / ^land, saith the LORD of hosts.

loathsome ^ Job_07_05 / loathsome / ^

loathsome ^ Pro_13_05 / loathsome / ^and cometh to shame.

loathsome ^ Psa_38_07 / loathsome / ^disease]: and [there is] no soundness in my flesh.

loathsome ^ Num_11_20 / loathsome / ^unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

noisome ^ Rev_16_02 / noisome / ^and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

noisome ^ Eze_14_21 / noisome / ^beast, and the pestilence, to cut off from it man and beast?

noisome ^ Eze_14_15 / noisome / ^beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

noisome ^ Psa_91_03 / noisome / ^pestilence.

ransomed ^ Jer_31_11 / ransomed / ^him from the hand of [him that was] stronger than he.

ransomed ^ Isa_35_10 / ransomed / ^of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

ransomed ^ Isa_51_10 / ransomed / ^to pass over?

some ^ 1Co_09_22 / some / ^

some ^ 2Ti_02_18 / some / ^

some ^ Mar_12_05 / some / ^

some ^ Rom_03_08 / some / ^affirm that we say,] Let us do evil, that good may come? whose damnation is just.

some ^ Php_01_15 / some /[^]also of good will:

Some ^ Neh_05_03 / Some /[^]also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

some ^ 1Co_15_12 / some /[^]among you that there is no resurrection of the dead?

some ^ Mar_04_08 / some /[^]an hundred.

some ^ Mar_04_20 / some /[^]an hundred.

some ^ Mat_13_23 / some /[^]an hundredfold, some sixty, some thirty.

some ^ Mat_13_08 / some /[^]an hundredfold, some sixtyfold, some thirtyfold.

some ^ Mar_12_05 / some /[^]and killing some.

some ^ Act_21_34 / some /[^]another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

some ^ Act_19_32 / some /[^]another: for the assembly was confused; and the more part knew not wherefore they were come together.

some ^ Eph_04_11 / some /[^]apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

some ^ Neh_12_44 / some /[^]appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

some ^ 1Ti_05_15 / some /[^]are already turned aside after Satan.

some ^ 1Co_15_06 / some /[^]are fallen asleep.

some ^ 1Ti_05_25 / some /[^]are manifest beforehand; and they that are otherwise cannot be hid.

some ^ 1Co_04_18 / some /[^]are puffed up, as though I would not come to you.

some ^ 1Sa_24_10 / some /[^]bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

some ^ Mar_14_65 / some /[^]began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

some ^ Act_28_24 / some /[^]believed not.

some ^ Act_28_24 / some /[^]believed the things which were spoken, and some believed not.

some ^ Heb_11_40 / some /[^]better thing for us, that they without us should not be made perfect.

some ^ Act_27_27 / some /[^]country;

some ^ 1Ti_06_10 / some /[^]coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

some ^ Act_21_34 / some / ^cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

some ^ Act_15_36 / some / ^days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

some ^ Mar_02_01 / some / ^days; and it was noised that he was in the house.

some ^ 2Ch_12_07 / some / ^deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

some ^ Rom_03_03 / some / ^did not believe? shall their unbelief make the faith of God without effect?

some ^ Mat_28_17 / some / ^doubted.

some ^ Mat_16_14 / some / ^Elias; and others, Jeremias, or one of the prophets.

some ^ Mat_19_12 / some / ^eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some ^ Mat_19_12 / some / ^eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some ^ Eph_04_11 / some / ^evangelists; and some, pastors and teachers;

Some ^ Gen_37_20 / Some / ^evil beast hath devoured him: and we shall see what will become of his dreams.

some ^ Gen_19_19 / some / ^evil take me, and I die:

some ^ Mar_04_07 / some / ^fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

some ^ Luk_08_07 / some / ^fell among thorns; and the thorns sprang up with it, and choked it.

some ^ Mat_13_07 / some / ^fell among thorns; and the thorns sprung up, and choked them:

some ^ Mar_04_04 / some / ^fell by the way side, and the fowls of the air came and devoured it up.

some ^ Luk_08_05 / some / ^fell by the way side; and it was trodden down, and the fowls of the air devoured it.

some ^ Mar_04_05 / some / ^fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

some ^ Luk_08_06 / some / ^fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Some ^ Mat_13_05 / Some / ^fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

some ^ Neh_02_12 / some / ^few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

some ^ Rom_01_13 / some / ^fruit among you also, even as among other Gentiles.

some ^ Jer_49_09 / some / ^gleaning grapes? if thieves by night, they will destroy till they have enough.

some ^ 1Ki_14_13 / some / ^good thing toward the LORD God of Israel in the house of Jeroboam.

some ^ Oba_01_05 / some / ^grapes?

some ^ Act_08_09 / some / ^great one:

some ^ 2Ki_05_13 / some / ^great thing, wouldst thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

some ^ Jde_01_22 / some / ^have compassion, making a difference:

some ^ Heb_13_02 / some / ^have entertained angels unawares.

some ^ 1Co_15_34 / some / ^have not the knowledge of God: I speak [this] to your shame.

some ^ 1Ti_01_19 / some / ^having put away concerning faith have made shipwreck:

some ^ 1Ti_01_06 / some / ^having swerved have turned aside unto vain jangling;

some ^ Act_17_18 / some / ^He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some ^ Psa_20_07 / some / ^in horses: but we will remember the name of the LORD our God.

some ^ 1Co_12_28 / some / ^in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Some ^ Php_01_15 / Some / ^indeed preach Christ even of envy and strife; and some also of good will:

some ^ Heb_10_25 / some / ^is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

some ^ Exo_16_17 / some / ^less.

some ^ Num_05_20 / some / ^man have lain with thee beside thine husband:

some ^ Act_08_31 / some / ^man should guide me? And he desired Philip that he would come up and sit with him.

some ^ 1Co_15_35 / some / ^man] will say, How are the dead raised up? and with what body do they come?

some ^ Heb_03_04 / some / ^man]; but he that built all things [is] God.

some ^ 1Th_03_05 / some / ^means the tempter have tempted you, and our labour be in vain.

some ^ Act_27_36 / some / ^meat.

some ^ Act_27_34 / some / ^meat: for this is for your health: for there shall not an hair fall from the head of any of you.

some ^ 2Pe_03_09 / some / ^men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

Some ^ 1Ti_05_24 / Some / ^men's sins are open beforehand, going before to judgment; and some [men] they follow after.

some ^ 1Ti_05_24 / some / ^men] they follow after.

some ^ Luk_23_08 / some / ^miracle done by him.

some ^ 2Ki_07_09 / some / ^mischief will come upon us: now therefore come, that we may go and tell the king's household.

some ^ Act_17_32 / some / ^mocked: and others said, We will hear thee again of this [matter].

some ^ Exo_16_17 / some / ^more, some less.

some ^ 2Ki_02_16 / some / ^mountain, or into some valley. And he said, Ye shall not send.

some ^ Heb_04_06 / some / ^must enter therein, and they to whom it was first preached entered not in because of unbelief:

some ^ Act_17_21 / some / ^new thing.]

some ^ 2Ki_09_33 / some / ^of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

some ^ Gen_47_02 / some / ^of his brethren, [even] five men, and presented them unto Pharaoh.

some ^ Joh_16_17 / some / ^of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

some ^ Mar_07_02 / some / ^of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

some ^ Lev_25_25 / some / ^of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

some ^ Exo_30_36 / some / ^of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

some ^ Joh_03_25 / some / ^of John's disciples and the Jews about purifying.

some ^ 1Ch_12_19 / some / ^of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

some ^ Neh_13_19 / some / ^of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

some ^ Neh_05_05 / some / ^of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

some ^ Lev_14_25 / some / ^of the blood of the trespass offering, and put [it] upon the tip of the right ear of

him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some ^ Lev_14_14 / some / ^of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some ^ Lev_04_07 / some / ^of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some ^ Lev_04_18 / some / ^of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some ^ Lev_04_17 / some / ^of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

some ^ Rom_11_17 / some / ^of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

some ^ Neh_07_71 / some / ^of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

some ^ Neh_07_70 / some / ^of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

some ^ Ezz_02_68 / some / ^of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

some ^ Ezz_07_07 / some / ^of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

some ^ Neh_11_25 / some / ^of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

some ^ Gen_33_15 / some / ^of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

some ^ Rut_02_16 / some / ^of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

some ^ Dan_08_10 / some / ^of the host and of the stars to the ground, and stamped upon them.

some ^ 2Sa_11_24 / some / ^of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

some ^ Lev_14_15 / some / ^of the log of oil, and pour [it] into the palm of his own left hand:

some ^ Lev_14_27 / some / ^of the oil that [is] in his left hand seven times before the LORD:

some ^ 2Sa_11_17 / some / ^of the people of the servants of David; and Uriah the Hittite died also.

some ^ Exo_16_27 / some / ^of the people on the seventh day for to gather, and they found none.

some ^ 2Ch_16_10 / some / ^of the people the same time.

some ^ Neh_07_73 / some / ^of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

some ^ Ezz_02_70 / some / ^of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

some ^ Luk_19_39 / some / ^of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

some ^ Joh_09_40 / some / ^of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

some ^ Joh_09_16 / some / ^of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

some ^ 2Ch_17_11 / some / ^of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

some ^ 1Ch_09_30 / some / ^of the sons of the priests made the ointment of the spices.

some ^ Mat_28_11 / some / ^of the watch came into the city, and showed unto the chief priests all the things that were done.

some ^ 1Co_10_10 / some / ^of them also murmured, and were destroyed of the destroyer.

some ^ 1Co_10_09 / some / ^of them also tempted, and were destroyed of serpents.

Some ^ 1Ch_09_29 / Some / ^of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

some ^ 2Sa_17_09 / some / ^of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

some ^ Act_17_04 / some / ^of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

some ^ 1Co_10_08 / some / ^of them committed, and fell in one day three and twenty thousand.

some ^ Ezz_10_44 / some / ^of them had wives by whom they had children.

some ^ Exo_16_20 / some / ^of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

some ^ Joh_07_25 / some / ^of them of Jerusalem, Is not this he, whom they seek to kill?

some ^ Dan_11_35 / some / ^of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

some ^ Num_21_01 / some / ^of them prisoners.

some ^ Joh_11_37 / some / ^of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

some ^ Luk_11_15 / some / ^of them said, He casteth out devils through Beelzebub the chief of the devils.

some ^ Mat_23_34 / some / ^of them shall ye scourge in your synagogues, and persecute [them] from city to city:

some ^ Mar_09_01 / some / ^of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

some ^ Mar_15_35 / some / ^of them that stood by, when they heard [it], said, Behold, he calleth Elias.

Some ^ Mat_27_47 / Some / ^of them that stood there, when they heard [that], said, This [man] calleth for Elias.

some ^ Luk_11_49 / some / ^of them they shall slay and persecute:

some ^ Joh_11_46 / some / ^of them went their ways to the Pharisees, and told them what things Jesus had done.

some ^ Act_11_20 / some / ^of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

some ^ Joh_07_44 / some / ^of them would have taken him; but no man laid hands on him.

some ^ Mat_23_34 / some / ^of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

some ^ 1Ch_04_42 / some / ^of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

some ^ 2Ki_17_25 / some / ^of them.

some ^ Act_05_15 / some / ^of them.

some ^ Rom_11_14 / some / ^of them.

some ^ 1Co_10_07 / some / ^of them; as it is written, The people sat down to eat and drink, and rose up to play.

some ^ Joh_13_29 / some / ^of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

some ^ Num_27_20 / some / ^of thine honour upon him, that all the congregation of the children of Israel may be obedient.

some ^ Rev_02_10 / some / ^of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

some ^ Luk_21_16 / some / ^of you shall they cause to be put to death.

some ^ Joh_06_64 / some / ^of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

some ^ Amo_04_11 / some / ^of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

some ^ 1Co_06_11 / some / ^of you: but ye are washed, but ye are sanctified, but ye are justified in the name

of the Lord Jesus, and by the Spirit of our God.

some ^ Num_31_03 / some / ^of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

some ^ 1Sa_13_07 / some / ^of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

some ^ Act_27_44 / some / ^on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some ^ Jos_08_22 / some / ^on that side: and they smote them, so that they let none of them remain or escape.

some ^ Jos_08_22 / some / ^on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

some ^ Act_27_44 / some / ^on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some ^ Neh_06_02 / some / ^one of] the villages in the plain of Ono. But they thought to do me mischief.

some ^ Act_08_34 / some / ^other man?

some ^ Joh_10_01 / some / ^other way, the same is a thief and a robber.

some ^ 1Co_15_37 / some / ^other [grain]:

some ^ 2Co_03_01 / some / ^others], epistles of commendation to you, or [letters] of commendation from you?

some ^ 2Sa_17_09 / some / ^other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

some ^ Lev_27_16 / some / ^part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

some ^ Eph_04_11 / some / ^pastors and teachers;

some ^ Gen_37_20 / some / ^pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

some ^ 2Sa_17_09 / some / ^pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

some ^ 2Sa_17_12 / some / ^place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

some ^ 1Ti_06_21 / some / ^professing have erred concerning the faith. Grace [be] with thee. Amen.

some ^ Eph_04_11 / some / ^prophets; and some, evangelists; and some, pastors and teachers;

Some ^ Job_24_02 / Some / ^remove the landmarks; they violently take away flocks, and feed [thereof].

some ^ Joh_07_12 / some /[^]said, He is a good man: others said, Nay; but he deceiveth the people.

some ^ Joh_07_41 / some /[^]said, Shall Christ come out of Galilee?

Some ^ Joh_09_09 / Some /[^]said, This is he: others [said], He is like him: [but] he said, I am [he].

some ^ Act_17_18 / some /[^]said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Some ^ Mat_16_14 / Some /[^]say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

some ^ Luk_09_19 / some /[^]say], Elias; and others [say], that one of the old prophets is risen again.

some ^ Mar_08_28 / some /[^]say], Elias; and others, One of the prophets.

some ^ Mat_13_04 / some /[^]seeds] fell by the way side, and the fowls came and devoured them up:

some ^ 1Ti_04_01 / some /[^]shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

some ^ 1Sa_08_11 / some /[^]shall run before his chariots.

some ^ Mar_04_08 / some /[^]sixty, and some an hundred.

some ^ Mar_04_20 / some /[^]sixty, and some an hundred.

some ^ Mat_13_23 / some /[^]sixty, some thirty.

some ^ Mat_13_08 / some /[^]sixtyfold, some thirtyfold.

some ^ Rom_15_15 / some /[^]sort, as putting you in mind, because of the grace that is given to me of God,

some ^ Luk_21_05 / some /[^]spake of the temple, how it was adorned with goodly stones and gifts, he said,

some ^ Rom_01_11 / some /[^]spiritual gift, to the end ye may be established;

some ^ Luk_09_27 / some /[^]standing here, which shall not taste of death, till they see the kingdom of God.

some ^ Mat_16_28 / some /[^]standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

some ^ 1Pe_04_12 / some /[^]strange thing happened unto you:

some ^ 2Ki_07_13 / some /[^]take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

some ^ 2Co_10_12 / some /[^]that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

some ^ Luk_09_08 / some /[^]that Elias had appeared; and of others, that one of the old prophets was risen again.

some ^ Mar_14_04 / some /[^]that had indignation within themselves, and said, Why was this waste of the

ointment made?

some ^ Luk_09_07 / some / ^that John was risen from the dead;

some ^ Eze_06_08 / some / ^that shall escape the sword among the nations, when ye shall be scattered through the countries.

some ^ 1Ti_01_03 / some / ^that they teach no other doctrine,

some ^ Luk_13_01 / some / ^that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

some ^ 2Ch_20_02 / some / ^that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

some ^ Gal_01_07 / some / ^that trouble you, and would pervert the gospel of Christ.

Some ^ Act_19_32 / Some / ^therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

some ^ 2Pe_03_16 / some / ^things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

some ^ Mar_04_08 / some / ^thirty, and some sixty, and some an hundred.

some ^ Mat_13_23 / some / ^thirty.

some ^ Mar_04_20 / some / ^thirtyfold, some sixty, and some an hundred.

some ^ Mat_13_08 / some / ^thirtyfold.

some ^ Act_18_23 / some / ^time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

some ^ Col_03_07 / some / ^time, when ye lived in them.

some ^ 2Ti_02_20 / some / ^to dishonour.

some ^ Dan_12_02 / some / ^to everlasting life, and some to shame [and] everlasting contempt.

some ^ Pro_04_16 / some / ^to fall.

some ^ 2Ti_02_20 / some / ^to honour, and some to dishonour.

some ^ Act_13_11 / some / ^to lead him by the hand.

some ^ Dan_12_02 / some / ^to shame [and] everlasting contempt.

some ^ Jud_21_13 / some / ^to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

some ^ Psa_69_20 / some / ^to take pity, but [there was] none; and for comforters, but I found none.

some ^ 1Sa_27_05 / some / ^town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

some ^ Neh_13_15 / some /[^]treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

Some ^ Psa_20_07 / Some /[^]trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

some ^ Deu_24_01 / some /[^]uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

some ^ 2Ki_02_16 / some /[^]valley. And he said, Ye shall not send.

some ^ Gen_27_03 / some /[^]venison;

some ^ Heb_03_16 / some /[^]when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

some ^ 2Co_10_02 / some /[^]which think of us as if we walked according to the flesh.

some ^ 2Th_03_11 / some /[^]which walk among you disorderly, working not at all, but are busybodies.

some ^ Gen_30_35 / some /[^]white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

some ^ 1Co_08_07 / some /[^]with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

some ^ Rom_05_07 / some /[^]would even dare to die.

Somebody ^ Luk_08_46 / Somebody /[^]hath touched me: for I perceive that virtue is gone out of me.

somebody ^ Act_05_36 / somebody /[^]to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Something ^ 1Sa_20_26 / Something /[^]hath befallen him, he [is] not clean; surely he [is] not clean.

something ^ Act_23_15 / something /[^]more perfectly concerning him: and we, or ever he come near, are ready to kill him.

something ^ Act_03_05 / something /[^]of them.

something ^ Luk_11_54 / something /[^]out of his mouth, that they might accuse him.

something ^ Mar_05_43 / something /[^]should be given her to eat.

something ^ Act_23_18 / something /[^]to say unto thee.

something ^ Joh_13_29 / something /[^]to the poor.

something ^ Gal_06_03 / something /[^]when he is nothing, he deceiveth himself.

sometime ^ Col_01_21 / sometime /[^]alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

sometime ^ 1Pe_03_20 / sometime /^were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometimes ^ Eph_05_08 / sometimes /^darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes ^ Tit_03_03 / sometimes /^foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

sometimes ^ Eph_02_13 / sometimes /^were far off are made nigh by the blood of Christ.

somewhat ^ Rev_02_04 / somewhat /^against thee, because thou hast left thy first love.

somewhat ^ Lev_04_27 / somewhat /^against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat ^ Lev_04_13 / somewhat /^against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

somewhat ^ Heb_08_03 / somewhat /^also to offer.

somewhat ^ Lev_13_56 / somewhat /^dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat ^ Lev_13_06 / somewhat /^dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

somewhat ^ Lev_13_28 / somewhat /^dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat ^ Lev_13_21 / somewhat /^dark; then the priest shall shut him up seven days:

somewhat ^ Lev_13_26 / somewhat /^dark; then the priest shall shut him up seven days:

somewhat ^ Rom_15_24 / somewhat /^filled with your [company].

somewhat ^ Gal_02_06 / somewhat /^in conference added nothing to me:

somewhat ^ 2Ch_10_10 / somewhat /^lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat ^ 2Co_10_08 / somewhat /^more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat ^ Act_23_20 / somewhat /^of him more perfectly.

somewhat ^ 2Ki_05_20 / somewhat /^of him.

somewhat ^ Lev_13_19 / somewhat /^reddish, and it be showed to the priest;

somewhat ^ Lev_13_24 / somewhat /^reddish, or white;

somewhat ^ 2Ch_10_04 / somewhat /^the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat ^ 2Ch_10_09 / somewhat / ^the yoke that thy father did put upon us?

somewhat ^ Lev_04_22 / somewhat / ^through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat ^ Luk_07_40 / somewhat / ^to say unto thee. And he saith, Master, say on.

somewhat ^ 1Ki_02_14 / somewhat / ^to say unto thee. And she said, Say on.

somewhat ^ Act_25_26 / somewhat / ^to write.

somewhat ^ 2Co_05_12 / somewhat / ^to [answer] them which glory in appearance, and not in heart.

somewhat ^ Gal_02_06 / somewhat / ^whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

wearisome ^ Job_07_03 / wearisome / ^nights are appointed to me.

wholesome ^ Pro_15_04 / wholesome / ^tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

wholesome ^ 1Ti_06_03 / wholesome / ^words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

Bible Translation Phrases for Individual word studies

burdensome from being burdensome 0004 -abares->

burdensome from being burdensome 0004 -abares->

burdensome have been burdensome 0922 -baros->

burdensome it be that I myself was not burdensome 2655 -katanarkao->

burdensome to you ; and I will not be burdensome 2655 -katanarkao->

noisome a noisome 2556 -kakos->

some And as some 5100 -tis->

some and as some 5100 -tis->

some And of some 3588 -ho->

some And of some 5100 -tis->

some And some 0243 -allos->

some and some 1161 -de->

some and some 1520 -heis->

some And some 2087 -heteros->

some and some 3588 -ho->

some And some 3588 -ho->

some and some 5100 -tis->

some And some 5100 -tis->

some And some of the Pharisees 5330 -Pharisaios->

some and some of them shall ye scourge 3164 -machomai->

some and some of them they shall slay 0615 -apokteino->

some and some of them ye shall kill 0615 -apokteino->

some and some of you shall they cause 2289 -thanatoo->

some and there are some eunuchs 2134 -eunouchizo->

some And there were some 5100 -tis->

some are some 5100 -tis->

some as some 5100 -tis->

some as were some 5100 -tis->

some but some 0243 -allos->

some But some 0243 -allos->

some But some 5100 -tis->

some but some 5100 -tis->

some But there are some 5100 -tis->

some but there be some 5100 -tis->

some by some 3381 -mepos->

some by some 5100 -tis->

some For some 5100 -tis->

some for some 5100 -tis->

some For there are some eunuchs 2135 -eunouchos->

some him . And some 5100 -tis->

some him : but some 3588 -ho->

some him : for some 3588 -ho->

some man some 5100 -tis->

some not ; for some 5100 -tis->

some of some 5100 -tis->

some of some are manifest 4271 -prodelos->

some one thing , some 0243 -allos->

Some Some 0243 -allos->

some some 1161 -de->

some some 1520 -heis->

some some 3303 -men->

Some Some 3588 -ho->

some some 3588 -ho->

some some 4218 -pote->

some some 5100 -tis->

Some Some 5100 -tis->

some some days 2250 -hemera->

some some meat 5160 -trophe->

some some of his disciples 3101 -mathetes->

some some of John s 2491 -Ioannes->

some some of the Pharisees 5330 -Pharisaios->

some some of you into 1519 -eis->

some some to lead 5497 -cheiragogos->

some that some 5100 -tis->

some that there are some 5100 -tis->

some there be some 5100 -tis->

some thing , and some 0243 -allos->

some to some 5100 -tis->

some unto you , That there be some 5100 -tis->

some unto you , There be some 5100 -tis->

some unto you in some 3313 -meros->

some unto you some 5100 -tis->

some up some other 0237 -allachothen->

some was some 5100 -tis->

some we , as some 5100 -tis->

some were some 5100 -tis->

some while some 5100 -tis->

some with some 5100 -tis->

some ye , as some 5100 -tis->

some you , as though some strange 3581 -xenos->

Somebody Somebody 5100 -tis->

somebody to be somebody 5100 -tis->

something himself to be something 5100 -tis->

something something 5100 -tis->

something something more 0197 -akribesteron->

something that something should be given 1325 -didomi->

sometime And you , that were sometime 4218 -pote->

sometime Which sometime 4218 -pote->

sometimes For ye were sometimes 4218 -pote->

sometimes sometimes 4218 -pote->

sometimes were sometimes 4218 -pote->

somewhat I be somewhat 3313 -meros->

somewhat somewhat 5100 -tis->

somewhat somewhat against 2596 -kata->

somewhat somewhat to answer them which glory 2744 -kauchaomai->

somewhat to be somewhat 5100 -tis->

somewhat to be somewhat in conference 4323 -prosanatithemi->

wholesome not to wholesome 5198 -hugiaino->

Bible Word Index with the full text of each verse

Some 1Ch_09_29 [{Some}] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

Some 1Ti_05_24 {Some} men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some Act_19_32 {Some} therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Some Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, {Some} evil beast hath devoured him: and we shall see what will become of his dreams.

Some Job_24_02 [{Some}] remove the landmarks; they violently take away flocks, and feed [thereof].

Some Joh_09_09 {Some} said, This is he: others [said], He is like him: [but] he said, I am [he].

Some Mat_13_05 {Some} fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Some Mat_16_14 And they said, {Some} [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Some Mat_27_47 {Some} of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Some Neh_05_03 [{Some}] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

Some Php_01_15 {Some} indeed preach Christ even of envy and strife; and some also of good will:

Some Psa_20_07 {Some} [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

Somebody Luk_08_46 And Jesus said, {Somebody} hath touched me: for I perceive that virtue is gone out of me.

Something 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he thought, {Something} hath befallen him, he [is] not clean; surely he [is] not clean.

blossomed Eze_07_10 Behold the day, behold, it is come: the morning is gone forth; the rod hath {blossomed}, pride hath budded.

burdensome 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be {burdensome} to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome 1Th_02_06 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been {burdensome}, as the apostles of Christ.

burdensome 2Co_12_13 For what is it wherein ye were inferior to other churches, except [it be] that I myself was not {burdensome} to you? forgive me this wrong.

burdensome Zec_12_03 And in that day will I make Jerusalem a {burdensome} stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burdensome 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being {burdensome} unto you, and [so] will I keep [myself].

delightful Mal_03_12 And all nations shall call you blessed: for ye shall be a {delightful} land, saith the LORD of hosts.

loathsome Pro_13_05 A righteous [man] hateth lying: but a wicked [man] is {loathsome}, and cometh to shame.

loathsome Psa_38_07 For my loins are filled with a {loathsome} [disease]: and [there is] no soundness in my flesh.

loathsome Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be {loathsome} unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

loathsome Job_07_05 My flesh is clothed with worms and clods of dust; my skin is broken, and become {loathsome}.

noisome Eze_14_15 If I cause {noisome} beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

noisome Eze_14_21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the {noisome} beast, and the pestilence, to cut off from it man and beast?

noisome Psa_91_03 Surely he shall deliver thee from the snare of the fowler, [and] from the {noisome} pestilence.

noisome Rev_16_02 And the first went, and poured out his vial upon the earth; and there fell a {noisome} and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

ransomed 1Sa_35_10 And the {ransomed} of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

ransomed 1Sa_51_10 [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the {ransomed} to pass over?

ransomed Jer_31_11 For the LORD hath redeemed Jacob, and {ransomed} him from the hand of [him that was] stronger than he.

some 1Ch_04_42 And [{some}] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

some 1Ch_09_30 And [{some}] of the sons of the priests made the ointment of the spices.

some 1Ch_12_19 And there fell [{some}] of Manasseh to David, when he came with the Philistines against

Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

some 1Co_04_18 Now {some} are puffed up, as though I would not come to you.

some 1Co_06_11 And such were {some} of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

some 1Co_08_07 Howbeit [there is] not in every man that knowledge: for {some} with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

some 1Co_09_22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save {some}.

some 1Co_10_10 Neither murmur ye, as {some} of them also murmured, and were destroyed of the destroyer.

some 1Co_12_28 And God hath set {some} in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

some 1Co_15_06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but {some} are fallen asleep.

some 1Co_15_12 Now if Christ be preached that he rose from the dead, how say {some} among you that there is no resurrection of the dead?

some 1Co_15_34 Awake to righteousness, and sin not; for {some} have not the knowledge of God: I speak [this] to your shame.

some 1Co_10_07 Neither be ye idolaters, as [were] {some} of them; as it is written, The people sat down to eat and drink, and rose up to play.

some 1Co_10_08 Neither let us commit fornication, as {some} of them committed, and fell in one day three and twenty thousand.

some 1Co_10_09 Neither let us tempt Christ, as {some} of them also tempted, and were destroyed of serpents.

some 1Co_15_35 But {some} [man] will say, How are the dead raised up? and with what body do they come?

some 1Co_15_37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of {some} other [grain]:

some 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [{some}] good thing toward the LORD God of Israel in the house of Jeroboam.

some 1Pe_04_12 Beloved, think it not strange concerning the fiery trial which is to try you, as though {some} strange thing happened unto you:

some 1Sa_08_11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [{some}] shall run before his chariots.

some 1Sa_13_07 And [{some} of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

some 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [{some}] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

some 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in {some} town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

some 1Th_03_05 For this cause, when I could no longer forbear, I sent to know your faith, lest by {some} means the tempter have tempted you, and our labour be in vain.

some 1Ti_01_19 Holding faith, and a good conscience; which {some} having put away concerning faith have made shipwreck:

some 1Ti_04_01 Now the Spirit speaketh expressly, that in the latter times {some} shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

some 1Ti_05_15 For {some} are already turned aside after Satan.

some 1Ti_05_24 Some men's sins are open beforehand, going before to judgment; and {some} [men] they follow after.

some 1Ti_05_25 Likewise also the good works [of {some}] are manifest beforehand; and they that are otherwise cannot be hid.

some 1Ti_06_10 For the love of money is the root of all evil: which while {some} coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

some 1Ti_06_21 Which {some} professing have erred concerning the faith. Grace [be] with thee. Amen.

some 1Ti_01_03 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge {some} that they teach no other doctrine,

some 1Ti_01_06 From which {some} having swerved have turned aside unto vain jangling;

some 2Ch_12_07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them {some} deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

some 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [{some}] of the people the same time.

some 2Ch_17_11 Also [{some}] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

some 2Ch_20_02 Then there came {some} that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

some 2Co_03_01 Do we begin again to commend ourselves? or need we, as {some} [others], epistles of commendation to you, or [letters] of commendation from you?

some 2Co_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against {some}, which think of us as if we walked according to the flesh.

some 2Co_10_12 For we dare not make ourselves of the number, or compare ourselves with {some} that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

some 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into {some} valley. And he said, Ye shall not send.

some 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon {some} mountain, or into some valley. And he said, Ye shall not send.

some 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do {some}] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

some 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, {some} mischief will come upon us: now therefore come, that we may go and tell the king's household.

some 2Ki_07_13 And one of his servants answered and said, Let [{some}] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

some 2Ki_09_33 And he said, Throw her down. So they threw her down: and [{some}] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

some 2Ki_17_25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [{some}] of them.

some 2Pe_03_09 The Lord is not slack concerning his promise, as {some} men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

some 2Pe_03_16 As also in all [his] epistles, speaking in them of these things; in which are {some} things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

some 2Sa_11_17 And the men of the city went out, and fought with Joab: and there fell [{some}] of the people of the servants of David; and Uriah the Hittite died also.

some 2Sa_11_24 And the shooters shot from off the wall upon thy servants; and [{some}] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

some 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when {some} of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

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some 2Sa_17_12 So shall we come upon him in {some} place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

some 2Th_03_11 For we hear that there are {some} which walk among you disorderly, working not at all, but are busybodies.

some 2Ti_02_18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of {some}.

some 2Ti_02_20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and {some} to dishonour.

some 2Ti_02_20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and {some} to honour, and some to dishonour.

some Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow {some} of them.

some Act_08_09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was {some} great one:

some Act_08_31 And he said, How can I, except {some} man should guide me? And he desired Philip that he would come up and sit with him.

some Act_08_34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of {some} other man?

some Act_11_20 And {some} of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

some Act_13_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking {some} to lead him by the hand.

some Act_15_36 And {some} days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

some Act_17_04 And {some} of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

some Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other {some}, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And {some} said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

some Act_17_21 (For all the Athenians and strangers which were there spent their time in nothing else, but

either to tell, or to hear {some} new thing.)

some Act_17_32 And when they heard of the resurrection of the dead, {some} mocked: and others said, We will hear thee again of this [matter].

some Act_18_23 And after he had spent {some} time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

some Act_19_32 Some therefore cried one thing, and {some} another: for the assembly was confused; and the more part knew not wherefore they were come together.

some Act_21_34 And some cried one thing, {some} another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

some Act_21_34 And {some} cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

some Act_27_27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to {some} country;

some Act_27_34 Wherefore I pray you to take [{some}] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

some Act_27_36 Then were they all of good cheer, and they also took [{some}] meat.

some Act_27_44 And the rest, some on boards, and {some} on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some Act_27_44 And the rest, {some} on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

some Act_28_24 And some believed the things which were spoken, and {some} believed not.

some Act_28_24 And {some} believed the things which were spoken, and some believed not.

some Amo_04_11 I have overthrown [{some}] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

some Col_03_07 In the which ye also walked {some} time, when ye lived in them.

some Dan_08_10 And it waxed great, [even] to the host of heaven; and it cast down [{some}] of the host and of the stars to the ground, and stamped upon them.

some Dan_11_35 And [{some}] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

some Dan_12_02 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and {some} to shame [and] everlasting contempt.

some Dan_12_02 And many of them that sleep in the dust of the earth shall awake, {some} to everlasting life, and some to shame [and] everlasting contempt.

some Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found {some} uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

some Eph_04_11 And he gave some, apostles; and some, prophets; and some, evangelists; and {some}, pastors and teachers;

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some Eph_04_11 And he gave {some}, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

some Exo_16_27 And it came to pass, [that] there went out [{some}] of the people on the seventh day for to gather, and they found none.

some Exo_16_17 And the children of Israel did so, and gathered, some more, {some} less.

some Exo_16_20 Notwithstanding they hearkened not unto Moses; but {some} of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

some Exo_16_17 And the children of Israel did so, and gathered, {some} more, some less.

some Exo_30_36 And thou shalt beat [{some}] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

some Eze_06_08 Yet will I leave a remnant, that ye may have [{some}] that shall escape the sword among the nations, when ye shall be scattered through the countries.

some Eze_07_07 And there went up [{some}] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

some Eze_02_70 So the priests, and the Levites, and [{some}] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

some Eze_02_68 And [{some}] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

some Eze_10_44 All these had taken strange wives: and [{some}] of them had wives by whom they had children.

some Gal_01_07 Which is not another; but there be {some} that trouble you, and would pervert the gospel of Christ.

some Gen_19_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest {some} evil take me, and I die:

some Gen_27_03 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [{some}] venison;

some Gen_30_35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [{some}] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

some Gen_33_15 And Esau said, Let me now leave with thee [{some}] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

some Gen_37_20 Come now therefore, and let us slay him, and cast him into {some} pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

some Gen_47_02 And he took {some} of his brethren, [even] five men, and presented them unto Pharaoh.

some Heb_03_16 For {some}, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

some Heb_04_06 Seeing therefore it remaineth that {some} must enter therein, and they to whom it was first preached entered not in because of unbelief:

some Heb_03_04 For every house is builded by {some} [man]; but he that built all things [is] God.

some Heb_11_40 God having provided {some} better thing for us, that they without us should not be made perfect.

some Heb_13_02 Be not forgetful to entertain strangers: for thereby {some} have entertained angels unawares.

some Heb_10_25 Not forsaking the assembling of ourselves together, as the manner of {some} [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

some Jer_49_09 If grapegatherers come to thee, would they not leave [{some}] gleaning grapes? if thieves by night, they will destroy till they have enough.

some Joh_07_25 Then said {some} of them of Jerusalem, Is not this he, whom they seek to kill?

some Joh_03_25 Then there arose a question between [{some}] of John's disciples and the Jews about purifying.

some Joh_06_64 But there are {some} of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

some Joh_07_12 And there was much murmuring among the people concerning him: for {some} said, He is a good man: others said, Nay; but he deceiveth the people.

some Joh_07_41 Others said, This is the Christ. But {some} said, Shall Christ come out of Galilee?

some Joh_07_44 And {some} of them would have taken him; but no man laid hands on him.

some Joh_09_16 Therefore said {some} of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

some Joh_09_40 And [{some}] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

some Joh_11_46 But {some} of them went their ways to the Pharisees, and told them what things Jesus had done.

some Joh_13_29 For {some} [of them] thought, because Judas had the bag, that Jesus had said unto him,

Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

some Joh_16_17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

some Joh_10_01 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up {some} other way, the same is a thief and a robber.

some Joh_11_37 And {some} of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

some Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and {some} on that side: and they smote them, so that they let none of them remain or escape.

some Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, {some} on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

some Jud_21_13 And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

some Jude_01_22 And of {some} have compassion, making a difference:

some Lev_04_17 And the priest shall dip his finger [in {some}] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

some Lev_04_18 And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some Lev_04_07 And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

some Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some Lev_14_15 And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

some Lev_14_27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

some Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

some Lev_27_16 And if a man shall sanctify unto the LORD [some] part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

some Lev_25_25 If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of

his kin come to redeem it, then shall he redeem that which his brother sold.

some Luk_08_05 A sower went out to sow his seed: and as he sowed, {some} fell by the way side; and it was trodden down, and the fowls of the air devoured it.

some Luk_09_08 And of {some}, that Elias had appeared; and of others, that one of the old prophets was risen again.

some Luk_09_19 They answering said, John the Baptist; but {some} [say], Elias; and others [say], that one of the old prophets is risen again.

some Luk_09_27 But I tell you of a truth, there be {some} standing here, which shall not taste of death, till they see the kingdom of God.

some Luk_08_06 And {some} fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

some Luk_08_07 And {some} fell among thorns; and the thorns sprang up with it, and choked it.

some Luk_09_07 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of {some}, that John was risen from the dead;

some Luk_19_39 And {some} of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

some Luk_11_15 But {some} of them said, He casteth out devils through Beelzebub the chief of the devils.

some Luk_11_49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [{some}] of them they shall slay and persecute:

some Luk_13_01 There were present at that season {some} that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

some Luk_21_05 And as {some} spake of the temple, how it was adorned with goodly stones and gifts, he said,

some Luk_21_16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [{some}] of you shall they cause to be put to death.

some Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen {some} miracle done by him.

some Mar_02_01 And again he entered into Capernaum after [{some}] days; and it was noised that he was in the house.

some Mar_04_04 And it came to pass, as he sowed, {some} fell by the way side, and the fowls of the air came and devoured it up.

some Mar_04_05 And {some} fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

some Mar_04_07 And {some} fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

some Mar_04_08 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and {some} sixty, and some an hundred.

some Mar_04_08 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, {some} thirty, and some sixty, and some an hundred.

some Mar_04_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and {some} an hundred.

some Mar_04_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, {some} thirtyfold, some sixty, and some an hundred.

some Mar_08_28 And they answered, John the Baptist: but {some} [say], Elias; and others, One of the prophets.

some Mar_09_01 And he said unto them, Verily I say unto you, That there be {some} of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

some Mar_04_08 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and {some} an hundred.

some Mar_04_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, {some} sixty, and some an hundred.

some Mar_07_02 And when they saw {some} of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

some Mar_14_65 And {some} began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

some Mar_14_04 And there were {some} that had indignation within themselves, and said, Why was this waste of the ointment made?

some Mar_12_05 And again he sent another; and him they killed, and many others; beating {some}, and killing some.

some Mar_12_05 And again he sent another; and him they killed, and many others; beating some, and killing {some}.

some Mar_15_35 And {some} of them that stood by, when they heard [it], said, Behold, he calleth Elias.

some Mat_19_12 For there are some eunuchs, which were so born from [their] mother's womb: and there are {some} eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some Mat_19_12 For there are {some} eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

some Mat_13_07 And {some} fell among thorns; and the thorns sprung up, and choked them:

some Mat_13_08 But other fell into good ground, and brought forth fruit, {some} an hundredfold, some sixtyfold, some thirtyfold.

some Mat_13_23 But he that received seed into the good ground is he that heareth the word, and

understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, {some} thirty.

some Mat_16_28 Verily I say unto you, There be {some} standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

some Mat_13_04 And when he sowed, {some} [seeds] fell by the way side, and the fowls came and devoured them up:

some Mat_13_23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, {some} sixty, some thirty.

some Mat_13_23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, {some} an hundredfold, some sixty, some thirty.

some Mat_16_14 And they said, Some [say that thou art] John the Baptist: {some}, Elias; and others, Jeremias, or one of the prophets.

some Mat_13_08 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, {some} thirtyfold.

some Mat_13_08 But other fell into good ground, and brought forth fruit, some an hundredfold, {some} sixtyfold, some thirtyfold.

some Mat_23_34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [{some}] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

some Mat_23_34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [{some}] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

some Mat_28_11 Now when they were going, behold, {some} of the watch came into the city, and showed unto the chief priests all the things that were done.

some Mat_28_17 And when they saw him, they worshipped him: but {some} doubted.

some Neh_02_12 And I arose in the night, I and {some} few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

some Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [{some}] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

some Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [{some} one of] the villages in the plain of Ono. But they thought to do me mischief.

some Neh_07_70 And {some} of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

some Neh_07_71 And [{some}] of the chief of the fathers gave to the treasure of the work twenty thousand

drams of gold, and two thousand and two hundred pound of silver.

some Neh_07_73 So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

some Neh_12_44 And at that time were {some} appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

some Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

some Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

some Neh_11_25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

some Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and {some} man have lain with thee beside thine husband:

some Num_27_20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

some Num_21_01 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

some Num_31_03 And Moses spake unto the people, saying, Arm {some} of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

some Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

some Php_01_15 Some indeed preach Christ even of envy and strife; and {some} also of good will:

some Pro_04_16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

some Psa_20_07 Some [trust] in chariots, and {some} in horses: but we will remember the name of the LORD our God.

some Psa_69_20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

some Rev_02_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

some Rom_01_11 For I long to see you, that I may impart unto you {some} spiritual gift, to the end ye may be established;

some Rom_05_07 For scarcely for a righteous man will one die: yet peradventure for a good man {some} would even dare to die.

some Rom_03_03 For what if {some} did not believe? shall their unbelief make the faith of God without effect?

some Rom_03_08 And not [rather], (as we be slanderously reported, and as {some} affirm that we say,) Let us do evil, that good may come? whose damnation is just.

some Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have {some} fruit among you also, even as among other Gentiles.

some Rom_15_15 Nevertheless, brethren, I have written the more boldly unto you in {some} sort, as putting you in mind, because of the grace that is given to me of God,

some Rom_11_17 And if {some} of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

some Rom_11_14 If by any means I may provoke to emulation [them which are] my flesh, and might save {some} of them.

some Rut_02_16 And let fall also [{some}] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

somebody Act_05_36 For before these days rose up Theudas, boasting himself to be {somebody}; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

something Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath {something} to say unto thee.

something Act_03_05 And he gave heed unto them, expecting to receive {something} of them.

something Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire {something} more perfectly concerning him: and we, or ever he come near, are ready to kill him.

something Gal_06_03 For if a man think himself to be {something}, when he is nothing, he deceiveth himself.

something Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give {something} to the poor.

something Luk_11_54 Laying wait for him, and seeking to catch {something} out of his mouth, that they might accuse him.

something Mar_05_43 And he charged them straitly that no man should know it; and commanded that {something} should be given her to eat.

sometime 1Pe_03_20 Which {sometime} were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometime Col_01_21 And you, that were {sometime} alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

sometimes Eph_02_13 But now in Christ Jesus ye who {sometimes} were far off are made nigh by the blood of Christ.

sometimes Eph_05_08 For ye were {sometimes} darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes Tit_03_03 For we ourselves also were {sometimes} foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

somewhat 1Ki_02_14 He said moreover, I have {somewhat} to say unto thee. And she said, Say on.

somewhat 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease {somewhat} the yoke that thy father did put upon us?

somewhat 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] {somewhat} lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

somewhat 2Co_05_12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have {somewhat} to [answer] them which glory in appearance, and not in heart.

somewhat 2Co_10_08 For though I should boast {somewhat} more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

somewhat 2Ki_05_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take {somewhat} of him.

somewhat 2Ch_10_04 Thy father made our yoke grievous: now therefore ease thou {somewhat} the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

somewhat Act_25_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have {somewhat} to write.

somewhat Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire {somewhat} of him more perfectly.

somewhat Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be {somewhat}] in conference added nothing to me:

somewhat Gal_02_06 But of these who seemed to be {somewhat}, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

somewhat Heb_08_03 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have {somewhat} also to offer.

somewhat Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [{somewhat} against] any of the commandments of the

LORD [concerning things] which should not be done, and are guilty;

somewhat Lev_04_22 When a ruler hath sinned, and done [{somewhat}] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

somewhat Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [{somewhat} against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

somewhat Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] {somewhat} dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is] but] a scab: and he shall wash his clothes, and be clean.

somewhat Lev_13_19 And in the place of the boil there be a white rising, or a bright spot, white, and {somewhat} reddish, and it be showed to the priest;

somewhat Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] {somewhat} dark; then the priest shall shut him up seven days:

somewhat Lev_13_24 Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, {somewhat} reddish, or white;

somewhat Lev_13_56 And if the priest look, and, behold, the plague [be] {somewhat} dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

somewhat Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] {somewhat} dark; then the priest shall shut him up seven days:

somewhat Lev_13_28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] {somewhat} dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

somewhat Luk_07_40 And Jesus answering said unto him, Simon, I have {somewhat} to say unto thee. And he saith, Master, say on.

somewhat Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be {somewhat} filled with your [company].

somewhat Rev_02_04 Nevertheless I have [{somewhat}] against thee, because thou hast left thy first love.

wearisome Job_07_03 So am I made to possess months of vanity, and {wearisome} nights are appointed to me.

wholesome 1Ti_06_03 If any man teach otherwise, and consent not to {wholesome} words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

wholesome Pro_15_04 A {wholesome} tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

Bible Word Index with Strong's Number with the full text of each verse

burdensome ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be {burdensome} <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.

burdensome ^ 1Th_02_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) {burdensome} <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

burdensome ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being {burdensome} <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

burdensome ^ 2Co_12_13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> it be that <3754> I <1473> myself <0846> was <2655> <0> not <3756> {burdensome} <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> wrong <0093>.

noisome ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a {noisome} <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

some ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) {some} <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

some ^ 1Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> {some} <5100> <2532> are fallen asleep <2837> (5681).

some ^ 1Co_15_12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) {some} <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?

some ^ 1Co_15_34 Awake <1594> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> {some} <5100> have <2192> (5719) not the knowledge <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.

some ^ 1Co_15_35 But <0235> {some} <5100> man will say <2046> (5692), How <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with what <4169> body <4983> do they come <2064> (5736)?

some ^ 1Co_15_37 And <2532> that which <3739> thou sowest <4687> (5719), thou sowest <4687> (5719)

not <3756> that body <4983> that shall be <1096> (5697), but <0235> bare <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of {some} <5100> other <3062> grain:

some ^ 1Co_10_09 Neither <3366> let us tempt <1598> (5725) Christ <5547>, as <2531> {some} <5100> of them <0846> also <2532> tempted <3985> (5656), and <2532> were destroyed <0622> (5639) of <5259> serpents <3789>.

some ^ 1Co_04_18 Now <1161> {some} <5100> are puffed up <5448> (5681), as though <5613> I <3450> would <2064> <0> not <3361> come <2064> (5740) to <4314> you <5209>.

some ^ 1Co_06_11 And <2532> such <5023> were <2258> (5713) {some} of you <5100>: but <0235> ye are washed <0628> (5668), but <0235> ye are sanctified <0037> (5681), but <0235> ye are justified <1344> (5681) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> by <1722> the Spirit <4151> of our <2257> God <2316>.

some ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> {some} <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

some ^ 1Co_10_10 Neither <3366> murmur ye <1111> (5720), as <2531> {some} <5100> of them <0846> also <2532> murmured <1111> (5656), and <2532> were destroyed <0622> (5639) of <5259> the destroyer <3644>.

some ^ 1Co_10_08 Neither <3366> let us commit fornication <4203> (5725), as <2531> {some} <5100> of them <0846> committed <4203> (5656), and <2532> fell <4098> (5627) in <1722> one <3391> day <2250> three <5140> and twenty <1501> thousand <5505>.

some ^ 1Co_10_07 Neither <3366> be ye <1096> (5737) idolaters <1496>, as <2531> were {some} <5100> of them <0846>; as <5613> it is written <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).

some ^ 1Co_09_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all things <3956> to all <3956> men, that <2443> I might <4982> <0> by all means <3843> save <4982> (5661) {some} <5100>.

some ^ 1Pe_04_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though {some} strange thing <3581> happened <4819> (5723) unto you <5213>:

some ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by {some} means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

Some ^ 1Ti_05_24 {Some} <5100> men's <0444> sins <0266> are <1526> (5748) open beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> men they follow after <1872> (5719).

some ^ 1Ti_01_03 As <2531> I besought <3870> (5656) thee <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) {some} <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

some ^ 1Ti_01_06 From which <3739> {some} <5100> having swerved <0795> (5660) have turned aside <1624> (5648) unto <1519> vain jangling <3150>;

some ^ 1Ti_05_25 Likewise <5615> also <2532> the good <2570> works <2041> of {some} are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <0247> cannot <3756> <1410> (5736) be hid <2928> (5650).

some ^ 1Ti_06_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>; which <3739> while {some} <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

some ^ 1Ti_01_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> {some} <5100> having put away <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

some ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> {some} <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

some ^ 1Ti_05_15 For <1063> {some} <5100> are <1624> <0> already <2235> turned aside <1624> (5648) after <3694> Satan <4567>.

some ^ 1Ti_05_24 Some <5100> men's <0444> sins <0266> are <1526> (5748) open beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> {some} <5100> men they follow after <1872> (5719).

some ^ 1Ti_06_21 Which <3739> {some} <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

some ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> {some} <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?

some ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> {some} <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

some ^ 2Co_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> compare <4793> <0> ourselves <1438> with <4793> (5658) {some} <5100> that commend <4921> (5723) themselves <1438>; but <0235> they <0846> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).

some ^ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) {some} things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

some ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> {some} men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

some ^ 2Th_03_11 For <1063> we hear <0191> (5719) that there are {some} <5100> which walk <4043> (5723) among <1722> you <5213> disorderly <0814>, working <2038> (5740) not at all <3367>, but <0235> are busybodies <4020> (5740).

some ^ 2Ti_02_20 But <1161> in <1722> a great <3173> house <3614> there are <2076> (5748) not <3756> only <3440> vessels <4632> of gold <5552> and <2532> of silver <0693>, but <0235> also <2532> of wood <3585> and <2532> of earth <3749>; and <2532> {some} <3739> <3303> to <1519> honour <5092>, and <1161> some <3739> to <1519> dishonour <0819>.

some ^ 2Ti_02_20 But <1161> in <1722> a great <3173> house <3614> there are <2076> (5748) not <3756> only <3440> vessels <4632> of gold <5552> and <2532> of silver <0693>, but <0235> also <2532> of wood <3585> and <2532> of earth <3749>; and <2532> some <3739> <3303> to <1519> honour <5092>, and <1161> {some} <3739> to <1519> dishonour <0819>.

some ^ 2Ti_02_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of {some} <5100>.

Some ^ Act_19_32 {Some} <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).

some ^ Act_05_15 Inasmuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) {some} <5100> of them <0846>.

some ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) {some} <5100> great one <3173>:

some ^ Act_17_04 And <2532> {some} <5100> of <1537> them <0846> believed <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.

some ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other {some}, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

some ^ Act_11_20 And <1161> {some} <5100> of <1537> them <0846> were <2258> (5713) men <0435> of Cyprus <2953> and <2532> Cyrene <2956>, which <3748>, when they were come <1525> (5631) to <1519> Antioch <0490>, spake <2980> (5707) unto <4314> the Grecians <1675>, preaching <2097> (5734) the Lord <2962> Jesus <2424>.

some ^ Act_15_36 And <1161> {some} <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

some ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> {some} <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

some ^ Act_17_32 And <1161> when they heard <0191> (5660) of the resurrection <0386> of the dead <3498>, {some} <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <0191> (5695) thee <4675> again <3825> of <4012> this <5127> matter.

some ^ Act_18_23 And <2532> after he had spent <4160> (5660) {some} <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

some ^ Act_08_31 And <1161> he said <2036> (5627), How <1063> <4459> can I <0302> <1410> (5739), except <3362> {some} man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.

some ^ Act_08_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> whom <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> himself <1438>, or <2228> of <4012> {some} <5100> other man <2087>?

some ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) {some} to lead him by the hand <5497>.

some ^ Act_17_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) {some} <5100> new thing <2537>.)

some ^ Act_19_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and {some} another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).

some ^ Act_21_34 And <1161> some <0243> cried <0994> (5707) one thing <5100>, {some} another <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

some ^ Act_21_34 And <1161> {some} <0243> cried <0994> (5707) one thing <5100>, some another <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

some ^ Act_27_34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) {some} meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> fall <4098> (5695) from <1537> the head <2776> of any <3762> of you <5216>.

some ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> midnight

<3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to {some} <5100> country <5561>;

some ^ Act_27_36 Then <1161> were <1096> <0> they <0846> <1096> (5637) all <3956> of good cheer <2115>, and they <4355> <0> also <2532> took <4355> (5639) {some} meat <5160>.

some ^ Act_27_44 And <2532> the rest <3062>, some <3739> <3303> on <1909> boards <4548>, and <1161> {some} <3739> on <1909> broken pieces of <0575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096> (5633), that they escaped <1295> <0> all <3956> safe <1295> (5683) to <1909> land <1093>.

some ^ Act_27_44 And <2532> the rest <3062>, {some} <3739> <3303> on <1909> boards <4548>, and <1161> some <3739> on <1909> broken pieces of <0575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096> (5633), that they escaped <1295> <0> all <3956> safe <1295> (5683) to <1909> land <1093>.

some ^ Act_28_24 And <2532> some <3303> believed <3982> (5712) the things which were spoken <3004> (5746), and <1161> {some} believed not <0569> (5707).

some ^ Act_28_24 And <2532> {some} <3303> believed <3982> (5712) the things which were spoken <3004> (5746), and <1161> some believed not <0569> (5707).

some ^ Col_03_07 In <1722> the which <3739> ye <5210> also <2532> walked <4043> (5656) {some} time <4218>, when <3753> ye lived <2198> (5707) in <1722> them <0846>.

some ^ Eph_04_11 And <2532> he <0846> gave <1325> (5656) some <3303>, apostles <0652>; and <1161> {some}, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> some, pastors <4166> and <2532> teachers <1320>;

some ^ Eph_04_11 And <2532> he <0846> gave <1325> (5656) {some} <3303>, apostles <0652>; and <1161> some, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> some, pastors <4166> and <2532> teachers <1320>;

some ^ Eph_04_11 And <2532> he <0846> gave <1325> (5656) some <3303>, apostles <0652>; and <1161> some, prophets <4396>; and <1161> some, evangelists <2099>; and <1161> {some}, pastors <4166> and <2532> teachers <1320>;

some ^ Eph_04_11 And <2532> he <0846> gave <1325> (5656) some <3303>, apostles <0652>; and <1161> some, prophets <4396>; and <1161> {some}, evangelists <2099>; and <1161> some, pastors <4166> and <2532> teachers <1320>;

some ^ Gal_01_07 Which <3739> is <2076> (5748) not <3756> another <0243>; but there be <1526> (5748) {some} <5100> that <1508> trouble <5015> (5723) you <5209>, and <2532> would <2309> (5723) pervert <3344> (5658) the gospel <2098> of Christ <5547>.

some ^ Heb_03_16 For <1063> {some} <5100>, when they had heard <0191> (5660), did provoke <3893> (5656): howbeit <0235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <0125> by <1223> Moses <3475>.

some ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that {some} <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

some ^ Heb_13_02 Be <1950> <0> not <3361> forgetful <1950> (5737) to entertain strangers <5381>: for <1063> thereby <1223> <5026> {some} <5100> have entertained <3579> (5660) angels <0032> unawares

<2990> (5627).

some ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of {some} <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

some ^ Heb_11_40 God <2316> having provided <4265> (5671) {some} <5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

some ^ Heb_03_04 For <1063> every <3956> house <3624> is builded <2680> (5743) by <5259> {some} <5100> man; but <1161> he that built <2680> (5660) all things <3956> is God <2316>.

some ^ Jde_01_22 And <2532> <3303> of {some} <3739> have compassion <1653> (5720), making a difference <1252> (5734):

Some ^ Joh_09_09 {Some} <0243> said <3004> (5707), <3754> This <3778> is he <2076> (5748): <1161> others <0243> said, <3754> He is <2076> (5748) like <3664> him <0846>: but he <1565> said <3004> (5707), <3754> I <1473> am <1510> (5748) he.

some ^ Joh_07_44 And <1161> {some} <5100> of <1537> them <0846> would <2309> (5707) have taken <4084> (5658) him <0846>; but <0235> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>.

some ^ Joh_09_16 Therefore <3767> said <3004> (5707) {some} <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

some ^ Joh_13_29 For <1063> {some} <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

some ^ Joh_16_17 Then <3767> said <2036> (5627) {some} of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

some ^ Joh_11_37 And <1161> {some} <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

some ^ Joh_11_46 But <1161> {some} <5100> of <1537> them <0846> went their ways <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> what things <3739> Jesus <2424> had done <4160> (5656).

some ^ Joh_10_01 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that entereth <1525> (5740) not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) {some} other way <0237>, the same <1565> is <2076> (5748) a thief

<2812> and <2532> a robber <3027>.

some ^ Joh_09_40 And <2532> {some} of <1537> the Pharisees <5330> which <3588> were <5607> (5752) with <3326> him <0846> heard <0191> (5656) these words <5023>, and <2532> said <2036> (5627) unto him <0846>, Are <3361> <2070> (5748) we <2249> blind <5185> also <2532>?

some ^ Joh_03_25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> {some} of <1537> John's <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.

some ^ Joh_06_64 But <0235> there are <1526> (5748) {some} <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

some ^ Joh_07_12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> among <1722> the people <3793> concerning <4012> him <0846>: for {some} <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <0018>: others <1161> <0243> said <3004> (5707), Nay <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.

some ^ Joh_07_41 Others <0243> said <3004> (5707), This <3778> is <2076> (5748) the Christ <5547>. But <1161> {some} <0243> said <3004> (5707), <1063> Shall <3361> Christ <5547> come <2064> (5736) out of <1537> Galilee <1056>?

some ^ Joh_07_25 Then <3767> said <3004> (5707) {some} <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> this <3778> he, whom <3739> they seek <2212> (5719) to kill <0615> (5658)?

some ^ Luk_11_49 Therefore <1223> <5124> also <2532> said <2036> (5627) the wisdom <4678> of God <2316>, I will send <0649> (5692) <1519> them <0846> prophets <4396> and <2532> apostles <0652>, and <2532> {some} of <1537> them <0846> they shall slay <0615> (5692) and <2532> persecute <1559> (5692):

some ^ Luk_19_39 And <2532> {some} <5100> of the Pharisees <5330> from <0575> among the multitude <3793> said <2036> (5627) unto <4314> him <0846>, Master <1320>, rebuke <2008> (5657) thy <4675> disciples <3101>.

some ^ Luk_21_05 And <2532> as {some} <5100> spake <3004> (5723) of <4012> the temple <2411>, how <3754> it was adorned <2885> (5769) with goodly <2570> stones <3037> and <2532> gifts <0334>, he said <2036> (5627),

some ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> {some} of <1537> you <5216> shall they cause to be put to death <2289> (5692).

some ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) {some} <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

some ^ Luk_13_01 <1161> There were present <3918> (5713) at <1722> that season <0846> <2540> {some} <5100> that told <0518> (5723) him <0846> of <4012> the Galilaeans <1057>, whose <3739> blood <0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

some ^ Luk_08_05 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <0846> seed <4703>: and <2532> as <1722> he <0846> sowed <4687> (5721), {some} <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls

<4071> of the air <3772> devoured <2719> (5627) it <0846>.

some ^ Luk_08_06 And <2532> {some} <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered away <3583> (5681), because <1223> it lacked <3361> <2192> (5721) moisture <2429>.

some ^ Luk_08_07 And <2532> {some} <2087> fell <4098> (5627) among <1722> <3319> thorns <0173>; and <2532> the thorns <0173> sprang up with it <4855> (5651), and choked <0638> (5656) (5625) <1970> (5656) it <0846>.

some ^ Luk_09_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>; and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> {some} <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

some ^ Luk_09_08 And <1161> of <5259> {some} <5100>, that <3754> Elias <2243> had appeared <5316> (5648); and <1161> of others <0243>, that <3754> one <1520> of the old <0744> prophets <4396> was risen again <0450> (5627).

some ^ Luk_09_19 They <1161> answering <0611> (5679) said <2036> (5627), John <2491> the Baptist <0910>; but <1161> {some} <0243> say, Elias <2243>; and <1161> others <0243> say, that <3754> one <5100> of the old <0744> prophets <4396> is risen again <0450> (5627).

some ^ Luk_09_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) {some} <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, till <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.

some ^ Luk_11_15 But <1161> {some} <5100> of <1537> them <0846> said <2036> (5627), He casteth out <1544> (5719) devils <1140> through <1722> Beelzebub <0954> the chief <0758> of the devils <1140>.

some ^ Mar_04_05 And <1161> {some} <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:

some ^ Mar_04_07 And <2532> {some} <0243> fell <4098> (5627) among <1519> thorns <0173>, and <2532> the thorns <0173> grew up <0305> (5627), and <2532> choked <4846> (5656) it <0846>, and <2532> it yielded <1325> (5656) no <3756> fruit <2590>.

some ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> {some} <1520> an hundred <1540>.

some ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought forth <5342> (5707), {some} <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

some ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> {some} <1520> an hundred <1540>.

some ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on

<1909> good <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, {some} <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

some ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), {some} <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

some ^ Mar_07_02 And <2532> when they saw <1492> (5631) {some} <5100> of his <0846> disciples <3101> eat <2068> (5723) bread <0740> with defiled <2839>, that is to say <5123> (5748), with unwashen <0449>, hands <5495>, they found fault <3201> (5662).

some ^ Mar_08_28 And <1161> they answered <0611> (5662), John <2491> the Baptist <0910>: but <1161> {some} <0243> say, Elias <2243>; and <2532> others <0243>, One <1520> of the prophets <4396>.

some ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) {some} <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with <1722> power <1411>.

some ^ Mar_12_05 And <2532> again <3825> he sent <0649> (5656) another <0243>; and him <2548> they killed <0615> (5656), and <2532> many <4183> others <0243>; <3303> beating some <1194> (5723), and <1161> killing {some} <0615> (5723).

some ^ Mar_12_05 And <2532> again <3825> he sent <0649> (5656) another <0243>; and him <2548> they killed <0615> (5656), and <2532> many <4183> others <0243>; <3303> beating {some} <1194> (5723), and <1161> killing some <0615> (5723).

some ^ Mar_14_04 And <1161> there were <2258> (5713) {some} <5100> that had indignation <0023> (5723) within <4314> themselves <1438>, and <2532> said <3004> (5723), Why <1519> <5101> was <1096> <0> this <3778> waste <0684> of the ointment <3464> made <1096> (5754)?

some ^ Mar_14_65 And <2532> {some} <5100> began <0756> (5662) to spit <1716> (5721) on him <0846>, and <2532> to cover <4028> (5721) his <0846> face <4383>, and <2532> to buffet <2852> (5721) him <0846>, and <2532> to say <3004> (5721) unto him <0846>, Prophecy <4395> (5657): and <2532> the servants <5257> did strike <0906> (5707) him <0846> with the palms of their hands <4475>.

some ^ Mar_15_35 And <2532> {some} of them <5100> that stood by <3936> (5761), when they heard <0191> (5660) it, said <3004> (5707), Behold <2400> (5628), he calleth <5455> (5719) Elias <2243>.

some ^ Mar_04_04 And <2532> it came to pass <1096> (5633), as <1722> he sowed <4687> (5721), {some} <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>, and <2532> the fowls <4071> of the air <3772> came <2064> (5627) and <2532> devoured <2719> <0> it <0846> up <2719> (5627).

some ^ Mar_02_01 And <2532> again <3825> he entered <1525> (5627) into <1519> Capernaum <2584> after <1223> {some} days <2250>; and <2532> it was noised <0191> (5681) that <3754> he was <2076> (5748) in <1519> the house <3624>.

some ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> {some} <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

Some ^ Mat_13_05 {Some} <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:

Some ^ Mat_16_14 And <1161> they said <2036> (5627), {Some} say that thou art <3303> John <2491> the Baptist <0910>: <1161> some <0243>, Elias <2243>; and <1161> others <2087>, Jeremias <2408>, or <2228> one <1520> of the prophets <4396>.

Some ^ Mat_27_47 <1161> {Some} of them <5100> that stood <2476> (5761) there <1563>, when they heard <0191> (5660) that, said <3004> (5707) <3754>, This <3778> man calleth for <5455> (5719) Elias <2243>.

some ^ Mat_13_08 But <1161> other <0243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> {some} <3739> thirtyfold <5144>.

some ^ Mat_13_08 But <1161> other <0243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> {some} <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.

some ^ Mat_13_08 But <1161> other <0243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, {some} <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.

some ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> {some} <3739> thirty <5144>.

some ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> {some} <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

some ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), {some} <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

some ^ Mat_16_14 And <1161> they said <2036> (5627), Some say that thou art <3303> John <2491> the Baptist <0910>: <1161> {some} <0243>, Elias <2243>; and <1161> others <2087>, Jeremias <2408>, or <2228> one <1520> of the prophets <4396>.

some ^ Mat_16_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) {some} <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.

some ^ Mat_19_12 For <1063> there are <1526> (5748) some eunuchs <2135>, which <3748> were so <3779> born <1080> (5681) from <1537> their mother's <3384> womb <2836>: and <2532> there are <1526> (5748) {some} eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men

<0444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <0932> of heaven's sake <3772>. He that is able <1410> (5740) to receive <5562> (5721) it, let him receive <5562> (5720) it.

some ^ Mat_19_12 For <1063> there are <1526> (5748) {some} eunuchs <2135>, which <3748> were so <3779> born <1080> (5681) from <1537> their mother's <3384> womb <2836>: and <2532> there are <1526> (5748) some eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men <0444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <0932> of heaven's sake <3772>. He that is able <1410> (5740) to receive <5562> (5721) it, let him receive <5562> (5720) it.

some ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> {some} of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

some ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> {some} of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

some ^ Mat_28_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), {some} <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the chief priests <0749> all the things <0537> that were done <1096> (5637).

some ^ Mat_28_17 And <2532> when they saw <1492> (5631) him <0846>, they worshipped <4352> (5656) him <0846>: but <1161> {some} doubted <1365> (5656).

some ^ Mat_13_04 And <2532> when <1722> he <0846> sowed <4687> (5721), {some} <3739> <3303> seeds fell <4098> (5627) by <3844> the way side <3598>, and <2532> the fowls <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <0846> up <2719> (5627):

some ^ Mat_13_07 And <1161> {some} <0243> fell <4098> (5627) among <1909> thorns <0173>; and <2532> the thorns <0173> sprung up <0305> (5627), and <2532> choked <0638> (5656) them <0846>:

Some ^ Php_01_15 {Some} <5100> indeed <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:

some ^ Php_01_15 Some <5100> indeed <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> {some} <5100> also <2532> of <1223> good will <2107>:

some ^ Rev_02_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) {some} of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

some ^ Rom_01_11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> {some} <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741> (5683);

some ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) {some} <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

some ^ Rom_03_03 For <1063> what <5101> if <1487> {some} <5100> did not believe <0569> (5656)? <3361> shall <2673> <0> their <0846> unbelief <0570> make <2673> <0> the faith <4102> of God <2316> without effect <2673> (5692)?

some ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> {some} <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

some ^ Rom_05_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> die <0599> (5695): yet <1063> peradventure <5029> for <5228> a good man <0018> {some} <5100> would <5111> <0> even <2532> dare <5111> (5719) to die <0599> (5629).

some ^ Rom_11_14 If by any means <1513> <4458> I may provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> might save <4982> (5661) {some} <5100> of <1537> them <0846>.

some ^ Rom_11_17 And <1161> if {some} <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

some ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> {some} sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

Somebody ^ Luk_08_46 And <1161> Jesus <2424> said <2036> (5627), {Somebody} <5100> hath touched <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) out of <0575> me <1700>.

somebody ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) {somebody} <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

something ^ Gal_06_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) {something} <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

something ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) {something} <5100> to the poor <4434>.

something ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) {something} <5100> to say <2980> (5658) unto thee <4671>.

something ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) {something} more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

something ^ Act_03_05 And <1161> he gave heed <1907> (5707) unto them <0846>, expecting <4328> (5723) to receive <2983> (5629) {something} <5100> of <3844> them <0846>.

something ^ Luk_11_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) {something} <5100> out of <1537> his <0846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <0846>.

something ^ Mar_05_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that {something} should be given <1325> (5683) her <0846> to eat <5315> (5629).

sometime ^ Col_01_21 And <2532> you <5209>, that were <5607> (5752) {sometime} <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)

sometime ^ 1Pe_03_20 Which {sometime} <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

sometimes ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> {sometimes} <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

sometimes ^ Eph_05_08 For <1063> ye were <2258> (5713) {sometimes} <4218> darkness <4655>, but <1161> now <3568> are ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:

sometimes ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> {sometimes} <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

somewhat ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) {somewhat} <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

somewhat ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person

<4383>:) for <1063> they who seemed <1380> (5723) to be {somewhat} in conference added <4323> (5639) nothing <3762> to me <1698>:

somewhat ^ Luk_07_40 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Simon <4613>, I have <2192> (5719) {somewhat} <5100> to say <2036> (5629) unto thee <4671>. And <1161> he saith <5346> (5748), Master <1320>, say on <2036> (5628).

somewhat ^ Rom_15_24 Whosoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> {somewhat} <3313> filled <1705> (5686) with <0575> your <5216> company.

somewhat ^ Rev_02_04 Nevertheless <0235> I have <2192> (5719) {somewhat} against <2596> thee <4675>, because <3754> thou hast left <0863> (5656) thy <4675> first <4413> love <0026>.

somewhat ^ 2Co_05_12 For <1063> we commend <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <0235> give <1325> (5723) you <5213> occasion <0874> to glory <2745> on <5228> <0> our <2257> behalf <5228>, that <2443> ye may have <2192> (5725) {somewhat} to <4314> answer them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

somewhat ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) {somewhat} <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

somewhat ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) {somewhat} <5100> of <4012> him <0846> more perfectly <0197>.

somewhat ^ Heb_08_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) {somewhat} <5100> also <2532> to <3739> offer <4374> (5661).

somewhat ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) {somewhat} <5100> to write <1125> (5658).

wholesome ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to {wholesome} <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):some Mat_16_14 And they said (2036 -epo -) , Some (3588 -ho -) [say that thou art] John (2491 -Ioannes -) the Baptist (0910 -Baptistes {-):some} (3588 -ho -) , Elias (2243 -Helias -) ; and others (2087 -heteros -) , Jeremias (2408 -Hieremias -) , or (2228 -e -) one (1520 -heis -) of the prophets (4396 -prophetes -) .

Some 1Ch_09_29 [{Some}] of them also [were] appointed (04487 +manah) to oversee the vessels (03627 +k@liy) , and all (03605 +kol) the instruments (03627 +k@liy) of the sanctuary (06944 +qodesh) , and the fine flour (05560 +coleth) , and the wine (03196 +yayin) , and the oil (08081 +shemen) , and the frankincense (03828 +l@bownah) , and the spices (01314 +besem) .

Some 1Ti_05_24 {Some} (5100 -tis -) men s sins (0266 -hamartia -) are open (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and some (5100 -tis -) [men (0444 -anthropos -)] they follow (1872 -epakoloutheo -) after (1872 -epakoloutheo -) .

Some Act_19_32 {Some} (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

Some Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , {Some} evil (07451 +ra()) beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

Some Job_24_02 [{Some}] remove (05472 +cuwg) the landmarks (01367 +g@buwlah) ; they violently (01497 +gazal) take (01497 +gazal) away flocks (05739 +(eder) , and feed (07462 +ra(ah) [thereof] .

Some Joh_09_09 {Some} (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is he:others (0243 -allos -) [

said] , He is like (3664 -homoios -) him: [but] he said (3004 -lego -) , I am (1510 -eimi -) [he] .

Some Mat_13_05 {Some} (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

Some Mat_16_14 And they said (2036 -epo -) , {Some} (3588 -ho -) [say that thou art] John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):some (3588 -ho -) , Elias (2243 -Helias -) ; and others (2087 -heteros -) , Jeremias (2408 -Hieremias -) , or (2228 -e -) one (1520 -heis -) of the prophets (4396 -prophetes -) .

Some Mat_27_47 {Some} (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) , when they heard (0191 -akouo -) [that] , said (3004 -lego -) , This (3778 -houtos -) [man] calleth (5455 -phoneo -) for Elias (2243 -Helias -) .

Some Neh_05_03 [{Some}] also there were that said (00559 +)amar) , We have mortgaged (06148 +(arab) our lands (07704 +sadeh) , vineyards (03754 +kerem) , and houses (01004 +bayith) , that we might buy (03947 +laqach) corn (01715 +dagan) , because of the dearth (07458 +ra(ab) .

Some Php_01_15 {Some} (5100 -tis -) indeed (3303 -men -) preach (2784 -kerusso -) Christ (5547 -Christos -) even (2532 -kai -) of envy (5355 -phthonos -) and strife (2054 -eris -) ; and some (5100 -tis -) also (2532 -kai -) of good (2107 -eudokia -) will (2107 -eudokia -) :

Some Psa_20_07 {Some} (00428 +)el - leh) [trust] in chariots (07393 +rekeb) , and some (00428 +)el - leh) in horses (05483 +cuwc):but we will remember (02142 +zakar) the name (08034 +shem) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

Somebody Luk_08_46 And Jesus 2424 -Iesous - said 2036 -epo - , {Somebody} 5100 -tis - hath touched 0680 -haptomai - me:for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

Something 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl) spake (01696 +dabar) not any (03972 +m@uwmah) thing that day (03117 +yowm):for he thought (00559 +)amar) , {Something} (04745 +miqreh) hath befallen (04745 +miqreh) him , he [is] not clean (02889 +tahowr) ; surely (03588 +kiy) he [is] not clean (02889 +tahowr) .

blossomed Eze_07_10 Behold (02009 +hinneh) the day (03117 +yowm) , behold (02009 +hinneh) , it is come (00935 +bow) :the morning (06843 +ts@phiyrah) is gone (03318 +yatsa)) forth (03318 +yatsa) ; the rod (04294 +matteh) hath {blossomed} (06692 +tsuwts) , pride (02087 +zadown) hath budded (06524 +parach) .

burdensome 1Th_02_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [yet] of others (0243 -allos -) , when we might (1410 -dunamai -) have been {burdensome} (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

burdensome 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 -emautou -) from being {burdensome} (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)] .

burdensome 2Co_12_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -eklesia -) , except (1508 -ei me -) [it be] that I myself was not {burdensome} (2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -) .

burdensome 2Co_12_14 Behold (2400 -idou -) , the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be {burdensome} (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -) , but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -) , but the parents (1118 -goneus -) for the children (5043 -teknon -) .

burdensome Zec_12_03 And in that day (03117 +yowm) will I make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a {burdensome} (04614 +ma(amacah) stone (68) for all (03605 +kol) people (05971 +(am):all (03605 +kol) that burden (06006 +(amac) themselves with it shall be cut (08295 +sarat) in pieces , though all (03605 +kol) the people (01471 +gowy) of the earth (00776 +)erets) be gathered (00622 +)acaph) together against (05921 +(al) it .

delightful Mal_03_12 And all (03605 +kol) nations (01471 +gowy) shall call (00833 +)ashar) you blessed (00833 +)ashar):for ye shall be a {delightful} (02656 +chephets) land (00776 +)erets) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

loathsome Job_07_05 My flesh (01320 +basar) is clothed (03847 +labash) with worms (07415 +rimmah) and clods (01487 +guwsh) of dust (06083 +(aphar) ; my skin (05785 +(owr) is broken (07280 +raga() , and become (03988 +ma)ac) {loathsome} (03988 +ma)ac) .

loathsome Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa) out at your nostrils (00639 +)aph) , and it be {loathsome} (02214 +zara) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa) we forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ?

loathsome Pro_13_05 . A righteous (06662 +tsaddiyq) [man] hateth (08130 +sane) lying:but a wicked (07563 +rasha() [man] is {loathsome} (00887 +ba)ash) , and cometh to shame (02659 +chapher) .

loathsome Psa_38_07 For my loins (03689 +kecel) are filled (04390 +male)) with a {loathsome} (07033 +qalah) [disease] :and [there is] no (00369 +)ayin) soundness (04974 +m@thom) in my flesh (01320 +basar) .

noisome Eze_14_15 If (03863 +luw) I cause {noisome} (07451 +ra() beasts (02416 +chay) to pass (05674 +(abar) through the land (00776 +)erets) , and they spoil (07921 +shakol) it , so that it be desolate (08077 +sh@mamah) , that no (01097 +b@liy) man may pass (05674 +(abar) through because (06440 +paniym) of the beasts (02416 +chay) :

noisome Eze_14_21 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) much (00637 +)aph) more (05750 +(owd) when (03588 +kiy) I send (07971 +shalach) my four (00702 +)arba() sore (07451 +ra() judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the {noisome} (07451 +ra() beast (02416 +chay) , and the pestilence (01698 +deber) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) ?

noisome Psa_91_03 Surely (03588 +kiy) he shall deliver (05337 +natsal) thee from the snare (06341 +pach) of the fowler (03353 +yaquwsh) , [and] from the {noisome} (01942 +havvah) pestilence (01698 +deber) .

noisome Rev_16_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a {noisome} (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

ransomed Isa_35_10 And the {ransomed} (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb) , and come (00935 +bow) to Zion (06726 +Tsiyown) with songs (07440 +rinnah) and everlasting (05769 +(owlam) joy (08057 +simchah) upon their heads (07218 +ro)sh):they shall obtain (05381 +nasag) joy (08057 +simchah) and gladness (08057 +simchah) , and sorrow (03015 +yagown) and sighing (00585 +)anachah) shall flee (05127 +nuwc) away .

ransomed Isa_51_10 [Art] thou not it which hath dried (02717 +charab) the sea (03220 +yam) , the waters (04325 +mayim) of the great (07227 +rab) deep (08415 +t@howm) ; that hath made (07760 +suwm) the depths (04615 +ma(amaq) of the sea (03220 +yam) a way (01870 +derek) for the {ransomed} (01350 +ga)al) to pass (05674 +(abar) over (05674 +(abar) ?

ransomed Jer_31_11 For the LORD (03068 +Y@hovah) hath redeemed (06299 +padah) Jacob (03290 +Ya(aqob) , and {ransomed} (01350 +ga)al) him from the hand (03027 +yad) of [him that was] stronger (02388 +chazaq) than he .

some 1Ch_04_42 And [{some}] of them , [even] of the sons (01121 +ben) of Simeon (08095 +Shim(own) , five (02568 +chamesh) hundred (03967 +me)ah) men (00582 +)enowsh) , went (01980 +halak) to mount (02022 +har) Seir (08165 +Se(iyr) , having for their captains (07218 +ro)sh) Pelatiah (06410 +P@latyah) , and Neariah (05294 +Ne(aryah) , and Rephaiah (07509 +R@phayah) , and Uzziel (05816 +(Uzziy)el) , the sons (01121 +ben) of Ishi (03469 +Yish(iy) .

some 1Ch_09_30 And [{some}] of the sons (01121 +ben) of the priests (03548 +kohen) made (07543 +raqach) the ointment (04842 +mirqachath) of the spices (01314 +besem) .

some 1Ch_12_19 And there fell (05307 +naphal) [{some}] of Manasseh (04519 +M@nashsheh) to David (01732 +David) , when he came (00935 +bow) with the Philistines (06430 +P@lishtiy) against (05921 +(al) Saul (07586 +Sha)uwl) to battle (04421 +milchamah):but they helped (05826 +(azar) them not:for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) upon advisement (06098 +(etsah) sent (07971 +shalach) him away , saying (00559 +)amar) , He will fall (05307 +naphal) to his master (00113 +)adown) Saul (07586 +Sha)uwl) to [the jeopardy of] our heads (07218 +ro)sh) .

some 1Co_04_18 Now (1161 -de -) {some} (5100 -tis -) are puffed (5448 -phusioo -) up , as though I would not come (2064 -erchomai -) to you .

some 1Co_06_11 And such (5023 -tauta -) were {some} (5100 -tis -) of you:but ye are washed (0628 -apolouo -) , but ye are sanctified (0037 -hagiazo -) , but ye are justified (1344 -dikaioo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and by the Spirit (4151 -pneuma -) of our God (2316 -theos -) .

some 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for {some} (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

some 1Co_09_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that

I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men], that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) {some} (5100 -tis -) .

some 1Co_10_07 Neither (3366 -mede -) be ye idolaters (1496 -eidololates -) , as [were] {some} (5100 -tis -) of them ; as it is written (1125 -grapho -) , The people (2992 -laos -) sat (2523 -kathizo -) down (2523 -kathizo -) to eat (5315 -phago -) and drink (4095 -pino -) , and rose (0450 -anistemi -) up to play (3815 -paizo -) .

some 1Co_10_08 Neither (3366 -mede -) let us commit (4203 -porneuo -) fornication (4203 -porneuo -) , as {some} (5100 -tis -) of them committed (4203 -porneuo -) , and fell (4098 -pipto -) in one (3391 -mia -) day (2250 -hemera -) three (5140 -treis -) and twenty (1501 -eikosi -) thousand (5505 -chilias -) .

some 1Co_10_09 Neither (3366 -mede -) let us tempt (1598 -ekpeirazo -) Christ (5547 -Christos -) , as {some} (5100 -tis -) of them also (2532 -kai -) tempted (3985 -peirazo -) , and were destroyed (0622 -apollumi -) of serpents (3789 -ophis -) .

some 1Co_10_10 Neither (3366 -mede -) murmur (1111 -gogguzo -) ye , as {some} (5100 -tis -) of them also (2532 -kai -) murmured (1111 -gogguzo -) , and were destroyed (0622 -apollumi -) of the destroyer (3644 -olothreutes -) .

some 1Co_12_28 And God (2316 -theos -) hath set (5087 -tithemi -) {some} (3588 -ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

some 1Co_15_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but {some} (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

some 1Co_15_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) {some} (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -) ?

some 1Co_15_34 Awake (1594 -eknepho -) to righteousness (1346 -dikaios -) , and sin (0264 -hamartano -) not ; for {some} (5100 -tis -) have (2192 -echo -) not the knowledge (0056 -agnosia -) of God (2316 -theos -):I speak (3004 -lego -) [this] to your (5213 -humin -) shame (1791 -entrepo -) .

some 1Co_15_35 . But {some} (5100 -tis -) [man] will say (2046 -ereu -) , How (4459 -pos -) are the dead (3498 -nekros -) raised (1453 -egeiro -) up ? and with what (4169 -poios -) body (4983 -soma -) do they come (2064 -erchomai -) ?

some 1Co_15_37 And that which (3739 -hos -) thou sowest (4687 -speiro -) , thou sowest (4687 -speiro -) not that body (4983 -soma -) that shall be , but bare (1131 -gumnos -) grain (2848 -kokkos -) , it may chance (5177 -tugchano -) of wheat (4621 -sitos -) , or (2228 -e -) of {some} (5100 -tis -) other (3062 -loipoy -) [grain] :

some 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 +caphad)for him , and bury (06912 +qabar) him:for he only (00905 +bad) of Jeroboam (03379 +Yarob(am) shall come (00935

+bow)) to the grave (06913 +qeber) , because (03282 +ya(an) in him there is found (04672 +matsa) [{some}] good (02896 +towb) thing (01697 +dabar) toward (00413 +)el) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) .

some 1Pe_04_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though {some} strange (3581 -xenos -) thing happened (4819 -sumbaino -) unto you :

some 1Sa_08_11 And he said (00559 +)amar) , This (02088 +zeh) will be the manner (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over you:He will take (03947 +laqach) your sons (01121 +ben) , and appoint (07760 +suwm) [them] for himself , for his chariots (04818 +merkabah) , and [to be] his horsemen (06571 +parash) ; and [{some}] shall run (07323 +ruwts) before (06440 +paniym) his chariots (04818 +merkabah) .

some 1Sa_13_07 And [{some} of] the Hebrews (05680 +(Ibriy) went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to the land (00776 +)erets) of Gad (01410 +Gad) and Gilead (01568 +Gil(ad) . As for Saul (07586 +Sha)uwl) , he [was] yet (05750 +(owd) in Gilgal (01537 +Gilgal) , and all (03605 +kol) the people (05971 +(am) followed (00310 +)achar) him trembling (02729 +charad) .

some 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [{some}] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

some 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in {some} (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

some 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by {some} (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

some 1Ti_01_03 As I besought (3870 -parakaleo -) thee to abide (4357 -prosmeno -) still (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest charge (3853 -paraggello -) {some} (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

some 1Ti_01_06 From which (3739 -hos -) {some} (5100 -tis -) having swerved (0795 -astocheo -) have turned (1824 -exautes -) aside (1824 -exautes -) unto vain (3150 -mataiologia -) jangling (3150 -mataiologia -) ;

some 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) {some} (5100 -tis -) having put (0683 -apotheomai -) away (0683 -apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

some 1Ti_04_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) {some} (5100 -tis -) shall depart (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;

some 1Ti_05_15 For {some} (5100 -tis -) are already (2235 -ede -) turned (1824 -exautes -) aside (1824 -exautes -) after (3694 -opiso -) Satan (4567 -Satanas -) .

some 1Ti_05_24 Some (5100 -tis -) men s sins (0266 -hamartia -) are open (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and {some} (5100 -tis -) [men (0444 -anthropos -)] they follow (1872 -epakoloutheo -) after (1872 -epakoloutheo -) .

some 1Ti_05_25 Likewise (5615 -hosautos -) also (2532 -kai -) the good (2570 -kalos -) works (2041 -ergon -) [of {some}] are manifest (4271 -prodelos -) beforehand (4271 -prodelos -) ; and they that are otherwise (0247 -allos -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .

some 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while {some} (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

some 1Ti_06_21 Which (3739 -hos -) {some} (5100 -tis -) professing (1861 -epaggello -) have erred (0795 -astocheo -) concerning (4012 -peri -) the faith (4102 -pistis -) . Grace (5485 -charis -) [be] with thee . Amen (0281 -amen -) .

some 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , saying (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 +shachath) them , but I will grant (05414 +nathan) them {some} (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) out upon Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

some 2Ch_16_10 Then Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca) oppressed (07533 +ratsats) [{some}] of the people (05971 +(am) the same (01931 +huw)) time (06256 +(eth) .

some 2Ch_17_11 Also [{some}] of the Philistines (06430 +P@lishtiy) brought (00935 +bow)) Jehoshaphat (03092 +Y@howshaphat) presents (04503 +minchah) , and tribute (04853 +massa)) silver (03701 +keceph) ; and the Arabians (06163 +(Arabiy) brought (00935 +bow)) him flocks (06629 +tso)n) , seven (07651 +sheba() thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) rams (00352 +)ayil) , and seven (07651 +sheba() thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) he goats (08495 +tayish) .

some 2Ch_20_02 Then there came (00935 +bow)) {some} that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , There cometh (00935 +bow)) a great (01419 +gadawl) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram) ; and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gedy)) .

some 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as {some} (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [letters] of commendation (4956 -sustatikos -) from you ?

some 2Co_10_02 But I beseech (1189 -deomai -) [you] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) {some} (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

some 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with {some} (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

some 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na)) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa)) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into {some} (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

some 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na)) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa)) him up , and cast (07993 +shalak) him upon {some} (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

some 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy)) had bid (01696 +dabar) thee [do {some}] great (01419 +gadawl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +taher) ?

some 2Ki_07_09 Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea()) , We do (06213 +(asah) not well (03651 +ken):this (01931 +huw)) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah) , and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , {some} mischief (05771 +(avon) will come (04672 +matsa)) upon us:now (06258 +(attah) therefore come (03212 +yalak) , that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith) .

some 2Ki_07_13 And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Let [{some}] take (03947 +laqach) , I pray (04994 +na)) thee , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 +Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are]

even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and let us send (07971 +shalach) and see (07200 +ra)ah) .

some 2Ki_09_33 And he said (00559 +)amar) , Throw (08058 +shamat) her down (08058 +shamat) . So they threw (08058 +shamat) her down (08058 +shamat):and [{some}] of her blood (01818 +dam) was sprinkled (05137 +nazah) on (00413 +)el) the wall (07023 +qiyr) , and on (00413 +)el) the horses (05483 +cuwc):and he trode (07429 +ramac) her under foot .

some 2Ki_17_25 And [so] it was at the beginning (08462 +t@chillah) of their dwelling (03427 +yashab) there (08033 +sham) , [that] they feared (03372 +yare)) not the LORD (03068 +Y@hovah):therefore the LORD (03068 +Y@hovah) sent (07971 +shalach) lions (00738 +)ariy) among them , which slew (02026 +harag) [{some}] of them .

some 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as {some} (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

some 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are {some} (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

some 2Sa_11_17 And the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) out , and fought (03898 +lacham) with Joab (03097 +Yow)ab):and there fell (05307 +naphal) [{some}] of the people (05971 +(am) of the servants (05650 +(ebed) of David (01732 +David) ; and Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) died (04191 +muwth) also (01571 +gam) .

some 2Sa_11_24 And the shooters (03384 +yarah) shot (03384 +yarah) from off (05921 +(al) the wall (02346 +chowmah) upon thy servants (05650 +(ebed) ; and [{some}] of the king s (04428 +melek) servants (05650 +(ebed) be dead (04191 +muwth) , and thy servant (05650 +(ebed) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) is dead (04191 +muwth) also (01571 +gam) .

some 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when {some} (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

some 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in {some} (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

some 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in {some} (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at

the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

some 2Sa_17_12 So shall we come (00935 +bow)) upon him in {some} (00259 +)echad) place (04725 +maqowm) where he shall be found (04672 +matsa) , and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 +)echad) .

some 2Th_03_11 For we hear (0191 -akouo -) that there are {some} (5100 -tis -) which walk (4043 -peripateo -) among (1722 -en -) you disorderly (0814 -ataktos -) , working (2038 -ergazomai -) not at (3367 -medeis -) all (3367 -medeis -) , but are busybodies (4020 -periergazomai -) .

some 2Ti_02_18 Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of {some} (5100 -tis -) .

some 2Ti_02_20 But in a great (3173 -megas -) house (3614 -oikia -) there are not only (3440 -monon -) vessels (4632 -skeuos -) of gold (5552 -chruseos -) and of silver (0693 -argureos -) , but also (2532 -kai -) of wood (3585 -xulinos -) and of earth (3749 -ostrakinos -) ; and some (3588 -ho -) to honour (5092 -time -) , and {some} (3588 -ho -) to dishonour (0819 -atimia -) .

some 2Ti_02_20 But in a great (3173 -megas -) house (3614 -oikia -) there are not only (3440 -monon -) vessels (4632 -skeuos -) of gold (5552 -chruseos -) and of silver (0693 -argureos -) , but also (2532 -kai -) of wood (3585 -xulinos -) and of earth (3749 -ostrakinos -) ; and {some} (3588 -ho -) to honour (5092 -time -) , and some (3588 -ho -) to dishonour (0819 -atimia -) .

some Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) {some} (5100 -tis -) of them .

some Act_08_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was {some} (5100 -tis -) great (3173 -megas -) one :

some Act_08_31 And he said (2036 -epo -) , How (4459 -pos -) can (1410 -dunamai -) I , except (3362 -ean me -) {some} (5100 -tis -) man should guide (3594 -hodegeo -) me ? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would come (0305 -anabaino -) up and sit (2523 -kathizo -) with him .

some Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of himself (1438 -heautou -) , or (2228 -e -) of {some} (5100 -tis -) other (2087 -heteros -) man ?

some Act_11_20 And {some} (5100 -tis -) of them were men (0435 -aner -) of Cyprus (2954 -Kupros -) and Cyrene (2957 -Kurene -) , which (3748 -hostis -) , when they were come (1525 -eiserchomai -) to Antioch (0490 -Antiocheia -) , spake (2980 -laleo -) unto the Grecians (1675 -Hellenistes -) , preaching (2097 -euaggelizo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

some Act_13_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [is] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) {some} to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

some Act_15_36 . And {some} (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [and see] how (4459 -pos -) they do (2192 -echo -) .

some Act_17_04 And {some} (5100 -tis -) of them believed (3982 -peitho -) , and consorted (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -) ; and of the devout (4576 -sebomai -) Greeks (1672 -Hellen -) a great (4183 -polus -) multitude (4128 -plethos -) , and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -) .

some Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babblers (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) {some} (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

some Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And {some} (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babblers (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

some Act_17_21 (For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) {some} (5100 -tis -) new (2537 -kainos -) thing .)

some Act_17_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , {some} (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 -toutou -) [matter] .

some Act_18_23 And after he had spent (4160 -poieo -) {some} (5100 -tis -) time (5550 -chronos -) [there] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [all] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

some Act_19_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and {some} (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

some Act_21_34 And some (0243 -allos -) cried (0994 -boao -) one thing , {some} (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

some Act_21_34 And {some} (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

some Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessaeskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to {some} (5100 -tis -) country (5561 -chora -) ;

some Act_27_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [{some}] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

some Act_27_36 Then (1161 -de -) were they all (3956 -pas -) of good cheer (2114 -euthumeo -) , and they also (2532 -kai -) took (4355 -proslambano -) [{some}] meat (5160 -trophe -) .

some Act_27_44 And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and {some} (1161 -de -) on (1909 -epi -) [broken pieces] of the ship (4493 -rhipe -) . And so (3779 -houto -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

some Act_27_44 And the rest (3062 -loipoy -) , {some} (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [broken pieces] of the ship (4493 -rhipe -) . And so (3779 -houto -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

some Act_28_24 And some (3588 -ho -) believed (3982 -peitho -) the things which were spoken (3004 -lego -) , and {some} (3588 -ho -) believed not .

some Act_28_24 And {some} (3588 -ho -) believed (3982 -peitho -) the things which were spoken (3004 -lego -) , and some (3588 -ho -) believed not .

some Amo_04_11 I have overthrown (02015 +haphak) [{some}] of you , as God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and ye were as a firebrand (00181 +)uwd) plucked (05337 +natsal) out of the burning (08316 +s@rephah):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

some Col_03_07 In the which (3739 -hos -) ye also (2532 -kai -) walked (4043 -peripateo -) {some} (4218 -pote -) time (4218 -pote -) , when (3753 -hote -) ye lived (2198 -zao -) in them .

some Dan_08_10 And it waxed great (01431 +gadal) , [even] to the host (06635 +tsaba) of heaven (08064 +shamayim) ; and it cast (05307 +naphal) down (05307 +naphal) [{some}] of the host (06635 +tsaba) and of the stars (03556 +kowkab) to the ground (00776 +)erets) , and stamped (07429 +ramac) upon them .

some Dan_11_35 And [{some}] of them of understanding (07919 +sakal) shall fall (03782 +kashal) , to try (06884 +tsaraph) them , and to purge (01305 +barar) , and to make [them] white (03835 +laban) , [even] to the time (06256 +(eth) of the end (07093 +qets):because [it is] yet (05750 +(owd) for a time appointed (04150 +mow(ed)) .

some Dan_12_02 And many (07227 +rab) of them that sleep (03463 +yashen) in the dust (06083 +(aphar) of the earth (00127 +)adamah) shall awake (06974 +quwts) , some (00428 +)el - leh) to everlasting (05769 +(owlam) life (02416 +chay) , and {some} (00428 +)el - leh) to shame (02781 +cherpah) [and] everlasting (05769 +(owlam) contempt (01860 +d@ra)own) .

some Dan_12_02 And many (07227 +rab) of them that sleep (03463 +yashen) in the dust (06083 +(aphar) of the earth (00127 +)adamah) shall awake (06974 +quwts) , {some} (00428 +)el - leh) to everlasting (05769 +(owlam) life (02416 +chay) , and some (00428 +)el - leh) to shame (02781 +cherpah) [and] everlasting (05769 +(owlam) contempt (01860 +d@ra)own) .

some Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa) {some} (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith)

some Eph_04_11 And he gave (1325 -didomi -) some (3588 -ho -) , apostles (0652 -apostolos -) ; and some (3588 -ho -) , prophets (4396 -prophetes -) ; and some (3588 -ho -) , evangelists (2099 -euaggelistes -) ; and {some} (3588 -ho -) , pastors (4166 -poimen -) and teachers (1320 -didaskalos -) ;

some Eph_04_11 And he gave (1325 -didomi -) some (3588 -ho -) , apostles (0652 -apostolos -) ; and some (3588 -ho -) , prophets (4396 -prophetes -) ; and {some} (3588 -ho -) , evangelists (2099 -euaggelistes -) ; and some (3588 -ho -) , pastors (4166 -poimen -) and teachers (1320 -didaskalos -) ;

some Eph_04_11 And he gave (1325 -didomi -) some (3588 -ho -) , apostles (0652 -apostolos -) ; and {some} (3588 -ho -) , prophets (4396 -prophetes -) ; and some (3588 -ho -) , evangelists (2099 -euaggelistes -) ; and some (3588 -ho -) , pastors (4166 -poimen -) and teachers (1320 -didaskalos -) ;

some Eph_04_11 And he gave (1325 -didomi -) {some} (3588 -ho -) , apostles (0652 -apostolos -) ; and some (3588 -ho -) , prophets (4396 -prophetes -) ; and some (3588 -ho -) , evangelists (2099 -euaggelistes -) ; and some (3588 -ho -) , pastors (4166 -poimen -) and teachers (1320 -didaskalos -) ;

some Exo_16_17 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so , and gathered (03950 +laqat) , some more (07227 +rab) , {some} less (04591 +ma(at)) .

some Exo_16_17 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so , and gathered (03950 +laqat) , {some} more (07227 +rab) , some less (04591 +ma(at)) .

some Exo_16_20 Notwithstanding they hearkened (08085 +shama() not unto Moses (04872 +Mosheh) ; but {some} (00582 +)enowsh) of them left (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer) , and it bred (07311 +ruwm) worms (08438 +towla() , and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with them .

some Exo_16_27 And it came (01961 +hayah) to pass , [that] there went (03318 +yatsa) out [{some}] of the people (05971 +(am) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) for to gather (03950

+laqat) , and they found (04672 +matsa) none (03808 +lo) .

some Exo_30_36 And thou shalt beat (07833 +shachaq) [{some}] of it very (01854 +daqaq) small (01854 +daqaq) , and put (05414 +nathan) of it before (06440 +paniym) the testimony (5715) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , where I will meet (03259 +ya(ad) with thee:it shall be unto you most (06944 +qodesh) holy (06944 +qodesh) .

some Eze_06_08 . Yet will I leave (03498 +yathar) a remnant (03498 +yathar) , that ye may have (01961 +hayah) [{some}] that shall escape (06412 +paliyt) the sword (02719 +chereb) among the nations (01471 +gowy) , when ye shall be scattered (02219 +zarah) through the countries (00776 +)erets) .

some Eze_02_68 And [{some}] of the chief (07218 +ro)sh) of the fathers (1) , when they came (00935 +bow)) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] at Jerusalem (03389 +Y@ruwshalaim) , offered freely for the house (01004 +bayith) of God (00430 +)elohiym) to set (05975 +(amad) it up in his place (04349 +makown) :

some Eze_02_70 So the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and [{some}] of the people (05971 +(am) , and the singers (07891 +shiyr) , and the porters (07778 +show(er) , and the Nethinims (05411 +Nathiyn) , dwelt (03427 +yashab) in their cities (05892 +(iyr) , and all (03605 +kol) Israel (03478 +Yisra)el) in their cities (05892 +(iyr) .

some Eze_07_07 And there went (05927 +(alah) up [{some}] of the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and the singers (07891 +shiyr) , and the porters (07778 +show(er) , and the Nethinims (05411 +Nathiyn) , unto Jerusalem (03389 +Y@ruwshalaim) , in the seventh (07651 +sheba() year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) .

some Eze_10_44 All (03605 +kol) these (00428 +)el - leh) had taken (05375 +nasa) strange (05237 +nokriy) wives (00802 +)ishshah) :and [{some}] of them had (03426 +yesh) wives (00802 +)ishshah) by whom they had (07760 +suwm) children (01121 +ben) .

some Gal_01_07 Which (3739 -hos -) is not another (0243 -allos -) ; but there be {some} (5100 -tis -) that trouble (5015 -tarasso -) you , and would (2309 -thelo -) pervert (3344 -metastrepho -) the gospel (2098 - euaggelion -) of Christ (5547 -Christos -) .

some Gen_19_19 Behold (02009 +hinneh) now (04994 +na) , thy servant (05650 +(ebed) hath found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , and thou hast magnified (01431 +gadal) thy mercy (02617 +checed) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto me in saving (02421 +chayah) my life (05315 +nephesh) ; and I cannot escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) {some} evil (07451 +ra() take (01692 +dabaq) me , and I die (04191 +muwth) :

some Gen_27_03 Now (06258 +(attah) therefore take (05375 +nasa)) , I pray (04994 +na) thee , thy weapons (03627 +k@liy) , thy quiver (08522 +t@liy) and thy bow (07198 +qesheth) , and go (03318 +yatsa)) out to the field (07704 +sadeh) , and take (06679 +tsuwd) me [{some}] venison (06720 +tseydah) ;

some Gen_30_35 And he removed (05493 +cuwr) that day (03117 +yowm) the he goats (08495 +tayish) that were ringstraked (06124 +(aqod) and spotted (02921 +tala)) , and all (03605 +kol) the she goats (05795 +(ez) that were speckled (05348 +naqod) and spotted (02921 +tala)) , [and] every (03605 +kol) one that had [{some}] white (03836 +laban) in it , and all (03605 +kol) the brown (02345 +chuw) among the sheep (03775 +keseb) , and gave (05414 +nathan) [them] into the hand (03027 +yad) of his sons (01121 +ben) .

some Gen_33_15 And Esau (06215 +(Esav) said (00559 +)amar) , Let me now (04994 +na)) leave (03322 +yatsag) with thee [{some}] of the folk (05971 +(am)) that [are] with me . And he said (00559 +)amar) , What (04100 +mah) needeth it ? let me find (04672 +matsa) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

some Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into {some} (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

some Gen_47_02 And he took (03947 +laqach) {some} (07097 +qatseh) of his brethren (00251 +)ach) , [even] five (02568 +chamesh) men (00582 +)enowsh) , and presented (03322 +yatsag) them unto Pharaoh (06547 +Par(oh)) .

some Heb_03_04 For every (3956 -pas -) house (3624 -oikos -) is builded (2680 -kataskeuazo -) by {some} (5100 -tis -) [man] ; but he that built (2680 -kataskeuazo -) all (3956 -pas -) things [is] God (2316 -theos -) .

some Heb_03_16 For {some} (5100 -tis -) , when they had heard (0191 -akouo -) , did provoke (3893 -parapikraino -):howbeit (0235 -alla -) not all (3956 -pas -) that came (1831 -exerchomai -) out of Egypt (0125 -Aiguptos -) by Moses (3475 -Moseus -) .

some Heb_04_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that {some} (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was first (4386 -proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

some Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of {some} (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

some Heb_11_40 God (2316 -theos -) having provided (4265 -problepo -) {some} (5100 -tis -) better (2909 -kreitton -) thing for us , that they without (5565 -choris -) us should not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

some Heb_13_02 Be not forgetful (1950 -epilanthanomai -) to entertain (5381 -philonexia -) strangers (5381 -philonexia -):for thereby (5026 -taute -) {some} (5100 -tis -) have entertained (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 -lanthano -) .

some Jer_49_09 If (00518 +)im) grapegatherers (01219 +batsar) come (00935 +bow) to thee , would they not leave (07604 +sha)ar) [{some}] gleaning (05955 +(olelah) grapes ? if (00518 +)im) thieves (01590 +gannab) by night (03915 +layil) , they will destroy (07843 +shachath) till (05704 +(ad)) they have enough (01767 +day) .

some Joh_03_25 Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [{some}] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .

some Joh_06_64 But there are {some} (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the beginning (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .

some Joh_07_12 And there was much (4183 -polus -) murmuring (1112 -goggusmos -) among (1722 -en -) the people (3793 -ochlos -) concerning (4012 -peri -) him:for {some} (3588 -ho -) said (3004 -lego -) , He is a good (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -) , Nay (3756 -ou -) ; but he deceiveth (4105 -planao -) the people (3793 -ochlos -) .

some Joh_07_25 Then (3767 -oun -) said (3004 -lego -) {some} (5100 -tis -) of them of Jerusalem (2414 -Hierosoluma -) , Is not this (3778 -houtos -) he , whom (3739 -hos -) they seek (2212 -zeteo -) to kill (0615 -apokteino -) ?

some Joh_07_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547 -Christos -) . But {some} (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) come (2064 -erchomai -) out of Galilee (1056 -Galilaia -) ?

some Joh_07_44 And {some} (5100 -tis -) of them would (2309 -thelo -) have taken (4084 -piazoo -) him ; but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him .

some Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) {some} (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

some Joh_09_40 And [{some}] of the Pharisees (5330 -Pharisaioi -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

some Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up {some} other (0237 -allachotheren -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

some Joh_11_37 And {some} (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

some Joh_11_46 But {some} (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 -Pharisaioi -) , and told (2036 -epo -) them what (3739 -hos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) .

some Joh_13_29 For {some} (5100 -tis -) [of them] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

some Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [{some}] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -)

, a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

some Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and {some} (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

some Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , {some} (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

some Jud_21_13 And the whole (03605 +kol) congregation (05712 +(edah) sent (07971 +shalach) [{some}] to speak (01696 +dabar) to the children (01121 +ben) of Benjamin (01144 +Binyamiyn) that [were] in the rock (05553 +cela() Rimmon (07417 +Rimmown) , and to call (07121 +qara) peaceably (07965 +shalowm) unto them .

some Jude_01_22 And of {some} (3588 -ho -) have compassion (1653 -eleeo -) , making (1252 -diakrino -) a difference (1252 -diakrino -) :

some Lev_04_07 And the priest (03548 +kohen) shall put (05414 +nathan) [{some}] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of sweet (05561 +cam) incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; and shall pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) of the bullock (06499 +par) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

some Lev_04_17 And the priest (03548 +kohen) shall dip (02881 +tabal) his finger (00676 +)etsba() [in {some}] of the blood (01818 +dam) , and sprinkle (05137 +nazah) [it] seven (07651 +sheba() times (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) , [even] before (06440 +paniym) the vail (06532 +poreketh) .

some Lev_04_18 And he shall put (05414 +nathan) [{some}] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) which (00834 +)aher) [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , that [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

some Lev_14_14 And the priest (03548 +kohen) shall take (03947 +laqach) [{some}] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

some Lev_14_15 And the priest (03548 +kohen) shall take (03947 +laqach) [{some}] of the log (03849 +log) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] into (05921 +(al) the palm (03709 +kaph) of his own (03548 +kohen) left (08042 +s@ma)liy) hand (08042 +s@ma)liy) :

some Lev_14_25 And he shall kill (07819 +shachat) the lamb (03532 +kebes) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall take (03947 +laqach) [{some}] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahr) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

some Lev_14_27 And the priest (03548 +kohen) shall sprinkle (05137 +nazah) with his right (03233 +y@maniy) finger (00676 +)etsba() [{some}] of the oil (08081 +shemen) that [is] in his left (08042 +s@ma)liy) hand (03709 +kaph) seven (07651 +sheba() times (06471 +pa(am) before (06440 +paniyim) the LORD (03068 +Y@hovah) :

some Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and hath sold (04376 +makar) away [{some}] of his possession (00272 +)achuzzah) , and if any of his kin (07138 +qarowb) come (00935 +bow) to redeem (01350 +ga)al) it , then shall he redeem (01350 +ga)al) that which his brother (00251 +)ach) sold (04465 +mimkar) .

some Lev_27_16 And if (00518 +)im) a man (00376 +)iysh) shall sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) [{some} part] of a field (07704 +sadeh) of his possession (00272 +)achuzzah) , then thy estimation (06187 +)erek) shall be according (06310 +peh) to the seed (02233 +zera() thereof : an homer (02563 +chomer) of barley (08184 +s@(orah) seed (02233 +zera() [shall be valued] at fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) .

some Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -:and as he sowed 4687 -speiro - , {some} 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

some Luk_08_06 And {some} 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

some Luk_08_07 And {some} 2087 -heteros - fell 4098 -pipto - among 3319 -mesos - thorns 0173 -akantha - ; and the thorns 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked 0638 -apopnigo - it .

some Luk_09_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of {some} 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

some Luk_09_08 And of {some} 5100 -tis - , that Elias 2243 -Helias - had appeared 5316 -phaino - ; and of others 0243 -allos - , that one 1520 -heis - of the old 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again 0450 -anistemi - .

some Luk_09_19 They answering 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist 0910 -Baptistes - ; but {some} 0243 -allos - [say 2036 -epo -] , Elias 2243 -Helias - ; and others 0243 -allos - [say] , that one 5100 -tis - of the old 0744 -archaios - prophets 4396 -prophetes - is risen 0450 -anistemi - again 0450 -anistemi - .

some Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be {some} 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

some Luk_11_15 But {some} 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 - daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the devils 1140 - daimonion - .

some Luk_11_49 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send 0649 -apostello - them prophets 4396 -prophetes - and apostles 0652 -apostolos - , and [{some}] of them they shall slay 0615 -apokteino - and persecute 1559 -ekdioko - :

some Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - {some} 5100 - tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

some Luk_19_39 And {some} 5100 -tis - of the Pharisees 5330 -Pharisaios - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimaio - thy disciples 3101 -mathetes - .

some Luk_21_05 . And as {some} 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts 0334 -anathema - , he said 2036 -epo - ,

some Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [{some}] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

some Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 - hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - {some} 5100 -tis - miracle 4592 -semeion - done 1096 - ginomai - by him .

some Mar_02_01 . And again (3825 -palin -) he entered (1525 -eiserchomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) after (1223 -dia -) [{some}] days (2250 -hemera -) ; and it was noised (0191 -akouo -) that he was in the house (3624 -oikos -) .

some Mar_04_04 And it came (1096 -ginomai -) to pass , as he sowed (4687 -speiro -) , {some} (3588 -ho -) fell (4098 -pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 -katesthio -) it up .

some Mar_04_05 And {some} (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -eutheos -) it sprang (1816 -exanatello -) up , because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

some Mar_04_07 And {some} (0243 -allos -) fell (4098 -pipto -) among (1519 -eis -) thorns (0173 -akantha -) , and the thorns (0173 -akantha -) grew (0305 -anabaino -) up , and choked (4846 -sumpnigo -) it , and it yielded (1325 -didomi -) no (3756 -ou -) fruit (2590 -karpos -) .

some Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) ground (1093 -ge -) , and did yield (1325 -didomi -) fruit (2590 -karpos -) that sprang (0305 -anabaino -) up and increased (0837 -auzano -) ; and brought (5342 -phero -) forth (5348 -phthano -) , some (1520 -heis -) thirty (5144 -triakonta -) , and some (1520 -heis -) sixty (1835 -hexekonta -) , and {some} (1520 -heis -) an hundred (1540 -hekaton -) .

some Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) ground (1093 -ge -) , and did yield (1325 -didomi -) fruit (2590 -karpos -) that sprang (0305 -anabaino -) up and increased (0837 -auzano -) ; and brought (5342 -phero -) forth (5348 -phthano -) , some (1520 -heis -) thirty (5144 -triakonta -) , and {some} (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

some Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) ground (1093 -ge -) , and did yield (1325 -didomi -) fruit (2590 -karpos -) that sprang (0305 -anabaino -) up and increased (0837 -auzano -) ; and brought (5342 -phero -) forth (5348 -phthano -) , {some} (1520 -heis -) thirty (5144 -triakonta -) , and some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

some Mar_04_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and {some} (1520 -heis -) an hundred (1540 -hekaton -) .

some Mar_04_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , {some} (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

some Mar_04_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , {some} (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

some Mar_07_02 And when they saw (1492 -eido -) {some} (5100 -tis -) of his disciples (3101 -mathetes -) eat (2068 -esthio -) bread (0740 -artos -) with defiled (2839 -koinos -) , that is to say (3004 -lego -) , with unwashen (0449 -aniptos -) , hands (5495 -cheir -) , they found fault (3201 -memphomai -) .

some Mar_08_28 And they answered (0611 -apokrinomai -) , John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):but {some} (0243 -allos -) [say] , Elias (2243 -Helias -) ; and others (0243 -allos -) , One (1520 -heis -) of the prophets (4396 -prophetes -) .

some Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be {some} (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

some Mar_12_05 And again (3825 -palin -) he sent (0649 -apostello -) another (0243 -allos -) ; and him they killed (0615 -apokteino -) , and many (4183 -polus -) others (0243 -allos -) ; beating (1194 -dero -) some (3588 -ho -) , and killing (0615 -apokteino -) {some} (3588 -ho -) .

some Mar_12_05 And again (3825 -palin -) he sent (0649 -apostello -) another (0243 -allos -) ; and him they killed (0615 -apokteino -) , and many (4183 -polus -) others (0243 -allos -) ; beating (1194 -dero -) {some} (3588 -ho -) , and killing (0615 -apokteino -) some (3588 -ho -) .

some Mar_14_04 And there were {some} (5100 -tis -) that had indignation (0023 -aganakteo -) within (4314 -pros -) themselves (1438 -heautou -) , and said (3004 -lego -) , Why (5101 -tis -) was this (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -) ?

some Mar_14_65 And {some} (5100 -tis -) began (0756 -archomai -) to spit (1716 -emptuo -) on (1716 -emptuo -) him , and to cover (4028 -perikalupto -) his face (4383 -prosopon -) , and to buffet (2852 -kolaphizo -) him , and to say (3004 -lego -) unto him , Prophecy (4395 -propheteuo -):and the servants (5257 -huperetes -) did strike (0906 -ballo -) him with the palms (4475 -rhapisma -) of their hands .

some Mar_15_35 And {some} (5100 -tis -) of them that stood (3936 -paristemi -) by , when they heard (0191 -akouo -) [it] , said (3004 -lego -) , Behold (2400 -idou -) , he calleth (5455 -phoneo -) Elias (2243 -Helias -) .

some Mat_13_04 And when (3588 -ho -) he sowed (4687 -speiro -) , {some} (3588 -ho -) [seeds] fell (4098 -pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) came (2064 -erchomai -) and devoured (2719 -katesthio -) them up :

some Mat_13_07 And {some} (0243 -allos -) fell (4098 -pipto -) among (1909 -epi -) thorns (0173 -akantha -) ; and the thorns (0173 -akantha -) sprung (0305 -anabaino -) up , and choked (0638 -apopnigo -) them :

some Mat_13_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , some (3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixtyfold (1835 -hexekonta -) , {some} (1161 -de -) thirtyfold (5144 -triakonta -) .

some Mat_13_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , some (3588 -ho -) an hundredfold (1540 -hekaton -) , {some} (1161 -de -) sixtyfold (1835 -hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .

some Mat_13_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , {some} (3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixtyfold (1835 -hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .

some Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , {some} (1161 -de -) thirty (5144 -triakonta -) .

some Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , {some} (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

some Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , {some} (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

some Mat_16_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be {some} (5100 -tis -) standing (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

some Mat_19_12 For there are some eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 -houto -) born (1080 -gennao -) from [their] mother s (3384 -meter -) womb (2836 -koilia -):and there are {some} eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is able (1410 -dunamai -) to receive (5562 -choreo -) [it] , let him receive (5562 -choreo -) [it] .

some Mat_19_12 For there are {some} eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 -houto -) born (1080 -gennao -) from [their] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is able (1410 -dunamai -) to receive (5562 -choreo -) [it] , let him receive (5562 -choreo -) [it] .

some Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [{some}] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

some Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 -grammateus -):and [{some}] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

some Mat_28_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , {some} (5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537 -hapas -) the things that were done (1096 -ginomai -) .

some Mat_28_17 And when they saw (1492 -eido -) him , they worshipped (4352 -proskuneo -) him:but {some} (3588 -ho -) doubted (1365 -distazo -) .

some Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and {some} (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo) told (05046 +nagad) I [any] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

some Neh_05_05 Yet now (06258 +(attah) our flesh (01320 +basar) [is] as the flesh (01320 +basar) of our brethren (00251 +)ach) , our children (01121 +ben) as their children (01121 +ben):and , lo (02009 +hinneh) , we bring (03533 +kabash) into bondage (03533 +kabash) our sons (01121 +ben) and our daughters (01121 +ben) to be servants (05650 +(ebed) , and [{some}] of our daughters (01121 +ben) are brought

(03533 +kabash) unto bondage (03533 +kabash) [already] :neither (00369 +)ayin) [is it] in our power (03027 +yad) [to redeem them] ; for other (00312 +)acher) men (00582 +)enowsh) have our lands (07704 +sadeh) and vineyards (03754 +kerem) .

some Neh_06_02 That Sanballat (05571 +Canballat) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , saying (00559 +)amar) , Come (03212 +yalak) , let us meet (03259 +ya(ad) together (03162 +yachad) in [{some} one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207 +)Ownow) . But they thought (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra() .

some Neh_07_70 And {some} (07097 +qatseh) of the chief (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) unto the work (04399 +m@la)kah) . The Tirshatha (08660 +Tirshatha) gave (05414 +nathan) to the treasure (00214 +)owtsar) a thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , fifty (02572 +chamishshiyim) basons (04219 +mizraq) , five (02568 +chamesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) priests (03548 +kohen) garments (03801 +k@thoneth) .

some Neh_07_71 And [{some}] of the chief (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) to the treasure (00214 +)owtsar) of the work (04399 +m@la)kah) twenty (07239 +ribbow) thousand (07239 +ribbow) drams (01871 +dark@mown) of gold (02091 +zahab) , and two thousand (00505 +)eleph) and two hundred (03967 +me)ah) pound (04488 +maneh) of silver (03701 +keceph) .

some Neh_07_73 So the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and the porters (07778 +show(er) , and the singers (07891 +shiyr) , and [{some}] of the people (05971 +(am) , and the Nethinims (05411 +Nathiyn) , and all (03605 +kol) Israel (03478 +Yisra)el) , dwelt (03427 +yashab) in their cities (05892 +(iyr) ; and when the seventh (07637 +sh@biy(iy) month (02320 +chodesh) came (05060 +naga() , the children (01121 +ben) of Israel (03478 +Yisra)el) [were] in their cities (05892 +(iyr) .

some Neh_11_25 And for the villages (02691 +chatser) , with their fields (07704 +sadeh) , [{some}] of the children (01121 +ben) of Judah (03063 +Y@huwdah) dwelt (03427 +yashab) at Kirjatharba (7153) , and [in] the villages (02691 +chatser) thereof , and at Dibon (01769 +Diybown) , and [in] the villages (01323 +bath) thereof , and at Jekabzeel (03343 +Y@qabts@)el) , and [in] the villages (01323 +bath) thereof ,

some Neh_12_44 . And at that time (03117 +yowm) were {some} (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the firstfruits (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them out of the fields (07704 +sadeh) of the cities (05892 +(iyr) the portions (04521 +m@nath) of the law (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy) :for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +(amad) .

some Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [{some}] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa) , which they brought (00935 +bow) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) :and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

some Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniyim) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath) :and [{some}] of my

servants (05288 +na(ar)) set (05975 +(amad)) I at (05921 +(al)) the gates (08179 +sha(ar)) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath)) day (03117 +yowm)) .

some Num_05_20 But if (03588 +kiy)) thou hast gone (07847 +satah)) aside (07847 +satah)) [to another] instead (08478 +tachath)) of thy husband (00376 +iysh)) , and if (03588 +kiy)) thou be defiled (02930 +tame)) , and {some} man (00376 +iysh)) have lain with thee beside (01107 +bil(adey)) thine husband (00376 +iysh)) :

some Num_21_01 . And [when] king (04428 +melek)) Arad (06166 +(Arad)) the Canaanite (03669 +K@na(aniy)) , which dwelt (03427 +yashab)) in the south (05045 +negeb)) , heard (08085 +shama()) tell that Israel (03478 +Yisra)el)) came (00935 +bow)) by the way (01870 +derek)) of the spies (00871 +)Athariym)) ; then he fought (03898 +lacham)) against Israel (03478 +Yisra)el)) , and took [{some}] of them prisoners (07628 +sh@biy)) .

some Num_27_20 And thou shalt put (05414 +nathan)) [{some}] of thine honour (01935 +howd)) upon him , that all (03605 +kol)) the congregation (05712 +(edah)) of the children (01121 +ben)) of Israel (03478 +Yisra)el)) may be obedient (08085 +shama()) .

some Num_31_03 And Moses (04872 +Mosheh)) spake (01696 +dabar)) unto the people (05971 +(am)) , saying (00559 +)amar)) , Arm (02502 +chalats)) {some} (00582 +)enowsh)) of yourselves (00853 +)eth)) unto the war (06635 +tsaba)) , and let them go (01961 +hayah)) against (05921 +(al)) the Midianites (04080 +Midyan)) , and avenge the LORD (03068 +Y@hovah)) of Midian (04080 +Midyan)) .

some Oba_01_05 If (00518 +)im)) thieves (01590 +gannab)) came (00935 +bow)) to thee , if (00518 +)im)) robbers (07703 +shadad)) by night (03915 +layil)) , (how art thou cut (01820 +damah)) off !) would they not have stolen (01589 +ganab)) till they had enough (01767 +day)) ? if (00518 +)im)) the grapegatherers (01219 +batsar)) came (00935 +bow)) to thee , would (14) they not leave (07604 +sha)ar)) [{some}] grapes ?

some Php_01_15 Some (5100 -tis -) indeed (3303 -men -) preach (2784 -kerusso -) Christ (5547 -Christos -) even (2532 -kai -) of envy (5355 -phthonos -) and strife (2054 -eris -) ; and {some} (5100 -tis -) also (2532 -kai -) of good (2107 -eudokia -) will (2107 -eudokia -) :

some Pro_04_16 For they sleep (03462 +yashen)) not , except they have done mischief (07489 +ra(a() ; and their sleep (08142 +shehah)) is taken (01497 +gazal)) away (01497 +gazal)) , unless they cause [{some}] to fall (03782 +kashal)) .

some Psa_20_07 Some (00428 +)el - leh)) [trust] in chariots (07393 +rekeb)) , and {some} (00428 +)el - leh)) in horses (05483 +cuwc)):but we will remember (02142 +zakar)) the name (08034 +shem)) of the LORD (03068 +Y@hovah)) our God (00430 +)elohiym)) .

some Psa_69_20 Reproach (02781 +cherpah)) hath broken (07665 +shabar)) my heart (03820 +leb)) ; and I am full of heaviness (05136 +nuwsh)):and I looked (06960 +qavah)) [for {some}] to take pity (05110 +nuwd)) , but [there was] none (00369 +)ayin)) ; and for comforters (05162 +nacham)) , but I found (04672 +matsa)) none (03808 +lo)) .

some Rev_02_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [{some}] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

some Rom_01_11 For I long (1971 -epipotheo -) to see (1492 -eido -) you , that I may impart (3330 -metadidomi -) unto you {some} (5100 -tis -) spiritual (4152 -pneumatikos -) gift (5486 -charisma -) , to the end (1519 -eis -) ye may be established (4741 -sterizo -) ;

some Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) {some} (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

some Rom_03_03 For what (5101 -tis -) if (1487 -ei -) {some} (5100 -tis -) did not believe (0569 -apisteo -) ? shall their unbelief (0570 -apaistia -) make (2673 -katargeo -) the faith (4102 -pistis -) of God (2316 -theos -) without (2673 -katargeo -) effect (2673 -katargeo -) ?

some Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as {some} (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

some Rom_05_07 For scarcely (3433 -molis -) for a righteous (1342 -dikaios -) man will one (5100 -tis -) die (0599 -apothnesko -):yet (1063 -gar -) peradventure (5029 -tacha -) for a good (0018 -agathos -) man {some} (5100 -tis -) would even dare (5111 -tolmao -) to die (0599 -apothnesko -) .

some Rom_11_14 If (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) I may provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [them which are] my flesh (4561 -sarx -) , and might save (4982 -sozo -) {some} (5100 -tis -) of them .

some Rom_11_17 And if (1487 -ei -) {some} (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

some Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in {some} (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

some Rut_02_16 And let fall (07997 +shalal) also (01571 +gam) [{some}] of the handfuls (06653 +tsebeth) of purpose (07997 +shalal) for her , and leave (05800 +(azab) [them] , that she may glean (03950 +laqat) [them] , and rebuke (01605 +ga(ar) her not .

somebody Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be {somebody} (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

something Act_03_05 And he gave (1907 -epecho -) heed (1907 -epecho -) unto them , expecting (4328 -prosdokao -) to receive (2983 -lambano -) {something} (5100 -tis -) of them .

something Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) {something} more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

something Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) {something} (5100 -tis -) to say (2980 -laleo -) unto thee .

something Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be {something} (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

something Joh_13_29 For some (5100 -tis -) [of them] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) {something} (5100 -tis -) to the poor (4434 -ptochos -) .

something Luk_11_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - {something} 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo - him .

something Mar_05_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it ; and commanded (2036 -epo -) that {something} should be given (1325 -didomi -) her to eat (5315 -phago -) .

sometime 1Pe_03_20 Which {sometime} (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

sometime Col_01_21 And you , that were {sometime} (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [your (3588 -ho -)] mind (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

sometimes Eph_02_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) {sometimes} (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

sometimes Eph_05_08 For ye were {sometimes} (4218 -pote -) darkness (4655 -skotos -) , but now (3568 -nun -) [are ye] light (5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children (5043 -teknon -) of light (5457 -phos -) :

sometimes Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were {sometimes} (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [and] hating (3404 -miseo -)

) one (0240 -allelon -) another (0240 -allelon -) .

somewhat 1Ki_02_14 He said (00559 +)amar) moreover , I have {somewhat} to say (01697 +dabar) unto thee . And she said (00559 +)amar) , Say (01696 +dabar) on .

somewhat 2Ch_10_04 Thy father (25) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore ease (07043 +qalal) thou {somewhat} the grievous (07186 +qasheh) servitude (05656 +(abodah) of thy father (25) , and his heavy (03515 +kabed) yoke (05923 +(ol) that he put (05414 +nathan) upon us , and we will serve (05647 +(abad) thee .

somewhat 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) {somewhat} the yoke (05923 +(ol) that thy father (25) did put (05414 +nathan) upon us ?

somewhat 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] {somewhat} lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

somewhat 2Co_05_12 . For we commend (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye may have (2192 -echo -) {somewhat} to [answer] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

somewhat 2Co_10_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) {somewhat} (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

somewhat 2Ki_05_20 . But Gehazi (01522 +Geychazy) , the servant (05288 +na(ar) of Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) , said (00559 +)amar) , Behold (02009 +hinneh) , my master (00113 +)adown) hath spared (02820 +chasak) Naaman (05283 +Na(aman) this (02088 +zeh) Syrian (00761 +)Arammiy) , in not receiving (03947 +laqach) at his hands (03027 +yad) that which (00834 +)aher) he brought (00935 +bow) :but , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , I will run (07323 +ruwts) after (00310 +)achar) him , and take (03947 +laqach) {somewhat} (03972 +m@uwmah) of him .

somewhat Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) {somewhat} (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

somewhat Act_25_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrasis -) had (1096 -ginomai -) , I might have (2192 -echo -) {somewhat} (5100 -tis -) to write (1125 -grapho -) .

somewhat Gal_02_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , (whatsoever

they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be {somewhat}] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

somewhat Gal_02_06 But of these who seemed (1380 -dokeo -) to be {somewhat} (5100 -tis -) , (whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

somewhat Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) {somewhat} (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

somewhat Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [{somewhat} against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

somewhat Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy) hath sinned (02398 +chata) , and done (06213 +(asah) [{somewhat}] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiy) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

somewhat Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [{somewhat} against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

somewhat Lev_13_06 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him again (08145 +sheny) the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() [be] {somewhat} (03544 +keheh) dark (03544 +keheh) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) , the priest (03548 +kohen) shall pronounce him clean (02891 +tahr) : it [is but] a scab (04556 +micpachath) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be clean (02891 +tahr) .

somewhat Lev_13_19 And in the place (04725 +maqowm) of the boil (07822 +sh@chiyn) there be a white (03836 +laban) rising (07613 +s@)eth) , or (00176 +)ow) a bright (00934 +bohereth) spot (00934 +bohereth) , white (03836 +laban) , and {somewhat} reddish (00125 +)adamdam) , and it be shewed (07200 +ra)ah) to the priest (03548 +kohen) ;

somewhat Lev_13_21 But if (00518 +)im) the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hairs (08181 +se(ar) therein , and [if (00518 +)im)] it [be] not lower (08217 +shaphal) than (04480 +min) the skin (05785 +(owr) , but [be] {somewhat} (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

somewhat Lev_13_24 Or (00176 +)ow) if (03588 +kiy) there be [any] flesh (01320 +basar) , in the skin (05785 +(owr) whereof [there is] a hot (00784 +)esh) burning (04348 +mikvah) , and the quick (04241 +michyah) [flesh] that burneth (04348 +mikvah) have (01961 +hayah) a white (03836 +laban) bright (00934 +bohereth) spot (00934 +bohereth) , {somewhat} reddish (00125 +)adamdam) , or (00176 +)ow) white (03836 +laban) ;

somewhat Lev_13_26 But if the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) , and it [be] no (00369 +)ayin) lower (08217 +shaphal) than (04480 +min) the [other] skin (05785 +(owr) , but [be] {somewhat} (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

somewhat Lev_13_28 And if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his place (08478 +tachath) , [and] spread (06581 +pasah) not in the skin (05785 +(owr) , but it [be] {somewhat} (03544 +keheh) dark (03544 +keheh) ; it [is] a rising (07613 +s@)eth) of the burning (04348 +mikvah) , and the priest (03548 +kohen) shall pronounce him clean (02891 +tahir) : for it [is] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah) .

somewhat Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] {somewhat} (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara() it out of the garment (00899 +beqed) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

somewhat Luk_07_40 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - {somewhat} 5100 -tis - to say 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on .

somewhat Rev_02_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [{somewhat}] against (2596 -kata -) thee , because (3754 -hoti -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love (0026 -agape -) .

somewhat Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempe -) on my way (4311 -propempe -) thitherward (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be {somewhat} (3313 -meros -) filled (1705 -empimplemi -) with your (5216 -humon -) [company] .

wearisome Job_07_03 So (03651 +ken) am I made to possess (05157 +nachal) months (03391 +yerach) of vanity (07723 +shav) , and {wearisome} (05999 +(amal) nights (03915 +layil) are appointed (04487 +manah) to me .

wholesome 1Ti_06_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -) , and consent (4334 -proserchomai -) not to {wholesome} (5198 -hugiaino -) words (3056 -logos -) , [even] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -) ;

wholesome Pro_15_04 . A {wholesome} (04832 +marpe) tongue (03956 +lashown) [is] a tree (06086 +(ets) of life (02416 +chay):but perverseness (05558 +celeph) therein [is] a breach (07667 +sheber) in the spirit (07307 +ruwach) .

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Some of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql ac 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive.[ql accuse 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object.[ql afore 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- {afore-}(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql after 3753 # hote {hot-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql an 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), ({an-}, some an-)other(-s, -wise).[ql another 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-,

some {an-}other{-s, -wise}.[ql another 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one ({another}), (an-, some an-)other{-s, -wise}.[ql any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).[ql any 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms {are} borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql as 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql at 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), {at} length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious! , i.e. (in averting some calamity) far be it: -- {be} it far, merciful.[ql be 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- {be} burdensome (chargeable).[ql be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql burdensome 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.[ql burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).[ql by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly),

piece, portion, respect, side, some sort(-what).[ql cognate 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).[ql far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.[ql flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}].[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for).[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).[ql forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql hand 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by the {hand}].[ql haply 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, {haply}, perhaps).[ql have 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql hel'lomahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'- lom-ahee}); which is otherwise obsolete.[ql hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(- selves), they.[ql him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.[ql his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.[ql is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.[ql it 0848 # hautou {how-too'};

contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), of {it}, thee, their (own), them(-selves), they.[ql it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.[ql jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: -- {jacinth}].[ql joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}].[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}].[ql last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lead 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to {lead} by the hand.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.[ql lest 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- {lest} (by any means, by some means, haply, perhaps).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).[ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).[ql merciful 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}].[ql mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be {mindful}, remember. [ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}].[ql more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).[ql never 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ {n-)ever}, in the old time, in time past, once, when.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun;

some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked.[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: - - notable, of {note}.[ql object 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- accuse, {object}. [ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), {of} it, thee, their (own), them(-selves), they.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql of 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql one 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, {one} (another), (an-, some an-)other(-s, -wise).[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql other 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way.[ql otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql perceive 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}.[ql perhaps 3381 # mēpos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side,

some sort(-what).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql promise 1862 # epaggelma {ep-ang'-el-mah}; from 1861; a self- committal (by assurance of conferring some good): -- {promise}. [ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}].[ql remember 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be mindful, {remember}. [ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}].[ql some 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- {some} other way.[ql some 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).[ql some 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, {some} an-)other(-s, -wise).[ql some 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange.[ql some 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.[ql some 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. See also 1527, 3367, 3391, 3762.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql some 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}].[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql sometime 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-})time(- s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql soon 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql takeknow 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take}know)(-ledge, well), perceive.[ql tarry 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for).[ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql that 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh'}; from

3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql the 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in {the} old time, in time past, once, when.[ql the 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by {the} hand.[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.[ql them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.[ql they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.

[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.[ql to 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some {to} lead by the hand.[ql wait 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for).[ql way 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.

[ql well 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]).[ql when 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.

[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body,

-thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql some Interlinear Index Study some GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > {some} evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : some GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [{some}] venison <06720 +tseydah > ; some GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every <03605 +kol > one that had [{some}] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwmm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <03027 +yad > of his sons <01121 +ben > . some GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [{some}] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , {Some} evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into {some} <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . some GEN 047 002 And he took <03947 +laqach > {some} <07097 +qatseh > of his brethren <00251 +>ach > , [even] five <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some more <07227 +rab > , {some} less <04591 +ma . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , {some} more <07227 +rab > , some less <04591 +ma . some EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but {some} <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . some EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [{some}] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <03808 +lo> > . some EXO 030 036 And thou shalt beat <07833 +shachaq > [{some}] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . some LEV 004 007 And the priest <03548 +kohen > shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [in {some}] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . some LEV 004 018 And he shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD

<03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 015 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : some LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba< > [{some}] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > : some LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [{some}] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . some LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [{some} part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . some NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and {some} man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : some NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [{some}] of them prisoners <07628 +sh@biy > . some NUM 027 020 And thou shalt put <05414 +nathan > [{some}] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . some NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > {some} <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . some DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > {some} <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . some JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and {some} <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . some JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , {some} <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 +

that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . some JUDG 021 013 And the whole <03605 +kol > congregation <05712 + sent <07971 +shalach > [{some}] to speak <01696 +dabar > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn > that [were] in the rock <05553 +cela< > Rimmon <07417 +Rimmown > , and to call <07121 +qara> > peaceably <07965 +shalowm > unto them . some RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [{some}] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke <01605 +ga her not . some 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [{some}] shall run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > . some 1SA 013 007 And [{some} of] the Hebrews <05680 + went <05674 + over <05674 + Jordan <03383 +Yarden > to the land <00776 +>erets > of Gad <01410 +Gad > and Gilead <01568 +Gil . As for Saul <07586 +Sha>uwl > , he [was] yet <05750 + in Gilgal <01537 +Gilgal > , and all <03605 +kol > the people <05971 + followed <00310 +>achar > him trembling <02729 +charad > . some 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [{some}] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . some 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in {some} <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? some 2SA 011 017 And the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa> > out , and fought <03898 +lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [{some}] of the people <05971 + of the servants <05650 + of David <01732 +David > ; and Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > also <01571 +gam > . some 2SA 011 024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants <05650 + ; and [{some}] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . some 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when {some} <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . some 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in {some} <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . some 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in {some} <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . some 2SA 017 012 So shall we come <00935 +bow> > upon him in {some} <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . some 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is

found <04672 +matsa> > [{some}] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . some 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into {some} <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . some 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon {some} <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . some 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do {some}] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? some 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , {some} mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . some 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [{some}] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . some 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down <08058 +shamat > : and [{some}] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <00413 +>el > the wall <07023 +qiyr > , and on <00413 +>el > the horses <05483 +cuwc > : and he trode <07429 +ramac > her under foot . some 2KI 017 025 And [so] it was at the beginning <08462 +t@chillah > of their dwelling <03427 +yashab > there <08033 +sham > , [that] they feared <03372 +yare> > not the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > sent <07971 +shalach > lions <00738 +>ariy > among them , which slew <02026 +harag > [{some}] of them . some 1CH 004 042 And [{some}] of them , [even] of the sons <01121 +ben > of Simeon <08095 +Shim , five <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh > , went <01980 +halak > to mount <02022 +har > Seir <08165 +Se , having for their captains <07218 +ro>sh > Pelatiah <06410 +P@latyah > , and Neariah <05294 +Ne , and Rephaiah <07509 +R@phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish . Some 1CH 009 029 [{Some}] of them also [were] appointed <04487 +manah > to oversee the vessels <03627 +k@liy > , and all <03605 +kol > the instruments <03627 +k@liy > of the sanctuary <06944 +qodesh > , and the fine flour <05560 +coleth > , and the wine <03196 +yayin > , and the oil <08081 +shemen > , and the frankincense <03828 +l@bownah > , and the spices <01314 +besem > . some 1CH 009 030 And [{some}] of the sons <01121 +ben > of the priests <03548 +kohen > made <07543 +raqach > the ointment <04842 +mirqachath > of the spices <01314 +besem > . some 1CH 012 019 And there fell <05307 +naphal > [{some}] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow> > with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <06098 + sent <07971 +shalach > him away , saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [the jeopardy of] our heads <07218 +ro>sh > . some 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that

they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [therefore] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them {some} <04592 +m@ deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . some 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [{some}] of the people <05971 + the same <01931 +huw> > time <06256 + . some 2CH 017 011 Also [{some}] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > , and tribute <04853 +massa> > silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > . some 2CH 020 002 Then there came <00935 +bow> > {some} that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 + . some EZR 002 068 And [{some}] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to set <05975 + it up in his place <04349 +makown > : some EZR 002 070 So the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and [{some}] of the people <05971 + , and the singers <07891 +shiyr > , and the porters <07778 +show > , and the Nethinims <05411 +Nathiyn > , dwelt <03427 +yashab > in their cities <05892 + , and all <03605 +kol > Israel <03478 +Yisra>el > in their cities <05892 + . some EZR 007 007 And there went <05927 + up [{some}] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show > , and the Nethinims <05411 +Nathiyn > , unto Jerusalem <03389 +Y@ruwshalaim > , in the seventh <07651 +sheba< > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > . some EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [{some}] of them had <03426 +yesh > wives <00802 +>ishshah > by whom they had <07760 +suwm > children <01121 +ben > . some NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and {some} <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [any] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [was there any] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . Some NEH 005 003 [{Some}] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > corn <01715 +dagan > , because of the dearth <07458 +ra . some NEH 005 005 Yet now <06258 + our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [{some}] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : neither <00369 +>ayin > [is it] in our power <03027 +yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . some NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya together <03162 +yachad > in [{some} one of] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra< > . some NEH 007 070 And {some} <07097 +qatseh > of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <04399 +m@la>kah > . The Tirshatha <08660 +Tirshatha> > gave <05414 +nathan > to the treasure <00214 +>owtsar > a thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , fifty <02572 +chamishshiyim > basons <04219 +mizraq > , five <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim >

priests <03548 +kohen > garments <03801 +k@thoneth > . some NEH 007 071 And [{some}] of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > to the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <00505 +>eleph > and two hundred <03967 +me>ah > pound <04488 +maneh > of silver <03701 +keceph > . some NEH 007 073 So the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the porters <07778 +show , and the singers <07891 +shiyr > , and [{some}] of the people <05971 + , and the Nethinims <05411 +Nathiyn > , and all <03605 +kol > Israel <03478 +Yisra>el > , dwelt <03427 +yashab > in their cities <05892 + ; and when the seventh <07637 +sh@biy month <02320 +chodesh > came <05060 +naga< > , the children <01121 +ben > of Israel <03478 +Yisra>el > [were] in their cities <05892 + . some NEH 011 025 And for the villages <02691 +chatser > , with their fields <07704 +sadeh > , [{some}] of the children <01121 +ben > of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > at Kirjatharba <7153> , and [in] the villages <02691 +chatser > thereof , and at Dibon <01769 +Diybown > , and [in] the villages <01323 +bath > thereof , and at Jekabzeel <03343 +Y@qabts@>el > , and [in] the villages <01323 +bath > thereof , some NEH 012 044 . And at that time <03117 +yowm > were {some} <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . some NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [{some}] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and figs <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . some NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [{some}] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . Some JOB 024 002 [{Some}] remove <05472 +cuwg > the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > take <01497 +gazal > away flocks <05739 + , and feed <07462 +ra [thereof] . some PSA 020 007 Some <00428 +>el - leh > [trust] in chariots <07393 +rekeb > , and {some} <00428 +>el - leh > in horses <05483 +cuwc > : but we will remember <02142 +zakar > the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Some PSA 020 007 {Some} <00428 +>el - leh > [trust] in chariots <07393 +rekeb > , and some <00428 +>el - leh > in horses <05483 +cuwc > : but we will remember <02142 +zakar > the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . some PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for {some}] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . some PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have enough <01767 +day > . some EZE 006 008 . Yet will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [{some}] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > . some DAN 008 010 And it waxed great <01431 +gadal > , [even] to the host <06635 +tsaba> > of heaven <08064 +shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [{some}] of the host <06635 +tsaba> > and of the stars <03556 +kowkab > to the ground <00776 +>erets > , and stamped <07429 +ramac > upon them . some DAN 011 035 And [{some}] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 + of the end <07093 +qets > : because [it is] yet <05750 + for a

time appointed <04150 +mow . some DAN 012 002 And many <07227 +rab > of them that sleep <03463 +yashen > in the dust <06083 + of the earth <00127 +>adamah > shall awake <06974 +quwts > , some <00428 +>el - leh > to everlasting <05769 + life <02416 +chay > , and {some} <00428 +>el - leh > to shame <02781 +cherpah > [and] everlasting <05769 + contempt <01860 +d@ra>own > . some DAN 012 002 And many <07227 +rab > of them that sleep <03463 +yashen > in the dust <06083 + of the earth <00127 +>adamah > shall awake <06974 +quwts > , {some} <00428 +>el - leh > to everlasting <05769 + life <02416 +chay > , and some <00428 +>el - leh > to shame <02781 +cherpah > [and] everlasting <05769 + contempt <01860 +d@ra>own > . some AMO 004 011 I have overthrown <02015 +haphak > [{some}] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + , and ye were as a firebrand <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . some OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [{some}] grapes ? some MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , {some} <3588 -ho -> [seeds] fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up : Some MAT 013 005 {Some} <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : some MAT 013 007 And {some} <0243 -allos -> fell <4098 -pipto -> among <1909 -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apopnigo -> them : some MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , {some} <1161 -de -> thirtyfold <5144 -triakonta -> . some MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , {some} <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . some MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , {some} <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . some MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , {some} <1161 -de -> thirty <5144 -triakonta -> . some MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , {some} <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . some MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , {some} <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . some MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : {some} <3588 -ho -> , Elias <2243 -Helias -> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> . Some MAT 016 014 And they said <2036 -epo -> , {Some} <3588 -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> . some MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be {some} <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste

<1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 - anthropos -> coming <2064 -erchomai -> in his kingdom <0932 - basileia -> . some MAT019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao -> from [their] mother s <3384 -meter -> womb <2836 - koilia -> : and there are {some} eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] . some MAT019 012 For there are {some} eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao -> from [their] mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] . some MAT023 034 . Wherefore <5124 -touto -> , behold <2400 - idou -> , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [{some}] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : some MAT023 034 . Wherefore <5124 -touto -> , behold <2400 - idou -> , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos -oneidismos -> men , and scribes <1122 -grammateus -> : and [{some}] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 - dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : Some MAT027 047 {Some} <5100 -tis -> of them that stood <2476 - histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [that] , said <3004 -lego -> , This <3778 -houtos -> [man] calleth <5455 -phoneo -> for Elias <2243 -Helias -> . some MAT028 011 . Now <1161 -de -> when they were going <4108 - planos -> , behold <2400 -idou -> , {some} <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> . some MAT028 017 And when they saw <1492 -eido -> him , they worshipped <4352 -proskuneo -> him : but {some} <3588 -ho -> doubted <1365 -distazo -> . some MAR 002 001 . And again <3825 -palin -> he entered <1525 - eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [{some}] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> . some MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , {some} <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up . some MAR 004 005 And {some} <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 - hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : some MAR 004 007 And {some} <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 - sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> . some MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 - heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and {some} <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 - heis -> thirty <5144 -triakonta -> , and {some} <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , {some} <1520 - heis -> thirty <5144 -triakonta -> , and some <1520 -

heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 - karpophoreo -> fruit <2592 - karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 - hexekonta -> , and {some} <1520 -heis -> an hundred <1540 - hekaton -> . some MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 - karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 - heis -> thirtyfold <5144 -triakonta -> , {some} <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 - hekaton -> . some MAR 007 002 And when they saw <1492 -eido -> {some} <5100 - tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 - memphomai -> . some MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : but {some} <0243 -allos -> [say] , Elias <2243 -Helias -> ; and others <0243 -allos -> , One <1520 -heis -> of the prophets <4396 - prophetes -> . some MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be {some} <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . some MAR 012 005 And again <3825 -palin -> he sent <0649 - apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <3588 -ho -> , and killing <0615 - apokteino -> {some} <3588 -ho -> . some MAR 012 005 And again <3825 -palin -> he sent <0649 - apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> {some} <3588 -ho -> , and killing <0615 - apokteino -> some <3588 -ho -> . some MAR 014 004 And there were {some} <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ? some MAR 014 065 And {some} <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . some MAR 015 035 And {some} <5100 -tis -> of them that stood <3936 -paristemi -> by , when they heard <0191 -akouo -> [it] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <5455 -phoneo -> Elias <2243 -Helias -> . some LUK 008 005 A sower <4687 -speiro -> went <1831 - exerchomai -> out to sow <4687 -speiro -> his seed <4703 -sporos -> : and as he sowed <4687 -speiro -> , {some} <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> ; and it was trodden <2662 -katapateo -> down <2662 - katapateo -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> devoured <2719 -katesthio -> it . some LUK 008 006 And {some} <2087 -heteros -> fell <4098 -pipto -> upon a rock <4073 -petra -> ; and as soon as it was sprung <5453 -phuo -> up , it withered <3583 -xeraino -> away , because <1223 -dia -> it lacked <2192 -echo -> moisture <2429 - hikmas -> . some LUK 008 007 And {some} <2087 -heteros -> fell <4098 -pipto -> among <3319 -mesos -> thorns LUK 0173 -akantha -> ; and the thorns LUK 0173 -akantha -> sprang <4855 -sumphuo -> up with it , and choked LUK 0638 -apopnigo -> it . some LUK 009 007 Now <1161 -de -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard LUK 0191 -akouo -> of all <3956 -pas -> that was done <1096 -ginomai -> by him : and he was perplexed <1280 - diaporeo -> , because <1223 -dia -> that it was said <3004 -lego -> of {some} <5100 -tis -> , that John <2491 -Ioannes -> was risen <1453 -egeiro -> from the dead <3498 -nekros -> ; some LUK 009 008 And of {some} <5100 -tis -> , that Elias <2243 - Helias -> had appeared <5316 -phaino -> ; and of others LUK 0243 - allos -> , that one <1520 -heis -> of the old LUK 0744 -archaios -> prophets <4396 -prophetes -> was risen <0450 -anistemi -> again LUK 0450 -anistemi -> . some LUK 009 019 They answering LUK 0611 -apokrinomai -> said <2036 -epo -> , John <2491 -Ioannes -> the Baptist LUK 0910 - Baptistes -> ; but {some} LUK 0243 -allos -> [say <2036 -epo ->] , Elias <2243 -Helias -> ; and others LUK 0243 - allos -> [say] , that one <5100 -tis -> of the old LUK 0744 -archaios -> prophets <4396 -prophetes -> is risen LUK 0450 -

anistemi - again LUK 0450 - anistemi - . some LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 - alethos - , there be {some} 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 - geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 - basileia - of God 2316 -theos - . some LUK 011 015 But {some} 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - . some LUK 011 049 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 - prophetes - and apostles LUK 0652 -apostolos - , and [{some}] of them they shall slay LUK 0615 -apokteino - and persecute 1559 -ekdioko - : some LUK 013 001 . There were present 3918 -pareimi - at 1722 - en - that season 2540 -kairos - {some} 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . some LUK 019 039 And {some} 5100 -tis - of the Pharisees 5330 -Pharisaios - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimaō - thy disciples 3101 -mathetes - . some LUK 021 005 . And as {some} 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - , some LUK 021 016 And ye shall be betrayed 3860 - paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [{some}] of you shall they cause 2289 - thanatoo - to be put 2289 - thanatoo - to death 2289 -thanatoo - . some LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 - chairō - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - {some} 5100 -tis - miracle 4592 - semeion - done 1096 -ginomai - by him . some JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai - > a question <2214 -zetesis -> between <3326 -meta -> [{some}] of John s <2491 -Ioannes -> disciples <3101 - mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . some JOH 006 064 But there are {some} <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him . some JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for {some} <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . some JOH 007 025 Then <3767 -oun -> said <3004 -lego -> {some} <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ? some JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the Christ <5547 -Christos -> . But {some} <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 - Christos -> come <2064 -erchomai -> out of Galilee <1056 - Galilaia -> ? some JOH 007 044 And {some} <5100 -tis -> of them would <2309 -thelo -> have taken <4084 -piazō -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epibalō -> hands <5495 - cheir -> on <1909 -epi -> him . Some JOH 009 009 {Some} <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is he : others <0243 -allos -> [said] , He is like <3664 -homoios -> him : [but] he said <3004 -lego -> , I am <1510 -eimi -> [he] . some JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> {some} <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 - semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . some JOH 009 040 And [{some}] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . some JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up {some} other <0237 -allachōthen -> way , the same <1565 - ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 - leistes -> . some JOH 011 037 And {some} <5100 -tis -> of them said <2036 -epo -> , Could

<1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? some JOH 011 046 But {some} <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> . some JOH 013 029 For {some} <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epeí -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . some JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [{some}] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? some ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> {some} <5100 -tis -> of them . some ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggizo -> was {some} <5100 -tis -> great <3173 -megas -> one : some ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> {some} <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . some ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of {some} <5100 -tis -> other <2087 -heteros -> man ? some ACT 011 020 And {some} <5100 -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . some ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epiipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> {some} to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . some ACT 015 036 . And {some} <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> . some ACT 017 004 And {some} <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 - Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> . some ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> {some} <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . some ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And {some} <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ?

other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . some ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> {some} <5100 -tis -> new <2537 -kainos -> thing .) some ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , {some} <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] . some ACT 018 023 And after he had spent <4160 -poieo -> {some} <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . some ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and {some} <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> . Some ACT 019 032 {Some} <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> . some ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , {some} <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . some ACT 021 034 And {some} <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . some ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to {some} <5100 -tis -> country <5561 -chora -> ; some ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [{some}] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you . some ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [{some}] meat <5160 -trophe -> . some ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and {some} <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . some ACT 027 044 And the rest <3062 -loipoy -> , {some} <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . some ACT 028 024 And some <3588 -ho -> believed <3982 -peitho -> the things which were spoken <3004 -lego -> , and {some} <3588 -ho -> believed not . some ACT 028 024 And {some} <3588 -ho -> believed <3982 -peitho -> the things which were spoken <3004 -lego -> , and some <3588 -ho -> believed not . some ROM 001 011 For I long <1971 -epipotheo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you {some} <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ; some ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> {some} <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> . some ROM 003 003 For what <5101 -tis -> if <1487 -ei -> {some} <5100 -tis -> did

not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ? some ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as {some} <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . some ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaioi -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tachai -> for a good <0018 -agathos -> man {some} <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> . some ROM 011 014 If <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> I may provoke <3863 -parazelo -> to emulation <3863 -parazelo -> [them which are] my flesh <4561 -sarx -> , and might save <4982 -sozo -> {some} <5100 -tis -> of them . some ROM 011 017 And if <1487 -ei -> {some} <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaia -> tree ; some ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in {some} <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> , some 1CO 004 018 Now <1161 -de -> {some} <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 -erchomai -> to you . some 1CO 006 011 And such <5023 -tauta -> were {some} <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <1344 -dikaiouo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> . some 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for {some} <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> . some 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [men] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> {some} <5100 -tis -> . some 1CO 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatreis -> , as [were] {some} <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . some 1CO 010 008 Neither <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo -> , as {some} <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> . some 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as {some} <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . some 1CO 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as {some} <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 -olothreutes -> . some 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> {some} <3588 -ho -> in the church <1577 -ekkllesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . some 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but {some} <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . some 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> {some} <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ? some 1CO 015 034 Awake <1594 -eknephro -> to righteousness <1346 -dikaioi -> , and sin <0264 -hamartano -> not ; for {some} <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -

agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [this] to your <5213 -humin -> shame <1791 -
entropē -> . some 1CO 015 035 . But {some} <5100 -tis -> [man] will say <2046 -ereō -> , How <4459 -pos ->
are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma ->
do they come <2064 -erchomai -> ? some 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro
-> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain
<2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of {some}
<5100 -tis -> other <3062 -loipoy -> [grain] : some 2CO 003 001 . Do we begin <0756 -archomai -> again
<3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -
chreizo -> we , as {some} <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -
sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ? some 2CO 010
002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheō -> when I am present <3918
-pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to
be bold <5111 -tolmaō -> against <1909 -epi -> {some} <5100 -tis -> , which <3588 -ho -> think <3049 -
logizomai -> of us as if we walked <4043 -peripateō -> according <2596 -kata -> to the flesh <4561 -sarx -> .
some 2CO 010 012 . For we dare <5111 -tolmaō -> not make ourselves <1438 -heautou -> of the number <1469 -
egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with {some} <5100 -tis ->
that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo ->
themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves
<1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> . some GAL 001 007
Which <3739 -hos -> is not another <0243 -allos -> ; but there be {some} <5100 -tis -> that trouble <5015 -
tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrephō -> the gospel <2098 -euaggelion -> of
Christ <5547 -Christos -> . some EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles
<0652 -apostolos -> ; and some <3588 -ho -> , prophets <4396 -prophetes -> ; and some <3588 -ho -> ,
evangelists <2099 -euaggelistes -> ; and {some} <3588 -ho -> , pastors <4166 -poimen -> and teachers <1320 -
didaskalos -> ; some EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles <0652 -apostolos
-> ; and some <3588 -ho -> , prophets <4396 -prophetes -> ; and {some} <3588 -ho -> , evangelists <2099 -
euaggelistes -> ; and some <3588 -ho -> , pastors <4166 -poimen -> and teachers <1320 -didaskalos -> ; some
EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles <0652 -apostolos -> ; and {some}
<3588 -ho -> , prophets <4396 -prophetes -> ; and some <3588 -ho -> , evangelists <2099 -euaggelistes -> ; and
some <3588 -ho -> , pastors <4166 -poimen -> and teachers <1320 -didaskalos -> ; some EPH 004 011 And he
gave <1325 -didomi -> {some} <3588 -ho -> , apostles <0652 -apostolos -> ; and some <3588 -ho -> , prophets
<4396 -prophetes -> ; and some <3588 -ho -> , evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> ,
pastors <4166 -poimen -> and teachers <1320 -didaskalos -> ; some PHP 001 015 Some <5100 -tis -> indeed
<3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -
> and strife <2054 -eris -> ; and {some} <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -
eudokia -> : Some PHP 001 015 {Some} <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ
<5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -
tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : some COL 003 007 In the which
<3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateō -> {some} <4218 -pote -> time <4218 -pote -> ,
when <3753 -hote -> ye lived <2198 -zao -> in them . some 1TH 003 005 For this <5124 -touto -> cause <1223 -
dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -
anapempeō -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by
{some} <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo ->
you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . some 2TH 003 011 For we hear <0191 -akouo
-> that there are {some} <5100 -tis -> which walk <4043 -peripateō -> among <1722 -en -> you disorderly <0814
-ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies
<4020 -periergazomai -> . some 1TI 001 003 As I besought <3870 -parakaleō -> thee to abide <4357 -prosmeno -
> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into
<1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> {some} <5100 -
tis -> that they teach <2085 -heterodidaskaleō -> no <3361 -me -> other <2085 -heterodidaskaleō -> doctrine ,
some 1TI 001 006 From which <3739 -hos -> {some} <5100 -tis -> having swerved <0795 -astochēō -> have
turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -
> ; some 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience
<4893 -suneidesis -> ; which <3739 -hos -> {some} <5100 -tis -> having put <0683 -apothēomai -> away <0683
-apothēomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageō -> shipwreck <3489

-nauageo -> : some 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> {some} <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ; some 1TI 005 015 For {some} <5100 -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> . some 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and {some} <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> . Some 1TI 005 024 {Some} <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> . some 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of {some}] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . some 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while {some} <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . some 1TI 006 021 Which <3739 -hos -> {some} <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> . some 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of {some} <5100 -tis -> . some 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and {some} <3588 -ho -> to dishonour <0819 -atimia -> . some 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and {some} <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> . some HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by {some} <5100 -tis -> [man] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [is] God <2316 -theos -> . some HEB 003 016 For {some} <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> . some HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that {some} <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : some HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of {some} <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . some HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> {some} <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . some HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> {some} <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> . some 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though {some} strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you : some 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as {some} <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . some 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in

which <3739 -hos -> are {some} <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> . some JUDE 001 022 And of {some} <3588 -ho -> have compassion <1653 -eleeo -> , making <1252 -diakrino -> a difference <1252 - diakrino -> : some REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 - diabolos -> shall cast <0906 -ballo -> [{some}] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . after he had spent some time as some affirm as some men count slackness <2PE3 -:9 > as some spake as though some strange thing happened unto you <1PE4 -:12 > be bold against some <2CO10 -:2 > beating some because he hath found some uncleanness become loathsome but climbeth up some other way but some <1CO15 -:35 > but some but some but some but some but some but some are fallen asleep <1CO15 -:6 > but some doubted but some said but there are some but there be some cast him into some pit cast him upon some mountain <2KI2 -:16 > cause noisome beasts except some man should guide me for some are already turned aside after satan <1TI5 -:15 > for some have not <1CO15 -:34 > for some said for some with conscience <1CO8 -:7 > for there are some eunuchs for thereby some have entertained angels unawares for what if some did not believe from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > god having provided some better thing for us good man some would even dare have kept myself from being burdensome unto you <2CO11 -:9 > have seen some miracle done by him hear some new thing himself was some great one how say some among you <1CO15 -:12 > it be loathsome unto you latter times some shall depart from <1TI4 -:1 > lest by some means <1TH3 -:5 > lest some evil take me may impart unto you some spiritual gift might have some fruit among you also noisome beast noisome pestilence now some are puffed up <1CO4 -:18 > or into some valley <2KI2 -:16 > some also some an hundred some an hundred some an hundredfold some an hundredfold some another some another some began some believed some believed not some country some cried one thing some days after paul said unto barnabas some evil beast hath devoured him some fell among thorns some fell among thorns some fell among thorns some fell by some fell by some fell on stony ground some fell upon some fell upon stony places some few men with me some have compassion some indeed preach christ even some less some man have lain with thee beside thine husband some men's sins are open beforehand <1TI5 -:24 > some mischief will come upon us <2KI7 -:9 > some mocked some more some must enter therein some on some on some on boards some on this side some one some other <1CO15 -:37 > some other man some part some pit <2SA17 -:9 > some place where he shall be found <2SA17 -:12 > some said some said some sixty some sixty some sixty some sixtyfold some sort some therefore cried one thing some thirty some thirty some thirtyfold some thirtyfold some town <1SA27 -:5 > such were some <1CO6 -:11 > then said some then there came some <2CH20 -:2 > there are some eunuchs there are some which walk among you disorderly <2TH3 -:11 > there be some there be some standing here there be some standing here there were some therefore said some thou mightest charge some <1TI1 -:2 > time were some appointed over wearisome nights are appointed when some <2SA17 -:9 > when they saw some when we might have been burdensome <1TH2 -:6 > which are some things hard <2PE3 -:16 > which some having put away concerning faith have made shipwreck <1TI1 -:18 > which some professing have erred concerning <1TI6 -:21 > which while some coveted after <1TI6 -:10 > which ye also walked some time wholesome tongue wholesome words <1TI6 -:3 > will grant them some deliverance <2CH12 -:7 > will not be burdensome <2CO12 -:14 > * burdensome , 0004 , 0922 , 2655 , - burdensome , 4614 , - delightsome , 2656 , - loathsome , 0887 , 2214 , 3988 , 7033 , - noisome , 1942 , 7451 , * noisome , 2556 , * some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 , - some , 0259 , 0428 , 0582 , 1697 , 4592 , 7097 , - wearisome , 5999 , - wholesome , 4832 , * wholesome , 5198 , loathsome NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa > > out at your nostrils <00639 +>aph > , and it be {loathsome} <02214 +zara > > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa > > we forth <03318 +yatsa > > out of Egypt <04714 +Mitsrayim > ? some GEN 019 019 Behold <02009 +hinneh > now <04994 +na > > , thy servant <05650 + hath found <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > {some} evil <07451 +ra < > take <01692 +dabaq >

me , and I die <04191 +muwth > : some GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [{some}] venison <06720 +tseydah > ; some GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every <03605 +kol > one that had [{some}] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwM > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <03027 +yad > of his sons <01121 +ben > . some GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [{some}] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <0206harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , {Some} evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowM > . some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <0206harag > him , and cast <07993 +shalak > him into {some} <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowM > . some GEN 047 002 And he took <03947 +laqach > {some} <07097 +qatseh > of his brethren <00251 +>ach > , [even] five <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some more <07227 +rab > , {some} less <04591 +ma . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , {some} more <07227 +rab > , some less <04591 +ma . some EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but {some} <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwM > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . some EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [{some}] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <03808 +lo> > . some EXO 030 036 And thou shalt beat <07833 +shachaq > [{some}] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <05715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . some LEV 004 007 And the priest <03548 +kohen > shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toareth > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [in {some}] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . some LEV 004 018 And he shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his

right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 015 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : some LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba< > [{some}] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > : some LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [{some}] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . some LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [{some} part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . some NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and {some} man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : some NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [{some}] of them prisoners <07628 +sh@biy > . some NUM 027 020 And thou shalt put <05414 +nathan > [{some}] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . some NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > {some} <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . some DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > {some} <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . somewhat LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; somewhat LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [{somewhat}] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; somewhat LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [{somewhat} against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; somewhat LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be]

{somewhat} <03544 +keheh > dark <03544 +keheh > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [is but] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , and be clean <02891 +taher > . somewhat LEV 013 019 And in the place <04725 +maqomw > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and {somewhat} reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; somewhat LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein > , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : somewhat LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 + whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , {somewhat} reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; somewhat LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : somewhat LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] {somewhat} <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . somewhat LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] {somewhat} <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +begeg > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : * burdensome , 0004 abares , 0922 baros , 2655 katanarkao , * noisome , 2556 kakos , * some , 0243 allos , 1161 de , 1520 heis , 3381 mepos , 3588 ho , 4218 pote , 5100 tis , * wholesome , 5198 hugiaino , burdensome -0004 {burdensome} , burdensome -0922 burden , burdens , {burdensome} , weight , burdensome -2655 {burdensome} , chargeable , noisome -2556 bad , evil , harm , {noisome} , uttermost , wicked , some -0243 another , more , one , other , others , otherwise , {some} , some -1161 also , even , furthermore , howbeit , moreover , nevertheless , now , or , other , partly , so , {some} , then , truly , wherefore , yea , yet , some -1520 another , any , certain , every , man , never , one , only , other , particular , several , {some} , thing , whether , some -3381 any , haply , lest , perhaps , {some} , some -3588 another , any , much , others , {some} , such , then , these , thine , this , those , what , whatsoever , when , whereby , which , while , who , whose , whoso , whosoever , your , some -4218 aforetime , any , at , ever , last , length , old , once , {some} , sometime , sometimes , time , times , when , some -5100 any , certain , divers , every , kind , man , none , nothing , one , ought , partly , {some} , somebody , something , somewhat , what , whatsoever , who , whomsoever , whose , somebody -5100 any , certain , divers , every , kind , man , none , nothing , one , ought , partly , some , {somebody} , something , somewhat , what , whatsoever , who , whomsoever , whose , something -5100 any , certain , divers , every , kind , man , none , nothing , one , ought , partly , some , somebody , {something} , somewhat , what , whatsoever , who , whomsoever , whose , sometime -4218 aforetime , any , at , ever , last , length , old , once , some , {sometime} , sometimes , time , times , when , sometimes -4218 aforetime , any , at , ever , last , length , old , once , some , sometime , {sometimes} , time , times , when , somewhat -5100 any , certain , divers , every , kind , man , none , nothing , one , ought , partly , some , somebody , something , {somewhat} , what , whatsoever , who , whomsoever , whose , wholesome -5198 health , sound , {wholesome} , blossomed -6692 bloomed , blossom , {blossomed} , flourish , flourisheth , shewing , burdensome -4614 {burdensome} , delightful -2656 acceptable , delight , {delightful} , desire , desired , desireth , pleasant , pleasure , purpose , willingly , loathsome -0887 abhor , abhorred , abomination , {loathsome} , odious , stank , stink , stinketh , stinking , loathsome -2214 {loathsome} , loathsome -3988 abhor , abhorred , abhorreth , away , become , cast , condemn , contemneth , despise , despised , despiseth , disdained , loathe , {loathsome} , melt , refuse , refused , refuseth , reject , rejected , reprobate , loathsome -7033 dried , {loathsome} , roasted , noisome -1942 calamities , calamity , iniquity , mischiefs , mischievous , naughtiness , naughty , {noisome} , perverse , substance , very , wickedness , noisome -

7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , {noisome} , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , ransomed -1350 avenger , deliver , kinsfolks , kinsman , kinsmen , purchase , {ransomed} , redeem , redeemed , redeemer , redeemeth , revenger , revengers , stain , ransomed -6299 deliver , delivered , ransom , {ransomed} , redeem , redeemed , redeemedst , redeemeth , rescued , some -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , only , other , {some} , the , together , some -0428 one , other , others , same , so , {some} , such , these , this , those , thus , which , who , whom , some -0582 age , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , persons , servants , {some} , those , trade , some -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , {some} , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , some -4592 almost , few , fewer , fewest , lightly , little , small , {some} , soon , very , some -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , {some} , utmost , uttermost , something -4745 befallen , befalleth , chance , chanceth , event , hap , happeneth , {something} , somewhat -3544 dark , darkish , dim , heaviness , smoking , {somewhat} , somewhat -3972 any , fault , ought , {somewhat} , thing , wearisome -5999 grievance , grievousness , iniquity , labour , mischief , miserable , misery , pain , painful , perverseness , sorrow , toil , travail , trouble , {wearisome} , wickedness , wholesome -4832 healing , health , remedy , sound , {wholesome} , yielding , burdensome 4614 -- ma\amacah -- {burdensome}. burdensome 0004 ** abares ** from being {burdensome}. burdensome 2655 ** katanarkao ** be {burdensome} (chargeable). loathsome 0887 -- ba/ash -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. loathsome 2214 -- zara/ -- {loathsome}. loathsome 7033 qalah -- -- dried, {loathsome}, parch, roast. noisome 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness. noisome 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. noisome 2556 ** kakos ** bad, evil, harm, ill, {noisome}, wicked. some 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, {some}, together, some 0428 -- /el-leh -- an- (the) other; one sort, so, {some}, such, them, these(same), they, this, those, thus, which, who(-m). some 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, {some} (X of them), + stranger, those, + their trade. some 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. some 2656 -- chephets -- acceptable, delight({-some}), desire, things desired, matter, pleasant(-ure), purpose, willingly. some 3988 -- ma/ac -- abhor, cast away (off), contempt, despise, disdain, (become) loathe({some}), melt away, refuse, reject, reprobate, X utterly, vile person some 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), {some}, soon, X very. some 4592 -- m@\at -- almost ({some}, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. some 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X {some}, ut(-ter-)most (part). some 7117 q@tsath -- -- end, part, X {some}. some 0237 ** allachothan ** {some} other way. some 0243 ** allos ** more, one (another), (an-, {some} an-) other(-s, -wise). some 0922 ** baros ** burden({-some}), weight. some 1520 ** heis ** a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. some 2087 ** heteros ** altered, else, next (day), one, (an-) other, {some}, strange. some 3303 ** men ** even, indeed, so, {some}, truly, verily. some 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side,

{some} sort(-what). some 3381 ** mepos ** lest (by any means, by {some} means, haply, perhaps). some 3739 ** hos ** one, (an-, the) other, {some}, that, what, which, who(-m,-se), etc. some 4458 ** -pos ** haply, by any ({some}) means, perhaps. some 5092 ** time ** honour, precious, price, {some}. some 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom[-soever], whose([-soever]). some 5198 ** hugiaino ** be in health, (be safe and) sound, (be) whole({-some}). some 5497 ** cheiragogos ** {some} to lead by the hand. sometime 4218 ** pote ** afore-(any, {some-}time){-s}, at length (the last), (+n-)ever, in the old time, in time past, once, when. something 4745 -- miqreh -- {something} befallen, befalleth, chance, event, hap(-peneth). something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning). somewhat 0125 -- /adamdam -- ({somewhat}) reddish. somewhat 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. somewhat 3544 -- keheh -- {somewhat} dark, darkish, wax dim, heaviness, smoking. somewhat 3972 -- m@uwmah -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing. somewhat 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet. wearisome 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,{wearisome}, wickedness. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound,{wholesome}, yielding. burdensome from being burdensome 0004 -abares-> burdensome from being burdensome 0004 -abares-> burdensome have been burdensome 0922 -baros-> burdensome it be that I myself was not burdensome 2655 -katanarkao-> burdensome to you ; and I will not be burdensome 2655 - katanarkao-> noisome a noisome 2556 -kakos-> some And as some 5100 -tis-> some and as some 5100 -tis-> some And of some 3588 -ho-> some And of some 5100 -tis-> some And some 0243 -allos-> some and some 1161 -de-> some and some 1520 -heis-> some And some 2087 -heteros-> some and some 3588 -ho-> some And some 3588 -ho-> some and some 5100 -tis-> some And some 5100 -tis-> some And some of the Pharisees 5330 -Pharisaio-> some and some of them shall ye scourge 3164 -machomai-> some and some of them they shall slay 0615 -apokteino-> some and some of them ye shall kill 0615 -apokteino-> some and some of you shall they cause 2289 -thanatoo-> some and there are some eunuchs 2134 -eunouchizo-> some And there were some 5100 -tis-> some are some 5100 -tis-> some as some 5100 -tis-> some as were some 5100 -tis-> some but some 0243 -allos-> some But some 0243 -allos-> some But some 5100 -tis-> some but some 5100 -tis-> some But there are some 5100 -tis-> some but there be some 5100 -tis-> some by some 3381 -mepos-> some by some 5100 -tis-> some For some 5100 -tis-> some for some 5100 -tis-> some For there are some eunuchs 2135 -eunouchos-> some him . And some 5100 -tis-> some him : but some 3588 -ho-> some him : for some 3588 -ho-> some man some 5100 -tis-> some not ; for some 5100 -tis-> some of some 5100 -tis-> some of some are manifest 4271 -prodelos-> some one thing , some 0243 -allos-> Some Some 0243 -allos-> some some 1161 -de-> some some 1520 -heis-> some some 3303 -men-> Some Some 3588 -ho-> some some 3588 -ho-> some some 4218 -pote-> some some 5100 -tis-> Some Some 5100 -tis-> some some days 2250 -hemera-> some some meat 5160 -trophe-> some some of his disciples 3101 -mathetes-> some some of John s 2491 -Ioannes-> some some of the Pharisees 5330 -Pharisaio-> some some of you into 1519 -eis-> some some to lead 5497 -cheiragogos-> some that some 5100 -tis-> some that there are some 5100 -tis-> some there be some 5100 -tis-> some thing , and some 0243 -allos-> some to some 5100 -tis-> some unto you , That there be some 5100 -tis-> some unto you , There be some 5100 -tis-> some unto you in some 3313 -meros-> some unto you some 5100 -tis-> some up some other 0237 -allachothen-> some was some 5100 -tis-> some we , as some 5100 -tis-> some were some 5100 -tis-> some while some 5100 -tis-> some with some 5100 -tis-> some ye , as some 5100 -tis-> some you , as though some strange 3581 -xenos-> Somebody Somebody 5100 -tis-> somebody to be somebody 5100 -tis-> something himself to be something 5100 -tis-> something something 5100 -tis-> something something

more 0197 -akribesteron-> something that something should be given 1325 -didomi-> sometime And you , that were sometime 4218 -pote-> sometime Which sometime 4218 -pote-> sometimes For ye were sometimes 4218 -pote-> sometimes sometimes 4218 -pote-> sometimes were sometimes 4218 -pote-> somewhat I be somewhat 3313 -meros-> somewhat somewhat 5100 -tis-> somewhat somewhat against 2596 -kata-> somewhat somewhat to answer them which glory 2744 - kauchaomai-> somewhat to be somewhat 5100 -tis-> somewhat to be somewhat in conference 4323 -prosanatithemi-> wholesome not to wholesome 5198 -hugiaino-> burdensome 4614 ## maash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. [ql loathsome 2214 ## zara> {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}. [ql loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.[ql noisome 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness. [ql noisome 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raechad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, {some}, together, [ql some 0428 ## >el-leh {ale'-leh'}; prolonged from 411; these or those: -- an- (the) other; one sort, so, {some}, such, them, these (same), they, this, those, thus, which, who(-m). [ql some 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, {some} (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql some 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql some 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), condemn, despise, disdain, (become) loathe({some}), melt away, refuse, reject, reprobate, X utterly, vile person [ql some 4592 ## m@adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- ({somewhat}) reddish. [ql somewhat 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql somewhat 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- {somewhat} dark, darkish, wax dim, heaviness, smoking. [ql somewhat 3972 ## m@uwamah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. . (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing. [ql somewhat 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql wearisome 5999 ## {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding.[ql

blossomed 007 010 Eze /^{blossomed /pride hath budded . burdensome 002 006 ITh /\$ {burdensome /as the apostles of Christ . burdensome 012 003 Zec /^{burdensome /stone for all people : all that burden themselves with it shall be cut in pieces , though all the people of the earth be gathered together against it. burdensome 012 014 IICo /\$ {burdensome /to you : for I seek not yours , but you : for the children ought not to lay up for the parents , but the parents for the children . burdensome 012 013 IICo /\$ {burdensome /to you ? forgive me this wrong . burdensome 011 009 IICo /\$ {burdensome /unto you , and so will I keep myself. delightsome 003 012 Mal /^{delightsome /land , saith the LORD of hosts . loathsome 013 005 Pro /^{loathsome /and cometh to shame . loathsome 038 007 Psa /^{loathsome /disease: and there is no soundness in my flesh . loathsome 011 020 Num /^{loathsome /unto you: because that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out of Egypt ? noisome 016 002 Rev /\$ {noisome /and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . noisome 014 021 Eze /^{noisome /beast , and the pestilence , to cut off from it man and beast ? noisome 014 015 Eze /^{noisome /beasts to pass through the land , and they spoil it, so that it be desolate , that no man may pass through because of the beasts : noisome 091 003 Psa /^{noisome /pestilence . ransomed 031 011 Jer /^{ransomed /him from the hand of him that was stronger than he. ransomed 035 010 Isa /^{ransomed /of the LORD shall return , and come to Zion with songs and everlasting joy upon their heads : they shall obtain joy and gladness , and sorrow and sighing shall flee away . ransomed 051 010 Isa /^{ransomed /to pass over ? some 003 008 Rom /\$ {some /affirm that we say , Let us do evil , that good may come ? whose damnation is just . some 001 015 Php /\$ {some /also of good will : Some 005 003 Neh /^{Some /also there were that said , We have mortgaged our lands , vineyards , and houses , that we might buy corn , because of the dearth . some 015 012 ICo /\$ {some /among you that there is no resurrection of the dead ? some 004 008 Mar /\$ {some /an hundred . some 004 020 Mar /\$ {some /an hundred . some 013 023 Mat /\$ {some /an hundredfold , some sixty , some thirty . some 013 008 Mat /\$ {some /an hundredfold , some sixtyfold , some thirtyfold . some 012 005 Mar /\$ {some /and killing some . some 021 034 Act /\$ {some /another , among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . some 019 032 Act /\$ {some /another : for the assembly was confused ; and the more part knew not wherefore they were come together . some 004 011 Eph /\$ {some /apostles ; and some, prophets ; and some, evangelists ; and some, pastors and teachers ; some 012 044 Neh /^{some /appointed over the chambers for the treasures , for the offerings , for the firstfruits , and for the tithes , to gather into them out of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . some 005 015 ITi /\$ {some /are already turned aside after Satan . some 015 006 ICo /\$ {some /are fallen asleep . some 005 025 ITi /\$ {some /are manifest beforehand ; and they that are otherwise cannot be hid . some 004 018 ICo /\$ {some /are puffed up , as though I would not come to you . some 024 010 ISa /^{some /bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . some 014 065 Mar /\$ {some /began to spit on him , and to cover his face , and to buffet him , and to say unto him , Prophecy : and the servants did strike him with the palms of their hands . some 028 024 Act /\$ {some /believed not . some 028 024 Act /\$ {some /believed the things which were spoken , and some believed not . some 011 040 Heb /\$ {some /better thing for us , that they without us should not be made perfect . some 027 027 Act /\$ {some /country ; some 006 010 ITi /\$ {some /coveted after , they have erred from the faith , and pierced themselves through with many sorrows . some 021 034 Act /\$ {some /cried one thing , some another , among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . some 002 001 Mar /\$ {some /days ; and it was noised that he was in the house . some 015 036 Act /\$ {some /days after Paul said unto Barnabas , Let us go again and visit our brethren in every city where we have preached the word of the Lord , and see how they do . some 012 007 IICo /^{some /deliverance ; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak . some 003 003 Rom /\$ {some /did not believe ? shall their unbelief make the faith of God without effect ? some 028 017 Mat /\$ {some /doubted . some 016 014 Mat /\$ {some /Elias ; and others , Jeremias , or one of the prophets . some 019 012 Mat /\$ {some /eunuchs , which were made eunuchs of men : and there be eunuchs , which have made themselves eunuchs for the kingdom of heaven's sake . He that is able to receive it, let him receive it. some 019 012 Mat /\$ {some /eunuchs , which were so born from their mother's womb : and there are some eunuchs , which were made eunuchs of men : and there be eunuchs , which have made themselves eunuchs for the kingdom of heaven's sake . He that is able to receive it, let him receive it. some 004 011 Eph /\$ {some /evangelists ; and some, pastors and teachers ; Some 037 020 Gen /^{Some /evil beast hath devoured him: and we shall see what will become of his dreams . some 019 019 Gen /^{some /evil take me, and I die : some 004 007 Mar /\$ {some /fell among thorns , and the thorns grew up , and choked it , and it yielded no fruit . some 008 007 Luk /\$ {some /fell among thorns ; and the thorns sprang up with it , and choked it . some 013 007 Mat /\$ {some /fell among thorns ; and the thorns sprung up , and choked them : some 004 004 Mar

/\$ {some /fell by the way side , and the fowls of the air came and devoured it up . some 008 005 Luk /\$ {some /fell by the way side ; and it was trodden down , and the fowls of the air devoured it . some 004 005 Mar /\$ {some /fell on stony ground , where it had not much earth ; and immediately it sprang up , because it had no depth of earth : some 008 006 Luk /\$ {some /fell upon a rock ; and as soon as it was sprung up , it withered away , because it lacked moisture . Some 013 005 Mat /\$ {Some /fell upon stony places , where they had not much earth : and forthwith they sprung up , because they had no deepness of earth : some 002 012 Neh /\$ {some /few men with me; neither told I any man what my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . some 001 013 Rom /\$ {some /fruit among you also , even as among other Gentiles . some 049 009 Jer /\$ {some /gleaning grapes ? if thieves by night , they will destroy till they have enough . some 014 013 IKi /\$ {some /good thing toward the LORD God of Israel in the house of Jeroboam . some 001 005 Oba /\$ {some /grapes ? some 008 009 Act /\$ {some /great one : some 005 013 IIKi /\$ {some /great thing , wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? some 001 022 Jud /\$ {some /have compassion , making a difference : some 013 002 Heb /\$ {some /have entertained angels unawares . some 015 034 ICo /\$ {some /have not the knowledge of God : I speak this to your shame . some 001 019 ITi /\$ {some /having put away concerning faith have made shipwreck : some 001 006 ITi /\$ {some /having swerved have turned aside unto vain jangling ; some 017 018 Act /\$ {some /He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . some 020 007 Psa /\$ {some /in horses : but we will remember the name of the LORD our God . some 012 028 ICo /\$ {some /in the church , first apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . Some 001 015 Php /\$ {Some /indeed preach Christ even of envy and strife ; and some also of good will : some 010 025 Heb /\$ {some /is; but exhorting one another: and so much the more , as ye see the day approaching . some 016 017 Exo /\$ {some /less . some 005 020 Num /\$ {some /man have lain with thee beside thine husband : some 008 031 Act /\$ {some /man should guide me ? And he desired Philip that he would come up and sit with him . some 015 035 ICo /\$ {some /man will say , How are the dead raised up ? and with what body do they come ? some 003 004 Heb /\$ {some /man; but he that built all things is God . some 003 005 ITh /\$ {some /means the tempter have tempted you , and our labour be in vain . some 027 036 Act /\$ {some /meat . some 027 034 Act /\$ {some /meat : for this is for your health : for there shall not an hair fall from the head of any of you . some 003 009 IPe /\$ {some /men count slackness ; but is longsuffering to us-ward , not willing that any should perish , but that all should come to repentance . some 005 024 ITi /\$ {some /men they follow after . Some 005 024 ITi /\$ {Some /men's sins are open beforehand , going before to judgment ; and some men they follow after . some 023 008 Luk /\$ {some /miracle done by him . some 007 009 IIKi /\$ {some /mischief will come upon us: now therefore come , that we may go and tell the king's household . some 017 032 Act /\$ {some /mocked : and others said , We will hear thee again of this matter. some 016 017 Exo /\$ {some /more , some less . some 002 016 IIKi /\$ {some /mountain , or into some valley . And he said , Ye shall not send . some 004 006 Heb /\$ {some /must enter therein , and they to whom it was first preached entered not in because of unbelief : some 017 021 Act /\$ {some /new thing . some 009 033 IIKi /\$ {some /of her blood was sprinkled on the wall , and on the horses : and he trode her under foot . some 047 002 Gen /\$ {some /of his brethren , even five men , and presented them unto Pharaoh . some 016 017 Joh /\$ {some /of his disciples among themselves , What is this that he saith unto us , A little while , and ye shall not see me : and again , a little while , and ye shall see me : and , Because I go to the Father ? some 007 002 Mar /\$ {some /of his disciples eat bread with defiled , that is to say , with unwashen , hands , they found fault . some 025 025 Lev /\$ {some /of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . some 030 036 Exo /\$ {some /of it very small , and put of it before the testimony in the tabernacle of the congregation , where I will meet with thee: it shall be unto you most holy . some 003 025 Joh /\$ {some /of John's disciples and the Jews about purifying . some 012 019 ICh /\$ {some /of Manasseh to David , when he came with the Philistines against Saul to battle : but they helped them not: for the lords of the Philistines upon advisement sent him away, saying , He will fall to his master Saul to the jeopardy of our heads . some 013 019 Neh /\$ {some /of my servants set I at the gates , that there should no burden be brought in on the sabbath day . some 005 005 Neh /\$ {some /of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . some 004 017 Lev /\$ {some /of the blood , and sprinkle it seven times before the LORD , even before the vail . some 014 025 Lev /\$ {some /of the blood of the trespass offering , and put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : some 014 014 Lev /\$ {some /of the blood of the trespass offering , and the priest shall put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : some 004 007 Lev /\$ {some /of the blood upon the horns of the altar of sweet incense before the LORD , which is in the tabernacle of the congregation ; and shall pour all the

blood of the bullock at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . some 004 018 Lev /^{some /of the blood upon the horns of the altar which is before the LORD , that is in the tabernacle of the congregation , and shall pour out all the blood at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . some 011 017 Rom /\$ {some /of the branches be broken off , and thou , being a wild olive tree , wert grafted in among them , and with them partakest of the root and fatness of the olive tree ; some 002 068 Ezz /^{some /of the chief of the fathers , when they came to the house of the LORD which is at Jerusalem , offered freely for the house of God to set it up in his place : some 007 071 Neh /^{some /of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold , and two thousand and two hundred pound of silver . some 007 070 Neh /^{some /of the chief of the fathers gave unto the work . The Tirshatha gave to the treasure a thousand drams of gold , fifty basons , five hundred and thirty priests garments . some 007 007 Ezz /^{some /of the children of Israel , and of the priests , and the Levites , and the singers , and the porters , and the Nethinims , unto Jerusalem , in the seventh year of Artaxerxes the king . some 011 025 Neh /^{some /of the children of Judah dwelt at Kirjatharba , and in the villages thereof, and at Dibon , and in the villages thereof, and at Jekabzeel , and in the villages thereof, some 033 015 Gen /^{some /of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . some 002 016 Rut /^{some /of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. some 013 007 ISa /^{some /of the Hebrews went over Jordan to the land of Gad and Gilead . As for Saul , he was yet in Gilgal , and all the people followed him trembling . some 008 010 Dan /^{some /of the host and of the stars to the ground , and stamped upon them. some 011 024 IISa /^{some /of the king's servants be dead , and thy servant Uriah the Hittite is dead also. some 014 015 Lev /^{some /of the log of oil , and pour it into the palm of his own left hand : some 014 027 Lev /^{some /of the oil that is in his left hand seven times before the LORD : some 007 073 Neh /^{some /of the people , and the Nethinims , and all Israel , dwelt in their cities ; and when the seventh month came , the children of Israel were in their cities . some 002 070 Ezz /^{some /of the people , and the singers , and the porters , and the Nethinims , dwelt in their cities , and all Israel in their cities . some 011 017 IISa /^{some /of the people of the servants of David ; and Uriah the Hittite died also. some 016 027 Exo /^{some /of the people on the seventh day for to gather , and they found none. some 016 010 ICh /^{some /of the people the same time . some 009 016 Joh /\$ {some /of the Pharisees , This man is not of God , because he keepeth not the sabbath day . Others said , How can a man that is a sinner do such miracles ? And there was a division among them . some 019 039 Luk /\$ {some /of the Pharisees from among the multitude said unto him , Master , rebuke thy disciples . some 009 040 Joh /\$ {some /of the Pharisees which were with him heard these words , and said unto him , Are we blind also ? some 017 011 ICh /^{some /of the Philistines brought Jehoshaphat presents , and tribute silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams , and seven thousand and seven hundred he goats . some 009 030 ICh /^{some /of the sons of the priests made the ointment of the spices . some 028 011 Mat /\$ {some /of the watch came into the city , and shewed unto the chief priests all the things that were done . some 011 014 Rom /\$ {some /of them . some 005 015 Act /\$ {some /of them . some 010 007 ICo /\$ {some /of them ; as it is written , The people sat down to eat and drink , and rose up to play . some 010 010 ICo /\$ {some /of them also murmured , and were destroyed of the destroyer . some 010 009 ICo /\$ {some /of them also tempted , and were destroyed of serpents . Some 009 029 ICh /^{Some /of them also were appointed to oversee the vessels , and all the instruments of the sanctuary , and the fine flour , and the wine , and the oil , and the frankincense , and the spices . some 017 009 IISa /^{some /of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . some 017 004 Act /\$ {some /of them believed , and consorted with Paul and Silas ; and of the devout Greeks a great multitude , and of the chief women not a few . some 010 008 ICo /\$ {some /of them committed , and fell in one day three and twenty thousand . some 010 044 Ezz /^{some /of them had wives by whom they had children . some 016 020 Exo /^{some /of them left of it until the morning , and it bred worms , and stank : and Moses was wroth with them. some 007 025 Joh /\$ {some /of them of Jerusalem , Is not this he, whom they seek to kill ? some 011 035 Dan /^{some /of them of understanding shall fall , to try them, and to purge , and to make them white , even to the time of the end : because it is yet for a time appointed . some 021 001 Num /^{some /of them prisoners . some 011 037 Joh /\$ {some /of them said , Could not this man , which opened the eyes of the blind , have caused that even this man should not have died ? some 011 015 Luk /\$ {some /of them said , He casteth out devils through Beelzebub the chief of the devils . some 023 034 Mat /\$ {some /of them shall ye scourge in your synagogues , and persecute them from city to city : some 009 001 Mar /\$ {some /of them that stand here , which shall not taste of death , till they have seen the kingdom of God come with power . some 015 035 Mar /\$ {some /of them that stood by , when they heard it, said , Behold , he calleth Elias . Some 027 047 Mat /\$ {Some /of them that stood there , when they heard that, said , This man calleth for Elias . some 011 049 Luk /\$ {some /of them they shall slay and persecute : some 013 029

Joh /\$some /of them thought , because Judas had the bag , that Jesus had said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . some 011 046 Joh /\$some /of them went their ways to the Pharisees , and told them what things Jesus had done . some 011 020 Act /\$some /of them were men of Cyprus and Cyrene , which , when they were come to Antioch , spake unto the Grecians , preaching the Lord Jesus . some 007 044 Joh /\$some /of them would have taken him ; but no man laid hands on him . some 023 034 Mat /\$some /of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues , and persecute them from city to city : some 004 042 ICh /^{some /of them, even of the sons of Simeon , five hundred men , went to mount Seir , having for their captains Pelatiah , and Neariah , and Rephaiah , and Uzziel , the sons of Ishi . some 017 025 IIKi /^{some /of them. some 027 020 Num /^{some /of thine honour upon him, that all the congregation of the children of Israel may be obedient . some 006 011 ICo /\$some /of you : but ye are washed , but ye are sanctified , but ye are justified in the name of the Lord Jesus , and by the Spirit of our God . some 002 010 Rev /\$some /of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . some 021 016 Luk /\$some /of you shall they cause to be put to death . some 006 064 Joh /\$some /of you that believe not . For Jesus knew from the beginning who they were that believed not , and who should betray him . some 004 011 Amo /^{some /of you, as God overthrew Sodom and Gomorrah , and ye were as a firebrand plucked out of the burning : yet have ye not returned unto me, saith the LORD . some 031 003 Num /^{some /of yourselves unto the war , and let them go against the Midianites , and avenge the LORD of Midian . some 027 044 Act /\$some /on boards , and some on broken pieces of the ship . And so it came to pass , that they escaped all safe to land . some 027 044 Act /\$some /on broken pieces of the ship . And so it came to pass , that they escaped all safe to land . some 008 022 Jos /^{some /on that side: and they smote them, so that they let none of them remain or escape . some 008 022 Jos /^{some /on this side, and some on that side: and they smote them, so that they let none of them remain or escape . some 006 002 Neh /^{some /one of the villages in the plain of Ono . But they thought to do me mischief . some 015 037 ICo /\$some /other grain: some 008 034 Act /\$some /other man ? some 017 009 IISa /^{some /other place : and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . some 010 001 Joh /\$some /other way , the same is a thief and a robber . some 003 001 IICo /\$some /others, epistles of commendation to you , or letters of commendation from you ? some 027 016 Lev /^{some /part of a field of his possession , then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver . some 004 011 Eph /\$some /pastors and teachers ; some 037 020 Gen /^{some /pit , and we will say , Some evil beast hath devoured him: and we shall see what will become of his dreams . some 017 009 IISa /^{some /pit , or in some other place : and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . some 017 012 IISa /^{some /place where he shall be found , and we will light upon him as the dew falleth on the ground : and of him and of all the men that are with him there shall not be left so much as one . some 006 021 ITi /\$some /professing have erred concerning the faith . Grace be with thee . Amen . <> some 004 011 Eph /\$some /prophets ; and some, evangelists ; and some, pastors and teachers ; Some 024 002 Job /^{Some /remove the landmarks ; they violently take away flocks , and feed thereof. some 007 012 Joh /\$some /said , He is a good man : others said , Nay ; but he deceiveth the people . some 007 041 Joh /\$some /said , Shall Christ come out of Galilee ? Some 009 009 Joh /\$Some /said , This is he : others said, He is like him : but he said , I am he. some 017 018 Act /\$some /said , What will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . Some 016 014 Mat /\$Some /say that thou art John the Baptist : some , Elias ; and others , Jeremias , or one of the prophets . some 008 028 Mar /\$some /say, Elias ; and others , One of the prophets . some 009 019 Luk /\$some /say, Elias ; and others say, that one of the old prophets is risen again . some 013 004 Mat /\$some /seeds fell by the way side , and the fowls came and devoured them up : some 004 001 ITi /\$some /shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; some 008 011 ISa /^{some /shall run before his chariots . some 004 020 Mar /\$some /sixty , and some an hundred . some 004 008 Mar /\$some /sixty , and some an hundred . some 013 023 Mat /\$some /sixty , some thirty . some 013 008 Mat /\$some /sixtyfold , some thirtyfold . some 015 015 Rom /\$some /sort , as putting you in mind , because of the grace that is given to me of God , some 021 005 Luk /\$some /spake of the temple , how it was adorned with goodly stones and gifts , he said , some 001 011 Rom /\$some /spiritual gift , to the end ye may be established ; some 009 027 Luk /\$some /standing here , which shall not taste of death , till they see the kingdom of God . some 016 028 Mat /\$some /standing here , which shall not taste of death , till they see the Son of man coming in his kingdom . some 004 012 IPe /\$some /strange thing happened unto you : some 007 013 IIKi /^{some /take , I pray thee, five of the horses that remain , which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us

send and see . some 010 012 IICo /\$ {some /that commend themselves : but they measuring themselves by themselves , and comparing themselves among themselves , are not wise . some 009 008 Luk /\$ {some /that Elias had appeared ; and of others , that one of the old prophets was risen again . some 014 004 Mar /\$ {some /that had indignation within themselves , and said , Why was this waste of the ointment made ? some 009 007 Luk /\$ {some /that John was risen from the dead ; some 006 008 Eze /^{some /that shall escape the sword among the nations , when ye shall be scattered through the countries . some 001 003 ITi /\$ {some /that they teach no other doctrine , some 013 001 Luk /\$ {some /that told him of the Galilaeans , whose blood Pilate had mingled with their sacrifices . some 020 002 IICo /^{some /that told Jehoshaphat , saying , There cometh a great multitude against thee from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar , which is Engedi . some 001 007 Gal /\$ {some /that trouble you , and would pervert the gospel of Christ . Some 019 032 Act /\$ {Some /therefore cried one thing , and some another : for the assembly was confused ; and the more part knew not wherefore they were come together . some 003 016 IIPe /\$ {some /things hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . some 004 008 Mar /\$ {some /thirty , and some sixty , and some an hundred . some 013 023 Mat /\$ {some /thirty . some 004 020 Mar /\$ {some /thirtyfold , some sixty , and some an hundred . some 013 008 Mat /\$ {some /thirtyfold . some 003 007 Col /\$ {some /time , when ye lived in them . some 018 023 Act /\$ {some /time there, he departed , and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . some 002 020 IITi /\$ {some /to dishonour . some 012 002 Dan /^{some /to everlasting life , and some to shame and everlasting contempt . some 004 016 Pro /^{some /to fall . some 002 020 IITi /\$ {some /to honour , and some to dishonour . some 013 011 Act /\$ {some /to lead him by the hand . some 012 002 Dan /^{some /to shame and everlasting contempt . some 021 013 Jug /^{some /to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. some 069 020 Psa /^{some /to take pity , but there was none; and for comforters , but I found none. some 027 005 ISa /^{some /town in the country , that I may dwell there: for why should thy servant dwell in the royal city with thee? some 013 015 Neh /^{some /treading wine presses on the sabbath , and bringing in sheaves , and lading asses ; as also wine , grapes , and figs , and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . Some 020 007 Psa /^{Some /trust in chariots , and some in horses : but we will remember the name of the LORD our God . some 024 001 Deu /^{some /uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . some 002 016 IIKi /^{some /valley . And he said , Ye shall not send . some 027 003 Gen /^{some /venison ; some 003 016 Heb /\$ {some /when they had heard , did provoke : howbeit not all that came out of Egypt by Moses . some 010 002 IICo /\$ {some /which think of us as if we walked according to the flesh . some 003 011 IITh /\$ {some /which walk among you disorderly , working not at all , but are busybodies . some 030 035 Gen /^{some /white in it, and all the brown among the sheep , and gave them into the hand of his sons . some 008 007 ICo /\$ {some /with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . some 005 007 Rom /\$ {some /would even dare to die . Somebody 008 046 Luk /\$ {Somebody /hath touched me : for I perceive that virtue is gone out of me . somebody 005 036 Act /\$ {somebody /to whom a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . Something 020 026 ISa /^{Something /hath befallen him, he is not clean ; surely he is not clean . something 023 015 Act /\$ {something /more perfectly concerning him : and we , or ever he come near , are ready to kill him . something 003 005 Act /\$ {something /of them . something 011 054 Luk /\$ {something /out of his mouth , that they might accuse him . something 005 043 Mar /\$ {something /should be given her to eat . something 023 018 Act /\$ {something /to say unto thee . something 013 029 Joh /\$ {something /to the poor . something 006 003 Gal /\$ {something /when he is nothing , he deceiveth himself . sometime 001 021 Col /\$ {sometime /alienated and enemies in your mind by wicked works , yet now hath he reconciled sometime 003 020 IPe /\$ {sometime /were disobedient , when once the longsuffering of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . sometimes 005 008 Eph /\$ {sometimes /darkness , but now are ye light in the Lord : walk as children of light : sometimes 003 003 Tit /\$ {sometimes /foolish , disobedient , deceived , serving divers lusts and pleasures , living in malice and envy , hateful , and hating one another . sometimes 002 013 Eph /\$ {sometimes /were far off are made nigh by the blood of Christ . somewhat 004 027 Lev /^{somewhat /against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; somewhat 004 013 Lev /^{somewhat /against any of the commandments of the LORD concerning things which should not be done , and are guilty ; somewhat 002 004 Rev /\$ {somewhat /against thee , because thou hast left thy first love . somewhat 008 003 Heb /\$ {somewhat /also to offer . somewhat 013 006 Lev /^{somewhat /dark , and the plague spread not in the skin , the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes , and be clean . somewhat 013

028 Lev /^{somewhat /dark ; it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning . somewhat 013 026 Lev /^{somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 021 Lev /^{somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 056 Lev /^{somewhat /dark after the washing of it; then he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : somewhat 015 024 Rom /\$ {somewhat /filled with your company. somewhat 002 006 Gal /\$ {somewhat /in conference added nothing to me : somewhat 002 006 Gal /\$ {somewhat /it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : somewhat 010 010 ICh /^{somewhat /lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . somewhat 010 008 ICo /\$ {somewhat /more of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : somewhat 023 020 Act /\$ {somewhat /of him more perfectly . somewhat 005 020 IKi /^{somewhat /of him. somewhat 013 019 Lev /^{somewhat /reddish , and it be shewed to the priest ; somewhat 013 024 Lev /^{somewhat /reddish , or white ; somewhat 010 004 ICh /^{somewhat /the grievous servitude of thy father , and his heavy yoke that he put upon us, and we will serve thee. somewhat 010 009 ICh /^{somewhat /the yoke that thy father did put upon us? somewhat 004 022 Lev /^{somewhat /through ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; somewhat 005 012 ICo /\$ {somewhat /to answer them which glory in appearance , and not in heart . somewhat 007 040 Luk /\$ {somewhat /to say unto thee . And he saith , Master , say on . somewhat 002 014 IKi /^{somewhat /to say unto thee. And she said , Say on . somewhat 025 026 Act /\$ {somewhat /to write . wearisome 007 003 Job /^{wearisome /nights are appointed to me. wholesome 015 004 Pro /^{wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006 003 ITi /\$ {wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; blossomed 1 - burdensome 5 - delightsome 1 - loathsome 4 - noisome 4 - some 232 * somebody 2 - something 8 - sometime 2 - sometimes 3 - somewhat 25 - wearisome 1 - wholesome 2 - some Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest {some} evil take me, and I die: some Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [{some}] venison; some And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [{some}] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons. some And Esau said, Let me now leave with thee [{some}] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. some Come now therefore, and let us slay him, and cast him into {some} pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. some Come now therefore, and let us slay him, and cast him into some pit, and we will say, {Some} evil beast hath devoured him: and we shall see what will become of his dreams. some And he took {some} of his brethren, [even] five men, and presented them unto Pharaoh. some And the children of Israel did so, and gathered, some more, {some} less. some And the children of Israel did so, and gathered, {some} more, some less. some Notwithstanding they hearkened not unto Moses; but {some} of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. some And it came to pass, [that] there went out [{some}] of the people on the seventh day for to gather, and they found none. some And thou shalt beat [{some}] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. some And the priest shall put [{some}] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. some And the priest shall dip his finger [in {some}] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil. some And he shall put [{some}] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. some And the priest shall take [{some}] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: some And the priest shall take [{some}] of the log of oil, and pour [it] into the palm of his own left hand: some And he shall kill the lamb of the trespass offering, and the priest shall take [{some}] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: some And the priest shall sprinkle with his right finger [{some}] of the oil that [is] in his left hand seven times before the LORD: some If thy brother be waxen poor, and hath sold away [{some}] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. some And if a man shall sanctify unto the LORD [{some}

part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. some But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and {some} man have lain with thee beside thine husband: some And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [{some}] of them prisoners. some And thou shalt put [{some}] of thine honour upon him, that all the congregation of the children of Israel may be obedient. some And Moses spake unto the people, saying, Arm {some} of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. some When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found {some} uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. some And the other issued out of the city against them; so they were in the midst of Israel, {some} on this side, and some on that side: and they smote them, so that they let none of them remain or escape. some And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and {some} on that side: and they smote them, so that they let none of them remain or escape. some And the whole congregation sent [{some}] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them. some And let fall also [{some}] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not. some <1SA8 -11> And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [{some}] shall run before his chariots. some <1SA13 -7> And [{some} of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling. some <1SA24 -10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [{some}] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. some <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in {some} town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? some <2SA11 -17> And the men of the city went out, and fought with Joab: and there fell [{some}] of the people of the servants of David; and Uriah the Hittite died also. some <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [{some}] of the king's servants be dead, and thy servant Uriah the Hittite is dead also. some <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when {some} of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. some <2SA17 -9> Behold, he is hid now in some pit, or in {some} [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. some <2SA17 -9> Behold, he is hid now in {some} pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. some <2SA17 -12> So shall we come upon him in {some} place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. some <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [{some}] good thing toward the LORD God of Israel in the house of Jeroboam. some <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon {some} mountain, or into some valley. And he said, Ye shall not send. some <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into {some} valley. And he said, Ye shall not send. some <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do {some}] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? some <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, {some} mischief will come upon us: now therefore come, that we may go and tell the king's household. some <2KI7 -13> And one of his servants answered and said, Let [{some}] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. some <2KI9 -33> And he said, Throw her down. So they threw her down: and [{some}] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot. some <2KI17 -25> And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [{some}] of them. some <1CH4 -42> And [{some}] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and

Rephaiah, and Uzziel, the sons of Ishi. some <1CH9 -29> {Some} of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices. some <1CH9 -30> And [{some}] of the sons of the priests made the ointment of the spices. some <1CH12 -19> And there fell [{some}] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads. some <2CH12 -7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them {some} deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak. some <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [{some}] of the people the same time. some <2CH17 -11> Also [{some}] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. some <2CH20 -2> Then there came {some} that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. some And [{some}] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place: some So the priests, and the Levites, and [{some}] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities. some And there went up [{some}] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king. some All these had taken strange wives: and [{some}] of them had wives by whom they had children. some And I arose in the night, I and {some} few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. some {Some} also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth. some Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [{some}] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. some That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [{some} one of] the villages in the plain of Ono. But they thought to do me mischief. some And {some} of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments. some And [{some}] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver. some So the priests, and the Levites, and the porters, and the singers, and [{some}] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities. some And for the villages, with their fields, [{some}] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof, some And at that time were {some} appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levite s: for Judah rejoiced for the priests and for the Levites that waited. some In those days saw I in Judah [{some}] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. some And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [{some}] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. some {Some} remove the landmarks; they violently take away flocks, and feed [thereof]. some Some [trust] in chariots, and {some} in horses: but we will remember the name of the LORD our God. some {Some} [trust] in chariots, and some in horses: but we will remember the name of the LORD our God. some Reproach hath broken my heart; and I am full of heaviness: and I looked [for {some}] to take pity, but [there was] none; and for comforters, but I found none. some For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [{some}] to fall. some If grapegatherers come to thee, would they not leave [{some}] gleaning grapes? if thieves by night, they will destroy till they have enough. some Yet will I leave a remnant, that ye may have [{some}] that shall escape the sword among the nations, when ye shall be scattered through the countries. some And it waxed great, [even] to the host of heaven; and it cast down [{some}] of the host and of the stars to the ground, and stamped upon them. some And [{some}] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed. some And many of them that sleep in the dust of the earth shall awake, {some} to everlasting life, and some to shame [and] everlasting

contempt. some And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and {some} to shame [and] everlasting contempt. some I have overthrown [{some}] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD. some If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [{some}] grapes? some And when he sowed, {some} [seeds] fell by the way side, and the fowls came and devoured them up: some {Some} fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: some And {some} fell among thorns; and the thorns sprung up, and choked them: some But other fell into good ground, and brought forth fruit, {some} an hundredfold, some sixtyfold, some thirtyfold. some But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, {some} thirtyfold. some But other fell into good ground, and brought forth fruit, some an hundredfold, {some} sixtyfold, some thirtyfold. some But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, {some} thirty. some But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, {some} sixty, some thirty. some But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, {some} an hundredfold, some sixty, some thirty. some And they said, {Some} [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. some And they said, Some [say that thou art] John the Baptist: {some}, Elias; and others, Jeremias, or one of the prophets. some Verily I say unto you, There be {some} standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. some For there are some eunuchs, which were so born from [their] mother's womb: and there are {some} eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. some For there are {some} eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. some Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [{some}] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: some Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [{some}] of them shall ye scourge in your synagogues, and persecute [them] from city to city: some {Some} of them that stood there, when they heard [that], said, This [man] calleth for Elias. some Now when they were going, behold, {some} of the watch came into the city, and showed unto the chief priests all the things that were done. some And when they saw him, they worshipped him: but {some} doubted. some And again he entered into Capernaum after {some}] days; and it was noised that he was in the house. some And it came to pass, as he sowed, {some} fell by the way side, and the fowls of the air came and devoured it up. some And {some} fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: some And {some} fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. some And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and {some} sixty, and some an hundred. some And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, {some} thirty, and some sixty, and some an hundred. some And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and {some} an hundred. some And these are they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, {some} thirtyfold, some sixty, and some an hundred. some And these are they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, {some} sixty, and some an hundred. some And these are they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and {some} an hundred. some And when they saw {some} of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. some And they answered, John the Baptist: but {some} say], Elias; and others, One of the prophets. some And he said unto them, Verily I say unto you, That there be {some} of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. some And again he sent another; and him they killed, and many others; beating some, and killing {some}. some And again he sent another; and him they killed, and many others; beating {some}, and killing some. some And there were {some} that had indignation within themselves, and said, Why was this waste of the ointment made? some And {some} began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. some And {some} of them that stood by, when they heard it], said, Behold, he calleth Elias. some A sower went out to sow his seed: and as he sowed, {some} fell by the way side; and it was trodden down, and the fowls of the air devoured it. some And

{some} fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. some And {some} fell among thorns; and the thorns sprang up with it, and choked it. some Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of {some}, that John was risen from the dead; some And of {some}, that Elias had appeared; and of others, that one of the old prophets was risen again. some They answering said, John the Baptist; but {some} say], Elias; and others say], that one of the old prophets is risen again. some But I tell you of a truth, there be {some} standing here, which shall not taste of death, till they see the kingdom of God. some But {some} of them said, He casteth out devils through Beelzebub the chief of the devils. some Therefore also said the wisdom of God, I will send them prophets and apostles, and {some}] of them they shall slay and persecute: some There were present at that season {some} that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. some And {some} of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. some And as {some} spake of the temple, how it was adorned with goodly stones and gifts, he said, some And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and {some}] of you shall they cause to be put to death. some And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have seen {some} miracle done by him. some Then there arose a question between {some}] of John's disciples and the Jews about purifying. some But there are {some} of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. some And there was much murmuring among the people concerning him: for {some} said, He is a good man: others said, Nay; but he deceiveth the people. some Then said {some} of them of Jerusalem, Is not this he, whom they seek to kill? some Others said, This is the Christ. But {some} said, Shall Christ come out of Galilee? some And {some} of them would have taken him; but no man laid hands on him. some {Some} said, This is he: others said], He is like him: but] he said, I am he]. some Therefore said {some} of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. some And {some}] of the Pharisees which were with him heard these words, and said unto him, Are we blind also? some Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up {some} other way, the same is a thief and a robber. some And {some} of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? some But {some} of them went their ways to the Pharisees, and told them what things Jesus had done. some For {some} of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. some Then said {some}] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? some Insomuch that they brought forth the sick into the streets, and laid them] on beds and couches, that at the least the shadow of Peter passing by might overshadow {some} of them. some But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was {some} great one: some And he said, How can I, except {some} man should guide me? And he desired Philip that he would come up and sit with him. some And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of {some} other man? some And {some} of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. some And now, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking {some} to lead him by the hand. some And {some} days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. some And {some} of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. some Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other {some}, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. some Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And {some} said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. some For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear {some} new thing.) some And when they heard of the resurrection of the dead, {some} mocked: and others said, We will hear thee again of this matter]. some And after he had spent {some} time there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. some Some therefore cried one thing, and {some} another: for the assembly was confused; and the more part knew not wherefore they were come together. some {Some} therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. some And some cried one thing, {some} another, among

the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. some And {some} cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. some But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to {some} country; some Wherefore I pray you to take {some}] meat: for this is for your health: for there shall not an hair fall from the head of any of you. some Then were they all of good cheer, and they also took {some}] meat. some And the rest, some on boards, and {some} on broken pieces] of the ship. And so it came to pass, that they escaped all safe to land. some And the rest, {some} on boards, and some on broken pieces] of the ship. And so it came to pass, that they escaped all safe to land. some And {some} believed the things which were spoken, and some believed not. some And some believed the things which were spoken, and {some} believed not. some For I long to see you, that I may impart unto you {some} spiritual gift, to the end ye may be established; some Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have {some} fruit among you also, even as among other Gentiles. some For what if {some} did not believe? shall their unbelief make the faith of God without effect? some And not rather], as we be slanderously reported, and as {some} affirm that we say,) Let us do evil, that good may come? whose damnation is just. some For scarcely for a righteous man will one die: yet peradventure for a good man {some} would even dare to die. some If by any means I may provoke to emulation them which are] my flesh, and might save {some} of them. some And if {some} of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; some Nevertheless, brethren, I have written the more boldly unto you in {some} sort, as putting you in mind, because of the grace that is given to me of God, some <1CO4 -18> Now {some} are puffed up, as though I would not come to you. some <1CO6 -11> And such were {some} of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. some <1CO8 -7> Howbeit there is] not in every man that knowledge: for {some} with conscience of the idol unto this hour eat it] as a thing offered unto an idol; and their conscience being weak is defiled. some <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I might by all means save {some}. some <1CO10 -7> Neither be ye idolaters, as were] {some} of them; as it is written, The people sat down to eat and drink, and rose up to play. some <1CO10 -8> Neither let us commit fornication, as {some} of them committed, and fell in one day three and twenty thousand. some <1CO10 -9> Neither let us tempt Christ, as {some} of them also tempted, and were destroyed of serpents. some <1CO10 -10> Neither murmur ye, as {some} of them also murmured, and were destroyed of the destroyer. some <1CO12 -28> And God hath set {some} in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. some <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but {some} are fallen asleep. some <1CO15 -12> Now if Christ be preached that he rose from the dead, how say {some} among you that there is no resurrection of the dead? some <1CO15 -34> Awake to righteousness, and sin not; for {some} have not the knowledge of God: I speak this] to your shame. some <1CO15 -35> But {some} man] will say, How are the dead raised up? and with what body do they come? some <1CO15 -37> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of {some} other grain]: some <2CO3 -1> Do we begin again to commend ourselves? or need we, as {some} others], epistles of commendation to you, or letters] of commendation from you? some <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against {some}, which think of us as if we walked according to the flesh. some <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with {some} that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. some Which is not another; but there be {some} that trouble you, and would pervert the gospel of Christ. some And he gave some, apostles; and {some}, prophets; and some, evangelists; and some, pastors and teachers; some And he gave {some}, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; some And he gave some, apostles; and some, prophets; and {some}, evangelists; and some, pastors and teachers; some And he gave some, apostles; and some, prophets; and some, evangelists; and {some}, pastors and teachers; some {Some} indeed preach Christ even of envy and strife; and some also of good will: some Some indeed preach Christ even of envy and strife; and {some} also of good will: some In the which ye also walked {some} time, when ye lived in them. some <1TH3 -5> For this cause, when I could no longer forbear, I sent to know your faith, lest by {some} means the tempter have tempted you, and our labour be in vain. some <2TH3 -11> For we hear that there are {some} which walk among you disorderly, working not at all, but are busybodies. some <1TI1 -3> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge {some} that they teach no other doctrine, some <1TI1 -6> From which {some} having swerved

have turned aside unto vain jangling; some <1TI1 -19> Holding faith, and a good conscience; which {some} having put away concerning faith have made shipwreck: some <1TI4 -1> Now the Spirit speaketh expressly, that in the latter times {some} shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; some <1TI5 -15> For {some} are already turned aside after Satan. some <1TI5 -24> {Some} men's sins are open beforehand, going before to judgment; and some men] they follow after. some <1TI5 -24> Some men's sins are open beforehand, going before to judgment; and {some} men] they follow after. some <1TI5 -25> Likewise also the good works of {some}] are manifest beforehand; and they that are otherwise cannot be hid. some <1TI6 -10> For the love of money is the root of all evil: which while {some} coveted after, they have erred from the faith, and pierced themselves through with many sorrows. some <1TI6 -21> Which {some} professing have erred concerning the faith. Grace be] with thee. Amen. some <2TI2 -18> Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of {some}. some <2TI2 -20> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and {some} to honour, and some to dishonour. some <2TI2 -20> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and {some} to dishonour. some For every house is builded by {some} man]; but he that built all things is] God. some For {some}, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. some Seeing therefore it remaineth that {some} must enter therein, and they to whom it was first preached entered not in because of unbelief: some Not forsaking the assembling of ourselves together, as the manner of {some} is]; but exhorting one another]: and so much the more, as ye see the day approaching. some God having provided {some} better thing for us, that they without us should not be made perfect. some Be not forgetful to entertain strangers: for thereby {some} have entertained angels unawares. some <1PE4 -12> Beloved, think it not strange concerning the fiery trial which is to try you, as though {some} strange thing happened unto you: some <2PE3 -9> The Lord is not slack concerning his promise, as {some} men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. some <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which are {some} things hard to be understood, which they that are unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. some And of {some} have compassion, making a difference: some Fear none of those things which thou shalt suffer: behold, the devil shall cast {some}] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

some , 1CH , 4:42 , 1CH , 9:29 , 1CH , 9:30 , 1CH , 12:19 some , 1CO , 4:18 , 1CO , 6:11 , 1CO , 8:7 , 1CO , 9:22 , 1CO , 10:7 , 1CO , 10:8 , 1CO , 10:9 , 1CO , 10:10 , 1CO , 12:28 , 1CO , 15:6 , 1CO , 15:12 , 1CO , 15:34 , 1CO , 15:35 , 1CO , 15:37 some , 1KI , 14:13 some , 1PE , 4:12 some , 1SA , 8:11 , 1SA , 13:7 , 1SA , 24:10 , 1SA , 27:5 some , 1TH , 3:5 some , 1TI , 1:3 , 1TI , 1:6 , 1TI , 1:19 , 1TI , 4:1 , 1TI , 5:15 , 1TI , 5:24 , 1TI , 5:24 , 1TI , 5:25 , 1TI , 6:10 , 1TI , 6:21 some , 2CH , 12:7 , 2CH , 16:10 , 2CH , 17:11 , 2CH , 20:2 some , 2CO , 3:1 , 2CO , 10:2 , 2CO , 10:12 some , 2KI , 2:16 , 2KI , 2:16 , 2KI , 5:13 , 2KI , 7:9 , 2KI , 7:13 , 2KI , 9:33 , 2KI , 17:25 some , 2PE , 3:9 , 2PE , 3:16 some , 2SA , 11:17 , 2SA , 11:24 , 2SA , 17:9 , 2SA , 17:9 , 2SA , 17:9 , 2SA , 17:12 some , 2TH , 3:11 some , 2TI , 2:18 , 2TI , 2:20 , 2TI , 2:20 some , AC , 5:15 , AC , 8:9 , AC , 8:31 , AC , 8:34 , AC , 11:20 , AC , 13:11 , AC , 15:36 , AC , 17:4 , AC , 17:18 , AC , 17:18 , AC , 17:21 , AC , 17:32 , AC , 18:23 , AC , 19:32 , AC , 19:32 , AC , 21:34 , AC , 21:34 , AC , 27:27 , AC , 27:34 , AC , 27:36 , AC , 27:44 , AC , 27:44 , AC , 28:24 , AC , 28:24 some , AM , 4:11 some , COL , 3:7 some , DA , 8:10 , DA , 11:35 , DA , 12:2 , DA , 12:2 some , DE , 24:1 some , EPH , 4:11 , EPH , 4:11 , EPH , 4:11 , EPH , 4:11 some , EX , 16:17 , EX , 16:17 , EX , 16:20 , EX , 16:27 , EX , 30:36 some , EZE , 6:8 some , EZR , 2:68 , EZR , 2:70 , EZR , 7:7 , EZR , 10:44 some , GA , 1:7 some , GE , 19:19 , GE , 27:3 , GE , 30:35 , GE , 33:15 , GE , 37:20 , GE , 37:20 , GE , 47:2 some , HEB , 3:4 , HEB , 3:16 , HEB , 4:6 , HEB , 10:25 , HEB , 11:40 , HEB , 13:2 some , JER , 49:9 some , JG , 21:13 some , JOB , 24:2 some , JOH , 3:25 , JOH , 6:64 , JOH , 7:12 , JOH , 7:25 , JOH , 7:41 , JOH , 7:44 , JOH , 9:9 , JOH , 9:16 , JOH , 9:40 , JOH , 10:1 , JOH , 11:37 , JOH , 11:46 , JOH , 13:29 , JOH , 16:17 some , JOS , 8:22 , JOS , 8:22 some , JU , 1:22 some , LE , 4:7 , LE , 4:17 , LE , 4:18 , LE , 14:14 , LE , 14:15 , LE , 14:25 , LE , 14:27 , LE , 25:25 , LE , 27:16 some , LU , 8:5 , LU , 8:6 , LU , 8:7 , LU , 9:7 , LU , 9:8 , LU , 9:19 , LU , 9:27 , LU , 11:15 , LU , 11:49 , LU , 13:1 , LU , 19:39 , LU , 21:5 , LU , 21:16 , LU , 23:8 some , MR , 2:1 , MR , 4:4 , MR , 4:5 , MR , 4:7 , MR , 4:8 , MR , 4:8 , MR , 4:8 , MR , 4:20 , MR , 4:20 , MR , 4:20 , MR , 7:2 , MR , 8:28 , MR , 9:1 , MR , 12:5 , MR , 12:5 , MR , 14:4 , MR , 14:65 , MR , 15:35 some , MT , 13:4 , MT , 13:5 , MT , 13:7 , MT , 13:8 , MT , 13:8 , MT , 13:8 , MT , 13:23 , MT , 13:23 , MT , 13:23 , MT , 16:14 , MT , 16:14 , MT , 16:28 , MT , 19:12 , MT , 19:12 , MT , 23:34 , MT , 23:34 , MT , 27:47 , MT , 28:11 , MT , 28:17 some , NE , 2:12 , NE , 5:3 , NE , 5:5 , NE , 6:2 , NE , 7:70 , NE , 7:71 , NE , 7:73 , NE , 11:25 , NE , 12:44 , NE , 13:15 , NE , 13:19 some , NU , 5:20 , NU , 21:1 , NU , 27:20 , NU , 31:3 some , OB , 1:5 some , PHP , 1:15 , PHP , 1:15 some , PR , 4:16 some , PS , 20:7 , PS , 20:7 , PS , 69:20 some , RE , 2:10 some , RO , 1:11 , RO , 1:13 , RO , 3:3 , RO , 3:8 , RO , 5:7 , RO , 11:14 , RO , 11:17 , RO , 15:15 some , RU , 2:16 somebody , AC , 5:36 somebody , LU , 8:46 something , 1SA , 20:26 something , AC , 3:5 , AC , 23:15 , AC , 23:18 something , GA , 6:3 something , JOH , 13:29 something , LU , 11:54 something , MR , 5:43 sometime , 1PE , 3:20 sometime , COL , 1:21 sometimes , EPH , 2:13 , EPH , 5:8 sometimes , TIT , 3:3 somewhat , 1KI , 2:14 somewhat , 2CO , 5:12 , 2CO , 10:8 somewhat , 2CH , 10:4 , 2CH , 10:9 , 2CH , 10:10 somewhat , 2KI , 5:20 somewhat , AC , 23:20 , AC , 25:26 somewhat , GA , 2:6 , GA , 2:6 somewhat , HEB , 8:3 somewhat , LE , 4:13 , LE , 4:22 , LE , 4:27 , LE , 13:6 , LE , 13:19 , LE , 13:21 , LE , 13:24 , LE , 13:26 , LE , 13:28 , LE , 13:56 somewhat , LU , 7:40 somewhat , RE , 2:4 somewhat , RO , 15:24

Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.[ql
Some 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose.
{Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql a
0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some
of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql a 5100 # tis
{tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all),
certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing,
what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql ac 1921 # epiginosko
{ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully
acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive.[ql accuse 2723 # kategoreo
{k'at-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object. [ql afore
4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- {afore-}(any,
some-)time(- s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql after 3753 # hote
{hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho,
te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so
written (in some editions) to distinguish them from 3752 and 5119.[ql all 5100 # tis {tis}; an enclitic indefinite
pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he
(every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X
wherewith, whom[-soever], whose([- soever]).[ql an 0243 # allos {al'-los}; a primary word; "else," i.e. different
(in many applications): -- more, one (another), ({an-}, some an-)other(-s, -wise).[ql another 0243 # allos {al'-los};
a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, some {an-)other}(-s, -
wise).[ql another 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one
({another}), (an-, some an-)other(-s, -wise).[ql any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361
and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).[ql any 4218 # pote {pot-eh'};
from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(- s), at length (the
last), (+ n-)ever, in the old time, in time past, once, when.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun;
some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every)
man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X
wherewith, whom[-soever], whose([- soever]).[ql are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to
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from 3752 and 5119.[ql as 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after
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some-)time(-s), {at} length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql at 5100 # tis {tis}; an
enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain
(thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing,
what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql be 1832 # exesti {ex'-es-tee}; third person
singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of
the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of
being out in public): -- {be} lawful, let, X may(-est).[ql be 2436 # hileos {hil'-eh-oc'e}; perhaps from the alternate
form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting
some calamity) far be it: -- {be} it far, merciful.[ql be 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and
narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- {be}
burdensome (chargeable).[ql be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some
of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.[ql behalf
3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a
division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -
ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql boast 2744 # kauchaomai
{kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good
or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from
some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make)

{boast}, glory, joy, rejoice.[ql borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql burdensome 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.[ql burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).[ql by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql cognate 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).[ql far 2436 # hileos {hil'-eh-oce}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.[ql flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}.[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for).[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).[ql forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql hand 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by the {hand}.[ql haply 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, {haply}, perhaps).[ql have 1921 # epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well),

perceive.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql hel'lomahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'- lom-ahee}); which is otherwise obsolete.[ql hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(- selves), they.[ql him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.[ql his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.[ql is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.[ql it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), of {it}, thee, their (own), them(-selves), they.[ql it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.[ql jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: -- {jacinth}].[ql joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}].[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}].[ql last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lead 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to {lead} by the hand.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.[ql lest 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- {lest} (by any means, by some means, haply, perhaps).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).[ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man

5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql may 1832 # existi {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).[ql merciful 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.[ql mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be {mindful}, remember. [ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.[ql more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).[ql never 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ {n-)ever}, in the old time, in time past, once, when.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no- }thing}, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked.[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: - - notable, of {note}.[ql object 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- accuse, {object}. [ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), {of} it, thee, their (own), them(-selves), they.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql of 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql one 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, {one} (another), (an-, some an-)other(-s, -wise).[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql other 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way.[ql otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql own 0848 # hautou {how-too'};

contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.[ql own 0848 # hautou {how-too'}]; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql own 0848 # hautou {how-too'}]; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.[ql part 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql particular 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql partly 5100 # tis {tis}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql past 4218 # pote {pot-eh'}]; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql perceive 1921 # epiginosko {ep-ig-in-oc'e'-ko}]; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}].[ql perhaps 3381 # mepos {may'-pos}]; or me pos {may poce}]; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).[ql piece 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[ql portion 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql promise 1862 # epaggelma {ep-ang'-el-mah}]; from 1861; a self- committal (by assurance of conferring some good): -- {promise}].[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}]; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}].[ql remember 3403 # mimnesko {mim-nace'-ko}]; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be mindful, {remember}].[ql respect 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[ql side 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql slumber 2659 # katanuxis {kat-an'-oox-is}]; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}].[ql some 0237 # allachothēn {al-lakh-oth'-en}]; from 243; from elsewhere: -- {some} other way.[ql some 3381 # mepos {may'-pos}]; or me pos {may poce}]; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).[ql some 0243 # allos {al'-los}]; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, {some} an-)other(-s, -wise).[ql some 2087 # heteros {het'-er-os}]; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange.[ql some 5497 # cheiragogos {khi-rag-o-gos'}]; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.[ql some 1520 # heis {hice}]; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. See also 1527, 3367, 3391, 3762.[ql some 4458 # pos {poce}]; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql some 5092 # time {tee-may'}]; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}].[ql some 3739 # hos {hos}]; including feminine he {hay}]; and neuter ho {ho}]; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql some 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or

figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql sometime 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-})time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql soon 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql takeknow 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take}know)(-ledge, well), perceive.[ql tarry 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for).[ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql that 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh'}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql the 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in {the} old time, in time past, once, when.[ql the 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by {the} hand.[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.[ql them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.[ql they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.[ql to 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some {to} lead by the hand.[ql wait 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some

source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for).[ql way 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.[ql well 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]).[ql when 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql

* burdensome , 0004 abares , 0922 baros , 2655 katanarkao , * noisome , 2556 kakos , * some , 0243 allos , 1161 de , 1520 heis , 3381 mepos , 3588 ho , 4218 pote , 5100 tis , * wholesome , 5198 hugiaino ,

burdensome -0004 {burdensome}, burdensome -0922 burden, burdens, {burdensome}, weight, burdensome -2655 {burdensome}, chargeable, noisome -2556 bad, evil, harm, {noisome}, uttermost, wicked, some -0243 another, more, one, other, others, otherwise, {some}, some -1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, {some}, then, truly, wherefore, yea, yet, some -1520 another, any, certain, every, man, never, one, only, other, particular, several, {some}, thing, whether, some -3381 any, haply, lest, perhaps, {some}, some -3588 another, any, much, others, {some}, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, some -4218 aforetime, any, at, ever, last, length, old, once, {some}, sometime, sometimes, time, times, when, some -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, {some}, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, somebody -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, {somebody}, something, somewhat, what, whatsoever, who, whomsoever, whose, something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something}, somewhat, what, whatsoever, who, whomsoever, whose, sometime -4218 aforetime, any, at, ever, last, length, old, once, some, {sometime}, sometimes, time, times, when, sometimes -4218 aforetime, any, at, ever, last, length, old, once, some, sometime, {sometimes}, time, times, when, somewhat -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, {somewhat}, what, whatsoever, who, whomsoever, whose, wholesome -5198 health, sound, {wholesome},

blossomed -6692 bloomed , blossom , {blossomed} , flourish , flourisheth , shewing , burdensome -4614 {burdensome} , delightful -2656 acceptable , delight , {delightful} , desire , desired , desireth , pleasant , pleasure , purpose , willingly , loathsome -0887 abhor , abhorred , abomination , {loathsome} , odious , stank , stink , stinketh , stinking , loathsome -2214 {loathsome} , loathsome -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , {loathsome} , melt , refuse , refused , refuseth , reject , rejected , reprobate , loathsome -7033 dried , {loathsome} , roasted , noisome -1942 calamities , calamity , iniquity , mischiefs , mischievous , naughtiness , naughty , {noisome} , perverse , substance , very , wickedness , noisome -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , {noisome} , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , ransomed -1350 avenger , deliver , kinsfolks , kinsman , kinsmen , purchase , {ransomed} , redeem , redeemed , redeemer , redeemeth , revenger , revengers , stain , ransomed -6299 deliver , delivered , ransom , {ransomed} , redeem , redeemed , redeemedst , redeemeth , rescued , some -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , only , other , {some} , the , together , some -0428 one , other , others , same , so , {some} , such , these , this , those , thus , which , who , whom , some -0582 age , certain , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , persons , servants , {some} , those , trade , some -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , {some} , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , some -4592 almost , few , fewer , fewest , lightly , little , small , {some} , soon , very , some -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , {some} , utmost , uttermost , something -4745 befallen , befalleth , chance , chanceth , event , hap , happeneth , {something} , somewhat -3544 dark , darkish , dim , heaviness , smoking , {somewhat} , somewhat -3972 any , fault , ought , {somewhat} , thing , wearisome -5999 grievance , grievousness , iniquity , labour , mischief , miserable , misery , pain , painful , perverseness , sorrow , toil , travail , trouble , {wearisome} , wickedness , wholesome -4832 healing , health , remedy , sound , {wholesome} , yielding ,

burdensome 4614 -- ma\amacah -- {burdensome}. burdensome 0004 ** abares ** from being {burdensome}. burdensome 2655 ** katanarkao ** be {burdensome} (chargeable). loathsome 0887 -- ba/ash -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. loathsome 2214 -- zara/ -- {loathsome}. loathsome 7033 qalah -- -- dried, {loathsome}, parch, roast. noisome 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness. noisome 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. noisome 2556 ** kakos ** bad, evil, harm, ill, {noisome}, wicked. some 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, {some}, together, some 0428 -- /el-leh -- an- (the) other; one sort, so, {some}, such, them, these(same), they, this, those, thus, which, who(-m), some 0582 -- /enowsh -- another, X {blood-}thirsty, certain, chapf(-man); divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, {some} (X of them), + stranger, those, + their trade. some 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + death, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. some 2656 -- chephets -- acceptable, delight((-some)), desire, things desired, matter, pleasant(-ure), purpose, willingly. some 3988 -- ma/ac -- abhor, cast away (off), contempt, despise, disdain, (become) loathe({some}), melt away, refuse, reject, reprobate, X utterly, vile person some 4592 -- m@/at -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), {some}, soon, X very. some 4592 -- m@/at -- almost ((some), very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. some 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X {some}, ut(-ter-)most (part), some 7117 q@tsath -- -- end, part, X {some}. some 0237 ** allachothan ** {some} other way. some 0243 ** allos ** more, one (another), (an-, {some} an-) other(-s, -wise). some 0922 ** baros ** burden((-some)), weight. some 1520 ** heis ** a(-n, -ny, certain), + abundantly, man, one (another), only, other, {some}. some 2087 ** heteros ** altered, else, next (day), one, (an-) other, {some}, strange. some 3303 ** men ** even, indeed, so, {some}, truly, verily. some 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, {some} sort(-what). some 3381 ** mepos ** lest (by any means, by {some} means, haply, perhaps). some 3739 ** hos ** one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. some 4458 ** -pos ** haply, by any ({some}) means, perhaps. some 5092 ** time ** honour, precious, price, {some}. some 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[- soever], whose([- soever]). some 5198 ** hugiaino ** be in health, (be safe and) sound, (be) whole((-some)). some 5497 ** cheiragogos ** {some} to lead by the hand. sometime 4218 ** pote ** afore(-any, {some-}time)(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when, something 4745 -- miqreh -- {something} befallen, befallen, chance, event, hap(-peneth). something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning). somewhat 0125 -- /adamdam -- ((somewhat) reddish. somewhat 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + death, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. somewhat 3544 -- keheh -- {somewhat} dark, darkish, wax dim, heaviness, smoking. somewhat 3972 -- m@uwmah -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing. somewhat 7043 qalal -- -- abate, make bright, bring into contempt. (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. wearisome 5999 -- /amal -- grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, {wearisome}, wickedness. wholesome 4832 -- marpe/ -- ([in-]cure(-able), healing(-lth), remedy, sound, {wholesome}), yielding.

burdensome from being burdensome 0004 -abares-> burdensome from being burdensome 0004 -
abares-> burdensome have been burdensome 0922 -baros-> burdensome it be that I myself was not
burdensome 2655 -katanarkao-> burdensome to you ; and I will not be burdensome 2655 - katanarkao->
noisome a noisome 2556 -kakos-> some And as some 5100 -tis-> some and as some 5100 -tis->
some And of some 3588 -ho-> some And of some 5100 -tis-> some And some 0243 -allos->
some and some 1161 -de-> some and some 1520 -heis-> some And some 2087 -heteros-> some
..... and some 3588 -ho-> some And some 3588 -ho-> some and some 5100 -tis-> some And
some 5100 -tis-> some And some of the Pharisees 5330 -Pharisaios-> some and some of them shall
ye scourge 3164 -machomai-> some and some of them they shall slay 0615 -apokteino-> some and
some of them ye shall kill 0615 -apokteino-> some and some of you shall they cause 2289 -thanatoo-> some
..... and there are some eunuchs 2134 -eunouchizo-> some And there were some 5100 -tis-> some
are some 5100 -tis-> some as some 5100 -tis-> some as were some 5100 -tis-> some but some
0243 -allos-> some But some 0243 -allos-> some But some 5100 -tis-> some but some 5100 -
tis-> some But there are some 5100 -tis-> some but there be some 5100 -tis-> some by some
3381 -mepos-> some by some 5100 -tis-> some For some 5100 -tis-> some for some 5100 -
tis-> some For there are some eunuchs 2135 -eunouchos-> some him . And some 5100 -tis-> some
..... him : but some 3588 -ho-> some him : for some 3588 -ho-> some man some 5100 -tis-> some
..... not ; for some 5100 -tis-> some of some 5100 -tis-> some of some are manifest 4271 -
prodelos-> some one thing , some 0243 -allos-> Some Some 0243 -allos-> some some 1161 -
de-> some some 1520 -heis-> some some 3303 -men-> Some Some 3588 -ho-> some
some 3588 -ho-> some some 4218 -pote-> some some 5100 -tis-> Some Some 5100 -tis->
some some days 2250 -hemera-> some some meat 5160 -trophe-> some some of his disciples
3101 -mathetes-> some some of John s 2491 -Ioannes-> some some of the Pharisees 5330 -
Pharisaios-> some some of you into 1519 -eis-> some some to lead 5497 -cheiragogos-> some
that some 5100 -tis-> some that there are some 5100 -tis-> some there be some 5100 -tis-> some
..... thing , and some 0243 -allos-> some to some 5100 -tis-> some unto you , That there be some
5100 -tis-> some unto you , There be some 5100 -tis-> some unto you in some 3313 -meros-> some
..... unto you some 5100 -tis-> some up some other 0237 -allachothen-> some was some 5100 -tis->
some we , as some 5100 -tis-> some were some 5100 -tis-> some while some 5100 -tis-> some
..... with some 5100 -tis-> some ye , as some 5100 -tis-> some you , as though some strange 3581 -
xenos-> Somebody Somebody 5100 -tis-> somebody to be somebody 5100 -tis-> something
himself to be something 5100 -tis-> something something 5100 -tis-> something something more
0197 -akribesteron-> something that something should be given 1325 -didomi-> sometime And you ,
that were sometime 4218 -pote-> sometime Which sometime 4218 -pote-> sometimes For ye were
sometimes 4218 -pote-> sometimes sometimes 4218 -pote-> sometimes were sometimes 4218 -pote->
somewhat I be somewhat 3313 -meros-> somewhat somewhat 5100 -tis-> somewhat somewhat
against 2596 -kata-> somewhat somewhat to answer them which glory 2744 - kauchaomai-> somewhat
..... to be somewhat 5100 -tis-> somewhat to be somewhat in conference 4323 - prosanatithemi->
wholesome not to wholesome 5198 -hugiaino->

burdensome 4614 ## maash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. [ql loathsome 2214 ## zara> {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}. [ql loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.[ql noisome 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness. [ql noisome 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raechad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, {some}, together, [ql some 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, {some}, such, them, these (same), they, this, those, thus, which, who(-m). [ql some 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, {some} (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql some 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql some 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe({some}), melt away, refuse, reject, reprobate, X utterly, vile person [ql some 4592 ## m@adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- ({somewhat}) reddish. [ql somewhat 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql somewhat 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- {somewhat} dark, darkish, wax dim, heaviness, smoking. [ql somewhat 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing. [ql somewhat 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make {somewhat}, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql wearisome 5999 ## {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, {wholesome}, yielding.[ql



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some Interlinear Index Study some GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > {some} evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : some GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [{some}] venison <06720 +tseydah > ; some GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every <03605 +kol > one that had [{some}] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwM > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <03027 +yad > of his sons <01121 +ben > . some GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na> > leave <03322 +yatsag > with thee [{some}] of the folk <05971 + that [are] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . Some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , {Some} evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . some GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into {some} <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . some GEN 047 002 And he took <03947 +laqach > {some} <07097 +qatseh > of his brethren <00251 +>ach > , [even] five <02568 +chamesh > men <00582 +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some more <07227 +rab > , {some} less <04591 +ma . some EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , {some} more <07227 +rab > , some less <04591 +ma . some EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but {some} <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . some EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [{some}] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <03808 +lo> > . some EXO 030 036 And thou shalt beat <07833 +shachaq > [{some}] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . some LEV 004 007 And the priest <03548 +kohen > shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toeth > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock <06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . some LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [in {some}] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . some LEV 004 018 And he shall put <05414 +nathan > [{some}] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle

<00168 +>ohel > of the congregation <04150 +mow . some LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 015 And the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the log <03849 +log > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : some LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [{some}] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : some LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba< > [{some}] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > : some LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [{some}] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . some LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [{some} part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . some NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and {some} man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : some NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [{some}] of them prisoners <07628 +sh@biy > . some NUM 027 020 And thou shalt put <05414 +nathan > [{some}] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . some NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , Arm <02502 +chalats > {some} <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba> > , and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . some DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > {some} <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . some JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and {some} <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . some JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , {some} <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . some JUDG 021 013 And the whole <03605 +kol > congregation <05712 + sent <07971 +shalach > [{some}] to speak <01696 +dabar > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn > that [were] in the rock <05553 +cela< > Rimmon

<07417 +Rimmown > , and to call <07121 +qara> > peaceably <07965 +shalowm > unto them . some RUT 002
 016 And let fall <07997 +shalal > also <01571 +gam > [{some}] of the handfuls <06653 +tsebeth > of purpose
 <07997 +shalal > for her , and leave <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke
 <01605 +ga her not . some 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner
 <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take
 <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for himself , for his chariots
 <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [{some}] shall run <07323 +ruwts >
 before <06440 +paniym > his chariots <04818 +merkabah > . some 1SA 013 007 And [{some} of] the Hebrews
 <05680 + went <05674 + over <05674 + Jordan <03383 +Yarden > to the land <00776 +>erets > of Gad <01410
 +Gad > and Gilead <01568 +Gil . As for Saul <07586 +Sha>uwl > , he [was] yet <05750 + in Gilgal <01537
 +Gilgal > , and all <03605 +kol > the people <05971 + followed <00310 +>achar > him trembling <02729
 +charad > . some 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have
 seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan
 > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [{some}] bade
 <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said
 <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against
 my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .
 some 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If
 <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869
 + , let them give <05414 +nathan > me a place <04725 +maqowm > in {some} <00259 +>echad > town <05892
 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100
 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 +
 with thee ? some 2SA 011 017 And the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa> > out
 , and fought <03898 +lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [{some}] of the
 people <05971 + of the servants <05650 + of David <01732 +David > ; and Uriah <00223 +>Uwriyah > the
 Hittite <02850 +Chittiy > died <04191 +muwth > also <01571 +gam > . some 2SA 011 024 And the shooters
 <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > upon thy servants
 <05650 + ; and [{some}] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy
 servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also
 <01571 +gam > . some 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259
 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725
 +maqowm > : and it will come <01961 +hayah > to pass , when {some} <00259 +>echad > of them be
 overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it
 will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow
 <00310 +>achar > Absalom <53> . some 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258
 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in {some} <00259 +>echad > [other]
 place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them
 be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it
 will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow
 <00310 +>achar > Absalom <53> . some 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258
 + in {some} <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other]
 place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them
 be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it
 will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow
 <00310 +>achar > Absalom <53> . some 2SA 017 012 So shall we come <00935 +bow> > upon him in {some}
 <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light
 <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127
 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall
 not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . some 1KI 014
 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad>for him , and bury <06912
 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave
 <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [{some}] good <02896 +towb
 > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . some 2KI 002 016 And
 they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants

<05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into {some} <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . some 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon {some} <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . some 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do {some}] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? some 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , {some} mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . some 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [{some}] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . some 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down <08058 +shamat > : and [{some}] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <00413 +>el > the wall <07023 +qiyr > , and on <00413 +>el > the horses <05483 +cuwc > : and he trode <07429 +ramac > her under foot . some 2KI 017 025 And [so] it was at the beginning <08462 +t@chillah > of their dwelling <03427 +yashab > there <08033 +sham > , [that] they feared <03372 +yare> > not the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > sent <07971 +shalach > lions <00738 +>ariy > among them , which slew <02026 +harag > [{some}] of them . some 1CH 004 042 And [{some}] of them , [even] of the sons <01121 +ben > of Simeon <08095 +Shim , five <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh > , went <01980 +halak > to mount <02022 +har > Seir <08165 +Se , having for their captains <07218 +ro>sh > Pelatiah <06410 +P@latyah > , and Neariah <05294 +Ne , and Rephaiah <07509 +R@phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish . Some 1CH 009 029 [{Some}] of them also [were] appointed <04487 +manah > to oversee the vessels <03627 +k@liy > , and all <03605 +kol > the instruments <03627 +k@liy > of the sanctuary <06944 +qodesh > , and the fine flour <05560 +coleth > , and the wine <03196 +yayin > , and the oil <08081 +shemen > , and the frankincense <03828 +l@bownah > , and the spices <01314 +besem > . some 1CH 009 030 And [{some}] of the sons <01121 +ben > of the priests <03548 +kohen > made <07543 +raqach > the ointment <04842 +mirqachath > of the spices <01314 +besem > . some 1CH 012 019 And there fell <05307 +naphal > [{some}] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow> > with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <06098 + sent <07971 +shalach > him away , saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [the jeopardy of] our heads <07218 +ro>sh > . some 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [therefore] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them {some} <04592

+m@ deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . some 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [{some}] of the people <05971 + the same <01931 +huw> > time <06256 + . some 2CH 017 011 Also [{some}] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > , and tribute <04853 +massa> > silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > . some 2CH 020 002 Then there came <00935 +bow> > {some} that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadowl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 + . some EZR 002 068 And [{some}] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to set <05975 + it up in his place <04349 +makown > : some EZR 002 070 So the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and [{some}] of the people <05971 + , and the singers <07891 +shiyr > , and the porters <07778 +show , and the Nethinims <05411 +Nathiyn > , dwelt <03427 +yashab > in their cities <05892 + , and all <03605 +kol > Israel <03478 +Yisra>el > in their cities <05892 + . some EZR 007 007 And there went <05927 + up [{some}] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show , and the Nethinims <05411 +Nathiyn > , unto Jerusalem <03389 +Y@ruwshalaim > , in the seventh <07651 +sheba< > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > . some EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [{some}] of them had <03426 +yesh > wives <00802 +>ishshah > by whom they had <07760 +suwm > children <01121 +ben > . some NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and {some} <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [any] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [was there any] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . Some NEH 005 003 [{Some}] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > corn <01715 +dagan > , because of the dearth <07458 +ra . some NEH 005 005 Yet now <06258 + our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [{some}] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : neither <00369 +>ayin > [is it] in our power <03027 +yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . some NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya together <03162 +yachad > in [{some} one of] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra< > . some NEH 007 070 And {some} <07097 +qatseh > of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <04399 +m@la>kah > . The Tirshatha <08660 +Tirshatha> > gave <05414 +nathan > to the treasure <00214 +>owtsar > a thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , fifty <02572 +chamishshiyim > basons <04219 +mizraq > , five <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > priests <03548 +kohen > garments <03801 +k@thoneth > . some NEH 007 071 And [{some}] of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > to the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab > , and

two thousand <00505 +>eleph > and two hundred <03967 +me>ah > pound <04488 +maneh > of silver <03701 +keceph > . some NEH 007 073 So the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the porters <07778 +show > , and the singers <07891 +shiyr > , and [{some}] of the people <05971 + > , and the Nethinims <05411 +Nathiyn > , and all <03605 +kol > Israel <03478 +Yisra>el > , dwelt <03427 +yashab > in their cities <05892 + ; and when the seventh <07637 +sh@biy month <02320 +chodesh > came <05060 +naga< > , the children <01121 +ben > of Israel <03478 +Yisra>el > [were] in their cities <05892 + . some NEH 011 025 And for the villages <02691 +chatser > , with their fields <07704 +sadeh > , [{some}] of the children <01121 +ben > of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > at Kirjatharba <7153> , and [in] the villages <02691 +chatser > thereof , and at Dibon <01769 +Diybown > , and [in] the villages <01323 +bath > thereof , and at Jekabzeel <03343 +Y@qabts@>el > , and [in] the villages <01323 +bath > thereof , some NEH 012 044 . And at that time <03117 +yowm > were {some} <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . some NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [{some}] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 + , and lading <06006 + asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 + , and figs <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 + [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . some NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [{some}] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . Some JOB 024 002 [{Some}] remove <05472 +cuwg > the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > take <01497 +gazal > away flocks <05739 + , and feed <07462 +ra [thereof] . some PSA 020 007 Some <00428 +>el - leh > [trust] in chariots <07393 +rekeb > , and {some} <00428 +>el - leh > in horses <05483 +cuwc > : but we will remember <02142 +zakar > the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Some PSA 020 007 {Some} <00428 +>el - leh > [trust] in chariots <07393 +rekeb > , and some <00428 +>el - leh > in horses <05483 +cuwc > : but we will remember <02142 +zakar > the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . some PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for {some}] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . some PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have enough <01767 +day > . some EZE 006 008 . Yet will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [{some}] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > . some DAN 008 010 And it waxed great <01431 +gadal > , [even] to the host <06635 +tsaba> > of heaven <08064 +shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [{some}] of the host <06635 +tsaba> > and of the stars <03556 +kowkab > to the ground <00776 +>erets > , and stamped <07429 +ramac > upon them . some DAN 011 035 And [{some}] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 + of the end <07093 +qets > : because [it is] yet <05750 + for a time appointed <04150 +mow . some DAN 012 002 And many <07227 +rab > of them that sleep <03463 +yashen > in the dust <06083 + of the earth <00127 +>adamah > shall awake <06974 +quwts > , some <00428 +>el - leh > to everlasting <05769 + life <02416 +chay > , and {some} <00428 +>el - leh > to shame <02781 +cherpah > [and] everlasting <05769 + contempt <01860 +d@ra>own > . some DAN 012 002

And many <07227 +rab > of them that sleep <03463 +yashen > in the dust <06083 + of the earth <00127 +>adamah > shall awake <06974 +quwts > , {some} <00428 +>el - leh > to everlasting <05769 + life <02416 +chay > , and some <00428 +>el - leh > to shame <02781 +cherpah > [and] everlasting <05769 + contempt <01860 +d@ra>own > . some AMO 004 011 I have overthrown <02015 +haphak > [{some}] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + , and ye were as a firebrand <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . some OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [{some}] grapes ? some MAT013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , {some} <3588 -ho -> [seeds] fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up : Some MAT013 005 {Some} <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : some MAT013 007 And {some} <0243 -allos -> fell <4098 -pipto -> among <1909 -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apopnigo -> them : some MAT013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , {some} <1161 -de -> thirtyfold <5144 -triakonta -> . some MAT013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , {some} <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . some MAT013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , {some} <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . some MAT013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , {some} <1161 -de -> thirty <5144 -triakonta -> . some MAT013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , {some} <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . some MAT013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , {some} <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . some MAT016 014 And they said <2036 -epo -> , Some <3588 -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : {some} <3588 -ho -> , Elias <2243 -Helias -> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> . Some MAT016 014 And they said <2036 -epo -> , {Some} <3588 -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> . some MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be {some} <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . some MAT019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb

<2836 - koilia -> : and there are {some} eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] . some MAT019 012 For there are {some} eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao -> from [their] mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] . some MAT023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [{some}] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : some MAT023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [{some}] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : Some MAT027 047 {Some} <5100 -tis -> of them that stood <2476 - histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [that] , said <3004 -lego -> , This <3778 -houtos -> [man] calleth <5455 -phoneo -> for Elias <2243 -Helias -> . some MAT028 011 . Now <1161 -de -> when they were going <4108 - planos -> , behold <2400 -idou -> , {some} <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> . some MAT028 017 And when they saw <1492 -eido -> him , they worshipped <4352 -proskuneo -> him : but {some} <3588 -ho -> doubted <1365 -distazo -> . some MAR 002 001 . And again <3825 -palin -> he entered <1525 - eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [{some}] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> . some MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , {some} <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up . some MAR 004 005 And {some} <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 - hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : some MAR 004 007 And {some} <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 - sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> . some MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 - heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and {some} <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 - heis -> thirty <5144 -triakonta -> , and {some} <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo ->

forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and {some} <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , {some} <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , {some} <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . some MAR 007 002 And when they saw <1492 -eido -> {some} <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 -memphomai -> . some MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : but {some} <0243 -allos -> [say] , Elias <2243 -Helias -> ; and others <0243 -allos -> , One <1520 -heis -> of the prophets <4396 -prophetes -> . some MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be {some} <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . some MAR 012 005 And again <3825 -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <3588 -ho -> , and killing <0615 -apokteino -> {some} <3588 -ho -> . some MAR 012 005 And again <3825 -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> {some} <3588 -ho -> , and killing <0615 -apokteino -> some <3588 -ho -> . some MAR 014 004 And there were {some} <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ? some MAR 014 065 And {some} <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . some MAR 015 035 And {some} <5100 -tis -> of them that stood <3936 -paristemi -> by , when they heard <0191 -akouo -> [it] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <5455 -phoneo -> Elias <2243 -Helias -> . some LUK 008 005 A sower <4687 -speiro -> went <1831 -exerchomai -> out to sow <4687 -speiro -> his seed <4703 -sporos -> : and as he sowed <4687 -speiro -> , {some} <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> ; and it was trodden <2662 -katapateo -> down <2662 -katapateo -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> devoured <2719 -katesthio -> it . some LUK 008 006 And {some} <2087 -heteros -> fell <4098 -pipto -> upon a rock <4073 -petra -> ; and as soon as it was sprung <5453 -phuo -> up , it withered <3583 -xeraino -> away , because <1223 -dia -> it lacked <2192 -echo -> moisture <2429 -hikmas -> . some LUK 008 007 And {some} <2087 -heteros -> fell <4098 -pipto -> among <3319 -mesos -> thorns LUK 0173 -akantha -> ; and the thorns LUK 0173 -akantha -> sprang <4855 -sumphuo -> up with it , and choked LUK 0638 -apopnigo -> it . some LUK 009 007 Now <1161 -de -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard LUK 0191 -akouo -> of all <3956 -pas -> that was done <1096 -ginomai -> by him : and he was perplexed <1280 -diaporeo -> , because <1223 -dia -> that it was said <3004 -lego -> of {some} <5100 -tis -> , that John <2491 -Ioannes -> was risen <1453 -egeiro -> from the dead <3498 -nekros -> ; some LUK 009 008 And of {some} <5100 -tis -> , that Elias <2243 -Helias -> had appeared <5316 -phaino -> ; and of others LUK 0243 -allos -> , that one <1520 -heis -> of the old LUK 0744 -archaios -> prophets <4396 -prophetes -> was risen <0450 -anistemi -> again LUK 0450 -anistemi -> . some LUK 009 019 They answering LUK 0611 -apokrinomai -> said <2036 -epo -> , John <2491 -Ioannes -> the Baptist LUK 0910 -Baptistes -> ; but {some} LUK 0243 -allos -> [say <2036 -epo ->] , Elias <2243 -Helias -> ; and others LUK 0243 -allos -> [say] , that one <5100 -tis -> of the old LUK 0744 -archaios -> prophets <4396 -prophetes -> is risen LUK 0450 -anistemi -> again LUK 0450 -anistemi -> . some LUK 009 027 But I tell <3004 -lego -> you of a truth LUK 0230 -alethos -> , there be {some} <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3739 -hos -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the kingdom LUK 0932 -basileia -> of God <2316 -theos -> . some LUK 011 015 But {some} <5100 -tis -> of them said <2036 -epo -> , He casteth

1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - . some LUK 011 049 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will send LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [{some}] of them they shall slay LUK 0615 -apokteino - and persecute 1559 -ekdioko - : some LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - {some} 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . some LUK 019 039 And {some} 5100 -tis - of the Pharisees 5330 -Pharisaios - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimaō - thy disciples 3101 -mathetes - . some LUK 021 005 . And as {some} 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - , some LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [{some}] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . some LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - {some} 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him . some JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [{some}] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . some JOH 006 064 But there are {some} <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him . some JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for {some} <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . some JOH 007 025 Then <3767 -oun -> said <3004 -lego -> {some} <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ? some JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the Christ <5547 -Christos -> . But {some} <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -Christos -> come <2064 -erchomai -> out of Galilee <1056 -Galilaia -> ? some JOH 007 044 And {some} <5100 -tis -> of them would <2309 -thelo -> have taken <4084 -piazō -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epibalō -> hands <5495 -cheir -> on <1909 -epi -> him . Some JOH 009 009 {Some} <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is he : others <0243 -allos -> [said] , He is like <3664 -homoios -> him : [but] he said <3004 -lego -> , I am <1510 -eimi -> [he] . some JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> {some} <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . some JOH 009 040 And [{some}] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . some JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up {some} other <0237 -allachōthen -> way , the same <1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> . some JOH 011 037 And {some} <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? some JOH 011 046 But {some} <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what

<3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> . some JOH 013 029 For {some} <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epoi -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . some JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [{some}] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? some ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> {some} <5100 -tis -> of them . some ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggizo -> was {some} <5100 -tis -> great <3173 -megas -> one : some ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> {some} <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . some ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of {some} <5100 -tis -> other <2087 -heteros -> man ? some ACT 011 020 And {some} <5100 -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . some ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> {some} to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . some ACT 015 036 . And {some} <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <2192 -echo -> . some ACT 017 004 And {some} <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> . some ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> {some} <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . some ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And {some} <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . some ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which

<3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> {some} <5100 -tis -> new <2537 -kainos -> thing .) some ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , {some} <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] . some ACT 018 023 And after he had spent <4160 -poieo -> {some} <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . some ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and {some} <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> . Some ACT 019 032 {Some} <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> . some ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , {some} <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . some ACT 021 034 And {some} <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> . some ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to {some} <5100 -tis -> country <5561 -chora -> ; some ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [{some}] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you . some ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [{some}] meat <5160 -trophe -> . some ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and {some} <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . some ACT 027 044 And the rest <3062 -loipoy -> , {some} <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . some ACT 028 024 And some <3588 -ho -> believed <3982 -peitho -> the things which were spoken <3004 -lego -> , and {some} <3588 -ho -> believed not . some ACT 028 024 And {some} <3588 -ho -> believed <3982 -peitho -> the things which were spoken <3004 -lego -> , and some <3588 -ho -> believed not . some ROM 001 011 For I long <1971 -epipotheo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you {some} <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ; some ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> {some} <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> . some ROM 003 003 For what <5101 -tis -> if <1487 -ei -> {some} <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ? some ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as {some} <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos ->

-> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . some ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 - apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man {some} <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> . some ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh <4561 - sarx -> , and might save <4982 -sozo -> {some} <5100 -tis -> of them . some ROM 011 017 And if <1487 -ei -> {some} <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaias -> tree ; some ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 - adephos -> , I have written <1125 -grapho -> the more <5112 - tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in {some} <3313 -meros -> sort <3313 -meros -> , as putting <1878 - epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 - didomi -> to me of God <2316 -theos -> , some 1CO 004 018 Now <1161 -de -> {some} <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 - erchomai -> to you . some 1CO 006 011 And such <5023 -tauta -> were {some} <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <1344 - dikaiouo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma -> of our God <2316 -theos -> . some 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for {some} <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 - moluno -> . some 1CO 009 022 To the weak <0770 -astheneo -> became <1096 - ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [men] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> {some} <5100 -tis -> . some 1CO 010 007 Neither <3366 -mede -> be ye idolaters <1496 - eidololatres -> , as [were] {some} <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . some 1CO 010 008 Neither <3366 -mede -> let us commit <4203 - porneuo -> fornication <4203 -porneuo -> , as {some} <5100 -tis -> of them committed <4203 -porneuo -> , and fell <4098 -pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> . some 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 - ekpeirazo -> Christ <5547 -Christos -> , as {some} <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . some 1CO 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as {some} <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <0622 -apollumi -> of the destroyer <3644 - olothreutes -> . some 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> {some} <3588 -ho -> in the church <1577 -ekkllesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 - tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 - antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . some 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 - meno -> unto this present <0737 -arti -> , but {some} <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . some 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> {some} <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ? some 1CO 015 034 Awake <1594 -eknepho -> to righteousness <1346 - dikaios -> , and sin <0264 -hamartano -> not ; for {some} <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [this] to your <5213 -humin -> shame <1791 - entropo -> . some 1CO 015 035 . But {some} <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? some 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 - speiro

-> , thou sowest <4687 -speiro -> not that body <4983 - soma -> that shall be , but bare <1131 -gumnos -> grain <2848 - kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 - sitos -> , or <2228 -e -> of {some} <5100 -tis -> other <3062 - loipoy -> [grain] : some 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 - palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 - chreizo -> we , as {some} <5100 - tis -> [others] , epistles <1992 -epistole -> of commendation <4956 - sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ? some 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> {some} <5100 -tis -> , which <3588 -ho -> think <3049 - logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . some 2CO 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 - egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with {some} <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -sunieni -> . some GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be {some} <5100 -tis -> that trouble <5015 - tarasso -> you , and would <2309 -thelo -> pervert <3344 - metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 - Christos -> . some EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles <0652 -apostolos -> ; and some <3588 -ho -> , prophets <4396 -prophetes -> ; and some <3588 -ho -> , evangelists <2099 - euaggelistes -> ; and {some} <3588 -ho -> , pastors <4166 - poimen -> and teachers <1320 - didaskalos -> ; some EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles <0652 -apostolos -> ; and some <3588 -ho -> , prophets <4396 -prophetes -> ; and {some} <3588 -ho -> , evangelists <2099 - euaggelistes -> ; and some <3588 -ho -> , pastors <4166 - poimen -> and teachers <1320 -didaskalos -> ; some EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles <0652 -apostolos -> ; and {some} <3588 -ho -> , prophets <4396 -prophetes -> ; and some <3588 -ho -> , evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> , pastors <4166 -poimen -> and teachers <1320 -didaskalos -> ; some EPH 004 011 And he gave <1325 -didomi -> {some} <3588 -ho -> , apostles <0652 -apostolos -> ; and some <3588 -ho -> , prophets <4396 -prophetes -> ; and some <3588 -ho -> , evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> , pastors <4166 -poimen -> and teachers <1320 -didaskalos -> ; some PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and {some} <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 - eudokia -> : Some PHP 001 015 {Some} <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 - kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 - tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : some COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> {some} <4218 -pote -> time <4218 - pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them . some 1TH 003 005 For this <5124 -touto -> cause <1223 - dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 - anapempo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by {some} <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . some 2TH 003 011 For we hear <0191 -akouo -> that there are {some} <5100 -tis -> which walk <4043 -peripateo -> among <1722 - en -> you disorderly <0814 -ataktos -> , working <2038 - ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> . some 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> {some} <5100 - tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085 - heterodidaskaleo -> doctrine , some 1TI 001 006 From which <3739 -hos -> {some} <5100 -tis -> having swerved <0795 -astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ; some 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> {some} <5100 -tis -> having put <0683 - apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : some 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> {some} <5100 - tis -> shall depart <0868 -aphistemi -> from the faith <4102 - pistis -> , giving heed <4337 -prosecho -> to seducing <4108 - planos -> spirits <4151 -pneuma -> , and doctrines <1319 - didaskalia -> of devils <1140 -daimonion -> ;

some 1TI 005 015 For {some} <5100 -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 - opiso -> Satan <4567 -Satanas -> . some 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and {some} <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> . Some 1TI 005 024 {Some} <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 -epakoloutheo -> . some 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of {some}] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . some 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 - pas -> evil <2556 -kakos -> : which <3739 -hos -> while {some} <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . some 1TI 006 021 Which <3739 -hos -> {some} <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> . some 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of {some} <5100 -tis -> . some 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 - skeuos -> of gold <5552 -chruseos -> and of silver <0693 - argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and {some} <3588 -ho -> to dishonour <0819 -atimia -> . some 2TI 002 020 But in a great <3173 -megas -> house <3614 - oikia -> there are not only <3440 -monon -> vessels <4632 - skeuos -> of gold <5552 -chruseos -> and of silver <0693 - argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and {some} <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> . some HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by {some} <5100 -tis -> [man] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [is] God <2316 -theos -> . some HEB 003 016 For {some} <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> . some HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that {some} <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : some HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of {some} <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . some HEB 011 040 God <2316 -theos -> having provided <4265 - problepo -> {some} <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . some HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 - philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> {some} <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> . some 1PE 004 012 . Beloved <0027 - agapetos -> , think it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though {some} strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you : some 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 - braduno -> concerning <4314 -pros -> his promise <1860 - epaggelia -> , as {some} <5100 -tis -> men count <2233 - hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . some 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are {some} <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> . some JUDE 001 022 And of {some} <3588 -ho ->

have compassion <1653 -eleeo -> , making <1252 -diakrino -> a difference <1252 - diakrino -> : some REV 002
010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt
suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 - diabolos -> shall cast <0906 -ballo -> [
{some}] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye
shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou
faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -
stephanos - > of life <2222 -zoe -> .

after he had spent some time as some affirm as some men count slackness <2PE3 -:9 > as some spake as though some strange thing happened unto you <1PE4 -:12 > be bold against some <2CO10 -:2 > beating some because he hath found some uncleanness become loathsome but climbeth up some other way but some <1CO15 -:35 > but some but some but some but some but some but some are fallen asleep <1CO15 -:6 > but some doubted but some said but there are some but there be some cast him into some pit cast him upon some mountain <2KI2 -:16 > cause noisome beasts except some man should guide me for some are already turned aside after satan <1TI5 -:15 > for some have not <1CO15 -:34 > for some said for some with conscience <1CO8 -:7 > for there are some eunuchs for thereby some have entertained angels unawares for what if some did not believe from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > god having provided some better thing for us good man some would even dare have kept myself from being burdensome unto you <2CO11 -:9 > have seen some miracle done by him hear some new thing himself was some great one how say some among you <1CO15 -:12 > it be loathsome unto you latter times some shall depart from <1TI4 -:1 > lest by some means <1TH3 -:5 > lest some evil take me may impart unto you some spiritual gift might have some fruit among you also noisome beast noisome pestilence now some are puffed up <1CO4 -:18 > or into some valley <2KI2 -:16 > some also some an hundred some an hundred some an hundredfold some an hundredfold some another some another some began some believed some believed not some country some cried one thing some days after paul said unto barnabas some evil beast hath devoured him some fell among thorns some fell among thorns some fell among thorns some fell by some fell by some fell on stony ground some fell upon some fell upon stony places some few men with me some have compassion some indeed preach christ even some less some man have lain with thee beside thine husband some men's sins are open beforehand <1TI5 -:24 > some mischief will come upon us <2KI7 -:9 > some mocked some more some must enter therein some on some on some on boards some on this side some one some other <1CO15 -:37 > some other man some part some pit <2SA17 -:9 > some place where he shall be found <2SA17 -:12 > some said some said some sixty some sixty some sixty some sixtyfold some sort some therefore cried one thing some thirty some thirty some thirtyfold some thirtyfold some town <1SA27 -:5 > such were some <1CO6 -:11 > then said some then there came some <2CH20 -:2 > there are some eunuchs there are some which walk among you disorderly <2TH3 -:11 > there be some there be some standing here there be some standing here there were some therefore said some thou mightest charge some <1TI1 -:2 > time were some appointed over wearisome nights are appointed when some <2SA17 -:9 > when they saw some when we might have been burdensome <1TH2 -:6 > which are some things hard <2PE3 -:16 > which some having put away concerning faith have made shipwreck <1TI1 -:18 > which some professing have erred concerning <1TI6 -:21 > which while some coveted after <1TI6 -:10 > which ye also walked some time wholesome tongue wholesome words <1TI6 -:3 > will grant them some deliverance <2CH12 -:7 > will not be burdensome <2CO12 -:14 >

blossomed 007 010 Eze /^{blossomed /pride hath budded . burdensome 002 006 ITh /\$ {burdensome /as the apostles of Christ . burdensome 012 003 Zec /^{burdensome /stone for all people : all that burden themselves with it shall be cut in pieces , though all the people of the earth be gathered together against it. burdensome 012 014 IICo /\$ {burdensome /to you : for I seek not yours , but you : for the children ought not to lay up for the parents , but the parents for the children . burdensome 012 013 IICo /\$ {burdensome /to you ? forgive me this wrong . burdensome 011 009 IICo /\$ {burdensome /unto you , and so will I keep myself. delightsome 003 012 Mal /^{delightsome /land , saith the LORD of hosts . loathsome 013 005 Pro /^{loathsome /and cometh to shame . loathsome 038 007 Psa /^{loathsome /disease: and there is no soundness in my flesh . loathsome 011 020 Num /^{loathsome /unto you: because that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out of Egypt ? noisome 016 002 Rev /\$ {noisome /and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . noisome 014 021 Eze /^{noisome /beast , and the pestilence , to cut off from it man and beast ? noisome 014 015 Eze /^{noisome /beasts to pass through the land , and they spoil it, so that it be desolate , that no man may pass through because of the beasts : noisome 091 003 Psa /^{noisome /pestilence . ransomed 031 011 Jer /^{ransomed /him from the hand of him that was stronger than he. ransomed 035 010 Isa /^{ransomed /of the LORD shall return , and come to Zion with songs and everlasting joy upon their heads : they shall obtain joy and gladness , and sorrow and sighing shall flee away . ransomed 051 010 Isa /^{ransomed /to pass over ? some 003 008 Rom /\$ {some /affirm that we say , Let us do evil , that good may come ? whose damnation is just . some 001 015 Php /\$ {some /also of good will : Some 005 003 Neh /^{Some /also there were that said , We have mortgaged our lands , vineyards , and houses , that we might buy corn , because of the dearth . some 015 012 ICo /\$ {some /among you that there is no resurrection of the dead ? some 004 008 Mar /\$ {some /an hundred . some 004 020 Mar /\$ {some /an hundred . some 013 023 Mat /\$ {some /an hundredfold , some sixty , some thirty . some 013 008 Mat /\$ {some /an hundredfold , some sixtyfold , some thirtyfold . some 012 005 Mar /\$ {some /and killing some . some 021 034 Act /\$ {some /another , among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . some 019 032 Act /\$ {some /another : for the assembly was confused ; and the more part knew not wherefore they were come together . some 004 011 Eph /\$ {some /apostles ; and some, prophets ; and some, evangelists ; and some, pastors and teachers ; some 012 044 Neh /^{some /appointed over the chambers for the treasures , for the offerings , for the firstfruits , and for the tithes , to gather into them out of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . some 005 015 ITi /\$ {some /are already turned aside after Satan . some 015 006 ICo /\$ {some /are fallen asleep . some 005 025 ITi /\$ {some /are manifest beforehand ; and they that are otherwise cannot be hid . some 004 018 ICo /\$ {some /are puffed up , as though I would not come to you . some 024 010 ISa /^{some /bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . some 014 065 Mar /\$ {some /began to spit on him , and to cover his face , and to buffet him , and to say unto him , Prophecy : and the servants did strike him with the palms of their hands . some 028 024 Act /\$ {some /believed not . some 028 024 Act /\$ {some /believed the things which were spoken , and some believed not . some 011 040 Heb /\$ {some /better thing for us , that they without us should not be made perfect . some 027 027 Act /\$ {some /country ; some 006 010 ITi /\$ {some /coveted after , they have erred from the faith , and pierced themselves through with many sorrows . some 021 034 Act /\$ {some /cried one thing , some another , among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . some 002 001 Mar /\$ {some /days ; and it was noised that he was in the house . some 015 036 Act /\$ {some /days after Paul said unto Barnabas , Let us go again and visit our brethren in every city where we have preached the word of the Lord , and see how they do . some 012 007 IICo /^{some /deliverance ; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak . some 003 003 Rom /\$ {some /did not believe ? shall their unbelief make the faith of God without effect ? some 028 017 Mat /\$ {some /doubted . some 016 014 Mat /\$ {some /Elias ; and others , Jeremias , or one of the prophets . some 019 012 Mat /\$ {some /eunuchs , which were made eunuchs of men : and there be eunuchs , which have made themselves eunuchs for the kingdom of heaven's sake . He that is able to receive it, let him receive it. some 019 012 Mat /\$ {some /eunuchs , which were so born from their mother's womb : and there are some eunuchs , which were made eunuchs of men : and there be eunuchs , which have made themselves eunuchs for the kingdom of heaven's sake . He that is able to receive it, let him receive it. some 004 011 Eph /\$ {some /evangelists ; and some, pastors and teachers ; Some 037 020 Gen /^{Some /evil beast hath devoured him: and we shall see what will become of his dreams . some 019 019 Gen /^{some /evil take me, and I die : some 004 007 Mar /\$ {some /fell among thorns , and the thorns grew up , and choked it , and it yielded no fruit . some 008 007 Luk /\$ {some /fell among thorns ; and the thorns sprang up with it , and choked it . some 013 007 Mat /\$ {some /fell among thorns ; and the thorns sprung up , and choked them : some 004 004 Mar

/\$ {some /fell by the way side , and the fowls of the air came and devoured it up . some 008 005 Luk /\$ {some /fell by the way side ; and it was trodden down , and the fowls of the air devoured it . some 004 005 Mar /\$ {some /fell on stony ground , where it had not much earth ; and immediately it sprang up , because it had no depth of earth : some 008 006 Luk /\$ {some /fell upon a rock ; and as soon as it was sprung up , it withered away , because it lacked moisture . Some 013 005 Mat /\$ {Some /fell upon stony places , where they had not much earth : and forthwith they sprung up , because they had no deepness of earth : some 002 012 Neh /\$ {some /few men with me; neither told I any man what my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . some 001 013 Rom /\$ {some /fruit among you also , even as among other Gentiles . some 049 009 Jer /\$ {some /gleaning grapes ? if thieves by night , they will destroy till they have enough . some 014 013 IKi /\$ {some /good thing toward the LORD God of Israel in the house of Jeroboam . some 001 005 Oba /\$ {some /grapes ? some 008 009 Act /\$ {some /great one : some 005 013 IIKi /\$ {some /great thing , wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? some 001 022 Jud /\$ {some /have compassion , making a difference : some 013 002 Heb /\$ {some /have entertained angels unawares . some 015 034 ICo /\$ {some /have not the knowledge of God : I speak this to your shame . some 001 019 ITi /\$ {some /having put away concerning faith have made shipwreck : some 001 006 ITi /\$ {some /having swerved have turned aside unto vain jangling ; some 017 018 Act /\$ {some /He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . some 020 007 Psa /\$ {some /in horses : but we will remember the name of the LORD our God . some 012 028 ICo /\$ {some /in the church , first apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . Some 001 015 Php /\$ {Some /indeed preach Christ even of envy and strife ; and some also of good will : some 010 025 Heb /\$ {some /is; but exhorting one another: and so much the more , as ye see the day approaching . some 016 017 Exo /\$ {some /less . some 005 020 Num /\$ {some /man have lain with thee beside thine husband : some 008 031 Act /\$ {some /man should guide me ? And he desired Philip that he would come up and sit with him . some 015 035 ICo /\$ {some /man will say , How are the dead raised up ? and with what body do they come ? some 003 004 Heb /\$ {some /man; but he that built all things is God . some 003 005 ITh /\$ {some /means the tempter have tempted you , and our labour be in vain . some 027 036 Act /\$ {some /meat . some 027 034 Act /\$ {some /meat : for this is for your health : for there shall not an hair fall from the head of any of you . some 003 009 IPe /\$ {some /men count slackness ; but is longsuffering to us-ward , not willing that any should perish , but that all should come to repentance . some 005 024 ITi /\$ {some /men they follow after . Some 005 024 ITi /\$ {Some /men's sins are open beforehand , going before to judgment ; and some men they follow after . some 023 008 Luk /\$ {some /miracle done by him . some 007 009 IIKi /\$ {some /mischief will come upon us: now therefore come , that we may go and tell the king's household . some 017 032 Act /\$ {some /mocked : and others said , We will hear thee again of this matter. some 016 017 Exo /\$ {some /more , some less . some 002 016 IIKi /\$ {some /mountain , or into some valley . And he said , Ye shall not send . some 004 006 Heb /\$ {some /must enter therein , and they to whom it was first preached entered not in because of unbelief : some 017 021 Act /\$ {some /new thing . some 009 033 IIKi /\$ {some /of her blood was sprinkled on the wall , and on the horses : and he trode her under foot . some 047 002 Gen /\$ {some /of his brethren , even five men , and presented them unto Pharaoh . some 016 017 Joh /\$ {some /of his disciples among themselves , What is this that he saith unto us , A little while , and ye shall not see me : and again , a little while , and ye shall see me : and , Because I go to the Father ? some 007 002 Mar /\$ {some /of his disciples eat bread with defiled , that is to say , with unwashen , hands , they found fault . some 025 025 Lev /\$ {some /of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . some 030 036 Exo /\$ {some /of it very small , and put of it before the testimony in the tabernacle of the congregation , where I will meet with thee: it shall be unto you most holy . some 003 025 Joh /\$ {some /of John's disciples and the Jews about purifying . some 012 019 ICh /\$ {some /of Manasseh to David , when he came with the Philistines against Saul to battle : but they helped them not: for the lords of the Philistines upon advisement sent him away, saying , He will fall to his master Saul to the jeopardy of our heads . some 013 019 Neh /\$ {some /of my servants set I at the gates , that there should no burden be brought in on the sabbath day . some 005 005 Neh /\$ {some /of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . some 004 017 Lev /\$ {some /of the blood , and sprinkle it seven times before the LORD , even before the vail . some 014 025 Lev /\$ {some /of the blood of the trespass offering , and put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : some 014 014 Lev /\$ {some /of the blood of the trespass offering , and the priest shall put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot : some 004 007 Lev /\$ {some /of the blood upon the horns of the altar of sweet incense before the LORD , which is in the tabernacle of the congregation ; and shall pour all the

blood of the bullock at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . some 004 018 Lev /^{some /of the blood upon the horns of the altar which is before the LORD , that is in the tabernacle of the congregation , and shall pour out all the blood at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . some 011 017 Rom /\$ {some /of the branches be broken off , and thou , being a wild olive tree , wert grafted in among them , and with them partakest of the root and fatness of the olive tree ; some 002 068 Ezz /^{some /of the chief of the fathers , when they came to the house of the LORD which is at Jerusalem , offered freely for the house of God to set it up in his place : some 007 071 Neh /^{some /of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold , and two thousand and two hundred pound of silver . some 007 070 Neh /^{some /of the chief of the fathers gave unto the work . The Tirshatha gave to the treasure a thousand drams of gold , fifty basons , five hundred and thirty priests garments . some 007 007 Ezz /^{some /of the children of Israel , and of the priests , and the Levites , and the singers , and the porters , and the Nethinims , unto Jerusalem , in the seventh year of Artaxerxes the king . some 011 025 Neh /^{some /of the children of Judah dwelt at Kirjatharba , and in the villages thereof, and at Dibon , and in the villages thereof, and at Jekabzeel , and in the villages thereof, some 033 015 Gen /^{some /of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . some 002 016 Rut /^{some /of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. some 013 007 ISa /^{some /of the Hebrews went over Jordan to the land of Gad and Gilead . As for Saul , he was yet in Gilgal , and all the people followed him trembling . some 008 010 Dan /^{some /of the host and of the stars to the ground , and stamped upon them. some 011 024 IISa /^{some /of the king's servants be dead , and thy servant Uriah the Hittite is dead also. some 014 015 Lev /^{some /of the log of oil , and pour it into the palm of his own left hand : some 014 027 Lev /^{some /of the oil that is in his left hand seven times before the LORD : some 007 073 Neh /^{some /of the people , and the Nethinims , and all Israel , dwelt in their cities ; and when the seventh month came , the children of Israel were in their cities . some 002 070 Ezz /^{some /of the people , and the singers , and the porters , and the Nethinims , dwelt in their cities , and all Israel in their cities . some 011 017 IISa /^{some /of the people of the servants of David ; and Uriah the Hittite died also. some 016 027 Exo /^{some /of the people on the seventh day for to gather , and they found none. some 016 010 ICh /^{some /of the people the same time . some 009 016 Joh /\$ {some /of the Pharisees , This man is not of God , because he keepeth not the sabbath day . Others said , How can a man that is a sinner do such miracles ? And there was a division among them . some 019 039 Luk /\$ {some /of the Pharisees from among the multitude said unto him , Master , rebuke thy disciples . some 009 040 Joh /\$ {some /of the Pharisees which were with him heard these words , and said unto him , Are we blind also ? some 017 011 ICh /^{some /of the Philistines brought Jehoshaphat presents , and tribute silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams , and seven thousand and seven hundred he goats . some 009 030 ICh /^{some /of the sons of the priests made the ointment of the spices . some 028 011 Mat /\$ {some /of the watch came into the city , and shewed unto the chief priests all the things that were done . some 011 014 Rom /\$ {some /of them . some 005 015 Act /\$ {some /of them . some 010 007 ICo /\$ {some /of them ; as it is written , The people sat down to eat and drink , and rose up to play . some 010 010 ICo /\$ {some /of them also murmured , and were destroyed of the destroyer . some 010 009 ICo /\$ {some /of them also tempted , and were destroyed of serpents . Some 009 029 ICh /^{Some /of them also were appointed to oversee the vessels , and all the instruments of the sanctuary , and the fine flour , and the wine , and the oil , and the frankincense , and the spices . some 017 009 IISa /^{some /of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . some 017 004 Act /\$ {some /of them believed , and consorted with Paul and Silas ; and of the devout Greeks a great multitude , and of the chief women not a few . some 010 008 ICo /\$ {some /of them committed , and fell in one day three and twenty thousand . some 010 044 Ezz /^{some /of them had wives by whom they had children . some 016 020 Exo /^{some /of them left of it until the morning , and it bred worms , and stank : and Moses was wroth with them. some 007 025 Joh /\$ {some /of them of Jerusalem , Is not this he, whom they seek to kill ? some 011 035 Dan /^{some /of them of understanding shall fall , to try them, and to purge , and to make them white , even to the time of the end : because it is yet for a time appointed . some 021 001 Num /^{some /of them prisoners . some 011 037 Joh /\$ {some /of them said , Could not this man , which opened the eyes of the blind , have caused that even this man should not have died ? some 011 015 Luk /\$ {some /of them said , He casteth out devils through Beelzebub the chief of the devils . some 023 034 Mat /\$ {some /of them shall ye scourge in your synagogues , and persecute them from city to city : some 009 001 Mar /\$ {some /of them that stand here , which shall not taste of death , till they have seen the kingdom of God come with power . some 015 035 Mar /\$ {some /of them that stood by , when they heard it, said , Behold , he calleth Elias . Some 027 047 Mat /\$ {Some /of them that stood there , when they heard that, said , This man calleth for Elias . some 011 049 Luk /\$ {some /of them they shall slay and persecute : some 013 029

Joh /\$some /of them thought , because Judas had the bag , that Jesus had said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . some 011 046 Joh /\$some /of them went their ways to the Pharisees , and told them what things Jesus had done . some 011 020 Act /\$some /of them were men of Cyprus and Cyrene , which , when they were come to Antioch , spake unto the Grecians , preaching the Lord Jesus . some 007 044 Joh /\$some /of them would have taken him ; but no man laid hands on him . some 023 034 Mat /\$some /of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues , and persecute them from city to city : some 004 042 ICh /\$some /of them, even of the sons of Simeon , five hundred men , went to mount Seir , having for their captains Pelatiah , and Neariah , and Rephaiah , and Uzziel , the sons of Ishi . some 017 025 IIKi /\$some /of them. some 027 020 Num /\$some /of thine honour upon him, that all the congregation of the children of Israel may be obedient . some 006 011 ICo /\$some /of you : but ye are washed , but ye are sanctified , but ye are justified in the name of the Lord Jesus , and by the Spirit of our God . some 002 010 Rev /\$some /of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . some 021 016 Luk /\$some /of you shall they cause to be put to death . some 006 064 Joh /\$some /of you that believe not . For Jesus knew from the beginning who they were that believed not , and who should betray him . some 004 011 Amo /\$some /of you, as God overthrew Sodom and Gomorrah , and ye were as a firebrand plucked out of the burning : yet have ye not returned unto me, saith the LORD . some 031 003 Num /\$some /of yourselves unto the war , and let them go against the Midianites , and avenge the LORD of Midian . some 027 044 Act /\$some /on boards , and some on broken pieces of the ship . And so it came to pass , that they escaped all safe to land . some 027 044 Act /\$some /on broken pieces of the ship . And so it came to pass , that they escaped all safe to land . some 008 022 Jos /\$some /on that side: and they smote them, so that they let none of them remain or escape . some 008 022 Jos /\$some /on this side, and some on that side: and they smote them, so that they let none of them remain or escape . some 006 002 Neh /\$some /one of the villages in the plain of Ono . But they thought to do me mischief . some 015 037 ICo /\$some /other grain: some 008 034 Act /\$some /other man ? some 017 009 IISa /\$some /other place : and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . some 010 001 Joh /\$some /other way , the same is a thief and a robber . some 003 001 IICo /\$some /others, epistles of commendation to you , or letters of commendation from you ? some 027 016 Lev /\$some /part of a field of his possession , then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver . some 004 011 Eph /\$some /pastors and teachers ; some 037 020 Gen /\$some /pit , and we will say , Some evil beast hath devoured him: and we shall see what will become of his dreams . some 017 009 IISa /\$some /pit , or in some other place : and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . some 017 012 IISa /\$some /place where he shall be found , and we will light upon him as the dew falleth on the ground : and of him and of all the men that are with him there shall not be left so much as one . some 006 021 ITi /\$some /professing have erred concerning the faith . Grace be with thee . Amen . <> some 004 011 Eph /\$some /prophets ; and some, evangelists ; and some, pastors and teachers ; Some 024 002 Job /\$Some /remove the landmarks ; they violently take away flocks , and feed thereof. some 007 012 Joh /\$some /said , He is a good man : others said , Nay ; but he deceiveth the people . some 007 041 Joh /\$some /said , Shall Christ come out of Galilee ? Some 009 009 Joh /\$Some /said , This is he : others said, He is like him : but he said , I am he. some 017 018 Act /\$some /said , What will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . Some 016 014 Mat /\$Some /say that thou art John the Baptist : some , Elias ; and others , Jeremias , or one of the prophets . some 008 028 Mar /\$some /say, Elias ; and others , One of the prophets . some 009 019 Luk /\$some /say, Elias ; and others say, that one of the old prophets is risen again . some 013 004 Mat /\$some /seeds fell by the way side , and the fowls came and devoured them up : some 004 001 ITi /\$some /shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; some 008 011 ISa /\$some /shall run before his chariots . some 004 020 Mar /\$some /sixty , and some an hundred . some 004 008 Mar /\$some /sixty , and some an hundred . some 013 023 Mat /\$some /sixty , some thirty . some 013 008 Mat /\$some /sixtyfold , some thirtyfold . some 015 015 Rom /\$some /sort , as putting you in mind , because of the grace that is given to me of God , some 021 005 Luk /\$some /spake of the temple , how it was adorned with goodly stones and gifts , he said , some 001 011 Rom /\$some /spiritual gift , to the end ye may be established ; some 009 027 Luk /\$some /standing here , which shall not taste of death , till they see the kingdom of God . some 016 028 Mat /\$some /standing here , which shall not taste of death , till they see the Son of man coming in his kingdom . some 004 012 IPe /\$some /strange thing happened unto you : some 007 013 IIKi /\$some /take , I pray thee, five of the horses that remain , which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us

send and see . some 010 012 IICo /\$ {some /that commend themselves : but they measuring themselves by themselves , and comparing themselves among themselves , are not wise . some 009 008 Luk /\$ {some /that Elias had appeared ; and of others , that one of the old prophets was risen again . some 014 004 Mar /\$ {some /that had indignation within themselves , and said , Why was this waste of the ointment made ? some 009 007 Luk /\$ {some /that John was risen from the dead ; some 006 008 Eze /^{some /that shall escape the sword among the nations , when ye shall be scattered through the countries . some 001 003 ITi /\$ {some /that they teach no other doctrine , some 013 001 Luk /\$ {some /that told him of the Galilaeans , whose blood Pilate had mingled with their sacrifices . some 020 002 IICo /^{some /that told Jehoshaphat , saying , There cometh a great multitude against thee from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar , which is Engedi . some 001 007 Gal /\$ {some /that trouble you , and would pervert the gospel of Christ . Some 019 032 Act /\$ {Some /therefore cried one thing , and some another : for the assembly was confused ; and the more part knew not wherefore they were come together . some 003 016 IIPe /\$ {some /things hard to be understood , which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . some 004 008 Mar /\$ {some /thirty , and some sixty , and some an hundred . some 013 023 Mat /\$ {some /thirty . some 004 020 Mar /\$ {some /thirtyfold , some sixty , and some an hundred . some 013 008 Mat /\$ {some /thirtyfold . some 003 007 Col /\$ {some /time , when ye lived in them . some 018 023 Act /\$ {some /time there, he departed , and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . some 002 020 IITi /\$ {some /to dishonour . some 012 002 Dan /^{some /to everlasting life , and some to shame and everlasting contempt . some 004 016 Pro /^{some /to fall . some 002 020 IITi /\$ {some /to honour , and some to dishonour . some 013 011 Act /\$ {some /to lead him by the hand . some 012 002 Dan /^{some /to shame and everlasting contempt . some 021 013 Jug /^{some /to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. some 069 020 Psa /^{some /to take pity , but there was none; and for comforters , but I found none. some 027 005 ISa /^{some /town in the country , that I may dwell there: for why should thy servant dwell in the royal city with thee? some 013 015 Neh /^{some /treading wine presses on the sabbath , and bringing in sheaves , and lading asses ; as also wine , grapes , and figs , and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . Some 020 007 Psa /^{Some /trust in chariots , and some in horses : but we will remember the name of the LORD our God . some 024 001 Deu /^{some /uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . some 002 016 IIKi /^{some /valley . And he said , Ye shall not send . some 027 003 Gen /^{some /venison ; some 003 016 Heb /\$ {some /when they had heard , did provoke : howbeit not all that came out of Egypt by Moses . some 010 002 IICo /\$ {some /which think of us as if we walked according to the flesh . some 003 011 IITh /\$ {some /which walk among you disorderly , working not at all , but are busybodies . some 030 035 Gen /^{some /white in it, and all the brown among the sheep , and gave them into the hand of his sons . some 008 007 ICo /\$ {some /with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . some 005 007 Rom /\$ {some /would even dare to die . Somebody 008 046 Luk /\$ {Somebody /hath touched me : for I perceive that virtue is gone out of me . somebody 005 036 Act /\$ {somebody /to whom a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . Something 020 026 ISa /^{Something /hath befallen him, he is not clean ; surely he is not clean . something 023 015 Act /\$ {something /more perfectly concerning him : and we , or ever he come near , are ready to kill him . something 003 005 Act /\$ {something /of them . something 011 054 Luk /\$ {something /out of his mouth , that they might accuse him . something 005 043 Mar /\$ {something /should be given her to eat . something 023 018 Act /\$ {something /to say unto thee . something 013 029 Joh /\$ {something /to the poor . something 006 003 Gal /\$ {something /when he is nothing , he deceiveth himself . sometime 001 021 Col /\$ {sometime /alienated and enemies in your mind by wicked works , yet now hath he reconciled sometime 003 020 IPe /\$ {sometime /were disobedient , when once the longsuffering of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . sometimes 005 008 Eph /\$ {sometimes /darkness , but now are ye light in the Lord : walk as children of light : sometimes 003 003 Tit /\$ {sometimes /foolish , disobedient , deceived , serving divers lusts and pleasures , living in malice and envy , hateful , and hating one another . sometimes 002 013 Eph /\$ {sometimes /were far off are made nigh by the blood of Christ . somewhat 004 027 Lev /^{somewhat /against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; somewhat 004 013 Lev /^{somewhat /against any of the commandments of the LORD concerning things which should not be done , and are guilty ; somewhat 002 004 Rev /\$ {somewhat /against thee , because thou hast left thy first love . somewhat 008 003 Heb /\$ {somewhat /also to offer . somewhat 013 006 Lev /^{somewhat /dark , and the plague spread not in the skin , the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes , and be clean . somewhat 013

028 Lev /^{somewhat /dark ; it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning . somewhat 013 026 Lev /^{somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 021 Lev /^{somewhat /dark ; then the priest shall shut him up seven days : somewhat 013 056 Lev /^{somewhat /dark after the washing of it; then he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : somewhat 015 024 Rom /\$ {somewhat /filled with your company. somewhat 002 006 Gal /\$ {somewhat /in conference added nothing to me : somewhat 002 006 Gal /\$ {somewhat /it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : somewhat 010 010 IICo /^{somewhat /lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . somewhat 010 008 IICo /\$ {somewhat /more of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : somewhat 023 020 Act /\$ {somewhat /of him more perfectly . somewhat 005 020 IICo /^{somewhat /of him. somewhat 013 019 Lev /^{somewhat /reddish , and it be shewed to the priest ; somewhat 013 024 Lev /^{somewhat /reddish , or white ; somewhat 010 004 IICo /^{somewhat /the grievous servitude of thy father , and his heavy yoke that he put upon us, and we will serve thee. somewhat 010 009 IICo /^{somewhat /the yoke that thy father did put upon us? somewhat 004 022 Lev /^{somewhat /through ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; somewhat 005 012 IICo /\$ {somewhat /to answer them which glory in appearance , and not in heart . somewhat 007 040 Luk /\$ {somewhat /to say unto thee . And he saith , Master , say on . somewhat 002 014 IKi /^{somewhat /to say unto thee. And she said , Say on . somewhat 025 026 Act /\$ {somewhat /to write . wearisome 007 003 Job /^{wearisome /nights are appointed to me. wholesome 015 004 Pro /^{wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006 003 ITi /\$ {wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ;

blossomed 1 - burdensome 5 - delightful 1 - loathsome 4 - noisome 4 - some 232 * somebody 2 - something 8 -
sometime 2 - sometimes 3 - somewhat 25 - wearisome 1 - wholesome 2 -

* burdensome , 0004 , 0922 , 2655 , - burdensome , 4614 , - delightsome , 2656 , - loathsome , 0887 , 2214 , 3988 , 7033 , - noisome , 1942 , 7451 , * noisome , 2556 , * some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 , - some , 0259 , 0428 , 0582 , 1697 , 4592 , 7097 , - wearisome , 5999 , - wholesome , 4832 , * wholesome , 5198 ,

some Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest {some} evil take me, and I die: some Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [{some}] venison; some And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [{some}] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons. some And Esau said, Let me now leave with thee [{some}] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. some Come now therefore, and let us slay him, and cast him into {some} pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. some Come now therefore, and let us slay him, and cast him into some pit, and we will say, {Some} evil beast hath devoured him: and we shall see what will become of his dreams. some And he took {some} of his brethren, [even] five men, and presented them unto Pharaoh. some And the children of Israel did so, and gathered, some more, {some} less. some And the children of Israel did so, and gathered, {some} more, some less. some Notwithstanding they hearkened not unto Moses; but {some} of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. some And it came to pass, [that] there went out [{some}] of the people on the seventh day for to gather, and they found none. some And thou shalt beat [{some}] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. some And the priest shall put [{some}] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. some And the priest shall dip his finger [in {some}] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil. some And he shall put [{some}] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. some And the priest shall take [{some}] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: some And the priest shall take [{some}] of the log of oil, and pour [it] into the palm of his own left hand: some And he shall kill the lamb of the trespass offering, and the priest shall take [{some}] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: some And the priest shall sprinkle with his right finger [{some}] of the oil that [is] in his left hand seven times before the LORD: some If thy brother be waxen poor, and hath sold away [{some}] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. some And if a man shall sanctify unto the LORD [{some} part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. some But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and {some} man have lain with thee beside thine husband: some And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [{some}] of them prisoners. some And thou shalt put [{some}] of thine honour upon him, that all the congregation of the children of Israel may be obedient. some And Moses spake unto the people, saying, Arm {some} of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. some When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found {some} uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. some And the other issued out of the city against them; so they were in the midst of Israel, {some} on this side, and some on that side: and they smote them, so that they let none of them remain or escape. some And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and {some} on that side: and they smote them, so that they let none of them remain or escape. some And the whole congregation sent [{some}] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them. some And let fall also [{some}] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not. some <1SA8 -11> And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [{some}] shall run before his chariots. some <1SA13 -7> And [{some} of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling. some <1SA24 -10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [{some}] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. some <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in {some} town in the country, that I

may dwell there: for why should thy servant dwell in the royal city with thee? some <2SA11 -17> And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also. some <2SA11 -24> And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also. some <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when {some} of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. some <2SA17 -9> Behold, he is hid now in {some} [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. some <2SA17 -9> Behold, he is hid now in {some} pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. some <2SA17 -12> So shall we come upon him in {some} place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. some <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam. some <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon {some} mountain, or into some valley. And he said, Ye shall not send. some <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into {some} valley. And he said, Ye shall not send. some <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? some <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, {some} mischief will come upon us: now therefore come, that we may go and tell the king's household. some <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. some <2KI9 -33> And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot. some <2KI17 -25> And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them. some <1CH4 -42> And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. some <1CH9 -29> {Some} of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices. some <1CH9 -30> And [some] of the sons of the priests made the ointment of the spices. some <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads. some <2CH12 -7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them {some} deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak. some <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. some <2CH17 -11> Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. some <2CH20 -2> Then there came {some} that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. some And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place: some So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities. some And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king. some All these had taken strange wives: and [some] of them had wives by whom they had children. some And I arose in the night, I and {some} few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. some {Some} also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of

the dearth. some Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. some That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some] one of the villages in the plain of Ono. But they thought to do me mischief. some And [some] of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments. some And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver. some So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities. some And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof, some And at that time were [some] appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levite s: for Judah rejoiced for the priests and for the Levites that waited. some In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. some And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. some [Some] remove the landmarks; they violently take away flocks, and feed [thereof]. some Some [trust] in chariots, and [some] in horses: but we will remember the name of the LORD our God. some [Some] [trust] in chariots, and some in horses: but we will remember the name of the LORD our God. some Reproach hath broken my heart; and I am full of heaviness: and I looked [for [some]] to take pity, but [there was] none; and for comforters, but I found none. some For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall. some If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough. some Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries. some And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them. some And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed. some And many of them that sleep in the dust of the earth shall awake, [some] to everlasting life, and some to shame [and] everlasting contempt. some And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and [some] to shame [and] everlasting contempt. some I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD. some If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? some And when he sowed, [some] [seeds] fell by the way side, and the fowls came and devoured them up: some [Some] fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: some And [some] fell among thorns; and the thorns sprung up, and choked them: some But other fell into good ground, and brought forth fruit, [some] an hundredfold, some sixtyfold, some thirtyfold. some But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, [some] thirtyfold. some But other fell into good ground, and brought forth fruit, some an hundredfold, [some] sixtyfold, some thirtyfold. some But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, [some] thirty. some But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, [some] sixty, some thirty. some But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, [some] an hundredfold, some sixty, some thirty. some And they said, [Some] [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. some And they said, Some [say that thou art] John the Baptist: [some], Elias; and others, Jeremias, or one of the prophets. some Verily I say unto you, There be [some] standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. some For there are some eunuchs, which were so born from [their] mother's womb: and there are [some] eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. some For there are [some] eunuchs, which were so born from [their] mother's womb: and there

are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. some Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: some Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: some {Some} of them that stood there, when they heard [that], said, This [man] calleth for Elias. some Now when they were going, behold, {some} of the watch came into the city, and showed unto the chief priests all the things that were done. some And when they saw him, they worshipped him: but {some} doubted. some And again he entered into Capernaum after {some} days; and it was noised that he was in the house. some And it came to pass, as he sowed, {some} fell by the way side, and the fowls of the air came and devoured it up. some And {some} fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: some And {some} fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. some And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and {some} sixty, and some an hundred. some And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, {some} thirty, and some sixty, and some an hundred. some And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and {some} an hundred. some And these are they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, {some} thirtyfold, some sixty, and some an hundred. some And these are they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, {some} sixty, and some an hundred. some And these are they which are sown on good ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and {some} an hundred. some And when they saw {some} of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. some And they answered, John the Baptist: but {some} say], Elias; and others, One of the prophets. some And he said unto them, Verily I say unto you, That there be {some} of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. some And again he sent another; and him they killed, and many others; beating some, and killing {some}. some And again he sent another; and him they killed, and many others; beating {some}, and killing some. some And there were {some} that had indignation within themselves, and said, Why was this waste of the ointment made? some And {some} began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. some And {some} of them that stood by, when they heard it], said, Behold, he calleth Elias. some A sower went out to sow his seed: and as he sowed, {some} fell by the way side; and it was trodden down, and the fowls of the air devoured it. some And {some} fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. some And {some} fell among thorns; and the thorns sprang up with it, and choked it. some Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of {some}, that John was risen from the dead; some And of {some}, that Elias had appeared; and of others, that one of the old prophets was risen again. some They answering said, John the Baptist; but {some} say], Elias; and others say], that one of the old prophets is risen again. some But I tell you of a truth, there be {some} standing here, which shall not taste of death, till they see the kingdom of God. some But {some} of them said, He casteth out devils through Beelzebub the chief of the devils. some Therefore also said the wisdom of God, I will send them prophets and apostles, and {some}] of them they shall slay and persecute: some There were present at that season {some} that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. some And {some} of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. some And as {some} spake of the temple, how it was adorned with goodly stones and gifts, he said, some And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and {some}] of you shall they cause to be put to death. some And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have seen {some} miracle done by him. some Then there arose a question between {some}] of John's disciples and the Jews about purifying. some But there are {some} of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. some And there was much murmuring among the people concerning him: for {some} said, He is a good man: others said, Nay; but he deceiveth the people. some Then said {some} of them of Jerusalem, Is not this he, whom they seek to kill? some Others said, This is the Christ. But {some} said, Shall Christ come out of Galilee? some And {some} of them would have taken him; but no man laid hands on him. some {Some} said, This is he: others said], He is like him: but] he said, I am he]. some Therefore said {some} of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division

among them. some And {some}] of the Pharisees which were with him heard these words, and said unto him, Are we blind also? some Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up {some} other way, the same is a thief and a robber. some And {some} of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? some But {some} of them went their ways to the Pharisees, and told them what things Jesus had done. some For {some} of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. some Then said {some}] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? some Insomuch that they brought forth the sick into the streets, and laid them] on beds and couches, that at the least the shadow of Peter passing by might overshadow {some} of them. some But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was {some} great one: some And he said, How can I, except {some} man should guide me? And he desired Philip that he would come up and sit with him. some And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of {some} other man? some And {some} of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. some And now, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking {some} to lead him by the hand. some And {some} days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. some And {some} of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. some Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other {some}, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. some Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And {some} said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. some For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear {some} new thing.) some And when they heard of the resurrection of the dead, {some} mocked: and others said, We will hear thee again of this matter]. some And after he had spent {some} time there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. some Some therefore cried one thing, and {some} another: for the assembly was confused; and the more part knew not wherefore they were come together. some {Some} therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. some And some cried one thing, {some} another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. some And {some} cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. some But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to {some} country; some Wherefore I pray you to take {some}] meat: for this is for your health: for there shall not an hair fall from the head of any of you. some Then were they all of good cheer, and they also took {some}] meat. some And the rest, some on boards, and {some} on broken pieces] of the ship. And so it came to pass, that they escaped all safe to land. some And the rest, {some} on boards, and some on broken pieces] of the ship. And so it came to pass, that they escaped all safe to land. some And {some} believed the things which were spoken, and some believed not. some And some believed the things which were spoken, and {some} believed not. some For I long to see you, that I may impart unto you {some} spiritual gift, to the end ye may be established; some Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have {some} fruit among you also, even as among other Gentiles. some For what if {some} did not believe? shall their unbelief make the faith of God without effect? some And not rather], as we be slanderously reported, and as {some} affirm that we say,) Let us do evil, that good may come? whose damnation is just. some For scarcely for a righteous man will one die: yet peradventure for a good man {some} would even dare to die. some If by any means I may provoke to emulation them which are] my flesh, and might save {some} of them. some And if {some} of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; some Nevertheless, brethren, I have written the more boldly unto you in {some} sort, as putting you in mind, because of the grace that is given to me of God, some <1CO4 -18> Now {some} are puffed up, as though I would not come to you. some <1CO6 -11> And such were {some} of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. some <1CO8 -7> Howbeit there is] not in every man that knowledge: for {some}

with conscience of the idol unto this hour eat it] as a thing offered unto an idol; and their conscience being weak is defiled. some <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I might by all means save {some}. some <1CO10 -7> Neither be ye idolaters, as were] {some} of them; as it is written, The people sat down to eat and drink, and rose up to play. some <1CO10 -8> Neither let us commit fornication, as {some} of them committed, and fell in one day three and twenty thousand. some <1CO10 -9> Neither let us tempt Christ, as {some} of them also tempted, and were destroyed of serpents. some <1CO10 -10> Neither murmur ye, as {some} of them also murmured, and were destroyed of the destroyer. some <1CO12 -28> And God hath set {some} in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. some <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but {some} are fallen asleep. some <1CO15 -12> Now if Christ be preached that he rose from the dead, how say {some} among you that there is no resurrection of the dead? some <1CO15 -34> Awake to righteousness, and sin not; for {some} have not the knowledge of God: I speak this] to your shame. some <1CO15 -35> But {some} man] will say, How are the dead raised up? and with what body do they come? some <1CO15 -37> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of {some} other grain]: some <2CO3 -1> Do we begin again to commend ourselves? or need we, as {some} others], epistles of commendation to you, or letters] of commendation from you? some <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against {some}, which think of us as if we walked according to the flesh. some <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with {some} that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. some Which is not another; but there be {some} that trouble you, and would pervert the gospel of Christ. some And he gave some, apostles; and {some}, prophets; and some, evangelists; and some, pastors and teachers; some And he gave {some}, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; some And he gave some, apostles; and some, prophets; and {some}, evangelists; and some, pastors and teachers; some And he gave some, apostles; and some, prophets; and some, evangelists; and {some}, pastors and teachers; some {Some} indeed preach Christ even of envy and strife; and some also of good will: some Some indeed preach Christ even of envy and strife; and {some} also of good will: some In the which ye also walked {some} time, when ye lived in them. some <1TH3 -5> For this cause, when I could no longer forbear, I sent to know your faith, lest by {some} means the tempter have tempted you, and our labour be in vain. some <2TH3 -11> For we hear that there are {some} which walk among you disorderly, working not at all, but are busybodies. some <1TI1 -3> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge {some} that they teach no other doctrine, some <1TI1 -6> From which {some} having swerved have turned aside unto vain jangling; some <1TI1 -19> Holding faith, and a good conscience; which {some} having put away concerning faith have made shipwreck: some <1TI4 -1> Now the Spirit speaketh expressly, that in the latter times {some} shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; some <1TI5 -15> For {some} are already turned aside after Satan. some <1TI5 -24> {Some} men's sins are open beforehand, going before to judgment; and some men] they follow after. some <1TI5 -24> Some men's sins are open beforehand, going before to judgment; and {some} men] they follow after. some <1TI5 -25> Likewise also the good works of {some}] are manifest beforehand; and they that are otherwise cannot be hid. some <1TI6 -10> For the love of money is the root of all evil: which while {some} coveted after, they have erred from the faith, and pierced themselves through with many sorrows. some <1TI6 -21> Which {some} professing have erred concerning the faith. Grace be] with thee. Amen. some <2TI2 -18> Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of {some}. some <2TI2 -20> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and {some} to honour, and some to dishonour. some <2TI2 -20> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and {some} to dishonour. some For every house is builded by {some} man]; but he that built all things is] God. some For {some}, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. some Seeing therefore it remaineth that {some} must enter therein, and they to whom it was first preached entered not in because of unbelief: some Not forsaking the assembling of ourselves together, as the manner of {some} is]; but exhorting one another]: and so much the more, as ye see the day approaching. some God having provided {some} better thing for us, that they without us should not be made perfect. some Be not forgetful to entertain strangers: for thereby {some} have entertained angels unawares. some <1PE4 -12> Beloved, think it not strange concerning the fiery trial which is to try you, as though {some} strange thing happened unto you: some <2PE3 -9> The Lord is not slack concerning his promise, as {some} men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. some <2PE3 -

16> As also in all his] epistles, speaking in them of these things; in which are {some} things hard to be understood, which they that are unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction. some And of {some} have compassion, making a difference: some Fear none of those things which thou shalt suffer: behold, the devil shall cast {some}] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.