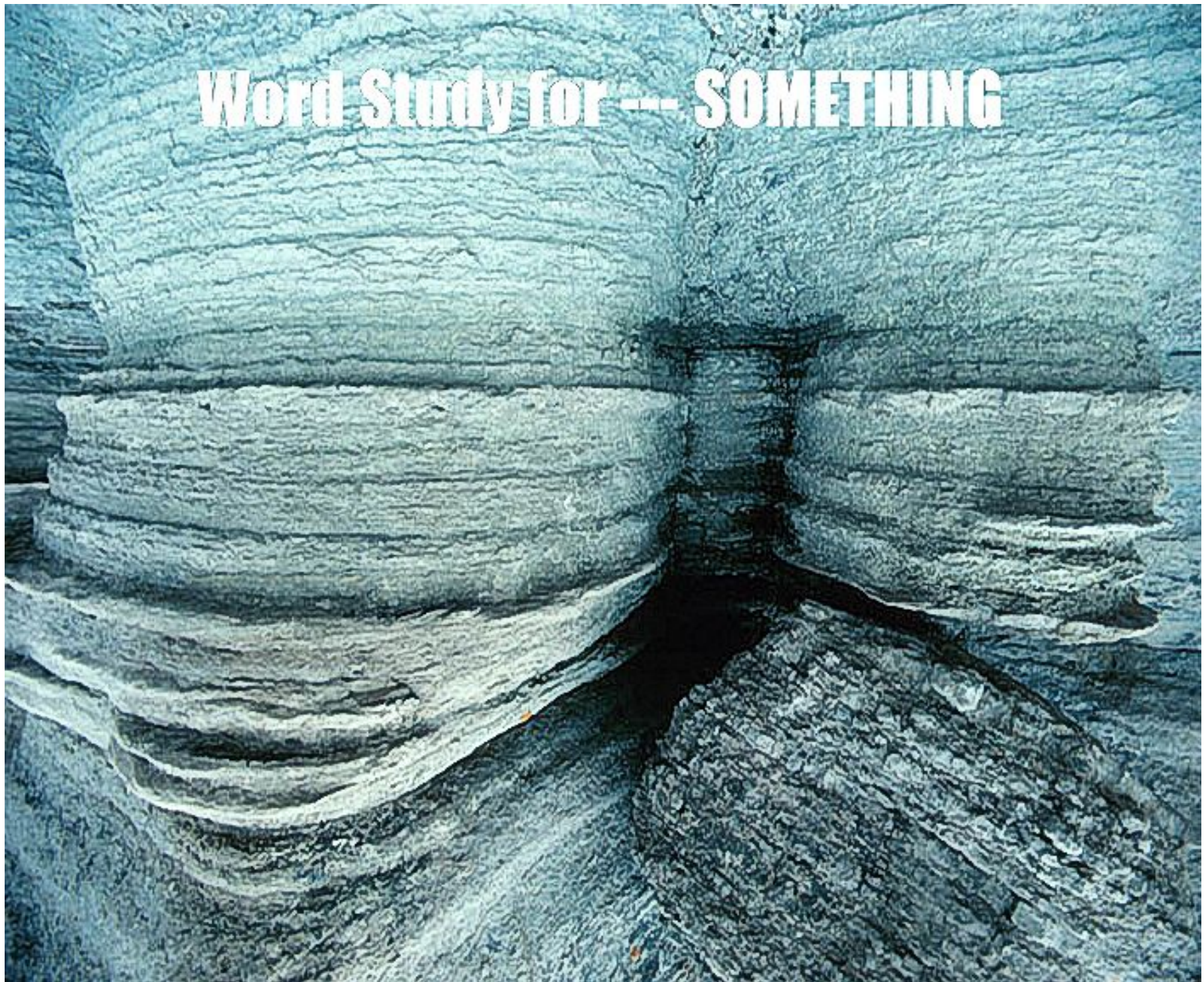


# Word Study for --- SOMETHING



something , 1SA , 20:26 something , AC , 3:5 , AC , 23:15 , AC , 23:18 something , GA , 6:3 something , JOH ,  
13:29 something , LU , 11:54 something , MR , 5:43

In 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. {In} composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql affection 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- {affection}, affliction, motion, suffering.[ql affliction 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, {affliction}, motion, suffering.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql ago 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, {ago}, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql among 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql as 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition ({as} a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus

differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql at 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, {at}, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}.[ql be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4391 # prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql before 4391 # prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --

{besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.[ql composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql covering 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.[ql devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped.[ql divorcement

0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql dream 1798 # enupnion {en-ooop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.[ql element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.[ql fall 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- {fall} among (into).[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.[ql for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql formed 4110 # plasma {plas'-mah}; from 4111; something moulded: -- thing {formed}.[ql foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.[ql from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.[ql from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X

concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql hereafter 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-})after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql husk 2769 # keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- {husk}.[ql \*\*\*. kerao. See 2767.[ql in 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-})after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among ({into}).[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i. e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped.[ql issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.[ql it 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-})after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) {it} usually denotes separation, departure, cessation, completion, reversal, etc.[ql it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.[ql lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: - - profess, ({make}) promise.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also

reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.[ql money 5536 # chrema {khray'-mah}; something useful or needed, i. e. wealth, price: -- {money}, riches.[ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.[ql motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space {of}), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because {of}, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i. e.



(specially) divorce: -- (writing {of}) divorcement.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql off 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}.[ql order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.[ql out 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql point 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prefix 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.[ql profess 1861 # epaggello {ep-ang-el'-lo}); from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql promise 1861 # epaggello {ep-ang-el'-lo}); from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price (figuratively, atonement): -- {ransom}.[ql ready 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,

communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.[ql rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.[ql ruin 4485 # rhexma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall): -- {ruin}. [ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql seed 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, {seed}.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle

voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.[ql should 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.[ql since 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spoil 4661 # skulon {skoo'-lon}; neuter from 4660; something stripped (as a hide), i.e. booty: -- {spoil}.[ql steadfastness 4733 # stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- {steadfastness}.[ql stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql suffering 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, {suffering}.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.[ql testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.[ql that 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped.[ql that 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un- )to (trust).[ql that 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability,

possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by ({the} space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. 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doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql trust 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).[ql unto 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql upon 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, ({up-)on}(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql veil 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {veil}.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql vesture 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, {vesture}.[ql vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for,

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In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[ql worshipped 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is {worshipped}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql writing 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of

868; properly, something separative, i.e. (specially) divorce: -- ({writing} of) divorcement.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql

Something Interlinear Index Study Something 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , {Something} <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . something MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that {something} should be given <1325 -didomi -> her to eat <5315 -phago -> . something LUK 011 054 Laying 1748 -enedreuo - wait 1748 - enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 - thereuo - {something} 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo - him . something JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epeu -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 - agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> {something} <5100 -tis -> to the poor <4434 -ptochos -> . something ACT 003 005 And he gave <1907 -epecho -> heed <1907 - epecho -> unto them , expecting <4328 -prosdokao -> to receive <2983 -lambano -> {something} <5100 -tis -> of them . something ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diagnosko -> {something} more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . something ACT 023 018 So <3767 -oun -> he took <3880 - paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 - desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 - touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> {something} <5100 -tis -> to say <2980 -laleo -> unto thee . something GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be {something} <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 - phrenapatao -> himself <1438 -heautou -> .



as though ye would inquire something more perfectly concerning him be something catch something out  
something hath befallen him <1SA20 -:26 > something should be given her who hath something

# **KJV Bible Word Studies for SOMETHING**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 5671 ## `abtiyt {ab-teet'}**; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [by {a} false etym.].

**abiding 4723 ## miqveh {mik-veh'}**; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- {abiding}, gathering together, hope, linen yarn, plenty [of water], pool.

**accord 5599 ## caphiyach {saw-fee'-akh}**; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own {accord} (itself).

**account 3056 # logos {log'-os}**; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**affection 3804 # pathema {path'-ay-mah}**; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- {affection}, affliction, motion, suffering.

**affliction 3804 # pathema {path'-ay-mah}**; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, {affliction}, motion, suffering.

**all 4360 ## miklul {mik-lool'}**; from 3634; something perfect, i.e. a splendid garment: -- {all} sorts.

**among 4045 # peripipto {per-ee-pip'-to}**; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).

**another 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e

**answer 0561 ## &emer {ay'-mer}**; from 559; something said: -- {answer}, X appointed unto him, saying, speech, word.

**apple 0892 ## babah {baw-baw'}**; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- {apple} [of the eye].

**appointed 0561 ## &emer {ay'-mer}**; from 559; something said: -- answer, X {appointed} unto him, saying, speech, word.

**armour 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e. . any apparatus (as an implement, utensil, dress, vessel or weapon): -- {armour} ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

**armoury 8530 ## talpiyah {tal-pee-yaw'}**; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: -- {armoury}.

**artillery 3627 ## k@liy {kel-ee'}**; from 3615; something prepared, i.e. . any apparatus (as an implement,

utensil, dress, vessel or weapon): -- armour ([-bearer]), {artillery}, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

as 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things {as} (which) grow (of themselves), which groweth of its own accord (itself).

ascent 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- {ascent}, (upper) chamber, going up, loft, parlour.

assembly 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- {assembly}, calling, convocation, reading.

at 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}.

bag 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, {bag}, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

baken 3989 ## ma&apheh {mah-af-eh'}; from 644; something baked, i.e.

band 4189 ## mowsh@kah {mo-shek-aw'}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- {band}.

band 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- {band}, cord, rope, thick bough (branch), wreathen (chain).

bdellium 0916 ## b@dolach {bed-o'-lakh}; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: -- {bdellium}.

be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.

be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.

beam 3773 ## karuthah {kaw-rooth-aw'}; passive participle feminine of 3772; something cut, i.e. a hewn timber: -- {beam}.

bearer 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

bed 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- {bed}, furrow.

befallen 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something {befallen}, befalleth, chance, event, hap(-peneth).

**befalleth 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, {befalleth}, chance, event, hap(-peneth).**

**being 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- {being} taken.**

**besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.**

**besieged 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- {besieged}, bulwark, defence, fenced, fortress, siege, strong (hold), tower.**

**billow 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- {billow}, heap, spring, wave.**

**birth 5309 ## nephel {neh'-fel}; or nephel {nay'-fel}; from 5307; something fallen, i.e. an abortion: -- untimely {birth}.**

**border 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- {border}, close place, hole.**

**bosom 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- {bosom}, dish.**

**bough 5634 ## car`appah {sar-ap-paw'}; for 5589; a twig: -- {bough}. bough 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick {bough} (branch), wreathen (chain).**

**boy 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- {boy}, child, fruit, son, young man (one).**

**branch 1808 ## daliyah {daw-lee-yaw'}; from 1802; something dangling, i.e. a bough: -- {branch}.**

**branch 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough ({branch}), wreathen (chain).**

**bruit 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- {bruit}, doctrine, fame, mentioned, news, report, rumor, tidings.**

**bruit 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- {bruit}, fame, hear(-ing), loud, report, speech, tidings.**

**bulwark 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, {bulwark}, defence, fenced, fortress, siege, strong (hold), tower.**

**burn...upon 4729 ## miqtar {mik-tawr'}; from 6999; something to fume (incense) on i.e. a hearth place: -- to {burn...upon}.**

**butter 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}.**

**by 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay**

[{by} a false etym.].

byword 4914 ## m@showl {mesh-ol'}; from 4911; a satire: -- {byword}. byword 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- {byword}, taunt.

cake 3561 ## kavvan {kav-vawn'}; from 3559; something prepared, i.e.

calling 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, {calling}, convocation, reading.

carriage 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e.

cart 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- {cart}, chariot, wagon

cattle 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- {cattle}, flock, herd, possession, purchase, substance.

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

censer 4730 ## miqtereth {mik-teh'-reth}; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: -- {censer}.

certain 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure.

chain 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), wreathen ({chain}).

chain 7577 ## r@thuqah {reth-oo-kaw'}; feminine passive participle of 7576; something fastened, i.e. a chain: -- {chain}.

chamber 5393 ## nishkah {nish-kaw'}; for 3957; a cell: -- {chamber}. chamber 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) {chamber}, going up, loft, parlour.

chance 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befaller, {chance}, event, hap(-peneth).

chariot 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- cart, {chariot}, wagon

child 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, {child}, fruit, son, young man (one).

clay 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick {clay} [by a false etym.].

clod 4053 ## migraphah {mig-raw-faw'}; from 1640; something thrown off (by the spade), i.e. a clod: --

{clod}.

close 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, {close} place, hole.

commandment 3982 ## ma&amar {mah-am-ar'}; from 559; something (authoritatively) said, i.e. an edict: -- {commandment}, decree.

committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

convocation 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, {convocation}, reading.

coral 7215 ## ra&mah {raw-maw'}; from 7213; something high in value, i.e. perhaps coral: -- {coral}.

cord 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, {cord}, rope, thick bough (branch), wreathen (chain).

corn 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) {corn}, grown up, stalk.

covering 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.

crop 4760 ## mur&ah {moor-aw'}; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): -- {crop}.

cruse 6746 ## ts@lochiyth {tsel-o-kheeth'}; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: -- {cruse}.

curtain 1852 ## doq {doke}; from 1854; something crumbling, i.e. fine (as a thin cloth): -- {curtain}.

dal 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In Psa. 141:3, {dal}, irreg.]

darkness 3990 ## ma&aphel {mah-af-ale'}; from the same as 651; something opaque: -- {darkness}.

debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.

decree 3982 ## ma&amar {mah-am-ar'}; from 559; something (authoritatively) said, i.e. an edict: -- commandment, {decree}.

deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.

defence 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower.

deliverance 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- {deliverance}, health, help(-ing), salvation, save, saving (health), welfare.

den 3975 ## m@uwrah {meh-oo-raw'}; feminine passive participle of 215; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): -- {den}.

despised 0939 ## buwzah {boo-zaw'}; feminine passive participle of 936; something scorned; an object of contempt: -- {despised}.

devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped.

dish 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- bosom, {dish}.

distress 4712 ## metsar {may-tsar'}; from 6896; something tight, i.e. (figuratively) trouble: -- {distress}, pain, strait.

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

doctrine 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, {doctrine}, fame, mentioned, news, report, rumor, tidings.

door 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- {door} (two-leaved), gate, leaf, lid. [In Psa. 141:3, dal, irreg].

drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.

dream 1798 # enupnion {en-oo'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision



in a dream): -- {dream}.

dregs 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -  
- {dregs}, (wines on the) lees.

earring 5694 ## `agiyl {aw-gheel'}; from the same as 5696; something round, i.e. a ring (for the ears): --  
{earring}.

element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something  
orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally),  
proposition (figuratively): -- {element}, principle, rudiment.

etym 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay  
[by a false {etym}.].

event 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something  
befallen, befaller, chance, {event}, hap(-peneth).

expectation 4007 ## mabbat {mab-bawt'}; or mebbat {meb-bawt'}; from 5027; something expected, i.e.  
(abstractly) expectation: -- {expectation}.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out;  
something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

fall 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light  
among or upon, be surrounded with: -- {fall} among (into).

false 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay  
[by a {false} etym.].

fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic  
(subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;  
specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication,  
X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,  
remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise,  
utterance, word, work.

fame 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an  
announcement: -- bruit, doctrine, {fame}, mentioned, news, report, rumor, tidings.

fame 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement;  
abstractly, audience: -- bruit, {fame}, hear(-ing), loud, report, speech, tidings.

fenced 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e.  
(objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness:  
-- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower.

filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned  
off all around, i.e. refuse (figuratively): -- {filth}.

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --  
besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

finger 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with,  
i.e. a finger; by analogy, a toe: -- {finger}, toe.

**first 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first) of ripe) fruit, fulness.**

**flagon 0809 ## &ashiyshah {ash-ee-shaw'}; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: -- {flagon}.**

**flock 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, {flock}, herd, possession, purchase, substance.**

**fold 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([{-fold}]).**

**footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.**

**formed 4110 # plasma {plas'-mah}; from 4111; something moulded: -- thing {formed}.**

**fortress 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, {fortress}, siege, strong (hold), tower.**

**foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.**

**from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.**

**from 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one {from} another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**fruit 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, {fruit}, son, young man (one).**

**fruit 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) {fruit}, fulness.**

**fuel 3980 ## ma&akoleth {mah-ak-o'-leth}; from 398; something eaten (by fire), i.e. fuel: -- {fuel}.**

**fulness 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) fruit, {fulness}.**

**furnish 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e.**

**furniture 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, {furniture}, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**furrow 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- bed, {furrow}.**

**furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining**

(adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.

garment 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- {garment}, glory, goodly, mantle, robe.

garrison 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- {garrison}, (standing) image, pillar.

garrison 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- {garrison}, officer, pillar.

gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.].

gathering 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, {gathering} together, hope, linen yarn, plenty [of water], pool.

gift 5379 ## nisse&th {nis-sayth'}; passive participle feminine of 5375; something taken, i.e. a present: -- {gift}.

girdle 0232 ## &ezowr {ay-zore'}; from 246; something girt; a belt, also a band: -- {girdle}.

glory 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, {glory}, goodly, mantle, robe.

going 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, {going} up, loft, parlour.

goodly 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, {goodly}, mantle, robe.

grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.

grow 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) {grow} (of themselves), which groweth of its own accord (itself).

groweth 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which {groweth} of its own accord (itself).

grown 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, {grown} up, stalk.

hair 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [set] {hair}.

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.

hap 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something

**befallen, befalleth, chance, event, {hap}(-peneth).**

**have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**health 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, saving ({health}), welfare.**

**health 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, {health}, help(-ing), salvation, save, saving (health), welfare.**

**heap 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, {heap}, spring, wave.**

**hear 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, {hear}(-ing), loud, report, speech, tidings.**

**help 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, {help}(-ing), salvation, save, saving (health), welfare.**

**henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.**

**herd 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, {herd}, possession, purchase, substance.**

**heritage 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- {heritage}, inheritance, possession.**

**hewed 1496 ## gaziyth {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- {hewed}, hewn stone, wrought.**

**hewn 1496 ## gaziyth {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- hewed, {hewn} stone, wrought.**

**him 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto {him}, saying, speech, word.**

**hold 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, strong ({hold}), tower.**

**hole 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close place, {hole}.**

**hope 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, {hope}, linen**

yarn, plenty [of water], pool.

horrible 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- {horrible} thing.

household 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- {household}, store of servants.

husk 2769 # keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- {husk}. \*\*\*. kerao. See 2767.

image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.

image 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- {image}, likeness, similitude.

In 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In] Psa. 141:3, dal, irreg.].

inheritance 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, {inheritance}, possession.

instrument 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, {instrument}, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

into 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among ({into}).

irreg 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In] Psa. 141:3, dal, {irreg}.].

is 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, thing that {is} sown.

is 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that {is} made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

is 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).

is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped.

is 7133 ## qorban {kor-bawn'}; or qurban {koo-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that {is} offered, offering.

issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.

it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --

besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.

its 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of {its} own accord (itself).

itself 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own accord ({itself}).

jewel 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, {jewel}, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

king's 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, {king's}, X royal.

kingsom 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- {kingsom}, king's, X royal.

knife 3979 ## ma&akeleth {mah-ak-eh'-leth}; from 398; something to eat with,- i.e. a knife: -- {knife}.

lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}.

leaf 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, {leaf}, lid. [In Psa. 141:3, dal, irreg.].

leaf 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- {leaf}, meat, prey, spoil.

lees 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines on the) {lees}.

lid 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, {lid}. [In Psa. 141:3, dal, irreg.].

likeness 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, {likeness}, similitude.

linen 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, {linen} yarn, plenty [of water], pool.

loft 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, {loft}, parlour.

loud 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), {loud}, report, speech, tidings.

made 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is {made} of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff,

**thing, tool, vessel, ware, weapon, + whatsoever**

**man 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, young {man} (one).**

**mantle 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, {mantle}, robe.**

**matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.**

**meat 0396 ## &akiylah {ak-ee-law'}; feminine from 398; something eatable, i.e. food: -- {meat}.**

**meat 1279 ## biryah {beer-yaw'}; feminine from 1262; food: -- {meat}. meat 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, {meat}, prey, spoil.**

**meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.**

**mentioned 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, {mentioned}, news, report, rumor, tidings.**

**mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.**

**money 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- {money}, riches.**

**moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.**

**most 4477 ## mamtaq {mam-tak'}; from 4985; something sweet (literally or figuratively): -- ({most}) sweet.**

**motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.**

**mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.**

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

Nehushtan 5180 ## N@chushtan {nekh-oosh-tawn'}; from 5178; something made of copper, i.e. the copper serpent of the Desert: -- {Nehushtan}.

news 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, {news}, report, rumor, tidings.

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.

oblation 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- {oblation}, that is offered, offering.

of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.

of 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made {of}, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

of 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first {of} ripe) fruit, fulness.

of 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqveh& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, plenty [{of} water], pool.

of 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow ({of} themselves), which groweth of its own accord (itself).

of 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop;



**figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth {of} its own accord (itself).**

**of 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, store {of} servants.**

**offered 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is {offered}, offering.**

**offering 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is offered, {offering}.**

**officer 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- garrison, {officer}, pillar.**

**offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}.**

**on 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines {on} the) lees.**

**one 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, young man ({one}).**

**one 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X {one} from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.**

**ornament 3880 ## livyah {liv-yaw'}; from 3867; something attached, i.e. a wreath: -- {ornament}.**

**ous 4654 ## mappalah {map-paw-law'}; or mappelah {map-pay-law'}; from 5307; something fallen, i.e. a ruin: -- ruin({-ous}).**

**own 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its {own} accord (itself).**

**pain 4712 ## metsar {may-tsar'}; from 6896; something tight, i.e. (figuratively) trouble: -- distress, {pain}, strait.**

**pan 2281 ## chabeth {khaw-bayth'}; from an unused root probably meaning to cook [compare 4227]; something fried, probably a griddle-cake: -- {pan}.**

**pan 6745 ## tselachah {tsay-law-khaw'}; from 6743; something protracted or flattened out, i.e. a platter: -- {pan}.**

**parlour 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, loft, {parlour}.**

**part 1506 ## gezer {gheh'-zer}; from 1504; something cut off; a portion: -- {part}, piece.**

**peneth 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befaller, chance, event, hap({-peneth}).**

**pertaineth 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which {pertaineth}, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**piece 1506 ## gezer {gheh'-zer}; from 1504; something cut off; a portion: -- part, {piece}.**

**piece 1917 ## haddam (Aramaic) {had-dawm'}; from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: -- {piece}.**

**pillar 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) image, {pillar}.**

**pillar 4678 ## matstsebeth {mats-tseh'-beth}; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: -- {pillar}, substance.**

**pillar 4690 ## matsuwq {maw-tsook'}; or matsuq {maw-tsook'}; from 6693; something narrow, i.e. a column or hilltop: -- {pillar}, situate.**

**pillar 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- garrison, officer, {pillar}.**

**pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}.**

**place 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close {place}, hole.**

**plant 4302 ## matta` {mat-taw'}; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, figuratively or men); by implication, the act, planting: -- {plant}(-ation, -ing).**

**pledge 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- {pledge}, surety.**

**plenty 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, {plenty} [of water], pool.**

**pool 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, plenty [of water], {pool}.**

**portion 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain {portion}, sure.**

**possession 0272 ## &achuzzah {akh-ooz-zaw'}; feminine passive participle from 270; something seized, i.e. a possession (especially of land): -- {possession}.**

**possession 3425 ## y@rushah {yer-oosh-shaw'}; from 3423; something occupied; a conquest; also a patrimony: -- heritage, inheritance, {possession}.**

**possession 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, {possession}, purchase, substance.**

**pot 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, {pot}, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**

**pottage 5138 ## naziyd {naw-zeed'}; from 2102; something boiled, i.e. soup: -- {pottage}.**

**preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**precious 2667 ## Chophesh {kho'-fesh}; from 2666; something spread loosely, i.e. a carpet: -- {precious}.**

**prey 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, meat, {prey}, spoil.**

**principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.**

**Psa 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In {Psa}. 141:3, dal, irreg.]**

**psaltery 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e.**

**pulse 2235 ## zeroa` {zay-ro'-ah}; or zera`on {zay-raw-ohn'}; from 2232; something sown (only in the plural), i.e. a vegetable (as food): -- {pulse}.**

**purchase 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, possession, {purchase}, substance.**

**question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price (figuratively, atonement): -- {ransom}.**

**reading 4744 ## miqra& {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, {reading}.**

**reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;**

specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

register 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: -- {register}, scripture, writing.

remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

report 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, {report}, rumor, tidings.

report 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, {report}, speech, tidings.

riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.

ripe 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of {ripe}) fruit, fulness.

robe 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, mantle, {robe}.

rope 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, {rope}, thick bough (branch), wreathen (chain).

royal 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, king's, X {royal}.

rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.

ruin 2034 ## hariycah {har-ee-saw'}; from 2040; something demolished: -- {ruin}.

ruin 4485 # rhexma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall): -- {ruin}.

ruin 4654 ## mappalah {map-paw-law'}; or mappelah {map-pay-law'}; from 5307; something fallen, i.e. a ruin: -- {ruin}(-ous).

rumor 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, {rumor}, tidings.

sack 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, {sack}, stuff, thing, tool, vessel, ware, weapon, + whatsoever

salvation 3444 ## y@shuw`ah {yesh-oo'-aw'}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), {salvation}, save, saving (health), welfare.

save 3444 ## y@shuw`ah {yesh-oo'-aw'}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, {save}, saving (health), welfare.

saving 3444 ## y@shuw`ah {yesh-oo'-aw'}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, {saving} (health), welfare.

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

saying 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, {saying}, speech, word.

scripture 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: -- register, {scripture}, writing.

search 2665 ## chephes {khay'-fes}; from 2664; something covert, i.e. a trick: -- {search}.

seat 8499 ## t@kuwnah {tek-oo-naw'}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- {seat}.

See 3363. intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

See 3700. vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.

seed 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, {seed}.

seed 6507 ## p@rudah {per-oo-daw'}; feminine passive participle of 6504; something separated, i.e. a

kernel: -- {seed}.

servants 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, store of {servants}.

set 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X well [{set}] hair.

sheaf 0485 ## &alummah {al-oom-maw'}; or (masculine) &alum {aw-loom'}; passive participle of 481; something bound; a sheaf: -- {sheaf}.

sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).

shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.

siege 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, {siege}, strong (hold), tower.

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

similitude 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, likeness, {similitude}.

situate 4690 ## matsuwq {maw-tsook'}; or matsuq {maw-tsook'}; from 6693; something narrow, i.e. a column or hilltop: -- pillar, {situate}.

something 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- {something} befallen, befalleth, chance, event, hap(-peneth).

something 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do {something}] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

son 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, {son}, young man (one).

sorts 4360 ## miklul {mik-lool'}; from 3634; something perfect, i.e. a splendid garment: -- all {sorts}.

sowing 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- {sowing}, thing that is sown.

sown 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, thing that is {sown}.

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, saying, {speech}, word.

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, report, {speech}, tidings.

spoil 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, meat, prey, {spoil}.

spoil 4661 # skulon {skoo'-lon}; neuter from 4660; something stripped (as a hide), i.e. booty: -- {spoil}.

spring 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, heap, {spring}, wave.

spun 4299 ## matveh {mat-veh'}; from 2901; something spun: -- {spun}. sponge 4699 # spoggos {spong'-gos}; perhaps of foreign origin; a "sponge": -- {sponge}.

stalk 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown up, {stalk}.

standing 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, ({standing}) image, pillar.

standing 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- ({standing}) corn, grown up, stalk.

steadfastness 4733 # stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- {steadfastness}.

stick 5434 # phriganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.

stone 1496 ## gazyith {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- hewed, hewn {stone}, wrought.

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.

store 5657 ## `abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, {store} of servants.

**strait 4712 ## metsar {may-tsar'}; from 6896; something tight, i.e. (figuratively) trouble: -- distress, pain, {strait}.**

**strange 5235 ## neker {neh'-ker}; or noker {no'-ker}; from 5234; something strange, i.e. unexpected calamity: -- {strange}.**

**strong 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, {strong} (hold), tower.**

**stuff 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, {stuff}, thing, tool, vessel, ware, weapon, + whatsoever**

**substance 4678 ## matstsebeth {mats-tseh'-beth}; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: -- pillar, {substance}.**

**substance 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, flock, herd, possession, purchase, {substance}.**

**such 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- ({such}) things as (which) grow (of themselves), which groweth of its own accord (itself).**

**suffering 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, {suffering}.**

**sure 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain portion, {sure}.**

**surety 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- pledge, {surety}.**

**sweet 4477 ## mamtaq {mam-tak'}; from 4985; something sweet (literally or figuratively): -- (most) {sweet}.**

**sword 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- drawn {sword}.**

**taken 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. . a noose: -- being {taken}.**

**talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**taunt 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- byword, {taunt}.**

**testified 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to**



be {testified}, testimony, witness.

testimony 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.

than 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X {than} butter.

that 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, thing {that} is sown.

that 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, {that} is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

that 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, {that} which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

that 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).

that 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped.

that 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, {that} is offered, offering.

the 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of {the} eye].

the 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines on {the}) lees.

themselves 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of {themselves}), which growth of its own accord (itself).

then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.

these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.

thick 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- {thick} clay [by a false etym.].

thick 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, {thick} bough (branch),

wreathen (chain).

thing 2221 ## zeruwa` {zay-roo'-ah}; from 2232; something sown, i.e. a plant: -- sowing, {thing} that is sown.

thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.

thing 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, {thing}, tool, vessel, ware, weapon, + whatsoever

thing 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).

thing 4110 # plasma {plas'-mah}; from 4111; something moulded: -- {thing} formed.

thing 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- horrible {thing}.

things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.

things 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) {things} as (which) grow (of themselves), which groweth of its own accord (itself).

thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.

tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.

tidings 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, rumor, {tidings}.

tidings 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, report, speech, {tidings}.

title 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {title}.

to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.

to 4729 ## miqtar {mik-tawr'}; from 6999; something to fume (incense) on i.e. a hearth place: -- {to} burn...upon.

toe 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- finger, {toe}.

together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool.

tool 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, {tool}, vessel, ware, weapon, + whatsoever

torn 5478 ## cuwchah {soo-khaw'}; from the same as 5477; something swept away, i.e. filth: -- {torn}.

tow 5296 ## n@`oreth {neh-o'-reth}; from 5287; something shaken out, i.e. tow (as the refuse of flax): -- {tow}.

tower 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, strong (hold), {tower}.

treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.

trust 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).

two-leaved 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door ({two-leaved}), gate, leaf, lid. [In Psa. 141:3, dal, irreg.].

un-)to 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).

untimely 5309 ## nephel {neh'-fel}; or nephel {nay'-fel}; from 5307; something fallen, i.e. an abortion: -- {untimely} birth.

unto 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed {unto} him, saying, speech, word.

up 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going {up}, loft, parlour.

up 7012 ## qiymah {kee-maw'}; from 6965; an arising: -- rising {up}. up 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown {up}, stalk.

upper 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, ({upper}) chamber, going up, loft, parlour.

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.

vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.

very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.

vessel 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, {vessel}, ware, weapon, + whatsoever

vesture 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, {vesture}.

wagon 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- cart, chariot, {wagon}

waking 8109 ## sh@murah {shem-oo-raw'}; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: -- {waking}.

ware 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, {ware}, weapon, + whatsoever

ware 4728 ## maqqachah {mak-kaw-khaw'}; from 3947; something received, i.e. merchandise (purchased): -- {ware}.

water 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, plenty [of {water}], pool.

wave 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- billow, heap, spring, {wave}.

weapon 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, {weapon}, + whatsoever

web 4545 ## macceketh {mas-seh'-keth}; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): -- {web}.

welfare 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, saving (health), {welfare}.

well 4748 ## miqshah {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X {well} [set] hair.

whatsoever 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + {whatsoever}

which 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that {which} pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).

which 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), {which} groweth of its own accord (itself).

which 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as ({which}) grow (of themselves), which groweth of its own accord (itself).

wines 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: - - dregs, ({wines} on the) lees.

witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.

word 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, saying, speech, {word}.

word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.

**work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.**

**worshipped 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is {worshipped}.**

**worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.**

**wreathen 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), {wreathen} (chain).**

**writing 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: -- register, scripture, {writing}.**

**wrought 1496 ## gazyith {gaw-zeeth'}; from 1491; something cut, i.e. dressed stone: -- hewed, hewn stone, {wrought}.**

**yarn 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen {yarn}, plenty [of water], pool.**

**young 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, {young} man (one).**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

something 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , {something} lost ; abstract , destruction , i . e . Hades : -- lost . Compare 00010 .

something 00095 ## 'agowrah {ag-o-raw'} ; from the same as 00094 ; properly , {something} gathered , i . e . perhaps a grain or berry ; used only of a small (silver) coin : -- piece [of ] silver .

something 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; {something} ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , robe .

something 00232 ## 'ezowr {ay-zore'} ; from 00246 ; {something} girt ; a belt , also a band : -- girdle .

something 00272 ## 'achuzzah {akh-ooz-zaw'} ; feminine passive participle from 00270 ; {something} seized , i . e . a possession (especially of land) : -- possession .

something 00396 ## 'akiylah {ak-ee-law'} ; feminine from 00398 ; {something} eatable , i . e . food : -- meat .

something 00485 ## 'alummah {al-oom-maw'} ; or (masculine)'alum {aw-loom'} ; passive participle of 00481 ; {something} bound ; a sheaf : -- sheaf .

something 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; {something} fixed , i . e . a covenant . an allowance : -- certain portion , sure .

something 00561 ## 'emer {ay'- mer} ; from 00559 ; {something} said : -- answer , X appointed unto him , saying , speech , word .

something 00572 ## 'amtachath {am-takh'- ath} ; from 04969 ; properly , {something} expansive , i . e . a bag : -- sack .

something 00676 ## 'etsba` {ets-bah'} ; from the same as 06648 (in the sense of grasping) ; {something} to sieze with , i . e . a finger ; by analogy , a toe : -- finger , toe .

something 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; {something} closely pressed together , i . e . a cake of raisins or other comfits : -- flagon .

something 00892 ## babah {baw-baw'} ; feminine active participle of an unused root meaning to hollow out ; {something} hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye ] .

something 00916 ## b@dolach {bed-o'- lakh} ; probably from 00914 ; {something} in pieces , i . e . bdellium , a (fragrant) gum (perhaps amber) ; others a pearl : -- bdellium .

something 00939 ## buwzah {boo-zaw'} ; feminine passive participle of 00936 ; {something} scorned ; an object of contempt : -- despised .

something 01496 ## gazyth {gaw-zeeth'} ; from 01491 ; {something} cut , i . e . dressed stone : -- hewed , hewn stone , wrought .

something 01506 ## gezer {gheh'- zer} ; from 01504 ; {something} cut off ; a portion : -- part , piece .

something 01530 ## gal {gal} ; from 01556 ; {something} rolled , i . e . a heap of stone or dung (plural ruins) , by analogy , a spring of water (plural waves) : -- billow , heap , spring , wave .

something 01591 ## g@nebah {ghen-ay-baw'} ; from 01589 ; stealing , i . e . (concretely) {something} stolen : -- theft .

something 01803 ## dallah {dal-law'} ; from 01802 ; properly , {something} dangling , i . e . a loose thread or hair ; figuratively , indigent : -- hair , pining sickness , poor (- est sort) .

something 01808 ## daliyah {daw-lee-yaw'} ; from 01802 ; {something} dangling , i . e . a bough : -- branch .

something 01817 ## deleth {deh'- leth} ; from 01802 ; {something} swinging , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg . ] .

something 01852 ## doq {doke} ; from 01854 ; {something} crumbling , i . e . fine (as a thin cloth) : -- curtain .

something 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , {something} transitory and unsatisfactory ; often used as an adverb : -- X altogether , vain , vanity .

something 01917 ## haddam (Aramaic) {had-dawm'} ; from a root corresponding to that of 01916 ; {something} stamped to pieces , i . e . a bit : -- piece .

something 02034 ## hariycah {har-ee-saw'} ; from 02040 ; {something} demolished : -- ruin .

something 02091 ## zahab {zaw-hawb'} ; from an unused root meaning to shimmer ; gold , figuratively , {something} gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , fair weather .

something 02221 ## zeruwa` {zay-roo'- ah} ; from 02232 ; {something} sown , i . e . a plant : -- sowing , thing that is sown .

something 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; {something} sown (only in the plural) , i . e . a vegetable (as food) : -- pulse .

something 02281 ## chabeth {khaw-bayth'} ; from an unused root probably meaning to cook [compare 04227 ] ; {something} fried , probably a griddle-cake : -- pan .

something 02519 ## chalaqlaqqah {khal-ak-lak-kaw'} ; by reduplication from 02505 ; properly , {something} very smooth ; i . e . a treacherous spot ; figuratively , blandishment : -- flattery , slippery .

something 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as {something} in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

something 02665 ## chephes {khay'- fes} ; from 02664 ; {something} covert , i . e . a trick : -- search .

something 02667 ## Chophesh {kho'- fesh} ; from 02666 ; {something} spread loosely , i . e . a carpet : --



precious .

something 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; properly , {something} cutting ; hence , gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

something 02874 ## tebach {teh'- bakh} ; from 02873 ; properly , {something} slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a place of slaughter) : -- X beast , slaughter , X slay , X sore .

something 02964 ## tereph {teh'- ref} ; from 02963 ; {something} torn , i . e . a fragment , e . g . a fresh leaf , prey , food : -- leaf , meat , prey , spoil .

something 03206 ## yeled {yeh'- led} ; from 03205 ; {something} born , i . e . a lad or offspring : -- boy , child , fruit , son , young man (one) .

something 03425 ## y@rushah {yer-oosh-shaw'} ; from 03423 ; {something} occupied ; a conquest ; also a patrimony : -- heritage , inheritance , possession .

something 03444 ## y@shuw` ah {yesh-oo'- aw} ; feminine passive participle of 03467 ; {something} saved , i . e . (abstractly) deliverance ; hence , aid , victory , prosperity : -- deliverance , health , help (- ing) , salvation , save , saving (health) , welfare .

something 03561 ## kavvan {kav-vawn'} ; from 03559 ; {something} prepared , i . e . a sacrificial wafer : -- cake .

something 03590 ## kiydowd {kee-dode'} ; from the same as 03589 [compare 03539 ] ; properly , {something} struck off , i . e . a spark (as struck) : -- spark .

something 03591 ## kiydown {kee-dohn'} ; from the same as 03589 ; properly , {something} to strike with , i . e . a dart (perhaps smaller than 02595) : -- lance , shield , spear , target .

something 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , {something} round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

something 03627 ## k@liy {kel-ee'} ; from 03615 ; {something} prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer ] ) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

something 03773 ## karuthah {kaw-rooth-aw'} ; passive participle feminine of 03772 ; {something} cut , i . e . a hewn timber : -- beam .

something 03791 ## kathab {kaw-thawb'} ; from 03789 ; {something} written , i . e . a writing , record or book : -- register , scripture , writing .

something 03800 ## kethem {keh'- them} ; from 03799 ; properly , {something} carved out , i . e . ore ; hence , gold (pure as originally mined) : -- ([most ] fine , pure) gold (- en wedge) .

something 03880 ## livyah {liv-yaw'} ; from 03867 ; {something} attached , i . e . a wreath : -- ornament .

something 03921 ## leked {leh'ked} ; from 03920 ; {something} to capture with , i . e . 0 . noose : -- being taken .

something 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , {something} received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

something 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) {something} ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

something 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive participle of 00215 ; {something} lighted , i . e . an aperture ; by implication , a crevice or hole (of a serpent) : -- den .

something 03979 ## ma'akeleth {mah-ak-eh'- leth} ; from 00398 ; {something} to eat with , i . e . a knife : -- knife .

something 03980 ## ma'akoleth {mah-ak-o'- leth} ; from 00398 ; {something} eaten (by fire) , i . e . fuel : -- fuel .

something 03982 ## ma'amar {mah-am-ar'} ; from 00559 ; {something} (authoritatively) said , i . e . an edict : -- commandment , decree .

something 03989 ## ma'apheh {mah-af-eh'} ; from 00644 ; {something} baked , i . e . a batch : -- baken .

something 03990 ## ma'aphel {mah-af-ale'} ; from the same as 00651 ; {something} opaque : -- darkness .

something 04007 ## mabbat {mab-bawt'} ; or mebbat {meb-bawt'} ; from 05027 ; {something} expected , i . e . (abstractly) expectation : -- expectation .

something 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; properly , a distinguished thing ; hence {something} valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

something 04053 ## migraphah {mig-raw-faw'} ; from 01640 ; {something} thrown off (by the spade) , i . e . a clod : -- clod .

something 04166 ## muwtsaqah {moo-tsaw-kaw'} ; or mutsaqah {moo-tsaw-kaw'} ; from 03332 ; properly , {something} poured out , i . e . a casting (of metal) ; by implication , a tube (as cast) : -- when it was cast , pipe .

something 04189 ## mowsh@kah {mo-shek-aw'} ; act participle feminine of 04900 ; {something} drawing , i . e . (figuratively) a cord : -- band .

something 04260 ## machama'ah {makh-am-aw-aw'} ; a denominative from 02529 ; {something} buttery (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X than butter .

something 04299 ## matveh {mat-veh'} ; from 02901 ; {something} spun : -- spun .

something 04302 ## matta` {mat-taw'} ; from 05193 ; {something} planted , i . e . the place (a garden or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation , - ing) .

something 04328 ## m@yuccadah {meh-yoos-saw-daw'} ; properly , feminine passive participle of 03245 ; {something} founded , i . e . a foundation : -- foundation .

something 04360 ## miklul {mik-lool'} ; from 03634 ; {something} perfect , i . e . a splendid garment : -- all sorts .

something 04395 ## m@le'ah {mel-ay-aw'} ; feminine of 04392 ; {something} fulfilled , i . e . abundance (of produce) : -- (first of ripe) fruit , fulness .

something 04410 ## m@luwkah {mel-oo-kaw'} ; feminine passive participle of 04427 ; {something} ruled , i . e . a realm : -- kingsom , king's , X royal .

something 04477 ## mamtaq {mam-tak'} ; from 04985 ; {something} sweet (literally or figuratively) : -- (most) sweet .

something 04489 ## moneh {mo-neh'} ; from 04487 ; properly , {something} weighed out , i . e . (figuratively) a portion of time , i . e . an instance : -- time .

something 04490 ## manah {maw-naw'} ; from 04487 ; properly , {something} weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

something 04526 ## micgereth {mis-gheh'- reth} ; from 05462 ; {something} enclosing , i . e . a margin (of a region , of a panel) ; concretely , a stronghold : -- border , close place , hole .

something 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the sense of spreading out ; {something} expanded , i . e . the warp in a loom (as stretched out to receive the woof) : -- web .

something 04651 ## mappal {map-pawl'} ; from 05307 ; a falling off , i . e . chaff ; also {something} pendulous , i . e . a flap : -- flake , refuse .

something 04654 ## mappalah {map-paw-law'} ; or mappelah {map-pay-law'} ; from 05307 ; {something} fallen , i . e . a ruin : -- ruin (- ous) .

something 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; {something} stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , (standing) image , pillar .

something 04678 ## matstsebeth {mats-tseh'- beth} ; from 05324 ; {something} stationary , i . e . a monumental stone ; also the stock of a tree : -- pillar , substance .

something 04690 ## matsuwq {maw-tsook'} ; or matsuq {maw-tsook'} ; from 06693 ; {something} narrow , i . e . a column or hilltop : -- pillar , situate .

something 04692 ## matsowr {maw-tsore'} ; or matsuwr {maw-tsoor'} ; from 06696 ; {something} hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .

something 04712 ## metsar {may-tsar'} ; from 06896 ; {something} tight , i . e . (figuratively) trouble : -- distress , pain , strait .

something 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; {something} waited for , i . e . confidence (objective or subjective) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of water] , pool .

something 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , {something} dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .

something 04728 ## maqqachah {mak-kaw-khaw'} ; from 03947 ; {something} received , i . e . merchandise

(purchased) : -- ware .

something 04729 ## miqtar {mik-tawr'} ; from 06999 ; {something} to fume (incense) on i . e . a hearth place : -- to burn . . . upon .

something 04730 ## miqtereth {mik-teh'- reth} ; feminine of 04729 ; {something} to fume (incense) in , i . e . a coal-pan : -- censer .

something 04735 ## miqneh {mik-neh'} ; from 07069 ; {something} bought , i . e . property , but only livestock ; abstractly , acquisition : -- cattle , flock , herd , possession , purchase , substance .

something 04744 ## miqra' {mik-raw'} ; from 07121 ; {something} called out , i . e . a public meeting (the act , the persons , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .

something 04745 ## miqreh {mik-reh'} ; from 07136 ; something met with , i . e . an accident or fortune : -- {something} befallen , befalleth , chance , event , hap (- peneth) .

something 04745 ## miqreh {mik-reh'} ; from 07136 ; {something} met with , i . e . an accident or fortune : - - something befallen , befalleth , chance , event , hap (- peneth) .

something 04746 ## m@qareh {mek-aw-reh'} ; from 07136 ; properly , {something} meeting , i . e . a frame (of timbers) : -- building .

something 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and hard ; {something} turned (rounded) , i . e . a curl (of tresses) : -- X well [set ] hair .

something 04760 ## mur'ah {moor-aw'} ; apparently feminine passive causative participle of 07200 ; {something} conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

something 05087 ## nadar {naw-dar'} ; a primitive root ; to promise (pos . , to do or give {something} to God) : -- (make a) vow .

something 05138 ## naziyd {naw-zeed'} ; from 02102 ; {something} boiled , i . e . soup : -- pottage .

something 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , {something} set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

something 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , {something} inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

something 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , hence , {something} made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

something 05180 ## N@chushtan {nekh-oosh-tawn'} ; from 05178 ; {something} made of copper , i . e . the copper serpent of the Desert : -- Nehushtan .

something 05235 ## neker {neh'- ker} ; or noker {no'- ker} ; from 05234 ; {something} strange , i . e . unexpected calamity : -- strange .

something 05257 ## n@ciyk {nes-eek'} ; from 05258 ; properly , {something} poured out , i . e . a libation ; also a molten image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

something 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of {something} valueless) : -- dryshod , (pair of) shoe ([-latchet ] , -s) .

something 05296 ## n@` oreth {neh-o'- reth} ; from 05287 ; {something} shaken out , i . e . tow (as the refuse of flax) : -- tow .

something 05309 ## nephel {neh'- fel} ; or nephel {nay'- fel} ; from 05307 ; {something} fallen , i . e . an abortion : -- untimely birth .

something 05333 ## n@tsiyb {nets-eeb'} ; or n@tsib {nets-eeb'} ; from 05324 ; {something} stationary , i . e . a prefect , a military post , a statue : -- garrison , officer , pillar .

something 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; {something} taken , i . e . a present : -- gift .

something 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive participle of 05375 ; {something} borne , i . e . a load : -- carriage .

something 05478 ## cuwchah {soo-khaw'} ; from the same as 05477 ; {something} swept away , i . e . filth : - - torn .

something 05507 ## cocherah {so-khay-raw'} ; properly , active participle feminine of 05503 ; {something} surrounding the person , i . e . a shield : -- buckler .

something 05599 ## caphiyach {saw-fee'- akh} ; from 05596 ; {something} (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet : -- (such) things as (which) grow (of themselves) , which growth of its own accord (itself) .

something 05657 ## ` abuddah {ab-ood-daw'} ; passive participle of 05647 ; {something} wrought , i . e . (concretely) service : -- household , store of servants .

something 05671 ## ` abtiyt {ab-teet'} ; from 05670 ; {something} pledged , i . e . (collectively) pawned goods : -- thick clay [by a false etym . ] .

something 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the same as 05687 ; {something} intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

something 05694 ## ` agiyil {aw-gheel'} ; from the same as 05696 ; {something} round , i . e . a ring (for the ears) : -- earring .

something 05699 ## ` agalah {ag-aw-law'} ; from the same as 05696 ; {something} revolving , i . e . a wheeled vehicle : -- cart , chariot , wagon

something 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; {something} lofty , i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

something 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , {something} kept out of sight [compare 05959 ] , i . e . a lad : -- young man , stripling .

something 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; {something} given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman : -- pledge , surety .

something 06170 ## ` aruwgah {ar-oo-gaw'} ; or` arugah {ar-oo-gaw'} ; feminine passive participle of 06165 ; {something} piled up (as if [figuratively ] raised by mental aspiration) , i . e . a paterre : -- bed , furrow .

something 06507 ## p@rudah {per-oo-daw'} ; feminine passive participle of 06504 ; {something} separated , i . e . a kernel : -- seed .

something 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; {something} opened , i . e . a drawn sword : -- drawn sword .

something 06745 ## tselachah {tsay-law-khaw'} ; from 06743 ; {something} protracted or flattened out , i . e . a platter : -- pan .

something 06746 ## ts@lochiyth {tsel-o-kheeth'} ; from 06743 ; {something} prolonged or tall , i . e . a vial or salt-cellar : -- cruse .

something 06747 ## tsallachath {tsal-lakh'- ath} ; from 06743 ; {something} advanced or deep , i . e . a bowl ; figuratively , the bosom : -- bosom , dish .

something 07054 ## qamah {kuw-maw'} ; feminine of active participle of 06965 ; {something} that rises , i . e . a stalk of grain : -- (standing) corn , grown up , stalk .

something 07133 ## qorban {kor-bawn'} ; or qurban {koo-r-bawn'} ; from 07126 ; {something} brought near the altar , i . e . a sacrificial present : -- oblation , that is offered , offering .

something 07215 ## ra'mah {raw-maw'} ; from 07213 ; {something} high in value , i . e . perhaps coral : -- coral .

something 07577 ## r@thuqah {reth-oo-kaw'} ; feminine passive participle of 07576 ; {something} fastened , i . e . a chain : -- chain .

something 07621 ## sh@buw` ah {sheb-oo-aw'} ; feminine passive participle of 07650 ; properly , {something} sworn , i . e . an oath : -- curse , oath , X sworn .

something 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do {something} ] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

something 08052 ## sh@muw` ah {sehm-oo-aw'} ; feminine passive participle of 08074 ; {something} heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , report , rumor , tidings .

something 08088 ## shema` {shay'- mah} ; from 08085 ; {something} heard , i . e . a sound , rumor , announcement ; abstractly , audience : -- bruit , fame , hear (- ing) , loud , report , speech , tidings .

something 08105 ## shemer {sheh'- mer} ; from 08104 ; {something} preserved , i . e . the settlings (plural only) of wine : -- dregs , (wines on the) lees .

something 08109 ## sh@murah {shem-oo-raw'} ; feminine of passive participle of 08104 ; {something} guarded , i . e . an eye-lid : -- waking .

something 08148 ## sh@niynah {shen-ee-naw'} ; from 08150 ; {something} pointed , i . e . a gibe : -- byword , taunt .

something 08186 ## sha` aruwrah {shah-ar-oo-raw'} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or sha` arurith {shah-ar-oo-reeth'} ; feminine from 08176 in the sense of 08175 ; {something} fearful : -- horrible

**thing .**

**something 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; properly , {something} disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .**

**something 08499 ## t@kuwnah {tek-oo-naw'} ; from 03559 ; or probably ident . with 08498 ; {something} arranged or fixed , i . e . a place : -- seat .**

**something 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused root meaning to tower ; {something} tall , i . e . (plural collective) slenderness : -- armoury .**

**something 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; {something} portioned (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , likeness , similitude .**

**something 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish {something}): -- fight, labor fervently, strive.**

**something 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from {something} near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.**

**something 0647 - apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868; properly, {something} separative, i.e. (specially) divorce: -- (writing of) divorcement.**

**something 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, {something} ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.**

**something 1270 - dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; {something} thought through, i.e. a sentiment: -- thought.**

**something 1798 - enupnion {en-oop'-nee-on}; from 1722 and 5258; {something} seen in sleep, i.e. a dream (vision in a dream): -- dream.**

**something 1861 - epaggello {ep-ang-el'-lo}; from 1909 and the base of 0032; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert {something} respecting oneself: -- profess, (make) promise.**

**something 1870 - epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 and 0153; to feel shame for {something}: -- be ashamed.**

**something 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put {something} over the mouth, i.e. (figuratively) to silence: -- stop mouths.**

**something 2019 - epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at {something}, i.e. exclaim: -- cry (against), give a shout.**

**something 2310 - themelios {them-el'-ee-os}; from a derivative of 5087; {something} put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- foundation.**

**something 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072;**

**{something} spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- veil.**

**something 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; {something} made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.**

**something 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; {something} horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.**

**something 2769 - keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; {something} horned, i.e. (specially) the pod of the carob-tree: -- husk. \*\*\*. kerao. See 2767.**

**something 3016 - lepton {lep-ton'}; neuter of a derivative of the same as 3013; {something} scaled (light), i.e. a small coin: -- mite.**

**something 3056 - logos {log'-os}; from 3004; {something} said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**something 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; {something} remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.**

**something 3083 - lutron {loo'-tron}; from 3089; {something} to loose with, i.e. a redemption price (figuratively, atonement): -- ransom.**

**something 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; {something} evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.**

**something 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer {something} (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**something 3700 - optanomai {op-tan'-om-ah}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ah}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at {something} remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.**

**something 3705 - horama {hor'-am-ah}; from 3708; {something} gazed at, i.e. a spectacle (especially supernatural): -- sight, vision.**

**something 3783 - opheilema {of-i'-lay-mah}; from (the alternate of) 3784; {something} owed, i.e. (figuratively) a due; morally, a fault: -- debt.**

**something 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; {something} undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.**



something 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; {something} put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).

something 4018 - peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; {something} thrown around one, i.e. a mantle, veil: -- covering, vesture.

something 4027 - perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; {something} cleaned off all around, i.e. refuse (figuratively): -- filth.

something 4045 - peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into {something} that is all around, i.e. light among or upon, be surrounded with: -- fall among (into).

something 4067 - peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); {something} brushed all around, i.e. off-scrapings (figuratively, scum): -- offscouring.

something 4110 - plasma {plas'-mah}; from 4111; {something} moulded: -- thing formed.

something 4263 - probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; {something} that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep ([-fold]).

something 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; {something} for the head, i.e. a cushion: -- pillow.

something 4360 - prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with {something} irksome); to feel indignant at: -- be grieved at.

something 4371 - prosphegion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; {something} eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

something 4391 - prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do {something} previously: -- + be before(-time).

something 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for {something} due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

something 4485 - rhexma {hrayg'-mah}; from 4486; {something} torn, i.e. a fragment (by implication and abstractly, a fall): -- ruin.

something 4574 - sebasma {seb'-as-mah}; from 4573; {something} adored, i.e. an object of worship (god, altar, etc): -- devotion, that is worshipped.

something 4661 - skulon {skoo'-lon}; neuter from 4660; {something} stripped (as a hide), i.e. booty: -- spoil.

something 4690 - sperma {sper'-mah}; from 4687; {something} sown, i.e. seed (including the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed.

something 4733 - stereoma {ster-eh'-o-mah}; from 4732; {something} established, i.e. (abstractly) confirmation (stability): -- steadfastness.

something 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; {something} orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent

**(literally), proposition (figuratively): -- element, principle, rudiment.**

**something 5001 - tagma {tag'-mah}; from 5021; {something} orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- order.**

**something 5266 - hupodema {hoop-od'-ay-mah}; from 5265; {something} bound under the feet, i.e. a shoe or sandal: -- shoe.**

**something 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; {something} under the feet, i.e. a foot-rest (figuratively): -- footstool.**

**something 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do {something}): -- labour, strive, study.**

**something 5414 - phortos {for'-tos}; from 5342; {something} carried, i.e. the cargo of a ship: -- lading.**

**something 5434 - phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); {something} desiccated, i.e. a dry twig: -- stick.**

**something 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; {something} hand-written ( " chirograph " ), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.**

**something 5536 - chrema {khray'-mah}; {something} useful or needed, i.e. wealth, price: -- money, riches.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0197** + more + perfect + perfectly + of him more + something more + things having more +/. akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196 + the most straitest +/ ; (adverbially) more exactly: --more perfect(-ly) .

**0325** + and delivered +/. anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

**0591** + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/. apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put

+ and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it

may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among

+ and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i . e . a sentiment: --thought .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1390 + gifts + a gift +/- . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given +

And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there



was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you

and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1798 + men shall dream +/ . enupnion {en-oo'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1993 + mouths + be stopped +/ . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man

who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But

there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he

would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2735 + deeds + worthy + and that very +/. katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2762 + tittle +/. keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; something horn-like, i . e . (specially) the apex of a Hebrew letter (figuratively, the least particle): --tittle .

2769 + with the husks +/. keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768 + horns + up an horn + and upon his horns +/ ; something horned, i . e . (specially) the pod of the carob-tree: --husk . \*\*\* . kerao . See 2767 + fill + is poured + she hath filled +/ .

3016 + mite + mites +/. lepton {lep-ton'}; neuter of a derivative of the same as 3013 + as it had been scales +/ ; something scaled (light), i . e . a small coin: --mite .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a

shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me



and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3083 + a ransom +/ . lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i . e . a redemption price (figuratively, atonement): --ransom .

3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness +/ . marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; something evidential, i . e . (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given +

that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i . e . share: --give, imparticipale

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +

things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/- . horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; something gazed at, i . e . a spectacle (especially supernatural): --sight, vision .

3783 + but of debt + us our debts +/- . ophellema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; something owed, i . e . (figuratively) a due; morally, a fault: --debt .

3804 + sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings +/- . pathema {path'-ay-mah}; from a presumed derivative of 3806 + affection + affections + inordinate + Not in the lust +/- ; something undergone, i . e . hardship or pain; subjectively, an emotion or influence: --affection, affliction, motion, suffering .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered

+ as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3872 + that which is committed + thing which was committed +/ . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2698 + to do + to shew + and laid +/ ; something put down alongside, i .e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

4018 + And as a vesture + her for a covering +/ . peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed +

and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- ; something thrown around one, i.e. a mantle, veil: --covering, vesture .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i.e. refuse (figuratively): --filth .

4045 + among + ye fall + and fell + And falling +/- . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall into something that is all around, i.e. light among or upon, be surrounded with: --fall among (into) .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): --offscouring .

4110 + formed + Shall the thing +/- . plasma {plas'-mah}; from 4111 + formed + to him that formed +/- ; something moulded: --thing formed .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/- . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/- ; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before

+ **And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give before the other party has given: --first give .**

**4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. a cushion: --pillow .**

**4360 + I was grieved + was he grieved +/- . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .**

**4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me**

meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat + / ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish + / ): --meat .

4485 + and the ruin + / . rhegma {hrayg'-mah}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth + / ; something torn, i . e . a fragment (by implication and abstractly, a fall): --ruin .

4574 + devotions + that is worshipped + / . sebasma {seb'-as-mah}; from 4573 + and worshipped + / ; something adored, i . e . an object of worship (god, altar, etc): --devotion, that is worshipped .

4661 + his spoils + / . skulon {skoo'-lon}; neuter from 4660 + troublest + / ; something stripped (as a hide), i . e . booty: --spoil .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed + / . sperma {sper'-mah}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth + / ; something sown, i . e . seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): --issue, seed .

4733 + and the stedfastness + / . stereoma {ster-eh'-o-mah}; from 4732 + received + strength + hath made + man strong + established + / ; something established, i . e . (abstractly) confirmation (stability): --stedfastness .

4747 + elements + principles + the elements + the rudiments + and the elements + from the rudiments + / . stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748 + walk + orderly + walkest + as walk + let us walk + / ; something orderly in arrangement, i . e . (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): --element, principle, rudiment .

5001 + order + / . tagma {tag'-mah}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + / ; something orderly in arrangement (a troop), i . e . (figuratively) a series or succession: --order .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man

s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who,



which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5266 + shoes + shoe s + and shoes + thy shoes +/- hupodema {hoop-od'-ay-mah}; from 5265 + on + shod + But be shod + thyself and bind +/- ; something bound under the feet, i.e. a shoe or sandal: --shoe .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/- . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- ; something under the feet, i.e. a foot-rest (figuratively): --footstool .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i.e. the cargo of a ship: --lading .

5434 + of sticks +/- . phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/- ); something desiccated, i.e. a dry twig: --stick .

5498 + out the handwriting +/- . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written +

**unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; something hand-written ('chirograph'), i .e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .**

**5536 + riches + the money + in riches + them money + with money + that money +/- . chrema {khray'-mah}; something useful or needed, i .e . wealth, price: --money, riches .**

**Root Words and their word stems. This helps you see all related words in the English.**

**8 - something**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**something 4745 -- miqreh -- {something} befallen, befalleth, chance, event,hap(-peneth).**

**something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning).**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**something 5100 tis \* {something} , {5100 tis} ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- something , 4745 ,

\* something , 5100 ,

## **English Synonyms with Greek Strong's Number.**

something - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something}, somewhat, what, whatsoever, who, whomsoever, whose,



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#### English Concordance to the KJV Bible.

something , ISA\_20\_26,

something , MAR\_05\_43,

something , LUK\_11\_54,

something , JOH\_13\_29,

something , ACT\_03\_05 , ACT\_23\_15 , ACT\_23\_18,

something , GAL\_06\_03 ,

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# One Word English Phrase Index to the KJV Bible.

**Something 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**something Act\_03\_05 # And he gave heed unto them, expecting to receive something of them.**

**something Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**something Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.**

**something Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.**

**something Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**something Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.**

**something Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

## **Three Word English Phrase Index to the KJV Bible.**

**Something hath befallen 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.**

**something more perfectly Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**something of them Act\_03\_05 # And he gave heed unto them, expecting to receive something of them.**

**something out of Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.**

**something should be Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

**something to say Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.**

**something to the Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**something when he Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.**

## **Bible Phrases for Individual word studies**

**something hath befallen him 1Sa\_20\_26**

**something should be given her Mar\_05\_43**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Something ^ 1Sa\_20\_26 / Something / ^hath befallen him, he [is] not clean; surely he [is] not clean.**

**something ^ Act\_23\_15 / something / ^more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**something ^ Act\_03\_05 / something / ^of them.**

**something ^ Luk\_11\_54 / something / ^out of his mouth, that they might accuse him.**

**something ^ Mar\_05\_43 / something / ^should be given her to eat.**

**something ^ Act\_23\_18 / something / ^to say unto thee.**

**something ^ Joh\_13\_29 / something / ^to the poor.**

**something ^ Gal\_06\_03 / something / ^when he is nothing, he deceiveth himself.**

## **Bible Translation Phrases for Individual word studies**

**something ..... himself to be something 5100 -tis->**

**something ..... something 5100 -tis->**

**something ..... something more 0197 -akribesteron->**

**something ..... that something should be given 1325 -didomi->**

## **Bible Word Index with the full text of each verse**

**Something 1Sa\_20\_26 Nevertheless Saul spake not any thing that day: for he thought, {Something} hath befallen him, he [is] not clean; surely he [is] not clean.**

**something Act\_23\_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath {something} to say unto thee.**

**something Act\_03\_05 And he gave heed unto them, expecting to receive {something} of them.**

**something Act\_23\_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire {something} more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**something Gal\_06\_03 For if a man think himself to be {something}, when he is nothing, he deceiveth himself.**

**something Joh\_13\_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give {something} to the poor.**

**something Luk\_11\_54 Laying wait for him, and seeking to catch {something} out of his mouth, that they might accuse him.**

**something Mar\_05\_43 And he charged them straitly that no man should know it; and commanded that {something} should be given her to eat.**

# Bible Word Index with Strong's Number with the full text of each verse

something ^ Gal\_06\_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) {something} <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

something ^ Joh\_13\_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) {something} <5100> to the poor <4434>.

something ^ Act\_23\_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) {something} <5100> to say <2980> (5658) unto thee <4671>.

something ^ Act\_23\_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) {something} more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

something ^ Act\_03\_05 And <1161> he gave heed <1907> (5707) unto them <0846>, expecting <4328> (5723) to receive <2983> (5629) {something} <5100> of <3844> them <0846>.

something ^ Luk\_11\_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) {something} <5100> out of <1537> his <0846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <0846>.

something ^ Mar\_05\_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that {something} should be given <1325> (5683) her <0846> to eat <5315> (5629).



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Something 1Sa\_20\_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day (03117 +yowm ):for he thought (00559 +)amar ) , {Something} (04745 +miqreh ) hath befallen (04745 +miqreh ) him , he [ is ] not clean (02889 +tahowr ) ; surely (03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .

something Act\_03\_05 And he gave (1907 -epecho -) heed (1907 -epecho -) unto them , expecting (4328 -prosdokao -) to receive (2983 -lambano -) {something} (5100 -tis -) of them .

something Act\_23\_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) {something} more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

something Act\_23\_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [ him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [ him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) {something} (5100 -tis -) to say (2980 -laleo -) unto thee .

something Gal\_06\_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be {something} (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -hautou -) .

something Joh\_13\_29 For some (5100 -tis -) [ of them ] thought (1380 -dokeo -) , because (1893 -epeí -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said

(3004 -lego -) unto him , Buy (0059 -agorazo -) [ those things ] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) {something} (5100 -tis -) to the poor (4434 -ptochos -) .

something Luk\_11\_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - {something} 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo - him .

something Mar\_05\_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it ; and commanded (2036 -epo -) that {something} should be given (1325 -didomi -) her to eat (5315 -phago -) .

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## A Call To Action

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\* something , 5100 tis , something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something} , somewhat, what, whatsoever, who, whomsoever, whose, something -4745 befallen , befalleth , chance , chanceth , event , hap , happeneth , {something} , something 4745 -- miqreh -- {something} befallen, befalleth, chance, event, hap(-peneth). something 7836 shachar -- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning). something ..... himself to be something 5100 -tis-> something ..... something 5100 -tis-> something ..... something more 0197 - akribesteron-> something ..... that something should be given 1325 -didomi-> something 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- {something} befallen, befalleth, chance, event, hap(-peneth).[ql something 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do {something}] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).[ql Something 020 026 ISa /^{Something /hath befallen him, he is not clean ; surely he is not clean . something 023 015 Act /\${something /more perfectly concerning him : and we , or ever he come near , are ready to kill him . something 003 005 Act /\${something /of them . something 011 054 Luk /\${something /out of his mouth , that they might accuse him . something 005 043 Mar /\${something /should be given her to eat . something 023 018 Act /\${something /to say unto thee . something 013 029 Joh /\${something /to the poor . something 006 003 Gal /\${something /when he is nothing , he deceiveth himself . something 8 - something , 1SA , 20:26 something , AC , 3:5 , AC , 23:15 , AC , 23:18 something , GA , 6:3 something , JOH , 13:29 something , LU , 11:54 something , MR , 5:43 In 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. {In} composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 0575 # apo {apo'}; a primary particle; "off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql affection 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- {affection}, affliction, motion, suffering.[ql affliction 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, {affliction}, motion, suffering.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql ago 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, {ago}, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since,

with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql among 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql as 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition ({as} a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - {ask}, demand, enquire, understand.[ql at 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, {at}, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql at 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be grieved {at}.[ql be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be),

mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4391 # prouparcho {pro-oo-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql before 4391 # prouparcho {pro-oo-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.[ql composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql covering 4018 # peribolaion {per-ib-ol'-ah-yon};

neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql demand 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.[ql devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an object of worship (god, altar, etc): -- {devotion}, that is worshipped.[ql divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing of) {divorcement}.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql dream 1798 # enupnion {en-ooop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.[ql element 4747 # stoiceion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.[ql fall 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- {fall} among (into).[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot- rest (figuratively): -- {footstool}.[ql for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or

hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql formed 4110 # plasma {plas'-mah}; from 4111; something moulded: -- thing {formed}.[ql foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.[ql from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.[ql from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql hereafter 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-)after}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql husk 2769 # keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- {husk}.[ql \*\*\*. kerao. See 2767.[ql in 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among ({into}).[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql is 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i. e. an object of worship (god, altar, etc): -- devotion, that {is} worshipped.[ql issue 4690 #



sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.[ql it 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) {it} usually denotes separation, departure, cessation, completion, reversal, etc.[ql it 3063 # loipon {loy-pon'}]; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.[ql lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}.[ql look 3700 # optanomai {op-tan'-om-ahēe}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahēe}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: - - profess, ({make}) promise.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mite 3016 # lepton {lep-ton'}]; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.[ql money 5536 # chrema {khray'-mah}; something useful or needed, i. e. wealth, price: -- {money}, riches.[ql moreover 3063 # loipon {loy-pon'}]; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.[ql motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.[ql mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing),

shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i. e. (specially) divorce: -- (writing {of}) divorcement.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql off 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}].[ql order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}].[ql out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}].[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prefix 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.[ql profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting

oneself: -- profess, (make) {promise}.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e. a redemption price (figuratively, atonement): -- {ransom}.[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}.[ql rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.[ql ruin 4485 # rhexma {hrayg'-mah}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall): -- {ruin}. [ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql seed 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, {seed}.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of

3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [ql since 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spoil 4661 # skulon {skoo'-lon}; neuter from 4660; something stripped (as a hide), i.e. booty: -- {spoil}.[ql steadfastness 4733 # stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- {steadfastness}.[ql stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.[ql stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths.[ql suffering 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, {suffering}.[ql talk 3056 # logos {log'-os};

from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql testified 3142 # marturion {mar-too'-ree-on}); neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be {testified}, testimony, witness.[ql testimony 3142 # marturion {mar-too'-ree-on}); neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, {testimony}, witness.[ql that 4574 # sebasma {seb'-as-mah}); from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, {that} is worshipped.[ql that 3872 # parakataheke {par-ak-at-ath-ay'-kay}); from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).[ql that 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0575 # apo {apo'}); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by ({the} space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql the 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql then 3063 # loipon {loy-pon'}); neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}].[ql these 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 4110 # plasma {plas'-mah}); from 4111; something moulded: - - {thing} formed.[ql thing 3872 # parakataheke {par-ak-at-ath-ay'-kay}); from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).[ql things 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql thing 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the

article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}].[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}].[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- {to} be testified, testimony, witness.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).[ql unto 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-}to) (trust).[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}].[ql upon 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, ({up-}on)(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically

(with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql vesture 4018 # peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, {vesture}.[ql vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql which 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un- )to (trust).[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql with 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, {with}. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql witness 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, {witness}.[ql word 3056 # logos {log'-os};

from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, { word }, work.[ql work 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, { work }.[ql worshipped 4574 # sebasma {seb'-as-mah}); from 4573; something adored, i.e. an object of worship (god, altar, etc): -- devotion, that is { worshipped }.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}); from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very { worthy } deed.[ql would 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, { would }, be yet.[ql writing 0647 # apostasion {ap-os-tas'-ee-on}); neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- ({ writing } of) divorcement.[ql yet 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be { yet }.[ql Something Interlinear Index Study Something 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , { Something } <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . something MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that { something } should be given <1325 -didomi -> her to eat <5315 -phago -> . something LUK 011 054 Laying 1748 -enedreuo - wait 1748 - enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 - thereuo - { something } 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo - him . something JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epeo -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> { something } <5100 -tis -> to the poor <4434 -ptochos -> . something ACT 003 005 And he gave <1907 -epecho -> heed <1907 - epecho -> unto them , expecting <4328 -prosdokao -> to receive <2983 -lambano -> { something } <5100 -tis -> of them . something ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> { something } more <0197 - akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . something ACT 023 018 So <3767 -oun -> he took <3880 - paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 - desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 - touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> { something } <5100 -tis -> to say <2980 -laleo -> unto thee . something GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be { something } <5100 -tis -> , when he is nothing <3367 - medeis -> , he deceiveth <5422 - phrenapatao -> himself <1438 -heautou -> . as though ye would inquire something more perfectly concerning him be something catch something out something hath befallen him <1SA20 -:26 > something should be given her who hath something something <1SA20 -26> Nevertheless Saul spake not any thing that day: for he thought, { Something } hath befallen him, he [is] not clean; surely he [is] not



clean. something And he charged them straitly that no man should know it; and commanded that {something} should be given her to eat. something Laying wait for him, and seeking to catch {something} out of his mouth, that they might accuse him. something For some of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give {something} to the poor. something And he gave heed unto them, expecting to receive {something} of them. something Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire {something} more perfectly concerning him: and we, or ever he come near, are ready to kill him. something So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, who hath {something} to say unto thee. something For if a man think himself to be {something}, when he is nothing, he deceiveth himself.

\* something , 5100 tis ,

something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, {something}, somewhat, what, whatsoever, who, whomsoever, whose,

something -4745 befallen , befalleth , chance , chanceth , event , hap , happeneth , {something} ,

something 4745 -- miqreh -- {something} befallen, befalleth, chance, event,hap(-peneth). something 7836 shachar  
-- -- [do {something}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning).



something ..... himself to be something 5100 -tis-> something ..... something 5100 -tis-> something .....  
something more 0197 -akribesteron-> something ..... that something should be given 1325 -didomi->

something 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- {something} befallen, befalleth, chance, event, hap(-peneth).[ql something 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do {something}] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning).[ql





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Something 020 026 ISa /^{Something /hath befallen him, he is not clean ; surely he is not clean . something 023  
015 Act /\${something /more perfectly concerning him : and we , or ever he come near , are ready to kill him .  
something 003 005 Act /\${something /of them . something 011 054 Luk /\${something /out of his mouth , that they  
might accuse him . something 005 043 Mar /\${something /should be given her to eat . something 023 018 Act  
/\${something /to say unto thee . something 013 029 Joh /\${something /to the poor . something 006 003 Gal  
/\${something /when he is nothing , he deceiveth himself .

something 8 -

something <1SA20 -26> Nevertheless Saul spake not any thing that day: for he thought, {Something} hath befallen him, he [is] not clean; surely he [is] not clean. something And he charged them straitly that no man should know it; and commanded that {something} should be given her to eat. something Laying wait for him, and seeking to catch {something} out of his mouth, that they might accuse him. something For some of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give {something} to the poor. something And he gave heed unto them, expecting to receive {something} of them. something Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire {something} more perfectly concerning him: and we, or ever he come near, are ready to kill him. something So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, who hath {something} to say unto thee. something For if a man think himself to be {something}, when he is nothing, he deceiveth himself.