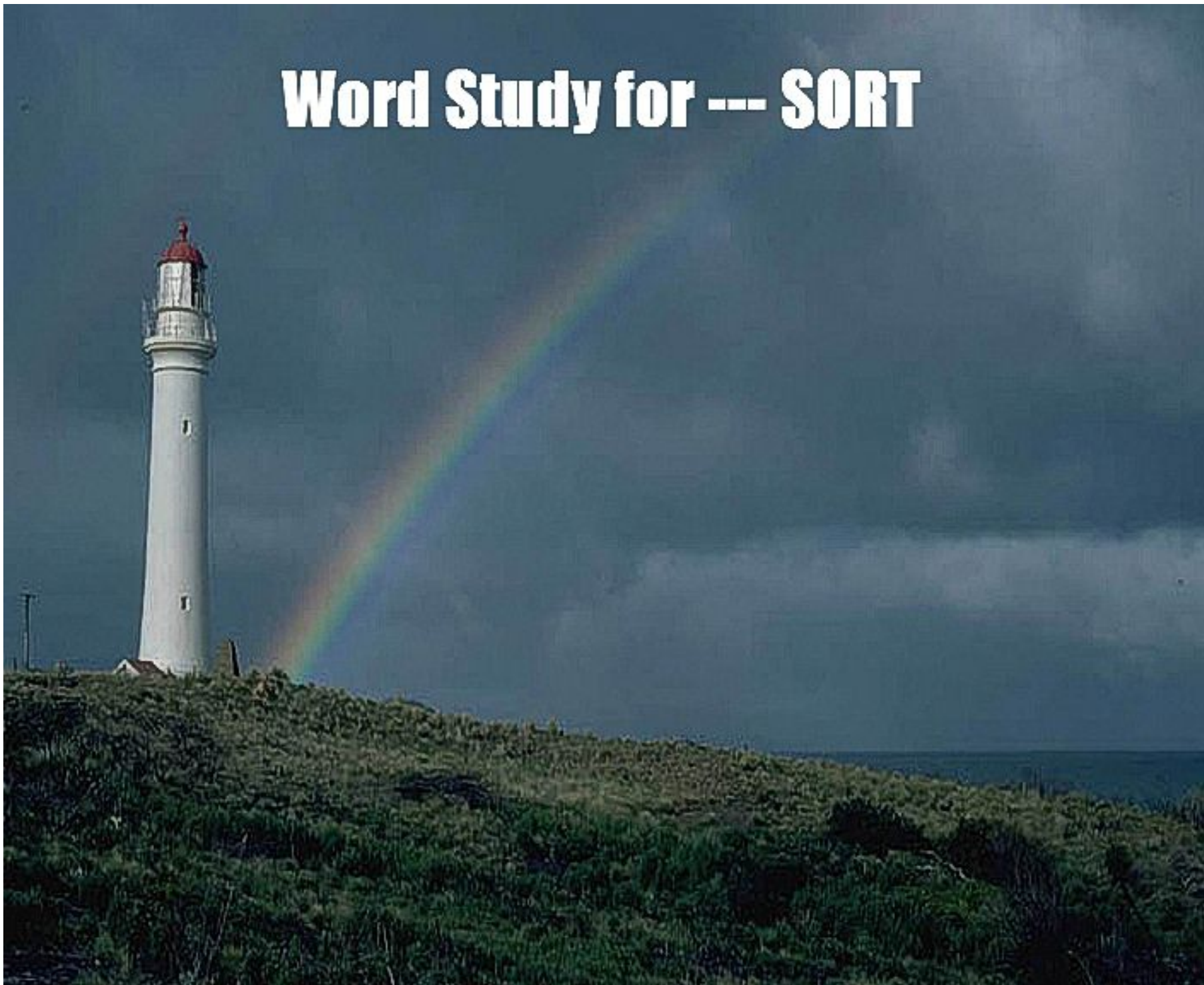


Word Study for --- SORT



KJV Bible Word Studies for RESORT

KJV Bible Word Studies for SORT

Bible Greek and Hebrew Dictionaries combined for Word Studies

consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.

estate 8448 ## towr {tore}; probably the same as 8447; a manner (as a sort of turn): -- {estate}.

manner 4169 # pois {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ((manner) of), which.

of 4169 # pois {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.

poplar 3839 ## libneh {lib-neh'}; from 3835; some sort of whitish tree, perhaps the storax: -- {poplar}.

resort 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

resort 2064 # erchomai {er'-khom-ahce}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahce}; or [active] eltho {el'-tho}); which do not otherwise occur; to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

resort 4848 # sumporeuomai {soom-por-yoo'-om-ahce}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}.

resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.

resort 4905 # sunerchomai {soon-er'-khom-ahce}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}.

resort 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, {resort}, X surely, take up.

sort 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser {sort}, low.

sort 0120 ## &adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common {sort}, X low, man (mean, of low degree), person.

sort 0428 ## &el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one {sort}, so, some, such, them, these (same), they, this, those, thus, which, who(-m).

sort 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, after a godly {sort}, worthily(-thy).

sort 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an age); also joy: -- X exceedingly, gladness, X greatly, joy, rejoice(-ing), {sort}.

sort 1803 ## dallah {dal-law'}; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: -- hair, pining sickness, poor(-est {sort}).

sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).

sort 3660 ## k@nema& (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this manner ({sort}), thus.

sort 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X {sort}, uttermost part, wing[-ed]).

sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.

sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.

sort 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [{sort}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

what 4169 # pois {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.

which 4169 # pois {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

consort 02278 ## chabereth {khab-eh'- reth} ; feminine of 02270 ; a {consort} : -- companion .

consort 4345 - proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.

resort 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , {resort} , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

resort 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , {resort} , set (selves) , (be able to , can , with-) stand (fast , forth , -- ing , still , up) .

resort 06908 ## qabats {kaw-bats'} ; a primitive root ; to grasp , i . e . collect : -- assemble (selves) , gather (bring) (together , selves together , up) , heap , {resort} , X surely , take up .

resort 0058 - agora {ag-or-ah'} ; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public {resort}); by implication, a market or thoroughfare: -- market(-place), street.

resort 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

resort 4693 - spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or {resort}: -- cave, den.

resort 4848 - sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}.

resort 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.

resort 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}.

sort 00120 ## 'adam {aw-dawm'} ; from 00119 ; ruddy i . e . a human being (an individual or the species ,

mankind , etc .) : -- X another , + hypocrite , + common {sort} , X low , man (mean , of low degree) , person .

sort 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one {sort} , so , some , such , them , these (same) , they , this , those , thus , which , who (- m) .

sort 00948 ## buwts {boots} ; from an unused root (of the same form) meaning to bleach , i . e . (intransitive) be white ; probably cotton (of some {sort}) : -- fine (white) linen .

sort 01524 ## giyl {gheel} ; from 01523 ; a revolution (of time , i . e . an age) ; also joy : -- X exceedingly , gladness , X greatly , joy , rejoice (- ing) , {sort} .

sort 01803 ## dallah {dal-law'} ; from 01802 ; properly , something dangling , i . e . a loose thread or hair ; figuratively , indigent : -- hair , pining sickness , poor (- est {sort}) .

sort 02177 ## zan {zan} ; from 02109 ; properly , nourished (or fully developed) , i . e . a form or {sort} : -- divers kinds , X all manner of store .

sort 02178 ## zan (Aramaic) {zan} ; corresponding to 02177 ; {sort} : -- kind .

sort 03660 ## k@nema'(Aramaic) {ken-ay-maw'} ; corresponding to 03644 ; so or thus : -- so , (in) this manner ({sort}) , thus .

sort 03671 ## kanaph {kaw-nawf'} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed] , X flying , + (one an-) other , overspreading , X quarters , skirt , X {sort} , uttermost part , wing ([-ed]) .

sort 03839 ## libneh {lib-neh'} ; from 03835 ; some {sort} of whitish tree , perhaps the storax : -- poplar .

sort 04327 ## miyn {meen} ; from an unused root meaning to portion out ; a {sort} , i . e . species : -- kind . Compare 04480 .

sort 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or {sort} (of things) ; by extens . a tribe or people : -- family , kind (- red) .

sort 05749 ## ` uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a {sort} of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .

sort 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [{sort}] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , most , much , multitude , plenty (- ifully) , X very [age] .

sort 08448 ## towr {tore} ; probably the same as 08447 ; a manner (as a {sort} of turn) : -- estate .

sort 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser {sort}, low.

sort 0516 - axios {ax-ee'-oce}; adverb from 0514; appropriately: -- as becometh, after a godly {sort}, worthily(-thy).

sort 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft,

particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).

sort 3634 - hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what {sort} of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which. *. oio. See 5342.**

sort 3697 - hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.

sort 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what {sort} of, or (of number) which one: -- what (manner of), which.

sort 4217 - potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible {sort}: -- what (manner of).

sort 5108 - toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this {sort} (to denote character or individuality): -- like, such (an one).

sort 5130 - touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.

sort 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or {sort}; figuratively, native disposition, constitution or usage: -- ([man-])kind, nature([-al]).

sorts 04358 ## miklowl {mik-lole'} ; from 03634 ; perfection (i . e . concrete adverbial , splendidly) : -- most gorgeously , all {sorts} .

sorts 04360 ## miklul {mik-lool'} ; from 03634 ; something perfect , i . e . a splendid garment : -- all {sorts} .

sorts 06157 ## `arob {aw-robe'} ; from 06148 ; a mosquito (from its swarming) : -- divers {sorts} of flies , swarm .

sorts 07705 ## shiddah {shid-dah'} ; from 07703 ; a wife (as mistress of the house) : -- X all {sorts} , musical instrument .

sorts 08162 ## sha`atnez {shah-at-naze'} ; probably of foreign derivation ; linsey-woolsey , i . e . cloth of linen and wool carded and spun together : -- garment of divers {sorts} , linen and wollen .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/- axios {ax-ee'-oce}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . . ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way

into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and

when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for

thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eischerchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not

come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/- eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art

in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ahée}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye

out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

3202 + complainers +/- . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/- and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/-); blaming fate, i .e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; to part, i .e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/- . meris {mer-ecce'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; a portion, i .e . province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- . meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3444 + form + in the form + upon him the form +/- . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3697 + what + sort + manner + of what + of us what +/- . hupoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +

For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the

multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out
 of the multitude + And when the multitude + But when the multitudes + from among the multitude + to
 pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move +
 Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do +
 dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying
 + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +
 causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did +
 wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do +
 me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had
 made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and
 ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else
 make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as
 ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do +
 let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +
 to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +
 to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare
 + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and
 will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth
 + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +
 and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man
 hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath
 made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +
 that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for
 you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me
 he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath
 shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
 causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and
 they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may
 do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto
 him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed
 + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
 and them which do + them He that made + But he that doeth + he that thou make + her that had done +
 that they had done + thou have me to do + and thou hast made + He that committeth + and they have done
 + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +
 not and did commit + things that he did + that he should make + they that have done + that he might cause
 + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in
 doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +
 thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they
 should make + And after he had spent + that thou shouldest do + to his burial and made + the things that
 he did + But though he had done + that he that hath done + though I have committed + that after ye have
 done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
 they had tarried + of him and that they had done + them that they should not make + him up ; and if he
 have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a
 crowd, i . e . raise a public disturbance: --gather a company .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than +
 above + among + it at + before + down at + against + contrary + them before + that she had + them down at
 + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends
 + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 +
 into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on +
 not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down
 at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into +
 you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them

into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/- . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4212 + how + oft + often + unto thee ; how + unto thee how often +/- . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- . posos {pos'-os}; from an absolute pos

(who, what) and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4225 + in a certain + when he was about +/- . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/-); as adverb of place, somewhere, i . e . nearly: --about, a certain place .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down

into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4848 + went + resort + and went + And there went +/ . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey together; by implication, to assemble: --go with, resort .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

consort 4345 ** proskleroo ** {consort} with.

resort 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

resort 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, grow, Xlight, X next, pass, {resort}, be set.

resort 3320 -- yatsab -- present selves, remaining, {resort}, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up).

resort 4848 ** sumporeuomai ** go with, {resort}.

resort 4863 ** sunago ** + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, {resort}, takein.

resort 4905 ** sunerchomai ** accompany, assemble (with), come (together), come (company,go) with, {resort}.

resort 6908 -- qabats -- assemble (selves), gather (bring) (together, selvestogether, up), heap, {resort}, X surely, take up.

sort 0060 ** agoraios ** baser {sort}, low.

sort 0120 -- /adam -- X another, + hypocrite, + common {sort}, X low, man (mean, oflow degree), person.

sort 0428 -- /el-leh -- an- (the) other; one {sort}, so, some, such, them, these(same), they, this, those, thus, which, who(-m).

sort 0516 ** axios ** as becometh, after a godly {sort}, worthily(-thy).

sort 1524 -- giyl -- X exceedingly, gladness, X greatly, joy, rejoice(-ing),(sort).

sort 1803 -- dallah -- hair, pining sickness, poor(-est {sort}).

sort 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some {sort}(-what).

sort 3660 -- k@nema/ -- so, (in) this manner ({sort}), thus.

sort 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X {sort}, uttermost part,wing([-ed]).

sort 3697 ** hopoios ** what manner ({sort}) of, such as whatsoever.

sort 5130 ** touton ** such, their, these (things), they, this {sort}, those.

sort 7230 rob -- -- abundance(-antly), all, X common [{sort}], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifuly), X very [age].

sorts 4358 -- miklowl -- most gorgeously, all {sorts}.

sorts 4360 -- miklul -- all {sorts}.

sorts 6157 -- \arob -- divers {sorts} of flies, swarm.

sorts 7705 shiddah -- -- X all {sorts}, musical instrument.

sorts 8162 -- sha\atnez -- garment of divers {sorts}, linen and wollen.

Greek Cross References that shows all the ways the Greek is translated from the English word.

consorted 4345 proskleroo * {consorted} , {4345 proskleroo } ,

resort 4848 sumporeuomai * {resort} , {4848 sumporeuomai } , 4905 sunerchomai ,

resort 4905 sunerchomai * {resort} , 4848 sumporeuomai , {4905 sunerchomai } ,

resorted 2064 erchomai * {resorted} , {2064 erchomai } , 4836 sumparaginomai , 4905 sunerchomai ,

resorted 4836 sumparaginomai * {resorted} , 2064 erchomai , {4836 sumparaginomai } , 4905 sunerchomai ,

resorted 4905 sunerchomai * {resorted} , 2064 erchomai , 4836 sumparaginomai , {4905 sunerchomai } ,

sort 0516 axios * {sort} , {0516 axios } , 3697 hopoios ,

sort 3697 hopoios * {sort} , 0516 axios , {3697 hopoios } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- resort , 0935 , 6908 ,

* resort , 4848 , 4905 ,

* sort , 0516 , 3697 ,

- sort , 1524 , 1697 , 3660 , 3671 ,

English Synonyms with Greek Strong's Number.

consorted - 4345 {consorted},

resort - 4848 {resort},

resort - 4905 accompanied, assembled, came, come, cometh, companied, go, {resort}, resorted, together, went,

resorted - 2064 appear, brought, came, camest, come, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, {resorted}, set, went,

resorted - 4836 {resorted}, stood,

resorted - 4905 accompanied, assembled, came, come, cometh, companied, go, resort, {resorted}, together, went,

sort - 0516 after, becometh, {sort}, worthy,

sort - 3697 manner, {sort}, what,

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English Concordance to the KJV Bible.

consorted , ACT_17_04 ,

resort , NEH_04_20,

resort , PSA_71_03 ,

resort , MAR_10_01 ,

resort , JOH_18_20,

resorted , 2CH_11_13,

resorted , MAR_02_13,

resorted , JOH_10_41 , JOH_18_02 ,

resorted , ACT_16_13,

sort , GEN_06_19 , GEN_06_20 , GEN_07_14,

sort , 2KI_24_14,

sort , 1CH_24_05 , 1CH_29_14,

sort , 2CH_30_05 ,

sort , EZR_01_10 , EZR_04_08 ,

sort , NEH_06_04 ,

sort , EZE_23_42 , EZE_39_04 , EZE_44_29,

sort , DAN_01_10 , DAN_03_29,

sort , ACT_17_05 ,

sort , ROM_15_15,

sort , 1CO_03_13,

sort , 2CO_07_11,

sort , 2TI_03_06 ,

sort , 3JO_01_06 ,

sorts , DEU_22_11,

sorts , NEH_05_18,

sorts , PSA_78_45 , PSA_105_31,

sorts , ECC_02_08 ,

sorts , EZE_27_24 , EZE_38_04 ,

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One Word English Phrase Index to the KJV Bible.

consorted Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

resort Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

resort Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

resort Neh_04_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

resort Psa_71_03 # Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

resorted 2Ch_11_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

resorted Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

resorted Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

resorted Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

resorted Mar_02_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

sort 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

sort 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

sort 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

sort 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

sort 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

sort 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

sort 2Ti_03_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

sort 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

sort Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

sort Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

sort Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

sort Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabean from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

sort Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

sort Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

sort Eze_01_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

sort Eze_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

sort Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

sort Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

sort Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

sort Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

sort Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

sorts Deu_22_11 # Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

sorts Ecc_02_08 # I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

sorts Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

sorts Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

sorts Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

sorts Psa_105_31 # He spake, and there came divers sorts of flies, [and] lice in all their coasts.

sorts Psa_78_45 # He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

Three Word English Phrase Index to the KJV Bible.

consorted with Paul Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

resort and in Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

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resorted unto him Mar_02_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

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sort for all 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

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sort it is 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

sort of the 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

sort of your Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

sort shall come Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

sort shalt thou Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

sort then shall Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

sort thou shalt 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

sort were brought Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabians from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

sort what carefulness 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

sort with another 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

sort Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

sort Eze_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

sort Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

sorts as of Deu_22_11 # Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

sorts of armour Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

sorts of flies Psa_105_31 # He spake, and there came divers sorts of flies, [and] lice in all their coasts.

sorts of flies Psa_78_45 # He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

sorts of things Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

sorts of wine Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

sorts Ecc_02_08 # I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

Bible Phrases for Individual word studies

consorted with paul Act_17_04

resort ye thither unto us Neh_04_20

sort GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . sort GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [them] alive <02421 +chayah > . sort GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > {sort} <03671 +kanaph > . sorts DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha {sorts} , [as] of woollen <06785 +tsemer > and linen <06593 +pishteh > together <03162 +yachad > .

Bible Quick Find Phrase Concordance for fast finding of phrases

consorted ^ Act_17_04 / consorted / ^with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

resort ^ Joh_18_20 / resort / ^and in secret have I said nothing.

resort ^ Psa_71_03 / resort / ^thou hast given commandment to save me; for thou [art] my rock and my fortress.

resort ^ Mar_10_01 / resort / ^unto him again; and, as he was wont, he taught them again.

resort ^ Neh_04_20 / resort / ^ye thither unto us: our God shall fight for us.

resorted ^ Joh_18_02 / resorted / ^thither with his disciples.

resorted ^ Act_16_13 / resorted / ^thither].

resorted ^ 2Ch_11_13 / resorted / ^to him out of all their coasts.

resorted ^ Mar_02_13 / resorted / ^unto him, and he taught them.

resorted ^ Joh_10_41 / resorted / ^unto him, and said, John did no miracle: but all things that John spake of this man were true.

sort ^ Dan_03_29 / sort / ^

sort ^ Eze_04_08 / sort / ^

sort ^ Gen_07_14 / sort / ^

sort ^ Act_17_05 / sort / ^and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

sort ^ Neh_06_04 / sort / ^and I answered them after the same manner.

sort ^ Eze_39_04 / sort / ^and [to] the beasts of the field to be devoured.

sort ^ 2Ti_03_06 / sort / ^are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

sort ^ 2Ch_30_05 / sort / ^as it was written.

sort ^ Rom_15_15 / sort / ^as putting you in mind, because of the grace that is given to me of God,

sort ^ 1Ch_29_14 / sort / ^for all things [come] of thee, and of thine own have we given thee.

sort ^ Eze_01_10 / sort / ^four hundred and ten, [and] other vessels a thousand.

sort ^ 1Co_03_13 / sort / ^it is.

sort ^ 2Ki_24_14 / sort / ^of the people of the land.

sort ^ Eze_44_30 / sort / ^of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

sort ^ Gen_06_20 / sort / ^shall come unto thee, to keep [them] alive.

sort ^ Gen_06_19 / sort / ^shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

sort ^ Dan_01_10 / sort / ^then shall ye make [me] endanger my head to the king.

sort ^ 3Jo_01_06 / sort / ^thou shalt do well:

sort ^ Eze_23_42 / sort / ^were] brought Sabean from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

sort ^ 2Co_07_11 / sort / ^what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

sort ^ 1Ch_24_05 / sort / ^with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

sorts ^ Ecc_02_08 / sorts / ^

sorts ^ Deu_22_11 / sorts / ^as] of woollen and linen together.

sorts ^ Eze_38_04 / sorts / ^of armour, even] a great company [with] bucklers and shields, all of them handling swords:

sorts ^ Psa_78_45 / sorts / ^of flies among them, which devoured them; and frogs, which destroyed them.

sorts ^ Psa_105_31 / sorts / ^of flies, [and] lice in all their coasts.

sorts ^ Eze_27_24 / sorts / ^of things], in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

sorts ^ Neh_05_18 / sorts / ^of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Bible Translation Phrases for Individual word studies

consorted and consorted 4345 -proskleroo->

resort resort 4848 -sumporeuomai->

resort resort 4905 -sunerchomai->

resorted resorted 2064 -erchomai->

resorted resorted 4863 -sunago->

resorted which resorted 4905 -sunerchomai->

sort sort , and gathered 3792 -ochlopoieo->

sort sort , what 4214 -posos->

sort sort 0516 -axios->

sort sort 3313 -meros->

sort sort 3697 -hopios->

sort sort are they which creep 1519 -eis->

Bible Word Index with the full text of each verse

consorted Act_17_04 And some of them believed, and {consorted} with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

resort Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always {resort}; and in secret have I said nothing.

resort Mar_10_01 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people {resort} unto him again; and, as he was wont, he taught them again.

resort Neh_04_20 In what place [therefore] ye hear the sound of the trumpet, {resort} ye thither unto us: our God shall fight for us.

resort Psa_71_03 Be thou my strong habitation, whereunto I may continually {resort}: thou hast given commandment to save me; for thou [art] my rock and my fortress.

resorted 2Ch_11_13 And the priests and the Levites that [were] in all Israel {resorted} to him out of all their coasts.

resorted Act_16_13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which {resorted} [thither].

resorted Joh_10_41 And many {resorted} unto him, and said, John did no miracle: but all things that John spake of this man were true.

resorted Joh_18_02 And Judas also, which betrayed him, knew the place: for Jesus oftentimes {resorted} thither with his disciples.

resorted Mar_02_13 And he went forth again by the sea side; and all the multitude {resorted} unto him, and he taught them.

sort 1Ch_24_05 Thus were they divided by lot, one {sort} with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

sort 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this {sort}? for all things [come] of thee, and of thine own have we given thee.

sort 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what {sort} it is.

sort 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such {sort}] as it was written.

sort 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly {sort}, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

sort 2Ki_24_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest {sort} of the people of the land.

sort 2Ti_03_06 For of this {sort} are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

sort 3Jo_01_06 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly {sort}, thou shalt do well:

sort Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser {sort}, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

sort Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your {sort}? then shall ye make [me] endanger my head to the king.

sort Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this {sort}.

sort Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common {sort} [were] brought Sabean from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

sort Eze_39_04 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every {sort}, and [to] the beasts of the field to be devoured.

sort Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [{sort}] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

sort Eze_01_10 Thirty basins of gold, silver basins of a second [{sort}] four hundred and ten, [and] other vessels a thousand.

sort Eze_04_08 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this {sort}:

sort Gen_06_19 And of every living thing of all flesh, two of every [{sort}] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

sort Gen_06_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [{sort}] shall come unto thee, to keep [them] alive.

sort Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every {sort}.

sort Neh_06_04 Yet they sent unto me four times after this {sort}; and I answered them after the same manner.

sort Rom_15_15 Nevertheless, brethren, I have written the more boldly unto you in some {sort}, as putting you in mind, because of the grace that is given to me of God,

sorts Deu_22_11 Thou shalt not wear a garment of divers {sorts}, [as] of woollen and linen together.

sorts Ecc_02_08 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces:

I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all {sorts}.

sorts Eze_27_24 These [were] thy merchants in all {sorts} [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

sorts Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all {sorts} [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

sorts Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all {sorts} of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

sorts Psa_105_31 He spake, and there came divers {sorts} of flies, [and] lice in all their coasts.

sorts Psa_78_45 He sent divers {sorts} of flies among them, which devoured them; and frogs, which destroyed them.

Bible Word Index with Strong's Number with the full text of each verse

consorted ^ Act_17_04 And <2532> some <5100> of <1537> them <0846> believed <3982> (5681), and <2532> {consorted} <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.

resort ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> {resort} <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

resort ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of Jordan <2446>; and <2532> the people <3793> {resort} <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

resorted ^ Mar_02_13 And <2532> he went forth <1831> (5627) again <3825> by <3844> the sea side <2281>; and <2532> all <3956> the multitude <3793> {resorted} <2064> (5711) unto <4314> him <0846>, and <2532> he taught <1321> (5707) them <0846>.

resorted ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which {resorted} <4905> (5631) thither.

resorted ^ Joh_18_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>; for <3754> Jesus <2424> oftentimes <4178> {resorted} <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.

resorted ^ Joh_10_41 And <2532> many <4183> {resorted} <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>; but <1161> all things <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <0227>.

sort ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>; for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what {sort} <3697> it is <2076> (5748).

sort ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly {sort} <2316>, what <4214> carelessness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

sort ^ 2Ti_03_06 For <1063> of <1537> this {sort} <5130> are they <1526> (5748) which creep <1744> (5723) into <1519> houses <3614>, and <2532> lead captive <0162> (5723) silly women <1133> laden <4987> (5772) with sins <0266>, led away <0071> (5746) with divers <4164> lusts <1939>.

sort ^ 3Jo_01_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>; whom <3739> if thou bring forward on their journey <4311> (5660) after <0516> <0> a godly <2316> {sort} <0516>, thou shalt do <4160> (5692) well <2573>;

sort ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser {sort} <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

sort ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some {sort} <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

consorted Act_17_04 And some (5100 -tis -) of them believed (3982 -peitho -) , and {consorted} (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -) ; and of the devout (4576 -sebomai -) Greeks (1672 -Hellen -) a great (4183 -polus -) multitude (4128 -plethos -) , and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -) .

resort Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) {resort} (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

resort Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) {resort} (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

resort Neh_04_20 In what (00834 +)aher) place (04725 +maqowm) [therefore] ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , {resort} (06908 +qabats) ye thither (08033 +sham) unto us:our God (00430 +)elohiym) shall fight (03898 +lacham) for us .

resort Psa_71_03 Be thou my strong (06697 +tsuwr) habitation (04583 +ma(own) , whereunto I may continually (08548 +tamiyd) {resort} (00935 +bow)):thou hast given commandment (06680 +tsavah) to save (03467 +yasha() me ; for thou [art] my rock (05553 +cela() and my fortress (04686 +matsuwd) .

resorted 2Ch_11_13 . And the priests (03548 +kohen) and the Levites (03881 +Leviyiy) that [were] in all (03605 +kol) Israel (03478 +Yisra)el) {resorted} (03320 +yatsab) to him out of all (03605 +kol) their coasts

(01366 +g@buwl) .

resorted Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which {resorted} (4905 -sunerchomai -) [thither] .

resorted Joh_10_41 And many (4183 -polus -) {resorted} (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 -toutou -) man were true (0227 -alethes -) .

resorted Joh_18_02 And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) oftentimes (4178 -pollakis -) {resorted} (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .

resorted Mar_02_13 . And he went (1831 -exerchomai -) forth (1831 -exerchomai -) again (3825 -palin -) by the sea (2281 -thalassa -) side (3844 -para -) ; and all (3956 -pas -) the multitude (3793 -ochlos -) {resorted} (2064 -erchomai -) unto him , and he taught (1321 -didasko -) them .

sort 1Ch_24_05 Thus were they divided (02505 +chalaq) by lot (01486 +gowral) , one (00428 +)el - leh) {sort} with another ; for the governors (08269 +sar) of the sanctuary (06944 +qodesh) , and governors (08269 +sar) [of the house] of God (00430 +)elohiym) , were of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) .

sort 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) {sort} ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) thee .

sort 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) {sort} (3697 -hopoios -) it is .

sort 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should come (00935 +bow) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in such {sort}] as it was written (03789 +kathab) .

sort 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) {sort} , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

sort 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekkllesia -):whom (3739 -hos -) if thou bring (4311 -propempeo -)

forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) {sort} (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

sort 2Ti_03_06 For of this (5130 -touton -) {sort} are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -) women (1133 -gunaikarion -) laden (4987 -soreuo -) with sins (0266 -hamartia -) , led (0071 -ago -) away with divers (4164 -poikilos -) lusts (1939 -epithumia -) ,

sort Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) {sort} , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

sort Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your {sort} (01524 +giyl) ? then shall ye make [me] endanger (02325 +chuwb) my head (07218 +ro)sh) to the king (04428 +melek) .

sort Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) {sort} .

sort Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) {sort} [were] brought (00935 +bow)) Sabeans (05433 +caba) from the wilderness (04057 +midbar) , which put (05414 +nathan) bracelets (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +(atarah) upon their heads (07218 +ro)sh) .

sort Eze_39_04 Thou shalt fall (05307 +naphal) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and the people (05971 +(am) that [is] with thee:I will give (05414 +nathan) thee unto the ravenous (05861 +(ayit) birds (06833 +tsippowr) of every (03605 +kol) {sort} (03671 +kanaph) , and [to] the beasts (02416 +chay) of the field (07704 +sadeh) to be devoured (00402 +)oklah) .

sort Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [{sort}] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

sort Eze_01_10 Thirty (07970 +sh@lowshiyim) basons (03713 +k@phowr) of gold (02091 +zahab) , silver (03701 +keceph) basons (03713 +k@phowr) of a second (04932 +mishneh) [{sort}] four (00702 +)arba()

hundred (03967 +me)ah) and ten (06235 +(eser) , [and] other (00312 +)acher) vessels (03627 +k@liy) a thousand (00505 +)eleph) .

sort Eze_04_08 Rehum (07348 +R@chuw) the chancellor and Shimshai (08124 +Shimshay) the scribe (05613 +capher) wrote (03790 +k@thab) a letter (00104 +)igg@ra) against (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) to Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) in this (03660 +k@nema) {sort} (03660 +k@nema) :

sort Gen_06_19 And of every (03605 +kol) living (02416 +chay) thing of all (03605 +kol) flesh (01320 +basar) , two (08147 +sh@nayim) of every (03605 +kol) [{sort}] shalt thou bring (00935 +bow) into (00413 +)el) the ark (08392 +tebah) , to keep (08104 +shamar) [them] alive (02421 +chayah) with thee ; they shall be male (02145 +zakar) and female (05347 +n@qebah) .

sort Gen_06_20 Of fowls (05775 +(owph) after their kind (04327 +miyn) , and of cattle (00929 +b@hemah) after their kind (04327 +miyn) , of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of every (03605 +kol) [{sort}] shall come (00935 +bow) unto thee , to keep (08104 +shamar) [them] alive (02421 +chayah) .

sort Gen_07_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) {sort} (03671 +kanaph) .

sort Neh_06_04 Yet they sent (07971 +shalach) unto me four (00702 +)arba() times (06471 +pa(am) after this (02088 +zeh) {sort} (01697 +dabar) ; and I answered (07725 +shuwb) them after the same (02088 +zeh) manner (01697 +dabar) .

sort Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) {sort} (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

sorts Deu_22_11 Thou shalt not wear (03847 +labash) a garment (08162 +sha(atnez) of divers (08162 +sha(atnez) {sorts} , [as] of woollen (06785 +tsemer) and linen (06593 +pishteh) together (03162 +yachad) .

sorts Ecc_02_08 I gathered (03664 +kanac) me also (01571 +gam) silver (03701 +keceph) and gold (02091 +zahab) , and the peculiar (05459 +c@gullah) treasure of kings (04428 +melek) and of the provinces (04082 +m@diynah):I gat (06213 +(asah) me men singers (07891 +shiyr) and women singers (07891 +shiyr) , and the delights (08588 +ta(anuwg) of the sons (01121 +ben) of men (00120 +)adam) , [as] musical (07705 +shiddah) instruments , and that of all {sorts} .

sorts Eze_27_24 These (01992 +hem) [were] thy merchants (07402 +rakal) in all (03605 +kol) {sorts} (04360 +miklul) [of things] , in blue (08504 +t@keleth) clothes (01545 +g@lowm) , and brodered (07553 +riqmah) work (07553 +riqmah) , and in chests (01595 +genez) of rich apparel (01264 +b@rowm) , bound (02280 +chabash) with cords (02256 +chebel) , and made of cedar (00729 +)araz) , among thy merchandise (04819 +markoleth) .

sorts Eze_38_04 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and put (05414 +nathan) hooks (02397 +chach) into thy jaws (03895 +l@chiy) , and I will bring (03318 +yatsa) thee forth (03318 +yatsa) , and all (03605 +kol) thine army (02428 +chayil) , horses (05483 +cuwc) and horsemen (06571 +parash) , all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) {sorts} (04358 +miklowl)

) [of armour (03627 +k@liy) , even] a great (07227 +rab) company (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen) , all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

sorts Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) {sorts} of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

sorts Psa_105_31 He spake (00559 +)amar) , and there came (00935 +bow)) divers {sorts} of flies (06157 +(arob) , [and] lice (03654 +ken) in all (03605 +kol) their coasts (01366 +g@buwl) .

sorts Psa_78_45 He sent (07971 +shalach) divers {sorts} of flies (06157 +(arob) among them , which devoured (00398 +)akal) them ; and frogs (06854 +ts@phardea() , which destroyed (07843 +shachath) them .

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sort , 1CH , 24:5 , 1CH , 29:14 sort , 1CO , 3:13 sort , 2CH , 30:5 sort , 2CO , 7:11 sort , 2KI , 24:14 sort , 2TI , 3:6 sort , 3JO , 1:6 sort , AC , 17:5 sort , DA , 1:10 , DA , 3:29 sort , EZE , 23:42 , EZE , 39:4 , EZE , 44:29 sort , EZR , 1:10 , EZR , 4:8 sort , GE , 6:19 , GE , 6:20 , GE , 7:14 sort , NE , 6:4 sort , RO , 15:15 sorts , DE , 22:11 sorts , EC , 2:8 sorts , EZE , 27:24 , EZE , 38:4 sorts , NE , 5:18 sorts , PS , 78:45 , PS , 105:31 an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.[ql like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql resort 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}. [ql resort 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}. [ql resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in. [ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set. [ql so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342. [ql sort 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, after a godly {sort}, worthily(-thy). [ql sort 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser {sort}, low. [ql sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those. [ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever. [ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what). [ql such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}. [ql which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what

(manner of), {which}.[ql ***. oio. See 5342. [ql with 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: - - consort {with}.[ql sort Interlinear Index Study sort GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . sort GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [them] alive <02421 +chayah > . sort GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > {sort} <03671 +kanaph > . sort 1CH 024 005 Thus were they divided <02505 +chalaq > by lot <01486 +gowral > , one <00428 +>el - leh > {sort} with another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [of the house] of God <00430 +>elohiym > , were of the sons <01121 +ben > of Eleazar <00499 +>El , and of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > . sort 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > {sort} ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . sort 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in such {sort}] as it was written <03789 +kathab > . sort EZR 001 010 Thirty <07970 +sh@lowshiyim > basins <03713 +k@phowr > of gold <02091 +zahab > , silver <03701 +keceph > basins <03713 +k@phowr > of a second <04932 +mishneh > [{sort}] four <00702 +>arba< > hundred <03967 +me>ah > and ten <06235 + , [and] other <00312 +>acher > vessels <03627 +k@liy > a thousand <00505 +>eleph > . sort EZR 004 008 Rehum <07348 +R@chuwim > the chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790 +k@thab > a letter <00104 +>igg@ra> > against <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > to Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > in this <03660 +k@nema> > {sort} <03660 +k@nema> : sort NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > {sort} <01697 +dabar > ; and I answered <07725 +shuwab > them after the same <02088 +zeh > manner <01697 +dabar > . sort EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > {sort} [were] brought <00935 +bow> > Sabaeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 + upon their heads <07218 +ro>sh > . sort EZE 039 004 Thou shalt fall <05307 +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and the people <05971 + that [is] with thee : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol > {sort} <03671 +kanaph > , and [to] the beasts <02416 +chay > of the field <07704 +sadeh > to be devoured <00402 +>oklah > . sort EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [{sort}] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . sort DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniyim > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your {sort} <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwab > my head <07218 +ro>sh > to the king <04428 +melek > . sort DAN 003 029

Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +> ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +> amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +> elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + , > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +> ochoran > God <00426 +> elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > {sort} . sort ACT 017 005

But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 - zeloo -> , took <4355 -proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> {sort} , and gathered <3792 -ochlopoieo -> a company <3792 - ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . sort ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 - adephos -> , I have written <1125 -grapho -> the more <5112 - tolmeroteron -> boldly <5112 - tolmeroteron -> unto you in some <3313 -meros -> {sort} <3313 -meros -> , as putting <1878 - epanamimnesko -> you in mind <1878 - epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 - didomi -> to me of God <2316 -theos -> , sort ICO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> {sort} <3697 -hopoios -> it is . sort 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> {sort} , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 - alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . sort 2TI 003 006 For of this <5130 -touton -> {sort} are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> , sort 3JO 001 006 Which <3739 -hos -> have borne witness <3140 - martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekkllesia -> : whom <3739 -hos -> if thou bring <4311 - propempo -> forward <4311 -propempo -> on their journey after <0516 -axios -> a godly <2316 -theos -> {sort} <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 - kalos -> : baser sort one sort with another <1CH24 -:5 > people resort unto him again resort ye thither unto us some sort such sort <2CH30 -:5 > this sort this sort are they which creep into houses <2TI3 -:6 > what sort it is <1CO3 -:13 > yet they sent unto me four times after this sort - resort , 0935 , 6908 , * resort , 4848 , 4905 , * sort , 0516 , 3697 , - sort , 1524 , 1697 , 3660 , 3671 , sort GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . sort GEN 006 020

Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [them] alive <02421 +chayah > . sort GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > {sort} <03671 +kanaph > . sorts DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha {sorts} , [as] of woollen <06785 +tsemer > and linen <06593 +pishteh > together <03162 +yachad > . * resort , 4848 sumporeuomai , 4905 sunerchomai , * sort , 0516 axios , 3697 hopoios , consorted -4345 {consorted}, resort -4848 {resort}, resort -4905 accompanied,

assembled, came, come, cometh, companied, go, {resort}, resorted, together, went, resorted -2064 appear, brought, came, camest, come, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, {resorted}, set, went, resorted -4836 {resorted}, stood, resorted -4905 accompanied, assembled, came, come, cometh, companied, go, resort, {resorted}, together, went, sort -0516 after, becometh, {sort}, worthy, sort -3697 manner, {sort}, what, resort -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, {resort}, run, runneth, send, set, stricken, take, taken, took, way, went, with, resort -6908 assemble, assembled, brought, gather, gathered, gathereth, heapeth, {resort}, taketh, resorted -3320 able, present, presented, remaining, {resorted}, set, setteth, stand, standing, stood, withstand, sort -1524 gladness, joy, rejoice, rejoicing, {sort}, sort -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, {sort}, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, sort -3660 so, {sort}, this, thus, sort -3671 another, borders, corner, corners, ends, feathered, flying, one, other, overspreading, quarters, skirt, skirts, {sort}, uttermost, wing, winged, wings, sorts -4358 gorgeously, {sorts}, sorts -4360 {sorts}, consort 4345 ** proskleroo ** {consort} with. resort 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. resort 3320 -- yatsab -- present selves, remaining, {resort}, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up). resort 6908 -- qabats -- assemble (selves), gather (bring) (together, selvestogether, up), heap, {resort}, X surely, take up. resort 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set. resort 4848 ** sumporeuomai ** go with, {resort}. resort 4863 ** sunago ** + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, {resort}, take in. resort 4905 ** sunerchomai ** accompany, assemble (with), come (together), come (company, go) with, {resort}. sort 0120 -- /adam -- X another, + hypocrite, + common {sort}, X low, man (mean, of flow degree), person. sort 0428 -- /el-leh -- an- (the) other; one {sort}, so, some, such, them, these (same), they, this, those, thus, which, who(-m). sort 1524 -- giyl -- X exceedingly, gladness, X greatly, joy, rejoice(-ing), {sort}. sort 1803 -- dallah -- hair, pining sickness, poor(-est {sort}). sort 3660 -- k@nema/ -- so, (in) this manner ({sort}), thus. sort 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X {sort}, uttermost part, wing([-ed]). sort 7230 rob -- -- abundance(-antly), all, X common [{sort}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age]. sort 0060 ** agoraios ** baser {sort}, low. sort 0516 ** axios ** as becometh, after a godly {sort}, worthily(-thy). sort 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what). sort 3697 ** hopoios ** what manner ({sort}) of, such as whatsoever. sort 5130 ** touton ** such, their, these (things), they, this {sort}, those. sorts 4358 -- miklowl -- most gorgeously, all {sorts}. sorts 4360 -- miklul -- all {sorts}. sorts 6157 -- \arob -- divers {sorts} of flies, swarm. sorts 7705 shiddah -- -- X all {sorts}, musical instrument. sorts 8162 -- sha\atnez -- garment of divers {sorts}, linen and wollen. consorted and consorted 4345 -proskleroo-> resort resort 4848 -sumporeuomai-> resort resort 4905 -sunerchomai-> resorted resorted 2064 -erchomai-> resorted resorted 4863 -sunago-> resorted which resorted 4905 -sunerchomai-> sort sort, and gathered 3792 -ochlopoieo-> sort sort, what 4214 -posos-> sort sort 0516 -axios-> sort sort 3313 -meros-> sort sort 3697 -hopoios-> sort sort are they which creep 1519 -eis-> consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with. [ql resort 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql resort 6908 ## qabats {kaw-bats'}; a primitive root; to grasp,

i. e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, {resort}, X surely, take up. [ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el'-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set. [ql resort 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}. [ql resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in. [ql resort 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}. [ql sort 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common {sort}, X low, man (mean, of low degree), person. [ql sort 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one {sort}, so, some, such, them, these (same), they, this, those, thus, which, who(-m). [ql sort 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an age); also joy: -- X exceedingly, gladness, X greatly, joy, rejoice(-ing), {sort}. [ql sort 1803 ## dallah {dal-law'}; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: -- hair, pining sickness, poor(-est {sort}). [ql sort 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this manner ({sort}), thus. [ql sort 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed- clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X {sort}, uttermost part, wing([-ed]). [ql sort 7230 ## rob {robe}; from 7231; abundance (in any respect): - - abundance(-antly), all, X common [{sort}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age]. [ql sort 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser {sort}, low. [ql sort 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: - - as becometh, after a godly {sort}, worthily(-thy). [ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiroimai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what). [ql sort 3697 # hoiios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever. [ql sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those. [ql sorts 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most gorgeously, all {sorts}. [ql sorts 4360 ## miklul {mik-lool'}; from 3634; something perfect, i.e. a splendid garment: -- all {sorts}. [ql sorts 6157 ## And of every living thing of all flesh, two of every [{sort}] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female. sort Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [{sort}] shall come unto thee, to keep [them] alive. sort They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every {sort}. sort <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest {sort} of the people of the land. sort <1CH24 -5> Thus were they divided by lot, one {sort} with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar. sort <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly after this {sort}? for all things [come] of thee, and of thine own have we given thee. sort <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such {s ort}] as it was written. sort Thirty basins of gold, silver basins of a second [{sort}] four hundred and ten, [and] other vessels a thousand. sort Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this {sort}: sort Yet they sent unto me four times after this {sort}; and I answered them after the same manner. sort And a voice of a multitude being at ease [was] with her: and with the men of the common {sort} [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. sort Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every {sort}, and [to] the beasts of the field to be devoured. sort And the first of all the firstfruits of all

[things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house. sort And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your {sort}? then shall ye make [me] endanger my head to the king. sort Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this {sort}. sort But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser {sort}, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. sort Nevertheless, brethren, I have written the more boldly unto you in some {sort}, as putting you in mind, because of the grace that is given to me of God, sort <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what {sort} it is. sort <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly {sort}, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. sort <2TI3 -6> For of this {sort} are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, sort <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly {sort}, thou shalt do well:

sort , 1CH , 24:5 , 1CH , 29:14 sort , 1CO , 3:13 sort , 2CH , 30:5 sort , 2CO , 7:11 sort , 2KI , 24:14 sort , 2TI ,
3:6 sort , 3JO , 1:6 sort , AC , 17:5 sort , DA , 1:10 , DA , 3:29 sort , EZE , 23:42 , EZE , 39:4 , EZE , 44:29 sort ,
EZR , 1:10 , EZR , 4:8 sort , GE , 6:19 , GE , 6:20 , GE , 7:14 sort , NE , 6:4 sort , RO , 15:15 sorts , DE , 22:11
sorts , EC , 2:8 sorts , EZE , 27:24 , EZE , 38:4 sorts , NE , 5:18 sorts , PS , 78:45 , PS , 105:31

an 5108 # *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql as 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which.[ql ***. oio. See 5342. [ql consort 4345 # *proskleroo* {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.[ql like 5108 # *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql manner 4169 # *poios* {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), which.[ql manner 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which.[ql ***. oio. See 5342. [ql of 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which.[ql ***. oio. See 5342. [ql of 4169 # *poios* {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), which.[ql one 5108 # *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql resort 4848 # *sumporeuomai* {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}. [ql resort 4905 # *sunerchomai* {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}. [ql resort 4863 # *sunago* {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.[ql resort 2064 # *erchomai* {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] *eleuthomai* {el- yoo'-thom-ahee}; or [active] *eltho* {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql so 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342. [ql sort 0516 # *axios* {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, after a godly {sort}, worthily(-thy). [ql sort 0060 # *agoraios* {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser {sort}, low.[ql sort 5130 # *touton* {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql sort 3697 # *hopoios* {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (of) of, such as whatsoever.[ql sort 3313 # *meros* {mer'-os}; from an obsolete but more primary form of *meiromai* (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what). [ql such 5108 # *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql such 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql what 4169 # *poios* {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql which 4169 # *poios* {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}. [ql which 3634 # *hoios* {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}. [ql ***. oio. See 5342. [ql with 4345 # *proskleroo* {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- consort {with}. [ql

* resort , 4848 sumporeuomai , 4905 sunerchomai , * sort , 0516 axios , 3697 hopoios ,

consorted -4345 {consorted}, resort -4848 {resort}, resort -4905 accompanied, assembled, came, come, cometh, companied, go, {resort}, resorted, together, went, resorted -2064 appear, brought, came, camest, come, comest, cometh, coming, entered, fallen, go, grew, lighting, next, passing, {resorted}, set, went, resorted -4836 {resorted}, stood, resorted -4905 accompanied, assembled, came, come, cometh, companied, go, resort, {resorted}, together, went, sort -0516 after, becometh, {sort}, worthy, sort -3697 manner, {sort}, what,

resort -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , {resort} , run , runneth , send , set , stricken , take , taken , took , way , went , with , resort -6908 assemble , assembled , brought , gather , gathered , gathereth , heapeth , {resort} , taketh , resorted -3320 able , present , presented , remaining , {resorted} , set , setteth , stand , standing , stood , withstand , sort -1524 gladness , joy , rejoice , rejoicing , {sort} , sort -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , {sort} , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , sort -3660 so , {sort} , this , thus , sort -3671 another , borders , corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , {sort} , uttermost , wing , winged , wings , sorts -4358 gorgeously , {sorts} , sorts -4360 {sorts} ,

consort 4345 ** proskleroo ** {consort} with. resort 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. resort 3320 -- yatsab -- present selves, remaining, {resort}, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up). resort 6908 -- qabats -- assemble (selves), gather (bring) (together, selvestogether, up), heap, {resort}, X surely, take up. resort 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, grow, Xlight, X next, pass, {resort}, be set. resort 4848 ** sumporeuomai ** go with, {resort}. resort 4863 ** sunago ** + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, {resort}, takein. resort 4905 ** sunerchomai ** accompany, assemble (with), come (together), come (company,go) with, {resort}. sort 0120 -- /adam -- X another, + hypocrite, + common {sort}, X low, man (mean, oflow degree), person. sort 0428 -- /el-leh - - an- (the) other; one {sort}, so, some, such, them, these(same), they, this, those, thus, which, who(-m). sort 1524 - - giyl -- X exceedingly, gladness, X greatly, joy, rejoice(-ing),{sort}. sort 1803 -- dallah -- hair, pining sickness, poor(-est {sort}). sort 3660 -- k@nema/ -- so, (in) this manner ({sort}), thus. sort 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X {sort}, uttermost part, wing([-ed]). sort 7230 rob -- -- abundance(-antly), all, X common [{sort}], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, multitude, plenty(-ifully), X very [age]. sort 0060 ** agoraios ** baser {sort}, low. sort 0516 ** axios ** as becometh, after a godly {sort}, worthily(-thy). sort 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, portion, respect, side, some {sort}(-what). sort 3697 ** hopoios ** what manner ({sort}) of, such as whatsoever. sort 5130 ** touton ** such, their, these (things), they, this {sort}, those. sorts 4358 -- miklowl -- most gorgeously, all {sorts}. sorts 4360 -- miklul -- all {sorts}. sorts 6157 -- \arob -- divers {sorts} of flies, swarm. sorts 7705 shiddah -- -- X all {sorts}, musical instrument. sorts 8162 -- sha\atnez -- garment of divers {sorts}, linen and wollen.

consorted and consorted 4345 -proskleroo-> resort resort 4848 -sumporeuomai-> resort resort
4905 -sunerchomai-> resorted resorted 2064 -erchomai-> resorted resorted 4863 -sunago-> resorted
..... which resorted 4905 -sunerchomai-> sort sort , and gathered 3792 -ochlopoieo-> sort sort ,
what 4214 -posos-> sort sort 0516 -axios-> sort sort 3313 -meros-> sort sort 3697 -hopoios->
sort sort are they which creep 1519 -eis->

consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.[ql resort 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql resort 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i. e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, {resort}, X surely, take up.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql resort 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}.[ql resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.[ql resort 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}.[ql sort 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common {sort}, X low, man (mean, of low degree), person. [ql sort 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one {sort}, so, some, such, them, these (same), they, this, those, thus, which, who(-m). [ql sort 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an age); also joy: -- X exceedingly, gladness, X greatly, joy, rejoice(-ing), {sort}. [ql sort 1803 ## dallah {dal-law'}; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: -- hair, pining sickness, poor(-est {sort}). [ql sort 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this manner ({sort}), thus. [ql sort 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed- clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X {sort}, uttermost part, wing([-ed]). [ql sort 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [{sort}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].[ql sort 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser {sort}, low.[ql sort 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, after a godly {sort}, worthily(-thy).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql sorts 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most gorgeously, all {sorts}. [ql sorts 4360 ## miklul {mik-lool'}; from 3634; something perfect, i.e. a splendid garment: -- all {sorts}.[ql sorts 6157 ##



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sort Interlinear Index Study sort GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shalt thou bring <00935 +bow> into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . sort GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [{sort}] shall come <00935 +bow> into thee , to keep <08104 +shamar > [them] alive <02421 +chayah > . sort GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > [{sort}] <03671 +kanaph > . sort 1CH 024 005 Thus were they divided <02505 +chalaq > by lot <01486 +gowral > , one <00428 +>el - leh > [{sort}] with another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [of the house] of God <00430 +>elohiyim > , were of the sons <01121 +ben > of Eleazar <00499 +>El , and of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > . sort 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > [{sort}] ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > to thee . sort 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@>hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@>ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in such {sort}] as it was written <03789 +kathab > . sort EZR 001 010 Thirty <07970 +sh@>lowshiyim > basons <03713 +k@>phowr > of gold <02091 +zahab > , silver <03701 +keceph > basons <03713 +k@>phowr > of a second <04932 +mishneh > [{sort}] four <00702 +>arba< > hundred <03967 +me>ah > and ten <06235 + , [and] other <00312 +>acher > vessels <03627 +k@>liy > a thousand <00505 +>elep >h > . sort EZR 004 008 Rehum <07348 +R@>chuwim > the chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +>apher > wrote <03790 +k@>thab > a letter <00104 +>igg@>ra > against <05922 + Jerusalem <03390 +Y@>ruwshalaim > (Chald) > to Artaxerxes <00783 +>Artachshashta > the king <04430 +melek > in this <03660 +k@>nema > > [{sort}] <03660 +k@>nema > > : sort NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +>pa after this <02088 +zeh > [{sort}] <01697 +dabar > ; and I answered <07725 +shuw >b > them after the same <02088 +zeh > manner <01697 +dabar > . sort EZE 023 042 And a voice <06963 +>qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > [{sort}] [were] brought <00935 +bow> > Sabians <05433 +caba > > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tip >arah > crowns <05850 + upon their heads <07218 +ro>sh > . sort EZE 039 004 Thou shalt fall <05307 +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , thou , and all <03605 +kol > thy bands <00102 +>agappah > , and the people <05971 + that [is] with thee : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol > [{sort}] <03671 +kanaph > , and [to] the beasts <02416 +chay > of the field <07704 +sadeh > to be devoured <00402 +>oklah > . sort EZE 044 030 And the first <07225 +>re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuw >r > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +>ruwmah > of all <03605 +kol > , of every <03605 +kol > [{sort}] of your oblations <08641 +>ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +>re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@>arakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . sort DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye> , I fear <03373 +yare > > my lord <00113 +>adawn > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniyim > worse <02196 +za lika than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your [{sort}] <01524 +>giyl > ? then shall ye make [me] endanger <02325 +chuw >b > my head <07218 +ro>sh > to the king <04428 +melek > . sort DAN 003 029 Therefore I make <07761 +suw >m > a decree <02942 +>@ > , That every <03606 +kol > > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elalh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@>yah > a dunghill <05122 +n@>valuw > : because there is no <03809 +la > > other <00321 +>ochoran > God <00426 +>elalh > that can <03202 +y@>kel > deliver <05338 +n@>tsal > after <01863 +dardar > this <01836 +den > [{sort}] . sort ACT 017 005 But the Jews <2453 -Ioudaios > which believed <0544 -apeitheo > not , moved <2206 -zeloo > with envy <2206 -zeloo > , took <4355 -proslambano > unto them certain <5100 - tis > lewd <4190 -poneros > fellows <0435 - aner > of the baser <0060 -agoraios > [{sort}] , and gathered <3792 -ochlopoieo > a company <3792 -ochlopoieo > , and set <2350 -thorubeo > over all the city <4172 -polis > on an uproar <2350 -thorubeo > , and assaulted <2186 -ephistemi > the house <3614 -oikia > of Jason <2394 -Iason > , and sought <2212 -zeteo > to bring <0071 -ago > them out to the people <1218 -demos > . sort ROM 015 015 Nevertheless <1161 -de > , brethren <0080 - adephos > , I have written <1125 -grapho > the more <5112 -tolmeroteron > boldly <5112 -tolmeroteron > unto you in some <3313 -meros > [{sort}] <3313 -meros > , as putting <1878 - epanamimnesko > you in mind <1878 - epanamimnesko > , because <1223 -dia > of the grace <5485 -charis > that is given <1325 -didomi > to me of God <2316 -theos > , sort 1CO 003 013 Every <1538 -hekastos > man s work <2041 - ergon > shall be made <1096 -ginomai > manifest <5318 -phaneros > : for the day <2250 -hemera > shall declare <1213 -deloo > it , because <3754 -hoti > it shall be revealed <0601 - apokalupto > by fire <4442 -pur > ; and the fire <4442 -pur > shall try <1381 -dokimazo > every <1538 -hekastos > man s work <2041 - ergon > of what <3697 -hopoios > [{sort}] <3697 -hopoios > it is . sort 2CO 007 011 For behold <2400 -idou > this <5124 -touto > selfsame <0846 -autos > > thing , that ye sorrowed <3076 -lupeo > after <2596 -kata > a godly <2316 -theos > [{sort}] , what <4214 -posos > carefulness <4710 -spoude > it wrought <2716 - katergazomai > in you , yea <0235 -alla > , [what] clearing <0627 -apologia > of yourselves , yea <0235 -alla > , [what] indignation <0024 -aganaktisis > , yea <0235 -alla > , [what] fear <5401 -phobos > , yea <0235 -alla > , [what] vehement <1972 -epipothesis > desire <1972 -epipothesis > , yea <0235 -alla > , [what] zeal <2205 -zelos > , yea <0235 -alla > , [what] revenge <1557 -ekdikesis > ! In all <3956 -pas > [things] ye have approved <4921 -sunistao > yourselves <1438 -heautou > to be clear <0053 -hagnos > in this <3588 -ho > matter <4229 -pragma > . sort 2TI 003 006 For of this <5130 -touton > [{sort}] are they which creep <1519 -eis > into <1519 -eis > houses <3614 -oikia > , and lead <0162 -aichmaloteuo > captive <0162 -aichmaloteuo > silly <1133 -gunaikarion > women <1133 -gunaikarion > laden <4987 -soreuo > with sins <0266 -hamartia > , led <0071 -ago > away with divers <4164 -poikilos > lusts <1939 -epithumia > , sort 3JO 001 006 Which <3739 -hos > have borne witness <3140 -martureo > of thy charity <0026 -agape > before <1799 -enopion > the church <1577 -ekklisia > : to whom <3739 -hos > if thou bring <4311 -propempe > forward <4311 -propempe > on their journey after <0516 -axios > a godly <2316 -theos > [{sort}] <0516 -axios > , thou shalt do <4160 -poieo > well <2573 -kalos > :

baser sort one sort with another <1CH24 -:5 > people resort unto him again resort ye thither unto us some sort
such sort <2CH30 -:5 > this sort this sort are they which creep into houses <2TI3 -:6 > what sort it is <1CO3 -:13
> yet they sent unto me four times after this sort

consorted 017 004 Act /\$ {consorted /with Paul and Silas ; and of the devout Greeks a great multitude , and of the chief women not a few . resort 018 020 Joh /\$ {resort /and in secret have I said nothing . resort 071 003 Psa /^{resort /thou hast given commandment to save me; for thou art my rock and my fortress . resort 010 001 Mar /\$ {resort /unto him again ; and , as he was wont , he taught them again . resort 004 020 Neh /^{resort /ye thither unto us: our God shall fight for us. resorted 018 002 Joh /\$ {resorted /thither with his disciples . resorted 016 013 Act /\$ {resorted /thither. resorted 011 013 ICh /^{resorted /to him out of all their coasts . resorted 002 013 Mar /\$ {resorted /unto him , and he taught them . resorted 010 041 Joh /\$ {resorted /unto him , and said , John did no miracle : but all things that John spake of this man were true . sort 017 005 Act /\$ {sort /and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . sort 006 004 Neh /^{sort /and I answered them after the same manner . sort 039 004 Eze /^{sort /and to the beasts of the field to be devoured . sort 003 006 ITi /\$ {sort /are they which creep into houses , and lead captive silly women laden with sins , led away with divers lusts , sort 030 005 ICh /^{sort /as it was written . sort 015 015 Rom /\$ {sort /as putting you in mind , because of the grace that is given to me of God , sort 029 014 ICh /^{sort /for all things come of thee, and of thine own have we given thee. sort 001 010 Ezr /^{sort /four hundred and ten , and other vessels a thousand . sort 003 013 ICo /\$ {sort /it is . sort 024 014 IKi /^{sort /of the people of the land . sort 044 030 Eze /^{sort /of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . sort 006 020 Gen /^{sort /shall come unto thee, to keep them alive . sort 006 019 Gen /^{sort /shalt thou bring into the ark , to keep them alive with thee; they shall be male and female . sort 001 010 Dan /^{sort /then shall ye make me endanger my head to the king . sort 001 063 Jo /\$ {sort /thou shalt do well : sort 023 042 Eze /^{sort /were brought Sabeans from the wilderness , which put bracelets upon their hands , and beautiful crowns upon their heads . sort 007 011 ICo /\$ {sort /what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . sort 024 005 ICh /^{sort /with another ; for the governors of the sanctuary , and governors of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . sorts 022 011 Deu /^{sorts /as of woollen and linen together . sorts 038 004 Eze /^{sorts /of armour, even a great company with bucklers and shields , all of them handling swords : sorts 105 031 Psa /^{sorts /of flies , and lice in all their coasts . sorts 078 045 Psa /^{sorts /of flies among them, which devoured them; and frogs , which destroyed them. sorts 027 024 Eze /^{sorts /of things, in blue clothes , and brodered work , and in chests of rich apparel , bound with cords , and made of cedar , among thy merchandise . sorts 005 018 Neh /^{sorts /of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people .

- resort , 0935 , 6908 , * resort , 4848 , 4905 , * sort , 0516 , 3697 , - sort , 1524 , 1697 , 3660 , 3671 ,

sort And of every living thing of all flesh, two of every [{sort}] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female. sort Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [{sort}] shall come unto thee, to keep [them] alive. sort They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every {sort}. sort <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest {sort} of the people of the land. sort <1CH24 -5> Thus were they divided by lot, one {sort} with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar. sort <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly after this {sort}? for all things [come] of thee, and of thine own have we given thee. sort <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such {s ort}] as it was written. sort Thirty basins of gold, silver basins of a second [{sort}] four hundred and ten, [and] other vessels a thousand. sort Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this {sort}: sort Yet they sent unto me four times after this {sort}; and I answered them after the same manner. sort And a voice of a multitude being at ease [was] with her: and with the men of the common {sort} [were] brought Sabceans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. sort Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every {sort}, and [to] the beasts of the field to be devoured. sort And the first of all the firstfruits of all [things], and every oblation of all, of every [{sort}] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to res t in thine house. sort And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your {sort}? then shall ye make [me] endan ger my head to the king. sort Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no othe r God that can deliver after this {sort}. sort But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser {sort}, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the peo ple. sort Nevertheless, brethren, I have written the more boldly unto you in some {sort}, as putting you in mind, because of the grace that is given to me of God, sort <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what {sort} it is. sort <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly {sort}, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. sort <2TI3 -6> For of this {sort} are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, sort <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly {sort}, thou shalt do well: