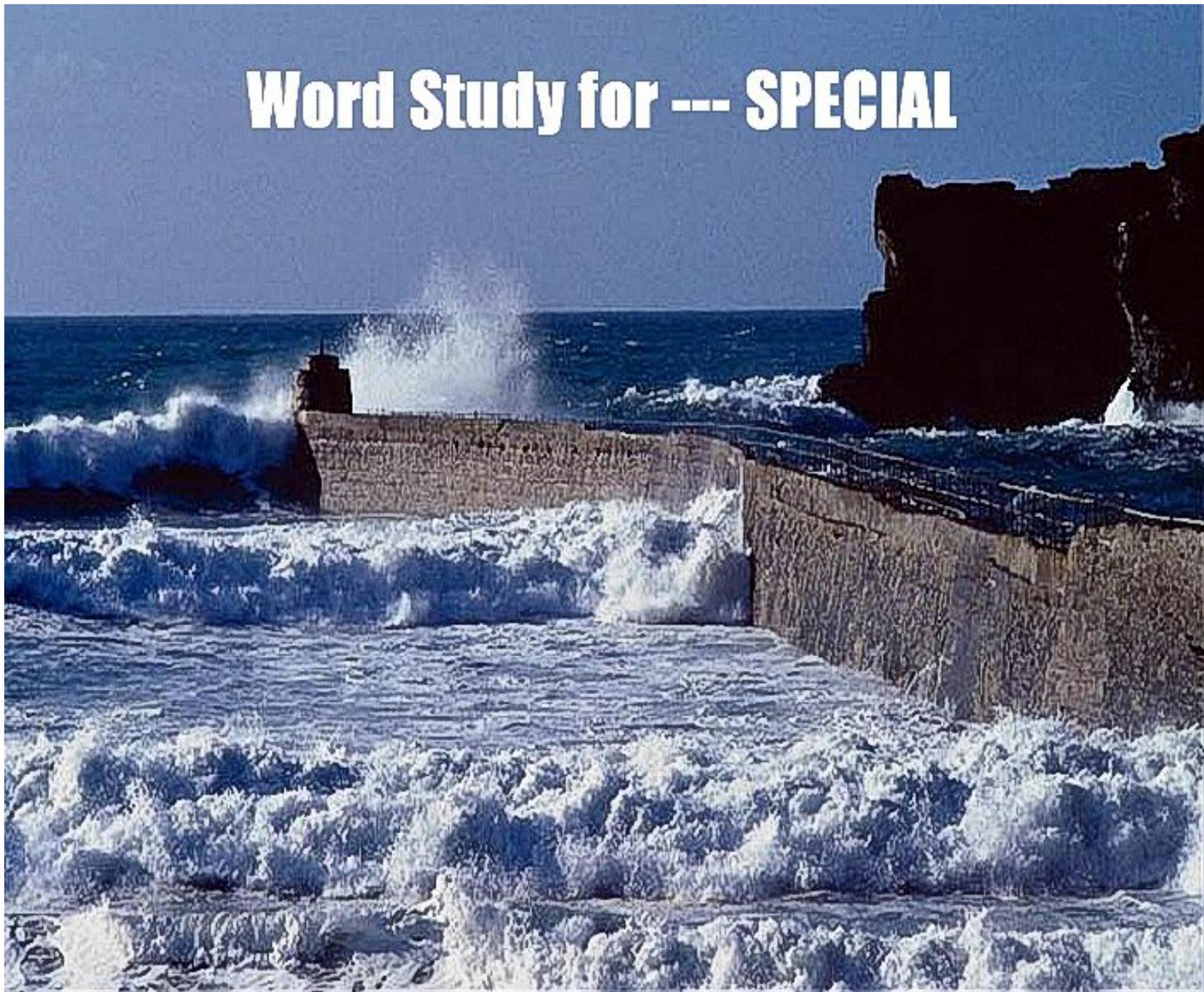


Word Study for --- SPECIAL



KJV Bible Word Studies for SPECIAL

Bible Greek and Hebrew Dictionaries combined for Word Studies

Galilee 1551 ## Galiyl {gaw-lee'l'}; or (prolonged) Galiylah {gaw-lee-law'}; the same as 1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: -- {Galilee}.

murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.

rest 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- {rest}, sabbath.

sabbath 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.

special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

special 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

e-)specially 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}.

especially 00034 ## 'ebyown {eb-yone'} ; from 00014 , in the sense of want ({especially} in feeling) ; destitute : -- beggar , needy , poor (man) .

especially 00272 ## 'achuzzah {akh-ooz-zaw'} ; feminine passive participle from 00270 ; something seized , i . e . a possession ({especially} of land) : -- possession .

especially 00329 ## 'atad {aw-tawd'} ; from an unused root probably meaning to pierce or make fast ; a thorn-tree ({especially} the buckthorn) : -- Atad , bramble , thorn .

especially 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; {especially} the Almighty (but used also of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . Compare names in "-el . "

especially 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , {especially} with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

especially 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , {especially} when used in apposition with another word . Compare 00376 .

especially 00612 ## 'ecuwyr {ay-soor'} ; from 00631 ; a bond ({especially} manacles of a prisoner) : -- band , + prison .

especially 00644 ## 'aphah {aw-faw'} ; a primitive root ; to cook , {especially} to bake : -- bake (- r , [-meats]) .

especially 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end ({especially} of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

especially 00833 ## 'ashar {aw-shar'} ; or 'asher {aw-share'} ; a primitive root ; to be straight (used in the widest sense , {especially} to be level , right , happy) ; figuratively , to go forward , be honest , proper : -- (call , be) bless (- ed , happy) , go , guide , lead , relieve .

especially 00875 ## @'er {be-ayr'} ; from 00874 ; a pit ; {especially} a well : -- pit , well .

especially 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; {especially} (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

especially 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably meaning to be mute) ; properly , a dumb beast ; {especially} any large quadruped or animal (often collective) : -- beast , cattle .

especially 00953 ## bowr {bore} ; from 00952 (in the sense of 00877) ; a pit hole ({especially} one used as a cistern or a prison) : -- cistern , dungeon , fountain , pit , well .

especially 00974 ## bachan {baw-khan'} ; a primitive root ; to test ({especially} metals) ; generally and figuratively , to investigate : -- examine , prove , tempt , try (trial) .

especially 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , {especially} the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

especially 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , {especially} family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

especially 01416 ## g@duwd {ghed-ood'} ; from 01413 ; a crowd ({especially} of soldiers) : -- army , band (of men) , company , troop (of robbers) .

especially 01448 ## g@derah {ghed-ay-raw'} ; feminine of 01447 ; enclosure ({especially} for flocks) : -- [sheep-] cote (fold) hedge , wall .

especially 01482 ## guwr {goor} ; or (shortened) gur {goor} ; perhaps from 01481 ; a cub (as still abiding in the lair) , {especially} of the lion : -- whelp , young one .

especially 01540 ## galah {gaw-law'} ; a primitive root ; to denude ({especially} in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

especially 01612 ## gephen {gheh'- fen} ; from an unused root meaning to bend ; a vine (as twining) , {especially} the grape : -- vine , tree .

especially 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a possession ; {especially} to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely put away , trouble , thrust out .

especially 01739 ## daveh {daw-veh'} ; from 01738 ; sick ({especially} in menstruation) : -- faint , menstuous cloth , she that is sick , having sickness .

especially 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and {especially} (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

especially 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes death) of man or an animal ; by analogy , the juice of the grape ; figuratively ({especially} in the plural)

bloodshed (i . e . drops of blood) : -- blood (- y ,-- guiltiness , [-thirsty] , + innocent .

especially 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or ({especially} with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

especially 01934 ## hava' (Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications ({especially} in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

especially 02070 ## z@buwb {zeb-oob'} ; from an unused root (meaning to flit) ; a fly ({especially} one of a stinging nature) : -- fly .

especially 02114 ## zuwr {zoor} ; a primitive root ; to turn aside ({especially} for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

especially 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , {especially} a bad one : -- heinous crime , lewd (- ly , -ness) , mischief , purpose , thought , wicked (device , mind ,-- ness) .

especially 02195 ## za` am {zah'- am} ; from 02194 ; strictly froth at the mouth , i . e . (figuratively) fury ({especially} of God's displeasure with sin) : -- angry , indignation , rage .

especially 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain ({especially} of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .

especially 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe ({especially} of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

especially 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap firmly ({especially} a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , put , saddle , wrap about .

especially 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain ({especially} of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

especially 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , {especially} in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

especially 02491 ## chalal {khaw-lawl'} ; from 02490 ; pierced ({especially} to death) ; figuratively , polluted

: -- kill , profane , slain (man) , X slew , (deadly) wounded .

especially 02509 ## chalaq {khaw-lawk'} ; from 02505 ; smooth ({especially} of tongue) : -- flattering , smooth .

especially 02610 ## chaneph {khaw-nafe'} ; a primitive root ; to soil , {especially} in a moral sense : -- corrupt , defile , X greatly , pollute , profane .

especially 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses ({especially} destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .

especially 02846 ## chathah {khaw-thaw'} ; a primitive root ; to lay hold of ; {especially} to pick up fire : -- heap , take (away) .

especially 02856 ## chatham {khaw-tham'} ; a primitive root ; to close up ; {especially} to seal : -- make an end , mark , seal (up) , stop .

especially 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative by marriage ({especially} through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .

especially 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , {especially} goodness (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , good (- ness , thing ,-- s) , joy , go well with .

especially 02902 ## tuwach {too'- akh} ; a primitive root ; to smear , {especially} with lime : -- daub , overlay , plaster , smut .

especially 02914 ## t@chor {tekh-ore'} ; from an unused root meaning to burn ; a boil or ulcer (from the inflammation) , {especially} a tumor in the anus or pudenda (the piles) : -- emerod .

especially 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , {especially} in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X utterly .

especially 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness] ; properly , to yield , {especially} assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

especially 02986 ## yabal {yaw-bal'} ; a primitive root ; properly , to flow ; causatively , to bring ({especially} with pomp) : -- bring (forth) , carry , lead (forth) .

especially 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; {especially} to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

especially 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 (through the squeezing into shape) ; ([compare 03331]) ; to mould into a form ; {especially} as a potter ; figuratively , to determine (i . e . form a resolution) : -- X earthen , fashion , form , frame , make (- r) , potter , purpose .

especially 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara' {yaw-raw'} ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw ({especially} an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er , -ing) , through .

especially 03527 ## kabar {kaw-bar'} ; a primitive root ; properly , to plait together , i . e . (figuratively) to augment ({especially} in number or quantity , to accumulate) : -- in abundance , multiply .

especially 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver (through weakness of the legs , {especially} the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the margin] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down ,-- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X utterly , be weak .

especially 03882 ## livyathan {liv-yaw-thawn'} ; from 03867 ; a wreathed animal , i . e . a serpent ({especially} the crocodile or some other large sea-monster) ; figuratively , the constellation of the dragon ; also as a symbol of Bab . : -- leviathan , mourning .

especially 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate ({especially} in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

especially 03899 ## lechem {lekh'- em} ; from 03898 ; food (for man or beast) , {especially} bread , or grain (for making it) : -- ([shew-]) bread , X eat , food , fruit , loaf , meat , victuals . See also 01036 .

especially 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , {especially} , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

especially 04349 ## makown {maw-kone'} ; from 03559 ; properly , a fixture , i . e . a basis ; generally a place , {especially} as an abode : -- foundation , habitation , (dwelling-, settled) place .

especially 04537 ## macak {maw-sak'} ; a primitive root ; to mix , {especially} wine (with spices) : -- mingle .

especially 04541 ## macekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . fusion of metal ({especially} a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , molten (image) , veil .

especially 04643 ## ma` aser {mah-as-ayr'} ; or ma` asar {mah-as-ar'} ; and (in plural) feminine ma` asrah {mah-as-raw'} ; from 06240 ; a tenth ; {especially} a tithe : -- tenth (part) , tithe (- ing) .

especially 04707 ## mitspeh {mits-peh'} ; from 06822 ; an observatory , {especially} for military purposes : - - watch tower .

especially 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , {especially} , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

especially 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape ({especially} if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

especially 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) portage ; figuratively , an utterance , chiefly a doom , {especially} singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

especially 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , {especially} a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

especially 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , extent (of time) ; but used only adverbially ({especially} with other particle prefixes) , when (either relative or interrogative) : -- long , when .

especially 05036 ## nabal {naw-bawl'} ; from 05034 ; stupid ; wicked ({especially} impious) : -- fool (- ish ,-ish man ,-ish woman) , vile person .

especially 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , {especially} with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

especially 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , {especially} personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

especially 05103 ## n@har (Aramaic) {neh-har'} ; from a root corresponding to 05102 ; a river , {especially} the Euphrates : -- river , stream .

especially 05137 ## nazah {naw-zaw'} ; a primitive root ; to spirt , i . e . besprinkle ({especially} in expiation) : -- sprinkle .

especially 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet ({especially} of royalty) : -- consecration , crown , hair , separation .

especially 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , {especially} a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

especially 05188 ## n@tiyphah {net-ee-faw'} ; from 05197 ; a pendant for the ears ({especially} of pearls) : - - chain , collar .

especially 05227 ## nokach {no'- kakh} ; from the same as 05226 ; properly , the front part ; used adverbially ({especially} with preposition) , opposite , in front of , forward , in behalf of : -- (over) against , before , direct [-ly] , for , right (on) .

especially 05258 ## nacak {naw-sak'} ; a primitive root ; to pour out , {especially} a libation , or to cast (metal) ; by analogy , to anoint a king : -- cover , melt , offer , (cause to) pour (out) , set (up) .

especially 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , {especially} the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

especially 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be

eminent (as a superintendent , {especially} of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

especially 05488 ## cuwph {soof} ; probably of Egyptian origin ; a reed , {especially} the papyrus : -- flag , Red [sea] , weed . Compare 05489 .

especially 05549 ## calal {saw-lal'} ; a primitive root ; to mound up ({especially} a turnpike) ; figurative , to exalt ; reflexively , to oppose (as by a dam) : -- cast up , exalt (self) , extol , make plain , raise up .

especially 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , valet ({especially} of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

especially 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side ({especially} of the Jordan ; ususally meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

especially 05695 ## ` egel {ay-ghel} ; from the same as 05696 ; a (male) calf (as frisking round) , {especially} one nearly grown (i . e . a steer) : -- bullock , calf .

especially 05697 ## ` eglah {eg-law'} ; feminine of 05695 ; a (female) calf , {especially} one nearly grown (i . e . a heifer) : -- calf , cow , heifer .

especially 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; {especially} with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

especially 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial ({especially} with prepositional prefix) always : -- always (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

especially 05849 ## ` atar {aw-tar'} ; a primitive root ; to encircle (for attack or protection) ; {especially} to crown (literally or figuratively) : -- compass , crown .

especially 06035 ## ` anav {aw-nawv'} ; or [by intermixture with 06041] ` anayv {aw-nawv'} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , {especially} saintly) : -- humble , lowly , meek , poor . Compare 06041 .

especially 06116 ## ` atsarah {ats-aw-raw'} ; or ` atsereth {ats-eh'- reth} ; from 06113 ; an assembly , {especially} on a festival or holiday : -- (solemn) assembly (meeting) .

especially 06131 ## ` aqar {aw-kar'} ; a primitive root ; to pluck up ({especially} by the roots) ; specifically , to hamstring ; figuratively , to exterminate : -- dig down , hough , pluck up , root up .

especially 06160 ## ` arabah {ar-aw-baw'} ; from 06150 (in the sense of sterility) ; a desert ; {especially} (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah , champaign , desert , evening , heaven , plain , wilderness . See also 01026 .

especially 06172 ## ` ervah {er-vaw'} ; from 06168 ; nudity , literally ({especially} the pudenda) or figuratively (disgrace , blemish) : -- nakedness , shame , unclean (- ness) .

especially 06256 ## `eth {ayth} ; from 05703 ; time , {especially} (adverb with preposition) now , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long , (due) season , so [long] as , [even-, evening-, noon-] tide , ([meal-]) , what) time , when .

especially 06327 ## puwts {poots} ; a primitive root ; to dash in pieces , literally or figuratively ({especially} to disperse) : -- break (dash , shake) in (to) pieces , cast (abroad) , disperse (selves) , drive , retire , scatter (abroad) , spread abroad .

especially 06354 ## pachath {pakh'- ath} ; probably from an unused root apparently meaning to dig ; a pit , {especially} for catching animals : -- hole , pit , snare .

especially 06466 ## pa` al {paw-al'} ; a primitive root ; to do or make (systematically and habitually) , {especially} to practise : -- commit , [evil-] do (- er) , make (- r) , ordain , work (- er) .

especially 06475 ## patsah {paw-tsaw'} ; a primitive root ; to rend , i . e . open ({especially} the mouth) : -- deliver , gape , open , rid , utter .

especially 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the senses , {especially} the eyes) ; figuratively , to be observant : -- open .

especially 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , {especially} reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

especially 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; also game (thus taken) ; (generally) lunch ({especially} for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

especially 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , {especially} an idol : -- image , vain shew .

especially 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a ({especially} floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

especially 06823 ## tsaphah {saw-faw'} ; a primitive root [probably identical with 06822 through the idea of expansion in outlook , transferring to action] ; to sheet over ({especially} with metal) : -- cover , overlay .

especially 06957 ## qav {kav} ; or qav {kawv} ; from 06960 [compare 06961] ; a cord (as connecting) , {especially} for measuring ; figuratively , a rule ; also a rim , a musical string or accord : -- line . Compare 06978 .

especially 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants] ; to smoke , i . e . turn into fragrance by fire ({especially} as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

especially 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by extension , to procure , {especially} by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

especially 07070 ## qaneh {kaw-neh'} ; from 07069 ; a reed (as erect) ; by resemblance a rod ({especially} for measuring) , shaft , tube , stem , the radius (of the arm) , beam (of a steelyard) : -- balance , bone , branch , calamus , cane , reed , X spearman , stalk .

especially 07114 ## qatsar {kaw-tsar'} ; a primitive root ; to dock off , i . e . curtail (transitive or intransitive , literal or figurative) ; {especially} to harvest (grass or grain) : -- X at all , cut down , much discouraged , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en ,-er) , straiten , trouble , vex .

especially 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial ({especially} with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

especially 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241] , i . e . increase , {especially} in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

especially 07264 ## ragaz {raw-gaz'} ; a primitive root ; to quiver (with any violent emotion , {especially} anger or fear) : -- be afraid , stand in awe , disquiet , fall out , fret , move , provoke , quake , rage , shake , tremble , trouble , be wroth .

especially 07321 ## ruwa` {roo-ah'} ; a primitive root ; to mar ({especially} by breaking) ; figuratively , to split the ears (with sound) , i . e . shout (for alarm or joy) : -- blow an alarm , cry (alarm , aloud , out) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

especially 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever reason , {especially} to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run (away , through) , post .

especially 07355 ## racham {raw-kham'} ; a primitive root ; to fondle ; by implication , to love , {especially} to compassionate : -- have compassion (on , upon) , love , (find , have , obtain , shew) mercy (- iful , on , upon) , (have) pity , Ruhamah , X surely .

especially 07420 ## romach {ro'- makh} ; from an unused root meaning to hurl ; a lance (as thrown) ; {especially} the iron point : -- buckler , javelin , lancet , spear .

especially 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight ({especially} as shown) : -- (be) acceptable (- ance ,-ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as ... (what) would .

especially 07523 ## ratsach {raw-tsakh'} ; a primitive root ; properly , to dash in pieces , i . e . kill (a human being) , {especially} to murder : -- put to death , kill , (man-) slay (- er) , murder (- er) .

especially 07562 ## resha` {reh'- shah} ; from 07561 ; a wrong ({especially} moral) : -- iniquity , wicked (- ness) .

especially 07564 ## rish` ah {rish-aw'} ; feminine of 07562 ; wrong ({especially} moral) : -- fault , wickedly (- ness) .

especially 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , {especially} inaccessible ; by implication , safe , strong ; used literally and figuratively-- defend , exalt , be excellent , (be , set on) high , lofty , be safe , set up (on high) , be too strong .

especially 07685 ## sagah {saw-gaw'} ; a primitive root ; to enlarge ({especially} upward , also figuratively) : -- grow (up) , increase .

especially 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , {especially} (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

especially 07723 ## shav' {shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally ({especially} guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

especially 07758 ## showlal {sho-lawl'} ; or sheylal (Micah 1 : 8) {shay-lawl'} ; from 07997 ; nude ({especially} bare-foot) ; by implication , captive : -- spoiled , stripped .

especially 07812 ## shachah {shaw-khaw'} ; a primitive root ; to depress , i . e . prostrate ({especially} reflexive , in homage to royalty or God) : -- bow (self) down , crouch , fall down (flat) , humbly beseech , do (make) obeisance , do reverence , make to stoop , worship .

especially 07845 ## shachath {shakh'- ath} ; from 07743 ; a pit ({especially} as a trap) ; figuratively , destruction : -- corruption , destruction , ditch , grave , pit .

especially 07854 ## satan {saw-tawn'} ; from 07853 ; an opponent ; {especially} (with the article prefixed) Satan , the arch-enemy of good : -- adversary , Satan , withstand .

especially 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; (only in plural) a dismissal , i . e . (of a wife) divorce ({especially} the document) ; also (of a daughter) dower : -- presents , have sent back .

especially 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; {especially} friendly : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name] , whole .

especially 08071 ## simlah {sim-law'} ; perhaps by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , {especially} a mantle : -- apparel , cloth (- es , -ing) , garment , raiment . Compare 08008 .

especially 08081 ## shemen {sheh'- men} ; from 08080 ; grease , {especially} liquid (as from the olive , often perfumed) ; figuratively , richness : -- anointing , X fat (things) , X fruitful , oil ([-ed]) , ointment , olive , + pine .

especially 08251 ## shiqquwts {shik-koots'} ; or shiqquts {shik-koots'} ; from 08262 ; disgusting , i . e . filthy ; {especially} idolatrous or (concretely) an idol : -- abominable filth (idol , -ation) , detestable (thing) .

especially 08254 ## shaqal {shaw-kal'} ; a primitive root ; to suspend or poise ({especially} in trade) : -- pay , receive (- r) , spend , X throughly , weigh .

especially 08415 ## t@howm {teh-home'} ; or t@hom {teh-home'} ; (usually feminine) from 01949 ; an abyss (as a surging mass of water) , {especially} the deep (the main sea or the subterranean water-supply) : -- deep (place) , depth .

especially 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; properly , something disgusting (morally) , i . e . (as noun) an abhorrence ; {especially} idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

especially 08446 ## tuwr {toor} ; a primitive root ; to meander (causatively , guide) about , {especially} for trade or reconnoitring : -- chap [-man] , sent to descry , be excellent , merchant [-man] , search (out) , seek

, (e-) spy (out) .

especially 08451 ## towrah {to-raw'} ; or torah {to-raw'} ; from 03384 ; a precept or statute , {especially} the Decalogue or Pentateuch : -- law .

especially 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237]) ; {especially} (as distinguished from a native citizen [active participle of 03427] and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner , inhabitant , sojourner , stranger .

especially 08518 ## talah {taw-law'} ; a primitive root ; to suspend ({especially} to gibbet) : -- hang (up) .

especially 08543 ## t@mowl {tem-ole'} ; or t@mol {tem-ole'} ; probably for 00865 ; properly , ago , i . e . a (short or long) time since ; {especially} yesterday , or (with 08032) day before yesterday : -- + before (- time) , + these [three] days , + heretofore , + time past , yesterday .

especially 08641 ## t@ruwmah {ter-oo-maw'} ; or t@rumah (Deut . 12 : 11) {ter-oo-maw'} ; from 07311 ; a present (as offered up) , {especially} in sacrifice or as tribute : -- gift , heave offering ([shoulder]) , oblation , offered (- ing) .

especially 08643 ## t@ruw` ah {ter-oo-aw'} ; from 07321 ; clamor , i . e . acclamation of joy or a battle-cry ; {especially} clangor of trumpets , as an alarm : -- alarm , blow (- ing) (of , the) (trumpets) , joy , jubile , loud noise , rejoicing , shout (- ing) , (high , joyful) sound (- ing) .

especially 0032 - aggelos {ang'-el-os} ; from aggello [probably derived from 0071; compare 0034] (to bring tidings); a messenger; {especially} an " angel " ; by implication, a pastor: -- angel, messenger.

especially 0264 - hamartano {ham-ar-tan'-o} ; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, {especially} (morally) to sin: -- for your faults, offend, sin, trespass.

especially 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, {especially} 1065 or 3767 (after) or 1487 (before). Compare also 0687.

especially 0907 - baptizo {bap-tid'-zo} ; from a derivative of 0911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, {especially} (technically) of the ordinance of Christian baptism: -- Baptist, baptize, wash.

especially 0948 - bdelusso {bdel-oos'-so} ; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest ({especially} of idolatry): -- abhor, abominable.

especially 0988 - blasphemia {blas-fay-me'-ah} ; from 0989; vilification ({especially} against God): -- blasphemy, evil speaking, railing.

especially 1026 - brecho {brekh'-o} ; a primary verb; to moisten ({especially} by a shower): -- (send) rain, wash.

especially 1033 - broma {bro'-mah} ; from the base of 0977; food (literally or figuratively), {especially} (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, victuals.

especially 1125 - grapho {graf'-o} ; a primary verb; to " grave " , {especially} to write; figuratively, to describe: -- describe, write(-ing, -ten).

especially 1242 - diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract ({especially} a devisory will): -- covenant, testament.

especially 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service ({especially} of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

especially 1407 - drepanon {drep'-an-on}; from drepo (to pluck); a gathering hook ({especially} for harvesting): -- sickle.

especially 1466 - egkrateia {eng-krat'-i-ah}; from 1468; self-control ({especially} continence): -- temperance.

especially 1487 - ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, {especially} as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

especially 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, {especially} a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

especially 1656 - eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, {especially} active): -- (+ tender) mercy.

especially 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, {especially} a non-Jew: -- Gentile, Greek.

especially 1742 - enduma {en'-doo-mah}; from 1746; apparel ({especially} the outer robe): -- clothing, garment, raiment.

especially 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; {especially} a divine assurance of good): -- message, promise.

especially 1939 - epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing ({especially} for what is forbidden): -- concupiscence, desire, lust (after).

especially 1997 - episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; {especially} a Christian meeting (for worship): -- assembling (gathering) together.

especially 2042 - erethizo {er-eth-id'-zo}; from a presumed prolonged form of 2054; to stimulate ({especially} to anger): -- provoke.

especially 2097 - euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 0032; to announce good news (" evangelize ") {especially} the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the gospel).

especially 2190 - echthros {ech-thros'}; from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary ({especially} Satan): -- enemy, foe.

especially 2218 - zugos {dzoo-gos'}; from the root of zeugnumi (to join, {especially} by a " yoke "); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.

especially 2224 - zonnumi {dzone'-noo-mi}; from 2223; to bind about ({especially} with a belt): -- gird.

especially 2228 - e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare {especially} 2235, 2260, 2273.

especially 2316 - theos {theh'-os}; of uncertain affinity; a deity, {especially} (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, god [-ly, -ward].

especially 2537 - kainos {kahee-nos'}; of uncertain affinity; new ({especially} in freshness; while 3501 is properly so with respect to age: -- new.

especially 2782 - kerugma {kay'-roog-mah}; from 2784; a proclamation ({especially} of the gospel; by implication, the gospel itself): -- preaching.

especially 2783 - kerux {kay'-roox}; from 2784; a herald, i.e. of divine truth ({especially} of the gospel): -- preacher.

especially 2784 - kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), {especially} divine truth (the gospel): -- preacher(-er), proclaim, publish.

especially 2836 - koilia {koy-lee'-ah}; from koilos (" hollow "); a cavity, i.e. ({especially}) the abdomen; by implication, the matrix; figuratively, the heart: -- belly, womb.

especially 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice ({especially}, divine law): -- accustion, condemnation, damnation, judgment.

especially 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) {especially} by lot: -- his lot be, cast lots, obtain.

especially 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, {especially} events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

especially 3360 - mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 refers {especially} to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.

especially 3404 - miso {mis-eh'-o}; from a primary misos (hatred); to detest ({especially} to persecute); by extension, to love less: -- hate(-ful).

especially 3538 - nipto {nip'-to}; to cleanse ({especially} the hands or the feet or the face); ceremonially, to perform ablution: -- wash. Compare 3068.

especially 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, {especially} food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- law.

especially 3607 - othone {oth-on'-ay}; of uncertain affinity; a linen cloth, i.e. ({especially}) a sail: -- sheet.

especially 3614 - oikia {oy-kee'-ah}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family ({especially} domestics): -- home, house(-hold).

especially 3634 - hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); {especially} the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which. ***. oio. See 5342.

especially 3641 - oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); {especially} neuter (adverbial) somewhat: -- + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

especially 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), {especially} (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.

especially 3696 - hoplon {hop'-lon}; probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, {especially} offensive for war): -- armour, instrument, weapon.

especially 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle ({especially} supernatural): -- sight, vision.

especially 3720 - orthinos {or-thrin-os'}; from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, {especially} brilliant in the early day): -- morning.

especially 3746 - hosper {hos'-per}; from 3739 and 4007; who {especially}: -- whomsoever.

especially 3789 - ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, {especially} Satan: -- serpent.

especially 3806 - pathos {path'-os}; from the alternate of 3958; properly, suffering (" pathos "), i.e. (subjectively) a passion ({especially} concupiscence): -- (inordinate) affection, lust. ***. patho. See 3958.

especially 3816 - pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant ({especially} a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.

especially 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [{especially} beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

especially 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), {especially} on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

especially 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large ({especially} as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (about).

especially 4088 - pikria {pik-ree'-ah}; from 4089; acidity ({especially} poison), literally or figuratively: -- bitterness.

especially 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust ({especially} one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.

especially 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), {especially} reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

especially 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but {especially} (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

especially 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; {especially} to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

especially 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender ({especially} to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

especially 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic ({especially} of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, word.

especially 4512 - rhtis {hroo-tece'}; from 4506; a fold (as drawing together), i.e. a wrinkle ({especially} on the face): -- wrinkle.

especially 4522 - sagene {sag-ay'-nay}; from a derivative of satto (to equip) meaning furniture, {especially} a pack-saddle (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.

especially 4592 - semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, {especially} ceremonially or supernaturally: -- miracle, sign, token, wonder.

especially 4621 - sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, {especially} wheat: -- corn, wheat.

especially 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; {especially} (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).

especially 4969 - sphazo {sfad'-zo}; a primary verb; to butcher ({especially} an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- kill, slay, wound.

especially 5092 - time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem ({especially} of the highest degree), or the dignity itself: -- honour, precious, price, some.

especially 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style ({especially} with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.

especially 5172 - truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, {especially} the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, riot.

especially 5205 - huetos {hoo-et-os'}; from a primary huo (to rain); rain, {especially} a shower: -- rain.

especially 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, {especially} of inferior position or condition, and specifically, covertly or moderately.

especially 5351 - phtheiro {fthi'-ro}; probably strengthened from pthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin ({especially} figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

especially 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing {especially} the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - - kiss, love.

especially 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, {especially} parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly affectioned.

especially 5457 - phos {foce}; from an obsolete phao (to shine or make manifest, {especially} by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, light.

especially 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, {especially} as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

especially 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; {especially} the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

especially 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; {especially} [by Hebraism] a means or instrument): -- hand.

especially 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes {especially} a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

especially 5604 - odin {o-deen'}; akin to 3601; a pang or throe, {especially} of childbirth: -- pain, sorrow, travail.

especially)to 4486 - rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. ({especially)to} sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

special 01170 ## Ba` al B@riyth {bah'- al ber-eeth} ; from 01168 and 01285 ; Baal of (the) covenant ; Baal-Berith , a {special} deity of the Shechemites : -- Baal-berith .

special 01176 ## Ba` al Z@buwb {bah'- al zeb-oob'} ; from 01168 and 02070 ; Baal of (the) Fly ; Baal-Zebub , a {special} deity of the Ekronites : -- Baal-zebub .

special 01551 ## Galiyl {gaw-leel'} ; or (prolonged) Galiylah {gaw-lee-law'} ; the same as 01550 ; a circle (with the article) ; Galil (as a {special} circuit) in the North of Palestine : -- Galilee .

special 03739 ## karah {kaw-raw'} ; usually assigned as a primitive root , but probably only a {special} application of 03738 (through the common idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

special 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , {special} .

special 07677 ## shabbathown {shab-baw-thone'} ; from 07676 ; a sabbatism or {special} holiday : -- rest , sabbath .

special 1885 - eparchia {ep-ar-khee'-ah} ; from a compound of 1909 and 0757 (meaning a governor of a district, " eparch ") ; a {special} region of government, i.e. a Roman praefecture: -- province.

special 2379 - thusiasterion {thoo-see-as-tay'-ree-on} ; from a derivative of 2378; a place of sacrifice, i.e. an altar ({special} or genitive case, literal or figurative): -- altar.

special 3756 - ou {oo} ; also (before a vowel) ouk {ook} ; and (before an aspirate) ouch {ookh} ; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

special 3957 - pascha {pas'-khah} ; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the {special} sacrifices connected with it): -- Easter, Passover.

special 4041 - periousios {per-ee-oo'-see-os} ; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. {special} (one's own): -- peculiar.

special 5177 - tugchano {toong-khan'-o} ; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

special 5406 - phoneus {fon-yooce'} ; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; while 4607 is a {special} term for a public bandit): -- murderer.

special 5487 - charitoo {khar-ee-to'-o} ; from 5485; to grace, i.e. indue with {special} honor: -- make accepted, be highly favoured.

special 5545 - chrisma {khris'-mah} ; from 5548; an unguent or smearing, i.e. (figuratively) the {special} endowment (" chrism ") of the Holy Spirit: -- anointing, unction.

special 5550 - chronos {khron'-os} ; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or {special} occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

specialy 0012 - abussos {ab'-us-sos}; from 0001 (as a negative particle) and a variation of 1037; depthless, i.e. ({specialy}) (infernal) " abyss " : -- deep, (bottomless) pit.

specialy 0020 - agalliasis {ag-al-lee'-as-is}; from 0021; exultation; {specialy}, welcome: -- gladness, (exceeding) joy.

specialy 0026 - agape {ag-ah'-pay}; from 0025; love, i.e. affection or benevolence; {specialy} (plural) a love-feast: -- (feast of) charity([-ably]), dear, love.

specialy 0047 - hagneia {hag-ni'-ah}; from 0053; cleanliness (the quality), i.e. ({specialy}) chastity: -- purity.

specialy 0059 - agorazo {ag-or-ad'-zo}; from 0058; properly, to go to market, i.e. (by implication) to purchase; {specialy}, to redeem: -- buy, redeem.

specialy 0068 - agros {ag-ros'}; from 0071; a field (as a drive for cattle); genitive case the country; {specialy}, a farm, i.e. hamlet: -- country, farm, piece of ground, land.

specialy 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, ({specialy}) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be open.

specialy 0094 - adikos {ad'-ee-kos}; from 0001 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; {specialy}, heathen: -- unjust, unrighteous.

specialy 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) {specialy} (by implication) the Passover week: -- unleavened (bread).

specialy 0129 - haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or {specialy} (the atoning blood of Christ); by implication bloodshed, also kindred: -- blood.

specialy 0133 - ainesis {ah'-ee-nes-is}; from 0134; a praising (the act), i.e. ({specialy}) a thank(-offering): -- praise.

specialy 0139 - hairesis {hah'-ee-res-is}; from 0138; properly, a choice, i.e. ({specialy}) a party or (abstractly) disunion: -- heresy [which is the Greek word itself], sect.

specialy 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), {specialy}, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

specialy 0150 - aischros {ahee-skhros'}; from the same as 0153; shameful, i.e. base ({specialy}, venal): -- filthy.

specialy 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; {specialy} (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

specialy 0169 - akathartos {ak-ath'-ar-tos}; from 0001 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or {specialy}, [demonic]): -- foul, unclean.

specialy 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany ({specially}, as a disciple): -- follow, reach.

specialy 0244 - allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler ({specially}, in Gentile customs): -- busybody in other men's matters.

specialy 0246 - allophulos {al-lof'-oo-los}; from 0243 and 5443; foreign, i.e. ({specially}) Gentile: -- one of another nation.

specialy 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring out; {specially}, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

specialy 0431 - anepsios {an-eps'-ee-os}; from 0001 (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. ({specially}) a cousin: -- sister's son.

specialy 0446 - anthupatos {anth-oo'-pat-os}; from 0473 and a superlative of 5228; instead of the highest officer, i.e. ({specially}) a Roman proconsul: -- deputy.

specialy 0460 - anomos {an-om'-oce}; adverb from 0459; lawlessly, i.e. ({specially}) not amenable to (the Jewish) law: -- without law.

specialy 0476 - antidikos {an-tid'-ee-kos}; from 0473 and 1349; an opponent (in a lawsuit); {specially}, Satan (as the arch-enemy): -- adversary.

specialy 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith ({specially}, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

specialy 0618 - apolambano {ap-ol-am-ban'-o}; from 0575 and 2983; to receive ({specially}, in full, or as a host); also to take aside: -- receive, take.

specialy 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or ({specially}) Christian salvation: -- deliverance, redemption.

specialy 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or ({specially}) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

specialy 0647 - apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868; properly, something separative, i.e. ({specially}) divorce: -- (writing of) divorcement.

specialy 0651 - apostole {ap-os-tol-ay'}; from 0649; commission, i.e. ({specially}) apostolate: -- apostleship.

specialy 0652 - apostolos {ap-os'-tol-os}; from 0649; a delegate; {specially}, an ambassador of the Gospel; officially a commissioner of Christ [" apostle "] (with miraculous powers): -- apostle, messenger, he that is sent.

specialy 0681 - hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. ({specially}) to set on fire: -- kindle, light.

specialy 0694 - argurion {ar-goo'-ree-on}; neuter of a presumed derivative of 0696; silvery, i.e. (by implication) cash; {specially}, a silverling (i.e. drachma or shekel): -- money, (piece of) silver (piece).

specialy 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. ({{specialy}}) the topsail (rather foresail or jib) of a vessel: -- mainsail.

specialy 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, ({{specialy}}) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish), unwise.

specialy 0911 - bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or {specialy}, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- dip.

specialy 0946 - bdelugma {bdel'-oog-mah}; from 0948; a detestation, i.e. ({{specialy}}) idolatry: -- abomination.

specialy 0947 - bdeluktos {bdel-ook-tos'}; from 0948; detestable, i.e. ({{specialy}}) idolatrous: -- abominable.

specialy 0987 - blasphemio {blas-fay-meh'-o}; from 0989; to vilify; {specialy}, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.

specialy 0989 - blasphemos {blas'-fay-mos}; from a derivative of 0984 and 5345; scurrilous, i.e. calumnious (against men), or ({{specialy}}) impious (against God): -- blasphemer(-mous), railing.

specialy 0996 - boetheia {bo-ay'-thi-ah}; from 0998; aid; {specialy}, a rope or chain for frapping a vessel: - - help.

specialy 0999 - bothunos {both'-oo-nos}; akin to 0900; a hole (in the ground); {specialy}, a cistern: -- ditch, pit.

specialy 1010 - bouleutes {bool-yoo-tace'}; from 1011; an adviser, i.e. ({{specialy}}) a councillor or member of the Jewish Sanhedrin: -- counsellor.

specialy 1017 - brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. ({{specialy}}) a prize in the public games: -- prize.

specialy 1041 - bomos {bo'-mos}; from the base of 0939; properly, a stand, i.e. ({{specialy}}) an altar: -- altar.

specialy 1100 - glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language ({{specialy}}, one naturally unacquired): -- tongue.

specialy 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or ({{specialy}}) purse: -- bag.

specialy 1117 - gomos {gom'-os}; from 1073; a load (as filling), i.e. ({{specialy}}) a cargo, or (by extension) wares: -- burden, merchandise.

specialy 1135 - gune {goo-nay'}; probably from the base of 1096; a woman; {specialy}, a wife: -- wife, woman.

specialy 1206 - deuteraios {dyoo-ter-ah'-yos}; from 1208; secondary, i.e. ({{specialy}}) on the second day: -- next day.

specialy 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. ({{specialy}}) a

designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

specialy 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; {specialy}, Satan [compare 7854]: -- false accuser, devil, slanderer.

specialy 1242 - diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. ({specialy}) a contract (especially a devisory will): -- covenant, testament.

specialy 1245 - diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 and 2511; to cleanse perfectly, i.e. ({specialy}) winnow: -- thoroughly purge.

specialy 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); {specialy}, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

specialy 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; {specialy}, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.

specialy 1290 - diaspora {dee-as-por-ah'}; from 1289; dispersion, i.e. ({specialy} and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (abroad).

specialy 1299 - diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. ({specialy}) institute, prescribe, etc.: -- appoint, command, give, (set in) order, ordain.

specialy 1320 - didaskalos {did-as'-kal-os}; from 1321; an instructor (genitive case or {specialy}): -- doctor, master, teacher.

specialy 1343 - dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); {specialy} (Christian) justification: -- righteousness.

specialy 1357 - diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. ({specialy}) the Messianic restauration: -- reformation.

specialy 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); {specialy}, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

specialy 1430 - doma {do'-mah}; from demo (to build); properly, an edifice, i.e. ({specialy}) a roof: -- housetop.

specialy 1435 - doron {do'-ron}; a present; {specialy}, a sacrifice: -- gift, offering.

specialy 1456 - egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. ({specialy}) renewal (of religious services after the Antiochian interruption): -- dedication.

specialy 1482 - ethnikos {eth-nee-kos'}; from 1484; national (" ethnic "), i.e. ({specialy}) a Gentile: -- heathen (man).

specialy 1484 - ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; {specialy}, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, people.

specialy 1546 - ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. ({specialy}) a throwing overboard of the cargo: -- + lighten the ship.

specialy 1549 - ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. ({specialy}) grandchild: -- nephew.

specialy 1554 - ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. ({specialy}) to lease: -- let forth (out).

specialy 1562 - ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. ({specialy}) as of clothing) to divest: -- strip, take off from, unclothe.

specialy 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; {specialy}, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.

specialy 1638 - elaion {el-ah-yone'}; from 1636; an olive-orchard, i.e. ({specialy}) the Mt. of Olives: -- Olivet.

specialy 1653 - eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, {specialy}, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

specialy 1690 - embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, ({specialy}) to sternly enjoin: -- straitly charge, groan, murmur against.

specialy 1783 - enteuxis {ent'-yook-sis}; from 1793; an interview, i.e. ({specialy}) supplication: -- intercession, prayer.

specialy 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); {specialy} (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.

specialy 1918 - epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. ({specialy}) in a levirate way: -- marry.

specialy 1984 - episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; {specialy}, the Christian " episcopate " : -- the office of a " bishop " , bishoprick, visitation.

specialy 2015 - epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. ({specialy}) the advent of Christ (past or future): -- appearing, brightness.

specialy 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); {specialy}, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

specialy 2108 - euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or {specialy}): -- benefit, good deed done.

specialy 2110 - euergetes {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of good, i.e. ({specialy}) a philanthropist: -- benefactor.

specialy 2150 - eusebeia {yoo-seb'-i-ah}; from 2152; piety; {specialy}, the gospel scheme: -- godliness, holiness.

specialy 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); {specialy}, to say grace at a meal: -- (give) thank(-ful, -s).

specialy 2183 - ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. ({{specially}}) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: -- course.

specialy 2208 - Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. ({{specially}}) partisan for Jewish political independence: -- Zelotes.

specialy 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); {specially}, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

specialy 2281 - thalassa {thal'-as-sah}; probably prolonged from 0251; the sea (genitive case or {specially}): -- sea.

specialy 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice ({{specially}}, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

specialy 2322 - therapeia {ther-ap-i'-ah}; from 2323; attendance ({{specially}}, medical, i.e. cure); figuratively and collec. domestics: -- healing, household.

specialy 2323 - therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or ({{specially}}) to relieve (of disease): -- cure, heal, worship.

specialy 2435 - hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or ({{specially}}) the lid of the Ark (in the Temple): -- mercyseat, propitiation.

specialy 2438 - himas {hee-mas'}; perhaps from the same as 0260; a strap, i.e. ({{specially}}) the tie (of a sandal) or the lash (of a scourge): -- latchet, thong.

specialy 2508 - kathairo {kath-ah'-ee-ro}; from 2513; to cleanse, i.e. ({{specially}}) to prune; figuratively, to expiate: -- purge.

specialy 2550 - kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. ({{specially}}) mischievousness: -- malignity.

specialy 2609 - katago {kat-ag'-o}; from 2596 and 0071; to lead down; {specially}, to moor a vessel: -- bring (down, forth), (bring to) land, touch.

specialy 2621 - katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; {specially}, to recline at a meal: -- keep, lie, sit at meat (down).

specialy 2625 - kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. ({{specially}}) to take a place at table: -- (make) sit down (at meat).

specialy 2647 - kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); {specially} [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

specialy 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. ({{specially}}) the door screen (to the Most Holy Place) in the Jewish Temple: -- veil.

specialy 2689 - katastole {kat-as-tol-ay'}; from 2687; a deposit, i.e. ({{specially}}) costume: -- apparel.

specialy 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); {specialy}, to cast a vote: -- fall, give, sink down.

specialy 2725 - kategoros {kat-ay'-gor-os}; from 2596 and 0058; against one in the assembly, i.e. a complaintant at law; {specialy}, Satan: -- accuser.

specialy 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification ({specialy}, good public administration): -- very worthy deed.

specialy 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. ({specialy}) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.

specialy 2769 - keration {ker-at'-ee-on}; neuter of a presumed derivative of 2768; something horned, i.e. ({specialy}) the pod of the carob-tree: -- husk. ***. kerao. See 2767.

specialy 2772 - kerma {ker'-mah}; from 2751; a clipping (bit), i.e. ({specialy}) a coin: -- money.

specialy 2774 - kephalaion {kef-al'-ah-yon}; neuter of a derivative of 2776; a principal thing, i.e. main point; {specialy}, an amount (of money): -- sum.

specialy 2775 - kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; ({specialy}) to strike on the head: -- wound in the head.

specialy 2806 - klao {klah'-o}; a primary verb; to break ({specialy}, of bread): -- break.

specialy 2875 - kopto {kop'-to}; a primary verb; to " chop " ; {specialy}, to beat the breast in grief: -- cut down, lament, mourn, (be-)wail. Compare the base of 5114.

specialy 2885 - kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); {specialy}, to snuff (a wick): -- adorn, garnish, trim.

specialy 2923 - krites {kree-tace'}; from 2919; a judge (genitive case or {specialy}): -- judge.

specialy 2934 - ktenos {ktay'-nos}; from 2932; property, i.e. ({specialy}) a domestic animal: -- beast.

specialy 4059 - peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. ({specialy}) to circumcise: -- circumcise.

specialy 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix (" peg "), i.e. ({specialy}) to set up (a tent): -- pitch.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1793 + maketh + to make + he maketh + have dealt + intercession +/- entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i .e . (by implication) to attain: --obtain .

2161 + Eutychnus +/- Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; well-fated, i .e . fortunate; Eutychnus, a young man: --Eutychnus .

3476 + Naasson + and Naasson + which was the son of Naasson +/- Naasson {nah-as-son'e'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/-]; Naasson (i .e . Nachshon), an Israelite: --Naasson .

3909 + with them that met +/- paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his

friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i.e. fall in with: --meet with .

4940 + not come +/- . *suntugchano* {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance together, i.e. meet with (reach): --come at .

5076 + the tetrarch +/- . *tetrarches* {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 0757 + to rule + to reign +/- ; the ruler of a fourth part of a country ('tetrarch'): --tetrarch . *** . *teucho* . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . *tugchano* {toong-khan'-o}; probably for an obsolete *tucho* (for which the middle voice of another alternate *teucho* [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/-), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5190 + Tychicus + And Tychicus + shall Tychicus +/- . *Tuchikos* {too-khee-kos'}; from a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; fortuitous, i.e. fortunate; Tychicus, a Christian: --Tychicus .

5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- . *phoneus* {fon-yooce'}; from 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/- ; a murderer (always of criminal [or at least intentional] homicide; which 0443 + murderer + is a murderer + He was a murderer +/- does not necessarily imply; while 4607 + that were

murderers +/- is a special term for a public bandit): --murderer .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

especially 3122 ** malista ** chiefly, most of all, ({e-)specially}.

especially 3966 -- m@\od -- diligently, {especially}, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much,quickly, (so) sore, utterly, very (+ much, sore), well.

special 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + {special}, un([-worthy]), when, + without, + yet but.

special 5177 ** tugchano ** be, chance, enjoy, little, obtain, X refresh...self, +{special}.

special 5459 -- c@gullah -- jewel, peculiar (treasure), proper good, {special}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

especially 3122 malista * {especially} , {3122 malista } ,

special 5177 tugchano * {special} , {5177 tugchano } ,

specially 3122 malista * {specially} , {3122 malista } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* special , 5177 ,

- special , 5459 ,

English Synonyms with Greek Strong's Number.

especially - 3122 all, chiefly, {especially}, more, most, specially,

special - 5177 chance, enjoy, little, obtain, obtained, refresh, {special},

specially - 3122 all, chiefly, especially, more, most, {specially},

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English Concordance to the KJV Bible.

especially , PSA_31_11,

especially , ACT_26_03 ,

especially , GAL_06_10,

especially , 1TI_05_17,

especially , 2TI_04_13,

special , DEU_07_06 ,

special , ACT_19_11,

especially , DEU_04_10,

especially , ACT_25_26,

especially , 1TI_04_10 , 1TI_05_08 ,

especially , TIT_01_10,

especially , PHM_01_16,

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One Word English Phrase Index to the KJV Bible.

especially 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

especially 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

Especially Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

especially Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

especially Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

special Act_19_11 # And God wrought special miracles by the hands of Paul:

special Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

special 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

special 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

special Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Specially Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

specially Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

specially Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Three Word English Phrase Index to the KJV Bible.

especially among my Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

Especially because I Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

especially the parchments 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

especially they who 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

especially unto them Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

special miracles by Act_19_11 # And God wrought special miracles by the hands of Paul:

special people unto Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

specially before thee Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

specially for those 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

specially of those 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Specially the day Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

specially they of Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

specially to me Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Bible Phrases for Individual word studies

special people unto himself Deu_07_06

specially before thee Act_25_26

specially for those 1Ti_05_08

specially they Tit_01_10

special DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a {special} <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . Specially DEU 004 010 [{Specially}] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children <01121 +ben > .

Bible Quick Find Phrase Concordance for fast finding of phrases

especially ^ Psa_31_11 / especially / ^among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

Especially ^ Act_26_03 / Especially / ^because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

especially ^ 2Ti_04_13 / especially / ^the parchments.

especially ^ 1Ti_05_17 / especially / ^they who labour in the word and doctrine.

especially ^ Gal_06_10 / especially / ^unto them who are of the household of faith.

special ^ Act_19_11 / special / ^miracles by the hands of Paul:

special ^ Deu_07_06 / special / ^people unto himself, above all people that [are] upon the face of the earth.

especially ^ Act_25_26 / specially / ^before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

specially ^ 1Ti_05_08 / specially / ^for those of his own house, he hath denied the faith, and is worse than an infidel.

specially ^ 1Ti_04_10 / specially / ^of those that believe.

Specially ^ Deu_04_10 / Specially / ^the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

specially ^ Tit_01_10 / specially / ^they of the circumcision:

specially ^ Phm_01_16 / specially / ^to me, but how much more unto thee, both in the flesh, and in the Lord?

Bible Translation Phrases for Individual word studies

especially but especially 3122 -malista->

especially especially 3122 -malista->

Especially Especially 3122 -malista->

especially men , especially 3122 -malista->

special special 5177 -tugchano->

specially and specially 3122 -malista->

specially specially 3122 -malista->

specially you , and specially 3122 -malista->

Bible Word Index with the full text of each verse

Especially Act_26_03 {Especially} [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Specially Deu_04_10 {{Specially}} the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

especially 2Ti_04_13 The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] {especially} the parchments.

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especially Psa_31_11 I was a reproach among all mine enemies, but {especially} among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

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specially Act_25_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and {specially} before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

specially 1Ti_05_08 But if any provide not for his own, and {specially} for those of his own house, he hath denied the faith, and is worse than an infidel.

specially Phm_01_16 Not now as a servant, but above a servant, a brother beloved, {specially} to me, but how much more unto thee, both in the flesh, and in the Lord?

specially Tit_01_10 For there are many unruly and vain talkers and deceivers, {specially} they of the circumcision:

specially 1Ti_04_10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, {specially} of those that believe.

Bible Word Index with Strong's Number with the full text of each verse

Especially ^ Act_26_03 {Especially} <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

especially ^ 1Ti_05_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <0515> (5744) of double <1362> honour <5092>, {especially} <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

especially ^ Gal_06_10 As <5613> we have <2192> (5719) therefore <0686> <3767> opportunity <2540>, let us do <2038> (5741) good <0018> unto <4314> all <3956> men, {especially} <1161> <3122> unto <4314> them who are of the household <3609> of faith <4102>.

especially ^ 2Ti_04_13 The cloke <5341> that <3739> I left <0620> (5627) at <1722> Troas <5174> with <3844> Carpus <2591>, when thou comest <2064> (5740), bring <5342> (5720) with thee, and <2532> the books <0975>, but {especially} <3122> the parchments <3200>.

special ^ Act_19_11 And <5037> God <2316> wrought <4160> (5707) {special} <3756> <5177> (5631) miracles <1411> by <1223> the hands <5495> of Paul <3972>:

pecially ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> {specially} <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

pecially ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, {specially} <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

pecially ^ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, {specially} <3122> of those that believe <4103>.

pecially ^ Tit_01_10 For <1063> there are <1526> (5748) many <4183> unruly <0506> and <2532> vain talkers <3151> and <2532> deceivers <5423>, {specially} <3122> they of <1537> the circumcision <4061>:

pecially ^ 1Ti_05_08 But <1161> if any <1536> provide <4306> (5719) not <3756> for his own <2398>, and <2532> {specially} <3122> for those of his own house <3609>, he hath denied <0720> (5763) the faith <4102>, and <2532> is <2076> (5748) worse than <5501> an infidel <0571>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Especially Act_26_03 {Especially} (3122 -malista -) [because I know] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

Specially Deu_04_10 [{Specially}] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama() my words (01697 +dabar) , that they may learn (03925 +lamad) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 +)adamah) , and [that] they may teach (03925 +lamad) their children (01121 +ben) .

especially 1Ti_05_17 . Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 -time -) , {especially} (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .

especially 2Ti_04_13 The cloke (5341 -phelones -) that I left (0620 -apoleipo -) at (1722 -en -) Troas (5174 -Troas -) with Carpus (2591 -Karpos -) , when thou comest (2064 -erchomai -) , bring (5342 -phero -) [with thee] , and the books (0975 -biblion -) , [but] {especially} (3122 -malista -) the parchments (3200 -membrana -) .

especially Gal_06_10 As we have (2192 -echo -) therefore (3767 -oun -) opportunity (2540 -kairos -) , let us do (2038 -ergazomai -) good (0018 -agathos -) unto all (3956 -pas -) [men] , {especially} (3122 -malista -) unto them who are of the household (3609 -oikeios -) of faith (4102 -pistis -) .

especially Psa_31_11 I was a reproach (02781 +cherpah) among all (03605 +kol) mine enemies (06887 +tsarar) , but {especially} (03966 +m@(od) among my neighbours (07934 +shaken) , and a fear (06343 +pachad) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me without (02351 +chuwts) fled (05074 +nadad) from me .

special Act_19_11 And God (2316 -theos -) wrought (4160 -poieo -) {special} (5177 -tugchano -) miracles (1411 -dunamis -) by the hands (5495 -cheir -) of Paul (3972 -Paulos -) :

special Deu_07_06 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim):the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath chosen (00977 +bachar) thee to be a {special} (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) people (05971 +(am) that [are] upon the face (06440 +paniyim) of the earth (00127 +)adamah) .

special 1Ti_04_10 For therefore (5124 -touto -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , because (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , {specially} (3122 -malista -) of those that believe (4103 -pistos -) .

special 1Ti_05_08 But if (1487 -ei -) any (5100 -tis -) provide (4306 -pronoio -) not for his own (2398 -idios -) , and {specially} (3122 -malista -) for those (3588 -ho -) of his own (2398 -idios -) house (3609 -oikeios -) , he hath denied (0720 -arneomai -) the faith (4102 -pistis -) , and is worse (5501 -cheiron -) than an infidel (0571 -apistos -) .

special Act_25_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and {specially} (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

special Phm_01_16 Not now (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , {specially} (3122 -malista -) to me , but how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) unto thee , both (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

special Tit_01_10 For there are many (4183 -polus -) unruly (0506 -anupotaktos -) and vain (3151 -mataiologos -) talkers (3151 -mataiologos -) and deceivers (5423 -phrenapates -) , {specially} (3122 -malista -) they of the circumcision (4061 -peritome -) :

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especially , GA , 6:10 especially , AC , 26:3 especially , 1TI , 5:17 especially , PS , 31:11 especially , 2TI , 4:13 special , AC , 19:11 special , DE , 7:6 specially , 1TI , 4:10 , 1TI , 5:8 specially , AC , 25:26 specially , DE , 4:10 specially , PHM , 1:16 specially , TIT , 1:10 Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.[ql Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.[ql a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.[ql altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- {altar}.[ql anointing 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- {anointing}, unction.[ql be 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, {be} highly favoured. [ql favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be highly {favoured}].[ql highly 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make accepted, be {highly} favoured.[ql make 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- {make} accepted, be highly favoured. [ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}].[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time(-s), (a) while.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}].[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}].[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql unction 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}].[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}].[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[ql special Interlinear Index Study

special DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a {special} <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . special ACT 019 011 And God <2316 -theos -> wrought <4160 -poieo -> {special} <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> : god wrought special miracles by special people unto himself * special , 5177 , - special , 5459 , special DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a {special} <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . Specially DEU 004 010 [{Specially}] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + together , and I will make them hear <08085 +shama > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare > > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children <01121 +ben > . * special , 5177 tugchano , especially -3122 all, chiefly, {especially}, more, most, specially, special -5177 chance, enjoy, little, obtain, obtained, refresh, {special}, specially -3122 all, chiefly, especially, more, most, {specially}, especially -3966 diligent , diligently , {especially} , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , sore , utterly , very , well , years , special -5459 jewels , peculiar , proper , {special} , especially 3122 ** malista ** chiefly, most of all, ({e-}specially). especially 3966 -- m@\od - - diligently, {especially}, exceeding(- ly), far, fast, good, great(-ly), X louder and louder, might(- ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. special 5459 -- c@gullah -- jewel, peculiar (treasure), proper good, {special}. special 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + {special}, un([-worthy]), when, + without, + yet but. special 5177 ** tugchano ** be, chance, enjoy, little, obtain, X refresh...self, +{special}. especially but especially 3122 -malista-> especially especially 3122 -malista-> Especially Especially 3122 -malista-> especially men , especially 3122 -malista-> special special 5177 -tugchano-> specially and specially 3122 -malista-> specially specially 3122 -malista-> specially you , and specially 3122 -malista-> "bishop 1984 # episkope {ep-is-kop-ay}"; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a {"bishop"} , bishoprick, visitation.[ql e-)specially 3122 # malista {mal'-is-tah} ; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}.[ql especially 0582 ## >enowsh {en-oshe}'; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, {especially} when used in apposition with another word . Compare 376. [ql especially 5259 # hupo {hoop-o'} ; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, {especially} of inferior position or condition, and specifically, covertly or moderately.[ql special 5459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.[ql special 3756 # ou {oo} ; also (before a vowel) ouk {ook} ; and (before an aspirate) ouch {ookh} ; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o} ; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql especially 031 011 Psa /^{especially /among my neighbours , and a fear to mine acquaintance : they that did see me without fled from me. Especially 026 003 Act /\${Especially /because I know thee to be expert in all

customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently . especially 004 013 ITi /\$ {especially /the parchments . especially 005 017 ITi /\$ {especially /they who labour in the word and doctrine . especially 006 010 Gal /\$ {especially /unto them who are of the household of faith . special 019 011 Act /\$ {special /miracles by the hands of Paul : special 007 006 Deu /^{special /people unto himself, above all people that are upon the face of the earth . specially 025 026 Act /\$ {specially /before thee , O king Agrippa , that , after examination had , I might have somewhat to write . specially 005 008 ITi /\$ {specially /for those of his own house , he hath denied the faith , and is worse than an infidel . specially 004 010 ITi /\$ {specially /of those that believe . Specially 004 010 Deu /^{Specially /the day that thou stoodest before the LORD thy God in Horeb , when the LORD said unto me, Gather me the people together , and I will make them hear my words , that they may learn to fear me all the days that they shall live upon the earth , and that they may teach their children . specially 001 010 Tit /\$ {specially /they of the circumcision : specially 001 016 Phm /\$ {specially /to me , but how much more unto thee , both in the flesh , and in the Lord ? special For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a {special} people unto himself, above all people that [are] upon the face of the earth. special And God wrought {special} miracles by the hands of Paul:

especially , GA , 6:10 especially , AC , 26:3 especially , 1TI , 5:17 especially , PS , 31:11 especially , 2TI , 4:13
special , AC , 19:11 special , DE , 7:6 specially , 1TI , 4:10 , 1TI , 5:8 specially , AC , 25:26 specially , DE , 4:10
specially , PHM , 1:16 specially , TIT , 1:10

Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.[ql Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.[ql a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.[ql altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- {altar}.[ql anointing 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- {anointing}, unction.[ql be 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, {be} highly favoured. [ql favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be highly {favoured}.[ql highly 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: - - make accepted, be {highly} favoured.[ql make 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- {make} accepted, be highly favoured. [ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time(-s), (a) while.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql unction 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[ql

* special , 5177 tugchano ,

especially -3122 all, chiefly, {especially}, more, most, specially, special -5177 chance, enjoy, little, obtain, obtained, refresh, {special}, specially -3122 all, chiefly, especially, more, most, {specially},

especially -3966 diligent , diligently , { especially } , exceeding , exceedingly , far , fast , good , great , greatly ,
louder , might , mightily , mighty , much , quickly , set , so , sore , utterly , very , well , years , special -5459
jewels , peculiar , proper , { special } ,

especially 3122 ** malista ** chiefly, most of all, ({e- }specially}. especially 3966 -- m@\od -- diligently, {especially}, exceeding(- ly), far, fast, good, great(-ly), X louder and louder, might(- ily, -- y), (so) much,quickly, (so) sore, utterly, very (+ much, sore), well. special 5459 -- c@gullah -- jewel, peculiar (treasure), proper good, {special}. special 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + {special}, un([-worthy]), when, + without, + yet but. special 5177 ** tugchano ** be, chance, enjoy, little, obtain, X refresh...self, +{special}.

especially but especially 3122 -malista-> especially especially 3122 -malista-> Especially
Especially 3122 -malista-> especially men , especially 3122 -malista-> special special 5177 -
tugchano-> specially and specially 3122 -malista-> specially specially 3122 -malista-> specially
..... you , and specially 3122 -malista->

"bishop 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a {"bishop"}, bishoprick, visitation.[ql e-)specially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}.[ql especially 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, {especially} when used in apposition with another word . Compare 376. [ql especially 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, {especially} of inferior position or condition, and specifically, covertly or moderately.[ql special 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql



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special Interlinear Index Study special DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a {special} <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . special ACT 019 011 And God <2316 -theos -> wrought <4160 -poieo -> {special} <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> :

god wrought special miracles by special people unto himself

especially 031 011 Psa /^{especially /among my neighbours , and a fear to mine acquaintance : they that did see me without fled from me. Especially 026 003 Act /\${Especially /because I know thee to be expert in all customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently . especially 004 013 IITi /\${especially /the parchments . especially 005 017 ITi /\${especially /they who labour in the word and doctrine . especially 006 010 Gal /\${especially /unto them who are of the household of faith . special 019 011 Act /\${special /miracles by the hands of Paul : special 007 006 Deu /^{special /people unto himself, above all people that are upon the face of the earth . specially 025 026 Act /\${specially /before thee , O king Agrippa , that , after examination had , I might have somewhat to write . specially 005 008 ITi /\${specially /for those of his own house , he hath denied the faith , and is worse than an infidel . specially 004 010 ITi /\${specially /of those that believe . Specially 004 010 Deu /^{Specially /the day that thou stoodest before the LORD thy God in Horeb , when the LORD said unto me, Gather me the people together , and I will make them hear my words , that they may learn to fear me all the days that they shall live upon the earth , and that they may teach their children . specially 001 010 Tit /\${specially /they of the circumcision : specially 001 016 Phm /\${specially /to me , but how much more unto thee , both in the flesh , and in the Lord ?

* special , 5177 , - special , 5459 ,

special For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a {special} people unto himself, above all people that [are] upon the face of the earth. special And God wrought {special} miracles by the hands of Paul: