

## KJV Bible Word Studies for SPOT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bald 7146 \#\# qarachath \{kaw-rakh'-ath\}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- \{bald\} head, bare within.
bare 7146 \#\# qarachath \{kaw-rakh'-ath\}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, \{bare\} within.
bright 0934 \#\# bohereth \{bo-heh'-reth\}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- \{bright $\}$ spot.
coast 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- \{coast\}, licence, place, X plain, quarter, + rock, room, where.
field 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- \{field\}, land, parcel of ground, place, possession.
ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.
head 7146 \#\# qarachath \{kaw-rakh'-ath\}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald \{head\}, bare within.
land 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, \{land\}, parcel of ground, place, possession.
licence 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, \{licence\}, place, $\mathbf{X}$ plain, quarter, + rock, room, where.
of 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel \{of\} ground, place, possession.
parcel 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, \{parcel\} of ground, place, possession.
place 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, \{place\}, X plain, quarter, + rock, room, where.
place 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, \{place\}, possession.
place 5977 \#\#`omed \{o'-med\}; from 5975; a spot (as being fixed): -- \{place\}, (+ where) stood, upright. plain 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X \{plain\}, quarter, + rock, room, where. possession 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, \{possession\}. quarter 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, \{quarter\}, + rock, room, where. rock 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, \(X\) plain, quarter, + \{rock \}, room, where. room 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, \(\mathbf{X}\) plain, quarter, + rock, \(\{r o o m\}\), where. spot 0299 \# amomos \{am'-o-mos\}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, \{spot\}), faultless, unblameable. spot 0784 \# aspilos \{as'-pee-los\}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without \(\{\) spot \(\}\), unspotted. spot 0933 \#\# bohaq \{bo'-hak\}; from an unused root meaning to be pale; white scurf: -- freckled \{spot\}. spot 0934 \#\# bohereth \{bo-heh'-reth\}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- bright \{spot\}. spot 2272 \#\# chabarburah \{khab-ar-boo-raw'\}; by reduplication from 2266; a streak (like a line), as on the tiger: -- \{spot\}. spot 3971 \#\# m\&uwm \{moom\}; usually muwm \{moom\}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, blot, \{spot\}. spot 4694 \# spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: -- \(\{\) spot \(\}[b y\) confusion with 4696]. spot 4695 \# spiloo \{spee-lo'-o\}; from 4696; to stain or soil (literally or figuratively): -- defile, \{spot\}. spot 4696 \# spilos \{spee'-los\}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- \(\{\) spot \(\}\). spot 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without \{spot\}, undefiled, upright(-ly), whole. stood 5977 \#\# `omed \{o'-med\}; from 5975; a spot (as being fixed): -- place, (+ where) \{stood\}, upright.
upright 5977 \#\#`omed \{o'-med\}; from 5975; a spot (as being fixed): -- place, (+ where) stood, \{upright\}. where 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, \{where\}. where 5977 \#\# `omed \{o'-med\}; from 5975; a spot (as being fixed): -- place, (+ \{where\}) stood, upright. within 7146 \#\# qarachath \{kaw-rakh'-ath\}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, bare \{within\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

despot 1203 - despotes \{des-pot'-ace\}; perhaps from 1210 and posis (a husband); an absolute ruler ( ' \{despot\} " ): -- Lord, master.
despotes 1203 - \{despotes\} \{des-pot'-ace\}; perhaps from 1210 and posis (a husband); an absolute ruler ( " despot " ): -- Lord, master.
gathering-spot 00538 \#\# 'Amam \{am-awm'\} ; from 00517 ; \{gathering-spot\}; Amam , a place in Palestine : -- Amam .
oikodespoteo 3616 - \{oikodespoteo\} \{oy-kod-es-pot-eh'-o\}; from 3617; to be the head of (i.e. rule) a family: -- guide the house.
oikodespotes 3617 - \{oikodespotes\} \{oy-kod-es-pot'-ace\}; from 3624 and 1203; the head of a family: -goodman (of the house), householder, master of the house.
spot 00339 \#\# 'iy \{ee\} ; from 00183 ; properly , a habitable \{spot\} (as desirable); dry land, a coast , an island : -- country , isle, island .
spot 00415 \#\# 'El'elohey Yisra'el \{ale el-o-hay'yis-raw-ale'\} ; from 00410 and 00430 and 03478 ; the mighty god if Jisrael ; El-Elohi-Jisrael , the title given to a consecrated \{spot\} by Jacob : -- El-elohe-israel .
spot 00416 \#\# 'El Beyth-'El \{ale bayth-ale'\} ; from 00410 and 01008 ; the God of Bethel ; El-Bethel , the title given to a consecrated \{spot\} by Jacob : -- El-beth-el .
spot 00933 \#\# bohaq \{bo'- hak\} ; from an unused root meaning to be pale; white scurf : -- freckled \{spot\} .
spot 00934 \#\# bohereth \{bo-heh'- reth\} ; feminine active participle of the same as 00925 ; a whitish \{spot\} on the skin : -- bright spot .
spot 00934 \#\# bohereth \{bo-heh'- reth\} ; feminine active participle of the same as 00925 ; a whitish spot on the skin : -- bright $\{$ spot $\}$.
spot 01221 \#\# Betser \{beh'- tser\} ; the same as 01220 , an inaccessible \{spot\} ; Betser, a place in Palestine ; also an Israelite : -- Bezer .
spot 01338 \#\# Bithrown \{bith-rone'\} ; from 01334 ; (with the article) the craggy \{spot\} ; Bithron , a place East of the Jordan : -- Bithron .
spot 01372 \#\# gabbachath \{gab-bakh'- ath\} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare $\{\mathrm{spot}\}$ on the right side of cloth : -- bald forehead, X without .
spot 01405 \#\# Gibb@thown \{ghib-beth-one'\} ; intensive from 01389 ; a hilly \{spot\} ; Gibbethon , a place in Palestine : -- Gibbethon .
spot 02272 \#\# chabarburah \{khab-ar-boo-raw'\} ; by reduplication from 02266 ; a streak (like a line), as on the tiger : -- $\{$ spot $\}$.
spot 02519 \#\# chalaqlaqqah \{khal-ak-lak-kaw'\} ; by reduplication from 02505 ; properly , something very smooth ; i . e . a treacherous \{spot\}; figuratively, blandishment :-- flattery, slippery .
spot 02921 \#\# tala'\{taw-law'\} ; a primitive root ; properly , to cover with pieces ; i . e . (by implication) to \{spot\} or variegate (as tapestry) : -- clouted, with divers colours, spotted .
spot 03802 \#\# katheph \{kaw-thafe'\} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the \{spot\} where the garments hang) ; figuratively, side-piece or lateral projection of anything : -- arm , corner, shoulder (- piece), side, undersetter .
spot 03971 \#\# m'uwm \{moom\} ; usually muwm \{moom\} ; as if passive participle from an unused root probably meaning to stain ; a blemish (physically or morally) : -- blemish, blot, \{spot\} .
spot 04350 \#\# m@kownah \{mek-o-naw'\} ; or m@konah \{mek-o-naw'\} ; feminine of $\mathbf{0 4 3 4 9}$; a pedestal , also a $\{$ spot $\}$ : -- base .
spot 04369 \#\# m@kunah \{mek-oo-naw'\} ; the same as 04350 ; a \{spot\} : -- base .
spot 04494 \#\# manowach \{maw-no'- akh\} ; from 05117 ; quiet , i . e . (concretely) a settled \{spot\} , or (figuratively) a home :-- (place of) rest .
spot 04630 \#\# ma` arah \{mah-ar-aw'\} ; feminine of 04629 ; an open \{spot\} : -- army [from the margin ] . spot 04662 \#\# miphqad \{mif-kawd'\} ; from 06485 ; an appointment , i. e . mandate ; concretely , a designated \(\{\) spot \(\}\); specifically , a census :-- appointed place, commandment , number . spot 04673 \#\# matstsab \{mats-tsawb'\} ; from 05324 ; a fixed \{spot\} ; figuratively , an office, a military post : -- garrison , station , place where . . . stood . spot 04725 \#\# maqowm \{maw-kome'\} ; or maqom \{maw-kome'\} ; also (feminine) m@qowmah \{mek-o-mah'\} ; or m@qomah \{mek-o-mah'\} ; from 06965 ; properly , a standing, i . e . a \{spot\} ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , \(X\) home, \(X\) open , place, room, space, \(X\) whither [-soever ] . spot 05061 \#\# nega` \{neh'- gah\} ; from 05060 ; a blow (figuratively , infliction) ; also (by implication) a \{spot\} (concretely , a leprous person or dress) : -- plague , sore , stricken , stripe , stroke, wound .
spot 05246 \#\# namer \{naw-mare'\} ; from an unused root meaning properly , to filtrate, i . e . be limpid [comp 05247 and 05249 ] ; and thus to \{spot\} or stain as if by dripping ; a leopard (from its stripes) : -leopard .
spot 05977 \#\#` omed \{o'- med \} ; from 05975 ; a \{spot $\}$ (as being fixed) : -- place, (+ where) stood, upright .
spot 06708 \#\# ts@chiychiy \{tsekh-ee-khee'\} ; from 06706 ; bare $\{$ spot $\}$, i . e . in the glaring sun : -- higher place.
spot 07146 \#\# qarachath \{kaw-rakh'- ath\} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare $\{$ spot $\}$ (on the back side of the cloth) : -- bald head , bare within .
spot 07146 \#\# qarachath \{kaw-rakh'- ath\} ; from 07139 ; a bald \{spot\} (on the back of the head); figuratively , a threadbare spot (on the back side of the cloth) : -- bald head, bare within .
spot 08221 \#\# Sh@pham \{shef-awm'\} ; probably from 08192 ; bare \{spot\} ; Shepham, a place in or near Palestine: -- Shepham .
spot 08549 \#\# tamiym \{taw-meem'\} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete, full , perfect , sincerely (- ity), sound, without \{spot\}, undefiled, upright (- ly), whole .
spot 0039 - hagion \{hag'-ee-on\}; neuter of 0040; a sacred thing (i.e. \{spot\}): -- holiest (of all), holy place, sanctuary.
spot 0299 - amomos \{am'-o-mos\}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, \{spot\}), faultless, unblameable.
spot 0784 - aspilos \{as'-pee-los\}; from 0001 (as a negative particle) and 4695; unblemished (physically or morally): -- without \{spot\}, unspotted.
spot 0847 - autou \{ow-too'\}; genitive (i.e. possessive) of 0846 , used as an adverb of location; properly, belonging to the same \{spot\}, i.e. in this (or that) place: -- ( t -)here.
spot 3699 - hopou \{hop'-oo\}; from 3739 and 4225; what(-ever) where, i.e. at whichever \{spot\}: -- in what place, where(-as, -soever), whither (+ soever).
spot 4694 - spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: -- $\{$ spot $\}[b y$ confusion with 4696].
spot 4695 - spiloo \{spee-lo'-o\}; from 4696; to stain or soil (literally or figuratively): -- defile, \{spot\}.
spot 4696 - spilos \{spee'-los\}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- $\{$ spot $\}$.
spot 5009- tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a \{spot\} for retirement): -- secret chamber, closet, storehouse. ***. tanun. See 3568.
spot 5117 - topos \{top'-os\}; apparently a primary word; a \{spot\} (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, $\mathbf{X}$ plain, quarter, + rock, room, where.
spot 5564 - chorion \{kho-ree'-on\}; diminutive of 5561; a \{spot\} or plot of ground: -- field, land, parcel of ground, place, possession.
spot 5602 - hode \{ho'-deh\}; from an adverb form of 3592 ; in this same \{spot \}, i.e. here or hither: -- here, hither, (in) this place, there.
spots 00131 \#\# 'Adummiym \{ad-oom-meem'\} ; plural of 00121 ; red \{spots\} ; Adummim , a pass in Palestine : -- Adummim .
spots 05350 \#\# niqqud \{nik-kood'\} ; from the same as 05348 ; a crumb (as broken to \{spots\}) ; also a biscuit (as pricked) : -- cracknel, mouldy .
spotted 01261 \#\# barod \{baw-rode'\} ; from 01258 ; \{spotted $\}$ (as if with hail) : -- grisled .
spotted 02921 \#\# tala'\{taw-law'\} ; a primitive root ; properly, to cover with pieces ; i . e . (by implication) to spot or variegate (as tapestry): -- clouted, with divers colours , \{spotted\} .
spotted 05348 \#\# naqod \{naw-kode'\} ; from an unused root meaning to mark (by puncturing or branding) ; \{spotted\}:-- speckled .
spotter 05349 \#\# noqed \{no-kade'\} ; active participle from the same as 05348 ; a \{spotter\} (of sheep or cattle), i . e the owner or tender (who thus marks them) : -- herdman , sheepmaster .
unspotted 0784 - aspilos \{as'-pee-los\}; from 0001 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, \{unspotted\}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0299 + spot + fault + blame + blemish + without + unblameable + and without + and unblameable + for they are without $+/$. amomos $\left\{\mathrm{am}^{\prime}-\mathrm{o}-\mathrm{mos}\right\}$; from $0001+$ Alpha (as a negative particle) and $3470+$ they are and blemishes $+/$; unblemished (literally or figuratively): --without blame (blemish, fault, spot), faultless, unblameable .

0784 + spot + without + unspotted + and without +/ . aspilos \{as'-pee-los $\}$; from 0001 + Alpha (as a negative particle) and 4695 + spotted + that it defileth +/ ; unblemished (physically or morally): --without spot, unspotted .

4694 + are spots +/ . spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: --spot [by confusion with $4696+$ spot + time. Spots +/ ] .

4695 + spotted + that it defileth +/ . spiloo \{spee-lo'-o\}; from 4696 + spot + time . Spots +/ ; to stain or soil (literally or figuratively): --defile, spot .

4696 + spot + time . Spots +/ . spilos \{spee'-los\}; of uncertain derivation; a stain or blemish, i .e . (figuratively) defect, disgrace: --spot .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$ is a large but participle locality), $i$.e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, $X$ plain, quarter, + rock, room, where .
$5564+$ a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/ . chorion \{kho-ree'-on\}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country $+\boldsymbol{o f}$ that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; a spot or plot of ground: --field, land, parcel of ground, place, possession.

Root Words and their word stems. This helps you see all related words in the English.

25 * spot
6 - spots
7 - spotted

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

spot 0299 ** amomos ** without blame (blemish, fault, \{spot\}), faultless, unblameable.
spot 0784 ** aspilos ** without $\{$ spot $\}$, unspotted.
spot 0933 -- bohaq -- freckled \{spot\}.
spot 0934 -- bohereth -- bright $\{$ spot $\}$.
spot 2272 -- chabarburah -- $\{$ spot $\}$.
spot 3971 -- m/uwm -- blemish, blot, \{spot\}.
spot 4694 ** spilas ** \{spot\} [by confusion with 4696].
spot 4695 ** spiloo ** defile, $\{$ spot $\}$.
spot 4696 ** spilos ** $\{$ spot $\}$.
spot 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without \{spot\}, undefiled, upright(-ly), whole.
spotted 2921 -- tala/ -- clouted, with divers colours, \{spotted\}.
unspotted 0784 ** aspilos $* *$ without spot, $\{$ unspotted \}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

despotes $\mathbf{1 2 0 3}$ despotes * lord , $\{1203$ \{despotes\} \}, 2960 kuriakos, 2962 kurios, 4462 rhabboni, despotes $\mathbf{1 2 0 3}$ despotes * master , \{1203 \{despotes\} \}, $\mathbf{1 3 2 0}$ didaskalos, $\mathbf{2 5 1 9}$ kathegetes, $\mathbf{2 9 4 2}$ kubernetes , 2962 kurios, 4461 rhabbi ,
despotes $\mathbf{1 2 0 3}$ despotes * masters , $\{\mathbf{1 2 0 3}$ \{despotes $\}\}, \mathbf{1 3 2 0}$ didaskalos, $\mathbf{2 5 1 9}$ kathegetes, $\mathbf{2 9 6 2}$ kurios, despotes 1203 \{despotes \} * lord , \{1203 despotes \}, 2960 kuriakos, 2962 kurios, 4462 rhabboni, despotes $\mathbf{1 2 0 3}$ \{despotes \} * master , \{1203 despotes \}, 1320 didaskalos, $\mathbf{2 5 1 9}$ kathegetes, 2942 kubernetes , 2962 kurios, 4461 rhabbi ,
despotes $\mathbf{1 2 0 3}$ \{despotes\} * masters, \{1203 despotes \}, $\mathbf{1 3 2 0}$ didaskalos, $\mathbf{2 5 1 9}$ kathegetes, 2962 kurios ,
despotes $\mathbf{1 3 2 0}$ didaskalos * master , $\mathbf{1 2 0 3}$ \{despotes\}, \{1320 didaskalos \}, 2519 kathegetes, 2942 kubernetes , 2962 kurios, 4461 rhabbi ,
despotes $\mathbf{1 3 2 0}$ didaskalos * masters, $\mathbf{1 2 0 3}$ \{despotes \}, $\mathbf{1 3 2 0}$ didaskalos \}, $\mathbf{2 5 1 9}$ kathegetes, 2962 kurios, despotes $\mathbf{2 5 1 9}$ kathegetes * master , $\mathbf{1 2 0 3}$ \{despotes\}, $\mathbf{1 3 2 0}$ didaskalos, \{2519 kathegetes \}, 2942 kubernetes , 2962 kurios , 4461 rhabbi ,
despotes $\mathbf{2 5 1 9}$ kathegetes * masters, $\mathbf{1 2 0 3}$ \{despotes\} , 1320 didaskalos , \{2519 kathegetes \}, 2962 kurios , despotes $\mathbf{2 9 4 2}$ kubernetes * master, $\mathbf{1 2 0 3}$ \{despotes\}, $\mathbf{1 3 2 0}$ didaskalos, $\mathbf{2 5 1 9}$ kathegetes, $\mathbf{~} \mathbf{2 9 4 2}$ kubernetes \}, 2962 kurios , 4461 rhabbi , despotes 2960 kuriakos * lord , 1203 \{despotes \} , \{2960 kuriakos \}, 2962 kurios , 4462 rhabboni , despotes 2962 kurios * lord , 1203 \{despotes\}, 2960 kuriakos , \{2962 kurios \}, 4462 rhabboni , despotes 2962 kurios * master, 1203 \{despotes\}, 1320 didaskalos, 2519 kathegetes, 2942 kubernetes, \{2962 kurios \}, 4461 rhabbi ,
despotes 2962 kurios * masters , 1203 \{despotes\}, 1320 didaskalos, 2519 kathegetes , 2962 kurios \},
despotes 4461 rhabbi * master, $\mathbf{1 2 0 3}$ \{despotes\} , 1320 didaskalos, 2519 kathegetes, 2942 kubernetes, 2962 kurios , \{4461 rhabbi \},
despotes 4462 rhabboni * lord, 1203 \{despotes\}, 2960 kuriakos, 2962 kurios , \{4462 rhabboni \},
oikodespoteo 3594 hodegeo * guide , $\mathbf{3 5 9 4}$ hodegeo \}, $\mathbf{3 5 9 5}$ hodegos, $\mathbf{3 6 1 6}$ \{oikodespoteo\},
oikodespoteo 3595 hodegos * guide , 3594 hodegeo , \{3595 hodegos \}, 3616 \{oikodespoteo\} , oikodespoteo 3609 oikeios * house , \{3609 oikeios \}, $\mathbf{3 6 1 3}$ oiketerion , $\mathbf{3 6 1 4}$ oikia, $\mathbf{3 6 1 6}$ \{oikodespoteo\}, 3617 oikodespotes, 3624 oikos, 3832 panoiki ,
oikodespoteo 3613 oiketerion * house , 3609 oikeios, $\{3613$ oiketerion \}, $\mathbf{3 6 1 4}$ oikia , 3616 \{oikodespoteo\},

3617 oikodespotes, 3624 oikos, 3832 panoiki,
oikodespoteo 3614 oikia * house , $\mathbf{3 6 0 9}$ oikeios, $\mathbf{3 6 1 3}$ oiketerion , \{3614 oikia \}, $\mathbf{3 6 1 6}$ \{oikodespoteo\}, 3617 oikodespotes, 3624 oikos, 3832 panoiki ,
oikodespoteo 3616 oikodespoteo * guide, 3594 hodegeo , 3595 hodegos , $\{3616$ \{oikodespoteo \} \},
oikodespoteo 3616 oikodespoteo * house, 3609 oikeios, 3613 oiketerion, 3614 oikia , $\{3616$ \{oikodespoteo \} \} , 3617 oikodespotes , 3624 oikos , 3832 panoiki,
oikodespoteo 3616 \{oikodespoteo \} * guide , 3594 hodegeo , 3595 hodegos , \{3616 oikodespoteo \},
oikodespoteo 3616 \{oikodespoteo \} * house, $\mathbf{3 6 0 9}$ oikeios, $\mathbf{3 6 1 3}$ oiketerion , $\mathbf{3 6 1 4}$ oikia , \{3616 oikodespoteo \} , 3617 oikodespotes , 3624 oikos , 3832 panoiki ,
oikodespoteo 3617 oikodespotes * house, 3609 oikeios, 3613 oiketerion, 3614 oikia , 3616 \{oikodespoteo\}, \{3617 oikodespotes \}, 3624 oikos , 3832 panoiki ,
oikodespoteo 3624 oikos * house, $\mathbf{3 6 0 9}$ oikeios, $\mathbf{3 6 1 3}$ oiketerion, $\mathbf{3 6 1 4}$ oikia, 3616 \{oikodespoteo\} , 3617 oikodespotes , \{3624 oikos \}, 3832 panoiki ,
oikodespoteo 3832 panoiki * house, $\mathbf{3 6 0 9}$ oikeios, 3613 oiketerion , 3614 oikia , 3616 \{oikodespoteo\}, 3617 oikodespotes , 3624 oikos, $\{3832$ panoiki \},
oikodespotes $\mathbf{3 6 0 9}$ oikeios * house , $\{3609$ oikeios \}, $\mathbf{3 6 1 3}$ oiketerion , $\mathbf{3 6 1 4}$ oikia, $\mathbf{3 6 1 6}$ oikodespoteo , 3617 \{oikodespotes\}, 3624 oikos, 3832 panoiki,
oikodespotes 3613 oiketerion * house, 3609 oikeios , \{3613 oiketerion \}, 3614 oikia , 3616 oikodespoteo , 3617 \{oikodespotes\}, 3624 oikos, 3832 panoiki ,
oikodespotes 3614 oikia * house, 3609 oikeios, 3613 oiketerion , $\{3614$ oikia \}, 3616 oikodespoteo , 3617 \{oikodespotes\}, 3624 oikos, 3832 panoiki,
oikodespotes 3616 oikodespoteo * house, 3609 oikeios, 3613 oiketerion, 3614 oikia , \{3616 oikodespoteo \}, 3617 \{oikodespotes\} , 3624 oikos, 3832 panoiki ,
oikodespotes 3617 oikodespotes * goodman , $\{3617$ \{oikodespotes \} \},
oikodespotes 3617 oikodespotes * house, 3609 oikeios, 3613 oiketerion, 3614 oikia, 3616 oikodespoteo , \{3617 \{oikodespotes\} \}, $\mathbf{3 6 2 4}$ oikos, 3832 panoiki ,
oikodespotes 3617 oikodespotes * householder , $\{3617$ \{oikodespotes \} \},
oikodespotes 3617 \{oikodespotes \} * goodman , \{3617 oikodespotes \},
oikodespotes 3617 \{oikodespotes\} * house , 3609 oikeios , 3613 oiketerion , 3614 oikia , 3616 oikodespoteo , \{3617 oikodespotes \}, 3624 oikos, 3832 panoiki,
oikodespotes 3617 \{oikodespotes \} * householder, \{3617 oikodespotes \},
oikodespotes 3624 oikos * house, 3609 oikeios , 3613 oiketerion , 3614 oikia, 3616 oikodespoteo , 3617 \{oikodespotes\}, \{3624 oikos \}, 3832 panoiki,
oikodespotes 3832 panoiki * house, 3609 oikeios, 3613 oiketerion , 3614 oikia , 3616 oikodespoteo, 3617 \{oikodespotes\}, $\mathbf{3 6 2 4}$ oikos, $\{\mathbf{3 8 3 2}$ panoiki \},
spot 0299 amomos * $\{$ spot $\},\{0299$ amomos $\}, 0784$ aspilos , 4696 spilos , spot 0784 aspilos $*\{\operatorname{spot}\}, 0299 \operatorname{amomos},\{0784$ aspilos $\}, 4696$ spilos , spot 4696 spilos $*\{$ spot $\}, 0299$ amomos , 0784 aspilos , $\{4696$ spilos \}, spots 4694 spilas * \{spots\} , $\{4694$ spilas \}, 4696 spilos , spots 4696 spilos $*\{$ spots $\}, 4694$ spilas , $\{4696$ spilos \}, spotted 4695 spiloo $*\{$ spotted $\},\{4695$ spiloo \}, unspotted 0784 aspilos * \{unspotted \} , \{0784 aspilos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* spot , 0299, 0784, 4696,
- spot , $\mathbf{0 9 3 4}, \mathbf{3 9 7 1}, 8549$,


## English Synonyms with Greek Strong's Number.

spot - 0299 blame, blemish, fault, faultless, $\{$ spot \}, unblameable, without, spot - 0784 \{spot\}, unspotted, without,
spot-4696 \{spot \}, spots,
spots - 4694 \{spots\},
spots - 4696 spot, $\{$ spots $\}$,
spotted - 4695 cave, defileth, $\{$ spotted $\}$,
unspotted - 0784 spot, \{unspotted\}, without,

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## English Concordance to the KJV Bible.

spot , LEV_13_02, LEV_13_04, LEV_13_19, LEV_13_23, LEV_13_24, LEV_13_25, LEV_13_26, LEV_13_28, LEV_13_39, LEV_14_56,
spot , NUM_19_02, NUM_28_03, NUM_28_09, NUM_28_11, NUM_29_17, NUM_29_26,
spot , DEU_32_05, DEU_32_05,
spot , JOB_11_15,
spot, SON_04_07,
spot , EPH_05_27,
spot, 1TI_06_14,
spot , HEB_09_14,
spot , 1PE_01_19,
spot , 2PE_03_14,
spots , LEV_13_38, LEV_13_38, LEV_13_39,
spots , JER_13_23,
spots , 2PE_02_13,
spots , JDE_01_12,
spotted , GEN_30_32, GEN_30_32, GEN_30_33, GEN_30_35, GEN_30_35, GEN_30_39,
spotted , JDE_01_23, unspotted , JAM_01_27,

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## One Word English Phrase Index to the KJV Bible.

spot 1Pe_01_19 \# But with the precious blood of Christ, as of a lamb without blemish and without spot: spot 1Ti_06_14 \# That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:
spot 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
spot Deu_32_05 \# They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.
spot Deu_32_05 \# They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.
spot Eph_05_27 \# That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
spot Heb_09_14 \# How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
spot Job_11_15 \# For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
spot Lev_13_02 \# When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
spot Lev_13_04 \# If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
spot Lev_13_19 \# And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;
spot Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spot Lev_13_24 \# Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;
spot Lev_13_25 \# Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
spot Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
spot Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spot Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
spot Lev_14_56 \# And for a rising, and for a scab, and for a bright spot:
spot Num_19_02 \# This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:
spot Num_28_03 \# And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.
spot Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
spot Num_28_11 \# And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;
spot Num_29_17 \# And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
spot Num_29_26 \# And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:
spot Son_04_07 \# Thou [art] all fair, my love; [there is] no spot in thee.
Spots 2Pe_02_13 \# And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
spots Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
spots Jer_13_23 \# Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.
spots Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
spots Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
spots Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
spotted Gen_30_32 \# I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
spotted Gen_30_32 \# I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
spotted Gen_30_33 \# So shall my righteousness answer for me in time to come, when it shall come for my
hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
spotted Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted Gen_30_39 \# And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.
spotted Jde_01_23 \# And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.
unspotted Jam_01_27 \# Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

## Three Word English Phrase Index to the KJV Bible.

spot and blameless 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
spot and it Lev_13_02 \# When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
spot and it Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
spot and two Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
spot be turned Lev_13_25 \# Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
spot be white Lev_13_04 \# If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
spot day by Num_28_03 \# And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.
spot in thee Son_04_07 \# Thou [art] all fair, my love; [there is] no spot in thee.
spot is not Deu_32_05 \# They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.
spot of his Deu_32_05 \# They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.
spot or wrinkle Eph_05_27 \# That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
spot somewhat reddish Lev_13_24 \# Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;
spot stay in Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spot stay in Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spot that groweth Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
spot to God Heb_09_14 \# How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
spot unrebukeable until 1Ti_06_14 \# That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:
spot wherein is Num_19_02 \# This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:
spot white and Lev_13_19 \# And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;
spot yea thou Job_11_15 \# For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
spot 1Pe_01_19 \# But with the precious blood of Christ, as of a lamb without blemish and without spot:
spot Lev_14_56 \# And for a rising, and for a scab, and for a bright spot:
spot Num_28_11 \# And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;
spot Num_29_17 \# And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
spot Num_29_26 \# And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:
spots even white Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
spots in the Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
spots in your Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
spots then may Jer_13_23 \# Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Spots they are 2Pe_02_13 \# And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
spots Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
spotted among the Gen_30_33 \# So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
spotted and all Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted and every Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted and speckled Gen_30_32 \# I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
spotted by the Jde_01_23 \# And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.
spotted cattle and Gen_30_32 \# I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
spotted Gen_30_39 \# And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.
unspotted from the Jam_01_27 \# Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

## Bible Phrases for Individual word studies

spotted among Gen_30_33
spotted cattle Gen_30_32
spot LEV 013002 When < 03588 +kiy > a man < 00120 +> adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@ >eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > \{spot $\}<00934+$ bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara; then he shall be brought <00935 +bow\gg unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : spot LEV 013004 If <00518 +>im > the bright <00934 + bohereth > \{spot $\}<00934+$ bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 + mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair $<08181+$ se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega < > seven <07651 +sheba < > days <03117 +yowm > : spot LEV 013019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > \{spot\} <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; spot LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > \{spot $\}<00934+$ bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] spread $<06581+$ pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 + kohen > shall pronounce him clean <02891 +taher > . spot LEV 013024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 + mikvah > , and the quick <04241 + michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > \{spot\} <00934 +bohereth > , somewhat reddish $<00125$ +>adamdam >, or <00176 +>ow > white <03836 +laban > ; spot LEV 013025 Then the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah > upon it : and, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > \{spot $\}<00934$ +bohereth > be turned <02015 +haphak > white < 03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than $<04480+$ min > the skin <05785 + ; it [ is ] a leprosy $<06883$ +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 + kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara. spot LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hair <08181 +se in the bright <00934 + bohereth > \{spot $\}<00934+$ bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <04480 + min $>$ the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest $<03548+$ kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days <03117 +yowm > : spot LEV 013028 And if <00518 +>im > the bright <00934 +bohereth > \{spot \} <00934 +bohereth > stay < $05975+$ in his place <08478 +tachath >, [ and ] spread <06581 + pasah > not in the skin <05785 +, but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@ >eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 + taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 + mikvah > . spot LEV 013039 Then the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>$ ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth $>$ in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > \{spot $\}<00934+$ bohereth > [ that ] groweth <06524 + parach > in the skin $<05785+$; he [ is ] clean <02889 +tahowr > . spot LEV 014056 And for a rising <07613 +s@ >eth > , and for a scab <05597 +cappachath >, and for a bright <00934 +bohereth > \{spot \} <00934 +bohereth > : spot NUM 019 002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +> aher > the LORD <03068 + Y @ hovah > hath commanded <06680 +tsavah >, saying <00559 +>amar > , Speak $<01696+$ dabar > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > , that they bring <03947 +laqach $>$ thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > \{spot\} <08549 +tamiym > , wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971 +m>uwm > , [ and ] upon which <00834 $+>$ aher > never <03808 +lo>> came <05927 + yoke <05923 +
: spot NUM 028003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y @ hovah > ; two <08147 +sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > \{spot\} <08549 +tamiym > day <03117 +yowm> by day <03117 +yowm>, [ for ] a continual $<08548+$ tamiyd > burnt <05930 + offering . spot NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > \{spot\} <08549 +tamiym > , and two <08147 +sh@nayim > tenth $<06241+$ deals of flour $<05560+$ coleth $>$ [ for ] a meat offering <04503 +minchah > , mingled
<01101 +balal > with oil <08081 + shemen > , and the drink < 05262 +necek > offering thereof : spot NUM 028011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt < $05930+$ offering unto the LORD <03068 +Y @hovah > ; two <08147 +sh @ nayim > young bullocks <06499 + par>, and one <00259 +>echad > ram <00352 +> ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > \{spot\} <08549 +tamiym > ; spot NUM 029017 And on the second <08145 +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 + par > , two < $08147+$ sh @ nayim > rams <00352 +> ayil $>$, fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 + tamiym > \{spot $\}<08549+$ tamiym > : spot NUM 029026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@ nayim > rams <00352 +>ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh $>$ without <08549 +tamiym > \{spot $\}<08549+$ tamiym > : spot DEU 032005 They have corrupted <07843 + shachath > themselves, their spot $<03971+\mathrm{m}>$ uwm > [ is ] not [ the $\{$ spot $\}$ ] of his children <01121 +ben $>$ : [ they are ] a perverse <06141 + and crooked <06618 $+\mathrm{p} @$ thaltol $>$ generation $<01755+$ dowr $>$. spot DEU 032005 They have corrupted <07843 +shachath > themselves, their $\{$ spot $\}<03971+$ m>uwm > [ is ] not [ the spot ] of his children <01121 +ben > : [ they are ] a perverse <06141 + and crooked <06618 $+p @$ thaltol > generation <01755 +dowr > . spots LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright $<00934$ +bohereth > \{spots $\}<00934$ +bohereth > ; spots LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > \{spots\} <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; spots LEV 013039 Then the priest <03548 +kohen $>$ shall look <07200 + ra>ah > : and, behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > \{spots\} <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 + keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 + parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . spotted GEN 030032 I will pass $<05674+$ through all $<03605+$ kol > thy flock $<06629+$ tso $>\mathrm{n}>$ to day $<03117+$ yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol> the speckled <05348 +naqod > and spotted <02921 + tala>> cattle <07716 + seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle $<07716+$ seh > among the sheep $<03775+$ keseb > , and the $\{$ spotted $\}<02921+$ tala $\gg$ and speckled $<05348+$ naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . spotted GEN 030032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled $<05348+$ naqod $>$ and $\{$ spotted $\}<02921+$ tala $\gg$ cattle $<07716+$ seh > , and all $<03605+$ kol > the brown $<02345+$ chuwm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 + tala\gg and speckled <05348 + naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 + shakar > . spotted GEN 030033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time < 03117 +yowm > to come < 04279 +machar > , when <03588 +kiy > it shall come <00935 +bow\gg for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one $<03605+\mathrm{kol}>$ that [ is ] not speckled <05348 +naqod > and \{spotted \} <02921 +tala>> among the goats $<05795+$, and brown <02345 +chuwm > among the sheep <03775 + keseb > , that shall be counted stolen $<01589+$ ganab > with me . spotted GEN 030035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala>> , and all $<03605+\mathrm{kol}>$ the she goats $<05795+$ that were speckled $<05348+$ naqod $>$ and $\{$ spotted $\}<02921$ + tala>> , [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it, and all <03605 + kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben >. spotted GEN 030035 And he removed $<05493+$ cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and $\{$ spotted $\}<02921+$ tala $\gg$, and all $<03605+$ kol > the she goats <05795 + that were speckled $<05348$ + naqod > and spotted <02921 +tala>> , [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it, and all <03605 +kol> the brown <02345 +chuwm > among the sheep <03775 +keseb >, and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben > . spotted GEN 030039 And the flocks <06629 +tso>n > conceived <03179 +yacham > before <00413 +>el > the rods
<04731 + maqqel > , and brought <03205 +yalad > forth <03209 +yillowd > cattle <06629 +tso>n > ringstraked $<06124+$, speckled $<05348+$ naqod $>$, and $\{$ spotted $\}<02921+$ tala>> .

## Bible Quick Find Phrase Concordance for fast finding of phrases

spot ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_19 /$ spot/^
spot ${ }^{\wedge}$ Lev_14_56/spot/^
spot ^ Num_28_11/spot/^
spot ^ Num_29_17 / spot /^
spot ^ Num_29_26/spot/^
spot ${ }^{\wedge} 2 \mathrm{Pe} \_03 \_14 /$ spot /^and blameless.
spot ^ ${ }^{\wedge}$ Lev_13_02 / spot /^and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
spot ^ Lev_13_26/spot/^and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
spot ^ Num_28_09 / spot /^and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
spot ^ Lev_13_25 / spot/^be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
spot ^ Lev_13_04/spot/^be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
spot ^ Num_28_03 / spot /^day by day, [for] a continual burnt offering.
spot ^ Son_04_07/spot/^in thee.
spot ^ Deu_32_05/spot /^is] not [the spot] of his children: [they are] a perverse and crooked generation.
spot ^ Deu_32_05 / spot /^of his children: [they are] a perverse and crooked generation.
spot ^ $\operatorname{Eph} 05 \_27$ / spot /^or wrinkle, or any such thing; but that it should be holy and without blemish.
spot ^ Lev_13_24 / spot /^somewhat reddish, or white
spot ^ Lev_13_28/spot/^stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spot ${ }^{\wedge}$ Lev_13_23 / spot /^stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean
spot ${ }^{\wedge}$ Lev_13_39 / spot /^that] groweth in the skin; he [is] clean.
spot ^ Heb_09_14/spot/^to God, purge your conscience from dead works to serve the living God?
spot ^ 1 Ti_06_14 / spot /^unrebukeable, until the appearing of our Lord Jesus Christ:
spot ^ Num_19_02 / spot /^ wherein [is] no blemish, [and] upon which never came yoke:
spot ${ }^{\wedge}$ Lev_13_19 / spot /^white, and somewhat reddish, and it be showed to the priest;
spot ^ Job_11_15 / spot /^yea, thou shalt be stedfast, and shalt not fear:
spots ^ Lev_13_38/spots /^
spots ^ Lev_13_38 / spots /^even] white bright spots;
spots ^ Lev_13_39 / spots /^in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
spots ^ Jde_01_12 / spots /^in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
spots ^ Jer_13_23 / spots /^then] may ye also do good, that are accustomed to do evil.
Spots ^ $2 \mathrm{Pe} \_02 \_13$ / Spots /^they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
spotted ^ Gen_30_39 / spotted /^
spotted ${ }^{\wedge}$ Gen_30_33/spotted /^among the goats, and brown among the sheep, that shall be counted stolen with me.
spotted ^ Gen_30_35 / spotted /^and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted ^ Gen_30_32 / spotted /^and speckled among the goats: and [of such] shall be my hire.
spotted ^ Gen_30_35 / spotted /^and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted ^ Jde_01_23 / spotted /^by the flesh.
spotted ^ Gen_30_32 / spotted /^cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
unspotted ^ Jam_01_27/unspotted /^from the world.

## Bible Translation Phrases for Individual word studies



## Bible Word Index with the full text of each verse

Spots $2 \mathrm{Pe} \_02 \_13$ And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. \{Spots\} [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
spot 1Pe_01_19 But with the precious blood of Christ, as of a lamb without blemish and without \{spot\}:
spot 1Ti_06_14 That thou keep [this] commandment without \{spot\}, unrebukeable, until the appearing of our Lord Jesus Christ:
spot $2 \mathrm{Pe} \_03 \_14$ Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without \{spot\}, and blameless.
spot Deu_32_05 They have corrupted themselves, their spot [is] not [the \{spot\}] of his children: [they are] a perverse and crooked generation.
spot Deu_32_05 They have corrupted themselves, their \{spot\} [is] not [the spot] of his children: [they are] a perverse and crooked generation.
spot Eph_05_27 That he might present it to himself a glorious church, not having \{spot\}, or wrinkle, or any such thing; but that it should be holy and without blemish.
spot Heb_09_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without \{spot\} to God, purge your conscience from dead works to serve the living God?
spot Job_11_15 For then shalt thou lift up thy face without \{spot\}; yea, thou shalt be stedfast, and shalt not fear:
spot Lev_13_02 When a man shall have in the skin of his flesh a rising, a scab, or bright \{spot\}, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
spot Lev_13_04 If the bright \{spot\} [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
spot Lev_13_19 And in the place of the boil there be a white rising, or a bright \{spot\}, white, and somewhat reddish, and it be showed to the priest;
spot Lev_13_23 But if the bright \{spot\} stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spot Lev_13_24 Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright $\{$ spot $\}$, somewhat reddish, or white;
spot Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright \{spot\} be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
spot Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright \{spot\}, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
spot Lev_13_28 And if the bright \{spot\} stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spot Lev_13_39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled \{spot\} [that] groweth in the skin; he [is] clean.
spot Lev_14_56 And for a rising, and for a scab, and for a bright \{spot\}:
spot Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without \{spot\}, wherein [is] no blemish, [and] upon which never came yoke:
spot Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without \{spot\} day by day, [for] a continual burnt offering.
spot Num_28_09 And on the sabbath day two lambs of the first year without \{spot\}, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
spot Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without $\{\mathrm{spot}\}$;
spot Num_29_17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without $\{$ spot $\}$ :
spot Num_29_26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without $\{$ spot $\}$ :
spot Son_04_07 Thou [art] all fair, my love; [there is] no \{spot\} in thee.
spots Jer_13_23 Can the Ethiopian change his skin, or the leopard his \{spots\}? [then] may ye also do good, that are accustomed to do evil.
spots Jude_01_12 These are \{spots\} in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
spots Lev_13_38 If a man also or a woman have in the skin of their flesh bright \{spots\}, [even] white bright spots;
spots Lev_13_38 If a man also or a woman have in the skin of their flesh bright spots, [even] white bright \{spots\};
spots Lev_13_39 Then the priest shall look: and, behold, [if] the bright \{spots\} in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
spotted Gen_30_32 I will pass through all thy flock to day, removing from thence all the speckled and \{spotted\} cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
spotted Gen_30_33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and \{spotted\} among the goats, and brown among the sheep, that shall be counted stolen with me.
spotted Gen_30_32 I will pass through all thy flock to day, removing from thence all the speckled and
spotted cattle, and all the brown cattle among the sheep, and the $\{$ spotted $\}$ and speckled among the goats: and [of such] shall be my hire.
spotted Gen_30_35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and \{spotted\}, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted Gen_30_39 And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and \{spotted\}.
spotted Gen_30_35 And he removed that day the he goats that were ringstreaked and \{spotted\}, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
spotted Jude_01_23 And others save with fear, pulling [them] out of the fire; hating even the garment \{spotted\} by the flesh.
unspotted Jam_01_27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself \{unspotted\} from the world.

## Bible Word Index with Strong's Number with the full text of each verse

spot ${ }^{\wedge}$ 1Pe_01_19 But <0235> with the precious <5093> blood <0129> of Christ <5547>, as <5613> of a lamb <0286> without blemish <0299> and <2532> without $\{$ spot $\}$ <0784>:
spot ${ }^{\wedge}$ 1Ti_06_14 That thou <4571> keep <5083> (5658) this commandment <1785> without \{spot\} <0784>, unrebukeable <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:
spot ${ }^{\wedge} 2 \mathrm{Pe} \_03 \_14$ Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without $\{$ spot $\}<0784>$, and <2532> blameless <0298>.
spot ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) \{spot\} <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.
spot ${ }^{\wedge}$ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without $\{$ spot $\}$ <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

Spots ^ 2Pe_02_13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. \{Spots\} <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;
spots ${ }^{\wedge}$ Jde_01_12 These <3778> are <1526> (5748) $\{$ spots\} <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear $\langle 0870\rangle$ : clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);
spotted ^ Jde_01_23 And <1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <0726> (5723) them out of <1537> the fire <4442>; hating <3404> (5723) even <2532> the garment <5509> \{spotted\} <4695> (5772) by <0575> the flesh <4561>.
unspotted ^ Jam_01_27 Pure <2513> religion <2356> and <2532> undefiled <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) himself <1438> \{unspotted\} <0784> from <0575> the world <2889>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-despotes 1Pe_02_18 Servants ( $\mathbf{3 6 1 0}$-oiketes -), [ be ] subject ( 5293 -hupotasso -) to [ your ( $\mathbf{3 5 8 8}$-ho -)] masters ( $\mathbf{1 2 0 3}$ \{-despotes\} -) with all ( $\mathbf{3 9 5 6}$-pas -) fear ( 5401 -phobos -) ; not only ( $\mathbf{3 4 4 0}$-monon -) to the good (0018-agathos -) and gentle (1933 -epieikes -), but also (2532-kai -) to the froward (4646-skolios -) .
-despotes 1Ti_06_01 . Let as many ( $\mathbf{3 7 4 5}$-hosos -) servants ( 1401 -doulos -) as are under ( 5259 -hupo -) the yoke ( 2218 -zugos -) count ( 2233 -hegeomai -) their own ( 2398 -idios -) masters ( $\mathbf{1 2 0 3}$ \{-despotes \}-) worthy ( 0514 -axios -) of all ( $\mathbf{3 9 5 6}$-pas -) honour ( 5092 -time -) , that the name ( 3686 -onoma -) of God ( 2316 -theos -) and [ his ] doctrine ( 1319 -didaskalia -) be not blasphemed ( 0987 -blasphemeo -) .
-despotes 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters ( 1203 \{-despotes $\}$-) , let them not despise ( 2706 -kataphroneo -) [ them ] , because ( $\mathbf{3 7 5 4}$-hoti -) they are brethren ( 0080 adephos -) ; but rather ( $\mathbf{3 1 2 3}$-mallon -) do ( 1398 -douleuo -) [ them ] service ( 1398 -douleuo -), because ( 3754 -hoti -) they are faithful ( 4103 -pistos -) and beloved (0027-agapetos -) , partakers ( 0482 antilambanomai -) of the benefit (2108 -euergesia -) . These ( 5023 -tauta -) things teach ( 1321 -didasko -) and exhort (3870-parakaleo -).
-despotes 2Pe_02_01. But there were false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) also (2532-kai -) among (1722-en -) the people (2992-laos -), even ( 2532 -kai -) as there shall be false ( 5572 -pseudodidaskalos -) teachers ( 5572 -pseudodidaskalos -) among ( 1722 -en -) you , who (3748-hostis -) privily ( 3919 -pareisago -) shall bring ( 3918 -pareimi -) in damnable ( 0684 -apoleia -) heresies ( 0139 hairesis -) , even ( $\mathbf{2 5 3 2}$-kai -) denying ( 0720 -arneomai -) the Lord ( 1203 \{-despotes $\}$-) that bought ( 0059 agorazo -) them , and bring (3918 -pareimi -) upon themselves ( 1438 -heautou -) swift ( 5031 -tachinos -) destruction (0684-apoleia -) .
-despotes 2Ti_02_21 If (1437-ean -) a man ( $\mathbf{5 1 0 0}$-tis -) therefore ( 3767 -oun -) purge ( 1571 -ekkathairo -) himself ( $\mathbf{1 4 3 8}$-heautou -) from these ( $\mathbf{5 1 3 0}$-touton -), he shall be a vessel ( $\mathbf{4 6 3 2}$-skeuos -) unto honour ( 5092 -time -) , sanctified (0037 -hagiazo -) , and meet (2173 -euchrestos -) for the master s ( $\mathbf{1 2 0 3}$ \{-despotes\}
-) use , [ and ] prepared (2090 -hetoimazo -) unto every (3956-pas -) good (0018 -agathos -) work (2041ergon -).
-despotes Act_04_24 And when they heard (0191-akouo -) that , they lifted ( 0142 -airo -) up their voice ( 5456 -phone -) to God ( 2316 -theos -) with one ( 3661 -homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -), and said (2036 -epo -), Lord (1203 \{-despotes\} -), thou [ art ] God (2316-theos -), which ( $\mathbf{3 5 8 8}$-ho -) hast made (4160 -poieo -) heaven ( 3772 -ouranos -), and earth ( 1093 -ge -), and the sea ( 2281 -thalassa -), and all (3956-pas -) that in them is :
-despotes Luk_02_29 Lord 1203 \{-despotes\} - , now 3568 -nun - lettest 0630 -apoluo - thou thy servant 1401 -doulos - depart 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - :
-despotes Rev_06_10 And they cried (2896-krazo -) with a loud (3173 -megas -) voice ( 5456 -phone -), saying ( $\mathbf{3 0 0 4}$-lego -), How (2193 -heos -) long (2193 -heos -), O Lord ( $\mathbf{1 2 0 3}$ \{-despotes\} -), holy (0040 hagios -) and true ( $\mathbf{0 2 2 8}$-alethinos -), dost thou not judge ( 2919 -krino -) and avenge ( 1556 -ekdikeo -) our blood (0129-haima -) on (1909-epi -) them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -) ?
-despotes Tit_02_09 [ Exhort ] servants ( 1401 -doulos -) to be obedient ( 5293 -hupotasso -) unto their own ( 2398 -idios -) masters ( 1203 \{-despotes\} -), [ and ] to please ( 1511 einai -) [ them ] well (2101 -euarestos -) in all (3956-pas -) [ things ] ; not answering (0488-antimetreo -) again (0483-antilego -);
-oikodespoteo 1Ti_05_14 I will ( 1014 -boo -lom -ahee -) therefore ( $\mathbf{3 7 6 7}$-oun -) that the younger ( $\mathbf{3 5 0 1}$-neos -) women marry ( $\mathbf{1 0 6 0}$-gameo -) , bear ( 5041 -teknogoneo -) children ( 5041 -teknogoneo -), guide (3616 oikodespoteo -) the house ( 3616 \{-oikodespoteo\} -), give ( 1325 -didomi -) none ( 3361 -me -) occasion ( 0874 aphorme -) to the adversary ( $\mathbf{0 4 8 0}$-antikeimai -) to speak reproachfully ( 5484 -charin -) .
-oikodespoteo 1Ti_05_14 I will ( 1014 -boo -lom -ahee -) therefore ( $\mathbf{3 7 6 7}$-oun -) that the younger ( 3501 -neos -) women marry ( $\mathbf{1 0 6 0}$-gameo -), bear ( 5041 -teknogoneo -) children ( 5041 -teknogoneo -), guide (3616 \{-oikodespoteo\} -) the house ( $\mathbf{3 6 1 6}$-oikodespoteo -), give ( $\mathbf{1 3 2 5}$-didomi -) none ( $\mathbf{3 3 6 1}$-me -) occasion ( 0874 aphorme -) to the adversary ( 0480 -antikeimai -) to speak reproachfully ( 5484 -charin -) .
-oikodespotes Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 oikodespotes - of the house 3617 \{-oikodespotes\} - had known 1492 -eido - what 4169 -poios - hour 5610 hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 diorusso - .
-oikodespotes Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 \{-oikodespotes\} - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 diorusso - .
-oikodespotes Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 \{-oikodespotes\} - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -
pothen - ye are :
-oikodespotes Luk_13_25 When once the master 3617 \{-oikodespotes\} - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -
archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 pothen - ye are :
-oikodespotes Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things. Then 5119 -tote - the master 3617 oikodespotes - of the house 3617 \{-oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos -.
-oikodespotes Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 \{-oikodespotes\} - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .
-oikodespotes Luk_22_11 And ye shall say 2046 -ereo - unto the goodman 3617 \{-oikodespotes\} - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto thee, Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat 5315 -phago - the passover 3957 -pascha with my disciples 3101 -mathetes - ?
-oikodespotes Mar_14_14 And wheresoever (1437-ean -) he shall go (1525 -eiserchomai -) in , say (2036 epo -) ye to the goodman (3617-oikodespotes -) of the house (3617 \{-oikodespotes \} -), The Master ( 1320 didaskalos -) saith (3004-lego -) , Where ( 4226 -pou -) is the guestchamber (2646-kataluma -), where ( $\mathbf{3 6 9 9}$ -hopou -) I shall eat ( $\mathbf{5 3 1 5}$-phago -) the passover ( 3957 -pascha -) with my disciples ( $\mathbf{3 1 0 1}$-mathetes -) ?
-oikodespotes Mar_14_14 And wheresoever (1437-ean -) he shall go (1525 -eiserchomai -) in , say (2036epo -) ye to the goodman (3617 \{-oikodespotes\} -) of the house ( 3617 -oikodespotes -), The Master ( 1320 didaskalos -) saith (3004-lego -) , Where (4226-pou -) is the guestchamber (2646-kataluma -) , where (3699 -hopou -) I shall eat (5315 -phago -) the passover (3957-pascha -) with my disciples (3101 -mathetes -) ?
-oikodespotes Mat_10_25 It is enough ( 0713 -arketos -) for the disciple ( $\mathbf{3 1 0 1}$-mathetes -) that he be as his master ( 1320 -didaskalos -) , and the servant ( 1401 -doulos -) as his lord (2962-kurios -) . If ( 1487 -ei -) they have called ( 2564 -kaleo -) the master ( $\mathbf{1 3 2 0}$-didaskalos -) of the house ( $\mathbf{3 6 1 7}$ \{-oikodespotes\} -) Beelzebub (0954 -Beelzeboul -) , how ( 4214 -posos -) much ( 4214 -posos -) more ( 3123 -mallon -) [ shall they call ] them of his household ( $\mathbf{3 6 1 5}$-oikiakos -) ?
-oikodespotes Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617
 didst not thou sow (4687-speiro -) good (2570 -kalos -) seed ( $\mathbf{4 6 9 0}$-sperma -) in thy field (0068 -agros -) ? from whence ( $\mathbf{4 1 5 9}$-pothen -) then ( $\mathbf{3 7 6 7}$-oun -) hath ( $\mathbf{2 1 9 2}$-echo -) it tares ( $\mathbf{2 2 1 5}$-zizanion -) ?
-oikodespotes Mat_13_52 Then (1161-de -) said (2036-epo -) he unto them , Therefore ( 5124 -touto -) every ( 3956 -pas -) scribe ( 1122 -grammateus -) [ which is ] instructed ( 3100 -matheteuo -) unto the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$ \{-oikodespotes\} -), which ( 3748 -hostis -) bringeth ( 1544 -ekballo -) forth ( 1544 -ekballo ) out of his treasure (2344-thesauros -) [ things ] new (2537-kainos -) and old (3820 -palaios -) .
-oikodespotes Mat_20_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$ \{-oikodespotes\} -), which (3748hostis -) went ( 1821 -exapostello -) out early ( 4404 -proi -) in the morning to hire ( $\mathbf{3 4 0 9}$-misthoo -) labourers (2040 -ergates -) into ( 1519 -eis -) his vineyard ( 0290 -ampelon -) .
-oikodespotes Mat_20_11 And when they had received (2983-lambano -) [ it ] , they murmured (1111gogguzo -) against ( $\mathbf{2 5 9 6}$-kata -) the goodman ( $\mathbf{3 6 1 7}$-oikodespotes -) of the house ( $\mathbf{3 6 1 7}$ \{-oikodespotes $\}$-),
-oikodespotes Mat_20_11 And when they had received (2983-lambano -) [ it ] , they murmured (1111gogguzo -) against ( 2596 -kata -) the goodman ( 3617 \{-oikodespotes $\}$-) of the house ( $\mathbf{3 6 1 7}$-oikodespotes -),
-oikodespotes Mat_21_33 . Hear ( 0191 -akouo -) another ( 0243 -allos -) parable ( $\mathbf{3 8 5 0}$-parabole -):There was a certain ( $\mathbf{5 1 0 0}$-tis -) householder ( $\mathbf{3 6 1 7}$ \{-oikodespotes\} -) , which ( $\mathbf{3 7 4 8}$-hostis -) planted ( 5452 phuteuo -) a vineyard ( 0290 -ampelon -), and hedged ( 4060 -peritithemi -) it round about ( $\mathbf{4 0 6 0}$-peritithemi -) , and digged (3736) a winepress ( $\mathbf{3 0 2 5}$-lenos -) in it , and built ( 3618 -oikodomeo -) a tower ( 4444 -purgos ), and let ( 1554 -ekdidomi -) it out to husbandmen ( 1092 -georgos -), and went ( 0589 -apodemeo -) into a far country (0589 -apodemeo -) :
-oikodespotes Mat_24_43 But know (1097-ginosko -) this (1565-ekeinos -), that if (1487-ei -) the goodman ( 3617 -oikodespotes -) of the house ( 3617 \{-oikodespotes -) had known ( 1492 -eido -) in what ( 4169 -poios -) watch ( $\mathbf{5 4 3 8}$-phulake -) the thief ( 2812 -kleptes -) would come ( 2064 -erchomai -), he would have watched ( 1127 -gregoreuo -), and would not have suffered ( 1439 -eao -) his house ( 3614 -oikia -) to be broken ( 1358 diorusso -) up .
-oikodespotes Mat_24_43 But know (1097-ginosko -) this (1565-ekeinos -), that if (1487-ei -) the goodman ( 3617 \{-oikodespotes $\boldsymbol{-}^{-}$) of the house ( 3617 -oikodespotes -) had known ( 1492 -eido -) in what ( 4169 -poios -) watch ( $\mathbf{5 4 3 8}$-phulake -) the thief ( 2812 -kleptes -) would come ( 2064 -erchomai -), he would have watched ( 1127 -gregoreuo -), and would not have suffered ( 1439 -eao -) his house ( $\mathbf{3 6 1 4}$-oikia -) to be broken ( 1358 diorusso -) up .

Spots 2Pe_02_13 And shall receive (2865-komizo -) the reward ( $\mathbf{3 4 0 8}$-misthos -) of unrighteousness (0093 adikia -), , [ as ] they that count ( $\mathbf{2 2 3 3}$-hegeomai -) it pleasure ( $\mathbf{2 2 3 7}$-hedone -) to riot ( $\mathbf{5 1 7 2}$-truphe -) in the day (2250 -hemera -) time . \{Spots\} ( 4696 -spilos -) [ they are ] and blemishes ( $\mathbf{3 4 7 0}$-momos -), sporting ( 1792 -entruphao -) themselves with their own ( 0848 -hautou -) deceivings ( 0539 -apate -) while they feast (4910 -suneuocheo -) with you ;
spot 1Pe_01_19 But with the precious ( $\mathbf{5 0 9 3}$-timios -) blood ( 0129 -haima -) of Christ ( 5547 -Christos -) , as of a lamb (0286-amnos -) without (0299-amomos -) blemish ( 0299 -amomos -) and without (0784-aspilos -) \{spot\} (0784-aspilos -) :
spot 1Ti_06_14 That thou keep ( 5083 -tereo -) [ this ( $\mathbf{3 5 8 8}$-ho -) ] commandment ( $\mathbf{1 7 8 5}$-entole -) without (0784-aspilos -) \{spot\} (0784-aspilos -) , unrebukeable ( 0423 -anepileptos -) , until ( $\mathbf{3 3 6 0}$-mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
spot 2Pe_03_14 Wherefore ( 1352 -dio -), beloved ( 0027 -agapetos -), seeing that ye look ( 4328 -prosdokao -) for such ( 5023 -tauta -) things , be diligent ( 4704 -spoudazo -) that ye may be found ( 2147 -heurisko -) of him in peace ( 1515 -eirene -), without ( 0784 -aspilos -) \{spot\} (0784-aspilos -), and blameless (0298amometos -).
spot Deu_32_05 They have corrupted ( 07843 +shachath ) themselves, their spot ( 03971 +m)uwm ) [ is ] not [ the $\{$ spot $\}$ ] of his children ( 01121 +ben ):[ they are ] a perverse ( 06141 +(iqqesh ) and crooked ( 06618 $+\mathbf{p}$ @thaltol ) generation ( 01755 +dowr ) .
spot Deu_32_05 They have corrupted ( 07843 +shachath ) themselves , their $\{\operatorname{spot}\}(03971+m)$ uwm ) [ is ] not [ the spot ] of his children ( 01121 +ben ):[ they are ] a perverse ( 06141 +(iqqesh ) and crooked ( 06618 $+p @$ thaltol ) generation (01755 +dowr ) .
spot Eph_05_27 That he might present (3936-paristemi -) it to himself (1438-heautou -) a glorious (1741endoxos -) church ( 1577 -ekklesia -), not having ( 2192 -echo -) \{spot\} (4696-spilos -), or (2228-e -) wrinkle (4512 -rhutis -), or (2228-e -) any ( $\mathbf{5 1 0 0}$-tis -) such ( 5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299-amomos -) blemish (0299-amomos -) .
spot Heb_09_14 How (4214-posos -) much ( 4214 -posos -) more ( $\mathbf{3 1 2 3}$-mallon -) shall the blood ( 0129 haima -) of Christ ( 5547 -Christos -), who ( 3739 -hos -) through ( 1223 -dia -) the eternal ( 0166 -aionios -) Spirit (4151 -pneuma -) offered ( 4374 -prosphero -) himself ( 1438 -heautou -) without ( $\mathbf{0 2 9 9}$-amomos -) \{spot\} ( 0299 -amomos -) to God (2316 -theos -) , purge ( 2511 -katharizo -) your ( 5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198-zao -) God (2316 -theos -) ?
spot Job_11_15 For then ( 00227 +)az ) shalt thou lift ( 05375 +nasa) ) up thy face ( 06440 +paniym ) without \{spot\} (03971 +m)uwm ) ; yea, thou shalt be stedfast (03332 +yatsaq ), and shalt not fear (03372 +yare) ) :
spot Lev_13_02 When ( 03588 +kiy ) a man ( 00120 +)adam ) shall have ( 01961 +hayah ) in the skin ( 05785 $+(0 w r)$ of his flesh ( 01320 +basar ) a rising ( $07613+\mathrm{s} @)$ eth ) , a scab ( 05597 +cappachath ), or ( $00176+$ ) ow ) bright ( 00934 +bohereth ) \{spot $\boldsymbol{( 0 0 9 3 4}$ +bohereth ) , and it be in the skin ( $05785+(0 w r)$ of his flesh ( 01320 +basar ) [ like ] the plague ( 05061 +nega ( ) of leprosy ( 06883 +tsara(ath ) ; then he shall be brought ( 00935 +bow) ) unto Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) , or ( 00176 +) ow ) unto one ( 00259 +)echad ) of his sons ( 01121 +ben ) the priests ( 03548 +kohen ) :
spot Lev_13_04 If (00518 +)im ) the bright (00934 +bohereth ) \{spot\} (00934 +bohereth ) [ be ] white (03836 +laban ) in the skin ( 05785 +(owr ) of his flesh ( 01320 +basar ), and in sight ( 04758 +mar)eh ) [ be ] not deeper ( $06013+(\operatorname{amoq})$ ) than the skin $(05785+(0 w r)$, and the hair ( $08181+$ se(ar ) thereof be not turned ( 02015 +haphak ) white ( 03836 +laban ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the plague ( $05061+$ nega( ) seven ( $07651+$ sheba( ) days ( $03117+$ yowm ) :
spot Lev_13_19 And in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the boil ( 07822 +sh@chiyn ) there be a white ( 03836 +laban ) rising ( $07613+\mathrm{s} @)$ eth ) , or ( 00176 +)ow ) a bright ( 00934 +bohereth ) \{spot $\mathbf{( 0 0 9 3 4}+$ bohereth ) , white ( 03836 +laban ) , and somewhat reddish ( 00125 +)adamdam ), and it be shewed ( 07200 +ra)ah ) to the priest ( 03548 +kohen ) ;
spot Lev_13_23 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) the bright ( 00934 +bohereth ) \{spot $\}(00934$ +bohereth ) stay ( 05975 $+(\operatorname{amad})$ in his place ( $08478+$ tachath ) , [ and ] spread ( 06581 +pasah ) not , it [ is ] a burning (06867 +tsarebeth ) boil ( 07822 +sh@chiyn ) ; and the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) .
spot Lev_13_24 Or (00176 +)ow ) if ( 03588 + kiy ) there be [ any ] flesh ( 01320 +basar ) , in the skin ( 05785 $+($ owr ) whereof [ there is ] a hot $(\mathbf{0 0 7 8 4}+$ )esh ) burning ( 04348 +mikvah ), and the quick ( $\mathbf{0 4 2 4 1}+$ michyah ) [ flesh ] that burneth ( 04348 +mikvah ) have ( 01961 +hayah ) a white ( 03836 +laban ) bright ( 00934 +bohereth ) \{spot\} (00934 +bohereth ), somewhat reddish (00125 +)adamdam ), or (00176 +)ow ) white (03836 +laban ) ;
spot Lev_13_25 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) upon it : and , behold ( 02009 +hinneh ), [ if ] the hair ( $08181+$ se(ar ) in the bright ( 00934 +bohereth ) \{spot\} ( 00934 +bohereth ) be turned ( 02015 +haphak ) white ( 03836 +laban ), and it [ be in ] sight ( 04758 +mar)eh ) deeper ( 06013 $+(\operatorname{amoq})$ ) than $(04480+\min )$ the skin ( $05785+(0 w r)$ ) it [is ] a leprosy ( $06883+$ tsara (ath ) broken ( 06524 +parach ) out of the burning ( 04348 +mikvah ) : wherefore the priest ( $\mathbf{0 3 5 4 8}$ +kohen ) shall pronounce him
unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ).
spot Lev_13_26 But if the priest ( 03548 +kohen ) look ( 07200 +ra) ah ) on it , and , behold ( 02009 +hinneh ) , [ there be ] no ( 00369 +)ayin ) white ( 03836 +laban ) hair ( 08181 +se(ar ) in the bright ( 00934 +bohereth ) \{spot\} (00934 +bohereth ), and it [ be ] no (00369 +)ayin ) lower (08217 +shaphal ) than ( 04480 +min ) the [ other ] skin ( $05785+(0 w r)$, but [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; then the priest ( 03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days ( 03117 +yowm ) :
spot Lev_13_28 And if ( 00518 +)im ) the bright ( 00934 +bohereth ) \{spot ( 00934 +bohereth ) stay ( 05975 $+(\operatorname{amad})$ in his place ( $08478+$ tachath ) , [ and ] spread ( 06581 +pasah ) not in the skin ( 05785 +(owr ) , but it [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; it [ is ] a rising ( $07613+\mathrm{s}$ @) eth ) of the burning ( 04348 +mikvah ), and the priest ( 03548 +kohen ) shall pronounce him clean ( $02891+$ taher ) : for it [is ] an inflammation ( 06867 +tsarebeth ) of the burning ( $\mathbf{0 4 3 4 8}+$ mikvah ) .
spot Lev_13_39 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) : and , behold ( 02009 +hinneh ), [ if ] the bright ( $\mathbf{0 0 9 3 4}$ +bohereth ) spots ( 00934 +bohereth ) in the skin ( $05785+(0 w r)$ of their flesh ( 01320 +basar ) [ be ] darkish ( 03544 +keheh ) white ( 03836 +laban ) ; it [ is ] a freckled ( 00933 +bohaq ) \{spot\} ( 00934 +bohereth ) [ that ] groweth ( 06524 +parach ) in the skin ( 05785 +(owr ) ; he [ is ] clean ( 02889 +tahowr).
spot Lev_14_56 And for a rising (07613 +s@)eth ), and for a scab (05597 +cappachath ), and for a bright (00934 +bohereth ) $\{$ spot $\}(00934+b o h e r e t h):$
spot Num_19_02 This ( 02063 +zo)th ) [ is ] the ordinance ( 02708 +chuqqah ) of the law ( 08451 +towrah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) hath commanded ( 06680 +tsavah ) , saying ( 00559 +)amar ), Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), that they bring ( 03947 +laqach ) thee a red ( 00122 +)adom ) heifer ( 06510 +parah ) without ( 08549 +tamiym ) \{spot\} $(08549+$ tamiym ), wherein (00834 +)aher ) [ is ] no (00369 +)ayin ) blemish (03971 +m)uwm ), [ and ] upon which (00834 +)aher ) never ( 03808 +lo) ) came ( 05927 +(alah ) yoke ( $05923+(01)$ :
spot Num_28_03 And thou shalt say (00559 +)amar ) unto them , This [ is ] the offering made by fire which ( 00834 +)aher ) ye shall offer ( 07126 +qarab ) unto the LORD ( $03068+$ Y @hovah ) ; two ( 08147 +sh @ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( $08549+$ tamiym ) \{spot\} ( 08549 +tamiym ) day ( 03117 +yowm ) by day ( 03117 +yowm ), [ for ] a continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering .
spot Num_28_09 . And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) two ( 08147 +sh @ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( $08549+$ tamiym ) \{spot \} ( 08549 +tamiym ) , and two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( $04503+$ minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , and the drink (05262 +necek ) offering thereof :
spot Num_28_11 And in the beginnings ( 07218 +ro)sh ) of your months ( 02320 +chodesh ) ye shall offer (07126 +qarab ) a burnt ( 05930 +(olah ) offering unto the LORD (03068 +Y @hovah ) ; two (08147 +sh@ nayim ) young bullocks ( 06499 +par ) , and one ( 00259 +)echad ) ram ( 00352 +)ayil ), seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) \{spot\} (08549 +tamiym );
spot Num_29_17 And on the second (08145 +sheniy ) day ( 03117 +yowm ) [ ye shall offer ] twelve young bullocks (06499 +par ) , two (08147 + sh@ nayim ) rams ( 00352 +) ayil ), fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) \{spot $\boldsymbol{( 0 8 5 4 9 + \text { tamiym } ) ~ : ~}$
spot Num_29_26 And on the fifth (02549 +chamiyshiy ) day (03117 +yowm ) nine (08672 +tesha( ) bullocks
(06499 + par ) , two (08147 +sh @ nayim ) rams (00352 +)ayil ), [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) \{spot ( $08549+$ tamiym ) :
spot Son_04_07 Thou [ art ] all ( 03605 +kol ) fair ( 03302 +yaphah ) , my love ( 07474 +ra(yah ) ; [ there is ] no (00369 +)ayin ) \{spot $\}(03971+m)$ uwm $)$ in thee .
spots Jer_13_23 Can the Ethiopian ( 03569 +Kuwshiy ) change ( 02015 +haphak ) his skin ( 05785 +(owr ) , or the leopard ( 05246 +namer ) his \{spots\} ( 02272 +chabarburah ) ? [ then ] may ( $03201+$ yakol ) ye also ( $01571+$ gam ) do good ( 03190 +yatab ) , that are accustomed ( $03928+$ limmuwd ) to do evil ( $07489+\mathrm{ra}(\mathrm{a}()$.
spots Jude_01_12 These ( 3778 -houtos -) are \{spots\} ( 4694 -spilas -) in your ( $\mathbf{5 2 1 6}$-humon -) feasts of charity (0026-agape -), when they feast (4910 -suneuocheo -) with you , feeding (4165-poimaino -) themselves ( 1438 -heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( 3507 -nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -), carried (4064 -periphero -) about (4064 -periphero -) of winds ( 0417 -anemos -) ; trees ( 1186 -dendron -) whose fruit ( 5352 -phthinoporinos -) withereth ( 5352 phthinoporinos -), without ( 0175 -akarpos -) fruit ( 0175 -akarpos -) , twice ( 1364 -dis -) dead ( 0599 apothnesko -), plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;
spots Lev_13_38 . If a man ( 00376 +)iysh ) also or ( 00176 +)ow ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) in the skin ( $05785+(0 w r)$ of their flesh ( 01320 +basar ) bright ( 00934 +bohereth ) spots ( 00934 +bohereth ) , [ even ] white ( 03836 +laban ) bright (00934 +bohereth ) \{spots\} (00934 +bohereth ) ;
spots Lev_13_38. If a man ( 00376 +)iysh ) also or ( 00176 +)ow ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) in the skin ( $\mathbf{0 5 7 8 5}+(0 \mathrm{owr})$ of their flesh ( 01320 +basar ) bright ( 00934 +bohereth ) \{spots\} (00934 +bohereth ) , [ even ] white ( 03836 +laban ) bright ( 00934 +bohereth ) spots (00934 +bohereth ) ;
spots Lev_13_39 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) : and , behold ( 02009 +hinneh ) , [ if ] the bright ( 00934 +bohereth ) \{spots\} ( 00934 +bohereth ) in the skin ( $05785+($ owr ) of their flesh ( 01320 +basar ) [ be ] darkish ( 03544 +keheh ) white ( 03836 +laban ); it [ is ] a freckled ( 00933 +bohaq ) spot ( 00934 +bohereth ) [ that ] groweth ( 06524 +parach ) in the skin ( 05785 +(owr ) ; he [ is ] clean ( 02889 +tahowr).
spotted Gen_30_32 I will pass ( 05674 +(abar ) through all $(03605+\mathrm{kol})$ thy flock $(06629+$ tso $)$ n ) to day (03117 +yowm ) , removing ( 05493 +cuwr ) from thence ( 08033 +sham ) all ( $03605+\mathrm{kol}$ ) the speckled ( 05348 +naqod ) and spotted ( 02921 +tala) ) cattle ( $07716+$ seh ) , and all ( $03605+\mathrm{kol}$ ) the brown ( 02345 +chuwm ) cattle ( 07716 +seh ) among the sheep ( 03775 +keseb ) , and the $\{$ spotted $\}(02921+$ tala) ) and speckled ( 05348 +naqod ) among the goats ( 05795 +(ez ): and [ of such ] shall be my hire ( 07937 +shakar ) .
spotted Gen_30_32 I will pass ( 05674 +(abar ) through all ( $03605+\mathrm{kol}$ ) thy flock ( $\mathbf{0 6 6 2 9}+\mathrm{tso}$ ) n ) to day ( 03117 +yowm ) , removing ( 05493 +cuwr ) from thence $(08033+$ sham ) all $(03605+\mathrm{kol})$ the speckled (05348 + naqod ) and \{spotted\} ( 02921 +tala) ) cattle ( $07716+$ seh ) , and all ( $03605+\mathrm{kol}$ ) the brown ( 02345 +chuwm ) cattle ( 07716 +seh ) among the sheep ( 03775 +keseb ) , and the spotted ( $02921+$ tala) ) and speckled ( 05348 +naqod ) among the goats ( 05795 +(ez ): and [ of such ] shall be my hire ( 07937 +shakar ) .
spotted Gen_30_33 So shall my righteousness ( $06666+$ ts@ daqah ) answer ( 06030 +(anah ) for me in time ( 03117 +yowm ) to come ( 04279 +machar ), when ( 03588 +kiy ) it shall come ( 00935 +bow) ) for my hire ( $07937+$ shakar ) before thy face ( 06440 +paniym ):every ( $03605+\mathrm{kol}$ ) one ( $03605+\mathrm{kol}$ ) that $[$ is ] not speckled ( 05348 +naqod ) and \{spotted\} ( 02921 +tala) ) among the goats ( $05795+(\mathrm{ez}$ ) , and brown ( 02345 +chuwm ) among the sheep ( 03775 +keseb ) , that shall be counted stolen ( 01589 +ganab ) with me .
spotted Gen_30_35 And he removed ( 05493 +cuwr ) that day ( 03117 +yowm ) the he goats ( 08495 +tayish ) that were ringstraked $(06124+(\operatorname{aqod})$ and spotted $(02921+$ tala) ) , and all $(03605+\mathrm{kol})$ the she goats ( $05795+(\mathrm{ez})$ that were speckled ( 05348 +naqod ) and \{spotted\} ( $02921+$ tala) ) , [ and ] every ( $03605+\mathrm{kol}$ )
one that had [ some ] white ( 03836 +laban ) in it , and all ( $03605+\mathrm{kol}$ ) the brown ( $02345+$ chuwm ) among the sheep ( 03775 +keseb ) , and gave ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his sons (01121 +ben ) .
spotted Gen_30_35 And he removed ( 05493 +cuwr ) that day ( 03117 +yowm ) the he goats ( 08495 +tayish ) that were ringstraked ( $06124+(\operatorname{aqod})$ and $\{$ spotted $\}(02921+$ tala) ) , and all $(03605+\mathrm{kol})$ the she goats ( $05795+(\mathrm{ez})$ that were speckled ( 05348 +naqod ) and spotted ( $02921+$ tala) ), [ and ] every ( $03605+\mathrm{kol}$ ) one that had [ some ] white ( 03836 +laban ) in it , and all ( $03605+\mathrm{kol}$ ) the brown ( $\mathbf{0 2 3 4 5}+\mathrm{chuwm}$ ) among the sheep ( 03775 +keseb ) , and gave ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his sons (01121 +ben ).
spotted Gen_30_39 And the flocks ( 06629 +tso)n ) conceived ( 03179 +yacham ) before ( 00413 +)el ) the rods ( 04731 +maqqel ) , and brought ( 03205 +yalad ) forth ( 03209 +yillowd ) cattle ( 06629 +tso)n ) ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and \{spotted\} (02921 +tala) ) .
spotted Jude_01_23 And others (3739 -hos -) save (4982 -sozo -) with fear (5401 -phobos -) , pulling (0726harpazo -) [ them ] out of the fire ( 4442 -pur -) ; hating ( 3404 -miseo -) even ( 2532 -kai -) the garment ( 5509 -chiton -) \{spotted\} (4695-spiloo -) by the flesh (4561 -sarx -) .
unspotted Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before ( $\mathbf{3 8 4 4}$-para -) God (2316 -theos -) and the Father ( 3962 -pater -) is this ( $\mathbf{3 7 7 8}$-houtos -) , To visit ( 1980 -episkeptomai -) the fatherless ( $\mathbf{3 7 3 7}$-orphanos -) and widows ( 5503 -chera -) in their affliction (2347thlipsis -) , [ and ] to keep (5083 -tereo -) himself (1438-heautou -) \{unspotted\} (0784 -aspilos -) from the world (2889-kosmos -) .

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[ql closet 5009 \# tameion $\{$ tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, \{closet \}, storehouse.[q1 ***. tanun. See 3568 . [ql coast 5117 \# topos $\{$ top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- \{coast\}, licence, place, X plain, quarter, + rock, room, where.[ql field 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- \{field\}, land, parcel of ground, place, possession.[ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[q1 land 5564 \# chorion \{kho-ree'-on \}; diminutive of 5561; a spot or plot of ground: -- field, \{land\}, parcel of ground, place, possession.[ql licence 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, \{licence\}, place, X plain, quarter, + rock, room, where. [ql of 5564 \# chorion \{kho-ree'-on \}; diminutive of 5561; a spot or plot of ground: -field, land, parcel \{of \} ground, place, possession. [ql parcel 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, \{parcel\} of ground, place, possession.[ql place 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, \{place\}, possession.[ql place 5117 \# topos \{top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, \{place\}, X plain, quarter, + rock, room, where.[ql plain 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X \{plain\}, quarter, + rock, room, where.[ql possession 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, \{possession\}.[ql quarter 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, \{quarter\}, + rock, room, where.[ql rock 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, $+\{$ rock $\}$, room, where. [ql room 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, \{room\}, where.[ql secret 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- \{secret $\}$ chamber, closet, storehouse.[q1 ***. tanun. See 3568.[ql spot 4695 \# spiloo \{spee-lo'-o\}; from 4696; to stain or soil (literally or figuratively): -- defile, \{spot\}.[ql spot 4696 \# spilos \{spee'-los \}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- \{spot\}. [ql spot 4694 \# spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: -- \{spot\} [by confusion with 4696].[ql spot 0784 \# aspilos \{as'-pee-los \}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without \{spot\}, unspotted.[ql spot 0299 \# amomos \{am'-o-mos \}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, \{spot \}), faultless, unblameable. [ql storehouse 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, \{storehouse\}.[q1 ***. tanun. See 3568.[q1 where 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but
participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, \{where \}.[ql spot Interlinear Index Study spot LEV 013002 When <03588 +kiy > a man <00120 +> adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright $<00934$ +bohereth > $\{$ spot $\}<00934+$ bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega < > of leprosy <06883 +tsara ; then he shall be brought <00935 +bow \gg unto Aaron <00175 +>Aharown > the priest <03548 + kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : spot LEV 013004 If <00518 +>im > the bright <00934 +bohereth > \{spot $\}<00934$ +bohereth > [ be ] white < $03836+$ laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 + mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair $<08181+$ se thereof be not turned < $02015+$ haphak > white < $03836+$ laban > ; then the priest <03548 + kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega < > seven <07651 +sheba < > days <03117 +yowm > : spot LEV 013019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > \{spot\} <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam > , and it be shewed $<07200+$ ra>ah > to the priest <03548 +kohen > ; spot LEV 013023 But if $<00518+>$ im > the bright $<00934$ +bohereth > \{spot $\}<00934+$ bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] spread $<06581+$ pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 + sh @chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . spot LEV 013024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 + michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > \{spot\} <00934 +bohereth > , somewhat reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban >; spot LEV 013025 Then the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah > upon it : and, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > \{spot $\}<00934$ +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 + mar>eh > deeper <06013 + than $<04480+$ min > the skin $<05785+$; it [ is ] a leprosy $<06883$ +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara . spot LEV 013026 But if the priest <03548 +kohen > look <07200 + ra $>$ ah > on it , and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 + bohereth > \{spot $\}<00934+$ bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <04480 + min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest $<03548$ +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : spot LEV 013028 And if <00518 +>im > the bright <00934 +bohereth > \{spot\} <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread <06581 + pasah > not in the skin <05785 +, but it [ be ] somewhat $<03544+$ keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 $+\mathrm{s} @$ >eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . spot LEV 013039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth $>$ in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > \{spot $\}<00934+$ bohereth > [ that ] groweth <06524 + parach > in the skin $<05785+$; he [ is ] clean <02889 +tahowr >. spot LEV 014056 And for a rising <07613 +s@>eth > , and for a scab <05597 + cappachath > , and for a bright <00934 +bohereth > \{spot \} <00934 +bohereth > : spot NUM 019 002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +> aher > the LORD <03068 + Y @ hovah > hath commanded <06680 +tsavah >, saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach $>$ thee a red <00122 +>adom > heifer < $06510+$ parah > without <08549 +tamiym > \{spot \} <08549 +tamiym > , wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971 +m>uwm >, [ and ] upon which <00834 $+>$ aher > never <03808 +lo>> came <05927 + yoke <05923 +
: spot NUM 028003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by fire which <00834 +> aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y @hovah > ; two <08147 +sh@ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > \{spot\} <08549 +tamiym > day <03117 +yowm> by day <03117 +yowm > , [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . spot NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147+sh@nayim > lambs <03532 + kebes > of the first <01121 +ben > year
<08141 +shaneh > without <08549 +tamiym > \{spot\} <08549 +tamiym > , and two <08147 +sh@nayim > tenth $<06241+$ deals of flour $<05560+$ coleth $>$ [ for ] a meat offering <04503 +minchah > , mingled $<01101$ +balal > with oil <08081 + shemen > , and the drink <05262 + necek > offering thereof : spot NUM 028011 And in the beginnings <07218 + ro >sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y @hovah > ; two <08147 +sh@nayim > young bullocks <06499 + par>, and one <00259 +>echad > ram <00352 +> ayil > , seven <07651 +sheba< $>$ lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > \{spot\} <08549 +tamiym > ; spot NUM 029017 And on the second <08145 +sheniy > day <03117 +yowm $>$ [ ye shall offer] twelve young bullocks <06499 + par > , two <08147 +sh@ nayim > rams <00352 +>ayil $>$, fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 + tamiym > \{spot $\}<08549+$ tamiym > : spot NUM 029026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 + par > , two <08147 +sh@ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh $>$ without <08549 +tamiym > \{spot $\}<08549+$ tamiym > : spot DEU 032005 They have corrupted <07843 + shachath > themselves, their spot $<03971+\mathrm{m}>$ uwm > [ is ] not [ the $\{$ spot $\}$ ] of his children <01121 +ben $>$ : [ they are ] a perverse <06141 + and crooked <06618 $+\mathrm{p} @$ thaltol $>$ generation $<01755+$ dowr $>$. spot DEU 032005 They have corrupted <07843 +shachath > themselves, their $\{$ spot $\}<03971+$ m>uwm > [ is ] not [ the spot ] of his children <01121 +ben > : [ they are ] a perverse <06141 + and crooked <06618 $+\mathrm{p} @$ thaltol > generation <01755 +dowr > . spot JOB 011015 For then <00227 +>az > shalt thou lift $<05375+$ nasa $\gg$ up thy face <06440 +paniym > without $\{$ spot $\}<03971+\mathrm{m}>$ uwm > ; yea, thou shalt be stedfast <03332 +yatsaq >, and shalt not fear <03372 +yare\gg : spot SON 004007 Thou [ art ] all <03605 + kol > fair <03302 +yaphah > , my love <07474 +ra; [ there is ] no <00369 +>ayin > \{spot \} <03971 + m>uwm > in thee . spot EPH 005027 That he might present <3936-paristemi -> it to himself <1438heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia ->, not having <2192 -echo -> \{spot\} <4696-spilos ->, or <2228-e -> wrinkle <4512 -rhutis ->, or <2228-e -> any <5100 -tis -> such <5108toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299-amomos -> blemish <0299-amomos -> . spot 1TI 006014 That thou keep <5083-tereo -> [ this <3588-ho -> ] commandment <1785 -entole -> without <0784 -aspilos -> \{spot\} <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 Iesous -> Christ <5547-Christos -> : spot HEB 009014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547-Christos ->, who <3739 -hos -> through <1223 -dia -> the eternal <0166-aionios -> Spirit <4151 -pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299-amomos -> \{spot\} <0299-amomos -> to God <2316 -theos -> , purge <2511 - katharizo -> your <5216 -humon -> conscience <4893 -suneidesis - > from dead <3498nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? spot 1PE 001019 But with the precious <5093-timios -> blood <0129-haima -> of Christ <5547 -Christos -> , as of a lamb <0286-amnos -> without <0299-amomos -> blemish <0299-amomos -> and without <0784 -aspilos -> \{spot\} <0784-aspilos -> : spot 2PE 003014 Wherefore < 1352 -dio -> , beloved <0027agapetos -> , seeing that ye look <4328 -prosdokao -> for such <5023 -tauta -> things, be diligent <4704spoudazo -> that ye may be found <2147-heurisko -> of him in peace <1515 -eirene -> , without <0784aspilos -> \{spot \} <0784-aspilos -> , and blameless <0298-amometos -> . bright spot bright spot bright spot bright spot bright spot be turned white bright spot stay bright spot stay eternal spirit offered himself without spot first year without spot day by day for then shalt thou lift up thy face without spot their spot white bright spot without spot <1PE1 -:19 > without spot <2PE3-:14>* spot, 0299, 0784, 4696, - spot, 0934, 3971, 8549 , spot LEV 013002 When <03588 + kiy > a man <00120 +> adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s @ >eth >, a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > \{spot\} <00934 +bohereth >, and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega < > of leprosy <06883 +tsara; then he shall be brought <00935 +bow>> unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow $>$ unto one <00259 +> echad > of his sons <01121 +ben > the priests <03548 +kohen > : spot LEV 013004 If <00518 +>im > the bright <00934 +bohereth > \{spot \} <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper $<06013+$ than the skin $<05785+$, and the hair $<08181+$ se thereof be not turned $<02015+$ haphak > white $<03836+$ laban > ; then the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the
plague <05061 +nega < > seven <07651 +sheba< > days <03117 +yowm > : spot LEV 013019 And in the place $<04725+$ maqowm > of the boil <07822 + sh@chiyn > there be a white <03836 +laban > rising <07613 + s @ >eth > , or <00176 +>ow > a bright <00934 +bohereth > \{spot \} <00934 +bohereth > , white $<03836$ +laban > , and somewhat reddish <00125 +>adamdam >, and it be shewed <07200 +ra> ah > to the priest <03548 + kohen > ; spot LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > \{spot \} <00934 +bohereth > stay <05975 + in his place <08478 + tachath >, [ and ] spread <06581 + pasah > not , it [ is ] a burning <06867 + tsarebeth > boil <07822 + sh @chiyn > ; and the priest <03548 + kohen > shall pronounce him clean <02891 +taher > . spot LEV $013024 \mathrm{Or}<00176+>$ ow $>$ if $<03588+$ kiy $>$ there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > \{spot\} <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; spot LEV 013025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > \{spot\} <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague < $05061+$ nega $<>$ of leprosy <06883 +tsara. spot LEV 013026 But if the priest <03548 + kohen > look <07200 $+\mathrm{ra}>$ ah > on it , and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > \{spot $\}<00934+$ bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : spot LEV 013028 And if $<00518+>$ im > the bright <00934 +bohereth > $\{$ spot $\}<00934+$ bohereth > stay <05975 + in his place $<08478+$ tachath >, [ and ] spread <06581 + pasah > not in the skin <05785 +, but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth > of the burning <04348 + mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah >. spot LEV 013039 Then the priest $<03548+$ kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > \{spot\} <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . spot LEV 014 056 And for a rising <07613 +s@>eth >, and for a scab <05597 + cappachath > , and for a bright <00934 +bohereth > \{spot \} <00934 +bohereth > : spot NUM 019002 This <02063 +zo>th > [ is ] the ordinance $<02708$ +chuqqah > of the law <08451 +towrah > which <00834 +>aher> the LORD <03068 +Y @hovah $>$ hath commanded <06680 +tsavah >, saying <00559 +>amar >, Speak <01696 + dabar > unto the children $<01121+$ ben > of Israel <03478 + Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +> adom $>$ heifer < $06510+$ parah > without <08549 +tamiym > $\{$ spot $\}<08549+$ tamiym > , wherein <00834 +> aher $>$ [ is ] no <00369 +> ayin > blemish <03971 +m>uwm > , [ and ] upon which <00834 +> aher > never <03808 +lo\gg came <05927 + yoke <05923 +
: spot NUM 028003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by fire which <00834 +> aher > ye shall offer <07126 +qarab > unto the LORD <03068 + Y @hovah > ; two <08147 + sh@ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh $>$ without <08549 +tamiym > \{spot $\}<08549+$ tamiym > day <03117 +yowm > by day <03117 +yowm > , [ for ] a continual <08548 +tamiyd > burnt <05930 + offering. spot NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > \{spot\} $<08549$ +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : spot NUM 028011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y @ hovah > ; two <08147 +sh@ nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +> ayil > , seven <07651 +sheba< > lambs <03532 + kebes $>$ of the first $<01121+$ ben $>$ year $<08141+$ shaneh $>$ without $<08549+$ tamiym $>$ \{spot $\}$
<08549 +tamiym > ; spot NUM 029017 And on the second <08145 +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 + par > , two <08147 +sh@ nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > \{spot $\}<08549+$ tamiym > : spot NUM 029026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 + sh@nayim > rams <00352 +>ayil >, [ and ] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > \{spot $\}<08549+$ tamiym > : spot DEU 032005 They have corrupted <07843 +shachath > themselves, their spot <03971 +m>uwm > [ is ] not [ the $\{$ spot $\}$ ] of his children $<01121+$ ben $>$ : [ they are ] a perverse $<06141+$ and crooked $<06618+$ p@thaltol > generation <01755 +dowr > . spot DEU 032005 They have corrupted <07843 + shachath > themselves, their $\{$ spot $\}<03971+\mathrm{m}>$ uwm > [ is ] not [ the spot ] of his children <01121 +ben > : [ they are ] a perverse <06141 + and crooked <06618 +p@thaltol > generation <01755 +dowr > . spots LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 $+>$ ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > \{spots \} <00934 +bohereth > ; spots LEV 013038 . If a man <00376 +>iysh > also or $<00176+>$ ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > \{spots $\}<00934$ +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; spots LEV 013039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > \{spots $\}<00934+$ bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq $>$ spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] clean $<02889+$ tahowr > . spotted GEN 030032 I will pass $<05674+$ through all $<03605+$ kol > thy flock $<06629+$ tso $>\mathrm{n}>$ to day $<03117+$ yowm > , removing <05493 +cuwr > from thence <08033 +sham > all $<03605+$ kol > the speckled $<05348+$ naqod > and spotted <02921 +tala>> cattle <07716 + seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle <07716 + seh > among the sheep <03775 +keseb > , and the $\{$ spotted \} <02921 +tala>> and speckled <05348 +naqod > among the goats $<05795+$ : and [ of such ] shall be my hire <07937 +shakar > . spotted GEN 030032 I will pass $<05674+$ through all $<03605+\mathrm{kol}>$ thy flock $\langle 06629+$ tso $>\mathrm{n}\rangle$ to day $\langle 03117+$ yowm $\rangle$, removing $<05493+$ cuwr > from thence <08033 +sham > all <03605 +kol> the speckled <05348 +naqod > and \{spotted \} <02921 +tala>> cattle <07716 +seh >, and all <03605 +kol > the brown <02345 +chuwm $>$ cattle <07716 +seh > among the sheep <03775 + keseb > , and the spotted <02921 +tala\gg and speckled $<05348+$ naqod $>$ among the goats $<05795+$ : and [ of such ] shall be my hire <07937 +shakar > . spotted GEN 030033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow \gg for my hire <07937 + shakar > before thy face <06440 + paniym > : every <03605 $+\mathrm{kol}>$ one $<03605+\mathrm{kol}>$ that $[$ is ] not speckled $<05348+$ naqod $>$ and $\{$ spotted $\}<02921+$ tala\gg among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 + ganab > with me . spotted GEN 030035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted $<02921+$ tala $\gg$, and all $<03605+\mathrm{kol}>$ the she goats $<05795+$ that were speckled $<05348+$ naqod > and $\{$ spotted $\}<02921+$ tala>> , [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it, and all <03605 +kol> the brown <02345 +chuwm > among the sheep $<03775+\mathrm{keseb}>$, and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons $<01121$ +ben > . spotted GEN 030035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and $\{$ spotted $\}<02921+$ tala $\gg$, and all $<03605+\mathrm{kol}>$ the she goats $<05795+$ that were speckled $<05348+$ naqod $>$ and spotted $<02921$ + tala>> , [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it , and all $<03605+$ kol > the brown <02345 +chuwm > among the sheep <03775 + keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben > . spotted GEN 030039 And the flocks $<06629+$ tso $>\mathrm{n}>$ conceived $<03179+$ yacham $>$ before $<00413+>$ el $>$ the rods <04731 +maqqel > , and brought <03205 +yalad > forth <03209 +yillowd > cattle <06629 +tso>n > ringstraked $<06124+$, speckled $<05348+$ naqod $>$, and $\{$ spotted $\}<02921+$ tala $\gg$. * spot , 0299
amomos , 0784 aspilos , 4696 spilos, spot -0299 blame, blemish, fault, faultless, \{spot \}, unblameable, without, spot -0784 \{spot \}, unspotted, without, spot -4696 \{spot \}, spots, spots -4694 \{spots\}, spots -4696 spot, \{spots\}, spotted -4695 cave, defileth, \{ spotted\}, unspotted -0784 spot, \{unspotted\}, without, spot -0934 bright , \{spot \}, spots, spot -3971 blemish , blemishes, blot , \{spot \} , spot -8549 blemish, complete, full , perfect, sincerely, sincerity, sound, \{spot\}, undefiled, upright, uprightly, whole, without, spots -0934 bright, spot , \{spots\}, spots -2272 \{spots \}, spotted - 2921 clouted , colours, divers, \{spotted\}, spot 0933 -- bohaq -- freckled \{spot \}. spot 0934 -bohereth -- bright \{spot \}. spot 2272 -- chabarburah -- \{spot\}. spot 3971 -- m/uwm -- blemish, blot, \{spot\}. spot 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without \{spot\}, undefiled, upright(-ly), whole. spot 0299 ** amomos ** without blame (blemish, fault, \{spot\}), faultless,unblameable. spot $0784 * *$ aspilos ** without \{spot\}, unspotted. spot $4694{ }^{* *}$ spilas ** \{spot\} [by confusion with 4696]. spot $4695 * *$ spiloo $* *$ defile, $\{$ spot \}. spot $4696 * *$ spilos $* *$ \{spot\}. spotted 2921 -- tala/ -- clouted, with divers colours, \{spotted\}. unspotted $0784 * *$ aspilos ** without spot, \{unspotted\}. -despotes- $\qquad$ for the master s 1203 -despotes- > -despotes- $\qquad$ Lord 1203 -despotes- > -despotes- ......... masters 1203 -despotes- > -despotes- ......... O Lord 1203 -despotes- >-despotes- ......... the Lord 1203 -despotes- > -oikodespoteo- ......... guide 3616 -oikodespoteo-> -oikodespoteo- $\qquad$ the house 3616 -oikodespoteo- > -oikodespotes-
householder 3617 -oikodespotes- >-oikodespotes- $\qquad$ of the house 3617 -oikodespotes- >-oikodespotes- $\qquad$ of the householder 3617 -oikodespotes- > -oikodespotes- $\qquad$ that is an householder 3617 - oikodespotes- > -oikodespotes- $\qquad$ the goodman 3617 -oikodespotes- >-oikodespotes- ......... the master 3617 -oikodespotes- > -oikodespotes- ......... unto the goodman 3617 -oikodespotes- > -oikodespotes- ......... When once the master 3617 -oikodespotes- > -oikodespotes......... ye to the goodman 3617 -oikodespotes- > spot $\qquad$ spot 0299 -amomos-> spot $\qquad$ spot 0784 -aspilos-> spot ......... spot 4696 -spilos-> spots ......... are spots 4694 -spilas-> Spots ......... time Spots 4696 -spilos-> spotted $\qquad$ spotted 4695 -spiloo-> unspotted $\qquad$ unspotted 0784 -aspilos-> spot 0933 \#\# bohaq \{bo'-hak\}; from an unused root meaning to be pale; white scurf: -- freckled \{spot\}. [ql spot $0934 \mathrm{\#} \mathrm{\#}$ bohereth \{bo-heh'-reth \}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- bright $\{$ spot $\}$. [ql spot 2272 \#\# chabarburah \{khab-ar-boo-raw'\}; by reduplication from 2266; a streak (like a line), as on the tiger: -- $\{$ spot $\}$. [q1 spot 3971 \#\# m>uwm \{moom\}; usually muwm \{moom\}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, blot, \{spot\}. [ql spot 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -without blemish, complete, full, perfect, sincerely (-ity), sound, without \{spot\}, undefiled, upright(-ly), whole.[ql spot 0299 \# amomos \{am'-o-mos\}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, \{spot\}), faultless, unblameable. [ql spot 0784 \# aspilos \{as'-pee-los \}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without \{spot\}, unspotted.[q1 spot 4694 \# spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: -- \{spot\} [by confusion with 4696]. [ql spot 4695 \# spiloo $\{$ spee-lo'-o\}; from 4696; to stain or soil (literally or figuratively): -- defile, $\{$ spot $\}$.[ql spot 4696 \# spilos \{spee'-los \}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- \{spot\}.[ql spotted 2921 \#\# tala> \{taw-law'\}; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): -- clouted, with divers colours, \{spotted\}. [ql unspotted 0784 \# aspilos \{as'-pee-los \}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, \{unspotted\}.[ql spot 003014 IIPe / $\$$ \{spot /and blameless . spot $013002 \mathrm{Lev} / \wedge$ \{spot /and it be in the skin of his flesh like the plague of leprosy ; then he shall be brought unto Aaron the priest , or unto one of his sons the priests : spot 013026 Lev $/ \wedge\{$ spot /and it be no lower than the other skin, but be somewhat dark ; then the priest shall shut him up seven days : spot 028009 Num /^\{ spot /and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: spot $013025 \mathrm{Lev} / \wedge$ \{spot /be turned white, and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . spot $013004 \mathrm{Lev} / \wedge\{$ spot /be white in the skin of his flesh , and in sight be not deeper than the skin , and the hair thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : spot 028003 Num /^\{ spot /day by day, for a continual burnt offering. spot $004007 \mathrm{Son} / \wedge\{$ spot $/$ in thee. spot $032005 \mathrm{Deu} / \wedge$ \{spot $/$ is not the spot of his
children : they are a perverse and crooked generation. spot 032005 Deu /^\{ spot/of his children : they are a perverse and crooked generation. spot $005027 \mathrm{Eph} / \$$ spot/or wrinkle, or any such thing ; but that it should be holy and without blemish. spot $013024 \mathrm{Lev} / \wedge\{$ spot /somewhat reddish , or white ; spot $013028 \mathrm{Lev} / \wedge\{$ spot /stay in his place, and spread not in the skin, but it be somewhat dark ; it is a rising of the burning, and the priest shall pronounce him clean : for it is an inflammation of the burning . spot $013023 \mathrm{Lev} / \wedge\{$ spot $/$ stay in his place, and spread not, it is a burning boil ; and the priest shall pronounce him clean . spot $013039 \mathrm{Lev} / \wedge\{$ spot /that groweth in the skin ; he is clean spot $009014 \mathrm{Heb} / \$$ spot /to God , purge your conscience from dead works to serve the living God ? spot $006014 \mathrm{ITi} / \$$ spot /unrebukeable, until the appearing of our Lord Jesus Christ : spot 019002 Num /^\{spot/wherein is no blemish, and upon which never came yoke : spot $013019 \mathrm{Lev} / \wedge\{$ spot /white, and somewhat reddish, and it be shewed to the priest ; spot $011015 \mathrm{Job} / \wedge\{$ spot /yea, thou shalt be stedfast, and shalt not fear : spots 013038 Lev /^\{ spots /even white bright spots ; spots 013 $039 \mathrm{Lev} / \wedge\{$ spots /in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin ; he is clean. spots $001012 \mathrm{Jud} / \$\{$ spots /in your feasts of charity, when they feast with you , feeding themselves without fear: clouds they are without water, carried about of winds ; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots ; spots $013023 \mathrm{Jer} / \wedge$ \{spots /then may ye also do good, that are accustomed to do evil . Spots 002013 IIPe $/ \$$ \{ Spots /they are and blemishes, sporting themselves with their own deceivings while they feast with you ; spotted 030033 Gen $/ \wedge$ \{spotted /among the goats , and brown among the sheep , that shall be counted stolen with me. spotted $030035 \mathrm{Gen} / \wedge$ \{spotted /and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep , and gave them into the hand of his sons . spotted $030035 \mathrm{Gen} / \wedge\{$ spotted /and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons . spotted $030032 \mathrm{Gen} / \wedge$ \{ spotted /and speckled among the goats : and of such shall be my hire . spotted $001023 \mathrm{Jud} / \$$ spotted /by the flesh . spotted $030032 \mathrm{Gen} / \wedge$ \{spotted /cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats : and of such shall be my hire . unspotted $001027 \mathrm{Jam} / \$$ \{ unspotted /from the world . spot $25 *$ spots $6-$ spotted $7-$ spot When a man shall have in the skin of his flesh a rising, a scab, or bright $\{$ spot \}, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: spot If the bright \{spot\} [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: spot And in the place of the boil there be a white rising, or a bright \{spot \}, white, and somewhat reddish, and it be showed to the priest; spot But if the bright \{spot\} stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean. spot Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright \{spot\}, somewhat reddish, or white; spot Then the priest shall look upon it: and, behold, [if] the hair in the bright \{spot\} be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. s pot But if the priest look on it, and, behold, [there be] no white hair in the bright $\{$ spot $\}$, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: spot And if the bright \{spot $\}$ stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. spot Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled \{spot\} [that] groweth in the skin; he [is] clean. spot And for a rising, and for a scab, and for a bright \{spot\}: spot This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without \{spot\}, wherein [is] no blemish, [and] upon which never came yoke: spot And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without \{spot \} day by day, [for] a continual burnt offering. spot And on the sabbath day two lambs of the first year without $\{$ spot $\}$, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: spot And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without \{spot\}; spot And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without \{spot \}: spot And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without $\{$ spot $\}$ :
spot They have corrupted themselves, their \{spot\} [is] not [the spot] of his children: [they are] a perverse and crooked generation. spot They have corrupted themselves, their spot [is] not [the \{spot\}] of his children: [they are] a perverse and crooked generation. spot For then shalt thou lift up thy face without $\{$ spot $\}$; yea, thou shalt be stedfast, and shalt not fear: spot Thou [art] all fair, my love; [there is] no $\{$ spot \} in thee. spot That he might present it to himself a glorious church, not having \{spot \}, or wrinkle, or any such thing; but that it should be holy and without blemish. spot <1TI6-14> That thou keep this] commandment without $\{$ spot $\}$, unrebukeable, until the appearing of our Lord Jesus Christ: spot How much more shall the blood of Christ, who through the eternal Spirit offered himself without \{spot\} to God, purge your conscience from dead works to serve the living God? spot <1PE1-19> But with the precious blood of Christ, as of a lamb without blemish and without \{spot\}: spot <2PE3-14> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without \{spot \}, and blameless.
spot, $1 \mathrm{PE}, 1: 19$ spot , $1 \mathrm{TI}, 6: 14$ spot , $2 \mathrm{PE}, 3: 14$ spot , DE , 32:5, DE , 32:5 spot, EPH , 5:27 spot , HEB , 9:14 spot, JOB , 11:15 spot , LE , 13:2 , LE , 13:4 , LE , 13:19 , LE , 13:23 , LE , 13:24 , LE , 13:25 , LE , 13:26 , LE , 13:28, LE , 13:39, LE , 14:56 spot , NU , 19:2 , NU , 28:3 , NU , 28:9, NU , 28:11, NU , 29:17 , NU , $29: 26$ spot , SOS , 4:7 spots, 2PE , 2:13 spots, JER , 13:23 spots, JU , 1:12 spots, LE , 13:38, LE , 13:38, LE , 13:39 spotted , GE , 30:32, GE , 30:32, GE , 30:33 , GE , 30:35, GE , 30:35, GE , 30:39 spotted , JU , 1:23 unspotted , JAS , 1:27
chamber 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret \{chamber\}, closet, storehouse.[q1 ${ }^{* * *}$. tanun. See 3568. [ql closet 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -secret chamber, \{closet\}, storehouse.[q1 ***. tanun. See 3568. [ql coast 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -\{coast\}, licence, place, X plain, quarter, + rock, room, where.[ql field 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- \{field\}, land, parcel of ground, place, possession.[ql ground 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of \{ground\}, place, possession.[ql land 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, \{land\}, parcel of ground, place, possession.[ql licence 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, \{licence\}, place, X plain, quarter, + rock, room, where.[ql of 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -field, land, parcel \{of \} ground, place, possession. [ql parcel 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, \{parcel\} of ground, place, possession.[ql place 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, \{place\}, possession.[ql place 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, \{place\}, X plain, quarter, + rock, room, where.[ql plain 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X \{plain\}, quarter, + rock, room, where.[ql possession 5564 \# chorion \{kho-ree'-on\}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, \{possession\}.[ql quarter 5117 \# topos \{top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, \{quarter\}, + rock, room, where.[ql rock 5117 \# topos \{top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, $+\{$ rock $\}$, room, where.[ql room 5117 \# topos \{top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, \{room\}, where. [ql secret 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- \{secret $\}$ chamber, closet, storehouse.[q1 ***. tanun. See 3568.[ql spot 4695 \# spiloo \{spee-lo'-o\}; from 4696; to stain or soil (literally or figuratively): -- defile, \{spot \}.[ql spot 4696 \# spilos \{spee'-los \}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- \{spot\}.[ql spot 4694 \# spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: -- $\{$ spot $\}$ [by confusion with 4696].[ql spot 0784 \# aspilos \{as'-pee-los \}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without \{spot \}, unspotted.[ql spot 0299 \# amomos \{am'-o-mos \}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, \{spot \}), faultless, unblameable.[ql storehouse 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, \{storehouse\}.[q1 ***. tanun. See 3568.[q1 where 5117 \# topos \{top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, \{where \}.[ql
spot -0299 blame, blemish, fault, faultless, \{spot\}, unblameable, without, spot -0784 \{spot \}, unspotted, without, spot -4696 \{spot \}, spots, spots -4694 \{spots\}, spots -4696 spot, $\{$ spots \}, spotted -4695 cave, defileth, $\{$ spotted \}, unspotted -0784 spot, \{unspotted\}, without,
spot -0934 bright , \{spot \}, spots, spot -3971 blemish, blemishes, blot, $\{$ spot $\}$, spot -8549 blemish , complete , full , perfect, sincerely, sincerity, sound, \{spot\}, undefiled, upright, uprightly, whole, without, spots -0934 bright, spot, \{spots\}, spots -2272 \{spots\}, spotted -2921 clouted, colours, divers, \{spotted\},
spot 0933 -- bohaq -- freckled \{spot\}. spot 0934 -- bohereth -- bright \{spot \}. spot 2272 -- chabarburah -- \{spot\}. spot 3971 -- m/uwm -- blemish, blot, \{spot \}. spot 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without \{spot\}, undefiled, upright(-ly), whole. spot $0299 * *$ amomos $* *$ without blame (blemish, fault, \{spot \}), faultless, unblameable. spot 0784 ** aspilos ** without \{spot\}, unspotted. spot 4694 ** spilas ** \{spot \} [by confusion with 4696]. spot $4695 * *$ spiloo ${ }^{* *}$ defile, \{spot \}. spot $4696{ }^{* *}$ spilos $* *$ \{spot \}. spotted 2921 -- tala/ -- clouted, with divers colours, \{spotted\}. unspotted 0784 ** aspilos ** without spot, \{unspotted\}.
-despotes- $\qquad$ for the master s 1203 -despotes- > -despotes- $\qquad$ Lord 1203 -despotes- > -despotes- $\qquad$ masters 1203 -despotes- > -despotes- $\qquad$ O Lord 1203 -despotes- > -despotes- $\qquad$ the Lord 1203 -despotes- > -oikodespoteo- $\qquad$ guide 3616 -oikodespoteo- > -oikodespoteo- $\qquad$ the house 3616 -oikodespoteo- > -oikodespoteshouseholder 3617 -oikodespotes- > -oikodespotes- $\qquad$ of the house 3617 -oikodespotes- > -oikodespotesof the householder 3617 -oikodespotes- >-oikodespotes- $\qquad$ that is an householder 3617 -oikodespotes- > -oikodespotes- $\qquad$ the goodman 3617 -oikodespotes- > -oikodespotes- $\qquad$ the master 3617 -oikodespotes-> -oikodespotesunto the goodman 3617 -oikodespotes- > -oikodespotes- $\qquad$ When once the master 3617 -oikodespotes-> -oikodespotes- $\qquad$ ye to the goodman 3617 -oikodespotes- > spot $\qquad$ spot 0299 -amomos-> spot $\qquad$ spot 0784 -aspilos-> spot ......... spot 4696 -spilos-> spots $\qquad$ are spots 4694 -spilas-> Spots time . Spots 4696 -spilos-> spotted $\qquad$ spotted 4695 -spiloo-> unspotted $\qquad$ unspotted 0784 -aspilos->
spot 0933 \#\# bohaq \{bo'-hak \}; from an unused root meaning to be pale; white scurf: -- freckled $\{$ spot $\}$. [ql spot 0934 \#\# bohereth \{bo-heh'-reth \}; feminine active participle of the same as 925 ; a whitish spot on the skin: -bright $\{$ spot $\}$. [ql spot 2272 \#\# chabarburah \{khab-ar-boo-raw'\}; by reduplication from 2266; a streak (like a line), as on the tiger: -- $\{$ spot $\}$. [ql spot 3971 \#\# m>uwm \{moom\}; usually muwm \{moom\}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, blot, \{spot\}. [ql spot 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without \{spot \}, undefiled, upright(-ly), whole.[ql spot 0299 \# amomos \{am'-o-mos \}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, \{ spot \}), faultless, unblameable.[ql spot 0784 \# aspilos \{as'-pee-los\}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without \{spot \}, unspotted.[ql spot 4694 \# spilas \{spee-las'\}; of uncertain derivation; a ledge or reef of rock in the sea: -- \{spot\} [by confusion with 4696]. [ql spot 4695 \# spiloo \{spee-lo'-o \}; from 4696; to stain or soil (literally or figuratively): -- defile, $\{$ spot $\}$.[ql spot 4696 \# spilos \{spee'-los \}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- \{spot\}.[ql spotted 2921 \#\# tala> \{taw-law'\}; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): -- clouted, with divers colours, \{spotted\}. [ql unspotted 0784 \# aspilos \{as'-pee-los\}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -without spot, $\{$ unspotted $\}$.[ql


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 $<00934+$ bohereth $>\{$ spot $\}<00934+$ bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar>, and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair $<08181+$ se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega < > seven <07651 +sheba < > days <03117 +yowm > : spot LEV 013019 And in the place <04725 + maqowm > of the boil <07822 + sh@chiyn > there be a white <03836 +laban > rising <07613 +s@ >eth >, or <00176 $+>$ ow $>$ a bright <00934 +bohereth > \{spot $\}<00934$ +bohereth >, white <03836 +laban>, and somewhat reddish <00125 +>adamdam>, and it be shewed <07200 $+\mathrm{ra}>$ ah $>$ to the priest <03548 +kohen >; spot LEV 013023 But if <00518 $+>$ im > the bright <00934 + bohereth > \{spot $\}$ <00934 +bohereth > stay <05975 + in his place < $08478+$ tachath > , [ and ] spread <06581 +pasah > not, it [is ] a burning <06867+tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 + kohen > shall pronounce him clean <02891 + taher > . spot LEV 013024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is] a hot <00784 +>esh > burning <04348 +mikvah >, and the quick <04241 + michyah > [ flesh ] that burneth <04348 + mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > \{spot\} <00934 +bohereth > , somewhat reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban > ; spot LEV 013025 Then the priest < $03548+$ kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if ] the hair <08181 +se in the bright <00934 +bohereth > \{spot \} <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban>, and it [be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . spot LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh > , [there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > \{spot \} <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower $<08217+$ shaphal > than <04480 $+\min >$ the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 + cagar > him up seven <07651 +sheba< > days <03117 +yowm > : spot LEV 013028 And if <00518 +>im > the bright <00934 +bohereth> \{spot\} <00934 +bohereth > stay <05975 + in his place <08478 + tachath >, [ and ] spread <06581 +pasah > not in the skin <05785 + , but it $[$ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 + s @ >eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 + taher > : for it [ is ] an inflammation
 he [ is ] clean <02889 +tahowr > . spot LEV 014056 And for a rising <07613 +s@ >eth > , and for a scab <05597 + cappachath > , and for a bright <00934 +bohereth > \{spot \} <00934 +bohereth > : spot NUM 019002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto
 no <00369 +>ayin > blemish <03971 +m>uwm>, [ and ] upon which <00834 +>aher> never <03808 +lo>> came <05927 + yoke <05923 +
spot NUM 028003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 + Y @ hovah > ; two <08147 +sh@ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > \{spot \} <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [ for ] a continual <08548 tamiyd > burnt < $05930+$ offering . spot NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym> \{spot $\}<08549+$ tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : spot NUM 028011 And in the beginnings <07218 +ro>sh >of your months <02320 +chodesh > ye shall offer <07126 + qarab > a burnt < $05930+$ offering unto the LORD <03068 +Y @hovah > ; two <08147 +sh@ nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil>, seven <07651 +sheba<> lambs <03532 +kebes > of the first <01121 +ben > year <08141+shaneh > without <08549 +tamiym > \{spot \} < $08549+$ tamiym > ; spot NUM 029017 And on the second <08145 +sheniy > day $\langle 03117+$ yowm $>[$ ye shall offer ] twelve young
 pot NUM 029026 And on the fifth <02549 + chamiyshiy > day <03117 +yowm > nine <08672 + tesha<>bullocks <06499 +par >, two <08147 +sh @ nayim > rams <00352 +>ayil >, [and] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > \{spot \} <08549 +tamiym > : spot DEU 032005 They have corrupted <07843 +shachath > themselves, their spot <03971 +m>uwm > [is ] not [ the \{spot \} ] of his children <01121 +ben > : [ they are ] a perverse <06141 + and crooked <06618 +p@thaltol> generation <01755 +dowr > spot DEU 032 005 They have corrupted <07843 +shachath > hemselves, their $\{$ spot $\}<03971+\mathrm{m}>\mathrm{uwm}>$ [ is ] not [ the spot ] of his children <01121+ben > : [ they are ] a perverse <06141+and crooked <06618 $+\mathrm{p} @$ thaltol > generation <01755 +dowr > . spot JOB 011015 For hen <00227 +>az > shalt thou lift <05375 +nasa>> up thy face < $06440+$ paniym> without $\{$ spot $\}<03971+\mathrm{m}>$ uwm > ; yea, thou shalt be stedfast <03332 +yatsaq >, and shalt not fear <03372 +yare\gg : spot SON 004 007 Thou [ art ] all <03605 + kol > fair <03302 +yaphah > , my love <07474 +ra; [ there is] no <00369 +>ayin > \{spot \} <03971 +m>uwm > in thee . spot EPH 005027 That he might present < 3936 -paristemi -> it to himself < 1438 -heautou -> a glorious < 1741 -endoxos -> church <1577 -ekklesia ->, not having <2192 -echo -> \{spot\} <4696-spilos ->, or <2228 -e -> wrinkle <4512 -rhutis ->, or <2228 - e -> any <5100 -tis -> such 5108 -toioutos -> thing ; but that it should be holy <0040-hagios -> and without <0299-amomos -> blemish <0299-amomos ->. spot 1 TI 006014 That thou keep <5083-tereo -> [ this <3588-ho -> ] commandment < 1785 -entole -> without <0784-aspilos -> \{spot $\}<0784$-aspilos ->, unrebukeable <0423-anepileptos -> , until <3360-mechri -> the appearing <2015-epiphaneia -> of our Lord <2962-kurios -> Jesus <2424-Iesous -> Christ < 5547 - Christos -> : spot HEB 009014 How <4214-posos -> much <4214-posos -> more <3123 -mallon -> shall the blood <0129-haima -> of Christ <5547-Christos -> , who < 3739 -hos -> through <1223 -dia -> he eternal <0166-aionios $->$ Spirit <4151-pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299-amomos -> \{spot \} <0299-amomos -> to God <2316 -theos -> , purge <2511 - katharizo -> your <5216-humon $\rightarrow$ conscience <4893 -suneidesis -> from dead <3498 -nekros $->$ works <2041-ergon -> to serve <3000 -latreuo -> the living <2198-zao -> God <2316-theos -> ? spot 1 PE 001019 But with the

 heurisko $->$ of him in peace <1515-eirene ->, without <0784-aspilos $->\{$ spot $\}<0784$-aspilos $->$, and blameless $<0298$-amometos ->
bright spot bright spot bright spot bright spot bright spot be turned white bright spot stay bright spot stay eternal spirit offered himself without spot first year without spot day by day for then shalt thou lift up thy face without spot their spot white bright spot without spot <1PE1 -:19 > without spot <2PE3 -:14 >
spot 003014 IIPe / $\$$ \{spot /and blameless . spot $013002 \mathrm{Lev} / \wedge$ \{spot /and it be in the skin of his flesh like the plague of leprosy ; then he shall be brought unto Aaron the priest , or unto one of his sons the priests : spot 013 $026 \mathrm{Lev} / \wedge$ \{spot /and it be no lower than the other skin, but be somewhat dark ; then the priest shall shut him up seven days : spot $028009 \mathrm{Num} / \wedge$ \{spot /and two tenth deals of flour for a meat offering, mingled with oil , and the drink offering thereof: spot $013025 \mathrm{Lev} / \wedge\{$ spot /be turned white, and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . spot $013004 \mathrm{Lev} / \wedge\{$ spot /be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : spot 028003 Num /^\{ spot/day by day, for a continual burnt offering. spot 004007 Son /^\{ spot/in thee. spot 032005 Deu /^\{spot /is not the spot of his children : they are a perverse and crooked generation . spot $032005 \mathrm{Deu} / \wedge\{$ spot /of his children : they are a perverse and crooked generation . spot $005027 \mathrm{Eph} / \$$ spot/or wrinkle , or any such thing ; but that it should be holy and without blemish . spot $013024 \mathrm{Lev} / \wedge$ \{spot/somewhat reddish , or white ; spot 013 $028 \mathrm{Lev} / \wedge\{$ spot /stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning. spot $013023 \mathrm{Lev} / \wedge\{$ spot /stay in his place, and spread not, it is a burning boil ; and the priest shall pronounce him clean . spot 013039 Lev $/ \wedge$ \{spot /that groweth in the skin ; he is clean . spot $009014 \mathrm{Heb} / \$$ spot /to God, purge your conscience from dead works to serve the living God ? spot 006014 ITi /\$ \{spot/unrebukeable, until the appearing of our Lord Jesus Christ : spot 019002 Num /^\{ spot/wherein is no blemish, and upon which never came yoke : spot 013019 $\mathrm{Lev} / \wedge\{$ spot /white, and somewhat reddish, and it be shewed to the priest ; spot $011015 \mathrm{Job} / \wedge\{$ spot $/ \mathrm{yea}$, thou shalt be stedfast, and shalt not fear : spots 013038 Lev /^\{spots /even white bright spots; spots 013039 Lev $/ \wedge$ \{spots /in the skin of their flesh be darkish white ; it is a freckled spot that groweth in the skin; he is clean . spots 001012 Jud $/ \$$ spots /in your feasts of charity, when they feast with you, feeding themselves without fear : clouds they are without water, carried about of winds ; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots ; spots 013023 Jer /^\{ spots /then may ye also do good, that are accustomed to do evil . Spots 002013 IIPe / $\$$ \{ Spots /they are and blemishes, sporting themselves with their own deceivings while they feast with you ; spotted $030033 \mathrm{Gen} / \wedge$ \{spotted /among the goats, and brown among the sheep , that shall be counted stolen with me. spotted $030035 \mathrm{Gen} / \wedge$ \{spotted /and all the she goats that were speckled and spotted , and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons . spotted $030035 \mathrm{Gen} / \wedge$ \{ spotted /and every one that had some white in it, and all the brown among the sheep , and gave them into the hand of his sons . spotted 030032 Gen $/ \wedge\{$ spotted /and speckled among the goats : and of such shall be my hire . spotted 001023 Jud $/ \$$ \{spotted /by the flesh . spotted 030032 Gen / $\wedge$ spotted /cattle , and all the brown cattle among the sheep , and the spotted and speckled among the goats : and of such shall be my hire . unspotted 001027 Jam / $\$$ unspotted /from the world .
spot When a man shall have in the skin of his flesh a rising, a scab, or bright $\{$ spot $\}$, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: spot If the bright \{spot\} [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: spot And in the place of the boil there be a white rising, or a bright \{spot\}, white, and somewhat reddish, and it be showed to the priest; spot But if the bright \{spot\} stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean. spot Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright \{spot \}, somewhat reddish, or white; spot Then the priest shall look upon it: and, behold, [if] the hair in the bright \{spot \} be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. s pot But if the priest look on it, and, behold, [there be] no white hair in the bright \{spot \}, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: spot And if the bright $\{$ spot $\}$ stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. spot Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled \{spot\} [that] groweth in the skin; he [is] clean. spot And for a rising, and for a scab, and for a bright \{spot\}: spot This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without $\{$ spot $\}$, wherein [is] no blemish, [and] upon which never came yoke: spot And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without $\{$ spot $\}$ day by day, [for] a continual burnt offering. spot And on the sabbath day two lambs of the first year without \{spot \}, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: spot And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without $\{$ spot $\}$; spot And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without \{spot\}: spot And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without \{spot\}: spot They have corrupted themselves, their $\{$ spot $\}$ [is] not [the spot] of his children: [they are] a perverse and crooked generation. spot They have corrupted themselves, their spot [is] not [the \{spot \}] of his children: [they are] a perverse and crooked generation. spot For then shalt thou lift up thy face without \{spot \}; yea, thou shalt be stedfast, and shalt not fear: spot Thou [art] all fair, my love; [there is] no \{spot\} in thee. spot That he might present it to himself a glorious church, not having \{spot\}, or wrinkle, or any such thing; but that it should be holy and without blemish. spot <1TI6-14> That thou keep this] commandment without \{spot\}, unrebukeable, until the appearing of our Lord Jesus Christ: spot How much more shall the blood of Christ, who through the eternal Spirit offered himself without $\{$ spot $\}$ to God, purge your conscience from dead works to serve the living God? spot <1PE1-19> But with the precious blood of Christ, as of a lamb without blemish and without \{spot\}: spot <2PE3-14> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without $\{$ spot $\}$, and blameless.

