## Worl study for spitaliar



## KJV Bible Word Studies for OVERSPREAD

 KJV Bible Word Studies for SPREAD
## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make \{a\} road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
a 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [\{a\} bed], spread.
abroad 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (\{abroad\}), strip (off, self).
afternoon 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + \{afternoon\}, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
an 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make \{an\} invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
apply 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, \{apply\}, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Arpad 0774 \#\# \&Arpad \{ar-pawd'\}; from 7502; spread out; Arpad, a place in Syria: -- \{Arpad\}, Arphad.
Arphad 0774 \#\# \&Arpad \{ar-pawd'\}; from 7502; spread out; Arpad, a place in Syria: -- Arpad, \{Arphad\}.
aside 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (\{aside\}, away), wrest, cause to yield.
aside 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (\{aside\}), turn (aside, away), wrest, cause to yield.
aside 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry \{aside\}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
away 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away
(including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put \{away\}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
away 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, \{away\}), wrest, cause to yield.
be 2666 \#\# chaphash \{khaw-fash'\}; a primitive root; to spread loose; figuratively, to manumit: -- \{be\} free.
be 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, \{be\} gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
bed 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a \{bed\}], spread.
bond- 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (\{bond-\}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.
bondwoman 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman\}, womanservant.
bottom 7507 \#\# r@phiydah \{ref-ee-daw'\}; from 7502; a railing (as spread along): -- \{bottom\}.
bow 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or 'stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.
carry 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), \{carry\} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
cause 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, \{cause\} to yield.
chain 7242 \#\# rabiyd \{raw-beed'\}; from 7234; a collar (as spread around the neck): -- \{chain\}.
comfort 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -\{comfort\}, make [a bed], spread.
coping 2947 \#\# tephach \{tay'-fakh\}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- \{coping\}, hand-breadth.
country 5316 \#\# nepheth \{neh'-feth\}; for 5299; a height: -- \{country\}. country 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- \{country\}, field, ground, land, soil, X wild.
crown 2213 \#\# zer \{zare\}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- \{crown\}.
decline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, \{decline\}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
deliver 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, \{deliver\}, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
down 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (\{down\}, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
down 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go \{down\}, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
down 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let \{down\}, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
extend 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, \{extend\}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
fall 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- \{fall\} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
field 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, \{field\}, ground, land, soil, $X$ wild.
flay 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, \{flay\}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
forth 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (\{forth\}, -ing, upon).
forth 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (\{forth\}, out), take (aside), turn (aside, away), wrest, cause to yield.
free 2666 \#\# chaphash \{khaw-fash'\}; a primitive root; to spread loose; figuratively, to manumit: -- be \{free\}.
gin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- \{gin\}, (thin) plate, snare.
go 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, \{go\} down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
gone 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be \{gone\}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, $X$ wild.
hand-)maid 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, \{hand-)maid\}(-en, -servant), wench, bondwoman, womanservant.
hand-breadth 2947 \#\# tephach \{tay'-fakh\}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- coping, \{hand-breadth\}.
incline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
intend 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, \{intend\}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
invade 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy,
to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, \{invade\}, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
invasion 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an \{invasion\}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
kerchief 4555 \#\# micpachah \{mis-paw-khaw'\}; from 5596; a veil (as spread out): -- \{kerchief\}.
land 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, \{land\}, soil, $X$ wild.
lay 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, \{lay\}, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
let 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, \{let\} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
make 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, \{make\} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
make 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, \{make\} an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
make 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, \{make\} [a bed], spread.
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put \{off\}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull \{off\}, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (\{off\}, self).
offer 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, \{offer\}, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
out 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- spread \{out\}.
out 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, \{out\}), take (aside), turn (aside, away), wrest, cause to yield.
out 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (\{out\}), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
outstretched 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, \{outstretched\}, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread\}, scatter.
overthrown 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, \{overthrown\}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
pervert 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, \{pervert\}, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
pitch 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, \{pitch\}, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
plate 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) \{plate\}, snare.
precious 2667 \#\# Chophesh \{kho'-fesh\}; from 2666; something spread loosely, i.e. a carpet: -- \{precious\}.
prolong 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, \{prolong\}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
pull 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, \{pull\} off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
put 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, \{put\} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
put 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, \{put\} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
road 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a \{road\}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
run 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -- \{run\} out. run 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip (off, self).
rush 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, \{rush\}, set, spoil, spread selves (abroad), strip (off, self).
self 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, \{self\}).
selves 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread \{selves\} (abroad), strip (off, self).
servant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, $\{$-servant $\}$ ), wench, bondwoman, womanservant.
set 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, $\{$ set $\}$, spoil, spread selves (abroad), strip (off, self).
shew 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, \{shew\}, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
snare 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) plate, \{snare\}.
soil 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, \{soil\}, $X$ wild.
span 2239 \#\# zereth \{zeh'-reth\}; from 2219; the spread of the fingers, i.e. a span: -- \{span\}.
spoil 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a
road, run upon, rush, set, \{spoil\}, spread selves (abroad), strip (off, self).
spread 1268 \# dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- \{spread\}.
spread 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame.
spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.
spread 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
spread 2219 \#\# zarah \{zaw-raw'\}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), \{spread\}, strew, winnow.
spread 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish, (cause to) walk(-ing), wax, $X$ be weak.
spread 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, $\mathbf{X}$ still, $\mathbf{X}$ surely, take forth (out), at any time, X to [and fro], utter.
spread 3331 \#\# yatsa`\{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, \{spread\}. spread 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to 'strew', i.e. spread (as a carpet or couch): -- make bed, furnish, \{spread\}, strew. spread 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) \{spread\} (forth, -ing, upon). spread 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- \{spread\} out. spread 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. spread 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer. spread 5259 \#\# nacak \{naw-sak'\}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is \{spread\}. spread 5291 \# hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- \{spread\}. spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish. spread 6168 \#\#`arah \{aw-raw'\}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, \{spread\} self, uncover.
spread 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), $\{$ spread $\}$ abroad.
spread 6335 \#\# puwsh \{poosh\}; a primitive root; to spread; figuratively, act proudly: -- grow up, be grown fat, $\{$ spread\} selves, be scattered.
spread 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, \{spread\}, spring (up).
spread 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
spread 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, $\{$ spread (abroad, forth, selves, out), stretch (forth, out).
spread 6576 \#\# parshez \{par-shaze'\}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- \{spread\}.
spread 6581 \#\# pasah \{paw-saw'\}; a primitive root; to spread: -- \{spread\}.
spread 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, \{spread\} selves (abroad), strip (off, self).
spread 7286 \#\# radad \{raw-dad'\}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- spend, \{spread\}, subdue.
spread 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -comfort, make [a bed], \{spread\}.
spread 7554 \#\# raqa` \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, \{spread\} abroad (forth, over, out, into plates), stamp, stretch.
spread 7849 \#\# shatach \{shaw-takh'\}; a primitive root; to expand: -- all abroad, enlarge, \{spread\}, stretch
out.
spread 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth (out).
stretch 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), \{stretch\} (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
strip 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), \{strip\} (off, self).
table 7979 \#\# shulchan \{shool-khawn'\}; from 7971; a table (as spread out); by implication, a meal: -\{table\}.
take 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), \{take\} (aside), turn (aside, away), wrest, cause to yield.
thin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (\{thin\}) plate, snare.
to 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (\{to\}) spread (forth, -ing, upon).
to 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause $\{$ to $\}$ yield.
turn 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), $\{$ turn $\}$ (aside, away), wrest, cause to yield.
upon 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (forth, -ing, \{upon\}).
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip (off, self).
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall \{upon\}, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}.
vestry 4458 \#\# meltachah \{mel-taw-khaw'\}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- \{vestry\}.
wench 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), \{wench\}, bondwoman, womanservant.
wide 4116 \# platus \{plat-oos'\}; from 4111; spread out 'flat" ('plot"), i.e. broad: -- \{wide\}.
wild 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, soil, X \{wild\}.
womanservant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, \{womanservant\}.
wrest 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), \{wrest\}, cause to yield.
yield 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to \{yield\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

outspread 04473 \#\# mimshach \{mim-shakh'\} ; from 04886 , in the sense of expansion ; \{outspread\} (i e e . with outstretched wings) : -- anointed .
overspread 05259 \#\# nacak \{naw-sak'\} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave, i . e . (figuratively) to \{overspread\} : -- that is spread .
overspread 05310 \#\# naphats \{naw-fats'\} ; a primitive root ; to dash to pieces, or scatter : -- be beaten in sunder, break (in pieces) , broken , dash (in pieces), cause to be discharged , dispersed, be \{overspread\} , scatter .
overspreading 03671 \#\# kanaph \{kaw-nawf'\} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap , (of the earth) a quarter, (of a building) a pinnacle : -+ bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , \{overspreading\} , X quarters , skirt , X sort , uttermost part , wing ([-ed ]).
spread 00774 \#\# 'Arpad \{ar-pawd'\} ; from 07502 ; \{spread\} out ; Arpad , a place in Syria : -- Arpad , Arphad .
spread 01238 \#\# baqaq \{baw-kah'\} ; a primitive root ; to pour out, i.e. to empty , figuratively , to depopulate ; by analogy, to \{spread\} out (as a fruitful vine) : -- (make) empty (out), fail, X utterly , make void.
spread 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased, enter , exercise (self) , + follow , forth , forward, get , go (about , abroad , along, away , forward, on , out , up and down), + greater, grow, be wont to haunt, lead, march , X more and more , move (self), needs, on , pass (away), be at the point , quite , run (along),+ send , speedily , \{spread\}, still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro, up and down , to places), wander, wax , [way-] faring man, X be weak, whirl .
spread 02213 \#\# zer \{zare\} ; from 02237 (in the sense of scattering) ; a chaplet (as \{spread\} around the top), i . e . (specifically) a border moulding : -- crown .
spread 02219 \#\# zarah \{zaw-raw'\} ; a primitive root [compare 02114 ] ; to toss about ; by implication , to diffuse, winnow : -- cast away , compass, disperse , fan , scatter (away), \{spread\}, strew, winnow .
spread 02239 \#\# zereth \{zeh'- reth\} ; from 02219 ; the $\{$ spread $\}$ of the fingers , i . e . a span :-- span .
spread 02666 \#\# chaphash $\{$ khaw-fash'\} ; a primitive root ; to \{spread\} loose ; figuratively , to manumit : -be free .
spread 02667 \#\# Chophesh $\{$ kho'- fesh $\}$; from 02666 ; something \{spread\} loosely , i . e . a carpet : -precious.
spread 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a \{spread\} of the hand , i . e . a palm-breadth (not " span " of the fingers) ; architecturally , a corbel (as a supporting palm) :-- coping, hand-breadth .
spread 03212 \#\# yalak \{yaw-lak'\} ; a primitive root [compare 01980 ]; to walk (literally or figuratively); causatively , to carry (in various senses) : -- X again, away , bear , bring, carry (away), come (away), depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow, lead (forth), let down , march , prosper , + pursue , cause to run , \{spread\} , take away ([-journey ]), vanish , (cause to) walk (-ing), wax , $X$ be weak .
spread 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications, literally and figuratively, direct and proxim .: -- $X$ after, appear, $X$ assuredly, bear out , $X$ begotten, break out , bring forth (out, up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out , lay (lie) out, lead out , pluck out , proceed, pull out , put away , be risen , X scarce , send with commandment , shoot forth , \{spread\}, spring out , stand out , X still, X surely , take forth (out), at any time, X to [and fro ], utter .
spread 03326 \#\# yatsuwa` \{yaw-tsoo'- ah\} ; passive participle of 03331 ; \{spread\}, i . e . a bed ; (architecture) an extension , i . e . wing or lean-to (a single story or collectively) :-- bed , chamber , couch . spread 03331 \#\# yatsa` \{yaw-tsah'\} ; a primitive root ; to strew as a surface :-- make [one's ] bed, X lie , \{spread\}.
spread 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to spread out ; a wardrobe (i . e . room where clothing is $\{$ spread $\}$ ) : -- vestry .
spread 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to \{spread\} out ; a wardrobe (i .e . room where clothing is spread) :-- vestry .
spread 04555 \#\# micpachah \{mis-paw-khaw'\} ; from 05596 ; a veil (as \{spread\} out) : -- kerchief .
spread 04894 \#\# mishtowach \{mish-to'- akh\} ; or mishtach \{mish-takh'\} ; from 07849 ; a spreading-place : -- (to) \{spread\} (forth ,-ing , upon) .
spread 04969 \#\# mathach \{maw-thakh'\} ; a primitive root ; to stretch out :-- \{spread\} out .
spread 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows): -- + afternoon , apply , bow (down ,-ing), carry aside, decline , deliver, extend, go down , be gone, incline, intend , lay , let down , offer, outstretched, overthrown, pervert , pitch , prolong, put away , shew , \{spread \} (out), stretch (forth, out) , take (aside), turn (aside, away), wrest , cause to yield .
spread 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or \{spread\} out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing), carry aside, decline , deliver , extend, go down , be gone , incline, intend , lay , let down, offer, outstretched, overthrown, pervert , pitch , prolong, put away, shew, spread (out), stretch (forth, out) , take (aside), turn (aside, away), wrest , cause to yield .
spread 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down, out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn, let fall , forsake, join [battle ] , leave (off), lie still , loose, $\{$ spread $\}$ (self) abroad, stretch out , suffer .
spread 05259 \#\# nacak \{naw-sak'\} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave, i . e . (figuratively) to overspread :-- that is \{spread\} .
spread 05628 \#\# carach \{saw-rakh'\} ; a primitive root ; to extend (even to excess) : -- exceeding, hand , \{spread\}, stretch self , banish .
spread 06168 \#\#` arah \{aw-raw'\} ; a primitive root ; to be (causatively , make) bare ; hence, to empty , pour out , demolish : -- leave destitute, discover , empty , make naked, pour (out), rase, \{spread\} self , uncover. spread 06327 \#\# puwts \{poots\} ; a primitive root ; to dash in pieces, literally or figuratively (especially to disperse) : -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), \(\{\) spread \(\}\) abroad . spread 06335 \#\# puwsh \{poosh\} ; a primitive root ; to spread ; figuratively , act proudly : -- grow up , be grown fat, \(\{\) spread \(\}\) selves, be scattered. spread 06335 \#\# puwsh \{poosh\} ; a primitive root ; to \{spread\} ; figuratively , act proudly : -- grow up , be grown fat, spread selves, be scattered . spread 06341 \#\# pach \{pakh\} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as \{spread\} out like a lamina): -- gin, (thin) plate, snare . spread 06351 \#\# pachach \{paw-khakh'\} ; a primitive root ; to batter out ; but used only as denominative from 06341 , to \(\{\) spread \(\}\) a net :-- be snared . spread 06447 \#\# pac (Aramaic) \{pas\} ; from a root corresponding to 06461 ; the palm (of the hand, as being \{spread\} out) : -- participle spread 06504 \#\# parad \{paw-rad'\} ; a primitive root ; to break through , i . e . \{spread\} or separate (oneself) : -- disperse , divide, be out of joint , part , scatter (abroad), separate (self), sever self, stretch , sunder . spread 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to break forth as a bud, i.e.bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad, X abundantly , blossom , break forth (out), bud, flourish, make fly , grow, \{spread\}, spring (up). spread 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (\{spread\}) abroad , compel , disperse , grow , increase , open , press , scatter , urge . spread 06566 \#\# paras \{paw-ras'\} ; a primitive root ; to break apart, disperse, etc . : -- break, chop in pieces, lay open , scatter , \{spread\} (abroad , forth , selves, out), stretch (forth , out) . spread 06576 \#\# parshez \{par-shaze'\} ; a root apparently formed by compounding 06567 and that of 06518 [compare 06574 ] ; to expand : -- \{spread\} . spread 06581 \#\# pasah \{paw-saw'\} ; a primitive root ; to spread : -- \{spread\} . spread 06581 \#\# pasah \{paw-saw'\} ; a primitive root ; to \{spread\} : -- spread. spread 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i . e . deploy in hostile array); by analogy , to strip (i. e . unclothe, plunder, flay , etc .) : -- fall upon, flay, invade, make an invasion , pull off , put off , make a road, run upon , rush , set , spoil , \{spread\} selves (abroad), strip (off , self) . spread 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to \{spread\} out (i.e e deploy in hostile array) ; by analogy , to strip (i . e . unclothe, plunder, flay , etc .) : -- fall upon, flay , invade, make an invasion , pull off , put off , make a road, run upon , rush , set , spoil , spread selves (abroad), strip (off , self) . spread 07234 \#\# rabad \{raw-bad'\} ; a primitive root ; to \{spread\} : -- deck . spread 07242 \#\# rabiyd \{raw-beed'\} ; from 07234 ; a collar (as \{spread\} around the neck) : -- chain . spread 07286 \#\# radad \{raw-dad'\} ; a primitive root ; to tread in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- spend, \(\{\) spread, , subdue . spread 07502 \#\# raphad \{raw-fad'\} ; a primitive root ; to spread (a bed) ; by implication, to refresh : -comfort , make [a bed ], \{spread \} . spread 07502 \#\# raphad \{raw-fad'\} ; a primitive root ; to \{spread\} (a bed) ; by implication, to refresh : -comfort , make [a bed ], spread . spread 07507 \#\# r@phiydah \{ref-ee-daw'\} ; from 07502 ; a railing (as \{spread\} along) : -- bottom . spread 07554 \#\# raqa` \{raw-kah'\} ; a primitive root ; to pound the earth (as a sign of passion); by analogy to expand (by hammering) ; by implication, to overlay (with thin sheets of metal) : -- beat, make broad, \{spread\} abroad (forth , over, out , into plates), stamp , stretch .
spread 07704 \#\# sadeh \{saw-deh'\} ; or saday \{saw-dah'- ee\} ; from an unused root meaning to \{spread\} out ; a field (as flat) : -- country , field, ground, land , soil, X wild .
spread 07849 \#\# shatach \{shaw-takh'\} ; a primitive root ; to expand : -- all abroad , enlarge , \{spread\}, stretch out .
spread 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away , for , or out (in a great variety of applications) :-- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly , forsake , give (up), grow long, lay , leave, let depart (down, go , loose), push away , put (away , forth, in , out), reach forth , send (away , forth , out), set , shoot (forth , out), sow , \{spread \}, stretch forth (out).
spread 07979 \#\# shulchan \{shool-khawn'\} ; from 07971 ; a table (as \{spread\} out) ; by implication , a meal : -- table .
spread 08198 \#\# shiphchah \{shif-khaw'\} ; feminine from an unused root meaning to \{spread\} out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en ,-servant) , wench, bondwoman , womanservant .
spread 0864 - aphikneomai \{af-ik-neh'-om-ahee\}; from 0575 and the base of 2425; to go (i.e. \{spread\}) forth (by rumor): -- come abroad.
spread 1268 - dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- \{spread\}.
spread 1310 - diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame.
spread 1831 - exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.
spread 2665 - katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; something \{spread\} thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish

Temple: -- vail.
spread 4116 - platus \{plat-oos'\}; from 4111; \{spread\} out ' flat " ( ' plot ' ), i.e. broad: -- wide.
spread 4428 - ptusso \{ptoos'-so\}; probably akin to petannumi (to \{spread\}; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.
spread 4746 - stoibas \{stoy-bas'\}; from a primary steibo (to " step " or " stamp " ); a \{spread\} (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- branch.
spread 4766 - stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to " strew " , i.e. \{spread\} (as a carpet or couch): -- make bed, furnish, spread, strew.
spread 5291 - hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- \{spread\}.
spreader 07707 \#\# Sh@dey'uwr \{shed-ay-oor'\} ; from the same as 07704 and 00217 ; \{spreader\} of light ; Shedejur, an Israelite : -- Shedeur .
spreadest 04666 \#\# miphras \{mif-rawce'\} ; from 06566 ; an expansion : -- that which . . . \{spreadest \} forth , spreading.
spreading 04545 \#\# macceketh \{mas-seh'- keth\} ; from 05259 in the sense of \{spreading\} out ; something expanded, i.e . the warp in a loom (as stretched out to receive the woof) : -- web .
spreading 04556 \#\# micpachath \{mis-pakh'- ath\} ; from 05596 ; scruf (as \{spreading\} over the surface) : -scab.
spreading 04666 \#\# miphras \{mif-rawce'\} ; from 06566 ; an expansion : -- that which . . . spreadest forth , \{spreading\} .
spreading 06517 \#\# paruwr \{paw-roor'\} ; passive participle of 06565 in the sense of \{spreading\} out [compare 06524 ] ; a skillet (as flat or deep) : -- pan , pot .
spreading 06585 \#\# pasa` \{paw-sah'\} ; a primitive root ; to stride (from \{spreading\} the legs) , i . e . rush upon: -- go .
spreading 07289 \#\# radiyd \{raw-deed'\} ; from 07286 in the sense of \{spreading\} ; a veil (as expanded) : -vail, veil.
spreading 3542 - nome \{nom-ay'\}; feminine from the same as 3551 ; pasture, i.e. (the act) feeding (figuratively, $\{$ spreading\} of a gangrene), or (the food) pasturage: -- X eat, pasture.
spreading-place 04894 \#\# mishtowach \{mish-to'- akh\} ; or mishtach \{mish-takh'\} ; from 07849 ; a \{spreading-place\} : -- (to) spread (forth ,-ing , upon) .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/ . aster \{as-tare'\}; probably from the base of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; a star (as strown over the sky), literally or figuratively: --star .

1268 + But that it spread +/ . dianemo \{dee-an-em'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to distribute, $i$.e . (of information) to disseminate: --spread .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo
\{dee-af-ay-mid'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i .e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as
they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed $+/$. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly $+/$; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after +it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

3038 + the Pavement +/ . lithostrotos $\{$ lith-os'-tro-tos $\}$; from $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and a derivative of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; stone-strewed, i .e . a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

4116 + for wide +/ . platus \{plat-oos'\}; from 4111 + formed + to him that formed +/ ; spread out "flat" ('plot'), i .e. broad: --wide .

4746 + branches +/ . stoibas \{stoy-bas'\}; from a primary steibo (to 'step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i .e . (by implication) a bough of a tree so employed: --branch .

4756 + host + the host +/ . stratia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ , as encamped); camp-likeness, $i$.e an army, $i$.e . (figuratively) the angels, the celestial luminaries: --host .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to $4731+$ sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew", i .e . spread (as a carpet or couch): --make bed,
furnish, spread, strew .
5291 + they spread +/ . hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished $+/$; to strew underneath (the feet as a carpet): --spread .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$. phaneros $\{$ fan-er-os'\}; from $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared $+I$ have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo \{fan-er-o'-o\}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly + ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/ . phaneros \{fan-er-oce'\}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$; plainly, $i$.e . clearly or publicly: --evidently, openly .

# Root Words and their word stems. This helps you see all related words in the English. 

109 * spread

1 - spreadest
14 - spreadeth
4 - spreading

1 - spreadings

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be \{overspread\}, scatter.
overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermostpart, wing([-ed]).
spread 1268 ** dianemo ** \{spread\}.
spread 1310 ** diaphemizo ** blaze abroad, commonly report, $\{$ spread \} abroad, fame.
spread 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.
spread 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), \{spread\},strew, winnow.
spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march prosper, + pursue, cause to run, $\{$ spread\}, take away ([-journey]), vanish,(cause to) walk(-ing), wax, $X$ be weak.
spread 3318 -- yatsa/ -- X after, appear, $X$ assuredly, bear out, $X$ begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, $X$ still, $X$ surely, take forth (out), atany time, $X$ to [and fro], utter.
spread 3331 -- yatsal -- make [one's] bed, X lie, $\{$ spread\}.
spread 4766 ** stronnumi ** make bed, furnish, $\{$ spread $\}$, strew.
spread 4894 -- mishtowach -- (to) \{spread\} (forth, -ing, upon).
spread 4969 -- mathach -- \{spread\} out.
spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.
spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer.
spread 5259 -- nacak -- that is $\{$ spread\}.
spread 5291 ** hupostronnumi ** \{spread\}.
spread 5628 -- carach -- exceeding, hand, \{spread\}, stretch self, banish.
spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out),rase, \{spread\} self, uncover.
spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), \{spread\} abroad.
spread 6335 -- puwsh -- grow up, be grown fat, \{spread\} selves, be scattered.
spread 6524 -- parach -- $X$ abroad, $X$ abundantly, blossom, break forth (out), bud,flourish, make fly, grow, \{spread\}, spring (up).
spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
spread 6566 -- paras -- break, chop in pieces, lay open, scatter, \{spread\} (abroad,forth, selves, out), stretch (forth, out).
spread 6576 -- parshez -- \{spread\}.
spread 6581 -- pasah -- \{spread\}.
spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, \{spread\} selves (abroad),strip (off, self).
spread 7286 radad -- -- spend, \{spread\}, subdue.
spread 7502 raphad -- -- comfort, make [a bed], \{spread\}.
spread 7554 raqal -- -- beat, make broad, $\{$ spread $\}$ abroad (forth, over, out, intoplates), stamp, stretch.
spread 7849 shatach -- -- all abroad, enlarge, \{spread\}, stretch out.
 send(away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth(out).
spreading 4666 -- miphras -- that which...spreadest forth, \{spreading\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

spread 1268 dianemo * \{spread $\},\{1268$ dianemo \}, 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros ,
spread 1310 diaphemizo * $\{$ spread $\}, 1268$ dianemo , \{1310 diaphemizo \}, 1831 exerchomai , 4766 stronnumi , 5318 phaneros ,
spread 1831 exerchomai * \{spread $\}, 1268$ dianemo , 1310 diaphemizo , $\{1831$ exerchomai \}, 4766 stronnumi, 5318 phaneros ,
spread 4766 stronnumi * \{spread\}, 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , \{4766 stronnumi \} , 5318 phaneros,
spread 5318 phaneros * \{spread \}, 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , \{5318 phaneros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- overspread, 5310 ,
* spread , 1268, 1310, 1831, 4766, 5318,
- spread , $2219,3212,3318,3331,4894,5186,5203,5259,6327,6335,6555,6566,6581,6584,6605$, 7286, 7554, 7849,


## English Synonyms with Greek Strong's Number.

spread - 1268 \{spread\},
spread - 1310 abroad, blaze, commonly, fame, reported, \{spread\},
spread - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, \{spread\}, went, spread - 4766 bed, furnished, make, \{spread\}, strawed,
spread - 5318 abroad, known, manifest, openly, outward, outwardly, \{spread\},

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## English Concordance to the KJV Bible.

overspread, GEN_09_19,
overspreading , DAN_09_27,
spread , GEN_10_18, GEN_28_14, GEN_33_19, GEN_35_21,
spread , EXO_09_29, EXO_09_33, EXO_37_09 , EXO_40_19,
spread, LEV_13_05, LEV_13_06, LEV_13_07, LEV_13_22, LEV_13_23, LEV_13_27, LEV_13_28, LEV_13_32, LEV_13_34, LEV_13_35, LEV_13_36, LEV_13_51, LEV_13_53, LEV_13_55, LEV_14_39 , LEV_14_44, LEV_14_48,
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spread, 1CH_14_09, 1CH_14_13, 1CH_28_18,
spread , 2CH_03_13, 2CH_05_08, 2CH_06_12, 2CH_06_13, 2CH_06_29, 2CH_26_08, 2CH_26_15, spread, EZR_09_05,
spread , JOB_29_19, JOB_37_18,
spread , PSA_105_39, PSA_140_05,
spread , PRO_01_17,
spread , ISA_01_15, ISA_14_11, ISA_19_08, ISA_25_07, ISA_25_11, ISA_33_23, ISA_37_14, ISA_42_05, ISA_58_05, ISA_65_02,
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spread , HOS_05_01, HOS_07_12, HOS_14_06 ,
spread , JOE_02_02,
spread , HAB_01_08,
spread, ZEC_01_17, ZEC_02_06,
spread, MAL_02_03,
spread, MAT_09_31, MAT_21_08,
spread, MAR_01_28, MAR_06_14, MAR_11_08,
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spread, ACT_04_17,
spread, 1TH_01_08,
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spreadeth , DEU_32_11,
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spreadeth , ISA_25_11, ISA_40_19, ISA_40_22, ISA_44_24,
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## One Word English Phrase Index to the KJV Bible.

overspread Gen_09_19 \# These [are] the three sons of Noah: and of them was the whole earth overspread.
overspreading Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
spread 1Ch_14_09 \# And the Philistines came and spread themselves in the valley of Rephaim.
spread 1Ch_14_13 \# And the Philistines yet again spread themselves abroad in the valley.
spread 1Ch_28_18 \# And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
spread 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
spread 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 1Ki_08_22 \# And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
spread 1Ki_08_38 \# What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
spread 1Ki_08_54 \# And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.
spread 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
spread 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread 2Ch_05_08 \# For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 2Ch_06_12 \# And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:
spread 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
spread 2Ch_06_29 \# [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:
spread 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
spread 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
spread 2Ki_19_14 \# And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
spread 2Sa_05_18 \# The Philistines also came and spread themselves in the valley of Rephaim.
spread 2Sa_05_22 \# And the Philistines came up yet again, and spread themselves in the valley of Rephaim.
spread 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
spread Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread Deu_22_17 \# And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.
spread Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread Eze_02_10 \# And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread Eze_17_20 \# And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread Eze_19_08 \# Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.
spread Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread Eze_32_03 \# Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
spread Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
spread Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
spread Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread Gen_33_19 \# And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread Gen_35_21 \# And Israel journeyed, and spread his tent beyond the tower of Edar.
spread Hab_01_08 \# Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread Hos_05_01 \# Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, $\mathbf{O}$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
spread Hos_07_12 \# When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
spread Isa_01_15 \# And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread Isa_14_11 \# Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.
spread Isa_19_08 \# The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
spread Isa_25_07 \# And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
spread Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread Isa_33_23 \# Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.
spread Isa_37_14 \# And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
spread Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread Isa_65_02 \# I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread Jer_10_09 \# Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
spread Jer_48_40 \# For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.
spread Jer_49_22 \# Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
spread Job_37_18 \# Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?
spread Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread Jud_08_25 \# And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.
spread Jud_15_09 \# Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.
spread Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread Lam_01_13 \# From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
spread Lev_13_06 \# And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread Lev_13_22 \# And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spread Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread Lev_13_32 \# And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread Lev_13_34 \# And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread Lev_13_35 \# But if the scall spread much in the skin after his cleansing;
spread Lev_13_36 \# Then the priest shall look on him: and, behold, if the scall be spread in the skin, the
priest shall not seek for yellow hair; he [is] unclean.
spread Lev_13_51 \# And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread Lev_13_53 \# And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
spread Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread Lev_14_39 \# And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
spread Lev_14_44 \# Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread Luk_19_36 \# And as he went, they spread their clothes in the way.
spread Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
spread Mar_06_14 \# And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread Mat_09_31 \# But they, when they were departed, spread abroad his fame in all that country.
spread Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread Num_04_06 \# And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread Num_04_08 \# And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread Num_04_11 \# And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread Num_04_13 \# And they shall take away the ashes from the altar, and spread a purple cloth thereon:
spread Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
spread Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
spread Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread Pro_01_17 \# Surely in vain the net is spread in the sight of any bird.
spread Psa_105_39 \# He spread a cloud for a covering; and fire to give light in the night.
spread Psa_140_05 \# The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.
spread Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread Zec_02_06 \# Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
spreadest Eze_27_07 \# Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
spreadeth Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth Isa_40_19 \# The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
spreadeth Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
spreadeth Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
spreadeth Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the
year of drought, neither shall cease from yielding fruit.
spreadeth Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. spreadeth Job_26_09 \# He holdeth back the face of his throne, [and] spreadeth his cloud upon it. spreadeth Job_36_30 \# Behold, he spreadeth his light upon it, and covereth the bottom of the sea. spreadeth Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
spreadeth Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth Lev_13_08 \# And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth Pro_29_05 \# A man that flattereth his neighbour spreadeth a net for his feet.
spreading Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreading Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading Lev_13_57 \# And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
spreading Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
spreadings Job_36_29 \# Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

## Three Word English Phrase Index to the KJV Bible.

overspread Gen_09_19 \# These [are] the three sons of Noah: and of them was the whole earth overspread.
overspreading of abominations Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
spread a cloth Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread a cloth Num_04_11 \# And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread a cloud Psa_105_39 \# He spread a cloud for a covering; and fire to give light in the night.
spread a covering 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread a garment Jud_08_25 \# And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.
spread a net Lam_01_13 \# From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread a net Psa_140_05 \# The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.
spread a purple Num_04_13 \# And they shall take away the ashes from the altar, and spread a purple cloth thereon:
spread abroad and Mar_06_14 \# And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread abroad and Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread abroad even 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread abroad his Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread abroad his Mat_09_31 \# But they, when they were departed, spread abroad his fame in all that country.
spread abroad my Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread abroad so 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
spread abroad the Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread abroad throughout Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
spread abroad to Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread abroad upon 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread abroad Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
spread Absalom a 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread and his Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
spread dung upon Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread far abroad 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
spread forth as Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread forth his 1Ki_08_22 \# And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
spread forth his 1Ki_08_38 \# What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
spread forth his 2Ch_06_12 \# And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:
spread forth his 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
spread forth his 2Ch_06_29 \# [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:
spread forth his Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread forth nets Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread forth the Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread forth their 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread forth their 2Ch_05_08 \# For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread forth your Isa_01_15 \# And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread gold upon 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
spread ground corn 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread his royal Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
spread his tent Gen_33_19 \# And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread his tent Gen_35_21 \# And Israel journeyed, and spread his tent beyond the tower of Edar.
spread his wings Jer_48_40 \# For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.
spread his wings Jer_49_22 \# Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread in the Lev_13_34 \# And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread in the Lev_13_36 \# Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread in the Lev_13_51 \# And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread in the Lev_13_53 \# And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
spread in the Lev_14_39 \# And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
spread in the Lev_14_44 \# Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread in the Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread in the Pro_01_17 \# Surely in vain the net is spread in the sight of any bird.
spread into plates Jer_10_09 \# Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread it before 2Ki_19_14 \# And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
spread it before Eze_02_10 \# And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread it before Isa_37_14 \# And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
spread it for 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread it is Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread it on 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
spread much abroad Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread much abroad Lev_13_22 \# And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread much abroad Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread much in Lev_13_35 \# But if the scall spread much in the skin after his cleansing;
spread my net Eze_17_20 \# And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread my net Hos_07_12 \# When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread my skirt Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread nets upon Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread nets upon Isa_19_08 \# The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
spread no further Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread not and Lev_13_32 \# And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread not in Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
spread not in Lev_13_06 \# And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread not in Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread not it Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spread out by Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
spread out his Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread out my Eze_32_03 \# Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
spread out my Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
spread out my Isa_65_02 \# I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread out the Job_37_18 \# Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?
spread out their 1Ch_28_18 \# And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
spread out their Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread over all Isa_25_07 \# And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
spread over it Num_04_06 \# And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread sackcloth and Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread the cloth Deu_22_17 \# And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.
spread the sail Isa_33_23 \# Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.
spread their clothes Luk_19_36 \# And as he went, they spread their clothes in the way.
spread their garments Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread their garments Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread their net Eze_19_08 \# Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.
spread them abroad 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
spread them all Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
spread them before Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread themselves abroad 1Ch_14_13 \# And the Philistines yet again spread themselves abroad in the valley.
spread themselves and Hab_01_08 \# Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread themselves forth $2 \mathrm{Ch} \_03 \_13$ \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread themselves in 1Ch_14_09 \# And the Philistines came and spread themselves in the valley of

## Rephaim.

spread themselves in 2Sa_05_18 \# The Philistines also came and spread themselves in the valley of Rephaim.
spread themselves in 2Sa_05_22 \# And the Philistines came up yet again, and spread themselves in the valley of Rephaim.
spread themselves in Jud_15_09 \# Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.
spread therefore thy Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread under thee Isa_14_11 \# Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.
spread up to 1Ki_08_54 \# And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.
spread upon him Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread upon it Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
spread upon Tabor Hos_05_01 \# Hear ye this, $\mathbf{O}$ priests; and hearken, ye house of Israel; and give ye ear, 0 house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
spread upon the Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread upon them Num_04_08 \# And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread you abroad Zec_02_06 \# Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
spreadest forth to Eze_27_07 \# Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth a net Pro_29_05 \# A man that flattereth his neighbour spreadeth a net for his feet.
spreadeth abroad her Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
spreadeth abroad the Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
spreadeth forth her Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the

LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth forth his Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth her hands Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth his cloud Job_26_09 \# He holdeth back the face of his throne, [and] spreadeth his cloud upon it.
spreadeth his light Job_36_30 \# Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
spreadeth in the Lev_13_08 \# And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth it over Isa_40_19 \# The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
spreadeth out her Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth out the Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
spreadeth sharp pointed Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
spreadeth them out Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
spreading himself like Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
spreading of nets Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading plague thou Lev_13_57 \# And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
spreading vine of Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreadings of the Job_36_29 \# Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Bible Phrases for Individual word studies
spread abroad his fame Mat_09_31
spread abroad his hands unto Exo_09_33
spread abroad upon all 1Sa_30_16
spread dung upon your faces Mal_02_03
spread forth Isa_42_05
spread forth his hands 2Ch_06_12
spread forth his hands toward heaven 1 Ki _08_22
spread forth his hands toward this house 1Ki_08_38
spread forth nets Eze_47_10
spread gold upon 1Ki_06_32
spread ground corn thereon 2Sa_17_19
spread his tent beyond Gen_35_21
spread his wings over bozrah Jer_49_22
spread it before 2Ki_19_14
spread it before Isa_37_14
spread it for her upon 2Sa_21_10
spread my skirt over thee Eze_16_08
spread nets upon Eze_26_14
spread nets upon Isa_19_08
spread not Lev_13_23
spread not Lev_13_28
spread out 1Ch_28_18
spread out by Job_29_19
spread out my hands unto Ezr_09_05
spread sackcloth Isa_58_05
spread their net over him Eze_19_08
spread themselves 1Ch_14_09
spread themselves 2Sa_05_18
spread themselves 2Sa_05_22
spread themselves Jud_15_09
spread therefore thy skirt over thine handmaid Rut_03_09
spread upon him Eze_12_13
spreadeth abroad Isa_44_24
spreadeth abroad her wings Deu_32_11
spreadeth her hands Jer_04_31
spreadeth his cloud upon it Job_26_09
spreadeth out her roots by Jer_17_08
spreadeth them out as Isa_40_22
spreading himself like Psa_37_35
spreading vine Eze_17_06
overspread GEN 009019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole <03605 +kol > earth <00776 +>erets > \{overspread \} $<05310$ +naphats > . spread GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +> achar > were the families $<04940+$ mishpachah > of the Canaanites <03669 +K @ na \{spread\}<06327 +puwts > abroad <05310 +naphats > . spread GEN 028014 And thy seed <02233 +zera < > shall be as the dust <06083 + of the earth <00776 +> erets > , and thou shalt $\{$ spread $\}<06555+$ parats > abroad <06555 +parats > to the west <03220 +yam >, and to the east $<06924+$ qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera < > shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . spread GEN 033019 And he bought <07069 +qanah > a parcel $<02513+$ chelqah $>$ of a field <07704 +sadeh > , where <00834 +> aher > he had \{spread \} <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad> of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1>, for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . spread GEN 035021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and \{spread\} $<05186$ +natah > his tent <00168 +>ohel > beyond <01973 +hal@ ah > the tower <04026 +migdal > of Edar $<05740$ + . spread EXO 009029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will \{spread \} <06566 +paras > abroad <06566 +paras > my hands <03709 + kaph > unto the LORD <03068 +Y @hovah > ; [ and ] the thunder <06963 +qowl > shall cease $<02308+$ chadal > , neither <03808 +lo>> shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada<> how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y @hovah > . spread EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city $<05892+$ from Pharaoh <06547 +Par, and \{spread \}<06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 + Y @ hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . spread EXO 037009 And the cherubims <03742 +k@ruwb > \{spread \} <06566 +paras > out [ their ] wings $<03671+$ kanaph > on high <04605 + ma, [ and ] covered <05526 +cakak > with their wings $<03671$ +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces $<06440+$ paniym > of the cherubims <03742 +k @ ruwb > . spread EXO 040019 And he $\{$ spread \} <06566 +paras $>$ abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan >, and put $<07760+$ suwm > the covering <04372 + mikceh > of the tent <00168 $+>$ ohel > above <04605 +ma upon it ; as the LORD < 03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013005 And the priest <03548 + kohen > shall look <07200 +ra > ah > on him the seventh <07637 + sh @biy day $<03117$ +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay $<05975+$, [ and ] the plague $<05061+$ nega $<>$ \{spread $\}<06581+$ pasah $>$ not in the skin $<05785+$; then the priest $<03548+$ kohen $>$ shall shut $<05462+$ cagar > him up seven $<07651+$ sheba < > days $<03117+$ yowm $>$ more $<08145+$ sheniy > : spread LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again $<08145+$ sheniy $>$ the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague $<05061+$ nega < > $\{$ spread $\}<06581+$ pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 + micpachath > : and he shall wash <03526 + kabac > his clothes <00899 +beged > , and be clean <02891 + taher > . spread LEV 013007 But if <00518 +>im $>$ the scab <04556 +micpachath > \{spread\} <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +> achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen $>$ for his cleansing <02893 +tohorah > , he shall be seen <07200 + ra> ah > of the priest <03548 +kohen > again <08145 +sheniy > : spread LEV 013022 And if <00518 +>im > it $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061 +nega<> . spread LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread $\}<06581+$ pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest $<03548+$ kohen > shall pronounce him clean <02891 + taher > . spread LEV 013027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if $<00518+>$ im > it be $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 +pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague $<05061+$ nega < > of leprosy <06883 +tsara. spread LEV 013028 And if <00518 +>im > the bright <00934
+bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread\} <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth > of the burning <04348 + mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867+tsarebeth > of the burning <04348 +mikvah > . spread LEV 013032 And in the seventh <07637 + sh @biy day <03117 +yowm > the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega < > : and, behold <02009 +hinneh > , [ if ] the scall <05424 + netheq > \{spread $\}<06581+$ pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair $<08181+$ se , and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; spread LEV 013034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 + hinneh > , [ if ] the scall <05424 +netheq > be not $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , nor [ be ] in sight $<04758+$ mar $>$ eh $>$ deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548$ + kohen > shall pronounce him clean <02891 + taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013035 But if <03588 +kiy > the scall <05424 +netheq > \{spread\} <06581 + pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing $<02893$ +tohorah > ; spread LEV 013036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , the priest <03548 + kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean <02931 +tame>>. spread LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 + nega < > on the seventh <07637 + sh @ biy day <03117 +yowm > : if < $03588+$ kiy > the plague <05061 +nega < > be $\{$ spread $\}<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh@thiy > , or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a skin <05785 +, [ or <00176 $+>$ ow > ] in any <03605 +kol > work <04399 $+\mathrm{m} @ l \mathrm{la}>$ kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega < > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame>> . spread LEV 013053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega < > be not $\{$ spread $\}<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; spread LEV 013055 And the priest <03548 +kohen > shall look <07200 + ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague < $05061+$ nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega<> be not $\{$ spread $\}<06581$ +pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +> ow > without <01372 + gabbachath > . spread LEV 014039 And the priest < $03548+$ kohen > shall come <07725 +shuwb > again <07725 +shuwb > the seventh <07637 + sh@biy day <03117 +yowm > , and shall look <07200 $+\mathrm{ra}>$ ah > : and , behold <02009 +hinneh > , [if ] the plague <05061 +nega<> be $\{$ spread $\}<06581$ +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014044 Then the priest $<03548+$ kohen > shall come <00935 +bow>> and look <07200 +ra>ah >, and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ be $\{$ spread $\}<06581+$ pasah $>$ in the house $<01004+$ bayith $>$, it [ is ] a fretting $<03992+$ ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame\gg . spread LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow>> in, and look <07200 $+\mathrm{ra}>$ ah $>$ [ upon it ], and, behold <02009 + hinneh > , the plague $<05061+$ nega $<>$ hath not \{spread\} <06581 + pasah > in the house <01004 +bayith > , after <00310 +> achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 + taher > , because <03588 +kiy > the plague <05061 +nega<> is healed <07495 +rapha\gg . spread NUM 004006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and shall $\{$ spread $\}<06566+$ paras $>$ over $<04605+$ ma [ it ] a cloth $<00899$ +beged > wholly <03632 + kaliyl > of blue <08504 $+\mathrm{t} @$ keleth > , and shall put $<07760+$ suwm > in the staves $<00905+$ bad > thereof. spread NUM 004007 And upon the table <07979 + shulchan > of shewbread <06440 +paniym > they shall $\{$ spread $\}<06566+$ paras > a cloth $<00899+$ beged $>$ of blue <08504 + t @keleth > , and put $<05414$ +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph > , and the bowls $<04518+$ m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual $<08548$ +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004008 And they shall \{spread\} <06566 +paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same <01931 +huw\gg with a covering <04372 + mikceh > of badgers <08476 + tachash > skins <05785 + , and shall
put <07760 +suwm > in the staves <00905 +bad > thereof . spread NUM 004011 And upon the golden <02091 +zahab > altar <04196 + mizbeach > they shall $\{$ spread $\}<06566+$ paras > a cloth <00899 +beged > of blue $<08504+\mathrm{t}$ @ keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004013 And they shall take away the ashes <01878 + dashen > from the altar <04196 +mizbeach > , and \{spread \} $<06566+$ paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : spread NUM 004014 And they shall put $<05414+$ nathan $>$ upon it all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof, wherewith $<00834$ +> aher > they minister <08334 +sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels [03627+k@liy](mailto:03627+k@liy)of the altar <04196 +mizbeach > ; and they shall \{spread \} <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . spread NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol> that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +> acaph $>$ the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +> acaph $>$ ten <06235 + homers <02563 +chomer > : and they $\{$ spread \} <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 + cabiyb > about the camp <04264 +machaneh > . spread NUM 024006 As the valleys <05158 + nachal > are they $\{$ spread $\}<05186$ +natah > forth , as gardens <01593 + gannah > by the river s <05104 +nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 + Y @ hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 + mayim > . spread DEU 022017 And, lo <02009 +hinneh > , he hath given $<07760$ +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ], saying <00559 +>amar > , I found <04672 +matsa\gg not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these $<00428+>\mathrm{el}-$ leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall $\{$ spread $\}<06566+$ paras $>$ the cloth $<08071+$ simlah $>$ before $<06440+$ paniym $>$ the elders $<02205$ +zaqen > of the city <05892 + . spreadeth LEV 013008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah $>$ that, behold <02009 +hinneh > , the scab <04556 +micpachath > \{spreadeth $\}<06581+$ pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy $<06883+$ tsara . spreadeth DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal >, \{spreadeth \} <06566 +paras > abroad $<06566+$ paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa>> them on <05921 + her wings <84> : spreading LEV 013057 And if <00518 +>im > it appear <07200 +ra>ah > still $<05750+$ in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh @thiy >, or <00176 $+>$ ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a $\{$ spreading $\}<06524+$ parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 $+>$ aher $>$ the plague <05061 + nega $<>$ [ is ] with fire <00784 +>esh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

overspread ^ Gen_09_19 / overspread /^
overspreading ^ Dan_09_27 / overspreading /^of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
spread ^ Num_04_11 / spread /^a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread ^ Num_04_07 / spread /^a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread ^ Psa_105_39 / spread /^a cloud for a covering; and fire to give light in the night.
spread ^ 2Sa_17_19 / spread /^a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread ${ }^{\wedge}$ Jud_08_25 / spread /^a garment, and did cast therein every man the earrings of his prey.
spread ^ Psa_140_05 / spread /^a net by the wayside; they have set gins for me. Selah.
spread ^ Lam_01_13 / spread /^a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread ^ Num_04_13 / spread /^a purple cloth thereon:
spread ${ }^{\wedge}$ Mat_09_31 / spread /^abroad his fame in all that country.
spread ^ Exo_09_33 / spread /^abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread ^ Exo_09_29 / spread /^abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread ${ }^{\wedge}$ Exo_40_19/ spread /^abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread ${ }^{\wedge}$ Mar_01_28 / spread /^abroad throughout all the region round about Galilee.
spread ^ Gen_28_14 / spread /^abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread ${ }^{\wedge}$ 1Sa_30_16 / spread /^abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread ^ 2Ch_26_08 / spread /^abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread ^ Gen_10_18/spread /^abroad.
spread ^ Mar_06_14 / spread /^abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread ^ Zec_01_17 / spread /^abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread ^ 1Th_01_08 / spread /^abroad; so that we need not to speak any thing.
spread ^ 2Sa_16_22 / spread /^Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread ^ Hos_14_06 / spread /^and his beauty shall be as the olive tree, and his smell as Lebanon.
spread ^ Mal_02_03 / spread /^dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread ^ $2 \mathrm{Ch} \_26 \_15$ / spread /^far abroad; for he was marvellously helped, till he was strong.
spread ^ Isa_25_11 / spread /^forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread ^ 2Ch_06_29 / spread /^forth his hands in this house:
spread ^ 2Ch_06_13 / spread /^forth his hands toward heaven,
spread ${ }^{\wedge} 1$ Ki_08_22 / spread /^forth his hands toward heaven:
spread ${ }^{\wedge} 1 \mathrm{Ki}$ _08_38 / spread /^forth his hands toward this house:
spread ^ 2Ch_06_12 / spread /^forth his hands:
spread ^ Eze_47_10 / spread /^forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread ^ Isa_42_05 / spread /^forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread ^ Isa_01_15 / spread /^forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread ^ 1Ki_08_07 / spread /^forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread ^ $2 \mathrm{Ch} \_05 \_08$ / spread /^forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread ^ Num_24_06 / spread /^forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread ^ 1Ki_06_32 / spread /^gold upon the cherubims, and upon the palm trees.
spread ^ 2Sa_17_19 / spread /^ground corn thereon; and the thing was not known.
spread ^ Jer_43_10 / spread /^his royal pavilion over them.
spread ^ Gen_35_21 / spread /^his tent beyond the tower of Edar.
spread ^ Gen_33_19 / spread /^his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread ^ Jer_49_22 / spread /^his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread ^ Jer_48_40 / spread /^his wings over Moab.
spread ${ }^{\wedge}$ Lev_13_51 / spread /^in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread ${ }^{\wedge}$ Lev_13_53/spread /^in the garment, either in the warp, or in the woof, or in any thing of skin;
spread ${ }^{\wedge}$ Lev_14_48/spread /^in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread ${ }^{\wedge}$ Lev_14_44/spread /^in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread ${ }^{\wedge}$ Pro_01_17/spread /^in the sight of any bird.
spread ^ Lev_13_34 / spread /^in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread ${ }^{\wedge}$ Lev_13_36/spread /^in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread ^ Lev_14_39 / spread /^in the walls of the house;
spread ^ Jer_10_09 / spread /^into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread ^ Eze_02_10 / spread /^it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread ^ 2Ki_19_14 / spread /^it before the LORD.
spread ^ Isa_37_14/ spread /^it before the LORD.
spread ^ 2Sa_21_10 / spread /^it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread ${ }^{\wedge}$ Lev_13_55 / spread /^it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread ^ 2Ki_08_15 / spread /^it] on his face, so that he died: and Hazael reigned in his stead.
spread ^ Lev_13_07 / spread /^much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread ^ Lev_13_22 / spread /^much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread ^ Lev_13_27 / spread /^much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread ${ }^{\wedge}$ Lev_13_35 / spread /^much in the skin after his cleansing;
spread ^ Eze_17_20 / spread /^my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread ^ Hos_07_12 / spread /^my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread ^ Eze_16_08 / spread /^my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread ^ Isa_19_08 / spread /^nets upon the waters shall languish.
spread ^ Eze_26_14 / spread /^nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread ^ Act_04_17/ spread /^no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread ^ ${ }^{\wedge}$ Lev_13_28 / spread /^not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread ${ }^{\wedge}$ Lev_13_06/spread /^not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread ^ Lev_13_05 / spread /^not in the skin; then the priest shall shut him up seven days more:
spread ^ Lev_13_32 / spread /^not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread ^ Lev_13_23 / spread /^not, it [is] a burning boil; and the priest shall pronounce him clean.
spread ^ Job_29_19 / spread /^out by the waters, and the dew lay all night upon my branch.
spread ${ }^{\wedge}$ Lam_01_10 / spread /^ out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread ^ Isa_65_02 / spread /^out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread ^ Ezr_09_05 / spread /^out my hands unto the LORD my God,
spread ^ Eze_32_03 / spread /^out my net over thee with a company of many people; and they shall bring thee up in my net.
spread ^ Job_37_18 / spread /^out the sky, [which is] strong, [and] as a molten looking glass?
spread ${ }^{\wedge} 1 \mathrm{Ch} \_28 \_18 /$ spread /^ out [their wings], and covered the ark of the covenant of the LORD.
spread ^ Exo_37_09 / spread /^out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread ^ Isa_25_07 / spread /^over all nations.
spread ^ Num_04_06 / spread /^over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread ^ Isa_58_05 / spread /^sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread ^ Deu_22_17 / spread /^the cloth before the elders of the city.
spread ^ Isa_33_23 / spread /^the sail: then is the prey of a great spoil divided; the lame take the prey.
spread ^ Luk_19_36 / spread /^their clothes in the way.
spread ^ Mar_11_08 / spread /^their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread ^ Mat_21_08 / spread /^their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread ${ }^{\wedge}$ Eze_19_08 / spread /^their net over him: he was taken in their pit.
spread ^ 2Sa_22_43 / spread /^them abroad.
spread ${ }^{\wedge}$ Jer_08_02 / spread /^them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread ^ $1 \mathrm{Ch} \_14 \_13$ / spread /^themselves abroad in the valley.
spread ^ 2Ch_03_13 / spread /^themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread ^ Jud_15_09 / spread /^themselves in Lehi.
spread ^ 1Ch_14_09 / spread /^themselves in the valley of Rephaim.
spread ^ 2Sa_05_18 / spread /^themselves in the valley of Rephaim.
spread ^ 2Sa_05_22 / spread /^themselves in the valley of Rephaim.
spread ${ }^{\wedge}$ Hab_01_08 / spread /^themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread ^ Num_11_32 / spread /^them] all abroad for themselves round about the camp.
spread ^ Rut_03_09 / spread /^therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread ^ Isa_14_11/spread /^under thee, and the worms cover thee.
spread ^ 1Ki_08_54 / spread /^up to heaven.
spread ^ Eze_12_13 / spread /^upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread ^ Num_04_14 / spread /^upon it a covering of badgers' skins, and put to the staves of it.
spread ${ }^{\wedge}$ Hos_05_01 / spread /^upon Tabor.
spread ^ Joe_02_02 / spread /^upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread ^ Num_04_08 / spread /^upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread ^ Zec_02_06 / spread /^you abroad as the four winds of the heaven, saith the LORD.
spreadest ^ Eze_27_07 / spreadest /^forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth ^ Pro_29_05 / spreadeth /^a net for his feet.
spreadeth ^ Deu_32_11 / spreadeth /^abroad her wings, taketh them, beareth them on her wings:
spreadeth ^ Isa_44_24 / spreadeth /^abroad the earth by myself;
spreadeth ^ Lam_01_17 / spreadeth /^forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth ^ Isa_25_11 / spreadeth /^forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth ^ Jer_04_31 / spreadeth /^her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth ^ Job_26_09 / spreadeth /^his cloud upon it.
spreadeth ^ Job_36_30 / spreadeth /^his light upon it, and covereth the bottom of the sea.
spreadeth ^ Lev_13_08/spreadeth /^in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth ^ Isa_40_19 / spreadeth /^it over with gold, and casteth silver chains.
spreadeth ^ Jer_17_08 / spreadeth /^out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth ^ Job_09_08 / spreadeth /^out the heavens, and treadeth upon the waves of the sea.
spreadeth ^ Job_41_30 / spreadeth /^sharp pointed things upon the mire.
spreadeth ^ Isa_40_22 / spreadeth /^them out as a tent to dwell in:
spreading ^ Psa_37_35 / spreading /^himself like a green bay tree.
spreading ^ Eze_26_05 / spreading /^of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading ^ Lev_13_57 / spreading /^plague]: thou shalt burn that wherein the plague [is] with fire.
spreading ^ Eze_17_06 / spreading /^vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreadings ^ Job_36_29 / spreadings /^of the clouds, [or] the noise of his tabernacle?

## Bible Translation Phrases for Individual word studies

spread ......... But that it spread 1268 -dianemo->
spread ......... is spread 1831 -exerchomai->
spread ......... spread 1310 -diaphemizo->
spread ......... spread 1831 -exerchomai->
spread ......... spread 4766 -stronnumi->
spread ......... they spread 5291 -hupostronnumi->
spread ......... was spread 5318 -phaneros->

## Bible Word Index with the full text of each verse

overspread Gen_09_19 These [are] the three sons of Noah: and of them was the whole earth \{overspread\}. overspreading Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the \{overspreading\} of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
spread 1Ch_14_13 And the Philistines yet again \{spread\} themselves abroad in the valley.
spread 1Ch_28_18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that \{spread\} out [their wings], and covered the ark of the covenant of the LORD.
spread 1Ch_14_09 And the Philistines came and \{spread\} themselves in the valley of Rephaim.
spread 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and \{spread\} forth his hands toward this house:
spread 1Ki_08_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands toward heaven:
spread 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and \{spread\} gold upon the cherubims, and upon the palm trees.
spread 1Ki_08_07 For the cherubims \{spread\} forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 1Ki_08_54 And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands \{spread\} up to heaven.
spread 1Sa_33_23 Thy tacklings are loosed; they could not well strengthen their mast, they could not \{spread\} the sail: then is the prey of a great spoil divided; the lame take the prey.
spread 1Sa_37_14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and \{spread\} it before the LORD.
spread 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that \{spread\} forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to \{spread\} sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread 1Sa_65_02 I have \{spread\} out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread 1Sa_14_11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is \{spread\} under thee, and the worms cover thee.
spread 1Sa_01_15 And when ye \{spread\} forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread 1Sa_25_07 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is \{spread\} over all nations.
spread 1Sa_19_08 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that $\{$ spread $\}$ nets upon the waters shall languish.
spread 1Sa_25_11 And he shall \{spread\} forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread 1Sa_30_16 And when he had brought him down, behold, [they were] \{spread\} abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is \{spread\} abroad; so that we need not to speak any thing.
spread 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and \{spread\} forth his hands toward heaven,
spread 2Ch_06_29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall \{spread\} forth his hands in this house:
spread 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name \{spread\} abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name \{spread\} far abroad; for he was marvellously helped, till he was strong.
spread 2Ch_03_13 The wings of these cherubims \{spread\} themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread 2Ch_05_08 For the cherubims \{spread\} forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 2Ch_06_12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands:
spread 2Ki_08_15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and \{spread\} [it] on his face, so that he died: and Hazael reigned in his stead.
spread 2Ki_19_14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and \{spread\} it before the LORD.
spread 2Sa_17_19 And the woman took and \{spread\} a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and \{spread\} it for her upon the rock,
from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread 2Sa_22_43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did \{spread\} them abroad.
spread 2Sa_05_18 The Philistines also came and \{spread\} themselves in the valley of Rephaim.
spread 2Sa_16_22 So they \{spread\} Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread 2Sa_17_19 And the woman took and spread a covering over the well's mouth, and \{spread\} ground corn thereon; and the thing was not known.
spread 2Sa_05_22 And the Philistines came up yet again, and \{spread\} themselves in the valley of Rephaim.
spread Act_04_17 But that it \{spread\} no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread Deu_22_17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall \{spread\} the cloth before the elders of the city.
spread Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will \{spread\} abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread Exo_09_33 And Moses went out of the city from Pharaoh, and \{spread\} abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread Exo_37_09 And the cherubims \{spread\} out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread Exo_40_19 And he \{spread\} abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread Eze_19_08 Then the nations set against him on every side from the provinces, and \{spread\} their net over him: he was taken in their pit.
spread Eze_32_03 Thus saith the Lord GOD; I will therefore \{spread\} out my net over thee with a company of many people; and they shall bring thee up in my net.
spread Eze_47_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to \{spread\} forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread Eze_12_13 My net also will I \{spread\} upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I \{spread\} my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread Eze_26_14 And I will make thee like the top of a rock: thou shalt be [a place] to \{spread\} nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread Eze_17_20 And I will \{spread\} my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread Eze_02_10 And he \{spread\} it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread Ezr_09_05 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and \{spread\} out my hands unto the LORD my God,
spread Gen_10_18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites \{spread\} abroad.
spread Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt \{spread\} abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread Gen_33_19 And he bought a parcel of a field, where he had \{spread\} his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread Gen_35_21 And Israel journeyed, and \{spread\} his tent beyond the tower of Edar.
spread Hab_01_08 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall \{spread\} themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread Hos_14_06 His branches shall \{spread\}, and his beauty shall be as the olive tree, and his smell as Lebanon.
spread Hos_07_12 When they shall go, I will \{spread\} my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread Hos_05_01 Hear ye this, $O$ priests; and hearken, ye house of Israel; and give ye ear, $O$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net \{spread\} upon Tabor.
spread Jer_08_02 And they shall \{spread\} them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread Jer_10_09 Silver \{spread\} into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall \{spread\} his royal pavilion over them.
spread Jer_49_22 Behold, he shall come up and fly as the eagle, and \{spread\} his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread Jer_48_40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall \{spread\} his wings
over Moab.
spread Job_37_18 Hast thou with him \{spread\} out the sky, [which is] strong, [and] as a molten looking glass?
spread Job_29_19 My root [was] \{spread\} out by the waters, and the dew lay all night upon my branch.
spread Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning \{spread\} upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread Jud_08_25 And they answered, We will willingly give [them]. And they \{spread\} a garment, and did cast therein every man the earrings of his prey.
spread Jud_15_09 Then the Philistines went up, and pitched in Judah, and \{spread\} themselves in Lehi.
spread Lam_01_13 From above hath he sent fire into my bones, and it prevaileth against them: he hath \{spread\} a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread Lam_01_10 The adversary hath \{spread\} out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread Lev_13_07 But if the scab \{spread\} much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague \{spread\} not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread Lev_13_22 And if it \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread Lev_13_23 But if the bright spot stay in his place, [and] \{spread\} not, it [is] a burning boil; and the priest shall pronounce him clean.
spread Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread Lev_14_39 And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be $\{$ spread $\}$ in the walls of the house;
spread Lev_13_36 Then the priest shall look on him: and, behold, if the scall be \{spread\} in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread Lev_13_51 And he shall look on the plague on the seventh day: if the plague be \{spread\} in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread Lev_13_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall \{spread\} not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread Lev_13_28 And if the bright spot stay in his place, [and] \{spread\} not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not \{spread\} in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread Lev_13_53 And if the priest shall look, and, behold, the plague be not \{spread\} in the garment, either in the warp, or in the woof, or in any thing of skin;
spread Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague \{spread\} not in the skin; then the priest shall shut him up seven days more:
spread Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not \{spread\}; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not \{spread\} in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread Lev_14_44 Then the priest shall come and look, and, behold, [if] the plague be \{spread\} in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread Lev_13_35 But if the scall \{spread\} much in the skin after his cleansing;
spread Luk_19_36 And as he went, they \{spread \} their clothes in the way.
spread Mal_02_03 Behold, I will corrupt your seed, and \{spread\} dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread Mar_11_08 And many \{spread\} their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread Mar_01_28 And immediately his fame \{spread\} abroad throughout all the region round about Galilee.
spread Mar_06_14 And king Herod heard [of him]; (for his name was \{spread\} abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread Mat_09_31 But they, when they were departed, \{spread\} abroad his fame in all that country.
spread Mat_21_08 And a very great multitude \{spread\} their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread Num_04_06 And shall put thereon the covering of badgers' skins, and shall \{spread\} over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread Num_04_07 And upon the table of showbread they shall \{spread\} a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread Num_04_08 And they shall \{spread\} upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread Num_04_11 And upon the golden altar they shall \{spread\} a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread Num_04_13 And they shall take away the ashes from the altar, and \{spread\} a purple cloth thereon:
spread Num_24_06 As the valleys are they \{spread\} forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they \{spread\} [them] all abroad for themselves round about the camp.
spread Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall \{spread\} upon it a covering of badgers' skins, and put to the staves of it.
spread Pro_01_17 Surely in vain the net is \{spread\} in the sight of any bird.
spread Psa_105_39 He \{spread\} a cloud for a covering; and fire to give light in the night.
spread Psa_140_05 The proud have hid a snare for me, and cords; they have \{spread\} a net by the wayside; they have set gins for me. Selah.
spread Rut_03_09 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: \{spread\} therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread Zec_01_17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be \{spread\} abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread Zec_02_06 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have \{spread\} you abroad as the four winds of the heaven, saith the LORD.
spreadest Eze_27_07 Fine linen with broidered work from Egypt was that which thou \{spreadest\} forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth Job_41_30 Sharp stones [are] under him: he \{spreadeth\} sharp pointed things upon the mire.
spreadeth Lam_01_17 Zion \{spreadeth\} forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth Lev_13_08 And [if] the priest see that, behold, the scab \{spreadeth\} in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth Pro_29_05 A man that flattereth his neighbour \{spreadeth\} a net for his feet.
spreadeth Job_36_30 Behold, he \{spreadeth\} his light upon it, and covereth the bottom of the sea.
spreadeth Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] \{spreadeth\} her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth Jer_17_08 For he shall be as a tree planted by the waters, and [that] \{spreadeth\} out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth Job_09_08 Which alone \{spreadeth\} out the heavens, and treadeth upon the waves of the sea.
spreadeth Job_26_09 He holdeth back the face of his throne, [and] \{spreadeth\} his cloud upon it.
spreadeth Deu_32_11 As an eagle stirreth up her nest, fluttereth over her young, \{spreadeth\} abroad her wings, taketh them, beareth them on her wings:
spreadeth 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that \{spreadeth\} abroad the earth by myself;
spreadeth 1Sa_40_19 The workman melteth a graven image, and the goldsmith \{spreadeth\} it over with gold, and casteth silver chains.
spreadeth 1Sa_25_11 And he shall spread forth his hands in the midst of them, as he that swimmeth \{spreadeth\} forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth 1Sa_40_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and \{spreadeth\} them out as a tent to dwell in:
spreading Psa_37_35 I have seen the wicked in great power, and \{spreading\} himself like a green bay tree.
spreading Eze_26_05 It shall be [a place for] the \{spreading\} of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading Lev_13_57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a \{spreading\} [plague]: thou shalt burn that wherein the plague [is] with fire.
spreading Eze_17_06 And it grew, and became a \{spreading\} vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreadings Job_36_29 Also can [any] understand the \{spreadings\} of the clouds, [or] the noise of his tabernacle?

## Bible Word Index with Strong's Number with the full text of each verse

spread ${ }^{\wedge} 1$ Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place < $5117>$ your < $5216>$ faith <4102> to <4314> God-ward <2316> is \{spread\} abroad <1831> (5758); so <5620> that we <2248> need < $5532>$ not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.
spread ${ }^{\wedge}$ Act_04_17 But <0235> that <3363> <0> it \{spread\} <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.
spread ${ }^{\wedge}$ Luk_19_36 And <1161> as he <0846> went <4198> (5740), they \{spread\} <5291> (5707) their <0846> clothes <2440> in <1722> the way <3598>.
spread ${ }^{\wedge}$ Mar_11_08 And <1161> many <4183> \{spread\} <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.
spread ${ }^{\wedge}$ Mat_21_08 And <1161> a very great <4118> multitude <3793> \{spread\} <4766> (5656) their $<1438>$ garments $<2440>$ in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.
spread ^ Mat_09_31 But <1161> they, when they were departed <1831> (5631), \{spread\} abroad <1310> <0> his <0846> fame <1310> (5656) in <1722> all <3650> that <1565> country <1093>.
spread ${ }^{\wedge}$ Mar_01_28 And <1161> immediately <2117> his < $0846>$ fame <0189> \{spread\} abroad <1831> (5627) throughout $<1519>$ all $<3650>$ the region round about <4066> Galilee <1056>.
spread ^ Mar_06_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) \{spread\} abroad <5318> :) and <2532> he said <3004> (5707), That $<3754>$ John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and $<2532>$ therefore <1223> < 5124> mighty works <1411> do shew forth themselves <1754>(5719) in <1722> him <0846>.

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):spread Rut_03_09 And he said (00559 +)amar ), Who (04310 +miy ) [ art ] thou ? And she answered (00559 +)amar ) , I [ am ] Ruth (07327 +Ruwth ) thine handmaid (00519 +)amah \{):spread\} (06566 +paras ) therefore thy skirt ( 03671 + kanaph ) over ( 05921 +(al) thine handmaid ( 00519 +)amah ); for thou [ art ] a near kinsman (01350 + ga)al) .
overspread Gen_09_19 These ( 00428 +)el - leh ) [ are ] the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) of Noah ( 05146 +Noach ) :and of them was the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) \{overspread ( 05310 +naphats ) .
overspreading Dan_09_27 And he shall confirm ( 01396 +gabar ) the covenant ( 01285 +b@riyth ) with many $(07227+\mathrm{rab})$ for one $(00259+$ )echad ) week ( 07620 +shabuwa( ): and in the midst ( $02677+$ chetsiy ) of the week ( 07620 +shabuwa () he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the \{overspreading\} ( 03671 +kanaph ) of abominations ( 08251 +shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , even until ( 05704 +(ad ) the consummation ( 03617 +kalah ), and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak) upon the desolate (08076 +shamem ) .
spread 1Ch_14_09 And the Philistines ( 06430 +P@lishtiy ) came (00935 +bow) ) and \{spread\} (06584 +pashat ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ).
spread 1Ch_14_13 And the Philistines ( 06430 +P@lishtiy ) yet ( 05750 +(owd ) again ( 03254 +yacaph ) \{spread\} (06584 +pashat ) themselves abroad (06584 +pashat ) in the valley (06010 +(emeq ) .
spread 1Ch_28_18 And for the altar ( 04196 +mizbeach ) of incense ( $07004+\mathbf{q} @$ toreth ) refined ( 02212 +zaqaq ) gold ( 02091 +zahab ) by weight ( 04948 +mishqal ) ; and gold ( 02091 +zahab ) for the pattern ( 08403 +tabniyth ) of the chariot ( 04818 +merkabah ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) , that \{spread\} ( 06566 + paras ) out [ their wings ] , and covered ( 05526 +cakak ) the ark ( 00727 +)arown ) of the covenant
of the LORD (03068 +Y@hovah ) .
spread 1Ki_06_32 The two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}+$ (ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and \{spread\} ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( 08561 +timmor ) trees .
spread 1Ki_08_07 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) \{spread\} ( 06566 +paras ) forth [ their ] two wings ( 03671 +kanaph ) over ( $00413+$ )el ) the place ( $04725+$ maqowm ) of the ark ( $00727+$ )arown ) , and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 05526 +cakak ) the ark ( 00727 +)arown ) and the staves ( 00905 +bad ) thereof above (04605 +ma(al ) .
spread 1Ki_08_22 . And Solomon (08010 +Sh@lomoh ) stood (05975 +(amad ) before (06440 +paniym ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD ( $03068+Y @$ hovah ) in the presence ( 05048 +neged ) of all ( 03605 +kol ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and \{spread\} ( $\mathbf{0 6 5 6 6}+$ paras ) forth his hands (03027 +yad ) toward heaven (08064 +shamayim ) :
spread 1Ki_08_38 What ( 03605 +kol ) prayer ( 08605 +t@phillah ) and supplication ( 08467 +t@chinnah ) soever ( 00834 +)aher ) be [ made ] by any ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ), [ or ] by all ( $03605+\mathrm{kol}$ ) thy people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ), which ( $00834+$ )aher ) shall know ( 03045 +yada( ) every man ( 00376 +)iysh ) the plague ( 05061 +nega( ) of his own heart ( 03824 +lebab ) , and \{spread ( 06566 +paras ) forth his hands (03027 +yad ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) :
spread 1Ki_08_54 . And it was [ so ] , that when Solomon (08010 +Sh@lomoh ) had made an end (03615 +kalah ) of praying ( 06419 +palal ) all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) prayer ( $08605+\mathrm{t} @$ phillah ) and supplication ( $08467+t @$ chinnah ) unto the LORD ( $03068+$ Y @hovah ), he arose ( $06965+q u w m)$ from before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y @ hovah ) , from kneeling ( 03766 +kara( ) on ( $05921+($ al ) his knees ( 01290 +berek ) with his hands ( 03027 +yad ) \{spread\} ( 06566 +paras ) up to heaven (08064 +shamayim ) .
spread 1Sa_30_16 And when he had brought ( 03381 +yarad ) him down ( 03381 +yarad ) , behold ( 02009 +hinneh ), [ they were ] \{spread\} ( 05203 +natash ) abroad ( 05203 +natash ) upon all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) , eating ( 00398 +)akal ) and drinking ( 08354 +shathah ), and dancing ( 02287 +chagag ), because of all ( $03605+\mathrm{kol}$ ) the great ( 01419 +gadowl ) spoil ( $07998+$ shalal ) that they had taken ( 03947 +laqach ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and out of the land (00776 + )erets ) of Judah (03063 +Y@huwdah ) .
spread 1Th_01_08 For from you sounded ( 1837 -execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -) not only ( 3440 -monon -) in Macedonia (3109-Makedonia -) and Achaia (0882 -Achaia -), but also (2532-kai -) in every ( 3956 -pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( 4102 -pistis -) to God -ward (2316 -theos -) is \{spread\} (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need ( 5532 -chreia -) not to speak (2980 -laleo -) any ( 5100 -tis -) thing .
spread 2Ch_03_13 The wings ( 03671 +kanaph ) of these ( 00428 +)el - leh ) cherubims ( $03742+\mathrm{k} @$ ruwb ) \{spread\} ( 06566 +paras ) themselves forth twenty ( $06242+($ esriym ) cubits ( $00520+$ )ammah ):and they stood (05975 +(amad) on (05921 +(al) their feet (07272 +regel) , and their faces ( 06440 +paniym ) [ were ] inward (01004 +bayith ) .
spread 2Ch_05_08 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) \{spread $\mathbf{( 0 6 5 6 6}+$ paras ) forth [ their ] wings ( 03671 +kanaph ) over ( $05921+($ al $)$ the place ( 04725 +maqowm ) of the ark ( $00727+$ )arown ) , and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 03680 +kacah ) the ark ( 00727 +)arown ) and the staves ( 00905 +bad ) thereof above (04605 +ma(al ).
spread 2Ch_06_12 . And he stood ( 05975 +(amad ) before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) in the presence ( 05048 +neged ) of all $(03605+\mathrm{kol})$ the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ), and \{spread\} ( 06566 +paras ) forth his hands ( 03709 +kaph ) :
spread 2Ch_06_13 For Solomon ( 08010 +Sh @lomoh ) had made ( 06213 +(asah ) a brasen ( 05178 +n@chosheth ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 + )orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ), and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and \{spread\} ( $06566+$ paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
spread 2Ch_06_29 [ Then ] what ( 00834 +)aher ) prayer ( $08605+t$ @ phillah ) [ or ] what ( 00834 +)aher ) supplication ( $08467+\mathrm{t} @$ chinnah ) soever ( $00834+$ )aher ) shall be made of any ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ), or of all ( $03605+\mathrm{kol})$ thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra $)$ el ) , when ( $00834+$ )aher ) every ( 00376 +)iysh ) one shall know ( 03045 +yada( ) his own sore ( 05061 +nega() and his own grief ( 04341 +mak)ob ), and shall \{spread\} ( 06566 +paras ) forth his hands ( 03709 +kaph ) in this ( 02088 +zeh ) house (01004 +bayith ) :
spread 2Ch_26_08 And the Ammonites (05984 +(Ammowniy ) gave ( 05414 +nathan ) gifts ( 04503 +minchah ) to Uzziah (05818 +(Uzziyah ): and his name (08034 +shem ) \{spread\} (03212 +yalak ) abroad [ even ] to the entering ( 00935 +bow) ) in of Egypt ( 04714 +Mitsrayim ) ; for he strengthened ( 02388 +chazaq ) [ himself ] exceedingly ( $04605+\mathrm{ma}$ (al ) .
spread 2Ch_26_15 And he made ( 06213 +(asah ) in Jerusalem ( 03389 +Y@ruwshalaim ) engines ( 02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(\mathrm{al})$ the towers ( 04026 +migdal ) and upon the bulwarks ( 06438 +pinnah ), to shoot ( 03384 +yarah ) arrows ( 02671 +chets ) and great ( 01419 +gadowl ) stones (68) withal . And his name ( 08034 +shem ) \{spread\} (03318 + yatsa) ) far (07350 +rachowq ) abroad ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 +chazaq ).
spread 2Ki_08_15 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that he took (03947 +laqach ) a thick cloth ( 04346 +makbar ), and dipped ( 02881 +tabal ) [ it ] in water ( 04325 +mayim ) , and \{spread\} (06566 + paras ) [ it ] on ( 05921 +(al ) his face ( 06440 +paniym ), so that he died (04191 +muwth ): and Hazael (02371 +Chaza)el ) reigned (04427 +malak ) in his stead (08478 +tachath ).
spread 2Ki_19_14 And Hezekiah ( 02396 +Chizqiyah ) received ( 03947 +laqach ) the letter ( 05612 +cepher ) of the hand ( 03027 + yad ) of the messengers ( 04397 +mal)ak ), and read (07121 +qara) ) it:and Hezekiah ( 02396 +Chizqiyah ) went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) , and \{spread\} (06566 +paras ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
spread 2Sa_05_18 The Philistines ( 06430 +P@lishtiy ) also came ( 00935 +bow) ) and \{spread\} ( 05203 +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ).
spread 2Sa_05_22 And the Philistines ( 06430 +P@lishtiy ) came ( 05927 +(alah ) up yet ( 05750 +(owd ) again (03254 +yacaph ) , and \{spread\} (05203 +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ) .
spread 2Sa_16_22 So they \{spread\} ( 05186 +natah ) Absalom (53) a tent ( $\mathbf{0 0 1 6 8}+$ +)ohel ) upon the top ( 01406 +gag ) of the house ( 01004 +bayith ) ; and Absalom (53) went ( 00935 +bow) ) in unto his father $s$ (1) concubines ( 06370 +piylegesh ) in the sight ( $05869+($ ayin ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
spread 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak ) over ( $05921+($ al $)$ the well $s(00875+@)$ er ) mouth ( 06310 +peh ) , and \{spread\} ( 07849 +shatach ) ground ( 07383 +riyphah ) corn ( 07383 +riyphah ) thereon ( $05921+(\mathbf{a l}$ ) ; and the thing (01697 +dabar ) was not known (03045 +yada( ) .
spread 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and \{spread\} ( 06566 +paras ) a covering ( 04539 +macak ) over ( 05921 +(al) the well s ( 00875 +@)er ) mouth ( 06310 +peh ) , and spread ( 07849 +shatach ) ground ( 07383 +riyphah ) corn ( 07383 +riyphah ) thereon ( $05921+(\mathrm{al})$ ) and the thing (01697 +dabar ) was not known (03045 +yada( ) .
spread 2Sa_21_10 . And Rizpah (07532 +Ritspah ) the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ) took ( 03947 +laqach ) sackcloth (08242 +saq ) , and \{spread\} (05186 +natah ) it for her upon the rock (06697 + tsuwr ) , from the beginning ( $08462+t @$ chillah ) of harvest ( 07105 +qatsiyr ) until ( 05704 +(ad ) water ( 04325 +mayim ) dropped ( 05413 +nathak ) upon them out of heaven ( 08064 +shamayim ) , and suffered ( 05414 +nathan ) neither $(03808+10)$ ) the birds $(05775+(0 w p h)$ of the air $(08064+$ shamayim $)$ to rest ( 05117 +nuwach ) on ( $05921+(a l)$ them by day ( $03119+$ yowmam ) , nor the beasts ( $02416+$ chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .
spread 2Sa_22_43 Then did I beat (07833 +shachaq ) them as small as the dust ( 06083 +(aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , I did stamp ( 01854 +daqaq ) them as the mire ( 02916 +tiyt ) of the street ( 02351 +chuwts ), [ and ] did $\{$ spread $\}(07554+r a q a()$ them abroad (07554 +raqa( ) .
spread Act_04_17 But that it \{spread\} (1268 -dianemo -) no (3361-me -) further (4208 -porrhotero -) among ( 1519 -eis -) the people ( 2992 -laos -), let us straitly ( 0547 -apeile -) threaten ( 0546 -apeileo -) them , that they speak ( $\mathbf{2 9 8 0}$-laleo -) henceforth ( $\mathbf{3 3 7 1}$-meketi -) to no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{0 4 4 4}$-anthropos -) in this ( 5129 -toutoi -) name ( $\mathbf{3 6 8 6}$-onoma -) .
spread Deu_22_17 And, lo ( 02009 +hinneh ), he hath given ( 07760 +suwm ) occasions ( 05949 +(aliylah ) of speech (01697 +dabar ) [ against her ] , saying (00559 +)amar ), I found (04672 +matsa) ) not thy daughter ( 01323 +bath ) a maid ( 01331 +b@thuwliym ) ; and yet these ( 00428 +)el -leh ) [ are the tokens of ] my daughter s (01323 +bath ) virginity ( 01331 +b@thuwliym ). And they shall \{spread\} ( 06566 +paras ) the cloth ( 08071 +simlah ) before ( 06440 +paniym ) the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) .
spread Exo_09_29 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto him , As soon as I am gone ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , I will \{spread\} ( 06566 +paras ) abroad ( 06566 +paras ) my hands ( 03709 +kaph ) unto the LORD ( 03068 +Y @ hovah ) ; [ and ] the thunder ( 06963 +qowl ) shall cease ( 02308 +chadal ) , neither ( $03808+10$ ) ) shall there be any ( 05750 +(owd) more ( $05750+($ owd ) hail ( 01259 +barad ) ; that thou mayest know ( 03045 +yada( ) how that the earth ( 00776 +)erets ) [ is ] the LORD S (03068 + Y @hovah ) .
spread Exo_09_33 And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) from Pharaoh ( 06547 +Par(oh ) , and \{spread\} ( 06566 +paras ) abroad ( 06566 +paras ) his hands ( 03709 +kaph ) unto the LORD ( $03068+$ Y @hovah ):and the thunders ( 06963 +qowl ) and hail ( 01259 +barad ) ceased ( 02308 +chadal ) , and the rain ( 04306 +matar ) was not poured ( 05413 +nathak ) upon the earth ( 00776 + )erets ) .
spread Exo_37_09 And the cherubims ( 03742 +k@ruwb ) \{spread\} ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al ) , [ and ] covered ( 05526 +cakak ) with their wings ( 03671 +kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) seat, with their faces ( 06440 +paniym ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) seatward were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
spread Exo_40_19 And he \{spread\} ( 06566 +paras ) abroad ( 06566 +paras ) the tent ( 00168 +)ohel ) over ( 05921 +(al) the tabernacle ( 04908 +mishkan ) , and put ( 07760 +suwm ) the covering ( 04372 +mikceh ) of the tent $(00168+)$ ohel ) above ( $04605+\mathrm{ma}($ al $)$ upon it ; as the LORD $(03068+\mathrm{Y} @$ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
spread Eze_02_10 And he \{spread \} (06566 +paras ) it before ( 06440 +paniym ) me ; and it [ was ] written ( 03789 +kathab ) within ( 06440 +paniym ) and without ( 00268 +)achowr ):and [ there was ] written ( 03789 +kathab ) therein ( 00413 +)el ) lamentations ( 07015 +qiynah ) , and mourning ( 01899 +hegeh ), and woe (01958 +hiy ).
spread Eze_12_13 My net ( 07568 +resheth ) also will I \{spread\} ( 06566 +paras ) upon him , and he shall be taken ( 08610 +taphas ) in my snare ( $\mathbf{0 4 6 8 6}$ +matsuwd ):and I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) him to Babylon ( 00894 +Babel ) [ to ] the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ); yet shall he not see ( 07200 +ra)ah ) it , though he shall die (04191 + muwth ) there (08033 +sham ) .
spread Eze_16_08 Now when I passed ( 05674 +(abar ) by thee , and looked ( 07200 +ra)ah ) uponthee , behold ( 02009 +hinneh ) , thy time ( 06256 +(eth ) [ was ] the time ( 06256 +(eth ) of love ( 01730 +dowd ) ; and I \{spread\} ( 06566 +paras ) my skirt ( 03671 +kanaph ) over ( $05921+($ al ) thee , and covered (03680 +kacah ) thy nakedness ( 06172 +(ervah ):yea , I sware ( 07650 +shaba( ) unto thee, and entered ( 00935 +bow) ) into a covenant ( 01285 +b@riyth ) with thee, saith ( $05002+n @$ )um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) , and thou becamest ( 01961 +hayah ) mine .
spread Eze_17_20 And I will \{spread\} ( 06566 +paras ) my net ( 07568 +resheth ) upon him , and he shall be taken ( $\mathbf{0 8 6 1 0}$ +taphas ) in my snare ( 04686 +matsuwd ) , and I will bring ( 00935 +bow) ) him to Babylon ( 00894 +Babel ) , and will plead ( 08199 +shaphat ) with him there ( 08033 +sham ) for his trespass ( 04604 $+\mathrm{ma}(\mathrm{al})$ that he hath trespassed ( $04604+\mathrm{ma}(\mathrm{al})$ against me .
spread Eze_19_08 Then the nations ( 01471 +gowy ) set ( 05414 +nathan ) against ( 05921 +(al ) him on every (05437 + cabab ) side ( 05439 +cabiyb ) from the provinces ( $04082+\mathrm{m} @$ diynah ) , and \{spread\} (06566 +paras ) their net ( 07568 +resheth ) over ( 05921 +(al ) him:he was taken ( 08610 +taphas ) in their pit (07845 +shachath ).
spread Eze_26_14 And I will make thee like the top ( 06706 +ts@chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to \{spread\} ( 04894 +mishtowach ) nets ( 02764 +cherem ) upon ; thou shalt be built ( 01129 +banah ) no ( 03808 +lo) ) more ( 05750 +(owd ):for I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
spread Eze_32_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; I will therefore \{spread\} ( 06566 +paras ) out my net ( 07568 +resheth ) over ( 05921 +(al ) thee with a company ( 06951 +qahal ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) and they shall bring ( 05927 + (alah ) thee up in my net ( 02764 +cherem ).
spread Eze_47_10 And it shall come ( 01961 +hayah ) to pass , [ that ] the fishers ( 01728 +davvag ) shall stand (05975 +(amad ) upon it from Engedi (05872 +(Eyn Gediy ) even unto Eneglaim ( 05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to \{spread\} ( 04894 +mishtowach ) forth nets ( 02764 +cherem ) ; their fish ( 01710 +dagah ) shall be according to their kinds ( 04327 +miyn ) , as the fish ( 01710 +dagah ) of the great ( 01419 +gadowl ) sea ( 03220 +yam ) , exceeding ( 03966 +m@ (od ) many (07227 +rab ) .
spread Ezr_09_05 . And at the evening (06153 +(ereb ) sacrifice (04503 +minchah ) I arose (06965 +quwm ) up from my heaviness ( 08589 +ta(aniyth ) ; and having rent ( 07167 +qara() my garment ( 00899 +beged ) and my mantle ( 04598 +m@(iyl) , I fell ( 03766 +kara( ) upon my knees ( 01290 +berek ) , and \{spread\} ( 06566 +paras ) out my hands (03709 + kaph ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ),
spread Gen_10_18 And the Arvadite ( 00721 +)Arvadiy ), and the Zemarite ( 06786 +Ts@mariy ) , and the Hamathite ( $02577+$ Chamathiy ): and afterward ( $\mathbf{0 0 3 1 0}+$ )achar ) were the families ( 04940 +mishpachah ) of the Canaanites (03669 +K@na(aniy ) \{spread\} (06327 +puwts ) abroad (05310 +naphats ) .
spread Gen_28_14 And thy seed ( 02233 +zera() shall be as the dust ( 06083 +(aphar ) of the earth ( 00776 + )erets ) , and thou shalt \{spread\} ( 06555 +parats ) abroad ( 06555 +parats ) to the west ( 03220 +yam ) , and to the east ( 06924 +qedem ) , and to the north ( 06828 +tsaphown ), and to the south ( 05045 +negeb ):and in thee and in thy seed ( 02233 +zera () shall all ( $03605+\mathrm{kol}$ ) the families $(04940+$ mishpachah ) of the earth ( 00127 +)adamah ) be blessed ( 01288 +barak ).
spread Gen_33_19 And he bought ( 07069 +qanah ) a parcel ( 02513 +chelqah ) of a field ( 07704 +sadeh ), where ( 00834 +)aher ) he had \{spread\} ( 05186 +natah ) his tent ( 00168 +)ohel ), at the hand ( 03027 +yad ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Hamor ( 02544 +Chamowr ), Shechem s(07927 +Sh@kem ) father (1) , for an hundred (03967 +me)ah ) pieces of money (07192 +q@siytah ) .
spread Gen_35_21 . And Israel (03478 + Yisra)el ) journeyed (05265 +naca( ) , and \{spread\} (05186 +natah ) his tent (00168 +)ohel) beyond (01973 +hal@ah ) the tower (04026 +migdal ) of Edar (05740 +(Eder ) .
spread Hab_01_08 Their horses ( $\mathbf{0 5 4 8 3}$ +cuwc ) also are swifter ( 07043 +qalal ) than the leopards ( 05246 +namer ) , and are more fierce ( 02300 +chadad ) than the evening ( $06153+($ ereb ) wolves ( $02061+z @$ )eb ):and their horsemen ( 06571 + parash ) shall \{spread\} ( $06335+$ puwsh ) themselves, and their horsemen (06571 +parash ) shall come (00935 +bow) ) from far ( 07350 +rachowq ) ; they shall fly ( 05774 +(uwph ) as the eagle (05404 +nesher ) [ that ] hasteth (02363 +chuwsh ) to eat (00398 +)akal ) .
spread Hos_05_01. Hear (08085 +shama() ye this ( 02063 +zo)th ) , O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ) , ye house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; and give ye ear ( 00238 +)azan ) , O house ( 01004 +bayith ) of the king ( 04428 +melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you , because ( 03588 + kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net ( 07568 +resheth ) \{spread $(06566$ +paras ) upon Tabor ( 08396 +Tabowr ) .
spread Hos_07_12 When (00834 +)aher ) they shall go (03212 +yalak ), I will \{spread\} (06566 +paras) my net ( 07568 +resheth ) upon them ; I will bring ( 03381 +yarad ) them down ( 03381 +yarad ) as the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ) ; I will chastise ( 03256 +yacar ) them , as their congregation ( 05712 +(edah ) hath heard ( 08085 +shama( ).
spread Hos_14_06 His branches (03127 +yowneqeth ) shall \{spread\} (03212 +yalak ) , and his beauty (01935 +howd ) shall be as the olive ( 02132 +zayith ) tree , and his smell ( 07381 +reyach ) as Lebanon (03844 +L@banown ).
spread Isa_01_15 And when ye \{spread\} ( 06566 +paras ) forth your hands ( 03709 +kaph ) , I will hide ( 05956 +(alam ) mine eyes ( 05869 +(ayin ) from you:yea ( 01571 +gam ), when ( 03588 +kiy ) ye make many (07235 +rabah ) prayers (08605 +t @ phillah ), I will not hear (08085 +shama( ):your hands (03027 +yad ) are full ( $\mathbf{0 4 3 9 0}+$ male) ) of blood ( 01818 +dam ) .
spread Isa_14_11 Thy pomp ( 01347 +ga)own ) is brought ( 03381 +yarad ) down ( 03381 +yarad ) to the grave ( $07585+$ sh @ $)$ owl ) , [ and ] the noise ( 01998 +hemyah ) of thy viols ( 05035 +nebel ):the worm ( 07415 +rimmah ) is $\{$ spread $\}(03331+$ yatsa ( ) under ( 08478 +tachath ) thee , and the worms ( 08438 +towla() cover (04374 +m@kacceh ) thee .
spread Isa_19_08 The fishers ( 01771 +dayag ) also shall mourn ( 00578 +) anah ), and all ( $03605+\mathrm{kol}$ ) they that cast ( 07993 +shalak ) angle ( 02443 +chakkah ) into the brooks ( $02975+\mathrm{y}$ @(or ) shall lament (56) , and they that $\{$ spread $\}(06566+$ paras $)$ nets ( 04364 +makmar ) upon the waters ( 04325 +mayim ) shall languish
spread Isa_25_07 And he will destroy ( 01104 +bala( ) in this ( 02088 +zeh ) mountain ( 02022 +har ) the face ( 06440 +paniym ) of the covering ( $03875+$ lowt ) cast ( $03874+$ luwt ) over ( $05921+(\mathrm{al})$ ) all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ), and the vail ( 04541 +maccekah ) that is $\{$ spread $\mathbf{( 0 5 2 5 9}+$ nacak ) over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) .
spread Isa_25_11 And he shall \{spread\} ( 06566 +paras ) forth his hands ( 03027 +yad ) in the midst ( 07130 +qereb ) of them , as he that swimmeth ( 07811 +sachah ) spreadeth ( 06566 +paras ) forth [ his hands ] to swim ( 07811 +sachah ): and he shall bring ( 08213 +shaphel ) down ( 08213 +shaphel ) their pride ( 01346 +ga(avah ) together with the spoils ( $00698+$ )orobah ) of their hands ( $03027+$ yad ) .
spread Isa_33_23 Thy tacklings ( $\mathbf{0 2 2 5 6}$ +chebel ) are loosed ( $\mathbf{0 5 2 0 3}$ +natash ) ; they could not well ( 03651 +ken ) strengthen ( 02388 +chazaq ) their mast ( 08650 +toren ) , they could not \{spread\} ( 06566 +paras ) the sail ( 05251 +nec ):then $(00227+$ )az ) is the prey $(05706+(a d)$ of a great $(04766+$ marbeh ) spoil ( 07998 +shalal ) divided ( 02505 +chalaq ) ; the lame ( 06455 +picceach ) take ( 00962 +bazaz ) the prey ( 00957 +baz )
spread Isa_37_14 And Hezekiah (02396 +Chizqiyah ) received (03947 +laqach ) the letter (05612 +cepher ) from the hand ( 03027 +yad ) of the messengers $(04397+$ mal )ak ), and read ( 07121 +qara) ) it:and Hezekiah ( 02396 +Chizqiyah ) went ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @ h o v a h)$, and $\{$ spread $\}(06566$ +paras ) it before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) .
spread Isa_42_05. Thus (03541 +koh ) saith (00559 +)amar ) God (00410 +)el ) the LORD (03068 +Y @hovah ) , he that created ( 01254 +bara) ) the heavens ( 08064 +shamayim ) , and stretched ( 05186 +natah ) them out ; he that $\{$ spread $\}(07554+$ raqa ( ) forth the earth ( 00776 +)erets ), and that which cometh ( $06631+$ tse)etsa) ) out of it ; he that giveth ( 05414 +nathan ) breath ( $05397+$ n@shamah ) unto the people ( $05971+(\mathrm{am})$ upon it , and spirit ( 07307 +ruwach ) to them that walk ( 01980 +halak ) therein :
spread Isa_58_05 Is it such ( 02088 +zeh ) a fast ( 06685 +tsowm ) that I have chosen (00977 +bachar ) ? a day ( $\mathbf{0 3 1 1 7}$ +yowm ) for a man ( $\mathbf{0 0 1 2 0}+$ ) adam ) to afflict ( $\mathbf{0 6 0 3 1}+$ (anah ) his soul ( $05315+$ nephesh ) ? [ is it ] to bow ( 03721 +kaphaph ) down his head $(07218+$ ro $)$ sh ) as a bulrush ( $00100+$ )agmown ), and to \{spread\} (03331 + yatsa() sackcloth (08242 +saq ) and ashes ( $00665+$ )epher ) [ under him ] ? wilt thou call ( 07121 +qara) ) this ( 02088 +zeh ) a fast ( 06685 +tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 + Y @hovah ) ?
spread Isa_65_02 I have \{spread\} ( 06566 +paras ) out my hands ( 03027 +yad ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) unto a rebellious ( 05637 +carar ) people ( $05971+(\mathrm{am})$ ), which walketh ( 01980 +halak ) in a way ( 01870 +derek ) [ that was ] not good ( 02896 +towb ) , after ( 00310 +)achar ) their own thoughts ( 04284 +machashabah ) ;
spread Jer_08_02 And they shall \{spread\} ( 07849 +shatach ) them before the sun ( 08121 +shemesh ) , and the moon ( 03394 +yareach ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( $08064+$ shamayim ) , whom ( 00834 +)aher ) they have loved ( 00157 +)ahab ) , and whom ( 00834 +)aher ) they have served ( 05647 $+($ abad ) , and after ( 00310 +)achar ) whom ( $00834+$ )aher ) they have walked ( 01980 +halak ), and whom they have sought ( 01875 +darash ) , and whom ( 00834 +)aher ) they have worshipped ( 07812 +shachah ):they shall not be gathered ( 00622 +)acaph ), nor ( $03808+10$ ) ) be buried ( 06912 +qabar ) ; they shall be for dung ( $\mathbf{0 1 8 2 8}+$ +domen ) upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) .
spread Jer_10_09 Silver (03701 +keceph ) \{spread\} ( 07554 +raqa( ) into plates is brought ( 00935 +bow) ) from Tarshish ( 08659 +Tarshiysh ) , and gold ( 02091 +zahab ) from Uphaz ( 00210 +)Uwphaz ) , the work ( 04639 +ma(aseh ) of the workman ( 02796 +charash ), and of the hands ( $03027+$ yad ) of the founder $(06884+$ tsaraph ):blue (08504 $+\mathrm{t} @$ keleth ) and purple (00713 +) argaman ) [ is ] their clothing (03830
+l@buwsh ):they [ are ] all (03605 +kol ) the work (04639 +ma(aseh ) of cunning (02450 +chakam ) [ men ] .
spread Jer_43_10 And say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(ebed ), and will set ( 07760 +suwm ) his throne ( 03678 +kicce) ) upon these ( $00428+$ )el - leh ) stones ( 68 ) that I have hid (02934 +taman ) ; and he shall \{spread\} ( 05186 +natah ) his royal ( 08237 +shaphruwr ) pavilion ( 08237 +shaphruwr ) over ( $05921+($ al $)$ them .
spread Jer_48_40 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , he shall fly ( 01675 +da)ah ) as an eagle ( 05404 +nesher ) , and shall \{spread\} (06566 +paras ) his wings ( 03671 +kanaph ) over (00413 +)el ) Moab (04124 +Mow)ab ) .
spread Jer_49_22 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up and fly ( 01675 +da)ah ) as the eagle ( 05404 +nesher ) , and \{spread\} ( 06566 +paras ) his wings ( 03671 +kanaph ) over ( 05921 +(al ) Bozrah ( 01224 +Botsrah ) :and at that day ( 03117 +yowm ) shall the heart ( 03820 +leb ) of the mighty ( 01368 +gibbowr ) men of Edom ( 00123 +)Edom ) be as the heart ( 03820 +leb ) of a woman ( 00802 +)ishshah ) in her pangs (06887 +tsarar ) .
spread Job_29_19 My root ( 08328 +sheresh ) [ was ] \{spread\} ( 06605 +pathach ) out by the waters ( 04325 +mayim ) , and the dew ( 02919 +tal ) lay ( 03885 +luwn ) all ( 03885 +luwn ) night upon my branch ( 07105 +qatsiyr).
spread Job_37_18 Hast thou with him \{spread\} ( 07554 +raqa( ) out the sky (07834 +shachaq ) , [ which is ] strong (02389 +chazaq ) , [ and ] as a molten (03332 +yatsaq ) looking (07209 +r@)iy ) glass (07209 +r@)iy ) ?
spread Joe_02_02 A day ( 03117 +yowm ) of darkness ( 02822 +choshek ) and of gloominess ( 00653 +)aphelah ), a day ( 03117 +yowm ) of clouds ( 06051 +(anan ) and of thick darkness ( $06205+(\operatorname{araphel})$, as the morning ( 07837 +shachar ) \{spread\} ( 06566 +paras ) upon the mountains ( 02022 +har ):a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and a strong ( $06099+($ atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 $+($ owlam ) the like ( $03644+\mathrm{k} @$ mow ) , neither $(03808+\mathrm{lo})$ ) shall be any more ( $03254+$ yacaph ) after ( 00310 + )achar ) it , [ even ] to the years ( 08141 +shaneh ) of many generations ( 01755 +dowr ) .
spread Jud_08_25 And they answered (00559 +)amar ) , We will willingly (05414 +nathan ) give (05414 +nathan ) [ them ] . And they \{spread\} (06566 +paras ) a garment (08071 +simlah ), and did cast (07993 +shalak ) therein ( 08033 +sham ) every man ( 00376 +)iysh ) the earrings ( 05141 +nexem ) of his prey ( 07998 +shalal) .
spread Jud_15_09 . Then the Philistines ( 06430 +P@lishtiy ) went ( 05927 +(alah ) up , and pitched ( 02583 +chanah ) in Judah (03063 +Y @huwdah ) , and \{spread\} (05203 +natash ) themselves in Lehi (03896 +Lechiy ) .
spread Lam_01_10 The adversary ( 06862 +tsar ) hath \{spread\} ( 06566 +paras ) out his hand ( 03027 +yad ) upon all $(03605+\mathrm{kol})$ her pleasant $(04621+$ ma(atsad ) things:for she hath seen $(07200+r a)$ ah $)$ [ that ] the heathen ( 01471 +gowy ) entered ( 00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom ( $00834+$ )aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal ) .
spread Lam_01_13 From above ( 04791 +marowm ) hath he sent ( 07971 +shalach ) fire ( 00784 +)esh ) into my bones ( 06106 +(etsem ) , and it prevaileth ( 07287 +radah ) against them:he hath \{spread\} (06566 +paras ) a net ( 07568 +resheth ) for my feet ( 07272 +regel ) , he hath turned ( 07725 +shuwb ) me back ( 00268
+)achowr ):he hath made (05414 +nathan ) me desolate (08076 +shamem ) [ and ] faint (01738 +davah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) .
spread Lev_13_05 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) in his sight ( 05869 +(ayin ) be at a stay ( 05975 +(amad) ), [ and ] the plague ( 05061 +nega () \{spread\} (06581 +pasah ) not in the skin ( 05785 +(owr ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up seven ( 07651 +sheba( ) days ( 03117 +yowm ) more ( 08145 +sheniy ) :
spread Lev_13_06 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him again ( 08145 +sheniy ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega( ) [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ), [ and ] the plague ( 05061 +nega( ) \{spread\} ( 06581 +pasah ) not in the skin ( $05785+($ owr ) , the priest ( 03548 +kohen ) shall pronounce him clean ( $02891+$ taher ) : it [ is but ] a scab ( $\mathbf{0 4 5 5 6}+$ micpachath ) : and he shall wash ( 03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .
spread Lev_13_07 But if ( 00518 +)im ) the scab ( $\mathbf{0 4 5 5 6}+$ micpachath ) \{spread\} ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 + pasah ) in the skin ( $05785+($ owr ) , after ( 00310 +)achar ) that he hath been seen ( $07200+\mathrm{ra})$ ah ) of the priest ( 03548 +kohen ) for his cleansing ( 02893 +tohorah ), he shall be seen ( 07200 +ra)ah ) of the priest ( 03548 +kohen ) again ( 08145 +sheniy ) :
spread Lev_13_22 And if (00518 +)im ) it \{spread\} (06581 +pasah ) much (06581 +pasah ) abroad (06581 +pasah ) in the skin ( $05785+(0 w r)$, then the priest ( 03548 +kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a plague (05061 +nega( ) .
spread Lev_13_23 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) the bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) stay ( 05975 $+($ amad $)$ in his place ( $08478+$ tachath ) , [ and ] \{spread\} (06581 +pasah ) not , it [ is ] a burning (06867 +tsarebeth ) boil ( $\mathbf{0 7 8 2 2}+$ +sh@chiyn ) ; and the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) .
spread Lev_13_27 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) upon him the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) : [ and ] if ( 00518 +)im ) it be \{spread\} ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+($ owr ) , then the priest ( $03548+$ kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] the plague ( 05061 +nega( ) of leprosy ( $06883+$ tsara (ath ) .
spread Lev_13_28 And if ( 00518 +)im ) the bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) stay ( 05975 +(amad ) in his place ( 08478 +tachath ), [ and ] \{spread\} ( 06581 +pasah ) not in the skin ( 05785 +(owr ), but it [ be ] somewhat ( $03544+$ keheh ) dark ( $03544+$ keheh ) ; it [is ] a rising ( $07613+\mathrm{s} @)$ eth ) of the burning ( 04348 +mikvah ) , and the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) : for it [ is ] an inflammation (06867 +tsarebeth ) of the burning (04348 + mikvah ) .
spread Lev_13_32 And in the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) the priest ( 03548 +kohen ) shall look ( $07200+\mathrm{ra})$ ah ) on the plague ( 05061 +nega ( ) : and , behold ( 02009 +hinneh ) , [ if ] the scall ( 05424 +netheq ) \{spread\} ( 06581 +pasah ) not , and there be in it no ( 03808 +lo) ) yellow ( 06669 +tsahob ) hair ( 08181 +se(ar ) , and the scall ( 05424 +netheq ) [ be ] not in sight ( 04758 +mar)eh ) deeper ( 06013 $+(\operatorname{amoq})$ than ( 04480 +min ) the skin (05785 +(owr );
spread Lev_13_34 And in the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) the priest ( 03548 +kohen ) shall look ( $07200+$ ra) ah ) on the scall ( 05424 +netheq ) : and , behold ( 02009 +hinneh ) , [ if ] the scall ( 05424 +netheq ) be not \{spread\} ( 06581 +pasah ) in the skin ( $05785+(0 w r$ ), nor [ be ] in sight ( 04758 +mar)eh ) deeper ( $06013+(\operatorname{amoq})$ ) than $(04480+\min )$ the skin $(05785+(0 w r)$ ) then the priest ( 03548 +kohen ) shall pronounce him clean (02891 +taher) : and he shall wash (03526 +kabac) his clothes (00899 +beged ) , and be clean (02891 +taher ) .
spread Lev_13_35 But if ( 03588 +kiy ) the scall ( 05424 +netheq ) \{spread\} (06581 +pasah ) much (06581 +pasah ) in the skin ( 05785 +(owr ) after ( 00310 +)achar ) his cleansing ( 02893 +tohorah ) ;
spread Lev_13_36 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him : and , behold ( 02009 +hinneh ) , if the scall ( 05424 +netheq ) be \{spread\} ( 06581 +pasah ) in the skin ( 05785 +(owr ) , the priest (03548 + kohen ) shall not seek (01239 +baqar ) for yellow (06669 +tsahob ) hair (08181 +se(ar ) ; he [ is ] unclean (02931 +tame) ).
spread Lev_13_51 And he shall look ( 07200 +ra)ah ) on the plague ( 05061 +nega( ) on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) : if ( 03588 +kiy ) the plague ( 05061 +nega( ) be \{spread\} ( 06581 +pasah ) in the garment ( 00899 +beged ) , either ( $00176+$ ) ow ) in the warp $(08359+$ sh @ thiy ) , or ( $00176+$ )ow ) in the woof ( $06154+($ ereb $)$, or ( $00176+$ )ow ) in a skin ( $05785+($ owr ) , [ or ( $00176+$ )ow ) ] in any ( $03605+\mathrm{kol}$
 [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it [is ] unclean (02931 +tame) ) .
spread Lev_13_53 And if ( 00518 +)im ) the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , the plague ( 05061 +nega( ) be not \{spread\} ( 06581 +pasah ) in the garment ( 00899 +beged ), either ( 00176 +) ow ) in the warp ( 08359 +sh@thiy ), or ( 00176 +)ow ) in the woof ( 06154 +(ereb ), or $(00176+)$ ow ) in any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+(\mathrm{owr})$;
spread Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega( ), after ( 00310 +)achar ) that it is washed ( 03526 +kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not \{spread\} ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire ( 00784 +)esh ) ; it [ is ] fret ( $06356+p$ @ chetheth ) inward, [ whether ] it [ be ] bare ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
spread Lev_14_39 And the priest ( 03548 +kohen ) shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) the seventh ( $07637+$ sh@biy(iy ) day ( 03117 +yowm ) , and shall look ( 07200 +ra)ah ) : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) be $\{$ spread $\}(06581$ +pasah ) in the walls ( $07023+q i y r$ ) of the house (01004 +bayith ) ;
spread Lev_14_44 Then the priest ( 03548 +kohen ) shall come ( 00935 +bow) ) and look ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega ( ) be \{spread\} ( 06581 +pasah ) in the house (01004 +bayith ), it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) in the house (01004 +bayith ) : it [ is ] unclean (02931 +tame) ).
spread Lev_14_48 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the priest ( 03548 +kohen ) shall come ( 00935 +bow) ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ), the plague ( 05061 +nega( ) hath not \{spread\} (06581 + pasah ) in the house (01004 +bayith ) , after (00310 +)achar ) the house (01004 +bayith ) was plaistered ( 02902 +tuwach ) : then the priest ( 03548 +kohen ) shall pronounce the house ( 01004 +bayith ) clean ( 02891 +taher ) , because ( 03588 +kiy ) the plague ( 05061 +nega() is healed ( 07495 +rapha) ) .
spread Luk_19_36 And as he went 4198 -poreuomai - , they \{spread\} 5291 -hupostronnumi - their clothes 2440 -himation - in the way 3598 -hodos - .
spread Mal_02_03 Behold ( 02005 +hen ) , I will corrupt ( 01605 +ga(ar ) your seed ( 02233 +zera( ) , and \{spread\} ( 02219 +zarah ) dung ( 06569 +peresh ) upon your faces ( 06440 +paniym ), [ even ] the dung ( 06569 +peresh ) of your solemn ( 02282 +chag ) feasts ( 02282 +chag ) ; and [ one ] shall take ( 05375 +nasa) ) you away with it .
spread Mar_01_28 And immediately (2117 -euthus -) his fame (0189-akoe -) \{spread\} (1831 -exerchomai -)
abroad (1831 -exerchomai -) throughout (1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) the region ( $\mathbf{4 0 6 6}$-perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee ( 1056 -Galilaia -) .
spread Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [ of him ] ; ( for his name ( 3686 -onoma -) was \{spread\} ( 5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004lego -), That John ( 2491 -Ioannes -) the Baptist ( 0907 -baptizo -) was risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -), and therefore ( 5124 -touto -) mighty ( 1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .
spread Mar_11_08 And many (4183 -polus -) \{spread\} (4766 -stronnumi -) their garments (2440 -himation -) in the way ( $\mathbf{3 5 9 8}$-hodos -): and others ( 0243 -allos -) cut ( 2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537-ek -) the trees ( $\mathbf{1 1 8 6}$-dendron -), and strawed ( 4766 -stronnumi -) [ them ] in the way (3598 -hodos -).
spread Mat_09_31 But they , when they were departed ( 1831 -exerchomai -) , \{spread\} ( 1310 -diaphemizo -) abroad ( 1310 -diaphemizo -) his fame ( 1310 -diaphemizo -) in all ( $\mathbf{3 6 5 0}$-holos -) that country (1093 -ge -) .
spread Mat_21_08 And a very (4118 -pleistos -) great (4118-pleistos -) multitude (3793 -ochlos -) \{spread\} (4766 -stronnumi -) their garments ( 2440 -himation -) in the way ( 3598 -hodos -) ; others ( 0243 -allos -) cut (2875-kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees ( $\mathbf{1 1 8 6}$-dendron -), and strawed (4766-stronnumi -) [ them ] in the way ( 3598 -hodos -) .
spread Num_04_06 And shall put (05414 +nathan ) thereon ( 05921 +(al ) the covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( 05785 +(owr ) , and shall \{spread\} ( 06566 +paras ) over ( $04605+\mathrm{ma}$ (al ) [ it ] a cloth ( 00899 +beged ) wholly ( 03632 +kaliyl ) of blue ( $08504+t @$ keleth ) , and shall put ( $07760+$ suwm ) in the staves ( 00905 +bad ) thereof .
spread Num_04_07 And upon the table ( 07979 +shulchan ) of shewbread ( 06440 +paniym ) they shall \{spread\} ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+t @ k e l e t h$ ), and put ( 05414 +nathan ) thereon ( $05921+(\mathbf{a l})$ the dishes ( $07086+q @($ arah $)$, and the spoons ( 03709 +kaph ) , and the bowls ( 04518 +m@naqqiyth ) , and covers ( 07184 +qasah ) to cover ( 05258 +nacak) withal:and the continual (08548 +tamiyd ) bread ( 03899 +lechem ) shall be thereon ( 05921 +(al ) :
spread Num_04_08 And they shall \{spread\} (06566 +paras ) upon them a cloth ( 00899 +beged ) of scarlet , and cover ( 03680 +kacah ) the same ( 01931 +huw) ) with a covering ( 04372 +mikceh ) of badgers ( 08476 + tachash ) skins ( $\mathbf{0 5 7 8 5}+(\mathrm{owr})$, and shall put $(\mathbf{0 7 7 6 0}+$ suwm ) in the staves $(00905+$ bad $)$ thereof .
spread Num_04_11 And upon the golden (02091 +zahab ) altar (04196 +mizbeach ) they shall \{spread\} (06566 +paras ) a cloth (00899 +beged ) of blue ( $08504+t$ @ keleth ), and cover ( 03680 +kacah ) it with a covering ( 04372 +mikceh ) of badgers ( $08476+$ tachash ) skins ( $05785+(0 w r$ ) , and shall put ( $07725+$ shuwb ) to the staves (00905 +bad ) thereof :
spread Num_04_13 And they shall take away the ashes ( 01878 +dashen ) from the altar ( 04196 +mizbeach ) , and \{spread\} (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 +beged ) thereon (05921 +(al) :
spread Num_04_14 And they shall put ( 05414 +nathan ) upon it all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @ l \mathrm{liy}$ ) thereof, wherewith ( 00834 +)aher ) they minister ( 08334 +sharath ) about ( $05921+($ al $)$ it , [ even ] the censers ( 04289 +machtah ) , the fleshhooks ( 04207 +mazleg ) , and the shovels ( 03257 +ya( ) , and the basons ( $04219+$ mizraq ) , all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ; and they shall \{spread\} ( 06566 +paras ) upon it a covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( $05785+(\mathrm{owr})$ ), and put ( 07760 +suwm ) to the staves $(00905+$ bad ) of it .
spread Num_11_32 And the people (05971 +(am ) stood (06965 +quwm ) up all ( $03605+\mathrm{kol}$ ) that day
(03117 +yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] night ( 03915 +layil ) , and all ( $03605+\mathrm{kol}$ ) the next ( 04283 +mochorath ) day ( 03117 +yowm ), and they gathered ( $00622+$ )acaph ) the quails ( $07958+\mathrm{s} @ l a v$ ):he that gathered ( 00622 +)acaph ) least ( 04591 +ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+$ (eser ) homers ( 02563 +chomer ):and they $\{$ spread $\}(07849$ +shatach ) [ them ] all ( $03605+\mathrm{kol}$ ) abroad ( 07849 +shatach ) for themselves ( 01992 +hem ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .
spread Num_24_06 As the valleys ( 05158 +nachal ) are they \{spread\} ( 05186 +natah ) forth , as gardens ( 01593 + gannah ) by the river $s(05104$ +nahar ) side, as the trees of lign aloes ( $00174+$ )ahaliym ) which the LORD (03068 +Y @hovah ) hath planted ( 05193 +nata( ), [ and ] as cedar (00730 +)erez ) trees beside (05921 +(al ) the waters (04325 +mayim ) .
spread Pro_01_17 Surely ( 03588 +kiy ) in vain ( 02600 +chinnam ) the net ( 07568 +resheth ) is $\{$ spread \} ( 02219 +zarah ) in the sight ( 05869 +(ayin ) of any ( $03605+\mathrm{kol}$ ) bird .
spread Psa_105_39 He \{spread\} ( 06566 +paras ) a cloud ( 06051 +(anan ) for a covering ( 04539 +macak) ; and fire ( 00784 +)esh ) to give light ( $\mathbf{0 0 2 1 6}+$ ) owr ) in the night ( 03915 +layil ) .
spread Psa_140_05 The proud ( 01343 +ge)eh ) have hid ( 02934 +taman ) a snare ( 06341 +pach ) for me , and cords ( $\mathbf{0 2 2 5 6}$ +chebel ) ; they have \{spread\} ( 06566 +paras ) a net ( 07568 +resheth ) by the wayside ; they have set ( 07896 +shiyth ) gins ( 04170 +mowqesh ) for me. Selah ( 05542 +celah ) .
spread Zec_01_17 Cry (07121 +qara) ) yet ( 05750 +(owd ), saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; My cities ( 05892 +(iyr ) through prosperity ( $\mathbf{0 2 8 9 6}+$ towb ) shall yet ( 05750 +(owd ) be \{spread\} ( 06327 +puwts ) abroad ( 06527 +parat ) ; and the LORD ( 03068 +Y@hovah ) shall yet ( 05750 +(owd ) comfort ( 05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ).
spread Zec_02_06. Ho (01945 +howy ), ho (01945 +howy ), [ come forth ], and flee (05127 +nuwc ) from the land ( 00776 +)erets ) of the north ( 06828 +tsaphown ) , saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 +Y @hovah ):for I have \{spread\} ( 06566 +paras ) you abroad ( 06566 +paras ) as the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) of the heaven ( 08064 +shamayim ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
spreadest Eze_27_07 Fine linen ( 08336 +shesh ) with broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) from Egypt ( 04714 +Mitsrayim ) was that which thou \{spreadest\} ( 04666 +miphras ) forth to be thy sail ( 05251 +nec ) ; blue ( $08504+\mathrm{t}$ @ keleth ) and purple ( 00713 +)argaman ) from the isles ( 00339 +)iy ) of Elishah (00473 +)Eliyshah ) was that which covered (04374+m@kacceh ) thee .
spreadeth Deu_32_11 As an eagle ( 05404 +nesher ) stirreth ( 05782 +(uwr ) up her nest ( 07064 +qen ), fluttereth (7363) over (05921 +(al ) her young (01469 + gowzal ) , \{spreadeth $\mathbf{~ ( 0 6 5 6 6 ~ + p a r a s ~ ) ~ a b r o a d ~ ( 0 6 5 6 6 ~}$ +paras ) her wings (03671 + kanaph ) , taketh (03947 +laqach ) them , beareth (05375 +nasa) ) them on (05921 +(al ) her wings (84) :
spreadeth Isa_25_11 And he shall spread (06566 +paras ) forth his hands (03027 + yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) \{spreadeth\} (06566 + paras ) forth [ his hands ] to swim ( $07811+$ sachah ) :and he shall bring ( 08213 +shaphel ) down ( 08213 +shaphel ) their pride ( 01346 +ga(avah ) together with the spoils (00698 +)orobah ) of their hands (03027 +yad ) .
spreadeth Isa_40_19 The workman ( 02796 +charash ) melteth ( 05258 +nacak ) a graven ( 06459 +pecel ) image , and the goldsmith (06884 +tsaraph ) \{spreadeth\} (07554 +raqa( ) it over with gold (02091 +zahab ) , and casteth (06884 +tsaraph ) silver (03701 + keceph ) chains (07569 +rattowq ) .
spreadeth Isa_40_22 [ It is ] he that sitteth (03427 +yashab ) upon the circle (02329 +chuwg ) of the earth ( 00776 +)erets ) , and the inhabitants ( 03427 +yashab ) thereof [ are ] as grasshoppers ( 02284 +chagab ) ; that stretcheth ( $\mathbf{0 5 1 8 6}+$ natah ) out the heavens ( 08064 +shamayim ) as a curtain ( $01852+\mathrm{doq})$ ) and \{spreadeth\} ( $\mathbf{0 4 9 6 9}$ +mathach ) them out as a tent ( $00168+$ )ohel ) to dwell (03427 +yashab ) in :
spreadeth Isa_44_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , thy redeemer $(01350+g a)$ al ), and he that formed ( 03335 +yatsar ) thee from the womb ( 00990 +beten ), I [ am ] the LORD (03068 + Y @ hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that stretcheth ( 05186 +natah ) forth the heavens ( 08064 +shamayim ) alone ( 00905 +bad ) ; that \{spreadeth\} ( 07554 +raqa( ) abroad ( 07554 +raqa( ) the earth ( 00776 +)erets ) by myself ;
spreadeth Jer_04_31 For I have heard ( 08085 +shama( ) a voice ( 06963 +qowl ) as of a woman in travail ( 02470 +chalah ) , [ and ] the anguish ( 06869 +tsarah ) as of her that bringeth ( 01069 +bakar ) forth her first ( $\mathbf{0 1 0 6 9}$ +bakar ) child , the voice ( $\mathbf{0 6 9 6 3}$ +qowl) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}$ +Tsiyown ), [ that ] bewaileth (03306 +yaphach ) herself , [ that ] \{spreadeth\} (06566 +paras ) her hands (03709 + kaph ) , [ saying ] , Woe (00188 +)owy ) [ is ] me now (04994 +na) ) ! for my soul (05315 +nephesh ) is wearied ( 05888 +(ayeph ) because of murderers ( 02026 +harag ) .
spreadeth Jer_17_08 For he shall be as a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the waters ( 04325 +mayim ) , and [ that ] \{spreadeth\} ( 07971 +shalach ) out her roots ( 08328 +sheresh ) by the river ( 03105 +yuwbal ) , and shall not see ( 07200 +ra)ah ) when ( 03588 + kiy ) heat ( 02527 +chom ) cometh ( 00935 +bow) ), but her leaf ( 05929 +(aleh ) shall be green ( $07488+$ ra(anan ) ; and shall not be careful ( $01672+\mathrm{da})$ ag ) in the year ( 08141 +shaneh ) of drought ( 01226 +batstsoreth ) , neither ( $03808+10$ ) ) shall cease ( 04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).
spreadeth Job_09_08 Which alone (00905 +bad ) \{spreadeth\} (05186 +natah ) out the heavens (08064 +shamayim ) , and treadeth ( $\mathbf{0 1 8 6 9}$ +darak ) upon the waves ( $\mathbf{0 1 1 1 6}$ +bamah ) of the sea ( $\mathbf{0 3 2 2 0}+\mathrm{yam}$ ) .
spreadeth Job_26_09 He holdeth ( 00270 +)achaz ) back the face ( 06440 +paniym ) of his throne (03678 +kicce) ) , [ and ] \{spreadeth\} (06576 +parshez ) his cloud (06051 +(anan ) upon it .
spreadeth Job_36_30 Behold ( 02005 +hen ) , he \{spreadeth\} ( 06566 +paras ) his light ( $\mathbf{0 0 2 1 6}+$ )owr ) upon it , and covereth ( 03680 +kacah ) the bottom ( 08328 +sheresh ) of the sea ( 03220 +yam ) .
spreadeth Job_41_30 Sharp ( $\mathbf{0 2 3 0 3}$ +chadduwd ) stones ( 02789 +cheres ) [ are ] under ( 08478 +tachath ) him:he \{spreadeth\} (07502 +raphad ) sharp (02742 +charuwts) pointed ( 02742 +charuwts ) things upon the mire (02916 +tiyt ) .
spreadeth Lam_01_17 Zion (06726 +Tsiyown ) \{spreadeth\} (06566 +paras ) forth her hands (03027 +yad ), [ and there is ] none ( 00369 +)ayin ) to comfort ( 05162 +nacham ) her:the LORD ( $03068+$ Y @hovah ) hath commanded ( 06680 +tsavah ) concerning Jacob ( 03290 +Ya(aqob ) , [ that ] his adversaries ( 06862 +tsar ) [ should be ] round ( 05439 +cabiyb ) about him:Jerusalem ( $03389+$ Y @ ruwshalaim ) is as a menstruous ( 05079 +niddah ) woman among ( 00996 +beyn ) them .
spreadeth Lev_13_08 And [ if ] the priest ( 03548 +kohen ) see ( 07200 +ra)ah ) that , behold ( 02009 +hinneh ), the scab (04556 +micpachath ) \{spreadeth\} (06581 + pasah ) in the skin (05785 +(owr ), then the priest (03548 + kohen ) shall pronounce him unclean (02930 +tame) ) : it [is ] a leprosy (06883 +tsara(ath ) .
spreadeth Pro_29_05. A man (01397 +geber) that flattereth (02505 +chalaq ) his neighbour (07453 +rea() \{spreadeth\} (06566 +paras ) a net (07568 +resheth ) for his feet (06471 +pa(am ) .
spreading Eze_17_06 And it grew ( 06779 +tsamach ) , and became ( 01961 +hayah ) a \{spreading\} ( 05627 +carah ) vine ( 01612 +gephen ) of low ( 08217 +shaphal ) stature ( 06967 +qowmah ) , whose branches ( 01808
+daliyah ) turned (06437 + panah ) toward ( $00413+$ )el ) him , and the roots ( 08328 +sheresh ) thereof were under ( 08478 +tachath ) him:so it became ( 01961 +hayah ) a vine ( 01612 +gephen ) , and brought ( 05375 +nasa) ) forth (06213 + (asah ) branches (00905 +bad ) , and shot (07971 + shalach ) forth sprigs (06288 $+\mathbf{p}$ @) orah ).
spreading Eze_26_05 It shall be [ a place for ] the \{spreading\} ( 04894 +mishtowach ) of nets ( 02764 +cherem ) in the midst (08432 +tavek ) of the sea (03220 +yam ):for I have spoken (01696 + dabar ) [ it ] , saith (05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $\mathbf{0 3 0 6 9}+\mathrm{Y} @$ hovih ): and it shall become ( 01961 +hayah ) a spoil ( 00957 +baz ) to the nations ( 01471 +gowy ) .
spreading Lev_13_57 And if ( 00518 +)im ) it appear ( 07200 +ra)ah ) still ( 05750 +(owd ) in the garment ( 00899 +beged ) , either ( $00176+$ )ow ) in the warp ( $08359+$ sh@thiy ), or ( $00176+$ ) ow ) in the woof ( 06154 $+($ ereb ) , or ( $00176+$ )ow ) in any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+(\mathrm{owr})$; it [ is ] a \{spreading\} (06524 +parach ) [ plague ] : thou shalt burn (08313 +saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ) .
spreading Psa_37_35 I have seen ( 07200 +ra) ah ) the wicked ( 07563 +rasha() in great power ( 06184 +(ariyts ), and \{spreading\} ( 06168 +(arah ) himself like a green ( 07488 +ra(anan ) bay ( 00249 +)ezrach ) tree .
spreadings Job_36_29 Also (00637 +)aph ) can [ any ] understand (00995 +biyn ) the \{spreadings\} (04666 + miphras ) of the clouds ( $05645+(\mathrm{ab})$, [ or ] the noise ( $08663+\mathrm{t} @$ shu)ah ) of his tabernacle ( 05521 +cukkah )?

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overspread, GE , 9:19 overspreading , DA , 9:27 spread, $1 \mathrm{CH}, 14: 9,1 \mathrm{CH}, 14: 13,1 \mathrm{CH}, 28: 18$ spread , 1 KI , 6:32, 1KI , 8:7, 1KI , 8:22, 1KI , 8:38, 1KI , 8:54 spread, 1SA , 30:16 spread, 1TH , 1:8 spread, 2CH , 3:13, $2 \mathrm{CH}, 5: 8,2 \mathrm{CH}, 6: 12,2 \mathrm{CH}, 6: 13,2 \mathrm{CH}, 6: 29,2 \mathrm{CH}, 26: 8,2 \mathrm{CH}, 26: 15$ spread , $2 \mathrm{KI}, 8: 15,2 \mathrm{KI}, 19: 14$ spread, 2SA , 5:18, 2SA , 5:22, 2SA , 16:22, 2SA , 17:19, 2SA , 17:19, 2SA , 21:10, 2SA , 22:43 spread , AC , 4:17 spread , DE , 22:17 spread , EX , 9:29, EX , 9:33 , EX , 37:9, EX , 40:19 spread , EZE , 2:10, EZE , 12:13 , EZE , 16:8, EZE , 17:20 , EZE , 19:8, EZE , 26:14 , EZE , 32:3 , EZE , 47:10 spread , EZR , 9:5 spread , GE , 10:18, GE , 28:14 , GE , 33:19, GE , 35:21 spread , HAB , 1:8 spread, HO , 5:1, HO , 7:12 , HO , 14:6 spread , ISA , 1:15 , ISA , 14:11, ISA , 19:8, ISA , 25:7, ISA , 25:11, ISA , 33:23, ISA , 37:14, ISA , 42:5, ISA , 58:5 , ISA , 65:2 spread , JER , 8:2 , JER , 10:9, JER , 43:10, JER , 48:40 , JER , 49:22 spread , JG , 8:25, JG , 15:9 spread, JOB , 29:19, JOB , 37:18 spread, JOE , 2:2 spread , LA , 1:10, LA , 1:13 spread , LE , 13:5 , LE , 13:6, LE , 13:7, LE, 13:22, LE , 13:23, LE , 13:27, LE , 13:28, LE , 13:32 , LE , 13:34, LE , 13:35, LE , 13:36, LE , 13:51, LE , 13:53, LE , 13:55, LE , 14:39, LE , 14:44 , LE , 14:48 spread , LU , 19:36 spread , MAL , 2:3 spread, MR , 1:28, MR , 6:14, MR , 11:8 spread, MT , 9:31, MT , 21:8 spread, NU , 4:6, NU , 4:7, NU , 4:8 , NU , 4:11, NU , 4: 13 , NU , 4:14, NU , 11:32, NU , 24:6 spread , PR , 1:17 spread , PS , 105:39, PS , 140:5 spread , RU , 3:9 spread , ZEC , 1:17, ZEC , 2:6 spreadest , EZE , 27:7 spreadeth , DE , $32: 11$ spreadeth , ISA , 25:11, ISA , 40:19, ISA , 40:22, ISA , 44:24 spreadeth, JER , 4:31, JER , 17:8 spreadeth , JOB , 9:8 , JOB , 26:9, JOB , 36:30 , JOB , 41:30 spreadeth , LA , 1:17 spreadeth , LE , 13:8 spreadeth , PR , 29:5 spreading , EZE , 17:6 , EZE , 26:5 spreading , LE , 13:57 spreading , PS , 37:35 spreadings , JOB , 36:29 abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql away 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, \{away \}, forth, out, thence), proceed (forth), spread abroad.[ql bed 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make \{bed\}, furnish, spread, strew.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.[ql come 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- \{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql commonly 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, \{commonly \} report, spread abroad, fame. [ql depart 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), \{depart \} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql fame 1310 \# diaphemizo \{dee-af-ay-mid'-zo \}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, \{fame\}.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (\{forth\}), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (\{forth\}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql furnish 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, \{furnish\}, spread, strew.[ql get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get \} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql go 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out),
depart (out of), escape, get out, $\{\mathrm{go}\}$ (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql make 4766 \# stronnumi $\{$ strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o \}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- \{make\} bed, furnish, spread, strew.[ql of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out \{of \}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out \}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out \}, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ( $\{$ out \} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, \{out\}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q1 proceed 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed \} (forth), spread abroad.[ql report 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly \{report\}, spread abroad, fame.[q1 spread 5291 \# hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 and 4766; to strew underneath (the feet as a carpet): -\{spread\}.[ql spread 1268 \# dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551 ; to distribute, i.e. (of information) to disseminate: -- \{spread\}.[ql spread 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame.[ql spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread \} abroad.[ql spread 4766 \# stronnumi $\{$ strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, \{ spread\}, strew.[ql strew 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, \{strew\}.[q1 thence 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, \{thence\}), proceed (forth), spread abroad.[ql vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072 ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}. [ql wide 4116 \# platus \{plat-oos'\}; from 4111; spread out "flat" ("plot"), i.e. broad: -- \{wide\}.[ql spread Interlinear Index Study spread GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +>achar > were the families <04940 +mishpachah >of the Canaanites <03669 + K @ na \{spread \} <06327 +puwts > abroad <05310 +naphats > . spread GEN 028014 And thy seed $<02233+$ zera < > shall be as the dust $<06083+$ of the earth $<00776+>$ erets $>$, and thou shalt $\{$ spread $\}$ $<06555+$ parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< $>$ shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +> adamah > be blessed <01288 +barak > . spread GEN 033019 And he bought <07069 + qanah > a parcel <02513 +chelqah > of a field $<07704$ +sadeh >, where <00834 +> aher > he had $\{$ spread $\}<05186+$ natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr >, Shechem s <07927 +Sh@kem > father <1>, for an hundred <03967 +me> ah > pieces of money <07192 +q@siytah > . spread GEN 035021 . And Israel <03478 + Yisra>el > journeyed <05265 +naca<>, and \{spread\}<05186 +natah > his tent $<00168+>$ ohel > beyond <01973 +hal@ ah > the tower < $04026+$ migdal > of Edar <05740 + spread EXO 009 029 And Moses <04872 + Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will $\{$ spread $\}<06566+$ paras > abroad <06566 +paras > my hands <03709 + kaph > unto the LORD <03068 +Y @hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither $<03808+$ lo \gg shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know $<03045+$ yada < > how that the earth < $00776+>$ erets > [ is ] the LORD S <03068 + Y @hovah > . spread EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa>> out of the city <05892 + from Pharaoh <06547 +Par , and $\{$ spread $\}<06566+$ paras > abroad <06566 + paras > his hands <03709 +kaph > unto the LORD <03068
+Y@hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . spread EXO 037009 And the cherubims <03742 $+\mathrm{k} @$ ruwb > \{spread \} <06566 +paras > out [ their ] wings <03671 +kanaph > on high $<04605+$ ma , [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy $<03727+$ kapporeth > seat, with their faces < 06440 +paniym > one <00376 +> iysh > to another <00250 $+>$ Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces < $06440+$ paniym >of the cherubims <03742 +k @ruwb > . spread EXO 040019 And he \{spread\} <06566 + paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 + mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013005 And the priest $<03548+$ kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold $<02009+$ hinneh $>$, [ if ] the plague $<05061+$ nega $<>$ in his sight $<05869+$ be at a stay $<05975+$, [ and ] the plague $<05061+$ nega $<>$ \{spread $\}<06581+$ pasah $>$ not in the skin $<05785+$; then the priest $<03548+$ kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > more <08145 +sheniy > : spread LEV 013006 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on him again <08145 +sheniy $>$ the seventh <07637 + sh @ biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 + nega<> [be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > $\{$ spread \} <06581 + pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean $<02891+$ taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes $<00899$ +beged > , and be clean <02891 +taher > . spread LEV 013007 But if <00518 +>im > the scab <04556 + micpachath > \{spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +>achar > that he hath been seen <07200 + ra>ah > of the priest <03548 +kohen > for his cleansing $<02893$ +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : spread LEV 013022 And if <00518 +>im > it $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061 +nega< > . spread LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread\} <06581 +pasah > not , it [ is ] a burning <06867 + tsarebeth > boil <07822 + sh @chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . spread LEV 013027 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ upon him the seventh $<07637+$ sh @biy day <03117 +yowm > : [ and ] if <00518 $+>$ im > it be $\{$ spread $\}$ $<06581+$ pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [is ] the plague <05061+nega < > of leprosy <06883 +tsara . spread LEV 013028 And if <00518 +> im > the bright <00934 +bohereth > spot <00934 +bohereth > stay $<05975+$ in his place $<08478+$ tachath > , [ and ] \{spread \} <06581 + pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth > of the burning <04348 + mikvah > , and the priest <03548 + kohen > shall pronounce him clean <02891+taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 + mikvah > . spread LEV 013032 And in the seventh $<07637+$ sh@ biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega<> : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > \{spread\} <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair <08181 + se, and the scall <05424 + netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; spread LEV 013034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 + kohen > shall look $<07200+\mathrm{ra}>$ ah $>$ on the scall <05424 +netheq > : and, behold <02009 +hinneh >, [ if ] the scall <05424 +netheq $>$ be not $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , nor [ be ] in sight <04758 + mar>eh > deeper <06013 + than $<04480+$ min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013035 But if <03588 +kiy > the scall <05424 +netheq > \{spread \} <06581 + pasah > much <06581 +pasah > in the skin <05785 + after <00310 +> achar > his cleansing <02893 +tohorah > ; spread LEV 013036 Then the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on him : and, behold $<02009+$ hinneh $>$, if the scall $<05424+$ netheq $>$ be $\{$ spread $\}<06581+$ pasah > in the skin $<05785+$, the priest $<03548+$ kohen $>$ shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame\gg . spread LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega < > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be \{spread\} <06581 + pasah > in the garment <00899 +beged >, either <00176 +>ow > in the warp <08359 +sh @ thiy >, or <00176 +>ow > in the woof $<06154+$, or $\langle 00176+>$ ow $>$ in a skin $<05785+$, [ or $\langle 00176+>$ ow $>$ ] in any $<03605+$ kol $>$ work
$<04399+\mathrm{m} @$ la $>$ kah $>$ that is made $<06213+$ of skin $<05785+$; the plague $<05061+$ nega $<>$ [ is ] a fretting $<03992+\mathrm{ma}$ >ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame>>. spread LEV 013053 And if <00518 $+>$ im > the priest <03548 +kohen > shall look <07200 +ra>ah >, and, behold <02009 +hinneh >, the plague $<05061+$ nega < > be not $\{$ spread $\}<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol $>$ thing <03627 +k @liy > of skin <05785 + ; spread LEV 013055 And the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega < > , after <00310 + > achar > that it is washed <03526 $+\mathrm{kabac}>$ : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not $\{$ spread $\}<06581+$ pasah $>$; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . spread LEV 014039 And the priest <03548 + kohen > shall come <07725 +shuwb > again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > be $\{$ spread $\}<06581+$ pasah > in the walls $<07023+$ qiyr > of the house <01004 +bayith > ; spread LEV 014044 Then the priest <03548 +kohen > shall come <00935 +bow>> and look <07200 +ra>ah >, and, behold <02009 +hinneh > , [ if ] the plague <05061 + nega < > be $\{$ spread $\}<06581+$ pasah > in the house < $01004+$ bayith > , it [ is ] a fretting < $03992+$ ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame\gg . spread LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow>> in, and look <07200 +ra>ah > [ upon it ], and , behold <02009 +hinneh > , the plague <05061 +nega<> hath not \{spread \} <06581 + pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 + kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 + kiy > the plague <05061 +nega < > is healed <07495 +rapha\gg . spread NUM 004006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 + kacuwy > of badgers <08476 +tachash > skins $<05785+$, and shall $\{$ spread $\}<06566+$ paras $>$ over $<04605+$ ma [ it ] a cloth $<00899+$ beged $>$ wholly $<03632+$ kaliyl > of blue <08504 $+\mathrm{t} @$ keleth > , and shall put <07760 +suwm > in the staves < $00905+$ bad > thereof . spread NUM 004007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall $\{$ spread $\}<06566+$ paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan $>$ thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph > , and the bowls <04518 $+\mathrm{m} @$ naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004008 And they shall \{spread\} <06566 + paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same <01931 +huw>> with a covering <04372 +mikceh > of badgers < $08476+$ tachash > skins $<05785+$, and shall put $<07760+$ suwm > in the staves <00905 +bad > thereof . spread NUM 004011 And upon the golden <02091 +zahab > altar <04196 + mizbeach > they shall $\{$ spread $\}<06566+$ paras > a cloth <00899 +beged > of blue $<08504+\mathrm{t}$ @keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004013 And they shall take away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and \{spread\} $<06566$ +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : spread NUM 004014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof, wherewith $<00834+>$ aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya < > , and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels [03627+k@liy](mailto:03627+k@liy)of the altar <04196 +mizbeach > ; and they shall \{spread \} <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 + tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . spread NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 + kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph $>$ the quails $<07958+$ @ @lav > : he that gathered <00622 +> acaph > least <04591 +ma gathered <00622 +> acaph $>$ ten <06235 + homers <02563 +chomer > : and they $\{$ spread $\}<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb> about the camp <04264 +machaneh > . spread NUM 024006 As the valleys <05158 +nachal > are they $\{$ spread \} <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 + Y @hovah > hath planted <05193 +nata<>, [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022017 And, lo <02009 +hinneh > , he hath given $<07760+$ suwm > occasions <05949 + of speech <01697 +dabar > [ against her ], saying <00559 +>amar > , I
found <04672 +matsa\gg not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these $<00428+>$ el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall $\{$ spread $\}<06566+$ paras > the cloth $<08071+$ simlah > before $<06440+$ paniym > the elders $<02205$ +zaqen > of the city < $05892+$. spread JUDG 008025 And they answered <00559 +>amar > , We will willingly $<05414$ +nathan > give <05414 +nathan > [ them ]. And they \{spread\} <06566 + paras >a garment <08071 + simlah > , and did cast <07993 + shalak > therein <08033 +sham > every man <00376 +>iysh > the earrings $<05141+$ nexem > of his prey <07998 + shalal > . spread JUDG 015009 . Then the Philistines <06430 +P@lishtiy $>$ went <05927 + up, and pitched <02583 +chanah > in Judah <03063 + Y @huwdah > , and $\{$ spread \} <05203 +natash > themselves in Lehi <03896 +Lechiy > . spread RUT 003009 And he said <00559 +>amar > , Who $<04310+$ miy > [ art ] thou? And she answered <00559 +>amar > , I [ am ] Ruth <07327 +Ruwth > thine handmaid <00519 +>amah > : \{spread \} <06566 + paras > therefore thy skirt <03671 +kanaph > over <05921 + thine handmaid <00519 +>amah > ; for thou [ art ] a near kinsman <01350 +ga>al > . spread 1SA 030016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [ they were ] \{spread\} <05203 +natash > abroad <05203 +natash > upon all <03605 +kol> the earth <00776 +>erets > , eating $<00398$ +>akal > and drinking <08354 +shathah >, and dancing <02287 +chagag >, because of all <03605 +kol $>$ the great $<01419+$ gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land $<00776+>$ erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . spread 2SA 005018 The Philistines <06430 +P@lishtiy > also came < 00935 +bow \gg and \{spread \}<05203 +natash > themselves in the valley <06010 + of Rephaim <07497 +rapha>>. spread 2SA 005 022 And the Philistines <06430 +P@lishtiy > came <05927 + up yet <05750 + again <03254 +yacaph > , and $\{$ spread $\}<05203+$ natash > themselves in the valley <06010 + of Rephaim <07497 +rapha>>. spread 2SA 016 022 So they $\{$ spread $\}<05186+$ natah > Absalom <53> a tent <00168 +>ohel > upon the top <01406 +gag >of the house <01004 +bayith > ; and Absalom <53> went <00935 +bow \gg in unto his father s < 1 > concubines <06370 +piylegesh > in the sight <05869 + of all <03605 +kol> Israel <03478 +Yisra>el >. spread 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @ >er > mouth <06310 + peh > , and \{spread \} <07849 + shatach > ground $<07383+$ riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known $<03045+$ yada< > . spread 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and \{spread\} <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @ >er > mouth $<06310+$ peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon $<05921+$; and the thing <01697 +dabar > was not known <03045 +yada<>. spread 2SA 021010 . And Rizpah $<07532+$ Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth $<08242+$ saq > , and $\{$ spread \} <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning $<08462+\mathrm{t}$ @chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo>> the birds $<05775+$ of the air $<08064+$ shamayim $>$ to rest $<05117+$ nuwach $>$ on $<05921+$ them by day $<03119$ +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . spread 2SA 022043 Then did I beat <07833 + shachaq > them as small as the dust <06083 + of the earth <00776 +>erets > , I did stamp <01854 +daqaq > them as the mire <02916 +tiyt > of the street <02351 +chuwts > , [ and ] did \{spread \} $<07554+$ raqa < > them abroad < $07554+$ raqa < > . spread 1KI 006032 The two <08147 +sh@ nayim > doors <01817 + deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala< > upon them carvings $<04734+$ miqla of cherubims $<03742+\mathrm{k} @$ ruwb $>$ and palm $<08561+$ timmor $>$ trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab $>$, and $\{$ spread $\}<07286+$ radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @ \mathrm{ruwb}>$, and upon the palm <08561 +timmor > trees . spread 1KI 008007 For the cherubims <03742 +k@ruwb > \{spread $\}<06566$ +paras > forth [ their ] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown >, and the cherubims <03742 + k @ ruwb > covered <05526 +cakak > the ark <00727 $+>$ arown > and the staves <00905 +bad > thereof above <04605 +ma. spread 1KI 008022 . And Solomon $<08010+$ Sh @lomoh > stood <05975 + before <06440 + paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y @ hovah > in the presence <05048 +neged > of all <03605 +kol> the congregation <06951 +qahal> of Israel <03478 +Yisra>el>, and $\{$ spread $\}<06566+$ paras $>$ forth his hands <03027 +yad > toward heaven <08064 +shamayim > : spread 1KI 008038 What <03605 +kol > prayer <08605 +t@phillah > and supplication $<08467+$ t @chinnah > soever <00834 +> aher > be [ made ] by any <03605 +kol > man <00120 +>adam > , [ or ] by all $\langle 03605+$ kol > thy people $<05971+$ Israel $\langle 03478+$ Yisra $>$ el $\rangle$, which $<00834+>$ aher $>$ shall know $<03045+$ yada < > every man <00376 +> iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > ,
and $\{$ spread $\}<06566+$ paras $>$ forth his hands $<03027+$ yad $>$ toward $<00413+>$ el $>$ this $<02088+$ zeh $>$ house $<01004$ +bayith > : spread 1KI 008054 . And it was [ so ] , that when Solomon <08010 +Sh@lomoh > had made an end <03615 +kalah > of praying <06419 + palal > all <03605 +kol> this <02063 +zo>th > prayer <08605 $+\mathrm{t} @$ phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar < 04196 +mizbeach > of the LORD < $03068+$ Y @hovah > , from kneeling <03766 +kara<> on <05921 + his knees <01290 +berek > with his hands <03027 +yad> \{spread\} $<06566$ +paras > up to heaven <08064 +shamayim > . spread 2KI 008015 And it came <01961 +hayah > to pass on the morrow <04283 + mochorath >, that he took <03947 +laqach > a thick cloth <04346 +makbar > , and dipped <02881 + tabal > [ it ] in water <04325 +mayim > , and $\{$ spread \} <06566 +paras > [ it ] on <05921 + his face <06440 + paniym > , so that he died <04191 +muwth > : and Hazael <02371 +Chaza>el > reigned <04427 +malak > in his stead <08478 + tachath > . spread 2KI 019014 And Hezekiah <02396 +Chizqiyah > received $<03947$ +laqach > the letter <05612 +cepher > of the hand <03027 +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara\gg it : and Hezekiah <02396 +Chizqiyah > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and \{spread \} <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y @hovah > . spread 1CH 014009 And the Philistines <06430 +P@lishtiy > came <00935 +bow>> and $\{$ spread $\}<06584$ +pashat > themselves in the valley <06010 + of Rephaim <07497 +rapha>> . spread 1CH 014013 And the Philistines <06430 +P@lishtiy > yet < $05750+$ again <03254 +yacaph > \{spread\} <06584 +pashat > themselves abroad < 06584 +pashat > in the valley < $06010+$. spread 1CH 028018 And for the altar <04196 +mizbeach > of incense <07004 + q@toreth > refined <02212 +zaqaq > gold <02091 +zahab > by weight <04948 +mishqal > ; and gold <02091 + zahab > for the pattern <08403 +tabniyth > of the chariot <04818 + merkabah > of the cherubims <03742 $+\mathrm{k} @$ ruwb > , that $\{$ spread $\}<06566+$ paras > out [ their wings ] , and covered <05526 +cakak > the ark <00727 +>arown > of the covenant of the LORD <03068 +Y @hovah > . spread 2CH 003013 The wings <03671 +kanaph > of these < $00428+>\mathrm{el}$ - leh > cherubims < $03742+\mathrm{k}$ @ruwb > \{spread\} <06566 +paras > themselves forth twenty <06242 + cubits < $00520+>$ ammah > : and they stood $<05975$ + on $<05921+$ their feet $<07272+$ regel > , and their faces <06440 +paniym > [ were ] inward <01004 +bayith > . spread 2 CH 005008 For the cherubims <03742 $+\mathrm{k} @$ ruwb > \{spread $\}<06566+$ paras > forth [ their ] wings $<03671+$ kanaph > over <05921 + the place < $04725+$ maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k @ruwb > covered <03680 +kacah > the ark <00727 +> arown> and the staves <00905 +bad $>$ thereof above $<04605+$ ma. spread 2CH 006012 . And he stood <05975 + before <06440 +paniym > the altar $<04196+$ mizbeach > of the LORD < $03068+\mathrm{Y} @$ hovah > in the presence < $05048+$ neged > of all <03605 +kol> the congregation <06951 +qahal > of Israel < $03478+$ Yisra>el > , and $\{$ spread $\}<06566+$ paras > forth his hands $<03709+$ kaph > : spread 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 $+\mathrm{n} @$ chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +> ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah >, and had set <05414 + nathan > it in the midst $<08432+$ tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 + neged > all <03605 +kol> the congregation <06951 +qahal>of Israel $<03478+$ Yisra>el > , and $\{$ spread $\}<06566+$ paras $>$ forth his hands $<03709+$ kaph $>$ toward heaven <08064 +shamayim > , spread 2CH 006029 [ Then ] what <00834 +>aher > prayer <08605 +t@phillah > [ or ] what <00834 +>aher > supplication <08467+t@chinnah > soever <00834 +> aher > shall be made of any <03605 $+\mathrm{kol}>$ man <00120 $+>$ adam > , or of all <03605 $+\mathrm{kol}>$ thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +> aher > every <00376 +>iysh > one shall know <03045 +yada<> his own sore <05061 +nega < > and his own grief <04341 +mak>ob>, and shall $\{$ spread $\}<06566+$ paras > forth his hands <03709 +kaph > in this $<02088$ +zeh > house <01004 +bayith > : spread 2CH 026008 And the Ammonites <05984 + gave <05414 +nathan > gifts <04503 +minchah > to Uzziah <05818 + : and his name <08034 +shem > \{spread \} <03212 +yalak > abroad [ even ] to the entering <00935 +bow>> in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [ himself ] exceedingly <04605 +ma . spread 2CH 026015 And he made <06213 + in Jerusalem <03389 + Y @ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men, to be on <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 + pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl> stones <68> withal. And his name $<08034+$ shem > $\{$ spread $\}<03318+$ yatsa>> far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala>> helped <05826 + , till he was strong <02388 +chazaq > . spread EZR 009005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose $<06965+$ quwm > up from my heaviness $<08589$ +ta ; and having rent <07167 +qara<> my garment <00899 +beged > and my mantle <04598 +m@ , I fell $<03766+$ kara < > upon my knees <01290 +berek > , and $\{$ spread $\}<06566+$ paras > out my hands <03709 + kaph
> unto the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , spread JOB 029019 My root <08328 + sheresh > [ was ] \{spread \} < 06605 +pathach > out by the waters < $04325+$ mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > . spread JOB 037018 Hast thou with him $\{$ spread $\}<07554+$ raqa< > out the sky <07834 + shachaq > , [ which is ] strong <02389 + chazaq > , [ and ] as a molten <03332 +yatsaq > looking <07209 +r@>iy > glass <07209 +r@>iy> ? spread PSA 105039 He $\{$ spread $\}<06566+$ paras > a cloud <06051 + for a covering <04539 +macak>; and fire <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . spread PSA 140005 The proud <01343 +ge>eh > have hid <02934 + taman > a snare <06341 + pach > for me , and cords <02256 +chebel > ; they have \{spread\} <06566 +paras > a net <07568 +resheth > by the wayside ; they have set <07896 +shiyth > gins <04170 +mowqesh > for me . Selah <05542 +celah > . spread PRO 001017 Surely <03588 +kiy > in vain <02600 +chinnam > the net $<07568$ +resheth > is $\{$ spread $\}<02219+$ zarah > in the sight $<05869+$ of any $<03605+$ kol $>$ bird . spread ISA 001015 And when ye $\{$ spread $\}<06566+$ paras > forth your hands <03709 +kaph > , I will hide <05956 + mine eyes <05869 + from you: yea <01571 +gam>, when <03588 + kiy > ye make many <07235 +rabah > prayers <08605 +t @ phillah > , I will not hear <08085 +shama< > : your hands <03027 +yad > are full <04390 +male\gg of blood <01818 + dam > . spread ISA 014011 Thy pomp <01347 +ga>own> is brought <03381 +yarad > down $<03381+$ yarad > to the grave <07585 +sh@>owl > , [ and ] the noise <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is $\{$ spread $\}<03331+$ yatsa < > under <08478 +tachath > thee , and the worms <08438 +towla<> cover <04374 +m@kacceh > thee . spread ISA 019008 The fishers <01771 +dayag > also shall mourn <00578 +> anah >, and all <03605 + kol > they that cast <07993 +shalak > angle <02443 +chakkah > into the brooks <02975 +y @ shall lament <56> , and they that \{spread\} <06566 +paras > nets <04364 +makmar > upon the waters <04325 +mayim > shall languish <00535 +>amal > . spread ISA 025007 And he will destroy <01104 +bala < > in this <02088 +zeh > mountain <02022 +har > the face <06440 + paniym > of the covering <03875 +lowt > cast <03874 +luwt > over <05921 + all <03605 + kol > people <05971 + , and the vail <04541 +maccekah > that is $\{$ spread $\}<05259+$ nacak $>$ over $<05921+$ all $<03605+$ kol $>$ nations $<01471$ +gowy > . spread ISA 025011 And he shall \{spread\} <06566 +paras > forth his hands <03027 +yad > in the midst $<07130+$ qereb > of them, as he that swimmeth $<07811+$ sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride $<01346$ +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . spread ISA 033023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 + chazaq > their mast <08650 +toren > , they could not $\{$ spread \} <06566 + paras > the sail <05251 +nec > : then $<00227+>$ az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . spread ISA 037014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <03027 +yad > of the messengers <04397 +mal>ak>, and read <07121 +qara>> it : and Hezekiah <02396 +Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and \{spread\} <06566 +paras > it before <06440 + paniym > the LORD <03068 + Y @hovah > . spread ISA 042005. Thus <03541 +koh > saith <00559 +> amar > God <00410 +>el > the LORD <03068 +Y @hovah > , he that created <01254 +bara>> the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that \{spread\} <07554 +raqa<> forth the earth < $00776+>$ erets > , and that which cometh <06631 +tse>etsa>> out of it ; he that giveth <05414 +nathan > breath <05397 $+\mathrm{n} @$ shamah > unto the people <05971 + upon it , and spirit $<07307$ +ruwach > to them that walk < 01980 +halak > therein : spread ISA 058005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam $>$ to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 + ro>sh > as a bulrush <00100 +>agmown > , and to $\{$ spread $\}<03331+$ yatsa<> sackcloth <08242 + saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y @hovah > ? spread ISA 065002 I have $\{$ spread $\}<06566+$ paras $>$ out my hands $<03027+$ yad $>$ all $<03605+$ kol $>$ the day $<03117$ +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way $<01870+$ derek > [ that was ] not good <02896 +towb > , after <00310 +> achar > their own thoughts <04284 +machashabah > ; spread JER 008002 And they shall $\{$ spread $\}<07849+$ shatach > them before the sun <08121 + shemesh > , and the moon <03394 +yareach >, and all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +> ahab >, and whom <00834 +> aher > they have served <05647 + , and after <00310 +>achar > whom <00834 +> aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped $<07812+$ shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo>> be buried <06912 +qabar
> ; they shall be for dung <01828 +domen > upon the face < 06440 +paniym > of the earth <00127 +>adamah > . spread JER 010009 Silver <03701 +keceph > \{spread \} <07554 +raqa<> into plates is brought <00935 +bow>> from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work $<04639+$ ma of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <06884 + tsaraph > : blue <08504 $+\mathrm{t} @$ keleth > and purple < $00713+>$ argaman > [ is ] their clothing <03830 +1 @buwsh > : they [ are ] all <03605 +kol > the work <04639 +ma of cunning <02450 +chakam > [ men ] . spread JER 043010 And say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold $<02005$ +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set $<07760+$ suwm > his throne <03678 +kicce\gg upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall \{spread\} <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . spread JER 048040 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , he shall fly <01675 +da>ah > as an eagle <05404 +nesher > , and shall $\{$ spread \} < 06566 +paras > his wings <03671 +kanaph > over < $00413+>$ el > Moab <04124 + Mow $>$ ab > . spread JER 049022 Behold <02009 +hinneh > , he shall come <05927 + up and fly <01675 +da>ah $>$ as the eagle <05404 +nesher > , and $\{$ spread $\}<06566+$ paras > his wings <03671 + kanaph > over <05921 + Bozrah <01224 +Botsrah > : and at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty $<01368$ +gibbowr > men of Edom <00123 +>Edom > be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > . spread LAM 001010 The adversary <06862 +tsar > hath \{spread\} $<06566$ +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen $\langle 07200+\mathrm{ra}>$ ah > [ that ] the heathen <01471 +gowy > entered <00935 +bow>> into her sanctuary $<04720$ +miqdash >, whom <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow >> into thy congregation <06951 +qahal > . spread LAM 001013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaileth $<07287$ +radah > against them : he hath $\{$ spread \} <06566 + paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +> achowr > : he hath made <05414 +nathan > me desolate $<08076+$ shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . spread EZE 002010 And he $\{$ spread \} <06566 +paras > it before <06440 +paniym > me ; and it [ was ] written <03789 +kathab > within <06440 +paniym > and without <00268 +>achowr > : and [ there was ] written <03789 +kathab $>$ therein <00413 +>el> lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > . spread EZE 012013 My net <07568 +resheth > also will I \{spread\} <06566 + paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow \gg him to Babylon <00894 +Babel > [ to ] the land <00776 +>erets > of the Chaldeans <03779 + Kasday > ; yet shall he not see $<07200+\mathrm{ra}>\mathrm{ah}>$ it , though he shall die <04191 +muwth > there <08033 +sham > . spread EZE 016008 Now when I passed <05674 + by thee, and looked $<07200+$ ra>ah > uponthee, behold <02009 +hinneh > , thy time $<06256+$ [ was ] the time <06256 + of love <01730 +dowd > ; and I \{spread \} <06566 + paras > my skirt <03671 + kanaph $>$ over $<05921+$ thee , and covered $<03680+$ kacah $>$ thy nakedness $<06172+$ : yea, I sware $<07650$ +shaba < > unto thee, and entered <00935 +bow>> into a covenant <01285 +b@riyth > with thee, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , and thou becamest <01961 +hayah > mine . spread EZE 017020 And I will \{spread\} <06566 +paras > my net <07568 +resheth > upon him, and he shall be taken <08610 +taphas > in my snare <04686 + matsuwd > , and I will bring <00935 +bow\gg him to Babylon <00894 +Babel > , and will plead <08199 +shaphat > with him there <08033 +sham > for his trespass $<04604+$ ma that he hath trespassed <04604 +ma against me . spread EZE 019008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab> side <05439 +cabiyb > from the provinces <04082+m@diynah > , and \{spread \} <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit <07845 +shachath > . spread EZE 026014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to \{spread\} <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo>> more $<05750+$ : for I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . spread EZE 032003 Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; I will therefore \{spread\} <06566 +paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 + rab > people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem > . spread EZE 047 010 And it shall come <01961 +hayah > to pass, [ that ] the fishers <01728 +davvag > shall stand <05975 + upon
it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [ place ] to $\{$ spread $\}<04894$ +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds $<04327+$ miyn > , as the fish <01710 +dagah > of the great <01419 + gadowl > sea <03220 +yam > , exceeding $<03966+$ m@ many <07227 +rab > . spread HOS 005001 . Hear <08085 +shama<> ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan >, O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [ is ] toward you, because <03588 +kiy > ye have been <01961 +hayah > a snare $<06341+$ pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > \{spread\} <06566 +paras > upon Tabor <08396 +Tabowr > . spread HOS 007012 When <00834 +>aher > they shall go <03212 +yalak > , I will \{spread\} <06566 +paras> my net <07568 +resheth > upon them ; I will bring <03381 +yarad > them down $<03381+$ yarad > as the fowls < $05775+$ of the heaven <08064 +shamayim > ; I will chastise < $03256+$ yacar > them, as their congregation <05712 + hath heard <08085 +shama<>. spread HOS 014006 His branches <03127 +yowneqeth > shall $\{$ spread \} <03212 +yalak > , and his beauty <01935 +howd > shall be as the olive <02132 +zayith > tree, and his smell <07381 +reyach > as Lebanon <03844 +L@banown > . spread JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +> aphelah > , a day <03117 +yowm $>$ of clouds <06051 + and of thick darkness <06205 + , as the morning <07837+shachar > \{spread\} <06566 +paras $>$ upon the mountains $<02022+$ har $>$ : a great $<07227+$ rab $>$ people $<05971+$ and a strong $<06099+$; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@ mow > , neither <03808 +lo>> shall be any more <03254 +yacaph > after <00310 +> achar > it , [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > . spread HAB 001008 Their horses <05483 +cuwc > also are swifter <07043 +qalal $>$ than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 + parash > shall \{spread\} <06335 +puwsh > themselves, and their horsemen < 06571 +parash > shall come < $00935+$ bow \gg from far < 07350 +rachowq > ; they shall fly $<05774+$ as the eagle <05404 + nesher > [ that ] hasteth <02363 +chuwsh > to eat <00398 +>akal > . spread ZEC 001017 Cry <07121 +qara>> yet <05750 + , saying <00559 +>amar > , Thus <03541 + koh > saith <00559 $+>$ amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>; My cities <05892 + through prosperity $<02896+$ towb > shall yet <05750 + be $\{$ spread $\}<06327+$ puwts > abroad <06527 +parat > ; and the LORD $<03068+$ Y @ hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 + Tsiyown > , and shall yet $<05750$ + choose <00977 +bachar > Jerusalem <03389 +Y @ ruwshalaim > . spread ZEC 002006 . Ho <01945 +howy > , ho <01945 +howy > , [ come forth ], and flee <05127 +nuwc > from the land <00776 +>erets > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > : for I have \{spread\} $<06566$ +paras > you abroad <06566 +paras > as the four <00702 +>arba<> winds <07307 +ruwach > of the heaven <08064 +shamayim > , saith <05002 +n @ >um > the LORD <03068 +Y @hovah > . spread MAL 002003 Behold <02005 +hen > , I will corrupt <01605 + ga your seed <02233 +zera<>, and \{spread\} <02219 +zarah > dung <06569 + peresh > upon your faces <06440 + paniym > , [ even ] the dung <06569 + peresh > of your solemn $<02282+$ chag > feasts <02282 +chag >; and [ one ] shall take <05375 + nasa>> you away with it . spread MAT 009031 But they, when they were departed <1831-exerchomai -> , \{spread \} < 1310 -diaphemizo -> abroad <1310 - diaphemizo -> his fame <1310 -diaphemizo -> in all <3650 -holos -> that country <1093 -ge -> . spread MAT 021008 And a very <4118 -pleistos -> great <4118 - pleistos -> multitude <3793 -ochlos -> \{spread $<4766$ -stronnumi -> their garments <2440 -himation -> in the way <3598-hodos -> ; others <0243 -allos -> cut <2875kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron ->, and strawed <4766 -stronnumi -> [ them ] in the way <3598-hodos -> . spread MAR 001028 And immediately <2117 -euthus -> his fame <0189 -akoe -> $\{$ spread $\}<1831$-exerchomai -> abroad < 1831 - exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Galilee <1056 -Galilaia -> . spread MAR 006014 . And king <0935 -basileus -> Herod <2264 - Herodes -> heard <0191akouo -> [ of him ] ; ( for his name <3686-onoma -> was \{spread\} <5318 -phaneros -> abroad <1096-ginomai $>$ : ) and he said <3004-lego -> , That John <2491 - Ioannes -> the Baptist <0907 -baptizo -> was risen <1453egeiro -> from the dead <3498-nekros ->, and therefore <5124-touto - > mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . spread MAR 011008 And many <4183polus -> \{spread \} <4766-stronnumi -> their garments <2440-himation -> in the way <3598-hodos -> : and others <0243-allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746-stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766-stronnumi -> [ them ] in the way <3598 -hodos -> . spread LUK 019036 And as he went 4198 -poreuomai - , they \{spread\} 5291 -hupostronnumi - their clothes 2440 -himation in the way 3598 -hodos - . spread ACT 004017 But that it \{spread \} <1268-dianemo -> no <3361-me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten
<0546 -apeileo -> them, that they speak <2980 -laleo - > henceforth < 3371 -meketi -> to no <3367 -medeis -> man <0444-anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> . spread 1TH 001008 For from you sounded <1837 -execheomai -> out the word <3056-logos -> of the Lord <2962 -kurios -> not only <3440monon -> in Macedonia <3109-Makedonia -> and Achaia <0882-Achaia ->, but also <2532 -kai -> in every <3956 -pas -> place < 5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is $\{$ spread $\}<1831$-exerchomai -> abroad < 1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532-chreia > not to speak <2980 -laleo -> any <5100 -tis -> thing . adversary hath spread out his hand upon all her pleasant things cherubims spread forth <1KI8 -:7> cherubims spread forth <2CH5 -:8 > cherubims spread out did spread them abroad <2SA22 -:43 > for his name was spread abroad from kneeling on his knees with his hands spread up <1KI8 -:54 > hast thou with him spread out have spread out my hands all have spread you abroad as he shall spread forth his hands he shall spread his royal pavilion o he spread abroad he spread it before me his name spread abroad <2CH26 -:8 > his name spread far abroad <2CH26-:15> if it be spread much abroad if it spread much abroad is spread over all nations it spread no further among many spread their garments morning spread upon my cities through prosperity shall yet be spread abroad net spread upon tabor plague spread not plague spread not scab spread much abroad scall spread much scall spread not shall spread forth his hands <2CH6 -:29 > shall spread his wings over moab shall spread over showbread they shall spread silver spread into plates is brought from tarshish so they spread absalom <2SA16 -:22 > spread abroad his fame spread abroad his hands unto spread abroad upon all <1SA30 -:16> spread dung upon your faces spread forth spread forth his hands <2CH6 -:12> spread forth his hands toward heaven <1KI8 -:22> spread forth his hands toward this house <1KI8 -:38> spread forth nets spread gold upon <1KI6 -:32 > spread ground corn thereon <2SA17-:19> spread his tent beyond spread his wings over bozrah spread it before <2KI19 -:14> spread it before spread it for her upon <2SA21-:10> spread my skirt over thee spread nets upon spread nets upon spread not spread not spread out <1CH28-:18> spread out by spread out my hands unto spread sackcloth spread their net over him spread themselves <1CH14-:9> spread themselves <2SA5 -: $18>$ spread themselves <2SA5 -:22> spread themselves spread therefore thy skirt over thine handmaid spread upon him their horsemen shall spread themselves these cherubims spread themselves forth twenty cubits <2CH3 -: 13 > they could not spread they have spread they shall spread they shall spread them before they shall spread upon it they shall spread upon them they spread they spread they spread their clothes thou shalt spread abroad valleys are they spread forth very great multitude spread their garments ward is spread abroad < 1TH1 -:8 > when ye spread forth your hands where he had spread his tent whole earth overspread will spread abroad my hands unto will spread my net upon him will spread my net upon them will therefore spread out my net over thee with worm is spread under thee - overspread , 5310 , * spread , 1268, 1310, 1831, 4766, 5318, - spread, 2219, $3212,3318,3331,4894,5186,5203,5259,6327,6335,6555,6566,6581,6584,6605,7286,7554$, 7849 , overspread GEN 009019 These <00428 +>el - leh > [ are ] the three <07969 + shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole <03605 +kol > earth <00776 +>erets > \{overspread\} <05310 +naphats > . spread GEN 010018 And the Arvadite <00721 +> Arvadiy > , and the Zemarite < $06786+$ Ts @ mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +>achar > were the families <04940 +mishpachah > of the Canaanites <03669 $+\mathrm{K} @$ na $\{$ spread $\}<06327+$ puwts > abroad $<05310$ +naphats > . spread GEN 028014 And thy seed <02233 + zera< > shall be as the dust <06083 + of the earth <00776 +>erets >, and thou shalt \{spread\} <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 + negeb > : and in thee and in thy seed <02233 +zera < > shall all <03605 +kol > the families <04940 +mishpachah $>$ of the earth <00127 +>adamah > be blessed <01288 +barak > . spread GEN 033019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had \{spread\} $<05186$ +natah > his tent <00168 +>ohel >, at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr >, Shechem s <07927 +Sh@kem >father <1>, for an hundred < $03967+$ me>ah > pieces of money <07192 +q@siytah > . spread GEN 035021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca<> , and $\{$ spread $\}<05186+$ natah > his tent <00168 $+>$ ohel > beyond <01973 +hal @ah > the tower <04026 +migdal $>$ of Edar <05740 + . spread EXO 009029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will \{spread \} <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y @hovah > ; [ and ] the thunder <06963 +qowl > shall cease $<02308+$ chadal $>$, neither $\langle 03808+$ lo $\gg$ shall there be any $<05750+$ more $<05750+$ hail $<01259$ +barad > ; that thou mayest know <03045 +yada < > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y @ hovah > . spread EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city $<05892+$ from Pharaoh <06547 +Par, and $\{$ spread $\}<06566+$ paras $>$ abroad $<06566+$ paras $>$ his hands $<03709+$ kaph > unto the LORD <03068 + Y @hovah > : and the thunders <06963 +qowl > and hail <01259
+barad > ceased <02308 +chadal >, and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . spread EXO 037009 And the cherubims <03742 +k@ruwb > \{spread \} <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings $<03671+$ kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one $<00376+>$ iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces $<06440+$ paniym > of the cherubims <03742 $+\mathrm{k} @$ ruwb > . spread EXO 040019 And he $\{$ spread $<06566$ +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013005 And the priest <03548 + kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@ biy day $<03117+$ yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> in his sight <05869 + be at a stay $<05975+$, [ and ] the plague $<05061+$ nega < > \{spread $\}<06581+$ pasah $>$ not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 + cagar > him up seven <07651 + sheba< > days <03117 +yowm > more <08145 +sheniy > : spread LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh $>$, [ if ] the plague <05061 +nega < > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague $<05061+$ nega $<>$ \{spread $\}<06581+$ pasah $>$ not in the skin $<05785+$, the priest $<03548+$ kohen $>$ shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 + kabac > his clothes <00899 +beged > , and be clean <02891 + taher > . spread LEV 013007 But if <00518 +>im $>$ the scab <04556 +micpachath > \{spread \} <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin $<05785+$, after $<00310+>$ achar $>$ that he hath been seen $<07200+$ ra $>$ ah $>$ of the priest $<03548+$ kohen $>$ for his cleansing <02893 +tohorah > , he shall be seen <07200 + ra> ah > of the priest <03548 +kohen > again $<08145+$ sheniy > : spread LEV 013022 And if <00518 +> im > it $\{$ spread $\}<06581+$ pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061 +nega< > . spread LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread\} <06581 + pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest $<03548$ +kohen > shall pronounce him clean <02891 + taher > . spread LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if $<00518+>$ im > it be $\{$ spread $\}<06581+$ pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin $<05785+$, then the priest $<03548+$ kohen $>$ shall pronounce him unclean $<02930+$ tame $\gg$ : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . spread LEV 013028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread \} <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s @ >eth > of the burning <04348 + mikvah > , and the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . spread LEV 013032 And in the seventh <07637 + sh @biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega < > : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > \{spread \} <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair $<08181+$ se , and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin <05785 + ; spread LEV 013034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest $<03548+$ kohen $>$ shall look $<07200+$ ra>ah $>$ on the scall $<05424+$ netheq $>$ : and, behold $<02009$ +hinneh > , [ if ] the scall <05424 +netheq > be not $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , nor [ be ] in sight $<04758+$ mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548$ + kohen > shall pronounce him clean <02891 + taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013035 But if <03588 +kiy > the scall <05424 +netheq > \{spread\} <06581 +pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing $<02893$ +tohorah > ; spread LEV 013036 Then the priest <03548 + kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean <02931 +tame>> . spread LEV 013051 And he shall look <07200 +ra> ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be $\{$ spread $\}<06581+$ pasah $>$ in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh @ thiy > , or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a skin <05785 +, [ or <00176 $+>$ ow > ] in any <03605 +kol> work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague
<05061 +nega < > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame>>. spread LEV 013053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 + nega < > be not $\{$ spread $\}<06581+$ pasah $>$ in the garment $<00899$ +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or $<00176+>$ ow > in any <03605 +kol > thing <03627 +k @liy > of skin <05785 + ; spread LEV 013055 And the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega $<>$, after <00310 $+>$ achar $>$ that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague < $05061+$ nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega<> be not \{spread $<06581$ +pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 + qarachath > within <07146 +qarachath $>$ or <00176 +> ow > without <01372 + gabbachath > . spread LEV 014039 And the priest <03548 +kohen > shall come <07725 +shuwb > again <07725 +shuwb > the seventh <07637 + sh@biy day <03117 +yowm > , and shall look <07200 + ra> ah > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> be $\{$ spread $\}<06581$ +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014044 Then the priest <03548 +kohen > shall come <00935 +bow>> and look <07200 +ra>ah >, and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ be $\{$ spread $\}<06581+$ pasah > in the house $<01004+$ bayith $>$, it [ is ] a fretting $<03992+$ ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame>> . spread LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow>> in , and look $<07200+\mathrm{ra}>$ ah $>$ [ upon it ], and, behold <02009 +hinneh > , the plague <05061 +nega< > hath not \{spread\} <06581 + pasah > in the house <01004 +bayith > , after <00310 +> achar > the house <01004 +bayith > was plaistered <02902 + tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean $<02891+$ taher > , because $<03588+$ kiy $>$ the plague $<05061+$ nega $<>$ is healed $<07495+$ rapha\gg . spread NUM 004006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and shall $\{$ spread $\}<06566+$ paras >over <04605 +ma [ it ] a cloth <00899 +beged > wholly <03632 + kaliyl>of blue <08504 $+\mathrm{t} @$ keleth > , and shall put <07760 + suwm > in the staves $<00905+$ bad > thereof . spread NUM 004007 And upon the table <07979 + shulchan > of shewbread <06440 +paniym > they shall \{spread\} <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put $<05414$ +nathan > thereon <05921 + the dishes <07086 +q @ , and the spoons <03709 +kaph > , and the bowls $<04518+\mathrm{m} @$ naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual $<08548$ +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004008 And they shall $\{$ spread $\}<06566+$ paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 + kacah > the same <01931 +huw\gg with a covering <04372 + mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . spread NUM 004011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall $\{$ spread \} <06566 +paras > a cloth <00899 +beged > of blue $<08504+\mathrm{t}$ @keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004013 And they shall take away the ashes <01878 + dashen > from the altar <04196 +mizbeach > , and \{spread \} $<06566$ +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : spread NUM 004014 And they shall put <05414 +nathan > upon it all <03605 $+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof , wherewith $<00834+>$ aher > they minister <08334 +sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels [03627+k@liy](mailto:03627+k@liy)of the altar <04196 +mizbeach > ; and they shall $\{$ spread $\}<06566$ +paras > upon it a covering <03681 +kacuwy > of badgers <08476 + tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . spread NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol> that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph $>$ the quails $<07958+$ @ @lav $>$ : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +> acaph $>$ ten <06235 + homers <02563 +chomer > : and they $\{$ spread $\}<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb> about the camp <04264 +machaneh > . spread NUM 024006 As the valleys <05158 + nachal > are they $\{$ spread $\}<05186$ +natah > forth , as gardens <01593 + gannah > by the river s <05104 +nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 + Y @hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022017 And, lo <02009 +hinneh > , he hath given $<07760+$ suwm > occasions <05949 + of speech <01697 +dabar > [ against her ] , saying <00559 +>amar > , I found <04672 + matsa\gg not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these
<00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall $\{$ spread $\}<06566+$ paras > the cloth $<08071+$ simlah > before $<06440+$ paniym > the elders $<02205$ +zaqen > of the city <05892 + . spreadeth LEV 013008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah $>$ that, behold <02009 +hinneh > , the scab <04556 +micpachath > \{spreadeth\} <06581 +pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy $<06883$ +tsara . spreadeth DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal>, \{spreadeth \} <06566 +paras > abroad $<06566+$ paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa\gg them on <05921 + her wings <84> : spreading LEV 013057 And if <00518 +>im > it appear <07200 +ra>ah > still $<05750+$ in the garment <00899 +beged >, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 $+>$ ow $>$ in the woof <06154 + , or <00176 +>ow > in any <03605 + kol > thing <03627 $+\mathrm{k} @$ liy > of skin <05785 + ; it [ is ] a \{spreading\} <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 $+>$ aher > the plague <05061 +nega < > [ is ] with fire <00784 +>esh > . * spread, 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros , spread -1268 \{spread\}, spread -1310 abroad, blaze, commonly, fame, reported, \{spread\}, spread -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, \{spread\}, went, spread 4766 bed, furnished, make, \{spread\}, strawed, spread -5318 abroad, known, manifest, openly, outward, outwardly, \{spread \}, overspread -5310 abroad, beaten , brake , break, broken , dash, dasheth , discharged , dispersed, edge , \{overspread \}, scatter, scattered, overspreading - 3671 another, borders , corner, corners , ends , feathered, flying , one, other, \{overspreading \}, quarters , skirt , skirts, sort , uttermost, wing , winged, wings , spread -2219 away , cast , compassest, disperse, dispersed , fan , scatter, scattered, scattereth, \{spread\}, strawed, winnowed, winnoweth, spread -3212 away, bear , bring , brought , came , carry , come , depart , departed , departeth, down , flow, flowed, gat, get , go , goest, goeth , going , gone , grow, hence , lead , leadeth, led, let , march , pursue , run , \{spread \}, take , timber, vanisheth, walk, walked, walkest , walketh , walking, way, weak, went, wentest, spread -3318 able , abroad, appeared , assuredly, away , bear , begotten , break , bring, bringeth , bringing, brought, broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart, departed, departing , departure , do , draw , drawn, drew , end, escape , escaped , exacted, failed, fall, fell, fetch , fetched , forth , get, go , goest , goeth , going , gone , got , grow, have , hence , issue , issued, laid , lead, leddest , lieth , pluck , plucked, proceed , proceeded , proceedeth , pull , put , risen , shooteth, $\{$ spread $\}$, spring, springeth , stand, take, took, utter, uttered, uttereth, went, wentest, spread -3331 bed , lay , make , ran , \{spread\} , spread -4894 \{spread\} , spreading , spread -5186 apply , aside , away , bow , bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go , goeth, gone, incline, inclined, intended, laid, lay, let, offer , outstretched, overthrow, pervert , perverted , perverteth , pitched, prolong, put , shewed, \{spread\}, spreadeth, stretch , stretched, stretchedst, stretchest , stretcheth , turn , turned , turneth , wrest, yield, spread -5203 abroad, cast, drawn , fall, forsake, forsaken, forsook, leave , left , lie , loosed , \{spread\}, stretched, suffered , spread -5259 \{spread \} , spread -6327 abroad, breaketh , cast , dasheth, disperse , dispersed, drive , retired, scatter, scattered, scattereth, shaken, \{spread \}, spread -6335 fat , grow, grown, \{spread \}, spread -6555 abroad, brake, breach, breaches, break, breaker, breaketh, broken , burst , came, compelled, dispersed, grew, increase, increased, made , open , pressed, scattered, \{spread\}, urged, spread -6566 abroad, breaketh , chop , forth, open , scattered , \{spread \}, spreadeth , stretch , stretched , stretcheth, spread -6581 abroad, much, \{spread\}, spreadeth, spread -6584 abroad, fell, flay, flayed, forward , invaded, invasion, pull, put , ran , road, rushed, set , spoil, spoileth , \{spread \}, strip , stripped, stript , spread 6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open , opened , openest , openeth , opening , put , putteth, set , \{spread \}, ungirded, unstopped, vent, wide , spread -7286 spent , \{spread\}, subdue , subdueth, spread -7554 abroad , beat , broad, \{spread \}, spreadeth , stamp , stamped , stretched, spread -7849 abroad, enlargeth , \{spread\}, stretched, spreadest -4666 \{spreadest \}, spreadings , spreadeth -4969 \{spreadeth\} , spreadeth -5186 apply, aside , away , bow , bowed, bowing , carried , decline , declined, declineth , deliver, down, extend, extended, go , goeth, gone, incline, inclined, intended, laid, lay , let, offer , outstretched, overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed, spread , \{spreadeth\}, stretch , stretched, stretchedst, stretchest , stretcheth , turn , turned , turneth, wrest , yield, spreadeth -6566 abroad, breaketh , chop , forth, open , scattered , spread, \{spreadeth\}, stretch, stretched , stretcheth, spreadeth -6576 \{spreadeth \}, spreadeth -6581 abroad, much , spread, \{spreadeth \}, spreadeth -7502 comfort , made , \{spreadeth \}, spreadeth -7554 abroad , beat , broad , spread , \{spreadeth \}, stamp , stamped , stretched, spreadeth -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest , go , grow, laid, lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth ,
sending, sent, sentest, set, shoot, shooteth, shot, soweth, \{spreadeth \}, stretch, stretched, way, spreading 4894 spread , \{spreading\}, spreading -5627 rebellion, revolt, revolted, \{spreading\}, turn, work, wrong , spreading -6168 destitute, discover, discovered, discovering, emptied, leave , naked , poured, rase, \{spreading \} , uncover , uncovered , uncovereth, spreading -6524 abroad, abundantly , appear, blossom , break , breaking, broken, bud, budded, flourish , flourished, fly , grow, groweth , \{spreading \} , spring , springeth , sprung, spreadings -4666 spreadest , \{spreadings \}, overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be \{overspread\}, scatter. overspreading 3671 -kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermostpart, wing([-ed]). spread 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, $\{$ spread $\}$, still, surely, + tale-bearer,+ travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), \{ spread\},strew, winnow. spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, X still, X surely, take forth (out), atany time, X to [and fro], utter. spread 3331 -- yatsal -- make [one's] bed, X lie, \{spread \}. spread 4894 -- mishtowach -- (to) \{spread\} (forth, -ing, upon). spread 4969 -- mathach -- \{spread\} out. spread $5186-$ natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, $\{$ spread $\}$ (out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, \{spread \} (self) abroad, stretch out, suffer. spread 5259 -- nacak -- that is \{spread \}. spread 5628 -- carach -- exceeding, hand, \{spread\}, stretch self, banish. spread 6168 -- larah -- leave destitute, discover, empty, make naked, pour (out),rase, \{spread\} self, uncover. spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), \{spread \} abroad. spread 6335 -- puwsh -- grow up, be grown fat, $\{$ spread $\}$ selves, be scattered. spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, \{spread\}, spring (up). spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come ( $\{$ spread \}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 -- paras -- break, chop in pieces, lay open, scatter, \{spread\} (abroad,forth, selves, out), stretch (forth, out). spread 6576 -- parshez -- \{spread\}. spread 6581 -- pasah -- \{spread \}. spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, \{spread\} selves (abroad),strip (off, self). spread 7286 radad -- -- spend, $\{$ spread \}, subdue. spread 7502 raphad -- -comfort, make [a bed], \{spread\}. spread 7554 raqa $\backslash$-- -- beat, make broad, $\{$ spread $\}$ abroad (forth, over, out, intoplates), stamp, stretch. spread 7849 shatach -- -- all abroad, enlarge, \{ spread\}, stretch out. spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth(out). spread $1268 * *$ dianemo $* *$ \{spread \}. spread 1310 ** diaphemizo ** blaze abroad, commonly report, \{spread\} abroad, fame. spread 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), $\{$ spread $\}$ abroad. spread 4766 ** stronnumi ** make bed, furnish, \{spread\}, strew. spread 5291 ** hupostronnumi ${ }^{* *}$ \{spread \}. spreading 4666 -- miphras -- that which...spreadest forth, \{spreading\}. spread ......... But that it spread 1268 -dianemo-> spread ......... is spread 1831 -exerchomai-> spread ......... spread 1310 -diaphemizo-> spread spread 1831 -exerchomai-> spread $\qquad$ spread 4766 -stronnumi-> spread $\qquad$ they spread 5291 -hupostronnumi-> spread ......... was spread 5318 -phaneros-> overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread\}, scatter.[ql overspreading 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql spread 1980 \#\# halak \{haw-lak'\}; akin
to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql spread 2219 \#\# zarah \{zaw-raw'\}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), \{spread\}, strew, winnow. [ql spread 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish, (cause to) walk(- ing), wax, $X$ be weak. [ql spread 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, $\{$ spread \}, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql spread 3331 \#\# yatsa< \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, \{spread\}. [ql spread 4894 \#\# mishtowach \{mish-to'-akh \}; or mishtach \{mish- takh'\}; from 7849; a spreading-place: -- (to) \{spread\} (forth, - ing, upon).[ql spread 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- \{spread\} out.[ql spread 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, $\{$ spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql spread 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer.[ql spread 5259 \#\# nacak \{naw-sak'\}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is \{spread\}.[ql spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish.[ql spread 6168 \#\# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites \{spread\} abroad. spread And thy seed shall be as the dust of the earth, and thou shalt \{spread\} abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. spread And he bought a parcel of a field, where he had $\{$ spread $\}$ his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. spread And Israel journeyed, and \{spread\} his tent beyond the tower of Edar. spread And Moses said unto him, As soon as I am gone out of the city, I will \{spread\} abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. spread And Moses went out of the city from Pharaoh, and \{spread\} abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth. spread And the cherubims \{spread\} out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. spread And he \{spread \} abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. spread And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague \{spread\} not in the skin; then the priest shall shut him up seven days more: spread And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague \{spread\} not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. spread But if the scab \{spread\} much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: spread And if it $\{$ spread $\}$ much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague. spread But if the bright spot stay in his place, [and] \{spread\} not, it [is] a burning boil; and the priest shall pronounce him clean. spread And the priest shall look upon him the seventh day: [and] if it be \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. spread And if the bright spot stay in his place, [and] \{spread\} not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. spread And in the
seventh day the priest shall look on the plague: and, behold, [if] the scall \{spread\} not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin; spread And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not $\{$ spread $\}$ in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. spread But if the scall \{spread\} much in the skin after his cleansing; spread Then the priest shall look on him: and, behold, if the scall be \{spread\} in the skin, the priest shall not seek for yellow hair; he [is] unclean. spread And he shall look on the plague on the seventh day: if the plague be \{spread\} in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. spread And if the priest shall look, and, behold, the plague be not \{spread\} in the garment, either in the warp, or in the woof, or in any thing of skin; spread And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not $\{$ spread $\}$; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. spread And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be \{spread\} in the walls of the house; spread Then the priest shall come and look, and, behold, [if] the plague be \{spread\} in the house, it [is] a fretting leprosy in the house: it [is] unclean. spread And if the priest shall come in, and look [upon it], and, behold, the plague hath not \{spread \} in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. spread And shall put thereon the covering of badgers' skins, and shall \{spread\} over [it] a cloth wholly of blue, and shall put in the staves thereof. spread And upon the table of showbread they shall \{spread \} a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: spread And they shall \{spread\} upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. spread And upon the golden altar they shall \{spread\} a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: spread And they shall take away the ashes from the altar, and \{spread\} a purple cloth thereon: spread And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall \{spread\} upon it a covering of badger s' skins, and put to the staves of it. spread And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they \{spread \} [them] all abroad for themselves round about the camp. spread As the valleys are they \{spread\} forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. spread And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall $\{$ spread $\}$ the cloth before the elders of the city. spread And they answered, We will willingly give [them]. And they \{spread\} a garment, and did cast therein every man the earrings of his prey. spread Then the Philistines went up, and pitched in Judah, and \{spread\} themselves in Lehi. spread And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: \{spread\} therefore thy skirt over thine handmaid; for thou [art] a near kinsman. spread <1SA30-16> And when he had brought him down, behold, [they were] \{spread\} abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Ju dah. spread <2SA5-18> The Philistines also came and \{spread \} themselves in the valley of Rephaim. spread <2SA5-22> And the Philistines came up yet again, and \{spread\} themselves in the valley of Rephaim. spread <2SA16-22> So they \{spread\} Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. spread <2SA17-19> And the woman took and spread a covering over the well's mouth, and \{spread\} ground corn thereon; and the thing was not known. spread <2SA17-19> And the woman took and \{spread\} a covering over the well's mouth, and spread ground corn thereon; and the thing was not known. spread <2SA21-10> And Rizpah the daughter of Aiah took sackcloth, and \{spread\} it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. spread <2SA22-43> Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did \{spread\} them abroad. spread <1KI6-32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and \{spread\} gold upon the cherubims, and upon the palm trees. spread <1KI8-7> For the cherubims \{spread\} forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above. spread <1KI8 $22>$ And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands toward heaven: spread <1KI8-38> What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and \{spread\} forth his hands toward this house: spread <1KI8-54> And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his
knees with his hands \{spread\} up to heaven. spread <2KI8-15> And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and \{spread\} [it] on his face, so that he died: and Hazael reigned in his stead. spread <2KI19-14> And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and \{spread\} it before the LORD. spread <1CH14-9> And the Philistines came and \{spread\} themselves in the valley of Rephaim. spread <1CH14-13> And the Philistines yet again \{spread\} themselves abroad in the valley. spread <1CH28-18> And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that \{spread\} out [their wings], and covered the ark of the covenant of the LORD. spread <2CH3-13> The wings of these cherubims \{spread\} themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward. spread <2CH5-8> For the cherubims \{spread\} forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above. spread <2CH6-12> And he stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands: spread <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and \{spread\} forth his hands toward heaven, spread <2CH6-29> Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall \{spread\} forth his hands in this house: spread <2CH26-8> And the Ammonites gave gifts to Uzziah: and his name \{spread\} abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly. spread <2CH26-15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name \{spread\} far abroad; for he was marvellously helped, till he was strong. spread And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and \{spread\} out my hands unto the LORD my God, spread My root [was] \{spread\} out by the waters, and the dew lay all night upon my branch. spread Hast thou with him \{spread\} out the sky, [which is] strong, [and] as a molten looking glass? spread He \{spread\} a cloud for a covering; and fire to give light in the night. spread The proud have hid a snare for me, and cords; they have \{spread \} a net by the wayside; they have set gins for me. Selah. spread Surely in vain the net is \{spread\} in the sight of any bird. spread And when ye \{spread\} forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. spread Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is \{spread\} under thee, and the worms cover thee. spread The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that $\{$ spread $\}$ nets upon the waters shall languish. spread And he will destroy in this mountain the face of the covering cast over all people, and the veil that is $\{$ spread $\}$ over all nations. spread And he shall \{spread\} forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands. spread Thy tacklings are loosed; they could not well strengthen their mast, they could not \{spread\} the sail: then is the prey of a great spoil divided; the lame take the prey. spread And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and \{spread\} it before the LORD. spread Thus saith God the LORD, he that created the heavens, and stretched them out; he that \{spread\} forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: spread Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to \{spread\} sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? spread I have \{spread\} out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts; spread And they shall \{spread\} them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. spread Silver \{spread\} into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men]. spread And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall \{spread\} his royal pavilion over them. spread For thus saith the LORD; Behold, he shall fly as an eagle, and shall \{spread\} his wings over Moab. spread Behold, he shall come up and fly as the eagle, and \{spread\} his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs. spread The adversary hath \{spread\} out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. spread From above hath he sent fire into my bones, and it prevaileth against them: he hath \{spread\} a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. spread And he \{spread\} it before me; and it
[was] written within and without: and [there was] written therein lamentations, and mourning, and woe. spread My net also will I \{spread\} upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. spread Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I \{spread\} my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, an d thou becamest mine. spread And I will \{spread\} my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. spread Then the nations set against him on every side from the provinces, and \{spread\} their net over him: he was taken in their pit. spread And I will make thee like the top of a rock: thou shalt be [a place] to \{spread\} nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. spread Thus saith the Lord GOD; I will therefore \{spread\} out my net over thee with a company of many people; and they shall bring thee up in my net. spread And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to $\{$ spread $\}$ forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many . spread Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net \{spread \} upon Tabor. spread When they shall go, I will \{spread\} my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. spread His branches shall \{spread\}, and his beauty shall be as the olive tree, and his smell as Lebanon. spread A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning \{spread\} upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the year s of many generations. spread Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall \{spread\} themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. spread Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be \{spread\} abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. spread Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have $\{$ spread $\}$ you abroad as the four winds of the heaven, saith the LORD. spread Behold, I will corrupt your seed, and \{spread\} dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it. spread But they, when they were departed, \{spread\} abroad his fame in all that country. spread And a very great multitude \{spread\} their garments in the way; others cut down branches from the trees, and strowed [them] in the way. spread And immediately his fame \{spread\} abroad throughout all the region round about Galilee. spread And king Herod heard of him]; for his name was \{spread\} abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him. spread And many \{spread\} their garments in the way: and others cut down branches off the trees, and strowed them] in the way. spread And as he went, they \{spread\} their clothes in the way. spread But that it \{spread\} no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. spread <1TH1-8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is $\{$ spread $\}$ abroad; so that we need not to speak any thing.
overspread, GE , 9:19 overspreading, DA , 9:27 spread, $1 \mathrm{CH}, 14: 9,1 \mathrm{CH}, 14: 13,1 \mathrm{CH}, 28: 18$ spread, 1 KI , 6:32, 1KI , 8:7, 1KI , 8:22, 1KI , 8:38, 1KI , 8:54 spread, 1SA , 30:16 spread, 1TH, $1: 8$ spread, $2 \mathrm{CH}, 3: 13$, $2 \mathrm{CH}, 5: 8,2 \mathrm{CH}, 6: 12,2 \mathrm{CH}, 6: 13,2 \mathrm{CH}, 6: 29,2 \mathrm{CH}, 26: 8,2 \mathrm{CH}, 26: 15$ spread , 2KI , 8:15, 2KI , 19:14 spread, 2SA , 5:18, 2SA , 5:22, 2SA , 16:22, 2SA , 17:19, 2SA , 17:19, 2SA , 21:10, 2SA , 22:43 spread , AC , 4:17 spread, DE , 22:17 spread , EX , 9:29, EX , 9:33 , EX , 37:9, EX , 40:19 spread , EZE , 2:10, EZE , 12:13 , EZE , 16:8, EZE , 17:20, EZE , 19:8, EZE , 26:14, EZE , 32:3 , EZE , 47:10 spread , EZR , 9:5 spread , GE , 10:18, GE , 28:14, GE , 33:19, GE , 35:21 spread , HAB , 1:8 spread , HO , 5:1, HO , 7:12 , HO , 14:6 spread , ISA , 1:15, ISA , 14:11, ISA , 19:8, ISA , 25:7, ISA , 25:11, ISA , 33:23, ISA , 37:14, ISA , 42:5, ISA , 58:5 , ISA , 65:2 spread , JER , 8:2 , JER , 10:9, JER , 43:10, JER , 48:40 , JER , 49:22 spread , JG , 8:25 , JG , 15:9 spread , JOB , 29:19, JOB , 37:18 spread, JOE , 2:2 spread , LA , 1:10, LA , 1:13 spread , LE , 13:5 , LE , 13:6, LE , 13:7, LE , 13:22, LE , 13:23, LE , 13:27, LE , 13:28, LE , 13:32, LE , 13:34, LE , 13:35, LE , 13:36, LE , 13:51, LE , 13:53, LE , 13:55, LE , 14:39, LE , 14:44 , LE , 14:48 spread , LU , 19:36 spread, MAL , 2:3 spread, MR , 1:28, MR , 6:14, MR , 11:8 spread, MT , 9:31, MT , $21: 8$ spread, NU , 4:6, NU , 4:7, NU , 4:8, NU , 4:11, NU , 4: 13 , NU , 4:14, NU , 11:32, NU , 24:6 spread, PR , 1:17 spread , PS , 105:39, PS , 140:5 spread , RU , 3:9 spread , ZEC , 1:17, ZEC , 2:6 spreadest , EZE , 27:7 spreadeth , DE , 32:11 spreadeth , ISA , 25:11, ISA , 40:19, ISA , 40:22, ISA , 44:24 spreadeth, JER , 4:31, JER , 17:8 spreadeth , JOB , 9:8 , JOB , 26:9, JOB , 36:30 , JOB , 41:30 spreadeth , LA , 1:17 spreadeth, LE , 13:8 spreadeth , PR , 29:5 spreading , EZE , 17:6, EZE , 26:5 spreading , LE , 13:57 spreading , PS , 37:35 spreadings , JOB , 36:29 from 1223 and a derivative of 5345 ; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[q1 abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}. [ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or
figuratively) -- come (forth, out), depart (out of), escape, get out, go (\{abroad \} away, forth, out, thence), proceed (forth), figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[q1 away 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, \{away\}, forth, out, thence), proceed (forth), spread abroad.[ql bed 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation
from a still simpler stroo \{stro'- o\} (used only an alterne from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make \{bed\}, furnish, spread, strew. [ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345 ; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.[ql come 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- \{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql commonly 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345 ; to report thoroughly, i.e. divulgate: -- blaze abroad, \{commonly\} report, spread abroad, fame.[ql depart 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), \{depart\} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql fame 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345 ; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, \{fame\}. [ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (\{forth \}), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (\{forth\}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql furnish 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, \{furnish\}, spread, strew.[ql get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get\} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, \{go\} (abroad, away forth, out, thence), proceed (forth), spread abroad.[ql make 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- \{make\} bed, furnish, spread, strew.[q1 of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out \{of \}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out\}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out \}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or
figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out \}, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (\{out \} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q1 out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, \{out\}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql proceed 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed (forth), spread abroad.[q1 report 1310 \# diaphemizo \{dee-af-ay-mid'-zo \}; from 1223 and a derivative of 5345 ; to report thguratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed\} (forth), spread abroad.[q1 report 1310 diaphemizo \{dee-af-ay-mid-zo\}, from 1223 and a derivative of 5345 , to report 1268 \# dianemo (dee-an-em'o\}; from 123 and the base of 3551 ; to distribute, (of inform 268 aly thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame. [q1 spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape et \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, sprea
 \{strew\}.[ql thence 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, \{thence\}), proceed (forth), spread
abroad.[ql vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072 ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail $\}$.[ql wide abroad.[ql vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}.[ql wid 4116 \# platus \{plat-oos'\}; from 4111; spread out "flat" ("plot"), i.e. broad: -- \{wide\}.[q1

* spread , 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros,
spread -1268 \{spread\}, spread -1310 abroad, blaze, commonly, fame, reported, \{spread\}, spread -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, \{spread\}, went, spread -4766 bed, furnished, make, \{spread\}, strawed, spread -5318 abroad, known, manifest, openly, outward, outwardly, \{spread \},
overspread -5310 abroad, beaten, brake, break, broken, dash, dasheth, discharged, dispersed, edge , \{overspread\} , scatter, scattered , overspreading -3671 another , borders , corner , corners , ends , feathered , flying , one , other , \{overspreading \}, quarters , skirt, skirts , sort , uttermost, wing , winged , wings , spread 2219 away, cast , compassest , disperse , dispersed, fan , scatter , scattered, scattereth , \{spread\}, strawed , winnowed, winnoweth, spread -3212 away, bear, bring , brought , came , carry , come , depart, departed , departeth, down, flow, flowed, gat, get, go , goest, goeth , going, gone, grow, hence, lead, leadeth, led, let , march, pursue , run , \{spread\} , take, timber, vanisheth, walk, walked, walkest, walketh, walking, way , weak, went, wentest, spread -3318 able, abroad, appeared, assuredly, away, bear, begotten , break, bring , bringeth, bringing, brought, broughtest, came, camest , carried, carry , come , cometh , coming , commandment , depart, departed, departing , departure , do , draw , drawn, drew , end , escape , escaped , exacted, failed, fall, fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued, laid, lead, leddest , lieth , pluck , plucked, proceed, proceeded, proceedeth , pull, put, risen , shooteth, $\{$ spread $\}$, spring, springeth , stand, take, took, utter, uttered, uttereth, went, wentest, spread -3331 bed, lay , make , ran , \{spread\} , spread -4894 \{spread\}, spreading , spread -5186 apply , aside , away , bow , bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go , goeth, gone , incline, inclined, intended, laid, lay, let, offer , outstretched , overthrow, pervert , perverted , perverteth , pitched, prolong, put , shewed, \{spread\}, spreadeth, stretch , stretched, stretchedst, stretchest, stretcheth , turn , turned , turneth , wrest, yield, spread -5203 abroad, cast, drawn , fall, forsake, forsaken, forsook, leave , left , lie , loosed , \{spread\}, stretched, suffered, spread -5259 \{spread \} , spread -6327 abroad, breaketh , cast , dasheth , disperse , dispersed, drive , retired, scatter , scattered, scattereth, shaken, \{spread\}, spread -6335 fat , grow , grown , \{spread\}, spread -6555 abroad, brake , breach, breaches, break, breaker, breaketh , broken , burst , came , compelled, dispersed, grew , increase , increased, made , open , pressed, scattered , \{spread\}, urged, spread -6566 abroad, breaketh, chop , forth, open , scattered, \{spread \}, spreadeth , stretch , stretched , stretcheth , spread -6581 abroad, much, \{spread \}, spreadeth, spread -6584 abroad, fell, flay, flayed, forward , invaded, invasion, pull, put , ran , road, rushed, set , spoil, spoileth , \{spread \}, strip , stripped, stript , spread 6605 break, drawn, engrave, forth, free, grave, graved, graven, loose , loosed, looseth, open , opened , openest, openeth, opening , put , putteth, set , \{spread \}, ungirded, unstopped, vent, wide , spread -7286 spent , \{spread\}, subdue, subdueth, spread -7554 abroad, beat , broad, \{spread \}, spreadeth, stamp , stamped , stretched, spread -7849 abroad, enlargeth , \{spread\}, stretched, spreadest -4666 \{spreadest \}, spreadings, spreadeth -4969 \{spreadeth\}, spreadeth -5186 apply, aside , away , bow, bowed, bowing , carried , decline , declined, declineth, deliver, down, extend, extended, go , goeth, gone, incline, inclined, intended, laid, lay , let , offer , outstretched, overthrow , pervert , perverted , perverteth , pitched , prolong , put, shewed, spread , \{spreadeth \}, stretch , stretched, stretchedst, stretchest, stretcheth, turn , turned, turneth, wrest, yield, spreadeth -6566 abroad, breaketh, chop , forth , open , scattered , spread, $\{$ spreadeth $\}$, stretch , stretched , stretcheth , spreadeth -6576 \{spreadeth\}, spreadeth -6581 abroad, much, spread, \{spreadeth\}, spreadeth -7502 comfort , made , \{spreadeth \}, spreadeth -7554 abroad, beat , broad, spread, \{spreadeth\}, stamp, stamped , stretched, spreadeth -7971 appoint , bring , brought, cast, conduct, depart, down, forsaken , forth, gave , givest , go , grow, laid, lay , layeth , left, let , loose , push , put , putteth , putting , reacheth , send, sendest , sendeth , sending , sent, sentest , set , shoot, shooteth , shot , soweth , \{spreadeth \}, stretch , stretched, way , spreading 4894 spread , \{spreading\} , spreading -5627 rebellion , revolt , revolted, \{spreading\} , turn , work, wrong , spreading -6168 destitute, discover, discovered, discovering, emptied, leave, naked , poured, rase , \{spreading\} , uncover, uncovered, uncovereth, spreading -6524 abroad, abundantly, appear, blossom, break , breaking, broken, bud, budded, flourish, flourished, fly, grow, groweth, \{spreading \}, spring, springeth , sprung, spreadings -4666 spreadest, $\{$ spreadings $\}$,
overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be \{overspread\}, scatter. overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, \{overspreading \}, X quarters, skirt, X sort, uttermostpart, wing([-ed]). spread 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, $\{$ spread \}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), \{spread\},strew, winnow. spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, $\{$ spread \}, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, $X$ still, $X$ surely, take forth (out), atany time, $X$ to [and fro], utter. spread 3331 -yatsal -- make [one's] bed, X lie, \{spread\}. spread 4894 -- mishtowach -- (to) \{spread\} (forth, -ing, upon). spread 4969 -- mathach -- \{spread\} out. spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, \{ spread\} (self) abroad, stretch out, suffer. spread 5259 -- nacak -- that is \{spread\}. spread 5628 -- carach -- exceeding, hand, \{spread\}, stretch self, banish. spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out),rase, \{spread\} self, uncover. spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), $\{$ spread $\}$ abroad. spread 6335 -- puwsh -- grow up, be grown fat, $\{$ spread $\}$ selves, be scattered. spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, \{spread\}, spring (up). spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 -paras -- break, chop in pieces, lay open, scatter, \{spread\} (abroad,forth, selves, out), stretch (forth, out). spread 6576 -- parshez -- \{spread\}. spread 6581 -- pasah -- \{spread \}. spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, $\{$ spread \} selves (abroad),strip (off, self). spread 7286 radad -- -- spend, \{spread\}, subdue. spread 7502 raphad -- -- comfort, make [a bed], \{spread\}. spread 7554 raqal -- -- beat, make broad, \{spread\} abroad (forth, over, out, intoplates), stamp, stretch. spread 7849 shatach -- -- all abroad, enlarge, $\{$ spread\}, stretch out. spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth(out). spread $1268 * *$ dianemo ** \{spread \}. spread 1310 ** diaphemizo ** blaze abroad, commonly report, \{spread\} abroad, fame. spread $1831^{* *}$ exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad. spread $4766 * *$ stronnumi $* *$ make bed, furnish, \{spread\}, strew. spread $52911^{* *}$ hupostronnumi ${ }^{* *}$ \{spread\}. spreading 4666 -- miphras -- that which...spreadest forth, \{spreading \}.
$\qquad$ was spread 5318 -phaneros->
overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread \}, scatter.[ql overspreading 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql spread 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, $\{$ spread \}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql spread 2219 \#\# zarah \{zaw-raw'\}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), \{spread\}, strew, winnow. [ql spread 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish, (cause to) walk(- ing), wax, $X$ be weak. [ql spread 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql spread 3331 \#\# yatsa< \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, \{spread\}. [ql spread 4894 \#\# mishtowach \{mish-to'-akh \}; or mishtach \{mish- takh'\}; from 7849; a spreading-place: -- (to) \{spread\} (forth, - ing, upon). [ql spread 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- \{spread\} out.[ql spread 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[q1 spread 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, \{spread \} (self) abroad, stretch out, suffer.[q1 spread 5259 \#\# nacak \{naw-sak'\}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is \{spread\}.[ql spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish.[ql spread 6168 \#\#



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spread Interlinear Index Study spread GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite $<06786+$ Ts @mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +> achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K @ na \{spread \} <06327 +puwts > abroad <05310 +naphats > . spread GEN 028014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth $<00776$ +>erets >, and thou shalt $\{$ spread $\}<06555+$ parats > abroad <06555 +parats > to the west <03220 +yam $>$, and to the east <06924+qedem>, and to the north <06828 +tsaphown >, and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera<> shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +> adamah > be blessed <01288 +barak > . spread GEN 033019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +> aher > he had \{spread \} <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 + Chamowr >, Shechem s [07927+Sh@kem](mailto:07927+Sh@kem)father <1>, for an hundred <03967+me>ah > pieces of money $<07192+q$ @siytah > . spread GEN 035021 . And Israel <03478 + Yisra>el > journeyed <05265 +naca<> , and \{spread\} <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . spread EXO 009029 And Moses < 04872 +Mosheh > said <00559 +> amar > unto him , As soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will $\{$ spread $\}<06566+$ paras > abroad <06566 +paras $>$ my hands <03709 +kaph > unto the LORD <03068 + Y @hovah > ; [ and ] the thunder <06963 +qowl > shall cease $<02308+$ chadal >, neither $\langle 03808+$ lo>> shall there be any $<05750+$ more $<05750+$ hail $<01259+$ barad $>$; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . spread EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city $<05892+$ from Pharaoh <06547 +Par , and $\{$ spread \} <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y @hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased $<02308+$ chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . spread EXO 037009 And the cherubims <03742 + k @ ruwb > \{spread \} <06566 +paras > out [ their ] wings $<03671+$ kanaph $>$ on high <04605 + ma , [ and ] covered <05526 +cakak > with their wings $<03671$ +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . spread EXO 040019 And he \{spread \}<06566 +paras $>$ abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan >, and put $<07760+$ suwm > the covering <04372 + mikceh > of the tent <00168 $+>$ ohel > above < $04605+$ ma upon it; as the LORD < 03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013005 And the priest <03548 +kohen > shall look <07200 + ra>ah > on him the seventh <07637 + sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > in his sight <05869 + be at a stay $<05975+$, [ and ] the plague $<05061+$ nega $<>\{$ spread $\}<06581+$ pasah $>$ not in the skin $<05785+$; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven < $07651+$ sheba < > days <03117 +yowm > more $<08145+$ sheniy > : spread LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [be ] somewhat <03544 +keheh > dark <03544+keheh > , [ and ] the plague $<05061+$ nega < > $\{$ spread $\}<06581+$ pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 + micpachath > : and he shall wash <03526 + kabac > his clothes <00899 +beged > , and be clean <02891 + taher > . spread LEV 013007 But if <00518 +>im $>$ the scab <04556 +micpachath > \{spread\}<06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin $<05785+$, after $<00310+>$ achar $>$ that he hath been seen $<07200+$ ra $>$ ah $>$ of the priest $<03548+$ kohen $>$ for his cleansing <02893 +tohorah > , he shall be seen <07200 + ra> ah > of the priest <03548 +kohen > again $<08145$ +sheniy > : spread LEV 013022 And if <00518 +>im > it $\{$ spread $\}<06581+$ pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a plague <05061 +nega< > . spread LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay < $05975+$ in his place <08478 +tachath > , [ and ] \{spread\} <06581 +pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the priest $<03548+$ kohen > shall pronounce him clean <02891 + taher > . spread LEV 013027 And the priest <03548 + kohen > shall look <07200 + ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if $<00518+>$ im > it be $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 +pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague $<05061+$ nega < > of leprosy <06883 +tsara. spread LEV 013028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread\} <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a
rising <07613 +s@>eth > of the burning <04348 + mikvah > , and the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . spread LEV 013032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 + ra> ah > on the plague <05061 +nega < > : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > \{spread \} <06581 + pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair $<08181+$ se , and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin <05785 + ; spread LEV 013034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , nor [ be ] in sight $<04758+$ mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548$ + kohen > shall pronounce him clean <02891 + taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013035 But if < $03588+$ kiy > the scall <05424 +netheq > \{spread\} <06581 + pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; spread LEV 013036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and, behold <02009 +hinneh > , if the scall <05424 +netheq > be $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean <02931 +tame>> . spread LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 + nega<> on the seventh <07637 + sh @ biy day <03117 +yowm > : if <03588 + kiy > the plague <05061 +nega< > be $\{$ spread $\}<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 +, [ or <00176 $+>$ ow > ] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague $<05061+$ nega < > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [ is ] unclean <02931 +tame>> . spread LEV 013053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 + ra $>$ ah > , and , behold <02009 +hinneh > , the plague <05061 + nega < > be not $\{$ spread $\}<06581+$ pasah $>$ in the garment $<00899$ +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; spread LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed $<02015+$ haphak $>$ his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not $\{$ spread $\}<06581$ +pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 + qarachath > within <07146 +qarachath $>$ or <00176 +> ow > without <01372 + gabbachath > . spread LEV 014039 And the priest <03548 +kohen > shall come <07725 +shuwb > again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> be \{spread\} <06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014044 Then the priest $<03548+$ kohen > shall come <00935 +bow>> and look <07200 +ra>ah >, and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ be $\{$ spread $\}<06581+$ pasah > in the house $<01004+$ bayith $>$, it [ is ] a fretting $<03992+$ ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame>> . spread LEV 014048 And if <00518 +>im > the priest <03548 + kohen > shall come <00935 +bow>> in, and look $\langle 07200+\mathrm{ra}>$ ah $>$ [ upon it ], and, behold $<02009+$ hinneh > , the plague $<05061+$ nega $<>$ hath not \{spread\} <06581 + pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 + tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean $<02891+$ taher > , because <03588 +kiy > the plague <05061 +nega < > is healed <07495 +rapha\gg . spread NUM 004006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and shall $\{$ spread $\}<06566+$ paras > over <04605 +ma [ it ] a cloth <00899 +beged > wholly <03632 + kaliyl>of blue <08504 $+\mathrm{t} @$ keleth > , and shall put <07760 + suwm > in the staves $<00905+$ bad > thereof . spread NUM 004007 And upon the table <07979 + shulchan > of shewbread <06440 +paniym > they shall $\{$ spread $\}<06566+$ paras > a cloth $<00899+$ beged $>$ of blue $<08504+$ t @keleth > , and put $<05414$ +nathan > thereon <05921 + the dishes $<07086+q @$, and the spoons $<03709+$ kaph > , and the bowls $<04518+m @$ naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual $<08548$ +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004008 And they shall \{spread\} <06566 +paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same <01931 +huw>> with a covering <04372 + mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put $<07760+$ suwm > in the staves $<00905+$ bad > thereof . spread NUM 004011 And upon the golden <02091 +zahab > altar <04196 + mizbeach > they shall $\{$ spread $\}<06566+$ paras > a cloth <00899 +beged > of blue
<08504 +t @keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004013 And they shall take away the ashes <01878 + dashen > from the altar <04196 +mizbeach > , and \{spread \} $<06566$ +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : spread NUM 004014 And they shall put <05414 +nathan > upon it all <03605 $+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof, wherewith $<00834$ +> aher > they minister < $08334+$ sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257+ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels [03627+k@liy](mailto:03627+k@liy) of the altar <04196 +mizbeach > ; and they shall \{spread \} <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 + tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . spread NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol> that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph $>$ the quails <07958 +s@lav>: he that gathered <00622 +> acaph > least <04591 +ma gathered <00622 +> acaph $>$ ten <06235 + homers <02563 +chomer > : and they $\{$ spread $\}<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 + cabiyb > about the camp <04264 +machaneh > . spread NUM 024006 As the valleys <05158 + nachal > are they $\{$ spread \} <05186 +natah > forth , as gardens <01593 + gannah > by the river s <05104 +nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 + Y @hovah > hath planted <05193 +nata<>, [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022017 And, lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ], saying <00559 +>amar > , I found <04672 +matsa\gg not thy daughter <01323 +bath > a maid <01331 +b @thuwliym > ; and yet these $<00428+>$ el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall $\{$ spread $\}<06566+$ paras > the cloth <08071 + simlah > before $<06440$ +paniym > the elders <02205 +zaqen > of the city < $05892+$. spread JUDG 008025 And they answered <00559 +>amar >, We will willingly $<05414$ +nathan > give <05414 +nathan > [ them ]. And they $\{$ spread \} <06566 +paras > a garment <08071 + simlah > , and did cast <07993 +shalak > therein <08033 +sham > every man <00376 +>iysh > the earrings $<05141+$ nexem > of his prey <07998 + shalal > . spread JUDG 015009 . Then the Philistines < $06430+\mathrm{P} @$ lishtiy $>$ went <05927 + up, and pitched <02583 +chanah > in Judah <03063 + Y @huwdah > , and $\{$ spread \} <05203 +natash > themselves in Lehi <03896 +Lechiy > . spread RUT 003009 And he said <00559 +>amar >, Who $<04310+$ miy > [ art ] thou? And she answered <00559 +>amar > , I [ am ] Ruth <07327 +Ruwth > thine handmaid <00519 +>amah > : \{spread \} <06566 + paras > therefore thy skirt <03671 +kanaph > over <05921 + thine handmaid <00519 +>amah > ; for thou [ art ] a near kinsman <01350 +ga>al > . spread 1SA 030016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [ they were ] \{spread\} <05203 +natash > abroad <05203 +natash > upon all <03605 +kol> the earth <00776 +>erets > , eating $<00398+>$ akal > and drinking <08354 +shathah >, and dancing <02287 +chagag >, because of all <03605 +kol $>$ the great $<01419+$ gadowl $>$ spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land $<00776$ +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . spread 2SA 005018 The Philistines <06430 +P@lishtiy > also came <00935 +bow>> and \{spread\} <05203 +natash > themselves in the valley <06010 + of Rephaim <07497 +rapha>>. spread 2SA 005 022 And the Philistines <06430 +P@lishtiy > came <05927 + up yet <05750 + again <03254 +yacaph > , and $\{$ spread $\}<05203+$ natash > themselves in the valley <06010 + of Rephaim <07497 +rapha>>. spread 2SA 016 022 So they $\{$ spread $\}<05186+$ natah $>$ Absalom <53> a tent <00168 $+>$ ohel > upon the top <01406 +gag >of the house <01004 +bayith > ; and Absalom <53> went <00935 +bow>> in unto his father s <1> concubines <06370 +piylegesh > in the sight <05869 + of all <03605 +kol> Israel <03478 + Yisra>el > . spread 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 + @ >er > mouth <06310 + peh > , and \{spread \} <07849 + shatach > ground $<07383+$ riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known $<03045+$ yada<> . spread 2SA 017019 And the woman <00802 +>ishshah > took <03947 +laqach > and \{spread\} <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth $<06310+$ peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon $<05921+$; and the thing <01697 +dabar > was not known <03045 +yada<> . spread 2SA 021010 . And Rizpah $<07532+$ Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth $<08242+$ saq > , and $\{$ spread $\}<05186+$ natah > it for her upon the rock <06697 +tsuwr > , from the beginning $<08462+\mathrm{t}$ @chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo\gg
the birds <05775 + of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . spread 2SA 022043 Then did I beat <07833 + shachaq > them as small as the dust <06083 + of the earth <00776 +>erets > , I did stamp <01854 +daqaq > them as the mire <02916 +tiyt > of the street <02351+chuwts >, [ and ] did \{spread\} $<07554+$ raqa< > them abroad < $07554+$ raqa<> . spread 1KI 006032 The two <08147 +sh@nayim > doors $<01817+$ deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala < > upon them carvings $<04734+$ miqla of cherubims $<03742+\mathrm{k} @$ ruwb $>$ and palm $<08561+$ timmor $>$ trees and open <06358 + patuwr > flowers <06731 +tsiyts >, and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab $>$, and $\{$ spread $\}<07286+$ radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @$ ruwb > , and upon the palm <08561 +timmor > trees . spread 1KI 008007 For the cherubims <03742 +k@ruwb > \{spread \} <06566 +paras > forth [ their ] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown >, and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 $+>$ arown > and the staves <00905 +bad > thereof above <04605 +ma. spread 1KI 008022 . And Solomon $<08010+$ Sh @lomoh > stood <05975 + before <06440 +paniym > the altar <04196 +mizbeach > of the LORD $<03068+\mathrm{Y} @$ hovah > in the presence <05048 +neged > of all <03605 +kol> the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and $\{$ spread \} <06566 +paras > forth his hands <03027 +yad > toward heaven $<08064+$ shamayim > : spread 1KI 008038 What <03605 +kol > prayer <08605 +t@phillah > and supplication $<08467+t @$ chinnah > soever <00834 +>aher> be [ made ] by any <03605 +kol>man <00120 +>adam > , [ or ] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +> aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and $\{$ spread $\}<06566+$ paras > forth his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house $<01004$ +bayith > : spread 1KI 008054 . And it was [ so ] , that when Solomon <08010 +Sh@lomoh > had made an end $<03615+$ kalah $>$ of praying $<06419+$ palal > all <03605 +kol > this <02063 + zo $>$ th > prayer $<08605$ $+t @$ phillah > and supplication <08467 $+\mathrm{t} @$ chinnah > unto the LORD < $03068+\mathrm{Y} @$ hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > , from kneeling <03766 +kara<> on <05921 + his knees <01290 +berek > with his hands <03027 +yad > \{spread \} $<06566$ +paras > up to heaven <08064 +shamayim > . spread 2KI 008015 And it came <01961 +hayah > to pass on the morrow <04283 + mochorath > , that he took <03947 +laqach > a thick cloth <04346 +makbar > , and dipped <02881 +tabal > [ it ] in water <04325 +mayim > , and \{spread \} <06566 +paras > [ it ] on <05921 + his face <06440 + paniym > , so that he died <04191 +muwth > : and Hazael <02371 +Chaza>el > reigned <04427 +malak > in his stead <08478 +tachath > . spread 2KI 019014 And Hezekiah <02396 +Chizqiyah > received $<03947$ +laqach > the letter <05612 +cepher> of the hand <03027+yad> of the messengers <04397 +mal>ak >, and read <07121 +qara>>it : and Hezekiah <02396 +Chizqiyah > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and \{spread \} <06566 +paras > it before <06440 +paniym > the LORD <03068 + Y @ hovah > . spread 1CH 014009 And the Philistines <06430 +P@lishtiy > came <00935 +bow>> and \{spread\} <06584 +pashat > themselves in the valley < $06010+$ of Rephaim <07497 +rapha>> . spread 1CH 014013 And the Philistines <06430 +P@lishtiy > yet < $05750+$ again <03254 +yacaph > \{spread $\}$ $<06584+$ pashat > themselves abroad < $06584+$ pashat > in the valley < $06010+$. spread 1 CH 028018 And for the altar <04196 +mizbeach > of incense <07004 +q@ toreth > refined <02212 +zaqaq > gold <02091 +zahab > by weight <04948 +mishqal > ; and gold <02091 + zahab > for the pattern <08403 +tabniyth > of the chariot <04818 + merkabah > of the cherubims <03742 $+\mathrm{k} @$ ruwb > , that $\{$ spread $\}<06566+$ paras > out [ their wings ] , and covered <05526 +cakak > the ark <00727 +>arown > of the covenant of the LORD <03068 +Y @hovah > . spread 2CH 003013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > $\{$ spread $\}<06566+$ paras > themselves forth twenty <06242 + cubits < $00520+>$ ammah > : and they stood <05975 + on <05921 + their feet <07272 +regel >, and their faces <06440 +paniym > [ were ] inward <01004 +bayith > . spread 2 CH 005008 For the cherubims <03742 +k @ruwb > \{spread $\}<06566+$ paras > forth [ their ] wings $<03671+$ kanaph > over <05921 + the place <04725 +maqowm > of the ark <00727 +> arown > , and the cherubims <03742 +k @ruwb > covered <03680 +kacah > the ark <00727 +> arown> and the staves <00905 +bad $>$ thereof above $<04605+$ ma . spread 2CH 006012 . And he stood $<05975+$ before $<06440+$ paniym $>$ the altar $<04196+$ mizbeach > of the LORD <03068 + Y @ hovah > in the presence < $05048+$ neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel < $03478+$ Yisra>el > , and $\{$ spread $\}<06566+$ paras > forth his hands $<03709+$ kaph > : spread 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 $+\mathrm{n} @$ chosheth > scaffold <03595 +kiyowr > , of five < $02568+$ chamesh > cubits < $00520+>$ ammah > long <00753 $+>$ orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 + nathan > it in the midst
$<08432+$ tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol> the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and \{spread\} <06566 +paras > forth his hands <03709 +kaph > toward heaven $<08064$ +shamayim > , spread 2CH 006029 [ Then ] what <00834 +> aher > prayer <08605 +t@phillah > [ or ] what <00834 +> aher > supplication <08467+t@ chinnah > soever <00834 +>aher > shall be made of any <03605 + kol > man <00120 $+>$ adam $>$, or of all <03605 + kol $>$ thy people $<05971+$ Israel $<03478+$ Yisra $>$ el $\rangle$, when $<00834+>$ aher > every <00376 +>iysh > one shall know <03045 +yada<> his own sore <05061 +nega < > and his own grief <04341 +mak>ob>, and shall $\{$ spread $\}<06566+$ paras > forth his hands <03709 +kaph > in this $<02088$ +zeh > house <01004 +bayith > : spread 2CH 026008 And the Ammonites <05984 + gave <05414 +nathan > gifts <04503 +minchah > to Uzziah <05818 + : and his name <08034 +shem > \{spread \} <03212 +yalak $>$ abroad [ even ] to the entering <00935 +bow>> in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [ himself ] exceedingly <04605 +ma . spread 2CH 026015 And he made <06213 + in Jerusalem $<03389+$ Y @ ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men, to be on <05921 + the towers <04026 + migdal > and upon the bulwarks <06438 + pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 + gadowl> stones <68> withal. And his name $<08034$ +shem > $\{$ spread $\}<03318+$ yatsa>> far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 + pala\gg helped <05826 + , till he was strong <02388 +chazaq > . spread EZR 009005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose $<06965+$ quwm > up from my heaviness $<08589+$ ta ; and having rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@ , I fell $<03766+$ kara < > upon my knees <01290 +berek > , and \{spread \} <06566 +paras > out my hands <03709 +kaph $>$ unto the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , spread JOB 029019 My root <08328 + sheresh > [ was ] \{spread \} <06605 +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > . spread JOB 037018 Hast thou with him $\{$ spread $\}<07554+$ raqa < > out the sky <07834 +shachaq > , [ which is ] strong <02389 +chazaq > , [ and ] as a molten <03332 +yatsaq > looking <07209 +r@>iy > glass <07209 +r@>iy> ? spread PSA 105039 He $\{$ spread $\}<06566+$ paras > a cloud <06051 + for a covering <04539 +macak> ; and fire <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . spread PSA 140005 The proud <01343 +ge>eh > have hid <02934 + taman > a snare <06341 + pach > for me, and cords <02256 +chebel > ; they have $\{$ spread \} <06566 +paras > a net <07568 +resheth > by the wayside ; they have set <07896 +shiyth > gins <04170 + mowqesh > for me. Selah <05542 +celah >. spread PRO 001017 Surely $<03588+$ kiy > in vain $<02600+$ chinnam > the net $<07568$ +resheth > is $\{$ spread \} <02219 +zarah > in the sight <05869 + of any <03605 +kol> bird. spread ISA 001015 And when ye $\{$ spread $\}<06566+$ paras > forth your hands <03709 +kaph > , I will hide <05956 + mine eyes $<05869+$ from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t @ phillah > , I will not hear <08085 +shama<> : your hands <03027 +yad > are full <04390 +male\gg of blood <01818 +dam > . spread ISA 014011 Thy pomp <01347 +ga>own> is brought <03381 +yarad > down $<03381+$ yarad > to the grave <07585 +sh@>owl>, [ and ] the noise <01998 +hemyah > of thy viols <05035 + nebel > : the worm <07415 +rimmah > is $\{$ spread $\}<03331+$ yatsa < > under <08478 + tachath > thee , and the worms <08438 +towla< > cover <04374 +m@ kacceh > thee . spread ISA 019008 The fishers <01771 +dayag > also shall mourn <00578 +> anah > , and all <03605 +kol > they that cast <07993 +shalak > angle <02443 +chakkah > into the brooks <02975 +y @ shall lament <56> , and they that $\{$ spread \} <06566 +paras > nets <04364 +makmar > upon the waters <04325 +mayim > shall languish <00535 +>amal > . spread ISA 025007 And he will destroy <01104 +bala<> in this <02088 +zeh > mountain <02022 +har > the face <06440 +paniym > of the covering $<03875+$ lowt $>$ cast $<03874+$ luwt $>$ over $<05921+$ all $<03605+\mathrm{kol}>$ people $<05971+$, and the vail <04541 +maccekah > that is $\{$ spread $\}<05259+$ nacak > over <05921 + all $<03605+$ kol > nations $<01471$ +gowy > . spread ISA 025011 And he shall \{spread\} <06566 + paras > forth his hands <03027 +yad > in the midst $<07130+$ qereb $>$ of them , as he that swimmeth $<07811+$ sachah $>$ spreadeth $<06566+$ paras $>$ forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride $<01346$ +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad>. spread ISA 033023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 + chazaq > their mast <08650 +toren > , they could not $\{$ spread $\}<06566+$ paras $>$ the sail <05251 +nec > : then $<00227+>$ az $>$ is the prey $<05706+$ of a great $<04766+$ marbeh $>$ spoil $<07998+$ shalal $>$ divided $<02505$ +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . spread ISA 037014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <03027 +yad > of the messengers <04397 +mal>ak>, and read <07121 +qara>> it : and Hezekiah <02396 +Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and
\{spread \}<06566 +paras > it before < 06440 + paniym > the LORD < $03068+$ Y @hovah > . spread ISA 042005. Thus <03541 +koh > saith <00559 +> amar > God <00410 +>el > the LORD <03068 + Y @hovah > , he that created <01254 +bara>> the heavens <08064 +shamayim > , and stretched <05186 +natah > them out; he that \{spread\} <07554 +raqa<> forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa>> out of it ; he that giveth <05414 +nathan > breath <05397 $+\mathrm{n} @$ shamah > unto the people <05971 + upon it , and spirit $<07307$ +ruwach > to them that walk <01980 +halak > therein : spread ISA 058005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam $>$ to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 + ro>sh > as a bulrush <00100 +>agmown > , and to $\{$ spread $\}<03331+$ yatsa<> sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara\gg this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y @hovah > ? spread ISA 065002 I have $\{$ spread $\}<06566+$ paras $>$ out my hands $<03027+$ yad $>$ all <03605 $+\mathrm{kol}>$ the day $<03117$ +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way $<01870+$ derek > [ that was ] not good <02896 +towb > , after <00310 +> achar > their own thoughts <04284 +machashabah > ; spread JER 008002 And they shall \{spread\} <07849 +shatach > them before the sun <08121 + shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim >, whom <00834 +>aher > they have loved <00157 +> ahab >, and whom <00834 +> aher > they have served <05647 + , and after <00310 +>achar > whom <00834 +> aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped $<07812+$ shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo>> be buried <06912 +qabar $>$; they shall be for dung <01828 +domen > upon the face <06440 + paniym > of the earth <00127 +> adamah > . spread JER 010009 Silver <03701 + keceph > \{spread\} <07554 +raqa<> into plates is brought <00935 +bow>> from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work $<04639+$ ma of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <06884 + tsaraph > : blue <08504 +t @keleth > and purple <00713 +>argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <04639 +ma of cunning <02450 +chakam > [ men ] . spread JER 043010 And say <00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold $<02005$ +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 $+\mathrm{N} @$ buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set $<07760+$ suwm > his throne < $03678+$ kicce\gg upon these < $00428+>$ el - leh > stones <68> that I have hid <02934 +taman > ; and he shall \{spread\} <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . spread JER 048040 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , he shall fly <01675 +da>ah > as an eagle <05404 +nesher > , and shall $\{$ spread \} < 06566 +paras > his wings <03671 +kanaph > over < $00413+>$ el > Moab <04124 + Mow $>$ ab > . spread JER 049022 Behold <02009 +hinneh > , he shall come <05927 + up and fly <01675 +da>ah $>$ as the eagle <05404 +nesher > , and $\{$ spread \} <06566 +paras > his wings <03671 +kanaph > over <05921 + Bozrah <01224 +Botsrah > : and at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty $<01368+$ gibbowr > men of Edom <00123 +>Edom > be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > . spread LAM 001010 The adversary <06862 +tsar > hath $\{$ spread $\}$ $<06566+$ paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen $\langle 07200+$ ra> ah > [ that ] the heathen <01471 + gowy > entered <00935 +bow>> into her sanctuary $<04720$ +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow>> into thy congregation <06951 +qahal > . spread LAM 001013 From above <04791 +marowm > hath he sent <07971 + shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaileth $<07287$ +radah > against them : he hath $\{$ spread \} < $06566+$ paras > a net <07568 +resheth > for my feet <07272 +regel >, he hath turned <07725 +shuwb > me back <00268 +> achowr > : he hath made <05414 +nathan > me desolate $<08076+$ shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . spread EZE 002010 And he $\{$ spread \} <06566 +paras > it before <06440 +paniym > me ; and it [ was ] written <03789 + kathab > within <06440 +paniym > and without <00268 +> achowr > : and [ there was ] written <03789 +kathab $>$ therein <00413 +>el> lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > . spread EZE 012013 My net <07568 +resheth > also will I \{spread\} <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow>> him to Babylon <00894 + Babel > [ to ] the land <00776 +>erets > of the Chaldeans <03779 + Kasday > ; yet shall he not see $<07200+\mathrm{ra}>\mathrm{ah}>$ it , though he shall die <04191 +muwth > there < $08033+$ sham > . spread EZE 016008 Now
when I passed <05674 + by thee, and looked <07200 $+\mathrm{ra}>$ ah > uponthee, behold <02009 +hinneh > , thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I \{spread \} <06566 +paras > my skirt <03671 + kanaph > over <05921 + thee, and covered $<03680+$ kacah > thy nakedness <06172 + : yea, I sware $<07650$ +shaba<> unto thee, and entered <00935 +bow>> into a covenant <01285 +b@riyth > with thee, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , and thou becamest <01961 +hayah > mine . spread EZE 017020 And I will \{spread\} <06566 +paras > my net <07568 +resheth > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > , and I will bring <00935 +bow>> him to Babylon <00894 +Babel > , and will plead <08199 +shaphat > with him there <08033 +sham > for his trespass $<04604+$ ma that he hath trespassed <04604 +ma against me . spread EZE 019008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab > side <05439 +cabiyb > from the provinces <04082 +m @ diynah > , and $\{$ spread \} < $06566+$ paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 + taphas > in their pit <07845 +shachath > . spread EZE 026014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to \{spread\} <04894 + mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo\gg more $<05750+$ : for I the LORD <03068 + Y @hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . spread EZE 032003 Thus <03541 +koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; I will therefore \{spread\} <06566 + paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 + rab > people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem > . spread EZE 047 010 And it shall come <01961 +hayah > to pass, [ that ] the fishers <01728 +davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [ place ] to $\{$ spread $\ll 04894$ +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds $<04327+$ miyn >, as the fish <01710 +dagah > of the great <01419 + gadowl > sea <03220 +yam > , exceeding $<03966+$ m@ many <07227 +rab >. spread HOS 005001 . Hear <08085 +shama<> ye this <02063 + zo>th >, O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [ is ] toward you, because <03588 +kiy > ye have been <01961 +hayah > a snare $<06341$ +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > \{spread\} <06566 +paras > upon Tabor <08396 +Tabowr > . spread HOS 007012 When <00834 +>aher > they shall go <03212 +yalak > , I will $\{$ spread $\}<06566+$ paras $>$ my net <07568 +resheth > upon them ; I will bring <03381 +yarad > them down $<03381+$ yarad > as the fowls < $05775+$ of the heaven <08064 +shamayim > ; I will chastise < 03256 +yacar > them, as their congregation <05712 + hath heard <08085 +shama<>. spread HOS 014006 His branches <03127 +yowneqeth > shall \{spread\} <03212 +yalak > , and his beauty <01935 +howd > shall be as the olive <02132 +zayith > tree, and his smell <07381 +reyach > as Lebanon <03844 +L@banown > . spread JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +> aphelah > , a day <03117 +yowm $>$ of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > \{spread \} <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 +; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@ mow > , neither <03808 +lo>> shall be any more <03254 +yacaph > after <00310 +> achar > it , [ even ] to the years < $08141+$ shaneh $>$ of many generations <01755 +dowr > . spread HAB 001008 Their horses <05483 +cuwc > also are swifter <07043 +qalal $>$ than the leopards <05246 +namer > , and are more fierce < $02300+$ chadad > than the evening <06153 + wolves $<02061+z @>e b>:$ and their horsemen <06571 + parash > shall $\{$ spread $\}<06335+$ puwsh > themselves , and their horsemen <06571 + parash > shall come <00935 +bow>> from far <07350 +rachowq > ; they shall fly $<05774+$ as the eagle $<05404+$ nesher > [ that ] hasteth <02363 +chuwsh > to eat <00398 +> akal > . spread ZEC 001017 Cry <07121 + qara \gg yet <05750 + , saying <00559 +>amar >, Thus < $03541+$ koh > saith <00559 $+>$ amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; My cities <05892 + through prosperity $<02896+$ towb > shall yet <05750 + be $\{$ spread \} < 06327 +puwts > abroad <06527 +parat > ; and the LORD $<03068+$ Y @ hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 + Tsiyown > , and shall yet $<05750+$ choose <00977 +bachar > Jerusalem <03389 +Y @ ruwshalaim > . spread ZEC 002006 . Ho <01945 +howy > , ho <01945 +howy > , [ come forth ], and flee <05127 +nuwc > from the land <00776 +>erets > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > : for I have \{spread\} <06566 +paras > you abroad <06566 +paras > as the four <00702 +>arba<> winds <07307 +ruwach > of the heaven <08064 +shamayim > , saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . spread MAL 002003 Behold <02005 +hen > , I will corrupt <01605 + ga your seed <02233 +zera<> , and \{spread\} <02219 +zarah > dung <06569 + peresh > upon your faces <06440 +paniym > , [ even ] the dung <06569 +peresh > of your solemn
<02282 +chag > feasts <02282 +chag > ; and [ one ] shall take < 05375 +nasa>>you away with it . spread MAT 009031 But they, when they were departed < 1831 - exerchomai -> , $\{$ spread $\}<1310$-diaphemizo -> abroad <1310 - diaphemizo -> his fame < 1310 -diaphemizo -> in all < 3650 -holos -> that country < 1093 -ge -> . spread MAT021 008 And a very <4118 -pleistos -> great <4118 - pleistos -> multitude <3793 -ochlos -> \{spread\} <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos ->. spread MAR 001028 And immediately <2117 -euthus -> his fame <0189 -akoe -> \{spread\} < 1831 -exerchomai -> abroad <1831-exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Galilee <1056 -Galilaia -> . spread MAR 006014 . And king <0935 -basileus -> Herod <2264 - Herodes -> heard <0191akouo -> [ of him ] ; ( for his name <3686-onoma -> was \{spread\} <5318-phaneros -> abroad <1096- ginomai $>$ : ) and he said <3004-lego -> , That John <2491 - Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 egeiro -> from the dead <3498-nekros ->, and therefore <5124 -touto - > mighty < 1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him . spread MAR 011008 And many <4183polus -> \{spread\} <4766-stronnumi -> their garments <2440-himation -> in the way <3598-hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746-stoibas -> off <1537 -ek -> the trees < 1186 -dendron ->, and strawed <4766-stronnumi -> [ them ] in the way < 3598 -hodos -> . spread LUK 019036 And as he went 4198 -poreuomai - , they \{spread\} 5291 -hupostronnumi - their clothes 2440 -himation in the way 3598 -hodos - . spread ACT 004017 But that it \{spread \} < 1268 -dianemo -> no <3361-me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546-apeileo -> them, that they speak <2980 -laleo - > henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444-anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> . spread 1TH 001008 For from you sounded < 1837 -execheomai -> out the word <3056-logos -> of the Lord <2962 -kurios -> not only <3440monon -> in Macedonia < 3109 -Makedonia -> and Achaia <0882-Achaia ->, but also <2532 -kai -> in every <3956 -pas -> place <5117-topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is $\{$ spread $\}<1831$-exerchomai -> abroad <1831-exerchomai -> ; so <5620 -hoste -> that we need <5532-chreia > not to speak <2980 -laleo -> any <5100 -tis -> thing .
adversary hath spread out his hand upon all her pleasant things cherubims spread forth < $1 \mathrm{KI8}-: 7>$ cherubims spread forth <2CH5 -: $8>$ cherubims spread out did spread them abroad <2SA22 -:43> for his name was spread abroad from kneeling on his knees with his hands spread up <1KI8 -: 54 > hast thou with him spread out have spread out my hands all have spread you abroad as he shall spread forth his hands he shall spread his royal pavilion o he spread abroad he spread it before me his name spread abroad <2CH26-:8> his name spread far abroad <2CH26 -: $15>$ if it be spread much abroad if it spread much abroad is spread over all nations it spread no further among many spread their garments morning spread upon my cities through prosperity shall yet be spread abroad net spread upon tabor plague spread not plague spread not scab spread much abroad scall spread much scall spread not shall spread forth his hands <2CH6 -:29 > shall spread his wings over moab shall spread over showbread they shall spread silver spread into plates is brought from tarshish so they spread absalom <2SA16-:22 $>$ spread abroad his fame spread abroad his hands unto spread abroad upon all <1SA30 -:16 > spread dung upon your faces spread forth spread forth his hands $\langle 2 \mathrm{CH6}-: 12>$ spread forth his hands toward heaven $\langle 1 \mathrm{KI8}-: 22\rangle$ spread forth his hands toward this house <1KI8 -:38> spread forth nets spread gold upon <1KI6 -:32> spread ground corn thereon <2SA17 -: $19>$ spread his tent beyond spread his wings over bozrah spread it before <2KI19 :14> spread it before spread it for her upon <2SA21-:10> spread my skirt over thee spread nets upon spread nets upon spread not spread not spread out $\langle 1 \mathrm{CH} 28-: 18>$ spread out by spread out my hands unto spread sackcloth spread their net over him spread themselves <1CH14-:9 > spread themselves <2SA5 -:18 > spread themselves <2SA5 -: $22>$ spread themselves spread therefore thy skirt over thine handmaid spread upon him their horsemen shall spread themselves these cherubims spread themselves forth twenty cubits $\langle 2 \mathrm{CH} 3-: 13\rangle$ they could not spread they have spread they shall spread they shall spread them before they shall spread upon it they shall spread upon them they spread they spread they spread their clothes thou shalt spread abroad valleys are they spread forth very great multitude spread their garments ward is spread abroad $\langle 1 \mathrm{TH} 1-: 8\rangle$ when ye spread forth your hands where he had spread his tent whole earth overspread will spread abroad my hands unto will spread my net upon him will spread my net upon them will therefore spread out my net over thee with worm is spread under thee
overspreading 009027 Dan /^\{overspreading /of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate . spread $004011 \mathrm{Num} / \wedge$ \{spread /a cloth of blue, and cover it with a covering of badgers skins, and shall put to the staves thereof: spread 004007 Num $/ \wedge$ \{spread /a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal : and the continual bread shall be thereon: spread $105039 \mathrm{Psa} / \wedge\{$ spread /a cloud for a covering ; and fire to give light in the night . spread $017019 \mathrm{IISa} / \wedge\{$ spread /a covering over the well's mouth, and spread ground corn thereon; and the thing was not known . spread $008025 \mathrm{Jug} / \wedge\{$ spread /a garment, and did cast therein every man the earrings of his prey . spread 140005 Psa $/ \wedge\{$ spread /a net by the wayside ; they have set gins for me. Selah . spread $001013 \mathrm{Lam} / \wedge$ \{spread /a net for my feet, he hath turned me back : he hath made me desolate and faint all the day . spread 004013 Num $/ \wedge$ \{spread /a purple cloth thereon: spread 010018 Gen $/ \wedge\{$ spread /abroad . spread 006014 Mar $/ \$$ \{spread /abroad : and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him . spread $001017 \mathrm{Zec} / \wedge\{$ spread /abroad ; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem . spread 001008 ITh $/ \$$ \{ spread /abroad; so that we need not to speak any thing . spread 026008 IICh $/ \wedge$ \{spread /abroad even to the entering in of Egypt ; for he strengthened himself exceedingly . spread 009031 Mat /\$ \{spread /abroad his fame in all that country . spread 009033 Exo $/ \wedge$ \{spread /abroad his hands unto the LORD : and the thunders and hail ceased, and the rain was not poured upon the earth . spread 009029 Exo /^\{ spread /abroad my hands unto the LORD ; and the thunder shall cease , neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . spread 040019 Exo $/ \wedge$ \{spread /abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses . spread $001028 \mathrm{Mar} / \$$ \{spread /abroad throughout all the region round about Galilee . spread $028014 \mathrm{Gen} / \wedge\{$ spread /abroad to the west, and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed . spread $030016 \mathrm{ISa} / \wedge\{$ spread /abroad upon all the earth , eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah . spread 016022 IISa /^\{spread /Absalom a tent upon the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel . spread 014006 Hos /^\{spread /and his beauty shall be as the olive tree, and his smell as Lebanon . spread $002003 \mathrm{Mal} / \wedge\{\mathrm{spread} /$ dung upon your faces , even the dung of your solemn feasts; and one shall take you away with it. spread $026015 \mathrm{IICh} / \wedge$ \{spread /far abroad ; for he was marvellously helped, till he was strong . spread 024006 Num /^\{ spread /forth , as gardens by the river's side , as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters . spread 006012 IICh $/ \wedge$ \{spread /forth his hands : spread 025011 Isa $/ \wedge$ \{spread /forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . spread 006029 IICh /^\{ spread /forth his hands in this house : spread 006013 IICh $/ \wedge\{$ spread /forth his hands toward heaven, spread $008022 \mathrm{IKi} / \wedge\{$ spread /forth his hands toward heaven : spread $008038 \mathrm{IKi} / \wedge\{$ spread /forth his hands toward this house : spread 047010 Eze /^\{ spread /forth nets ; their fish shall be according to their kinds, as the fish of the great sea, exceeding many . spread 042005 Isa /^\{ spread /forth the earth , and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: spread $008007 \mathrm{IKi} / \wedge\{$ spread /forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above. spread $005008 \mathrm{IICh} / \wedge\{$ spread /forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above . spread 001015 Isa /^\{spread /forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear : your hands are full of blood. spread $006032 \mathrm{IKi} / \wedge\{$ spread /gold upon the cherubims, and upon the palm trees . spread 017 019 IISa /^\{spread /ground corn thereon; and the thing was not known . spread 043010 Jer /^\{ spread /his royal pavilion over them. spread 033019 Gen $/ \wedge$ \{spread /his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money . spread $035021 \mathrm{Gen} / \wedge$ \{spread /his tent beyond the tower of Edar . spread 049022 Jer /^\{spread /his wings over Bozrah : and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs . spread 048040 Jer /^\{spread /his wings over Moab . spread 013051 Lev $/ \wedge$ \{spread /in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin ; the plague is a fretting leprosy; it is unclean. spread $013053 \mathrm{Lev} / \wedge\{$ spread /in the garment, either in the warp , or in the woof, or in any thing of skin ; spread $014048 \mathrm{Lev} / \wedge\{$ spread $/ \mathrm{in}$ the house, after the house was plaistered : then the priest shall pronounce the house clean, because the plague is healed . spread 014044 Lev $/ \wedge$ \{spread /in the house, it is a fretting leprosy in the house : it is unclean . spread 001017 Pro $/ \wedge\{$ spread $/$ in the sight of any bird . spread $013034 \mathrm{Lev} / \wedge\{$ spread /in the skin, nor be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes, and be clean. spread $013036 \mathrm{Lev} / \wedge\{$ spread $/$ in the skin , the priest shall not seek for yellow hair ; he is unclean. spread $014039 \mathrm{Lev} / \wedge\{$ spread /in the walls of the house ; spread 010009 Jer /^\{spread /into plates is brought from Tarshish, and gold from Uphaz, the work of the
workman , and of the hands of the founder : blue and purple is their clothing : they are all the work of cunning men. spread 002010 Eze /^\{spread /it before me; and it was written within and without : and there was written therein lamentations, and mourning, and woe . spread $019014 \mathrm{IIKi} / \wedge\{$ spread /it before the LORD . spread 037 014 Isa /^\{spread /it before the LORD . spread 021010 IISa /^\{spread /it for her upon the rock , from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night . spread $013055 \mathrm{Lev} / \wedge\{$ spread /it is unclean ; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without. spread $008015 \mathrm{IIKi} / \wedge\{$ spread /it on his face , so that he died : and Hazael reigned in his stead. spread $013007 \mathrm{Lev} / \wedge\{$ spread /much abroad in the skin , after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again : spread 013022 Lev $/ \wedge\{$ spread /much abroad in the skin , then the priest shall pronounce him unclean : it is a plague . spread 013027 Lev $/ \wedge\{$ spread /much abroad in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy . spread $013035 \mathrm{Lev} / \wedge\{$ spread /much in the skin after his cleansing ; spread 017020 Eze $/ \wedge$ \{spread /my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. spread $007012 \mathrm{Hos} / \wedge\{$ spread /my net upon them; I will bring them down as the fowls of the heaven ; I will chastise them, as their congregation hath heard . spread 016008 Eze $/ \wedge$ \{spread /my skirt over thee, and covered thy nakedness : yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. spread 026014 Eze /^\{ spread /nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . spread 019008 Isa /^\{spread /nets upon the waters shall languish . spread 004017 Act $/ \$$ spread /no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. spread $013028 \mathrm{Lev} / \wedge\{$ spread /not in the skin, but it be somewhat dark ; it is a rising of the burning, and the priest shall pronounce him clean : for it is an inflammation of the burning . spread $013006 \mathrm{Lev} / \wedge\{$ spread /not in the skin, the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean. spread $013005 \mathrm{Lev} / \wedge$ \{spread /not in the skin ; then the priest shall shut him up seven days more : spread $013032 \mathrm{Lev} / \wedge\{$ spread /not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin ; spread $013023 \mathrm{Lev} / \wedge$ \{spread /not, it is a burning boil ; and the priest shall pronounce him clean . spread $029019 \mathrm{Job} / \wedge\{$ spread /out by the waters, and the dew lay all night upon my branch . spread $001010 \mathrm{Lam} / \wedge\{$ spread /out his hand upon all her pleasant things : for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation . spread 065002 Isa $/ \wedge\{$ spread /out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts ; spread $009005 \mathrm{Ezr} / \wedge$ \{spread /out my hands unto the LORD my God, spread 032003 Eze $/ \wedge\{$ spread /out my net over thee with a company of many people ; and they shall bring thee up in my net. spread $037018 \mathrm{Job} / \wedge\{$ spread /out the sky , which is strong, and as a molten looking glass ? spread 037009 Exo $/ \wedge\{$ spread /out their wings on high, and covered with their wings over the mercy seat, with their faces one to another ; even to the mercy seatward were the faces of the cherubims . spread $028018 \mathrm{ICh} / \wedge\{$ spread /out their wings, and covered the ark of the covenant of the LORD . spread 025007 Isa /^\{ spread /over all nations . spread 004006 Num /^\{ spread /over it a cloth wholly of blue, and shall put in the staves thereof. spread 058005 Isa ${ }^{\wedge}$ \{ spread /sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD ? spread 022017 Deu /^\{spread /the cloth before the elders of the city . spread 033023 Isa /^\{spread /the sail : then is the prey of a great spoil divided ; the lame take the prey. spread 019036 Luk $/ \$$ spread /their clothes in the way . spread 011008 Mar / $\$$ spread /their garments in the way : and others cut down branches off the trees, and strawed them in the way . spread 021008 Mat $/ \$$ \{spread /their garments in the way; others cut down branches from the trees, and strawed them in the way . spread 019008 Eze $/ \wedge$ \{spread /their net over him: he was taken in their pit . spread 022043 IISa /^\{ spread /them abroad . spread 011032 Num /^\{ spread /them all abroad for themselves round about the camp . spread $008002 \mathrm{Jer} / \wedge$ \{spread /them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped : they shall not be gathered, nor be buried ; they shall be for dung upon the face of the earth . spread $014013 \mathrm{ICh} / \wedge\{$ spread /themselves abroad in the valley . spread 002013 IICh $/ \wedge$ \{spread /themselves forth twenty cubits : and they stood on their feet, and their faces were inward . spread 015009 Jug /^\{ spread /themselves in Lehi . spread $014009 \mathrm{ICh} / \wedge$ \{spread/themselves in the valley of Rephaim . spread 005018 IISa /^\{spread /themselves in the valley of Rephaim . spread 005022 IISa $/ \wedge\{$ spread /themselves in the valley of Rephaim . spread $001008 \mathrm{Hab} / \wedge$ \{spread /themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . spread 003009 Rut /^\{ spread /therefore thy skirt over thine handmaid ; for thou art a near kinsman . spread 014011 Isa $/ \wedge\{$ spread /under thee, and the worms cover thee. spread $008054 \mathrm{IKi} / \wedge\{$ spread /up to heaven . spread 012013 Eze /^\{ spread /upon him, and he shall be taken in my snare : and I will bring him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die
there. spread 004014 Num /^\{spread /upon it a covering of badgers skins, and put to the staves of it. spread 005 001 Hos $/ \wedge\{$ spread /upon Tabor . spread 002002 Joe $/ \wedge\{$ spread /upon the mountains : a great people and a strong ; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . spread 004008 Num /^\{ spread /upon them a cloth of scarlet, and cover the same with a covering of badgers skins, and shall put in the staves thereof. spread $002006 \mathrm{Zec} / \wedge$ \{spread /you abroad as the four winds of the heaven , saith the LORD . spreadest $027007 \mathrm{Eze} / \wedge\{$ spreadest /forth to be thy sail ; blue and purple from the isles of Elishah was that which covered thee. spreadeth 029005 Pro /^\{ spreadeth /a net for his feet. spreadeth 032011 Deu $/ \wedge\{$ spreadeth /abroad her wings, taketh them, beareth them on her wings : spreadeth 044024 Isa /^\{spreadeth /abroad the earth by myself; spreadeth 001017 Lam /^\{spreadeth/forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. spreadeth 025011 Isa /^\{spreadeth /forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . spreadeth $004031 \mathrm{Jer} / \wedge$ \{spreadeth /her hands , saying, Woe is me now! for my soul is wearied because of murderers . spreadeth $026009 \mathrm{Job} / \wedge$ \{spreadeth /his cloud upon it. spreadeth $036030 \mathrm{Job} / \wedge$ \{spreadeth /his light upon it, and covereth the bottom of the sea . spreadeth $013008 \mathrm{Lev} / \wedge\{$ spreadeth /in the skin, then the priest shall pronounce him unclean : it is a leprosy . spreadeth 040 019 Isa /^\{spreadeth /it over with gold, and casteth silver chains . spreadeth 017008 Jer /^\{spreadeth /out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit . spreadeth 009008 Job $/ \wedge\{$ spreadeth /out the heavens, and treadeth upon the waves of the sea. spreadeth $041030 \mathrm{Job} / \wedge\{$ spreadeth /sharp pointed things upon the mire . spreadeth 040022 Isa /^\{spreadeth /them out as a tent to dwell in : spreading $037035 \mathrm{Psa} / \wedge\{$ spreading /himself like a green bay tree . spreading 026005 Eze $/ \wedge$ \{spreading /of nets in the midst of the sea : for I have spoken it, saith the Lord GOD : and it shall become a spoil to the nations . spreading $013057 \mathrm{Lev} / \wedge\{$ spreading /plague: thou shalt burn that wherein the plague is with fire . spreading $017006 \mathrm{Eze} / \wedge$ \{spreading /vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs . spreadings 036029 Job /^\{spreadings /of the clouds, or the noise of his tabernacle ?

- overspread , 5310,* spread , 1268, 1310, 1831, 4766, 5318, - spread , 2219, 3212, 3318, 3331, 4894, $5186,5203,5259,6327,6335,6555,6566,6581,6584,6605,7286,7554,7849$,
spread And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites \{spread\} abroad. spread And thy seed shall be as the dust of the earth, and thou shalt \{spread\} abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. spread And he bought a parcel of a field, where he had \{spread\} his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. spread And Israel journeyed, and \{spread\} his tent beyond the tower of Edar. spread And Moses said unto him, As soon as I am gone out of the city, I will \{spread\} abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. spread And Moses went out of the city from Pharaoh, and \{spread\} abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth. spread And the cherubims \{spread\} out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. spread And he \{spread\} abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. spread And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague $\{$ spread \} not in the skin; then the priest shall shut him up seven days more: spread And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague \{spread\} not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. spread But if the scab \{spread\} much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: spread And if it \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague. spread But if the bright spot stay in his place, [and] \{spread\} not, it [is] a burning boil; and the priest shall pronounce him clean. spread And the priest shall look upon him the seventh day: [and] if it be \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. spread And if the bright spot stay in his place, [and] \{spread\} not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. spread And in the seventh day the priest shall look on the plague: and, behold, [if] the scall \{spread\} not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin; spread And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not $\{$ spread $\}$ in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. spread But if the scall \{spread\} much in the skin after his cleansing; spread Then the priest shall look on him: and, behold, if the scall be \{spread\} in the skin, the priest shall not seek for yellow hair; he [is] unclean. spread And he shall look on the plague on the seventh day: if the plague be \{spread\} in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. spread And if the priest shall look, and, behold, the plague be not \{spread\} in the garment, either in the warp, or in the woof, or in any thing of skin; spread And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not \{spread\}; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. spread And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be \{spread\} in the walls of the house; spread Then the priest shall come and look, and, behold, [if] the plague be \{spread\} in the house, it [is] a fretting leprosy in the house: it [is] unclean. spread And if the priest shall come in, and look [upon it], and, behold, the plague hath not \{spread \} in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. spread And shall put thereon the covering of badgers' skins, and shall \{spread \} over [it] a cloth wholly of blue, and shall put in the staves thereof. spread And upon the table of showbread they shall \{spread\} a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: spread And they shall $\{$ spread $\}$ upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. spread And upon the golden altar they shall \{spread\} a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: spread And they shall take away the ashes from the altar, and \{spread\} a purple cloth thereon: spread And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall \{spread\} upon it a covering of badger s' skins, and put to the staves of it. spread And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they \{spread\} [them] all abroad for themselves round about the camp. spread As the valleys are they \{spread\} forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. spread And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall \{spread\} the cloth before the elders of the city. spread And they answered, We will willingly give [them]. And they \{spread\} a garment, and did cast therein every man the
earrings of his prey. spread Then the Philistines went up, and pitched in Judah, and \{spread\} themselves in Lehi. spread And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: \{spread\} therefore thy skirt over thine handmaid; for thou [art] a near kinsman. spread <1SA30-16> And when he had brought him down, behold, [they were] \{spread\} abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Ju dah. spread <2SA5-18> The Philistines also came and \{spread\} themselves in the valley of Rephaim. spread <2SA5-22> And the Philistines came up yet again, and \{spread\} themselves in the valley of Rephaim. spread <2SA16-22> So they \{spread\} Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. spread <2SA17-19> And the woman took and spread a covering over the well's mouth, and \{spread\} ground corn thereon; and the thing was not known. spread <2SA17-19> And the woman took and \{spread\} a covering over the well's mouth, and spread ground corn thereon; and the thing was not known. spread <2SA21$10>$ And Rizpah the daughter of Aiah took sackcloth, and \{spread\} it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. spread <2SA22-43> Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did \{spread\} them abroad. spread <1KI6-32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and \{spread\} gold upon the cherubims, and upon the palm trees. spread <1KI8-7> For the cherubims \{spread\} forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above. spread <1KI8-22> And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands toward heaven: spread <1KI8-38> What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and \{spread\} forth his hands toward this house: spread <1KI8-54> And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands \{spread\} up to heaven. spread <2KI8-15> And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and \{spread\} [it] on his face, so that he died: and Hazael reigned in his stead. spread <2KI19-14> And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and \{spread \} it before the LORD. spread <1CH14-9> And the Philistines came and \{spread\} themselves in the valley of Rephaim. spread <1CH1413> And the Philistines yet again \{spread\} themselves abroad in the valley. spread <1CH28-18> And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that \{spread\} out [their wings], and covered the ark of the covenant of the LORD. spread <2CH3-13> The wings of these cherubims \{spread\} themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward. spread <2CH5-8> For the cherubims \{spread\} forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above. spread <2CH6-12> And he stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands: spread <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and \{spread\} forth his hands toward heaven, spread <2CH6-29> Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall \{spread\} forth his hands in this house: spread <2CH26-8> And the Ammonites gave gifts to Uzziah: and his name \{spread\} abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly. spread <2CH26-15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name \{spread\} far abroad; for he was marvellously helped, till he was strong. spread And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and \{spread\} out my hands unto the LORD my God, spread My root [was] \{spread\} out by the waters, and the dew lay all night upon my branch. spread Hast thou with him \{spread\} out the sky, [which is] strong, [and] as a molten looking glass? spread He \{spread\} a cloud for a covering; and fire to give light in the night. spread The proud have hid a snare for me, and cords; they have \{spread\} a net by the wayside; they have set gins for me. Selah. spread Surely in vain the net is $\{$ spread $\}$ in the sight of any bird. spread And when ye \{spread\} forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. spread Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is \{spread\} under thee, and the worms cover thee. spread The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that $\{$ spread $\}$ nets upon the waters shall languish. spread And he will destroy in this mountain the face of the covering cast over all people, and the veil that is \{spread\} over all nations. spread And he shall \{spread\} forth his hands in the midst of them, as he that
swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands. spread Thy tacklings are loosed; they could not well strengthen their mast, they could not \{spread\} the sail: then is the prey of a great spoil divided; the lame take the prey. spread And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and \{spread \} it before the LORD. spread Thus saith God the LORD, he that created the heavens, and stretched them out; he that \{spread\} forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: spread Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to \{spread\} sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? spread I have \{spread\} out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts; spread And they shall \{spread \} them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. spread Silver \{spread\} into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men]. spread And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall \{spread\} his royal pavilion over them. spread For thus saith the LORD; Behold, he shall fly as an eagle, and shall \{spread\} his wings over Moab. spread Behold, he shall come up and fly as the eagle, and \{spread\} his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs. spread The adversary hath \{spread\} out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. spread From above hath he sent fire into my bones, and it prevaileth against them: he hath \{spread\} a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. spread And he \{spread\} it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe. spread My net also will I \{spread\} upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. spread Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I \{spread\} my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, an d thou becamest mine. spread And I will \{spread\} my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. spread Then the nations set against him on every side from the provinces, and \{spread\} their net over him: he was taken in their pit. spread And I will make thee like the top of a rock: thou shalt be [a place] to \{spread\} nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. spread Thus saith the Lord GOD; I will therefore \{spread\} out my net over thee with a company of many people; and they shall bring thee up in my net. spread And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to \{spread\} forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many . spread Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net \{spread\} upon Tabor. spread When they shall go, I will \{spread\} my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. spread His branches shall \{spread\}, and his beauty shall be as the olive tree, and his smell as Lebanon. spread A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning \{spread\} upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the year s of many generations. spread Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall \{spread\} themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. spread Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be \{spread\} abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. spread Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have \{spread\} you abroad as the four winds of the heaven, saith the LORD. spread Behold, I will corrupt your seed, and \{spread\} dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it. spread But they, when they were departed, \{spread\} abroad his fame in all that country. spread And a very great multitude $\{$ spread \} their garments in the way; others cut down branches from the trees, and strowed [them] in the way. spread And immediately his fame \{spread\} abroad throughout all the region round about Galilee. spread And king Herod heard of him]; for his name was \{spread\} abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him. spread And many \{spread \} their garments
in the way: and others cut down branches off the trees, and strowed them] in the way. spread And as he went, they \{spread\} their clothes in the way. spread But that it \{spread\} no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. spread <1TH1-8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is \{spread\} abroad; so that we need not to speak any thing.

