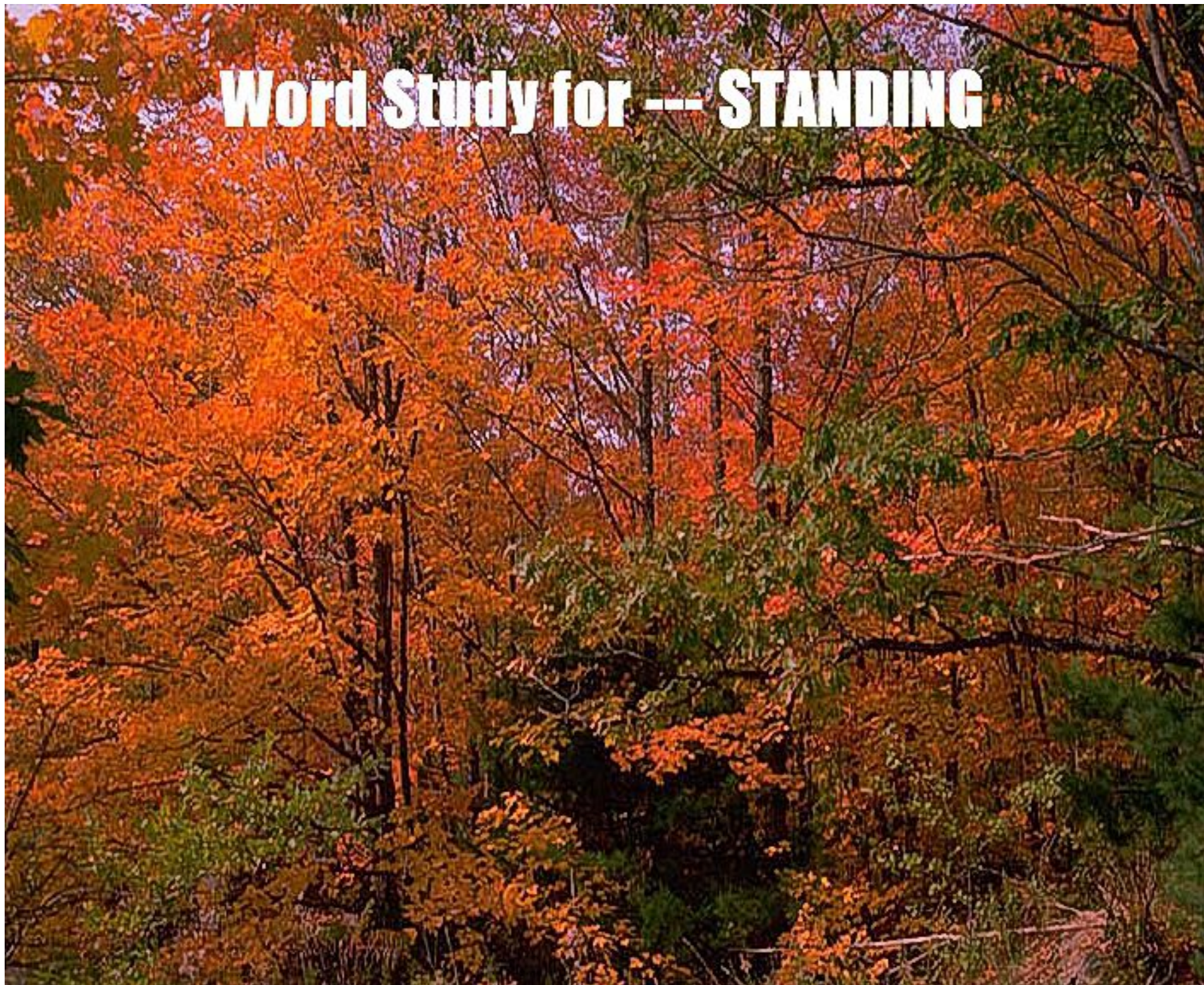


Word Study for --- **STANDING**



KJV Bible Word Studies for NOTWITHSTANDING

KJV Bible Word Studies for STANDING

KJV Bible Word Studies for UNDERSTANDING

Bible Greek and Hebrew Dictionaries combined for Word Studies

again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}.

again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.

beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.

breast 4738 # stethos {stay'-thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).

dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.

dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar.

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.

ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).

easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.

from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.

insurrection 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, {insurrection}, X standing, uproar.

life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual

truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.

notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet.

notwithstanding 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, {notwithstanding}, save, than.

notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.

of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).

raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.

resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}.

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.

rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.

should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.

so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.

standing 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water].

standing 4613 ## mo`omad {moh-om-awd'}; from 5975; literally, a foothold: -- {standing}.

standing 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, ({standing}) image, pillar.

standing 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar.

standing 5979 ## `emdah {em-daw'}; from 5975; a station, i.e. domicile: -- {standing}.

standing 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- ({standing}) corn, grown up, stalk.

strait 4728 # stenosis {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.

that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again.

the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again.

to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again.

understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.

understanding 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, meaning, X perfectly, {understanding}, wisdom.

understanding 1271 # dianoa {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}.

understanding 2940 ## ta`am {tah'-am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}.

understanding 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [{understanding}], X will be, wist, wit, wot

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.

understanding 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom.

understanding 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.

understanding 4486 ## manda` (Aramaic) {man-dah'}; corresponding to 4093; wisdom or intelligence: -- knowledge, reason, {understanding}.

understanding 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, {understanding}.

understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

understanding 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X touch, make of quick {understanding}.

understanding 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise.

understanding 7924 ## sokl@thanuw (Aramaic) {sok-leth-aw-noo'}; from 7920; intelligence: -- {understanding}.

understanding 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, {understanding}, wisdom.

uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}.

war 6904 ## qobel {ko'-bel}; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: -- {war}.

wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, {wheat}.

which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.

withstanding 0657 ## &epheh {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

notwithstanding 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; hence (by limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , nevertheless , {notwithstanding} , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

notwithstanding 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , {notwithstanding} , only , save , so [that] , surely , yet (so) , in any wise .

notwithstanding 0235 - alla {al-lah'} ; neuter plural of 0243; properly , other things , i.e. (adverbially) contrariwise (in many relations): -- and , but (even) , howbeit , indeed , nay , nevertheless , no , {notwithstanding} , save , therefore , yea , yet.

notwithstanding 2539 - kaiper {kah'-ee-per} ; from 2532 and 4007; and indeed , i.e. nevertheless or {notwithstanding} : -- and yet , although.

notwithstanding 3676 - homos {hom'-oce} ; adverb from the base of 3674; at the same time , i.e. (conjunctively) {notwithstanding} , yet still : -- and even , nevertheless , though but.

notwithstanding 4133 - plen {plane} ; from 4119; moreover (besides) , i.e. albeit , save that , rather , yet : -- but (rather) , except , nevertheless , {notwithstanding} , save , than.

standing 00098 ## 'agam {ag-am'} ; from an unused root (meaning to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , {standing} [water] .

standing 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while {standing} in the field) ; by extens . the open country : -- corn , wheat .

standing 03351 ## y@quwm {yek-oom'} ; from 06965 ; properly , {standing} (extant) , i . e . by implication , a living thing : -- (living) substance .

standing 03669 ## K@na` aniy {ken-ah-an-ee'} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; by implication , a pedlar (the Canaanites {standing} for their neighbors the Ishmaelites , who conducted mercantile caravans) : -- Canaanite , merchant , trafficker .

standing 04613 ## mo`omad {moh-om-awd'} ; from 05975 ; literally , a foothold : -- {standing} .

standing 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; something stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , ({standing}) image , pillar .

standing 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a {standing} , i . e . a spot ; but used

widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

standing 05979 ## ` emdah {em-daw'} ; from 05975 ; a station , i . e . domicile : -- {standing} .

standing 05982 ## ` ammuwd {am-mood'} ; or ` ammud {am-mood'} ; from 05975 ; a column (as {standing}) ; also a stand , i . e . platform : -- X apiece , pillar .

standing 06904 ## qobel {ko'- bel} ; from 06901 in the sense of confronting (as {standing} opposite in order to receive) ; a battering-ram : -- war .

standing 07054 ## qamah {kuw-maw'} ; feminine of active participle of 06965 ; something that rises , i . e . a stalk of grain : -- ({standing}) corn , grown up , stalk .

standing 0386 - anastasis {an-as'-tas-is} ; from 0450 ; a {standing} up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

standing 2139 - euperistatos {yoo-per-is'-tat-os} ; from 2095 and a derivative of a presumed compound of 4012 and 2476 ; well {standing} around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily beset.

standing 4414 - protostates {pro-tos-tat'-ace} ; from 4413 and 2476 ; one {standing} first in the ranks, i.e. a captain (champion): -- ringleader.

standing 4714 - stasis {stas'-is} ; from the base of 2476 ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar.

standing 4714 - stasis {stas'-is} ; from the base of 2476 ; a {standing} (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.

standing 4719 - stachus {stakh'-oos} ; from the base of 2476 ; a head of grain (as {standing} out from the stalk): -- ear (of corn).

standing 4728 - stenosis {sten-os'} ; probably from the base of 2476 ; narrow (from obstacles {standing} close about): -- strait.

standing 4738 - stethos {stay'-thos} ; from 2476 (as {standing} prominently); the (entire extern.) bosom, i.e. chest: -- breast.

understanding 00257 ## 'Achban {akh-bawn'} ; from 00251 and 00995 ; brother (i . e . possessor) of {understanding} ; Achban , an Israelite : -- Ahban .

understanding 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- knowledge , meaning , X perfectly , {understanding} , wisdom .

understanding 00998 ## biynah {bee-naw'} ; from 00995 ; {understanding} : -- knowledge , meaning , X perfectly , understanding , wisdom .

understanding 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ; by implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment , reason , taste , {understanding} .

understanding 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [{understanding}] , X will be , wist , wit , wot

understanding 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , {understanding} , X well , willingly , wisdom .

understanding 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint] , [tender-] heart ([-ed]) , midst , mind , X unawares , {understanding} .

understanding 04486 ## manda` (Aramaic) {man-dah'} ; corresponding to 04093 ; wisdom or intelligence : - - knowledge , reason , {understanding} .

understanding 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick {understanding} .

understanding 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , knowledge , policy , prudence , sense , {understanding} , wisdom , wise .

understanding 07924 ## sokl@thanuw (Aramaic) {sok-leth-aw-noo'} ; from 07920 ; intelligence : -- {understanding} .

understanding 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by extension , caprice : -- discretion , reason , skilfulness , {understanding} , wisdom .

understanding 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) {understanding} : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

understanding 0801 - asunetos {as-oon'-ay-tos}; from 0001 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.

understanding 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}.

understanding 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral {understanding}: -- intent, mind.

understanding 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.

understanding 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.

understanding 4907 - sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, {understanding}.

understanding 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

withstanding 00657 ## 'ephec {eh'-fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any {-withstanding}) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/- . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i . e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0325 + and delivered +/- . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to hand over: --deliver .

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/. anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; a standing up again, i .e . (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/ . anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i .e . oppose: --resist, withstand .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0454 + with madness + for their folly +/- . anoia {an'-oy-ah}; from a compound of **0001** + Alpha (as a negative particle) and **3563** + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; stupidity; by implication, rage: --folly, madness .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **1325** + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and **1380** + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as

ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i.e. (figuratively) homeless: --have no certain dwelling-place .

0801 + Without + without + understanding + and by a foolish + and their foolish +/- . asunetos {as-oon'-ay-tos}; from 0001 + Alpha (as a negative particle) and 4908 + a prudent + and prudent + of the prudent +/- ; unintelligent; by implication, wicked: --foolish, without understanding .

0810 + of riot + is excess +/- . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; properly, unsavedness, i.e. (by implication) profligacy: --excess, riot .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0878 + fools + a fool + Ye fools + as a fool + Thou fool + me a fool + of foolish + of the foolish + be ye not unwise + unto him Thou fool + I shall not be a fool +/. aphron {af'-rone}; from 0001 + Alpha (as a negative particle) and 5424 + in understanding + but in understanding +/ ; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: --fool(-ish), unwise .

1156 + him the debt +/. daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/. diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to

give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but

to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : -- bring safe, escape (safe), heal, make perfectly whole, save .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but

because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1370 + seditions + divisions + and divisions +/- . dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 + twice + and again +/- and 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- ; disunion, i .e . (figuratively) dissension: --division, sedition .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/-) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought +

Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1390 + gifts + a gift +/- . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory +

to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation + / ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1394 + gift + giving + / . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + / ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver + / . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave +

They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he

will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i . e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given

+ psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i . e . surrendered: --delivered .

1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/ . elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/ ; least (in size, amount, dignity, etc .): --least, very little (small), smallest .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1771 + mind + and intents +/ . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind +

of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i . e . moral understanding: --intent, mind .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i . e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give

+ from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- . epistamai {ep-is'-tam-ah-ee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established +

with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think well of, i . e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i . e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2132 + Agree +/- . eunoao {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind +

is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to be well-minded, i.e. reconcile: --agree .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/- . euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5424 + in understanding + but in understanding +/- ; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: --fare, make glad, be (make) merry, rejoice .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me

while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall

stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide

by lot .

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i.e . rush upon (assault): --make insurrection against .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/. kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners +

he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords

+ the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/. kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i . e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/. kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; mastery, i . e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/. kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him

Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to make authoritative, i .e . ratify: --confirm .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i .e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had

power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldst give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, imparticiple

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto

me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no

+ to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in

particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ke't'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot'-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in

times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may'poc}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not

that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/- . mikron {mik-ron'}; masculine or neuter singular of 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- (as noun); a small space of time or degree: --a (little) (while) .

3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- . mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): --least, less, little, small .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3559 + admonition + and admonition + for our admonition +/- nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .

3562 + discreetly +/- nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3675 + mind + of one +/- . homophron {hom-of'-rone}; from the base of 3674 + together + There were together +/- and 5424 + in understanding + but in understanding +/- ; like-minded, i . e . harmonious: --of one mind . *** . omoo . See 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And

he that shall swear +/- .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/-] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given +

unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/ . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i .e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye

shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/- . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4208 + further + Notwithstanding that I be not further +/- . porrhotero {por-rho-ter'-o}; adverb comparative of 4206 + is far + a great way +/- ; further, i . e . a greater distance: --farther .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put +

for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i . e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things

have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4414 + and a ringleader +/- . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4599 + strengthen +/- . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 +

lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- stenosis {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i.e. solid, stable (literally or figuratively): --steadfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern.) bosom, i.e. chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i.e. (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he steadfastly + ye may be established + them and be established +/- sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (like 4731 + sure + steadfast + But strong + and not of strong +/-); to set fast, i.e. (literally) to turn resolutely in a certain

direction, or (figuratively) to confirm: --fix, (e-)stablish, steadfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/- . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/- . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-); a post ('style'), i.e. (figuratively) support: --pillar .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for

the things that belong to the Lord +/); concurrence, i . e . accident: --chance .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + the understanding +/ . sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; a mental putting together, i . e . intelligence or (concretely) the intellect: --knowledge, understanding .

4908 + a prudent + and prudent + of the prudent +/ . sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; mentally put (or putting) together, i . e . sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4911 + rose + up together +/ . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i . e . to resist (or assault) jointly: --rise up together .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i . e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4955 + insurrection + with them that had made +/ . sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/ and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ ; a fellow-insurgent: --

make insurrection with .

4956 + of commendation + letters of commendation +/- . sustatikos {soos-tat-ee-kos'}; from a derivative of 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; introductory, i.e. .
recommendatory: --of commendation .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. . deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our

Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/ .

4988 + Sosthenes + and Sosthenes +/ . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 4599 + strengthen +/ ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; a deliverer, i .e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/ . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved +

him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/ ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): -- discreet, sober, temperate . *** . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5012 + of mind + humility + lowliness + humbleness + and humility + with humility + but in lowliness +/ . tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ and the base of 5424 + in understanding + but in understanding +/ ; humiliation of mind, i . e . modesty: --humbleness of mind, humility (of mind, loneliness (of mind) .

5181 + Tyrannus +/ . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord +

than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5309 + Be not highminded + that they be not highminded +/- . hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 + high + higher + an high + not high + and high + and with an high + for that which is highly +/- and 5424 + in understanding + but in understanding +/- ; to be lofty in mind, i.e. arrogant: --be highminded .

5391 + be courteous +/- . philophron {fil-of'-rone}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5424 + in understanding + but in understanding +/- ; friendly of mind, i.e. kind: --courteous .

5420 + stopped + may be stopped + man shall stop +/- . phrasso {fras'-so}; apparently a strengthening form of the base of 5424 + in understanding + but in understanding +/- ; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): --stop .

5423 + and deceivers +/- . phrenapates {fren-ap-at'-ace}; from 5424 + in understanding + but in understanding +/- and 0539 + deceit + deceivings + deceivableness + to the deceitful + and the deceitfulness + through the deceitfulness +/- ; a mind-misleader, i.e. seducer: --deceiver .

5424 + in understanding + but in understanding +/- . phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/-); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by

extension [also in the plural] the mind or cognitive faculties): --understanding .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i .e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/. phronimos {fron'-ee-mos}; from 5424 + in understanding + but in understanding +/ ; thoughtful, i .e . sagacious or discreet (implying a cautious character; while 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ denotes practical skill or acumen; and 4908 + a prudent + and prudent + of the prudent +/ indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): --wise(-r) .

5431 + might be careful +/. phrontizo {fron-tid'-zo}; from a derivative of 5424 + in understanding + but in understanding +/ ; to exercise thought, i .e . be anxious: --be careful .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/. chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money +/ ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/), i .e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/) to constitute a firm for business, i .e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5538 + the answer +/. chrematismos {khray-mat-is-mos'}; from 5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/ ; a divine response or revelation: --answer of God .

Root Words and their word stems. This helps you see all related words in the English.

55 - standing

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

notwithstanding 0235 ** alla ** and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet.

notwithstanding 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

notwithstanding 4133 ** plen ** but (rather), except, nevertheless, {notwithstanding}, save, than.

notwithstanding 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.

standing 0098 -- /agam -- pond, pool, {standing} [water].

standing 4613 -- mo\omad -- {standing}.

standing 4676 -- matsebah -- garrison, ({standing}) image, pillar.

standing 4714 ** stasis ** dissension, insurrection, X {standing}, uproar.

standing 5979 -- \emdah -- {standing}.

standing 7054 qamah -- -- ({standing}) corn, grown up, stalk.

understanding 0801 ** asunetos ** foolish, without {understanding}.

understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding}, wisdom.

understanding 1271 ** dianoa ** imagination, mind, {understanding}.

understanding 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}.

understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have {understanding}, X will be, wist, wit, wot

understanding 3563 ** nous ** mind, {understanding}.

understanding 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom.

understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}.

understanding 4486 -- manda\ -- knowledge, reason, {understanding}.

understanding 4907 ** sunesis ** knowledge, {understanding}.

understanding 5424 ** phren ** {understanding}.

understanding 7306 ruwach -- -- accept, smell, X touch, make of quick {understanding}.

understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise.

understanding 7924 sokl@thanuw -- -- {understanding}.

understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding}, wisdom.

withstanding 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause).

Greek Cross References that shows all the ways the Greek is translated from the English word.

notwithstanding 0235 alla * {notwithstanding} , {0235 alla } , 4133 plen ,

notwithstanding 4133 plen * {notwithstanding} , 0235 alla , {4133 plen } ,

standing 2186 ephistemi * {standing} , {2186 ephistemi } , 2476 histemi , 3936 paristemi , 4714 stasis , 4921 sunistao ,

standing 2476 histemi * {standing} , 2186 ephistemi , {2476 histemi } , 3936 paristemi , 4714 stasis , 4921 sunistao ,

standing 3936 paristemi * {standing} , 2186 ephistemi , 2476 histemi , {3936 paristemi } , 4714 stasis , 4921 sunistao ,

standing 4714 stasis * {standing} , 2186 ephistemi , 2476 histemi , 3936 paristemi , {4714 stasis } , 4921 sunistao ,

standing 4921 sunistao * {standing} , 2186 ephistemi , 2476 histemi , 3936 paristemi , 4714 stasis , {4921 sunistao } ,

understanding 0801 asunetos * {understanding} , {0801 asunetos } , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,

understanding 1271 dianoia * {understanding} , 0801 asunetos , {1271 dianoia } , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,

understanding 3563 nous * {understanding} , 0801 asunetos , 1271 dianoia , {3563 nous } , 4907 sunesis , 4920 suniemi , 5424 phren ,

understanding 4907 sunesis * {understanding} , 0801 asunetos , 1271 dianoia , 3563 nous , {4907 sunesis } , 4920 suniemi , 5424 phren ,

understanding 4920 suniemi * {understanding} , 0801 asunetos , 1271 dianoia , 3563 nous , 4907 sunesis , {4920 suniemi } , 5424 phren ,

understanding 5424 phren * {understanding} , 0801 asunetos , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , {5424 phren } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* notwithstanding , 0235 , 4133 ,

- notwithstanding , 0389 , 0657 , 7535 ,

- standing , 0098 , 3320 , 4613 , 4676 , 5324 , 5975 , 5979 , 7054 ,

* standing , 2186 , 2476 , 3936 , 4714 , 4921 ,

* understanding , 0801 , 1271 , 3563 , 4907 , 4920 , 5424 ,

- understanding , 0995 , 0998 , 0999 , 2940 , 3820 , 3824 , 4486 , 7306 , 7919 , 7922 , 7924 , 8085 , 8394 ,

English Synonyms with Greek Strong's Number.

notwithstanding - 0235 howbeit, indeed, nay, nevertheless, {notwithstanding}, save, therefore, yea, yet,

notwithstanding - 4133 except, nevertheless, {notwithstanding}, save, than,

standing - 2186 assaulted, at, came, come, cometh, hand, instant, present, {standing}, stood,

standing - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, {standing}, still, stood,

standing - 3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, {standing}, stood,

standing - 4714 dissension, insurrection, sedition, {standing}, uproar,

standing - 4921 approved, approving, commend, commended, commendeth, commending, consist, make, {standing},

understanding - 0801 foolish, {understanding}, without,

understanding - 1271 mind, minds, {understanding},

understanding - 3563 mind, minds, {understanding},

understanding - 4907 knowledge, {understanding},

understanding - 4920 considered, understand, understandeth, {understanding}, understood, wise,

understanding - 5424 {understanding},

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English Concordance to the KJV Bible.

notwithstanding , EXO_16_20 , EXO_21_21,

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One Word English Phrase Index to the KJV Bible.

Notwithstanding 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

notwithstanding 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

notwithstanding 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

Notwithstanding 1Ti_02_15 # Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

Notwithstanding 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Notwithstanding 2Ki_17_14 # Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

Notwithstanding 2Sa_24_04 # Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding Act_15_34 # Notwithstanding it pleased Silas to abide there still.

Notwithstanding Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding Deu_01_26 # Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding Exo_21_21 # Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

notwithstanding Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

notwithstanding Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Notwithstanding Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

notwithstanding Jud_04_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

notwithstanding Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

Notwithstanding Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Notwithstanding Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

notwithstanding Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Notwithstanding Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

notwithstanding Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Notwithstanding Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a

piece of money: that take, and give unto them for me and thee.

Notwithstanding Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding Num_26_11 # Notwithstanding the children of Korah died not.

Notwithstanding Num_26_55 # Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

notwithstanding Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Notwithstanding Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

Notwithstanding Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

standing 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

standing 1Ki_22_19 # And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

standing 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

standing 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

standing 2Ch_18_18 # Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.

standing 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

standing Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

standing Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

standing Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

standing Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

standing Act_07_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

standing Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

standing Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

standing Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

standing Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing Exo_26_15 # And thou shalt make boards for the tabernacle [of] shittim wood standing up.

standing Exo_36_20 # And he made boards for the tabernacle [of] shittim wood, standing up.

standing Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

standing Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

standing Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

standing Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing Luk_01_11 # And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

standing Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

standing Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

standing Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

standing Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

standing Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

standing Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

standing Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

standing Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing Psa_107_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.

standing Psa_114_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.

standing Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

standing Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing Rev_11_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

Standing Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

standing Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing Zec_06_05 # And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

understanding 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

understanding 1Co_14_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

understanding 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

understanding 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding 1Ki_07_14 # He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

understanding 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

understanding 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,

understanding 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

understanding Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

understanding Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning

and wisdom: and Daniel had understanding in all visions and dreams.

understanding Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

understanding Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

understanding Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

understanding Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

understanding Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understanding Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

understanding Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

understanding Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

understanding Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

understanding Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

understanding Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding Eze_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

understanding Eze_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

understanding Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

understanding Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

understanding Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

understanding Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

understanding Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

understanding Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

understanding Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding Job_12_12 # With the ancient [is] wisdom; and in length of days understanding.

understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

understanding Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

understanding Job_17_04 # For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

understanding Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

understanding Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

understanding Job_32_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

understanding Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

understanding Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

understanding Job_38_04 # Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

understanding Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

understanding Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

understanding Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding Luk_02_47 # And all that heard him were astonished at his understanding and answers.

understanding Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understanding Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

understanding Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

understanding Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

understanding Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

understanding Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

understanding Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

understanding Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

understanding Pro_02_02 # So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

understanding Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

understanding Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

understanding Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

understanding Pro_03_05 # Trust in the LORD with all thine heart; and lean not unto thine own understanding.

understanding Pro_03_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

understanding Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

understanding Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

understanding Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

understanding Pro_04_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

understanding Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

understanding Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

understanding Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

understanding Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

understanding Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

understanding Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understanding Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

understanding Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

understanding Pro_09_06 # Forsake the foolish, and live; and go in the way of understanding.

understanding Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

understanding Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth

understanding, she saith to him,

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

understanding Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

understanding Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

understanding Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

understanding Pro_14_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

understanding Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

understanding Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding Pro_15_21 # Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

understanding Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

understanding Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Understanding Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

understanding Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

understanding Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

understanding Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

understanding Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

understanding Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding

shall find good.

understanding Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understanding Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

understanding Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

understanding Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

understanding Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

understanding Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

understanding Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

understanding Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

understanding Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

understanding Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

understanding Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

understanding Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

understanding Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

understanding Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

understanding Psa_119_144 # The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

understanding Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

understanding Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

understanding Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

understanding Psa_147_05 # Great [is] our Lord, and of great power: his understanding [is] infinite.

understanding Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding Psa_47_07 # For God [is] the King of all the earth: sing ye praises with understanding.

understanding Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

understanding Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Three Word English Phrase Index to the KJV Bible.

notwithstanding be ye Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

notwithstanding being warned Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding every way Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

notwithstanding he that Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Notwithstanding Hezekiah humbled 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

notwithstanding I have Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Notwithstanding I have Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Notwithstanding if he Exo_21_21 # Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding if the Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

notwithstanding if there 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

Notwithstanding in this Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding in thy 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding it pleased Act_15_34 # Notwithstanding it pleased Silas to abide there still.

Notwithstanding lest we Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding no devoted Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto

the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding she shall 1Ti_02_15 # Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding that I Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding the children Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding the children Num_26_11 # Notwithstanding the children of Korah died not.

Notwithstanding the cities Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

notwithstanding the journey Jud_04_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Notwithstanding the king's 2Sa_24_04 # Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding the land Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding the land Num_26_55 # Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Notwithstanding the LORD 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

Notwithstanding the Lord 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

notwithstanding the princes 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

Notwithstanding they hearkened 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

Notwithstanding they hearkened Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding they would 2Ki_17_14 # Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding thou mayest Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding thou shalt 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

notwithstanding ye give Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

Notwithstanding ye have Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

Notwithstanding ye would Deu_01_26 # Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

notwithstanding yet Jotham Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

standing about him 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

standing afar off Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Standing afar off Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

standing among them Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

standing and knew Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

standing as appointed 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing at his Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing before the Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

standing before the Rev_11_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

standing before the Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

standing before the Zec_06_05 # And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

standing by and Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

standing by him 1Ki_22_19 # And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

standing by the 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing by the 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

standing by the 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

standing by the Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing by whom Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing corn of Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing corn of Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing corn or Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing corn with Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing corn Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing here which Luk_09_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

standing here which Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing I am Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

standing idle and Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

standing idle in Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

standing image neither Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the

LORD your God.

standing images out Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing in the Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

standing in the Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing in the Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

standing in the Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing in the Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing in the Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing in the Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing on his 2Ch_18_18 # Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.

standing on the Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

standing on the Act_07_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

standing on the Luk_01_11 # And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

standing on the Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing out of 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

standing up with Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing up Exo_26_15 # And thou shalt make boards for the tabernacle [of] shittim wood standing up.

standing up Exo_36_20 # And he made boards for the tabernacle [of] shittim wood, standing up.

standing upon the Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing water and Psa_107_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.

standing water the Psa_114_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.

standing where it Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

standing with them Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

standing without before Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

standing without sent Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

standing Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

standing Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.

understanding according to Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

understanding all of Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding also Do Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding also I 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding also 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding and answers Luk_02_47 # And all that heard him were astonished at his understanding and answers.

understanding and cunning 1Ki_07_14 # He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding and excellent Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

understanding and give 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding and he Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understanding and I Psa_119_144 # The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

understanding and I Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding and in Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

understanding and in Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

understanding and knowledge Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

understanding and known Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

understanding and of 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding and they Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

understanding and wisdom Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding and with Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding as well Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding be men 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding being enlightened Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding but he Pro_14_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

understanding but that Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

understanding but that Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

understanding but the Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

understanding causeth me Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

understanding count the Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding covenantbreakers without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

understanding dark sentences Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

understanding darkened being Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding exceeding much 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding far be Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding forget it Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

understanding giveth favour Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

understanding hath he Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

understanding hath wisdom Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

understanding have all Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

understanding he smiteth Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

understanding he that Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

understanding hear this Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

understanding heart so 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding heart to 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding heart Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understanding holdeth his Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

understanding howbeit in 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding I have Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

understanding in all 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

understanding in all Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

understanding in him Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

understanding in the 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding in the Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding in the Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding in the Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

understanding in them Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

understanding interpreting of Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Understanding is a Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding is also Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding is infinite Psa_147_05 # Great [is] our Lord, and of great power: his understanding [is] infinite.

understanding is of Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

understanding is unfruitful 1Co_14_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

understanding it is Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

understanding neither what 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

understanding nor counsel Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

understanding nor yet Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding of a Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

understanding of all Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding of Hiram 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,

understanding of the 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding of the 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

understanding of the Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understanding of the Ezr_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding of the Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

understanding of their Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

understanding out of Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

understanding people Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding put forth Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

understanding rather to Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

understanding returned unto Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding science and Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding searcheth him Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

understanding seeketh knowledge Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding shall attain Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

understanding shall fall Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding shall find Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

understanding shall keep Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

understanding shall keep Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

understanding shall remain Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

understanding she saith Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

understanding she saith Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

understanding striketh hands Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

understanding tell me Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

understanding than all Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

understanding that by 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding that I Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

understanding that I Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

understanding that might 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

understanding that the Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding that they Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understanding that we 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding the spirit Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding therefore he Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding therefore I Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

understanding therefore shalt Job_17_04 # For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

understanding they are Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

understanding thou hast Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding thy kinswoman Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

understanding to discern 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

understanding to know Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service

of the sanctuary, according to all that the LORD had commanded.

understanding to say Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding to the Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding to the Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

understanding unto the Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

understanding upon the Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

understanding walketh uprightly Pro_15_21 # Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

understanding what the Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

understanding which have Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

understanding whose mouth Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding will draw Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

understanding wisdom is Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

understanding Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

understanding Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

understanding Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

understanding Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

understanding Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

understanding Job_12_12 # With the ancient [is] wisdom; and in length of days understanding.

understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

understanding Job_32_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

understanding Job_38_04 # Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

understanding Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

understanding Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

understanding Pro_02_02 # So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

understanding Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

understanding Pro_03_05 # Trust in the LORD with all thine heart; and lean not unto thine own understanding.

understanding Pro_03_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

understanding Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

understanding Pro_04_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

understanding Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

understanding Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

understanding Pro_09_06 # Forsake the foolish, and live; and go in the way of understanding.

understanding Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

understanding Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

understanding Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

understanding Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

understanding Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

understanding Psa_47_07 # For God [is] the King of all the earth: sing ye praises with understanding.

understanding Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

Bible Phrases for Individual word studies

standing about him 1Sa_22_06

standing afar off Luk_18_13

standing afar off for Rev_18_10

standing corn Deu_23_25

standing corn Exo_22_06

standing corn Jud_15_05

standing corn Jud_15_05

standing image Lev_26_01

standing up Exo_36_20

standing up with Act_02_14

standing water Psa_107_35

standing water Psa_114_08

standing where it ought not Mar_13_14

standing without Mar_03_31

Notwithstanding EXO 016 020 {Notwithstanding} they hearkened <08085 +shama<> not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla<> , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . Notwithstanding LEV 025 032 {Notwithstanding} the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Notwithstanding LEV 027 028 {Notwithstanding} <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . Notwithstanding NUM 026 011 {Notwithstanding} the children <01121 +ben > of Korah <07141 +Qorah > died <04191 +muwth > not . Notwithstanding NUM 026 055 {Notwithstanding} the land <00776 +>erets > shall be divided <02505 +chalaq > by lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > . Notwithstanding DEU 001 026 {Notwithstanding} ye would <14> not go <05927 + up , but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : Notwithstanding DEU 012 015 {Notwithstanding} <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . standing EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up , standing EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up , standing LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>elyi > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a {standing} <04676 +matstsebah > image <06676 +tsavva> < , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . standing NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . standing NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> {standing} <07054 +qamah > corn <07054 +qamah > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the {standing} <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . understanding EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , and in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , understanding EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; understanding EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and {understanding} <08394 +tabuwn > to know <03045 +yada<> how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . understanding DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and {understanding} <00995 +biyn > , and known <03045 +yada<> among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama<> all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and {understanding} <00995 +biyn > people <05971 + . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your {understanding} <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama<> all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and {understanding} <00995 +biyn > people <05971 + . understanding DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there any] {understanding} <08394 +tabuwn > in them .

Bible Quick Find Phrase Concordance for fast finding of phrases

notwithstanding ^ Luk_10_11 / notwithstanding /^be ye sure of this, that the kingdom of God is come nigh unto you.

notwithstanding ^ Mat_02_22 / notwithstanding /^being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding ^ Php_01_18 / notwithstanding /^every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

notwithstanding ^ Mat_11_11 / notwithstanding /^he that is least in the kingdom of heaven is greater than he.

Notwithstanding ^ 2Ch_32_26 / Notwithstanding /^Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Notwithstanding ^ Rev_02_20 / Notwithstanding /^I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

notwithstanding ^ Jer_35_14 / notwithstanding /^I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Notwithstanding ^ Exo_21_21 / Notwithstanding /^if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding ^ Jos_22_19 / Notwithstanding /^if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

notwithstanding ^ 1Sa_20_08 / notwithstanding /^if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Notwithstanding ^ Luk_10_20 / Notwithstanding /^in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding ^ 1Ki_11_12 / Notwithstanding /^in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding ^ Act_15_34 / Notwithstanding /^it pleased Silas to abide there still.

Notwithstanding ^ Mat_17_27 / Notwithstanding /^lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding ^ Lev_27_28 / Notwithstanding /^no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding ^ 1Ti_02_15 / Notwithstanding /^she shall be saved in childbearing, if they continue in

faith and charity and holiness with sobriety.

Notwithstanding ^ Act_24_04 / Notwithstanding /^that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding ^ Num_26_11 / Notwithstanding /^the children of Korah died not.

Notwithstanding ^ Eze_20_21 / Notwithstanding /^the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding ^ Lev_25_32 / Notwithstanding /^the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

notwithstanding ^ Jud_04_09 / notwithstanding /^the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Notwithstanding ^ 2Sa_24_04 / Notwithstanding /^the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding ^ Mic_07_13 / Notwithstanding /^the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding ^ Num_26_55 / Notwithstanding /^the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Notwithstanding ^ 2Ti_04_17 / Notwithstanding /^the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding ^ 2Ki_23_26 / Notwithstanding /^the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

notwithstanding ^ 1Sa_29_09 / notwithstanding /^the princes of the Philistines have said, He shall not go up with us to the battle.

Notwithstanding ^ Exo_16_20 / Notwithstanding /^they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding ^ 1Sa_02_25 / Notwithstanding /^they hearkened not unto the voice of their father, because the LORD would slay them.

Notwithstanding ^ 2Ki_17_14 / Notwithstanding /^they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding ^ Deu_12_15 / Notwithstanding /^thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding ^ 2Ch_06_09 / Notwithstanding /^thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

notwithstanding ^ Jam_02_16 / notwithstanding /^ye give them not those things which are needful to the body; what [doth it] profit?

Notwithstanding ^ Php_04_14 / Notwithstanding /^ye have well done, that ye did communicate with my affliction.

Notwithstanding ^ Deu_01_26 / Notwithstanding /^ye would not go up, but rebelled against the commandment of the LORD your God:

notwithstanding ^ Jud_09_05 / notwithstanding /^yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

standing ^ Heb_09_08 / standing /^

standing ^ Mic_01_11 / standing /^

standing ^ 1Sa_22_06 / standing /^about him;]

Standing ^ Rev_18_10 / Standing /^afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

standing ^ Luk_18_13 / standing /^afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

standing ^ Act_24_21 / standing /^among them, Touching the resurrection of the dead I am called in question by you this day.

standing ^ Joh_20_14 / standing /^and knew not that it was Jesus.

standing ^ 1Sa_19_20 / standing /^as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing ^ Zec_03_01 / standing /^at his right hand to resist him.

standing ^ Zec_03_01 / standing /^before the angel of the LORD, and Satan standing at his right hand to resist him.

standing ^ Rev_11_04 / standing /^before the God of the earth.

standing ^ Zec_06_05 / standing /^before the Lord of all the earth.

standing ^ Dan_08_06 / standing /^before the river, and ran unto him in the fury of his power.

standing ^ 1Ki_22_19 / standing /^by him on his right hand and on his left.

standing ^ 1Ki_13_25 / standing /^by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing ^ 1Ki_13_28 / standing /^by the carcase: the lion had not eaten the carcase, nor torn the ass.

standing ^ Luk_05_02 / standing /^by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing ^ 2Ch_09_18 / standing /^by the stays:

standing ^ Act_22_20 / standing / ^by, and consenting unto his death, and kept the raiment of them that slew him.

standing ^ Joh_19_26 / standing / ^by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing ^ Jud_15_05 / standing / ^corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing ^ Deu_23_25 / standing / ^corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing ^ Exo_22_06 / standing / ^corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing ^ Jud_15_05 / standing / ^corn, with the vineyards [and] olives.

standing ^ Deu_23_25 / standing / ^corn.

standing ^ Luk_09_27 / standing / ^here, which shall not taste of death, till they see the kingdom of God.

standing ^ Mat_16_28 / standing / ^here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing ^ Psa_69_02 / standing / ^I am come into deep waters, where the floods overflow me.

standing ^ Mat_20_03 / standing / ^idle in the marketplace,

standing ^ Mat_20_06 / standing / ^idle, and saith unto them, Why stand ye here all the day idle?

standing ^ Lev_26_01 / standing / ^image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing ^ Mic_05_13 / standing / ^images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing ^ Est_05_02 / standing / ^in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing ^ Joh_08_09 / standing / ^in the midst.

standing ^ Rev_19_17 / standing / ^in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing ^ Mat_06_05 / standing / ^in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing ^ Act_05_25 / standing / ^in the temple, and teaching the people.

standing ^ Num_22_31 / standing / ^in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing ^ Num_22_23 / standing / ^in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing ^ 2Ch_18_18 / standing / ^on his right hand and [on] his left.

standing ^ Rev_07_01 / standing / ^on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing ^ Act_07_55 / standing / ^on the right hand of God,

standing ^ Act_07_56 / standing / ^on the right hand of God.

standing ^ Luk_01_11 / standing / ^on the right side of the altar of incense.

standing ^ 2Pe_03_05 / standing / ^out of the water and in the water:

standing ^ Act_02_14 / standing / ^up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing ^ Exo_26_15 / standing / ^up.

standing ^ Exo_36_20 / standing / ^up.

standing ^ Amo_09_01 / standing / ^upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing ^ Psa_107_35 / standing / ^water, and dry ground into watersprings.

standing ^ Psa_114_08 / standing / ^water, the flint into a fountain of waters.

standing ^ Mar_13_14 / standing / ^where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

standing ^ Act_04_14 / standing / ^with them, they could say nothing against it.

standing ^ Act_05_23 / standing / ^without before the doors: but when we had opened, we found no man within.

standing ^ Mar_03_31 / standing / ^without, sent unto him, calling him.

understanding ^ Col_01_09 / understanding / ^

understanding ^ Dan_02_21 / understanding / ^

understanding ^ Dan_09_22 / understanding / ^

understanding ^ Eze_08_16 / understanding / ^

understanding ^ Isa_29_16 / understanding / ^

understanding ^ Isa_40_14 / understanding / ^

understanding ^ Isa_40_28 / understanding / ^

understanding ^ Jer_03_15 / understanding / ^

understanding ^ Jer_51_15 / understanding /
understanding ^ Job_12_12 / understanding /
understanding ^ Job_12_13 / understanding /
understanding ^ Job_28_12 / understanding /
understanding ^ Job_28_20 / understanding /
understanding ^ Job_28_28 / understanding /
understanding ^ Job_32_08 / understanding /
understanding ^ Job_38_04 / understanding /
understanding ^ Job_39_17 / understanding /
understanding ^ Mat_15_16 / understanding /
understanding ^ Neh_10_28 / understanding /
understanding ^ Pro_01_02 / understanding /
understanding ^ Pro_02_02 / understanding /
understanding ^ Pro_02_03 / understanding /
understanding ^ Pro_02_06 / understanding /
understanding ^ Pro_03_05 / understanding /
understanding ^ Pro_03_13 / understanding /
understanding ^ Pro_04_01 / understanding /
understanding ^ Pro_04_07 / understanding /
understanding ^ Pro_05_01 / understanding /
understanding ^ Pro_07_07 / understanding /
understanding ^ Pro_09_06 / understanding /
understanding ^ Pro_09_10 / understanding /
understanding ^ Pro_10_13 / understanding /
understanding ^ Pro_12_11 / understanding /
understanding ^ Pro_15_32 / understanding /
understanding ^ Pro_17_28 / understanding /
understanding ^ Pro_23_23 / understanding /

understanding ^ Pro_24_30 / understanding /^

understanding ^ Psa_47_07 / understanding /^

understanding ^ Psa_49_03 / understanding /^

understanding ^ Psa_119_169 / understanding /^according to thy word.

understanding ^ Hos_13_02 / understanding /^all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding ^ 1Co_14_15 / understanding /^also.

understanding ^ 1Co_14_15 / understanding /^also: I will sing with the spirit, and I will sing with the understanding also.

understanding ^ Mar_07_18 / understanding /^also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding ^ Luk_02_47 / understanding /^and answers.

understanding ^ 1Ki_07_14 / understanding /^and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding ^ Dan_05_14 / understanding /^and excellent wisdom is found in thee.

understanding ^ 1Ch_22_12 / understanding /^and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding ^ Psa_119_34 / understanding /^and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding ^ Psa_119_144 / understanding /^and I shall live.

understanding ^ Exo_31_03 / understanding /^and in knowledge, and in all manner of workmanship,

understanding ^ Exo_35_31 / understanding /^and in knowledge, and in all manner of workmanship;

understanding ^ Deu_01_13 / understanding /^and known among your tribes, and I will make them rulers over you.

understanding ^ 1Sa_25_03 / understanding /^and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding ^ Isa_29_24 / understanding /^and they that murmured shall learn doctrine.

understanding ^ Dan_05_11 / understanding /^and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding ^ Mar_12_33 / understanding /^and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding ^ Pro_19_25 / understanding /^and] he will understand knowledge.

understanding ^ Pro_28_02 / understanding / ^and] knowledge the state [thereof] shall be prolonged.

understanding ^ Job_12_03 / understanding / ^as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding ^ 1Co_14_20 / understanding / ^be men.

understanding ^ Eph_01_18 / understanding / ^being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding ^ Pro_18_02 / understanding / ^but that his heart may discover itself.

understanding ^ Pro_17_24 / understanding / ^but the eyes of a fool [are] in the ends of the earth.

understanding ^ Pro_14_29 / understanding / ^but [he that is] hasty of spirit exalteth folly.

understanding ^ Pro_14_33 / understanding / ^but [that which is] in the midst of fools is made known.

understanding ^ Job_20_03 / understanding / ^causeth me to answer.

understanding ^ Rev_13_18 / understanding / ^count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding ^ Rom_01_31 / understanding / ^covenantbreakers, without natural affection, implacable, unmerciful:

understanding ^ Dan_08_23 / understanding / ^dark sentences, shall stand up.

understanding ^ Eph_04_18 / understanding / ^darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding ^ 1Ki_04_29 / understanding / ^exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding ^ Job_34_10 / understanding / ^far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding ^ Pro_04_05 / understanding / ^forget [it] not; neither decline from the words of my mouth.

understanding ^ Pro_13_15 / understanding / ^giveth favour: but the way of transgressors [is] hard.

understanding ^ Pro_03_19 / understanding / ^hath he established the heavens.

understanding ^ Pro_10_23 / understanding / ^hath wisdom.

understanding ^ Psa_111_10 / understanding / ^have all they that do [his commandments]: his praise endureth for ever.

understanding ^ Job_26_12 / understanding / ^he smiteth through the proud.

understanding ^ Pro_06_32 / understanding / ^he [that] doeth it destroyeth his own soul.

understanding ^ Job_34_16 / understanding / ^hear this: hearken to the voice of my words.

understanding ^ 1Ki_03_09 / understanding / ^heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding ^ Pro_08_05 / understanding / ^heart.

understanding ^ 1Ki_03_12 / understanding / ^heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding ^ Pro_11_12 / understanding / ^holdeth his peace.

understanding ^ 1Co_14_20 / understanding / ^howbeit in malice be ye children, but in understanding be men.

understanding ^ Pro_08_14 / understanding / ^I have strength.

understanding ^ 2Ti_02_07 / understanding / ^in all things.

understanding ^ Dan_01_17 / understanding / ^in all visions and dreams.

understanding ^ Oba_01_07 / understanding / ^in him.

understanding ^ Isa_11_03 / understanding / ^in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding ^ Pro_03_04 / understanding / ^in the sight of God and man.

understanding ^ Deu_04_06 / understanding / ^in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding ^ 2Ch_26_05 / understanding / ^in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding ^ Deu_32_28 / understanding / ^in them.

understanding ^ Dan_05_12 / understanding / ^interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding ^ Pro_17_27 / understanding / ^is of an excellent spirit.

understanding ^ 1Co_14_14 / understanding / ^is unfruitful.

Understanding ^ Pro_16_22 / Understanding / ^is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding ^ Pro_28_16 / understanding / ^is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding ^ Psa_147_05 / understanding / ^is] infinite.

understanding ^ Pro_24_03 / understanding / ^it is established:

understanding ^ 1Ti_01_07 / understanding / ^neither what they say, nor whereof they affirm.

understanding ^ Pro_21_30 / understanding / ^nor counsel against the LORD.

understanding ^ Ecc_09_11 / understanding / ^nor yet favour to men of skill; but time and chance happeneth to them all.

understanding ^ Pro_30_02 / understanding / ^of a man.

understanding ^ Luk_01_03 / understanding / ^of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding ^ 2Ch_02_13 / understanding / ^of Hiram my father's,

understanding ^ Job_12_20 / understanding / ^of the aged.

understanding ^ 1Co_01_19 / understanding / ^of the prudent.

understanding ^ Ezr_08_18 / understanding / ^of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding ^ 1Ch_12_32 / understanding / ^of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding ^ Dan_10_01 / understanding / ^of the vision.

understanding ^ Isa_29_14 / understanding / ^of their prudent [men] shall be hid.

understanding ^ Oba_01_08 / understanding / ^out of the mount of Esau?

understanding ^ Deu_04_06 / understanding / ^people.

understanding ^ Pro_08_01 / understanding / ^put forth her voice?

understanding ^ Pro_16_16 / understanding / ^rather to be chosen than silver!

understanding ^ Dan_04_34 / understanding / ^returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding ^ Dan_01_04 / understanding / ^science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding ^ Pro_28_11 / understanding / ^searcheth him out.

understanding ^ Pro_15_14 / understanding / ^seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding ^ Pro_01_05 / understanding / ^shall attain unto wise counsels:

understanding ^ Dan_11_35 / understanding / ^shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding ^ Pro_19_08 / understanding / ^shall find good.

understanding ^ Pro_02_11 / understanding / ^shall keep thee:

understanding ^ Php_04_07 / understanding / ^shall keep your hearts and minds through Christ Jesus.

understanding ^ Pro_21_16 / understanding / ^shall remain in the congregation of the dead.

understanding ^ Pro_09_04 / understanding / ^she saith to him,

understanding ^ Pro_09_16 / understanding / ^she saith to him,

understanding ^ Pro_17_18 / understanding / ^strikereth hands, [and] becometh surety in the presence of his friend.

understanding ^ Job_34_34 / understanding / ^tell me, and let a wise man hearken unto me.

understanding ^ Psa_119_99 / understanding / ^than all my teachers: for thy testimonies [are] my meditation.

understanding ^ Psa_119_125 / understanding / ^that I may know thy testimonies.

understanding ^ Psa_119_73 / understanding / ^that I may learn thy commandments.

understanding ^ 2Ch_02_12 / understanding / ^that might build an house for the LORD, and an house for his kingdom.

understanding ^ Dan_01_20 / understanding / ^that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding ^ Luk_24_45 / understanding / ^that they might understand the scriptures,

understanding ^ 1Jo_05_20 / understanding / ^that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding ^ 1Co_14_19 / understanding / ^that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding ^ Isa_11_02 / understanding / ^the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding ^ Isa_27_11 / understanding / ^therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding ^ Psa_119_104 / understanding / ^therefore I hate every false way.

understanding ^ Job_17_04 / understanding / ^therefore shalt thou not exalt [them].

understanding ^ Jer_04_22 / understanding / ^they [are] wise to do evil, but to do good they have no knowledge.

understanding ^ Eze_28_04 / understanding / ^thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding ^ Pro_07_04 / understanding / ^thy] kinswoman:

understanding ^ 1Ki_03_11 / understanding / ^to discern judgment;

understanding ^ Exo_36_01 / understanding / ^to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding ^ Isa_44_19 / understanding / ^to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding ^ Col_02_02 / understanding / ^to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding ^ Job_38_36 / understanding / ^to the heart?

understanding ^ Psa_119_130 / understanding / ^unto the simple.

understanding ^ Neh_08_02 / understanding / ^upon the first day of the seventh month.

understanding ^ Pro_15_21 / understanding / ^walketh uprightly.

understanding ^ Eph_05_17 / understanding / ^what the will of the Lord [is].

understanding ^ Jer_05_21 / understanding / ^which have eyes, and see not; which have ears, and hear not:

understanding ^ Psa_32_09 / understanding / ^whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding ^ Pro_20_05 / understanding / ^will draw it out.

understanding ^ Pro_10_13 / understanding / ^wisdom is found: but a rod [is] for the back of him that is void of understanding.

Bible Translation Phrases for Individual word studies

notwithstanding against you : notwithstanding 4133 -plen->

notwithstanding notwithstanding , being warned 5537 -chrematizo->

Notwithstanding Notwithstanding , lest 3361 -me->

Notwithstanding Notwithstanding , that I be not further 4208 -porrhotero->

Notwithstanding Notwithstanding 0235 -alla->

notwithstanding notwithstanding 4133 -plen->

Notwithstanding Notwithstanding 4133 -plen->

notwithstanding notwithstanding he that is least 3398 -mikros->

Notwithstanding Notwithstanding it pleased 1380 -dokeo->

Notwithstanding Notwithstanding she shall be saved 4982 -sozo->

Notwithstanding Notwithstanding the Lord 2962 -kurios->

notwithstanding notwithstanding ye give 1325 -didomi->

standing and , standing 2476 -histemi->

standing are standing 2476 -histemi->

standing standing 2476 -histemi->

Standing Standing 2476 -histemi->

standing standing 3936 -paristemi->

standing standing 4714 -stasis->

standing standing 4921 -sunistao->

standing was standing 2186 -ephistemi->

understanding but in understanding 5424 -phren->

understanding but my understanding 3563 -nous->

understanding but understanding 4920 -suniemi->

understanding Having the understanding 1271 -dianoia->

understanding he their understanding 3563 -nous->

understanding his understanding 4907 -sunesis->

understanding in understanding 5424 -phren->

understanding of understanding 4907 -sunesis->

understanding the understanding 4907 -sunesis->

understanding thee understanding 4907 -sunesis->

understanding understanding 0801 -asunetos->

understanding understanding 1271 -dianoia->

understanding understanding 3563 -nous->

understanding understanding 3877 -parakoloutheo->

understanding understanding 4907 -sunesis->

understanding understanding 4920 -suniemi->

understanding us an understanding 1271 -dianoia->

understanding with my understanding 3563 -nous->

understanding with the understanding 3563 -nous->

Bible Word Index with the full text of each verse

Notwithstanding Lev_25_32 {Notwithstanding} the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Notwithstanding 2Ch_32_26 {Notwithstanding} Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Notwithstanding Php_04_14 {Notwithstanding} ye have well done, that ye did communicate with my affliction.

Notwithstanding 1Ti_02_15 {Notwithstanding} she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding 2Ch_06_09 {Notwithstanding} thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

Notwithstanding Jos_22_19 {Notwithstanding}, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

Notwithstanding 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? {Notwithstanding} they hearkened not unto the voice of their father, because the LORD would slay them.

Notwithstanding Exo_21_21 {Notwithstanding}, if he continue a day or two, he shall not be punished: for he [is] his money.

Notwithstanding Eze_20_21 {Notwithstanding} the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding Act_24_04 {Notwithstanding}, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Notwithstanding Deu_12_15 {Notwithstanding} thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Notwithstanding Num_26_11 {Notwithstanding} the children of Korah died not.

Notwithstanding Num_26_55 {Notwithstanding} the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Notwithstanding Deu_01_26 {Notwithstanding} ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding 1Ki_11_12 {Notwithstanding} in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

Notwithstanding Exo_16_20 {Notwithstanding} they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding Mat_17_27 {Notwithstanding}, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding Mic_07_13 {Notwithstanding} the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Notwithstanding Rev_02_20 {Notwithstanding} I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Notwithstanding Lev_27_28 {Notwithstanding} no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Notwithstanding 2Sa_24_04 {Notwithstanding} the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

Notwithstanding Luk_10_20 {Notwithstanding} in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding Act_15_34 {Notwithstanding} it pleased Silas to abide there still.

Notwithstanding 2Ki_17_14 {Notwithstanding} they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding 2Ki_23_26 {Notwithstanding} the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

Notwithstanding 2Ti_04_17 {Notwithstanding} the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Standing Rev_18_10 {Standing} afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

Understanding Pro_16_22 {Understanding} [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

notwithstanding Jer_35_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: {notwithstanding} I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

notwithstanding Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: {notwithstanding} yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

notwithstanding Luk_10_11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: {notwithstanding} be ye sure of this, that the kingdom of God is come nigh unto you.

notwithstanding Php_01_18 What then? {notwithstanding}, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

notwithstanding Jud_04_09 And she said, I will surely go with thee: {notwithstanding} the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

notwithstanding 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: {notwithstanding}, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

notwithstanding 1Sa_29_09 And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: {notwithstanding} the princes of the Philistines have said, He shall not go up with us to the battle.

notwithstanding Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; {notwithstanding} ye give them not those things which are needful to the body; what [doth it] profit?

notwithstanding Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: {notwithstanding}, being warned of God in a dream, he turned aside into the parts of Galilee:

notwithstanding Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: {notwithstanding} he that is least in the kingdom of heaven is greater than he.

standing 1Sa_22_06 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] {standing} about him;)

standing 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven {standing} by him on his right hand and on his left.

standing 1Sa_19_20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel {standing} [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

standing 1Ki_13_28 And he went and found his carcase cast in the way, and the ass and the lion {standing} by the carcase: the lion had not eaten the carcase, nor torn the ass.

standing 1Ki_13_25 And, behold, men passed by, and saw the carcase cast in the way, and the lion {standing} by the carcase: and they came and told [it] in the city where the old prophet dwelt.

standing 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions {standing} by the stays:

standing 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven {standing} on his right hand and [on] his left.

standing 2Pe_03_05 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth {standing} out of the water and in the water:

standing Act_05_25 Then came one and told them, saying, Behold, the men whom ye put in prison are {standing} in the temple, and teaching the people.

standing Act_02_14 But Peter, {standing} up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

standing Act_04_14 And beholding the man which was healed {standing} with them, they could say nothing against it.

standing Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers {standing} without before the doors: but when we had opened, we found no man within.

standing Act_24_21 Except it be for this one voice, that I cried {standing} among them, Touching the resurrection of the dead I am called in question by you this day.

standing Amo_09_01 I saw the Lord {standing} upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

standing Act_07_55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus {standing} on the right hand of God,

standing Act_07_56 And said, Behold, I see the heavens opened, and the Son of man {standing} on the right hand of God.

standing Act_22_20 And when the blood of thy martyr Stephen was shed, I also was {standing} by, and consenting unto his death, and kept the raiment of them that slew him.

standing Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's {standing} corn.

standing Deu_23_25 When thou comest into the {standing} corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

standing Dan_08_06 And he came to the ram that had [two] horns, which I had seen {standing} before the river, and ran unto him in the fury of his power.

standing Exo_22_06 If fire break out, and catch in thorns, so that the stacks of corn, or the {standing} corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

standing Exo_26_15 And thou shalt make boards for the tabernacle [of] shittim wood {standing} up.

standing Est_05_02 And it was so, when the king saw Esther the queen {standing} in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

standing Exo_36_20 And he made boards for the tabernacle [of] shittim wood, {standing} up.

standing Heb_09_08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet {standing}:

standing Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman {standing} in the midst.

standing Joh_19_26 When Jesus therefore saw his mother, and the disciple {standing} by, whom he loved, he saith unto his mother, Woman, behold thy son!

standing Jud_15_05 And when he had set the brands on fire, he let [them] go into the {standing} corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

standing Joh_20_14 And when she had thus said, she turned herself back, and saw Jesus {standing}, and knew not that it was Jesus.

standing Jud_15_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the {standing} corn, with the vineyards [and] olives.

standing Luk_05_02 And saw two ships {standing} by the lake: but the fishermen were gone out of them, and were washing [their] nets.

standing Luk_09_27 But I tell you of a truth, there be some {standing} here, which shall not taste of death, till they see the kingdom of God.

standing Luk_01_11 And there appeared unto him an angel of the Lord {standing} on the right side of the altar of incense.

standing Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a {standing} image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

standing Luk_18_13 And the publican, {standing} afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

standing Mat_20_03 And he went out about the third hour, and saw others {standing} idle in the marketplace,

standing Mat_20_06 And about the eleventh hour he went out, and found others {standing} idle, and saith unto them, Why stand ye here all the day idle?

standing Mic_01_11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his {standing}.

standing Mic_05_13 Thy graven images also will I cut off, and thy {standing} images out of the midst of thee; and thou shalt no more worship the work of thine hands.

standing Mar_03_31 There came then his brethren and his mother, and, {standing} without, sent unto him, calling him.

standing Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, {standing} where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

standing Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray {standing} in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

standing Mat_16_28 Verily I say unto you, There be some {standing} here, which shall not taste of death, till they see the Son of man coming in his kingdom.

standing Num_22_23 And the ass saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

standing Num_22_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

standing Psa_107_35 He turneth the wilderness into a {standing} water, and dry ground into watersprings.

standing Psa_114_08 Which turned the rock [into] a {standing} water, the flint into a fountain of waters.

standing Psa_69_02 I sink in deep mire, where [there is] no {standing}: I am come into deep waters, where the floods overflow me.

standing Rev_07_01 And after these things I saw four angels {standing} on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

standing Rev_11_04 These are the two olive trees, and the two candlesticks {standing} before the God of the earth.

standing Rev_19_17 And I saw an angel {standing} in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

standing Zec_03_01 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan {standing} at his right hand to resist him.

standing Zec_03_01 And he showed me Joshua the high priest {standing} before the angel of the LORD, and Satan standing at his right hand to resist him.

standing Zec_06_05 And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from {standing} before the Lord of all the earth.

understanding Psa_49_03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of {understanding}.

understanding Job_38_36 Who hath put wisdom in the inward parts? or who hath given {understanding} to the heart?

understanding Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having {understanding};

understanding Job_38_04 Where wast thou when I laid the foundations of the earth? declare, if thou hast {understanding}.

understanding Exo_31_03 And I have filled him with the spirit of God, in wisdom, and in {understanding}, and in knowledge, and in all manner of workmanship,

understanding 1Co_14_14 For if I pray in an [unknown] tongue, my spirit prayeth, but my {understanding} is unfruitful.

understanding Job_34_34 Let men of {understanding} tell me, and let a wise man hearken unto me.

understanding Php_04_07 And the peace of God, which passeth all {understanding}, shall keep your hearts and minds through Christ Jesus.

understanding Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none {understanding} in him.

understanding Pro_03_13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth {understanding}.

understanding Eph_05_17 Wherefore be ye not unwise, but {understanding} what the will of the Lord [is].

understanding Pro_04_01 Hear, ye children, the instruction of a father, and attend to know {understanding}.

understanding Pro_04_07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get {understanding}.

understanding Pro_05_01 My son, attend unto my wisdom, [and] bow thine ear to my {understanding}:

understanding Pro_09_04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth {understanding}, she saith to him,

understanding Pro_02_02 So that thou incline thine ear unto wisdom, [and] apply thine heart to {understanding};

understanding Pro_17_24 Wisdom [is] before him that hath {understanding}; but the eyes of a fool [are] in the ends of the earth.

understanding Pro_06_32 [But] whoso committeth adultery with a woman lacketh {understanding}: he [that] doeth it destroyeth his own soul.

understanding Luk_02_47 And all that heard him were astonished at his {understanding} and answers.

understanding Mat_15_16 And Jesus said, Are ye also yet without {understanding}?

understanding Psa_47_07 For God [is] the King of all the earth: sing ye praises with {understanding}.

understanding Rev_13_18 Here is wisdom. Let him that hath {understanding} count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding Rom_01_31 Without {understanding}, covenantbreakers, without natural affection, implacable, unmerciful:

understanding Pro_08_05 O ye simple, understand wisdom: and, ye fools, be ye of an {understanding} heart.

understanding Pro_09_06 Forsake the foolish, and live; and go in the way of {understanding}.

understanding Job_34_10 Therefore hearken unto me, ye men of {understanding}: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding Luk_01_03 It seemed good to me also, having had perfect {understanding} of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding Luk_24_45 Then opened he their {understanding}, that they might understand the scriptures,

understanding Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with {understanding}, upon the first day of the seventh month.

understanding Pro_01_05 A wise [man] will hear, and will increase learning; and a man of {understanding} shall attain unto wise counsels:

understanding Pro_03_05 Trust in the LORD with all thine heart; and lean not unto thine own {understanding}.

understanding Pro_03_19 The LORD by wisdom hath founded the earth; by {understanding} hath he established the heavens.

understanding 1Ch_22_12 Only the LORD give thee wisdom and {understanding}, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding Pro_07_04 Say unto wisdom, Thou [art] my sister; and call {understanding} [thy] kinswoman:

understanding Pro_09_16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth {understanding}, she saith to him,

understanding 1Sa_11_02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and {understanding}, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding Pro_01_02 To know wisdom and instruction; to perceive the words of {understanding};

understanding Job_26_12 He divideth the sea with his power, and by his {understanding} he smiteth through the proud.

understanding 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no {understanding}?

understanding Pro_17_18 A man void of {understanding} striketh hands, [and] becometh surety in the presence of his friend.

understanding Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and {understanding} science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding Pro_24_30 I went by the field of the slothful, and by the vineyard of the man void of {understanding};

understanding Pro_28_16 The prince that wanteth {understanding} [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding Pro_02_03 Yea, if thou criest after knowledge, [and] liftest up thy voice for {understanding};

understanding Pro_03_04 So shalt thou find favour and good {understanding} in the sight of God and man.

understanding Hos_13_02 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own {understanding}, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding Job_12_12 With the ancient [is] wisdom; and in length of days {understanding}.

understanding Job_12_13 With him [is] wisdom and strength, he hath counsel and {understanding}.

understanding Job_34_16 If now [thou hast] {understanding}, hear this: hearken to the voice of my words.

understanding Job_39_17 Because God hath deprived her of wisdom, neither hath he imparted to her {understanding}.

understanding Mar_07_18 And he saith unto them, Are ye so without {understanding} also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding Mar_12_33 And to love him with all the heart, and with all the {understanding}, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding Oba_01_08 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and {understanding} out of the mount of Esau?

understanding Pro_02_06 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and {understanding}.

understanding Pro_02_11 Discretion shall preserve thee, {understanding} shall keep thee:

understanding Pro_04_05 Get wisdom, get {understanding}: forget [it] not; neither decline from the words of my mouth.

understanding Pro_07_07 And beheld among the simple ones, I discerned among the youths, a young man void of {understanding},

understanding Pro_08_01 Doth not wisdom cry? and {understanding} put forth her voice?

understanding 1Sa_29_14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the {understanding} of their prudent [men] shall be hid.

understanding 1Sa_29_24 They also that erred in spirit shall come to {understanding}, and they that murmured shall learn doctrine.

understanding Pro_15_14 The heart of him that hath {understanding} seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding Pro_15_21 Folly [is] joy to [him that is] destitute of wisdom: but a man of {understanding} walketh uprightly.

understanding Pro_15_32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth {understanding}.

understanding Pro_16_16 How much better [is it] to get wisdom than gold! and to get {understanding} rather to be chosen than silver!

understanding Pro_17_27 He that hath knowledge spareth his words: [and] a man of {understanding} is of an excellent spirit.

understanding Pro_18_02 A fool hath no delight in {understanding}, but that his heart may discover itself.

understanding Pro_19_08 He that getteth wisdom loveth his own soul: he that keepeth {understanding} shall find good.

understanding Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no {understanding}: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding Jer_51_15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his {understanding}.

understanding 1Ch_12_32 And of the children of Issachar, [which were men] that had {understanding} of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding 1Co_14_20 Brethren, be not children in {understanding}: howbeit in malice be ye children, but in understanding be men.

understanding 1Jo_05_20 And we know that the Son of God is come, and hath given us an {understanding}, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding 1Sa_11_03 And shall make him of quick {understanding} in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding Pro_10_23 [It is] as sport to a fool to do mischief: but a man of {understanding} hath wisdom.

understanding 2Ti_02_07 Consider what I say; and the Lord give thee {understanding} in all things.

understanding Pro_17_28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of {understanding}.

understanding Dan_01_17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had {understanding} in all visions and dreams.

understanding Pro_28_11 The rich man [is] wise in his own conceit; but the poor that hath {understanding} searcheth him out.

understanding Psa_119_104 Through thy precepts I get {understanding}: therefore I hate every false way.

understanding Eph_04_18 Having the {understanding} darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding Exo_35_31 And he hath filled him with the spirit of God, in wisdom, in {understanding}, and in knowledge, and in all manner of workmanship;

understanding Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and {understanding} to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding Eze_28_04 With thy wisdom and with thine {understanding} thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib,

and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of {understanding}.

understanding Ezr_08_18 And by the good hand of our God upon us they brought us a man of {understanding}, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding Jer_03_15 And I will give you pastors according to mine heart, which shall feed you with knowledge and {understanding}.

understanding Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none {understanding}: they [are] wise to do evil, but to do good they have no knowledge.

understanding Job_12_03 But I have {understanding} as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding Job_17_04 For thou hast hid their heart from {understanding}: therefore shalt thou not exalt [them].

understanding Job_20_03 I have heard the check of my reproach, and the spirit of my {understanding} causeth me to answer.

understanding Job_28_12 But where shall wisdom be found? and where [is] the place of {understanding}?

understanding Job_28_20 Whence then cometh wisdom? and where [is] the place of {understanding}?

understanding Job_28_28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] {understanding}.

understanding Job_32_08 But [there is] a spirit in man: and the inspiration of the Almighty giveth them {understanding}.

understanding Pro_08_14 Counsel [is] mine, and sound wisdom: I [am] {understanding}; I have strength.

understanding Pro_09_10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] {understanding}.

understanding Pro_10_13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of {understanding}.

understanding Pro_10_13 In the lips of him that hath {understanding} wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_11_12 He that is void of wisdom despiseth his neighbour: but a man of {understanding} holdeth his peace.

understanding Pro_12_11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of {understanding}.

understanding Pro_13_15 Good {understanding} giveth favour: but the way of transgressors [is] hard.

understanding Pro_14_29 [He that is] slow to wrath [is] of great {understanding}: but [he that is] hasty of spirit exalteth folly.

understanding Pro_14_33 Wisdom resteth in the heart of him that hath {understanding}: but [that which

is] in the midst of fools is made known.

understanding Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that hath {understanding}, [and] he will understand knowledge.

understanding Pro_20_05 Counsel in the heart of man [is like] deep water; but a man of {understanding} will draw it out.

understanding Pro_21_16 The man that wandereth out of the way of {understanding} shall remain in the congregation of the dead.

understanding Pro_21_30 [There is] no wisdom nor {understanding} nor counsel against the LORD.

understanding Pro_23_23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and {understanding}.

understanding Pro_24_03 Through wisdom is an house builded; and by {understanding} it is established:

understanding Pro_28_02 For the transgression of a land many [are] the princes thereof: but by a man of {understanding} [and] knowledge the state [thereof] shall be prolonged.

understanding Pro_30_02 Surely I [am] more brutish than [any] man, and have not the {understanding} of a man.

understanding Psa_119_130 The entrance of thy words giveth light; it giveth {understanding} unto the simple.

understanding Psa_119_144 The righteousness of thy testimonies [is] everlasting: give me {understanding}, and I shall live.

understanding Psa_119_169 TAU. Let my cry come near before thee, O LORD: give me {understanding} according to thy word.

understanding Psa_119_34 Give me {understanding}, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding Psa_119_73 JOD. Thy hands have made me and fashioned me: give me {understanding}, that I may learn thy commandments.

understanding Psa_119_99 I have more {understanding} than all my teachers: for thy testimonies [are] my meditation.

understanding Psa_147_05 Great [is] our Lord, and of great power: his {understanding} [is] infinite.

understanding Jer_05_21 Hear now this, O foolish people, and without {understanding}; which have eyes, and see not; which have ears, and hear not:

understanding Job_12_20 He removeth away the speech of the trusty, and taketh away the {understanding} of the aged.

understanding 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the {understanding} also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_19 Yet in the church I had rather speak five words with my {understanding}, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding 1Sa_40_14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of {understanding}?

understanding 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his {understanding}.

understanding Dan_09_22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and {understanding}.

understanding Psa_111_10 The fear of the LORD [is] the beginning of wisdom: a good {understanding} have all they that do [his commandments]: his praise endureth for ever.

understanding Psa_119_125 I [am] thy servant; give me {understanding}, that I may know thy testimonies.

understanding 1Co_14_20 Brethren, be not children in understanding: howbeit in malice be ye children, but in {understanding} be men.

understanding 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the {understanding} also.

understanding 1Ki_03_09 Give therefore thy servant an {understanding} heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself {understanding} to discern judgment;

understanding 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an {understanding} heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding 1Ki_04_29 And God gave Solomon wisdom and {understanding} exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding 2Ch_02_12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and {understanding}, that might build an house for the LORD, and an house for his kingdom.

understanding Dan_01_20 And in all matters of wisdom [and] {understanding}, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding Dan_08_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and {understanding} dark sentences, shall stand up.

understanding Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had {understanding} of the vision.

understanding 2Ch_26_05 And he sought God in the days of Zechariah, who had {understanding} in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding Col_01_09 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual

{understanding};

understanding Dan_02_21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know {understanding}:

understanding 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor {understanding} to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding 1Ti_01_07 Desiring to be teachers of the law; {understanding} neither what they say, nor whereof they affirm.

understanding Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine {understanding} returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and {understanding}, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding 1Co_01_19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the {understanding} of the prudent.

understanding 1Sa_25_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good {understanding}, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding Col_02_02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of {understanding}, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding 1Ki_07_14 He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and {understanding}, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding 1Sa_27_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no {understanding}: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding Dan_11_35 And [some] of them of {understanding} shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding Deu_01_13 Take you wise men, and {understanding}, and known among your tribes, and I will make them rulers over you.

understanding Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and {understanding} people.

understanding Deu_32_28 For they [are] a nation void of counsel, neither [is there any] {understanding} in them.

understanding 2Ch_02_13 And now I have sent a cunning man, endued with {understanding}, of Hiram

my father's,

understanding Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your {understanding} in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of {understanding}, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and {understanding} and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding Dan_05_14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and {understanding} and excellent wisdom is found in thee.

understanding Eph_01_18 The eyes of your {understanding} being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Bible Word Index with Strong's Number with the full text of each verse

Notwithstanding ^ 1Ti_02_15 {Notwithstanding} <1161> she shall be saved <4982> (5701) in <1223> childbearing <5042>, if <1437> they continue <3306> (5661) in <1722> faith <4102> and <2532> charity <0026> and <2532> holiness <0038> with <3326> sobriety <4997>.

Notwithstanding ^ 2Ti_04_17 {Notwithstanding} <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

Notwithstanding ^ Act_15_34 {Notwithstanding} <1161> it pleased <1380> (5656) Silas <4609> to abide <1961> <0> there <0847> still <1961> (5658).

Notwithstanding ^ Act_24_04 {Notwithstanding} <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) thee <4571> that thou wouldest hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.

Notwithstanding ^ Luk_10_20 {Notwithstanding} <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.

Notwithstanding ^ Mat_17_27 {Notwithstanding} <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

Notwithstanding ^ Rev_02_20 {Notwithstanding} <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

Notwithstanding ^ Php_04_14 {Notwithstanding} <4133> ye have well <2573> done <4160> (5656), that ye did communicate with <4790> (5660) my <3450> affliction <2347>.

notwithstanding ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: {notwithstanding} <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

notwithstanding ^ Php_01_18 What <5101> then <1063>? {notwithstanding} <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

notwithstanding ^ Luk_10_11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: {notwithstanding} <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of

God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

notwithstanding ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: {notwithstanding} <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

notwithstanding ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warned <2328> (5728) and <2532> filled <5526> (5744); {notwithstanding} <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?

Standing ^ Rev_18_10 {Standing} <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

standing ^ Mar_03_31 There came <2064> (5736) then <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, {standing} <2476> (5761) without <1854>, sent <0649> (5656) unto <4314> him <0846>, calling <5455> (5723) him <0846>.

standing ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, {standing} <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

standing ^ Rev_11_04 These <3778> are <1526> (5748) the two <1417> olive <1636> trees, and <2532> the two <1417> candlesticks <3087> {standing} <2476> (5761) before <1799> the God <2316> of the earth <1093>.

standing ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> {standing} <2476> (5761) in <1722> the midst <3319>.

standing ^ Luk_18_13 And <2532> the publican <5057>, {standing} <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

standing ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> {standing} <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

standing ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> {standing} <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

standing ^ Act_07_56 And <2532> said <2036> (5627), Behold <2400> (5628), I see <2334> (5719) the heavens <3772> opened <0455> (5772), and <2532> the Son <5207> of man <0444> {standing} <2476> (5761) on <1537> the right hand <1188> of God <2316>.

standing ^ Act_07_55 But <1161> he, being <5225> (5723) full <4134> of the Holy <0040> Ghost <4151>, looked up stedfastly <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> {standing} <2476> (5761) on <1537> the right hand <1188> of God <2316>,

standing ^ Heb_09_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> {standing} <4714>:

standing ^ Joh_19_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> {standing} by <3936> (5761), whom <3739> he loved <0025> (5707), he saith <3004> (5719) unto his <0846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!

standing ^ Act_22_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) {standing} by <2186> (5761), and <2532> consenting <4909> (5723) unto his <0846> death <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

standing ^ Luk_05_02 And <2532> saw <1492> (5627) two <1417> ships <4143> {standing} <2476> (5761) by <3844> the lake <3041>: but <1161> the fishermen <0231> were gone <0576> (5631) out of <0575> them <0846>, and were washing <0637> (5656) their nets <1350>.

standing ^ Mat_20_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> {standing} <2476> (5761) idle <0692> in <1722> the marketplace <0058>,

standing ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> {standing} <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

standing ^ Luk_09_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> {standing} <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, till <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.

standing ^ Act_04_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) {standing} <2476> (5761) with <4862> them <0846>, they could <2192> (5707) say <0471> <0> nothing <3762> against it <0471> (5629).

standing ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> {standing} <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

standing ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) {standing} <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.

standing ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) {standing} <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

standing ^ Luk_01_11 And <1161> there appeared <3700> (5681) unto him <0846> an angel <0032> of the Lord <2962> {standing} <2476> (5761) on <1537> the right side <1188> of the altar <2379> of incense <2368>.

standing ^ Mat_16_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> {standing} <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.

standing ^ Joh_20_14 And <2532> when she had <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> {standing} <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

standing ^ Act_02_14 But <1161> Peter <4074>, {standing} up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

standing ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) {standing} <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

standing ^ 2Pe_03_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> {standing} <4921> (5761) out of <1537> the water <5204> and <2532> in <1223> the water <5204>:

understanding ^ 1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in {understanding} <5424>: howbeit <0235> in malice <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.

understanding ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an {understanding} <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

understanding ^ 1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: howbeit <0235> in malice <2549> be ye children <3515> (5720), but <1161> in {understanding} <5424> be <1096> (5737) men <5046>.

understanding ^ 1Co_14_14 For <1063> if <1437> I pray <4336> (5741) in an unknown tongue <1100>, my <3450> spirit <4151> prayeth <4336> (5736), but <1161> my <3450> {understanding} <3563> is <2076> (5748) unfruitful <0175>.

understanding ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the {understanding} <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.

understanding ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> {understanding} <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

understanding ^ Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of {understanding} <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

understanding ^ 1Co_01_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <0114> (5692) the {understanding} <4907> of the prudent <4908>.

understanding ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the {understanding} <3563> also <2532>.

understanding ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> {understanding} <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

understanding ^ Luk_02_47 And <1161> all <3956> that heard <0191> (5723) him <0846> were astonished <1839> (5710) at <1909> his <0846> {understanding} <4907> and <2532> answers <0612>.

understanding ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> {understanding} <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).

understanding ^ 2Ti_02_07 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> {understanding} <4907> in <1722> all things <3956>.

understanding ^ Luk_24_45 Then <5119> opened he <1272> (5656) their <0846> {understanding} <3563>, that they might understand <4920> (5721) the scriptures <1124>,

understanding ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without {understanding} <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

understanding ^ Rev_13_18 Here <5602> is <2076> (5748) wisdom <4678>. Let him that hath <2192> (5723) {understanding} <3563> count <5585> (5657) the number <0706> of the beast <2342>: for <1063> it is <2076> (5748) the number <0706> of a man <0444>; and <2532> his <0846> number <0706> is Six hundred threescore and six <5516>.

understanding ^ Mat_15_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> yet <0188> without {understanding} <0801>?

understanding ^ Php_04_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> {understanding} <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

understanding ^ Rom_01_31 Without {understanding} <0801>, covenantbreakers <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:

understanding ^ Col_01_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> {understanding} <4907>;

understanding ^ Eph_01_18 The eyes <3788> of your <5216> {understanding} <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

understanding ^ Eph_04_18 Having the {understanding} <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

understanding ^ Eph_05_17 Wherefore <1223> <5124> be ye <1096> (5737) not <3361> unwise <0878>, but <0235> {understanding} <4920> (5723) what <5101> the will <2307> of the Lord <2962> is.

understanding ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the {understanding} <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):notwithstanding Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei {-}):notwithstanding} , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

-):notwithstanding Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes {-}):notwithstanding} he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

68):notwithstanding Jud_09_05 And he went (00935 +bow)) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [being] threescore (07657 +shib(iym .)) and ten persons (00376 +)iysh) , upon one (00259 +)echad) stone (68):notwithstanding} yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al)) was left (03498 +yathar) ; for he hid (2244) himself .

):notwithstanding 1Sa_29_09 And Achish (00397 +)Akiysh) answered (06030 +(anah)) and said (00559 +)amar) to David (01732 +David) , I know (03045 +yada() that thou [art] good (02896 +towb) in my sight (05869 +(ayin) , as an angel of God (00430 +)elohiym {-}):notwithstanding} (00389 +)ak) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) have said (00559 +)amar) , He shall not go (05927 +)alah) up with us to the battle (04421 +milchamah) .

):notwithstanding Jer_35_14 The words (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , that he commanded (06680 +tsavah) his sons (01121 +ben) not

to drink (08354 +shathah) wine (03196 +yayin) , are performed (06965 +quwm) ; for unto this (02088 +zeh) day (03117 +yowm) they drink (08354 +shathah) none (03808 +lo) , but obey (08085 +shama() their father s (1) commandment (04687 +mitsvah {}):notwithstanding} I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama() not unto me .

Notwithstanding 1Ki_11_12 {Notwithstanding} (00389 +)ak) in thy days (03117 +yowm) I will not do (06213 +(asah) it for David (01732 +David) thy father s (1) sake (04616 +ma(an):[but] I will rend (07167 +qara() it out of the hand (03027 +yad) of thy son (01121 +ben) .

Notwithstanding 1Sa_02_25 If (00518 +)im) one man (00376 +)iysh) sin (02398 +chata) against another (00376 +)iysh) , the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 +chata) against the LORD (03068 +Y@hovah) , who (04310 +miy) shall intreat (06419 +palal) for him ? {Notwithstanding} they hearkened (08085 +shama() not unto the voice (06963 +qowl) of their father (1) , because (03588 +kiy) the LORD (03068 +Y@hovah) would (02654 +chaphets) slay (04191 +muwth) them .

Notwithstanding 1Ti_02_15 {Notwithstanding} she shall be saved (4982 -sozo -) in childbearing (5042 -teknogonia -) , if (1437 -ean -) they continue (3306 -meno -) in faith (4102 -pistis -) and charity (0026 -agape -) and holiness (0038 -hagiasmos -) with sobriety (4997 -sophrosune -) .

Notwithstanding 2Ch_06_09 {Notwithstanding} (07535 +raq) thou shalt not build (01129 +banah) the house (01004 +bayith) ; but thy son (01121 +ben) which shall come (03318 +yatsa) forth (03318 +yatsa) out of thy loins (02504 +chalats) , he shall build (01129 +banah) the house (01004 +bayith) for my name (08034 +shem) .

Notwithstanding 2Ch_32_26 {Notwithstanding} Hezekiah (02396 +Chizqiyah) humbled (03665 +kana() himself for the pride (01363 +gobahh) of his heart (03820 +leb) , [both] he and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , so that the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) came (00935 +bow) not upon them in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) .

Notwithstanding 2Ki_17_14 {Notwithstanding} they would not hear (08085 +shama() , but hardened (07185 +qashah) their necks (06203 +(oreph) , like to the neck (06203 +(oreph) of their fathers (1) , that did not believe (00539 +)aman) in the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

Notwithstanding 2Sa_24_04 {Notwithstanding} the king s (04428 +melek) word (01697 +dabar) prevailed (02388 +chazaq) against (00413 +)el) Joab (03097 +Yow)ab) , and against (05921 +(al) the captains (08269 +sar) of the host (02428 +chayil) . And Joab (03097 +Yow)ab) and the captains (08269 +sar) of the host (02428 +chayil) went (03318 +yatsa) out from the presence (06440 +paniym) of the king (04428 +melek) , to number (06485 +paqad) the people (05971 +(am) of Israel (03478 +Yisra)el) .

Notwithstanding 2Ti_04_17 {Notwithstanding} the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

Notwithstanding Act_15_34 {Notwithstanding} it pleased (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 -autou -) still .

Notwithstanding Act_24_04 {Notwithstanding} , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -) unto thee , I pray (3870 -parakaleo -) thee that thou wouldest hear (0191 -akouo -) us of thy

clemency (1932 -epieikeia -) a few (4935 -suntomos -) words .

Notwithstanding Deu_01_26 {Notwithstanding} ye would (14) not go (05927 +(alah) up , but rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

Notwithstanding Deu_12_15 {Notwithstanding} (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

Notwithstanding Exo_16_20 {Notwithstanding} they hearkened (08085 +shama() not unto Moses (04872 +Mosheh) ; but some (00582 +)enowsh) of them left (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer) , and it bred (07311 +ruwm) worms (08438 +towla() , and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with them .

Notwithstanding Exo_21_21 {Notwithstanding} (00389 +)ak) , if (00518 +)im) he continue (05975 +(amad) a day (03117 +yowm) or (00176 +)ow) two , he shall not be punished (05358 +naqam):for he [is] his money (03701 +keceph) .

Notwithstanding Eze_20_21 {Notwithstanding} the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

Notwithstanding Jos_22_19 {Notwithstanding} (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

Notwithstanding Lev_25_32 {Notwithstanding} the cities (05892 +(iyr) of the Levites (03881 +Leviyi) , [and] the houses (01004 +bayith) of the cities (05892 +(iyr) of their possession (00272 +)achuzzah) , may the Levites (03881 +Leviyi) redeem (01353 +g@ullah) at any (05769 +(owlam) time .

Notwithstanding Lev_27_28 {Notwithstanding} (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol) that he hath , [both] of man (00120 +)adam) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his possession (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : every (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

Notwithstanding Luk_10_20 {Notwithstanding} 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in

heaven 3772 -ouranos - .

Notwithstanding Mat_17_27 {Notwithstanding} , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

Notwithstanding Mic_07_13 {Notwithstanding} the land (00776 +)erets) shall be desolate (08077 +sh@mamah) because (05921 +(al) of them that dwell (03427 +yashab) therein , for the fruit (06529 +p@riy) of their doings (04611 +ma(alal) .

Notwithstanding Num_26_11 {Notwithstanding} the children (01121 +ben) of Korah (07141 +Qorach) died (04191 +muwth) not .

Notwithstanding Num_26_55 {Notwithstanding} the land (00776 +)erets) shall be divided (02505 +chalaq) by lot (01486 +gowral):according to the names (08034 +shem) of the tribes (04294 +matteh) of their fathers (1) they shall inherit (02157 +Zamzom) .

Notwithstanding Php_04_14 {Notwithstanding} (4133 -plen -) ye have well (2573 -kalos -) done (4160 -poieo -) , that ye did communicate (4790 -sugkoinoneo -) with my affliction (2347 -thlipsis -) .

Notwithstanding Rev_02_20 {Notwithstanding} (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

Standing Rev_18_10 {Standing} (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

Understanding Pro_16_22 . {Understanding} (07922 +sekel) [is] a wellspring (04726 +maqowr) of life (02416 +chay) unto him that hath (01167 +ba(al) it:but the instruction (04148 +muwcar) of fools (00191 +)eviyl) [is] folly (00200 +)ivveleth) .

notwithstanding Jam_02_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; {notwithstanding} ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [doth it] profit (3786 -ophelos -) ?

notwithstanding Php_01_18 What (5101 -tis -) then (1063 -gar -) ? {notwithstanding} (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

standing 1Ki_13_25 And , behold (02009 +hinneh) , men (00582 +)enowsh) passed (05674 +(abar) by , and saw (07200 +ra)ah) the carcass (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the lion (00738 +)ariy) {standing} (05975 +(amad) by the carcass (05038 +n@belah):and they came (00935

+bow)) and told (01696 +dabar) [it] in the city (05892 +(iyr) where (00834 +)aher) the old (02205 +zaqen) prophet (05030 +nabiy)) dwelt (03427 +yashab) .

standing 1Ki_13_28 And he went (03212 +yalak) and found (04672 +matsa) his carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) and the lion (00738 +)ariy) {standing} (05975 +(amad) by the carcase (05038 +n@belah):the lion (00738 +)ariy) had not eaten (00398 +)akal) the carcase (05038 +n@belah) , nor (03808 +lo)) torn (07665 +shabar) the ass (02543 +chamowr) .

standing 1Ki_22_19 And he said (00559 +)amar) , Hear (08085 +shama() thou therefore (03651 +ken) the word (01697 +dabar) of the LORD (03068 +Y@hovah):I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , and all (03605 +kol) the host of heaven (08064 +shamayim) {standing} (05975 +(amad) by him on his right (03225 +yamiyn) hand and on his left (08040 +s@mo)wl) .

standing 1Sa_19_20 And Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) to take (03947 +laqach) David (01732 +David):and when they saw (07200 +ra)ah) the company (03862 +lahaqah) of the prophets (05030 +nabiy)) prophesying (05012 +naba)) , and Samuel (08050 +Sh@muw)el) {standing} (05975 +(amad) [as] appointed (05324 +natsab) over (05921 +(al) them , the Spirit (07307 +ruwach) of God (00430 +)elohiyim) was upon the messengers (04397 +mal)ak) of Saul (07586 +Sha)uwl) , and they also (01571 +gam) prophesied (05012 +naba)) .

standing 1Sa_22_06 . When Saul (07586 +Sha)uwl) heard (08085 +shama() that David (01732 +David) was discovered (03045 +yada() , and the men (00582 +)enowsh) that [were] with him , (now Saul (07586 +Sha)uwl) abode (03427 +yashab) in Gibeah (01390 +Gib(ah) under (08478 +tachath) a tree (00815 +)eshel) in Ramah (07414 +Ramah) , having his spear (02595 +chaniyth) in his hand (03027 +yad) , and all (03605 +kol) his servants (05650 +(ebed) [were] {standing} (05324 +natsab) about (05921 +(al) him ;)

standing 2Ch_09_18 And [there were] six (08337 +shesh) steps (04609 +ma(alah) to the throne (03678 +kicce)) , with a footstool (03534 +kebesh) of gold (02091 +zahab) , [which were] fastened (00270 +)achaz) to the throne (03678 +kicce)) , and stays (03027 +yad) on each side of the sitting (03427 +yashab) place (04725 +maqowm) , and two (08147 +sh@nayim) lions (00738 +)ariy) {standing} (05975 +(amad) by the stays (03027 +yad) :

standing 2Ch_18_18 Again he said (00559 +)amar) , Therefore (03651 +ken) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) upon his throne (03678 +kicce)) , and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) {standing} (05975 +(amad) on his right (03225 +yamiyn) hand and [on (05921 +(al)] his left (08040 +s@mo)wl) .

standing 2Pe_03_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) {standing} (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

standing Act_02_14 . But Peter (4074 -Petros -) , {standing} (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

standing Act_04_14 And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 -

therapeuo -) {standing} (2476 -histemi -) with them , they could (2192 -echo -) say (0471 -antepo -) nothing (3762 -oudeis -) against (0471 -antepo -) it .

standing Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) {standing} (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

standing Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are {standing} (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

standing Act_07_55 But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) {standing} (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

standing Act_07_56 And said (2036 -epo -) , Behold (2400 -idou -) , I see (2334 -theoreo -) the heavens (3772 -ouranos -) opened (0455 -anoigo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) {standing} (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

standing Act_22_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was {standing} (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

standing Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) {standing} (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

standing Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) {standing} (05324 +natsab) upon the altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) may shake (07493 +ra(ash):and cut (01214 +batsa() them in the head (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319 +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) away , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .

standing Dan_08_06 And he came (00935 +bow)) to the ram (00352 +)ayil) that had [two] horns (07161 +qeren) , which (00834 +)aher) I had seen (07200 +ra)ah) {standing} (05975 +(amad) before (06440 +paniym) the river (00180 +)uwal) , and ran (07323 +ruwts) unto him in the fury (02534 +chemah) of his power (03581 +koach) .

standing Deu_23_25 When (03588 +kiy) thou comest (00935 +bow)) into the standing (07054 +qamah) corn (07054 +qamah) of thy neighbour (07453 +rea() , then thou mayest pluck (06998 +qataph) the ears (04425 +m@liylah) with thine hand (03027 +yad) ; but thou shalt not move (05130 +nuwph) a sickle (02770 +chermesh) unto thy neighbour s (07453 +rea() {standing} (07054 +qamah) corn (07054 +qamah) .

standing Deu_23_25 When (03588 +kiy) thou comest (00935 +bow)) into the {standing} (07054 +qamah) corn (07054 +qamah) of thy neighbour (07453 +rea() , then thou mayest pluck (06998 +qataph) the ears

(04425 +m@liylah) with thine hand (03027 +yad) ; but thou shalt not move (05130 +nuwph) a sickle (02770 +chermesh) unto thy neighbour s (07453 +rea() standing (07054 +qamah) corn (07054 +qamah) .

standing Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) {standing} (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa)) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 +qarab) , and touched (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

standing Exo_22_06 If (03588 +kiy) fire (00784 +)esh) break (03318 +yatsa)) out , and catch (4672matsa)) in thorns (06975 +qowts) , so that the stacks (01430 +gadiysh) of corn , or (00176 +)ow) the {standing} (07054 +qamah) corn (07054 +qamah) , or (00176 +)ow) the field (07704 +sadeh) , be consumed (00398 +)akal) [therewith] ; he that kindled (01197 +ba(ar) the fire (01200 +b@(erah) shall surely make restitution (07999 +shalam) .

standing Exo_26_15 . And thou shalt make (06213 +(asah) boards (07175 +qeresh) for the tabernacle (04908 +mishkan) [of] shittim (07848 +shittah) wood (06086 +(ets) {standing} (05975 +(amad) up .

standing Exo_36_20 And he made (06213 +(asah) boards (07175 +qeresh) for the tabernacle (04908 +mishkan) [of] shittim (07848 +shittah) wood (06086 +(ets) , {standing} (05975 +(amad) up .

standing Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) {standing} (4714 -stasis -) :

standing Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) {standing} (2476 -histemi -) in the midst (3319 -mesos -) .

standing Joh_19_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 -meter -) , and the disciple (3101 -mathetes -) {standing} (3936 -paristemi -) by , whom (3739 -hos -) he loved (0025 -agapao -) , he saith (3004 -lego -) unto his mother (3384 -meter -) , Woman (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -) !

standing Joh_20_14 And when she had thus (5023 -tauta -) said (2036 -epo -) , she turned (4762 -strepho -) herself back (3694 -opiso -) , and saw (2334 -theoreo -) Jesus (2424 -Iesous -) {standing} (2476 -histemi -) , and knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

standing Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the {standing} (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

standing Jud_15_05 And when he had set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the {standing} (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

standing Lev_26_01 . Ye shall make (06213 +(asah) you no (03808 +lo)) idols (00457 +)eliyl) norgraven (06459 +pecel) image , neither (03808 +lo)) rear (06965 +quwm) you up a {standing} (04676 +matstsebah) image (06676 +tsavva)r) , neither (03808 +lo)) shall ye set (05414 +nathan) up [any] image (04906 +maskiyth) of stone (68) in your land (00776 +)erets) , to bow (07812 +shachah) down (07812 +shachah) unto it : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

standing Luk_01_11 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - {standing} 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - .

standing Luk_05_02 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - {standing} 2476 -histemi - by the lake 3041 -limne - :but the fishermen 0231 -halieus - were gone 0576 -apobaino - out of them , and were washing 0637 -apopluno - [their] nets 1350 -diktuon - .

standing Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - {standing} 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

standing Luk_18_13 And the publican 5057 -telones - , {standing} 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

standing Mar_03_31 . There came (2064 -erchomai -) then (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , {standing} (2476 -histemi -) without (1854 -exo -) , sent (0649 -apostello -) unto him , calling (5455 -phoneo -) him .

standing Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , {standing} (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

standing Mat_06_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [are]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) {standing} (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -) , that they may be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

standing Mat_16_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be some (5100 -tis -) {standing} (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

standing Mat_20_03 And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) {standing} (2476 -histemi -) idle (0692 -argos -) in the marketplace (0058 -agora -) ,

standing Mat_20_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) {standing} (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

standing Mic_01_11 Pass (05674 +(abar) ye away , thou inhabitant (03427 +yashab) of Saphir (08208 +Shaphiyr) , having thy shame (01322 +bosheth) naked (06181 +(eryah):the inhabitant (03427 +yashab) of Zaanan came (03318 +yatsa) not forth (03318 +yatsa) in the mourning (04553 +micepd) of Bethazel (01018 +Beyth ha -)etsel) ; he shall receive (03947 +laqach) of you his {standing} (05979 +(emdah) .

standing Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off , and thy {standing} (04676 +matstsebah) images out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

standing Num_22_23 And the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {standing} (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and the ass (00860 +)athown) turned (05186 +natah) aside (05186 +natah) out of the way (01870 +derek) , and went (03212 +yalak) into the field (07704 +sadeh):and Balaam (01109 +Bil(am) smote (05221 +nakah) the ass (00860 +)athown) , to turn (05186 +natah) her into the way (01870 +derek) .

standing Num_22_31 Then the LORD (03068 +Y@hovah) opened (01540 +galah) the eyes (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {standing} (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his head , and fell (07812 +shachah) flat on his face (00639 +)aph) .

standing Psa_107_35 He turneth (07760 +suwm) the wilderness (04057 +midbar) into a {standing} (98) water (04325 +mayim) , and dry (06723 +tsiyah) ground (00127 +)adamah) into watersprings .

standing Psa_114_08 Which turned (02015 +haphak) the rock (06697 +tsuwr) [into] a {standing} (98) water (04325 +mayim) , the flint (02496 +challamiysh) into a fountain (04599 +ma(yan) of waters (04325 +mayim) .

standing Psa_69_02 I sink (02883 +taba() in deep (04688 +m@tsowlah) mire (03121 +yaven) , where [there is] no (00369 +)ayin) {standing} (04613 +mo(omad):I am come (00935 +bow) into deep (04615 +ma(amaq) waters (04325 +mayim) , where the floods (07641 +shibbol) overflow (07857 +shataph) me .

standing Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) {standing} (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

standing Rev_11_04 These (3778 -houtos -) are the two (1417 -duo -) olive (1636 -elaia -) trees , and the two (1417 -duo -) candlesticks (3087 -luchnia -) {standing} (2476 -histemi -) before (1799 -enopion -) the God (2316 -theos -) of the earth (1093 -ge -) .

standing Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) {standing} (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;

standing Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 +gadawl) priest (03548 +kohen) standing (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) {standing} (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

standing Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 +gadawl) priest (03548 +kohen) {standing} (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) standing (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

standing Zec_06_05 And the angel (04397 +mal)ak) answered (06030 +(anah) and said (00559 +)amar) unto me , These (00428 +)el - leh) [are] the four (00702 +)arba() spirits (07307 +ruwach) of the heavens (08064 +shamayim) , which go (03318 +yatsa)) forth (03318 +yatsa)) from {standing} (03320 +yatsab) before (05921 +(al) the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) .

thee:notwithstanding 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +)cheded) with thy servant (05650 +(ebed) ; for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with {thee:notwithstanding} , if (00518 +)im) there be in me iniquity (05771 +(avon) , slay (04191 +muwth) me thyself (00859 +)attah) ; for why (04100 +mah) shouldest thou bring (00935 +bow)) me to thy father (1) ?

thee:notwithstanding Jud_04_09 And she said (00559 +)amar) , I will surely go (03212 +yalak) with {thee:notwithstanding} (00657 +)ephec) the journey (01870 +derek) that thou takest (01980 +halak) shall not be for thine honour (08597 +tiph)arah) ; for the LORD (03068 +Y@hovah) shall sell (04376 +makar) Sisera (05516 +Ciyc@ra) into the hand (03027 +yad) of a woman (00802 +)ishshah) . And Deborah (01683 +D@bowrah) arose (06965 +quwm) , and went (03212 +yalak) with Barak (01301 +Baraq) to Kedesh (06943 +Qedesh) .

understanding 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar) , [which (00834 +)aher) were men (00582 +)enowsh)] that had {understanding} (00998 +biynah) of the times , to know (03045 +yada() what (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the heads of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh) .

understanding 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekul) and {understanding} (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

understanding 1Co_01_19 For it is written (1125 -grapho -) , I will destroy (0622 -apollumi -) the wisdom (4678 -sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114 -atheteo -) to nothing (0114 -atheteo -) the {understanding} (4907 -sunesis -) of the prudent (4908 -sunetos -) .

understanding 1Co_14_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [unknown] tongue (1100 -glossa -) , my spirit (4151 -pneuma -) prayeth (4336 -proseuchomai -) , but my {understanding} (3563 -nous -) is unfruitful (0175 -akarpou -) .

understanding 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the {understanding} (3563 -nous -) also (2532 -kai -) .

understanding 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -)

with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the {understanding} (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

understanding 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my {understanding} (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

understanding 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in understanding (5424 -phren -):howbeit (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in {understanding} (5424 -phren -) be men (5046 -teleios -) .

understanding 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in {understanding} (5424 -phren -):howbeit (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in understanding (5424 -phren -) be men (5046 -teleios -) .

understanding 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an {understanding} (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

understanding 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an {understanding} (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabed) a people (05971 +(am) ?

understanding 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself {understanding} (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

understanding 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an {understanding} (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

understanding 1Ki_04_29 . And God (00430 +)elohiym) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) and {understanding} (08394 +tabuwn) exceeding (03966 +m@(od) much (07235 +rabah) , and largeness (07341 +rochab) of heart (03820 +leb) , even as the sand (02344 +chowl) that [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) .

understanding 1Ki_07_14 He [was] a widow s (00490 +)almanah) son (01121 +ben) of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and his father (1) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoiry) , a worker (02790 +charash) in brass (05178 +n@chosheth):and he was filled (04390 +male)) with wisdom (02451 +chokmah) , and {understanding} (08394 +tabuwn) , and cunning (01847 +da(ath) to work (06213 +(asah) all (03605 +kol) works (04399 +m@la)kah) in brass (05178 +n@chosheth) . And he came (00935 +bow) to king (04428 +melek) Solomon (08010 +Sh@lomoh) , and wrought (06213 +(asah)

all (03605 +kol) his work (04399 +m@la)kah) .

understanding 1Sa_25_03 Now the name (08034 +shem) of the man (00376 +iysh) [was] Nabal (05037 +Nabal) ; and the name (08034 +shem) of his wife (00802 +)ishshah) Abigail (26):and [she was] a woman (00802 +)ishshah) of good (02896 +towb) {understanding} (07922 +sekel) , and of a beautiful (03303 +yapheh) countenance (08389 +to)ar):but the man (00376 +iysh) [was] churlish (07186 +qasheh) and evil (07451 +ra() in his doings (04611 +ma(alal) ; and he [was] of the house (01004 +bayith) of Caleb (03612 +Kaleb) .

understanding 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) ; {understanding} (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .

understanding 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and {understanding} (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

understanding 2Ch_02_13 And now (06258 +(attah) I have sent (07971 +shalach) a cunning (02450 +chakam) man (00376 +iysh) , endued (03045 +yada() with {understanding} (00998 +biynah) , of Hiram (02438 +Chiyram) my father s (1) ,

understanding 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiym) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , who had {understanding} (00995 +biyn) in the visions (07200 +ra)ah) of God (00430 +)elohiym):and as long (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiym) made him to prosper (06743 +tsalach) .

understanding 2Ti_02_07 Consider (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -didomi -) thee {understanding} (4907 -sunesis -) in all (3956 -pas -) things .

understanding Col_01_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) {understanding} (4907 -sunesis -) ;

understanding Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of {understanding} (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

understanding Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and {understanding} (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

understanding Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiym) gave (05414 +nathan) them knowledge (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) had {understanding} (00995 +biyn) in all (03605 +kol) visions (02377 +chazown) and dreams (02472 +chalowm) .

understanding Dan_01_20 And in all (03605 +kol) matters (01697 +dabar) of wisdom (02451 +chokmah) [and] {understanding} (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa) them ten (06235 +(eser) times better (03027 +yad) than (05921 +(al) all (03605 +kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

understanding Dan_02_21 And he changeth (08133 +sh@na) the times (05732 +(iddan) and the seasons (02166 +z@man):he removeth (05709 +(ada) kings (04430 +melek) , and setteth (06966 +quwm) up kings (04430 +melek):he giveth (03052 +y@hab) wisdom (02452 +chokmah) unto the wise (02445 +chakkiym) , and knowledge (00998 +biynah) to them that know (03046 +y@da() {understanding} (00999 +biynah) :

understanding Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine {understanding} (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

understanding Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and {understanding} (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

understanding Dan_05_12 Forasmuch as an excellent (03493 +yattiyr) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and {understanding} (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

understanding Dan_05_14 I have even heard (08086 +sh@ma() of thee , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in thee , and [that] light (05094 +n@hiyr) and {understanding} (07924 +sokl@thanuw) and excellent (03493 +yattiyr) wisdom (02452 +chokmah) is found (07912 +sh@kach) in thee .

understanding Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniym) , and {understanding} (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

understanding Dan_09_22 And he informed (00995 +biyn) [me] , and talked (01696 +dabar) with me ,

and said (00559 +)amar) , O Daniel (01840 +Daniye)l) , I am now (06258 +(attah) come (03318 +yatsa)
forth (03318 +yatsa) to give thee skill (07919 +sakal) and {understanding} (00998 +biynah) .

understanding Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566
+Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540
+galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121
+qara) Belteshazzar (01095 +Belt@sha)ttsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth
) , but the time appointed (06635 +tsaba) [was] long (01419 +gadawl):and he understood (00995 +biyn)
the thing (01697 +dabar) , and had {understanding} (00998 +biynah) of the vision (04758 +mar)eh) .

understanding Dan_11_35 And [some] of them of {understanding} (07919 +sakal) shall fall (03782
+kashal) , to try (06884 +tsaraph) them , and to purge (01305 +barar) , and to make [them] white (03835
+laban) , [even] to the time (06256 +(eth) of the end (07093 +qets):because [it is] yet (05750 +(owd) for
a time appointed (04150 +mow(ed) .

understanding Deu_01_13 Take (03051 +yahab) you wise (02450 +chakam) men (00582 +)enowsh) , and
{understanding} (00995 +biyn) , and known (03045 +yada() among your tribes (07626 +shebet) , and I will
make (07760 +suwm) them rulers (07218 +ro)sh) over you .

understanding Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this
(01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight
(05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605
+kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh)
great (01419 +gadawl) nation (01471 +gowy) [is] a wise (02450 +chakam) and {understanding} (00995
+biyn) people (05971 +(am) .

understanding Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this
(01931 +huw)) [is] your wisdom (02451 +chokmah) and your {understanding} (00998 +biynah) in the
sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all
(03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088
+zeh) great (01419 +gadawl) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding
(00995 +biyn) people (05971 +(am) .

understanding Deu_32_28 For they [are] a nation (01471 +gowy) void (6) of counsel (06098 +(etsah) ,
neither (00369 +)ayin) [is there any] {understanding} (08394 +tabuwn) in them .

understanding Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath)
the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808
+lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571
+gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches
(06239 +(osher) to men of {understanding} (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour
(02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega()
happeneth (07136 +qarah) to them all (03605 +kol) .

understanding Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) {understanding} (1271 -
dianoia -) being enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope
(1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory
(1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

understanding Eph_04_18 Having the {understanding} (1271 -dianoia -) darkened (4654 -skotizo -) , being
(5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -
dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -)
of their heart (2588 -kardia -) :

understanding Eph_05_17 Wherefore (5124 -touto -) be ye not unwise (0878 -aphron -) , but {understanding} (4920 -suniemi -) what (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [is] .

understanding Exo_31_03 And I have filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , and in {understanding} (08394 +tabuwn) , and in knowledge (01847 +da(ath)) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kaha) ,

understanding Exo_35_31 And he hath filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , in {understanding} (08394 +tabuwn) , and in knowledge (01847 +da(ath)) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kaha) ;

understanding Exo_36_01 . Then wrought (06213 +(asah)) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and {understanding} (08394 +tabuwn) to know (03045 +yada()) how to work (06213 +(asah)) all (03605 +kol) manner of work (04399 +m@la)kaha) for the service (05656 +(abodah)) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

understanding Eze_28_04 With thy wisdom (02451 +chokmah) and with thine {understanding} (08394 +tabuwn) thou hast gotten (06213 +(asah)) thee riches (02428 +chayil) , and hast gotten (06213 +(asah)) gold (02091 +zahab) and silver (03701 +keceph) into thy treasures (00214 +)owtsar) :

understanding Eze_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah)) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of {understanding} (00995 +biyn) .

understanding Eze_08_18 And by the good (02896 +towb) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow) us a man (00376 +)iysh) of {understanding} (07922 +sekel) , of the sons (01121 +ben) of Mahli (04249 +Machliy) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) ; and Sherebiah (08274 +Sherebyah) , with his sons (01121 +ben) and his brethren (00251 +)ach) , eighteen ;

understanding Hos_13_02 And now (06258 +(attah)) they sin (02398 +chata)) more and more , and have made (06213 +(asah)) them molten (04541 +maccekah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab)) according to their own {understanding} (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh)) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah)) .

understanding Isa_11_02 And the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall rest (05117 +nuwach) upon him , the spirit (07307 +ruwach) of wisdom (02451 +chokmah) and {understanding} (00998 +biynah) , the spirit (07307 +ruwach) of counsel (06098 +(etsah)) and might (01369 +g@buwrah) , the spirit (07307 +ruwach) of knowledge (01847 +da(ath)) and of the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) ;

understanding Isa_11_03 And shall make him of quick {understanding} (07306 +ruwach) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah):and he shall not judge (08199 +shaphat) after the sight (04758 +mar)eh) of his eyes (05869 +(ayin)) , neither (03808 +lo)) reprove (03198 +yakach) after (00310 +)achar) the hearing (04926 +mishma()) of his ears (00241 +)jozen) :

understanding Isa_27_11 When the boughs (07105 +qatsiy) thereof are withered (03001 +yabesh), they shall be broken (07665 +shabar) off:the women (00802 +)ishshah) come (00935 +bow)), [and] set them on fire (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo)) {understanding} (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them, and he that formed (03335 +yatsar) them will shew them no (03808 +lo)) favour (02603 +chanan) .

understanding Isa_29_14 Therefore (03651 +ken), behold (02005 +hen), I will proceed (03254 +yacaph) to do a marvellous (06381 +pala)) work (06381 +pala)) among this (02088 +zeh) people (05971 +(am), [even] a marvellous (06381 +pala)) work (06381 +pala)) and a wonder (06382 +pele):for the wisdom (02451 +chokmah) of their wise (02450 +chakam) [men] shall perish (6), and the {understanding} (00998 +biynah) of their prudent (00995 +biyn) [men] shall be hid (05641 +cathar) .

understanding Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it, He made (06213 +(asah) me not? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it, He had no (03808 +lo)) {understanding} (00995 +biyn) ?

understanding Isa_29_24 They also that erred (08582 +ta(ah) in spirit (07307 +ruwach) shall come (03045 +yada()) to {understanding} (00998 +biynah), and they that murmured (07279 +ragan) shall learn (03925 +lamad) doctrine (03948 +leqach) .

understanding Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats), and [who] instructed (00995 +biyn) him, and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat), and taught (03925 +lamad) him knowledge (01847 +da(ath), and shewed (03045 +yada()) to him the way (01870 +derek) of {understanding} (08394 +tabuwn) ?

understanding Isa_40_28 Hast thou not known (03045 +yada()) ? hast thou not heard (08085 +shama()), [that] the everlasting (05769 +(owlam) God (00430 +)elohiym), the LORD (03068 +Y@hovah), the Creator (01254 +bara)) of the ends (07098 +qatsah) of the earth (00776 +)erets), fainteth (03286 +ya(aph) not, neither (03808 +lo)) is weary (03021 +yaga()) ? [there is] no (00369 +)ayin) searching (02714 +cheqer) of his {understanding} (08394 +tabuwn) .

understanding Isa_44_19 And none (03808 +lo)) considereth (07725 +shuw) in his heart (03820 +leb), neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) {understanding} (08394 +tabuwn) to say (00559 +)amar), I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh); yea (00637 +)aph), also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof; I have roasted (06740 +tsalah) flesh (01320 +basar), and eaten (00398 +)akal) [it]:and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

understanding Jer_03_15 And I will give (05414 +nathan) you pastors (07462 +ra(ah) according to mine heart (03820 +leb), which shall feed (07462 +ra(ah) you with knowledge (01844 +de(ah) and {understanding} (07919 +sakal) .

understanding Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl), they have not known (03045 +yada()) me; they [are] sottish (05530 +cakal) children (01121 +ben), and they have none (03808 +lo)) {understanding} (00995 +biyn):they [are] wise (02450 +chakam) to do evil (07489 +ra(a), but to do good (03190 +yatab) they have no (03808 +lo)) knowledge (03045 +yada()) .

understanding Jer_05_21 Hear (08085 +shama()) now (04994 +na)) this (02063 +zo)th), O foolish (05530

+cakal) people (05971 +(am) , and without (00369 +)ayin) {understanding} (03820 +leb) ; which have eyes (05869 +(ayin) , and see (07200 +ra)ah) not ; which have ears (00241 +)ozen) , and hear (08085 +shama() not :

understanding Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his {understanding} (08394 +tabuwn) .

understanding Job_12_03 But I have {understanding} (03824 +lebab) as well (71) as you ; I [am (01961 +hayah)] not inferior (05307 +naphal) to you:yea , who (04310 +miy) knoweth (00854 +)eth) not such (03644 +k@mow) things as these (00428 +)el - leh) ?

understanding Job_12_12 . With the ancient (03453 +yashiysh) [is] wisdom (02451 +chokmah) ; and in length (00753 +)orek) of days (03117 +yowm) {understanding} (08394 +tabuwn) .

understanding Job_12_13 With him [is] wisdom (02451 +chokmah) and strength (01369 +g@buwrah) , he hath counsel (06098 +(etsah) and {understanding} (08394 +tabuwn) .

understanding Job_12_20 He removeth (05493 +cuwr) away the speech (08193 +saphah) of the trusty (00539 +)aman) , and taketh (03947 +laqach) away the {understanding} (02940 +ta(am) of the aged (02205 +zaqen) .

understanding Job_17_04 For thou hast hid (06845 +tsaphan) their heart (03820 +leb) from {understanding} (07922 +sekel):therefore shalt thou not exalt (07311 +ruwm) [them] .

understanding Job_20_03 I have heard (08085 +shama() the check (04148 +muwcar) of my reproach (03639 +k@limmah) , and the spirit (07307 +ruwach) of my {understanding} (00998 +biynah) causeth me to answer (06030 +(anah) .

understanding Job_26_12 He divideth (07280 +raga() the sea (03220 +yam) with his power (03581 +koach) , and by his {understanding} (08394 +tabuwn) he smiteth (04272 +machats) through the proud (07293 +rahab) .

understanding Job_28_12 But where (00370 +)aiyn) shall wisdom (02451 +chokmah) be found (04672 +matsa)) ? and where [is] the place (04725 +maqowm) of {understanding} (00998 +biynah) ?

understanding Job_28_20 . Whence (00370 +)aiyn) then cometh (00935 +bow) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the place (04725 +maqowm) of {understanding} (00998 +biynah) ?

understanding Job_28_28 And unto man (00120 +)adam) he said (00559 +)amar) , Behold (02005 +hen) , the fear (03374 +yir)ah) of the Lord (00136 +)Adonay) , that [is] wisdom (02451 +chokmah) ; and to depart (05493 +cuwr) from evil (07451 +ra() [is] {understanding} (00998 +biynah) .

understanding Job_32_08 But [there is] a spirit (07307 +ruwach) in man (00582 +)enowsh):and the inspiration (05397 +n@shamah) of the Almighty (07706 +Shadday) giveth them {understanding} (00995 +biyn) .

understanding Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama() unto me , ye men (00582 +)enowsh) of {understanding} (03824 +lebab):far (02486 +chaliylah) be it from God (00410 +)el) , [that he should do] wickedness (07562 +resha() ; and [from] the Almighty (07706 +Shadday) , [that he should commit] iniquity (05766 +(evel) .

understanding Job_34_16 . If (00518 +)im) now [thou hast] {understanding} (00998 +biynah) , hear (08085 +shama() this (02063 +zo)th):hearken (00238 +)azan) to the voice (06963 +qowl) of my words (04405 +millah) .

understanding Job_34_34 Let men (00582 +)enowsh) of {understanding} (03824 +lebab) tell (00559 +)amar) me , and let a wise (02450 +chakam) man (01397 +geber) hearken (08085 +shama() unto me .

understanding Job_38_04 . Where (00375 +)eyphoh) wast (01961 +hayah) thou when I laid the foundations (03245 +yacad) of the earth (00776 +)erets) ? declare (05046 +nagad) , if thou hast {understanding} (00998 +biynah) .

understanding Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) {understanding} (00998 +biynah) to the heart (07907 +sekiy) ?

understanding Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo) hath he imparted (02505 +chalaq) to her {understanding} (00998 +biynah) .

understanding Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - {understanding} 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

understanding Luk_02_47 And all 3956 -pas - that heard 0191 -akouo - him were astonished 1839 -existemi - at 1909 -epi - his {understanding} 4907 -sunesis - and answers 0612 -apokrisis - .

understanding Luk_24_45 Then 5119 -tote - opened 1272 -dianoigo - he their {understanding} 3563 -nous - , that they might understand 4920 -suniami - the scriptures 1124 -graphe - ,

understanding Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) {understanding} (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothen -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

understanding Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the {understanding} (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

understanding Mat_15_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye also (2532 -kai -) yet (0188 -akmen -) without (0801 -asunetos -) {understanding} (0801 -asunetos -) ?

understanding Neh_08_02 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) brought (00935 +bow) the law (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with {understanding} (00995 +biyn) , upon the first (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

understanding Neh_10_28 And the rest (07605 +sh@ar) of the people (05971 +(am) , the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , the porters (07778 +show(er) , the singers (07891 +shiyr) , the

Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) {understanding} (00995 +biyn) ;

understanding Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) {understanding} (08394 +tabuwn) in him .

understanding Oba_01_08 Shall I not in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , even destroy (6) the wise (02450 +chakam) [men] out of Edom (00123 +)Edom) , and {understanding} (08394 +tabuwn) out of the mount (02022 +har) of Esau (06215 +(Esav) ?

understanding Php_04_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) {understanding} (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

understanding Pro_01_02 To know (03045 +yada() wisdom (02451 +chokmah) and instruction (04148 +muwcar) ; to perceive the words (00561 +)emer) of {understanding} (00998 +biynah) ;

understanding Pro_01_05 A wise (02450 +chakam) [man] will hear (08085 +shama() , and will increase (03254 +yacaph) learning (03948 +leqach) ; and a man of {understanding} (00995 +biyn) shall attain (07069 +qanah) unto wise counsels (08458 +tachbulah) :

understanding Pro_02_02 So that thou incline (07181 +qashab) thine ear (00241 +)ozen) unto wisdom (02451 +chokmah) , [and] apply (05186 +natah) thine heart (03820 +leb) to {understanding} (08394 +tabuwn) ;

understanding Pro_02_03 Yea (03588 +kiy) , if (00518 +)im) thou criest (07121 +qara) after knowledge (00998 +biynah) , [and] liftest (05414 +nathan) up thy voice (06963 +qowl) for {understanding} (08394 +tabuwn) ;

understanding Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah):out of his mouth (06310 +peh) [cometh] knowledge (01847 +da(ath) and {understanding} (08394 +tabuwn) .

understanding Pro_02_11 Discretion (04209 +m@zimmah) shall preserve (08104 +shamar) thee , {understanding} (08394 +tabuwn) shall keep (05341 +natsar) thee :

understanding Pro_03_04 So shalt thou find (04672 +matsa) favour (02580 +chen) and good (02896 +towb) {understanding} (07922 +sekel) in the sight (05869 +(ayin) of God (00430 +)elohiym) and man (00120 +)adam) .

understanding Pro_03_05 Trust (00982 +batach) in the LORD (03068 +Y@hovah) with all (03605 +kol) thine heart (03820 +leb) ; and lean (08172 +sha(an) not unto thine own {understanding} (00998 +biynah) .

understanding Pro_03_13 . Happy (00835 +)eshar) [is] the man (00120 +)adam) [that] findeth (04672

+matsa)) wisdom (02451 +chokmah) , and the man (00120 +)adam) [that] getteth (06329 +puwq) {understanding} (08394 +tabuwn) .

understanding Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; by {understanding} (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 +shamayim) .

understanding Pro_04_01 . Hear (08085 +shama() , ye children (01121 +ben) , the instruction (04148 +muwcar) of a father (1) , and attend (07181 +qashab) to know (03045 +yada() {understanding} (00998 +biynah) .

understanding Pro_04_05 Get (07069 +qanah) wisdom (02451 +chokmah) , get (07069 +qanah) {understanding} (00998 +biynah):forget (07911 +shakach) [it] not ; neither (00408 +)al) decline (05186 +natah) from the words (00561 +)emer) of my mouth (06310 +peh) .

understanding Pro_04_07 Wisdom (02451 +chokmah) [is] the principal (07225 +re)shiyth) thing ; [therefore] get (07069 +qanah) wisdom (02451 +chokmah):and with all (03605 +kol) thy getting (07069 +qanah) get (07069 +qanah) {understanding} (00998 +biynah) .

understanding Pro_05_01 . My son (01121 +ben) , attend (07181 +qashab) unto my wisdom (02451 +chokmah) , [and] bow (05186 +natah) thine ear (00241 +)ozen) to my {understanding} (08394 +tabuwn) :

understanding Pro_06_32 [But] whoso committeth (05003 +na)aph) adultery (05003 +na)aph) with a woman (00802 +)ishshah) lacketh (02638 +chacer) {understanding} (03820 +leb):he [that] doeth (06213 +)asah) it destroyeth (07843 +shachath) his own soul (05315 +nephesh) .

understanding Pro_07_04 Say (00559 +)amar) unto wisdom (02451 +chokmah) , Thou [art] my sister (00269 +)achowth) ; and call (07121 +qara) {understanding} (00998 +biynah) [thy] kinswoman (04129 +mowda() :

understanding Pro_07_07 And beheld (07200 +ra)ah) among the simple (06612 +p@thiy) ones , I discerned (00995 +biyn) among the youths (01121 +ben) , a young (05288 +na(ar) man void (02638 +chacer) of {understanding} (03820 +leb) ,

understanding Pro_08_01 . Doth not wisdom (02451 +chokmah) cry (07121 +qara) ? and {understanding} (08394 +tabuwn) put (05414 +nathan) forth her voice (06963 +qowl) ?

understanding Pro_08_05 O ye simple (06612 +p@thiy) , understand (00995 +biyn) wisdom (06195 +)ormah):and , ye fools (03684 +k@ciyl) , be ye of an {understanding} (00995 +biyn) heart (03820 +leb) .

understanding Pro_08_14 Counsel (06098 +(etsah) [is] mine , and sound (08454 +tuwshiyah) wisdom (08454 +tuwshiyah):I [am] {understanding} (00998 +biynah) ; I have strength (01369 +g@buwrah) .

understanding Pro_09_04 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:[as for] him that wanteth (02638 +chacer) {understanding} (03820 +leb) , she saith (00559 +)amar) to him ,

understanding Pro_09_06 Forsake (05800 +(azab) the foolish (06612 +p@thiy) , and live (02421 +chayah) ; and go (00833 +)ashar) in the way (01870 +derek) of {understanding} (00998 +biynah) .

understanding Pro_09_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (08462 +t@chillah) of wisdom (02451 +chokmah):and the knowledge (01847 +da(ath) of the holy (06918

+qadowsh) [is] {understanding} (00998 +biynah) .

understanding Pro_09_16 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:and [as for] him that wanteth (02638 +chacer) {understanding} (03820 +leb) , she saith (00559 +)amar) to him ,

understanding Pro_10_13 . In the lips (08193 +saphah) of him that hath understanding (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa) :but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of {understanding} (03820 +leb) .

understanding Pro_10_13 . In the lips (08193 +saphah) of him that hath {understanding} (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa) :but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of understanding (03820 +leb) .

understanding Pro_10_23 . [It is] as sport (07814 +s@chowq) to a fool (03684 +k@ciyl) to do (06213 +(asah) mischief (02154 +zimmah) :but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) hath wisdom (02451 +chokmah) .

understanding Pro_11_12 . He that is void (02638 +chacer) of wisdom (03820 +leb) despiseth (00936 +buwz) his neighbour (07453 +rea() :but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) holdeth (02790 +charash) his peace (02790 +charash) .

understanding Pro_12_11 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem) :but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of {understanding} (03820 +leb) .

understanding Pro_13_15 . Good (02896 +towb) {understanding} (07922 +sekel) giveth (05414 +nathan) favour (02580 +chen) :but the way (01870 +derek) of transgressors (00898 +bagad) [is] hard (00386 +)eythan) .

understanding Pro_14_29 . [He that is] slow (00750 +)arek) to wrath (00639 +)aph) [is] of great (07227 +rab) {understanding} (08394 +tabuwn) :but [he that is] hasty (07116 +qatser) of spirit (07307 +ruwach) exalteth (07311 +ruwm) folly (00200 +)ivveleth) .

understanding Pro_14_33 . Wisdom (02451 +chokmah) resteth (05117 +nuwach) in the heart (03820 +leb) of him that hath {understanding} (00995 +biyn) :but [that which is] in the midst (07130 +qereb) of fools (03684 +k@ciyl) is made known (03045 +yada() .

understanding Pro_15_14 . The heart (03820 +leb) of him that hath {understanding} (00995 +biyn) seeketh (01245 +baqash) knowledge (01847 +da(ath) :but the mouth (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 +)ivveleth) .

understanding Pro_15_21 . Folly (00200 +)ivveleth) [is] joy (08057 +simchah) to [him that is] destitute (02638 +chacer) of wisdom (03820 +leb) :but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) walketh (01980 +halak) uprightly (03474 +yashar) .

understanding Pro_15_32 . He that refuseth (06544 +para() instruction (04148 +muwcar) despiseth (03988 +ma)ac) his own soul (05315 +nephesh) :but he that heareth (08085 +shama() reproof (08433 +towkechah) getteth (07069 +qanah) {understanding} (03820 +leb) .

understanding Pro_16_16 . How (04100 +mah) much better (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) than gold (02742 +charuwts) ! and to get (07069 +qanah) {understanding} (00998 +biynah) rather to be chosen (00977 +bachar) than silver (03701 +keceph) !

understanding Pro_17_18 . A man (00120 +)adam) void (02638 +chacer) of {understanding} (03820 +leb) striketh (08628 +taqa() hands (03709 +kaph) , [and] becometh (06148 +(arab) surety (06161 +(arubbah) in the presence (06440 +paniym) of his friend (07453 +rea() .

understanding Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that hath {understanding} (00995 +biyn) ; but the eyes (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the ends (07097 +qatseh) of the earth (00776 +)erets) .

understanding Pro_17_27 . He that hath knowledge (01847 +da(ath) spareth (02820 +chasak) his words (00561 +)emer): [and] a man (00376 +)iysh) of {understanding} (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach) .

understanding Pro_17_28 Even (01571 +gam) a fool (00191 +)eviyl) , when he holdeth (02790 +charash) his peace (02790 +charash) , is counted (02803 +chashab) wise (02450 +chakam): [and] he that shutteth (00331 +)atam) his lips (08193 +saphah) [is esteemed] a man of {understanding} (00995 +biyn) .

understanding Pro_18_02 . A fool (03684 +k@ciyl) hath no (03808 +lo) delight (02654 +chaphets) in {understanding} (08394 +tabuwn) , but that his heart (03820 +leb) may discover (01540 +galah) itself .

understanding Pro_19_08 . He that getteth (07069 +qanah) wisdom (03820 +leb) loveth (00157 +)ahab) his own soul (05315 +nephesh):he that keepeth (08104 +shamar) {understanding} (08394 +tabuwn) shall find (04672 +matsa) good (02896 +towb) .

understanding Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath {understanding} (00995 +biyn) , [and] he will understand (00995 +biyn) knowledge (01847 +da(ath) .

understanding Pro_20_05 . Counsel (06098 +(etsah) in the heart (03820 +leb) of man (00376 +)iysh) [is like] deep (06013 +(amoq) water (04325 +mayim) ; but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) will draw (01802 +dalah) it out .

understanding Pro_21_16 . The man (00120 +)adam) that wandereth (08582 +ta(ah) out of the way (01870 +derek) of {understanding} (07919 +sakal) shall remain (05117 +nuwach) in the congregation (06951 +qahal) of the dead (07496 +rapha) .

understanding Pro_21_30 . [There is] no (00369 +)ayin) wisdom (02451 +chokmah) nor (00369 +)ayin) {understanding} (08394 +tabuwn) nor (00369 +)ayin) counsel (06098 +(etsah) against (05048 +neged) the LORD (03068 +Y@hovah) .

understanding Pro_23_23 Buy (07069 +qanah) the truth (00571 +)emeth) , and sell (04376 +makar) [it] not ; [also] wisdom (02451 +chokmah) , and instruction (04148 +muwcar) , and {understanding} (00998 +biynah) .

understanding Pro_24_03 . Through wisdom (02451 +chokmah) is an house (01004 +bayith) builded (01129 +banah) ; and by {understanding} (08394 +tabuwn) it is established (03559 +kuwn) :

understanding Pro_24_30 . I went (05674 +(abar) by the field (07704 +sadeh) of the slothful (06102 +(atsel) , and by the vineyard (03754 +kerem) of the man (00120 +)adam) void (02638 +chacer) of {understanding} (03820 +leb) ;

understanding Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of {understanding} (00995

+biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak) .

understanding Pro_28_11 . The rich (06223 +(ashiy) man (00376 +)iysh) [is] wise (02450 +chakam) in his own conceit (05869 +(ayin) ; but the poor (01800 +dal) that hath {understanding} (00995 +biyn) searcheth (02713 +chaqar) him out .

understanding Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) {understanding} (08394 +tabuwn) [is] also a great (07227 +rab) oppressor (04642 +ma(ashaqqah): [but] he that hateth (08130 +sane)) covetousness (01215 +betsa() shall prolong (00748 +)arak) [his] days (03117 +yowm) .

understanding Pro_30_02 Surely (03588 +kiy) I [am] more brutish (01197 +ba(ar) than [any] man (00376 +)iysh) , and have not the {understanding} (00998 +biynah) of a man (00120 +)adam) .

understanding Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of wisdom (02451 +chokmah):a good (02896 +towb) {understanding} (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) endureth (05975 +(amad) for ever (05769 +(owlam) .

understanding Psa_119_034 Give me {understanding} (00995 +biyn) , and I shall keep (05341 +natsar) thy law (08451 +towrah) ; yea , I shall observe (08104 +shamar) it with [my] whole (03605 +kol) heart (03820 +leb) .

understanding Psa_119_073 . JOD . Thy hands (03027 +yad) have made (06213 +(asah) me and fashioned (03559 +kuwn) me:give me {understanding} (00995 +biyn) , that I may learn (03925 +lamad) thy commandments (04687 +mitsvah) .

understanding Psa_119_099 I have more {understanding} (07919 +sakal) than all (03605 +kol) my teachers (03925 +lamad):for thy testimonies (5715) [are] my meditation (07881 +siychah) .

understanding Psa_119_104 +Through thy precepts (06490 +piquwd) I get {understanding} (00995 +biyn):therefore I hate (08130 +sane)) every (03605 +kol) false (08267 +sheqer) way (00734 +)orach) .

understanding Psa_119_125 +I [am] thy servant (05650 +(ebed) ; give me {understanding} (00995 +biyn) , that I may know (03045 +yada() thy testimonies (05713 +(edah) .

understanding Psa_119_130 +. The entrance (06608 +pethach) of thy words (01697 +dabar) giveth light (00216 +)owr) ; it giveth {understanding} (00995 +biyn) unto the simple (06612 +p@thiy) .

understanding Psa_119_144 +The righteousness (06664 +tsedeq) of thy testimonies (5715) [is] everlasting (05769 +(owlam):give me {understanding} (00995 +biyn) , and I shall live (02421 +chayah) .

understanding Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 +qarab) near (07126 +qarab) before (06440 +paniy) thee , O LORD (03068 +Y@hovah):give me {understanding} (00995 +biyn) according to thy word (01697 +dabar) .

understanding Psa_147_05 Great (01419 +gadawl) [is] our Lord (00113 +)adown) , and of great (07227 +rab) power (03581 +koach):his {understanding} (08394 +tabuwn) [is] infinite .

understanding Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) {understanding} (00995 +biyn):whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto thee .

understanding Psa_47_07 For God (00430 +)elohiyim) [is] the King (04428 +melek) of all (03605 +kol) the earth (00776 +)erets):sing (02167 +zamar) ye praises with {understanding} (07919 +sakal) .

understanding Psa_49_03 My mouth (06310 +peh) shall speak (01696 +dabar) of wisdom (02454 +chokmowth) ; and the meditation (01900 +haguwth) of my heart (03820 +leb) [shall be] of {understanding} (08394 +tabuwn) .

understanding Rev_13_18 Here (5602 -hode -) is wisdom (4678 -sophia -) . Let him that hath (2192 -echo -) {understanding} (3563 -nous -) count (5585 -psephizo -) the number (0706 -arithmos -) of the beast (2342 -therion -):for it is the number (0706 -arithmos -) of a man (0444 -anthropos -) ; and his number (0706 -arithmos -) [is] Six (1803 -hex -) hundred (1812 -hexakosioi -) threescore (1835 -hexekonta -) [and] six (1803 -hex -) .

understanding Rom_01_31 Without (0801 -asunetos -) {understanding} (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

you:notwithstanding Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against {you:notwithstanding} 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

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again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql breast 4738 # stethos {stay'-thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}.[ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar. [ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.[ql insurrection 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, {insurrection}, X standing, uproar. [ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.[ql notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, {notwithstanding}, save, than.[ql notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. [ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).[ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.[ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.[ql ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.[ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.[ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql standing 4714 # stasis {stas'-is}; from the base of 2476; a

standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar. [ql strait 4728 # stenosis {sten-oh'-is}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}. [ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again. [ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again. [ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again. [ql understanding 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, {understanding}. [ql understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}. [ql understanding 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}. [ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590. [ql understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}. [ql understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}. [ql uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}. [ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset. [ql standing Interlinear Index Study standing EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + {standing} <05975 + up . standing EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up . standing LEV 026 001 . Ye shall make <06213 + you no <03808 +lo>> idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo>> rear <06965 +quwm > you up a {standing} <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo>> shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . standing NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . standing NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> {standing} <07054 +qamah > corn <07054 +qamah > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow>> into the {standing} <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . standing JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054

+qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the {standing} <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . standing JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the {standing} <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . standing 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > {standing} <05975 + [as] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiyim > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba> > . standing 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [were] {standing} <05324 +natsab > about <05921 + him ;) standing 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by , and saw <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > {standing} <05975 + by the carcass <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [it] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > . standing 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > {standing} <05975 + by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . standing 1KI 022 019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > {standing} <05975 + by him on his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl > . standing 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > {standing} <05975 + by the stays <03027 +yad > : standing 2CH 018 018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > upon his throne <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > {standing} <05975 + on his right <03225 +yamiyn > hand and [on <05921 +] his left <08040 +s@mo>wl > . standing EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > {standing} <05975 + in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . standing PSA 069 002 I sink <02883 +taba< > in deep <04688 +m@tsowlah > mire <03121 +yaven > , where [there is] no <00369 +>ayin > {standing} <04613 +mo : I am come <00935 +bow> > into deep <04615 +ma waters <04325 +mayim > , where the floods <07641 +shibbol > overflow <07857 +shataph > me . standing PSA 107 035 He turneth <07760 +suwm > the wilderness <04057 +midbar > into a {standing} <98> water <04325 +mayim > , and dry <06723 +tsiyah > ground <00127 +>adamah > into watersprings . standing PSA 114 008 Which turned <02015 +haphak > the rock <06697 +tsuwr > [into] a {standing} <98> water <04325 +mayim > , the flint <02496 +challamiysh > into a fountain <04599 +ma of waters <04325 +mayim > . standing DAN 008 006 And he came <00935 +bow> > to the ram <00352 +>ayil > that had [two] horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > {standing} <05975 + before <06440 +paniyim > the river <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > . standing AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > {standing} <05324 +natsab > upon the

altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and cut <01214 +batsa<> > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . standing MIC 001 011 Pass <05674 + ye away , thou inhabitant <03427 +yashab > of Saphir <08208 +Shaphiyr > , having thy shame <01322 +bosheth > naked <06181 + : the inhabitant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micepd > of Bethazel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his {standing} <05979 + . standing MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy {standing} <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 + worship <07812 +shachah > the work <04639 +ma of thine hands <03027 +yad > . standing ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa<> > the high <01419 +gadowl > priest <03548 +kohen > standing <05975 + before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > {standing} <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . standing ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa<> > the high <01419 +gadowl > priest <03548 +kohen > {standing} <05975 + before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . standing ZEC 006 005 And the angel <04397 +mal>ak > answered <06030 + and said <00559 +>amar > unto me , These <00428 +>el - leh > [are] the four <00702 +>arba<> > spirits <07307 +ruwach > of the heavens <08064 +shamayim > , which go <03318 +yatsa> > forth <03318 +yatsa> > from {standing} <03320 +yatsab > before <05921 + the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > . standing MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> {standing} <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 - phaino -> of men <0444 -anthropos -> . Verily <0281 - amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . standing MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> {standing} <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 - anthropos -> coming <2064 -erchomai -> in his kingdom <0932 - basileia -> . standing MAT 020 003 And he went <1821 - exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> {standing} <2476 - histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> , standing MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> {standing} <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? standing MAR 003 031 . There came <2064 - erchomai -> then <3767 - oun -> his brethren <0080 -adephos -> and his mother <3384 - meter -> , and , {standing} <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him . standing MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 - bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 - Daniel -> the prophet <4396 -prophetes -> , {standing} <2476 - histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 - noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 - oros -> : standing LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - {standing} 2476 - histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - . standing LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - {standing} 2476 -histemi - by the lake 3041 - limne - : but the fishermen 0231 -halieus - were gone LUK 0576 - apobaino - out of them , and were washing LUK 0637 -apopluno - [their] nets 1350 -diktuon - . standing LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - {standing} 2476 - histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - . standing LUK 018 013 And the publican 5057 -telones - , {standing} 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - ,

but smote 5180 -tupto - upon his breast 4738 - stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . standing JOH 008 009 And they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> {standing} <2476 -histemi -> in the midst <3319 -mesos -> . standing JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> {standing} <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 - lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> ! standing JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 - opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> {standing} <2476 -histemi -> , and knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> . standing ACT 002 014 . But Peter <4074 -Petros -> , {standing} <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : standing ACT 004 014 And beholding <0991 -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> {standing} <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it . standing ACT 005 023 Saying <3004 -lego -> , The prison <1201 - desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 - asphaleia -> , and the keepers <5441 -phulax -> {standing} <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . standing ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are {standing} <2476 -histemi -> in the temple <2411 - hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> . standing ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 - atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> {standing} <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> , standing ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> {standing} <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . standing ACT 022 020 And when <3753 -hote -> the blood <0129 - haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was {standing} <2186 -ephistemi -> by , and consenting <4909 - suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him . standing ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> {standing} <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . standing HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 - pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 - protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> {standing} <4714 -stasis -> : standing 2PE 003 005 For this <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 - ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -ge -> {standing} <4921 -sunistao -> out of the water <5204 - hudor -> and in the water <5204 -hudor -> : standing REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> {standing} <2476 -histemi -> on <1909 - epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . standing REV 011 004 These <3778 -houtos -> are the two <1417 - duo -> olive <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks

<3087 -luchnia -> {standing} <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> . Standing REV 018 010 {Standing} <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . standing REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> {standing} <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; also was standing by an understanding heart <1KI3 -:12 > an understanding heart are ye so without understanding also but hast asked for thyself understanding <1KI3 -:11 > but my understanding is unfruitful <1CO14 -:14 > but understanding what by his understanding he smiteth through by understanding hath he established by understanding it is established cried standing among them disciple standing by earth standing out <2PE3 -:5 > for thou hast hid their heart from understanding found others standing idle get understanding rather give me understanding according give therefore thy servant an understanding heart <1KI3 -:9 > good understanding giveth favour good understanding have all they had rather speak five words with my understanding <1CO14 -:19 > had seen standing before hath understanding count hath understanding searcheth him out hath understanding seeketh knowledge hath understanding wisdom is found have more understanding than all my teachers have understanding as well as you heard him were astonished at his understanding heaven standing by him on his right hand <1KI22 -:19 > heaven standing on his right hand <2CH18 -:18 > high priest standing before it giveth understanding unto jesus standing on keepers standing without before keepeth understanding shall find good lion standing by <1KI13 -:25 > lion standing by <1KI13 -:28 > lord standing on lord standing upon man standing on man which was healed standing with them mine understanding returned unto me my understanding causeth me no wisdom nor understanding nor counsel against satan standing at his right hand saw four angels standing on saw others standing idle saw two ships standing by shittim wood standing up sickle unto thy neighbour's standing corn sing ye praises with understanding spiritual understanding standing about him <1SA22 -:6 > standing afar off standing afar off for standing corn standing corn standing corn standing corn standing image standing up standing up with standing water standing water standing where it ought not standing without their own understanding then opened he their understanding there be some standing here there be some standing here they have none understanding thy standing images out two candlesticks standing before two lions standing by <2CH9 -:18 > wanteth understanding wanteth understanding wanteth understanding which go forth from standing before which passeth all understanding who had understanding <2CH26 -:5 > with all thy getting get understanding with thine understanding thou hast gotten thee riches without understanding without understanding woman lacketh understanding woman standing your understanding being enlightened * notwithstanding , 0235 , 4133 , - notwithstanding , 0389 , 0657 , 7535 , - standing , 0098 , 3320 , 4613 , 4676 , 5324 , 5975 , 5979 , 7054 , * standing , 2186 , 2476 , 3936 , 4714 , 4921 , * understanding , 0801 , 1271 , 3563 , 4907 , 4920 , 5424 , - understanding , 0995 , 0998 , 0999 , 2940 , 3820 , 3824 , 4486 , 7306 , 7919 , 7922 , 7924 , 8085 , 8394 , Notwithstanding EXO 016 020 {Notwithstanding} they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . Notwithstanding LEV 025 032 {Notwithstanding} the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . Notwithstanding LEV 027 028 {Notwithstanding} <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . Notwithstanding NUM 026 011 {Notwithstanding} the children <01121 +ben > of Korah <07141 +Qorach > died <04191 +muwth > not . Notwithstanding NUM 026 055 {Notwithstanding} the land <00776 +>erets > shall be divided <02505 +chalaq > by lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > . Notwithstanding DEU 001 026 {Notwithstanding} ye would <14> not go <05927 + up , but rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD

<03068 +Y@hovah > your God <00430 +>elohiym > : Notwithstanding DEU 012 015 {Notwithstanding}
<07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605
+kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nepshesh > lusteth <00183 +>avah >
after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and
the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of
the hart <00354 +>ayal > . standing EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for
the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + {standing} <05975 + up .
standing EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [
of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up . standing LEV 026 001 . Ye shall make
<06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo>
> rear <06965 +quwm > you up a {standing} <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808
+lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776
+>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068
+Y@hovah > your God <00430 +>elohiym > . standing NUM 022 023 And the ass <00860 +>athown > saw
<07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab >
in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027
+yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870
+derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221
+nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . standing
NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam
<01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >
{standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025
+shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and
fell <07812 +shachah > flat on his face <00639 +>aph > . standing DEU 023 025 When <03588 +kiy > thou
comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453
+rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad >
> ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<>
{standing} <07054 +qamah > corn <07054 +qamah > . standing DEU 023 025 When <03588 +kiy > thou comest
<00935 +bow> > into the {standing} <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<>
> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but
thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<>
standing <07054 +qamah > corn <07054 +qamah > . understanding EXO 031 003 And I have filled <04390
+male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > ,
and in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of
workmanship <04399 +m@la>kah > , understanding EXO 035 031 And he hath filled <04390 +male> > him with
the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in {understanding}
<08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399
+m@la>kah > ; understanding EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and
Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man
<00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah >
and {understanding} <08394 +tabuwn > to know <03045 +yada<> how to work <06213 + all <03605 +kol >
manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according
to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . understanding
DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and
{understanding} <00995 +biyn > , and known <03045 +yada<> among your tribes <07626 +shebet > , and I will
make <07760 +suwm > them rulers <07218 +ro>sh > over you . understanding DEU 004 006 Keep <08104
+shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah >
and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher
> shall hear <08085 +shama<> all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say
<00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise
<02450 +chakam > and {understanding} <00995 +biyn > people <05971 + . understanding DEU 004 006 Keep
<08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451
+chokmah > and your {understanding} <00998 +biynah > in the sight <05869 + of the nations <05971 + , which
<00834 +>aher > shall hear <08085 +shama<> all <03605 +kol > these <00428 +>el - leh > statutes <02706

+choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . understanding DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there any] {understanding} <08394 +tabuwn > in them . * notwithstanding , 0235 alla , 4133 plen , * standing , 2186 ephistemi , 2476 histemi , 3936 paristemi , 4714 stasis , 4921 sunistao , * understanding , 0801 asunetos , 1271 dianoa , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren , notwithstanding -0235 howbeit, indeed, nay, nevertheless, {notwithstanding}, save, therefore, yea, yet, notwithstanding -4133 except, nevertheless, {notwithstanding}, save, than, standing -2186 assaulted, at, came, come, cometh, hand, instant, present, {standing}, stood, standing -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, {standing}, still, stood, standing -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, {standing}, stood, standing -4714 dissension, insurrection, sedition, {standing}, uproar, standing -4921 approved, approving, commend, commended, commendeth, commending, consist, make, {standing}, understanding -0801 foolish, {understanding}, without, understanding -1271 mind, minds, {understanding}, understanding -3563 mind, minds, {understanding}, understanding -4907 knowledge, {understanding}, understanding -4920 considered, understand, understandeth, {understanding}, understood, wise, understanding -5424 {understanding}, notwithstanding -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , {notwithstanding} , only , save , surely , surety , truly , verily , yet , notwithstanding -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , {notwithstanding} , nought , save , saving , uttermost , want , where , without , notwithstanding -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , {notwithstanding} , only , save , so , surely , yet , standing -0098 ponds , pool , pools , reeds , {standing} , standing -3320 able , present , presented , remaining , resorted , set , setteth , stand , {standing} , stood , withstand , standing -4613 {standing} , standing -4676 garrisons , image , images , pillar , pillars , {standing} , standing -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , standeth , {standing} , state , stood , stoodest , standing -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , {standing} , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , standing -5979 {standing} , standing -7054 corn , stalk , {standing} , understanding -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , {understanding} , understood , viewed , well , wise , wisely , understanding -0998 knowledge , meaning , perfectly , understand , {understanding} , wisdom , understanding -0999 {understanding} , understanding -2940 advice , behaviour , decree , discretion , judgment , reason , taste , {understanding} , understanding -3820 consent , friendly , heart , hearted , hearts , heed , midst , mind , regard , regarded , {understanding} , willingly , wisdom , understanding -3824 breasts , courage , fainthearted , heart , hearts , midst , mind , {understanding} , understanding -4486 reason , {understanding} , understanding -7306 accept , smell , smelled , smelleth , toucheth , {understanding} , understanding -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , {understanding} , understood , wisdom , wise , wisely , wittingly , understanding -7922 discretion , knowledge , policy , prudence , sense , {understanding} , wisdom , wise , understanding -7924 {understanding} , understanding -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , {understanding} , understood , witness , understanding -8394 discretion , reasons , skilfulness , {understanding} , wisdom , notwithstanding 0389 -- /ak -- also , in any wise , at least , but , certainly , even,howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety,truly, verily, + wherefore, yet (but). notwithstanding 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, nothing but, {notwithstanding}, only, save, so [that],surely, yet (so), in any wise. notwithstanding 0235 ** alla ** and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. notwithstanding 4133 ** plen ** but (rather), except, nevertheless,{notwithstanding}, save, than. standing 0098 -- /agam -- pond, pool, {standing} [water].

standing 4613 -- mo\omad -- {standing}. standing 4676 -- matstsebah -- garrison, ({standing}) image, pillar.
standing 5979 -- \emdah -- {standing}. standing 7054 qamah -- -- ({standing}) corn, grown up, stalk. standing
4714 ** stasis ** dissension, insurrection, X {standing}, uproar. understanding 0998 -- biynah -- knowledge,
meaning, X perfectly, {understanding}, wisdom. understanding 2940 -- ta\am -- advice, behaviour, decree,
discretion, judgment, reason, taste, {understanding}. understanding 3045 -- yada\ -- acknowledge,
acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly,
comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with,
familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come
to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by
man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a
surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot understanding 3820 -- leb --
+ care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-],
[stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X
unawares, {understanding}, X well, willingly, wisdom. understanding 3824 -- lebab -- + bethink themselves,
breast, comfortably, courage.([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.
understanding 4486 -- manda\ -- knowledge, reason, {understanding}. understanding 7306 ruwach -- -- accept,
smell, X touch, make of quick{understanding}. understanding 7922 sekel -- -- discretion, knowledge, policy,
prudence, sense, {understanding}, wisdom, wise. understanding 7924 sokl@thanuw -- -- {understanding}.
understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding}, wisdom. understanding 0801 **
asunetos ** foolish, without {understanding}. understanding 1271 ** dianoia ** imagination, mind,
{understanding}. understanding 3563 ** nous ** mind, {understanding}. understanding 3877 ** parakoloutheo
** attain, follow, fully know, have {understanding}. understanding 4907 ** sunesis ** knowledge,
{understanding}. understanding 5424 ** phren ** {understanding}. withstanding 0657 -- /ephec -- ankle, but
(only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of
nought, save(-ing), there, uttermost part, want, without (cause). notwithstanding against you :
notwithstanding 4133 - plen-> notwithstanding notwithstanding , being warned 5537 - chrematizo->
Notwithstanding Notwithstanding , lest 3361 -me-> Notwithstanding Notwithstanding , that I be not
further 4208 -porrhotero-> Notwithstanding Notwithstanding 0235 -alla-> notwithstanding
notwithstanding 4133 -plen-> Notwithstanding Notwithstanding 4133 -plen-> notwithstanding
notwithstanding he that is least 3398 - mikros-> Notwithstanding Notwithstanding it pleased 1380 -dokeo->
> Notwithstanding Notwithstanding she shall be saved 4982 -sozo-> Notwithstanding
Notwithstanding the Lord 2962 -kurios-> notwithstanding notwithstanding ye give 1325 -didomi-> standing
..... and , standing 2476 -histemi-> standing are standing 2476 -histemi-> standing standing 2476 -
histemi-> Standing Standing 2476 -histemi-> standing standing 3936 -paristemi-> standing
standing 4714 -stasis-> standing standing 4921 -sunistao-> standing was standing 2186 -ephistemi->
understanding but in understanding 5424 -phren-> understanding but my understanding 3563 -nous->
understanding but understanding 4920 -suniemi-> understanding Having the understanding 1271 -
dianoia-> understanding he their understanding 3563 -nous-> understanding his understanding 4907 -
sunesis-> understanding in understanding 5424 -phren-> understanding of understanding 4907 -
sunesis-> understanding the understanding 4907 -sunesis-> understanding thee understanding 4907 -
sunesis-> understanding understanding 0801 -asunetos-> understanding understanding 1271 -
dianoia-> understanding understanding 3563 -nous-> understanding understanding 3877 -
parakoloutheo-> understanding understanding 4907 -sunesis-> understanding understanding 4920 -
suniemi-> understanding us an understanding 1271 -dianoia-> understanding with my understanding
3563 -nous-> understanding with the understanding 3563 -nous-> notwithstanding 0389 ## >ak {ak}; akin
to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly,
even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).
[ql notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively)
limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the
least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.[ql
notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise
(in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore,
yea, yet. [ql notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet:
-- but (rather), except, nevertheless, {notwithstanding}, save, than.[ql standing 0098 ## >agam {ag-am'}; from an
unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of

reeds: -- pond, pool, {standing} [water]. [ql standing 4613 ## mo If fire break out, and catch in thorns, so that the stacks of corn, or the {standing} corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. standing And thou shalt make boards for the tabernacle [of] shittim wood {standing} up. standing And he made boards for the tabernacle [of] shittim wood, {standing} up. standing Ye shall make you no idols nor graven image, neither rear you up a {standing} image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. standing And the ass saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. standing Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. standing When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's {standing} corn. standing When thou comest into the {standing} corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. standing And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the {standing} corn, with the vineyards [and] olives. standing And when he had set the brands on fire, he let [them] go into the {standing} corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. standing <1SA19 -20> And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel {standing} [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied. standing <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] {standing} about him;) standing <1KI13 -25> And, behold, men passed by, and saw the carcase cast in the way, and the lion {standing} by the carcase: and they came and told [it] in the city where the old prophet dwelt. standing <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion {standing} by the carcase: the lion had not eaten the carcase, nor torn the ass. standing <1KI22 -19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven {standing} by him on his right hand and on his left. standing <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions {standing} by the stays: standing <2CH18 -18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven {standing} on his right hand and [on] his left. standing And it was so, when the king saw Esther the queen {standing} in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. standing I sink in deep mire, where [there is] no {standing}: I am come into deep waters, where the floods overflow me. standing He turneth the wilderness into a {standing} water, and dry ground into watersprings. standing Which turned the rock [into] a {standing} water, the flint into a fountain of waters. standing And he came to the ram that had [two] horns, which I had seen {standing} before the river, and ran unto him in the fury of his power. standing I saw the Lord {standing} upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. standing Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his {standing}. standing Thy graven images also will I cut off, and thy {standing} images out of the midst of thee; and thou shalt no more worship the work of thine hands. standing And he showed me Joshua the high priest {standing} before the angel of the LORD, and Satan standing at his right hand to resist him. standing And he showed me Joshua the high priest standing before the angel of the LORD, and Satan {standing} at his right hand to resist him. standing And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from {standing} before the Lord of all the earth. standing And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray {standing} in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. standing Verily I say unto you, There be some {standing} here, which shall not taste of death, till they see the Son of man coming in his kingdom. standing And he went out about the third hour, and saw others {standing} idle in the marketplace, standing And about the eleventh hour he went out, and found others {standing} idle, and saith unto them, Why stand ye here all the day idle? standing There came then his brethren and his mother, and, {standing} without, sent unto him, calling him. standing But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, {standing} where it ought not, let him that readeth understand,) then let them that be in Judaea flee to the mountains: standing And there appeared unto him an angel of the Lord {standing} on the right side of the altar of incense. standing And saw two ships {standing} by the

lake: but the fishermen were gone out of them, and were washing their] nets. standing But I tell you of a truth, there be some {standing} here, which shall not taste of death, till they see the kingdom of God. standing And the publican, {standing} afar off, would not lift up so much as his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. standing And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman {standing} in the midst. standing When Jesus therefore saw his mother, and the disciple {standing} by, whom he loved, he saith unto his mother, Woman, behold thy son! standing And when she had thus said, she turned herself back, and saw Jesus {standing}, and knew not that it was Jesus. standing But Peter, {standing} up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: standing And beholding the man which was healed {standing} with them, they could say nothing against it. standing Saying, The prison truly found we shut with all safety, and the keepers {standing} without before the doors: but when we had opened, we found no man within. standing Then came one and told them, saying, Behold, the men whom ye put in prison are {standing} in the temple, and teaching the people. standing But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus {standing} on the right hand of God, standing And said, Behold, I see the heavens opened, and the Son of man {standing} on the right hand of God. standing And when the blood of thy martyr Stephen was shed, I also was {standing} by, and consenting unto his death, and kept the raiment of them that slew him. standing Except it be for this one voice, that I cried {standing} among them, Touching the resurrection of the dead I am called in question by you this day. standing The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet {standing}: standing <2PE3 -5> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth {standing} out of the water and in the water: standing And after these things I saw four angels {standing} on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. standing These are the two olive trees, and the two candlesticks {standing} before the God of the earth. standing {Standing} afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. standing And I saw an angel {standing} in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising [again]. [ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life [again], resurrection, rise from the dead, that should rise, rising again. [ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily [beset]. [ql breast 4738 # stethos {stay'-thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- [breast]. [ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of [corn]). [ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the [dead], that should rise, rising again. [ql dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- [dissension], insurrection, X standing, uproar. [ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which [doth] so easily beset. [ql ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- [ear] (of corn). [ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so [easily] beset. [ql from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again. [ql insurrection 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, [insurrection], X standing, uproar. [ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to [life] again, resurrection, rise from the dead, that should rise, rising again. [ql notwithstanding 4133 # plen [plane]; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, [notwithstanding], save, than. [ql notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, [notwithstanding], save, therefore, yea, yet. [ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ([of] corn). [ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- [raised] to life again, resurrection, rise from the dead, that should rise, rising again. [ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, [resurrection], rise from the dead, that should rise, rising again. [ql ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- [ringleader]. [ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, [rise] from the dead, that should rise, rising again. [ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should [rise], rising again. [ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, [rising] again. [ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that [should] rise, rising again. [ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth [so] easily beset. [ql standing 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X [standing], uproar. [ql strait 4728 # stenosis {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- [strait]. [ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, [that] should rise, rising again. [ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from [the] dead, that should rise, rising again. [ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised [to] life again, resurrection, rise from the dead, that should rise, rising again. [ql understanding 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, [understanding]. [ql understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without [understanding]. [ql understanding 1271 # dianoia {dee-an'-oy-ah'}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, [understanding]. [ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, [understanding]. Compare 5590. [ql understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have [understanding]. [ql understanding 5424 # phren [frame]; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- [understanding]. [ql uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, [uproar]. [ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- [which] doth so easily beset. [ql

* notwithstanding , 0235 alla , 4133 plen , * standing , 2186 ephistemi , 2476 histemi , 3936 paristemi , 4714 stasis , 4921 sunistao , * understanding , 0801 asunetos , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,

notwithstanding -0235 howbeit, indeed, nay, nevertheless, {notwithstanding}, save, therefore, yea, yet,
notwithstanding -4133 except, nevertheless, {notwithstanding}, save, than, standing -2186 assaulted, at, came,
come, cometh, hand, instant, present, {standing}, stood, standing -2476 abode, appointed, brought, charge,
continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, {standing}, still,
stood, standing -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove,
provide, shew, shewed, stand, {standing}, stood, standing -4714 dissension, insurrection, sedition, {standing},
uproar, standing -4921 approved, approving, commend, commended, commendeth, commending, consist, make,
{standing}, understanding -0801 foolish, {understanding}, without, understanding -1271 mind, minds,
{understanding}, understanding -3563 mind, minds, {understanding}, understanding -4907 knowledge,
{understanding}, understanding -4920 considered, understand, understandeth, {understanding}, understood, wise,
understanding -5424 {understanding},

notwithstanding -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , {notwithstanding} , only , save , surely , surety , truly , verily , yet , notwithstanding -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , {notwithstanding} , nought , save , saving , uttermost , want , where , without , notwithstanding -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , {notwithstanding} , only , save , so , surely , yet , standing -0098 ponds , pool , pools , reeds , {standing} , standing -3320 able , present , presented , remaining , resorted , set , setteth , stand , {standing} , stood , withstand , standing -4613 {standing} , standing -4676 garrisons , image , images , pillar , pillars , {standing} , standing -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , standeth , {standing} , state , stood , stookest , standing -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , {standing} , stay , stayed , still , stood , stookest , tarried , tarry , the , waited , withstand , withstood , standing -5979 {standing} , standing -7054 corn , stalk , {standing} , understanding -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , {understanding} , understood , viewed , well , wise , wisely , understanding -0998 knowledge , meaning , perfectly , understand , {understanding} , wisdom , understanding -0999 {understanding} , understanding -2940 advice , behaviour , decree , discretion , judgment , reason , taste , {understanding} , understanding -3820 consent , friendly , heart , hearted , hearts , heed , midst , mind , regard , regarded , {understanding} , willingly , wisdom , understanding -3824 breasts , courage , fainthearted , heart , hearts , midst , mind , {understanding} , understanding -4486 reason , {understanding} , understanding -7306 accept , smell , smelled , smelleth , toucheth , {understanding} , understanding -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , {understanding} , understood , wisdom , wise , wisely , wittingly , understanding -7922 discretion , knowledge , policy , prudence , sense , {understanding} , wisdom , wise , understanding -7924 {understanding} , understanding -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , {understanding} , understood , witness , understanding -8394 discretion , reasons , skilfulness , {understanding} , wisdom ,

notwithstanding 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). notwithstanding 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise. notwithstanding 0235 ** alla ** and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. notwithstanding 4133 ** plen ** but (rather), except, nevertheless, {notwithstanding}, save, than. standing 0098 -- /agam -- pond, pool, {standing} [water]. standing 4613 -- mo\omad -- {standing}. standing 4676 -- matstebah -- garrison, ({standing}) image, pillar. standing 5979 -- \emdah -- {standing}. standing 7054 qamah -- -- ({standing}) corn, grown up, stalk. standing 4714 ** stasis ** dissension, insurrection, X {standing}, uproar. understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding}, wisdom. understanding 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}. understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot understanding 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom. understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, {understanding}. understanding 4486 -- manda\ -- knowledge, reason, {understanding}. understanding 7306 ruwach -- -- accept, smell, X touch, make of quick {understanding}. understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise. understanding 7924 sokl@thanuw -- -- {understanding}. understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding}, wisdom. understanding 0801 ** asunetos ** foolish, without {understanding}. understanding 1271 ** dianoa ** imagination, mind, {understanding}. understanding 3563 ** nous ** mind, {understanding}. understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}. understanding 4907 ** sunesis ** knowledge, {understanding}. understanding 5424 ** phren ** {understanding}. withstanding 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, {-withstanding}), thing of nought, save(-ing), there, uttermost part, want, without (cause).

notwithstanding against you : notwithstanding 4133 - plen-> notwithstanding notwithstanding , being warned 5537 - chrematizo-> Notwithstanding Notwithstanding , lest 3361 -me-> Notwithstanding Notwithstanding , that I be not further 4208 -porrhotero-> Notwithstanding Notwithstanding 0235 -alla-> notwithstanding notwithstanding 4133 -plen-> Notwithstanding Notwithstanding 4133 -plen-> notwithstanding notwithstanding he that is least 3398 - mikros-> Notwithstanding Notwithstanding it pleased 1380 -dokeo- > Notwithstanding Notwithstanding she shall be saved 4982 -sozo-> Notwithstanding Notwithstanding the Lord 2962 -kurios-> notwithstanding notwithstanding ye give 1325 -didomi-> standing and , standing 2476 -histemi-> standing are standing 2476 -histemi-> standing standing 2476 -histemi-> Standing Standing 2476 -histemi-> standing standing 3936 -paristemi-> standing standing 4714 -stasis-> standing standing 4921 -sunistao-> standing was standing 2186 -ephistemi-> understanding but in understanding 5424 -phren-> understanding but my understanding 3563 -nous-> understanding but understanding 4920 -suniemi-> understanding Having the understanding 1271 -dianoia-> understanding he their understanding 3563 -nous-> understanding his understanding 4907 -sunesis-> understanding in understanding 5424 -phren-> understanding of understanding 4907 -sunesis-> understanding the understanding 4907 -sunesis-> understanding thee understanding 4907 -sunesis-> understanding understanding 0801 -asunetos-> understanding understanding 1271 -dianoia-> understanding understanding 3563 -nous-> understanding understanding 3877 -parakoloutheo-> understanding understanding 4907 -sunesis-> understanding understanding 4920 -suniemi-> understanding us an understanding 1271 -dianoia-> understanding with my understanding 3563 -nous-> understanding with the understanding 3563 -nous->

notwithstanding 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, {notwithstanding}, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.[ql notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding}, save, therefore, yea, yet. [ql notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, {notwithstanding}, save, than.[ql standing 0098 ## >agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water]. [ql standing 4613 ## mo



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standing Interlinear Index Study standing EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + {standing} <05975 + up . standing EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , {standing} <05975 + up . standing LEV 026 001 . Ye shall make <06213 + you no <03808 +lo>> idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo>> rear <06965 +quwm > you up a {standing} <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo>> shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . standing NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . standing NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {standing} <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> {standing} <07054 +qamah > corn <07054 +qamah > . standing DEU 023 025 When <03588 +kiy > thou comest <00935 +bow>> into the {standing} <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . standing JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the {standing} <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . standing JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the {standing} <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . standing ISA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy>> prophesying <05012 +naba>> , and Samuel <08050 +Sh@muw>el > {standing} <05975 + [as] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiyim > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba>> . standing ISA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama<> that David <01732 +David > was discovered <03045 +yada<> , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [were] {standing} <05324 +natsab > about <05921 + him ;) standing IKI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by , and saw <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > {standing} <05975 + by the carcass <05038 +n@belah > : and they came <00935 +bow>> and told <01696 +dabar > [it] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy>> dwelt <03427 +yashab > . standing IKI 013 028 And he went <03212 +yalak > and found <04672 +matsa>> his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > {standing} <05975 + by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo>> torn <07665 +shabar > the ass <02543 +chamowr > . standing IKI 022 019 And he said <00559 +>amar > , Hear <08085 +shama<> thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah >

: I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > {standing} <05975 + by him on his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl > . standing 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > {standing} <05975 + by the stays <03027 +yad > : standing 2CH 018 018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > upon his throne <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > {standing} <05975 + on his right <03225 +yamiyn > hand and [on <05921 +] his left <08040 +s@mo>wl > . standing EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > {standing} <05975 + in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . standing PSA 069 002 I sink <02883 +taba< > in deep <04688 +m@tsowlah > mire <03121 +yaven > , where [there is] no <00369 +>ayin > {standing} <04613 +mo : I am come <00935 +bow> > into deep <04615 +ma waters <04325 +mayim > , where the floods <07641 +shibbol > overflow <07857 +shataph > me . standing PSA 107 035 He turneth <07760 +suwm > the wilderness <04057 +midbar > into a {standing} <98> water <04325 +mayim > , and dry <06723 +tsiyah > ground <00127 +>adamah > into watersprings . standing PSA 114 008 Which turned <02015 +haphak > the rock <06697 +tsuwr > [into] a {standing} <98> water <04325 +mayim > , the flint <02496 +challamiysh > into a fountain <04599 +ma of waters <04325 +mayim > . standing DAN 008 006 And he came <00935 +bow> > to the ram <00352 +>ayil > that had [two] horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > {standing} <05975 + before <06440 +paniym > the river <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > . standing AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > {standing} <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra : and cut <01214 +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . standing MIC 001 011 Pass <05674 + ye away , thou inhabitant <03427 +yashab > of Saphir <08208 +Shaphiyr > , having thy shame <01322 +bosheth > naked <06181 + : the inhabitant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > in the mourning <04553 +micepd > of Bethazel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you his {standing} <05979 + . standing MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy {standing} <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 + worship <07812 +shachah > the work <04639 +ma of thine hands <03027 +yad > . standing ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > standing <05975 + before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > {standing} <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . standing ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > {standing} <05975 + before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . standing ZEC 006 005 And the angel <04397 +mal>ak > answered <06030 + and said <00559 +>amar > unto me , These <00428 +>el - leh > [are] the four <00702 +>arba< > spirits <07307 +ruwach > of the heavens <08064 +shamayim > , which go <03318 +yatsa> > forth <03318 +yatsa> > from {standing} <03320 +yatsab > before <05921 + the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > . standing MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> {standing} <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 - phaino -> of men <0444 -anthropos -> . Verily <0281 -

amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . standing MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> {standing} <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . standing MAT020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritros -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> {standing} <2476 - histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> , standing MAT020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> {standing} <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? standing MAR 003 031 . There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , {standing} <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him . standing MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , {standing} <2476 - histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : standing LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - {standing} 2476 - histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - . standing LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - {standing} 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were gone LUK 0576 -apobaino - out of them , and were washing LUK 0637 -apopluno - [their] nets 1350 -diktuon - . standing LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - {standing} 2476 - histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - . standing LUK 018 013 And the publican 5057 -telones - , {standing} 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . standing JOH 008 009 And they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> {standing} <2476 -histemi -> in the midst <3319 -mesos -> . standing JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> {standing} <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 - lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> ! standing JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> {standing} <2476 -histemi -> , and knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> . standing ACT 002 014 . But Peter <4074 -Petros -> , {standing} <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : standing ACT 004 014 And beholding <0991 -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> {standing} <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it . standing ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> {standing} <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . standing ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are {standing} <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -

laos -> . standing ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 - atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> {standing} <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> , standing ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> {standing} <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . standing ACT 022 020 And when <3753 -hote -> the blood <0129 - haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was {standing} <2186 -ephistemi -> by , and consenting <4909 - suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him . standing ACT 024 021 Except <2228 -e -> it be for this <5026 - taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> {standing} <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . standing HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 - pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 - protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> {standing} <4714 -stasis -> : standing 2PE 003 005 For this <5124 -touto -> they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 - ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 - ge -> {standing} <4921 -sunistao -> out of the water <5204 - hudor -> and in the water <5204 -hudor -> : standing REV 007 001 . And after <3326 -meta -> these <5023 - tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> {standing} <2476 -histemi -> on <1909 - epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 - pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . standing REV 011 004 These <3778 -houtos -> are the two <1417 - duo -> olive <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> {standing} <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> . Standing REV 018 010 {Standing} <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . standing REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> {standing} <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

also was standing by an understanding heart <1KI3 -:12 > an understanding heart are ye so without understanding
also but hast asked for thyself understanding <1KI3 -:11 > but my understanding is unfruitful <1CO14 -:14 > but
understanding what by his understanding he smiteth through by understanding hath he established by
understanding it is established cried standing among them disciple standing by earth standing out <2PE3 -:5 > for
thou hast hid their heart from understanding found others standing idle get understanding rather give me
understanding according give therefore thy servant an understanding heart <1KI3 -:9 > good understanding giveth
favour good understanding have all they had rather speak five words with my understanding <1CO14 -:19 > had
seen standing before hath understanding count hath understanding searcheth him out hath understanding seeketh
knowledge hath understanding wisdom is found have more understanding than all my teachers have understanding
as well as you heard him were astonished at his understanding heaven standing by him on his right hand <1KI22 -
:19 > heaven standing on his right hand <2CH18 -:18 > high priest standing before it giveth understanding unto
jesus standing on keepers standing without before keepeth understanding shall find good lion standing by <1KI13
-:25 > lion standing by <1KI13 -:28 > lord standing on lord standing upon man standing on man which was healed
standing with them mine understanding returned unto me my understanding causeth me no wisdom nor
understanding nor counsel against satan standing at his right hand saw four angels standing on saw others standing
idle saw two ships standing by shittim wood standing up sickle unto thy neighbour's standing corn sing ye praises
with understanding spiritual understanding standing about him <1SA22 -:6 > standing afar off standing afar off for
standing corn standing corn standing corn standing corn standing image standing up standing up with standing
water standing water standing where it ought not standing without their own understanding then opened he their
understanding there be some standing here there be some standing here they have none understanding thy standing
images out two candlesticks standing before two lions standing by <2CH9 -:18 > wanteth understanding wanteth
understanding wanteth understanding which go forth from standing before which passeth all understanding who
had understanding <2CH26 -:5 > with all thy getting get understanding with thine understanding thou hast gotten
thee riches without understanding without understanding woman lacketh understanding woman standing your
understanding being enlightened

notwithstanding 010 011 Luk /\$ {notwithstanding /be ye sure of this , that the kingdom of God is come nigh unto you . notwithstanding 002 022 Mat /\$ {notwithstanding /being warned of God in a dream , he turned aside into the parts of Galilee : notwithstanding 001 018 Php /\$ {notwithstanding /every way , whether in pretence , or in truth , Christ is preached ; and I therein do rejoyce , yea , and will rejoyce . notwithstanding 011 011 Mat /\$ {notwithstanding /he that is least in the kingdom of heaven is greater than he . Notwithstanding 032 026 ICh /^{Notwithstanding /Hezekiah humbled himself for the pride of his heart , both he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . Notwithstanding 002 020 Rev /\$ {Notwithstanding /I have a few things against thee , because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . notwithstanding 035 014 Jer /^{notwithstanding /I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. Notwithstanding 021 021 Exo /^{Notwithstanding /if he continue a day or two , he shall not be punished : for he is his money . Notwithstanding 022 019 Jos /^{Notwithstanding /if the land of your possession be unclean , then pass ye over unto the land of the possession of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . notwithstanding 020 008 ISa /^{notwithstanding /if there be in me iniquity , slay me thyself; for why shouldest thou bring me to thy father ? Notwithstanding 010 020 Luk /\$ {Notwithstanding /in this rejoyce not , that the spirits are subject unto you ; but rather rejoyce , because your names are written in heaven . Notwithstanding 011 012 IKi /^{Notwithstanding /in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son . Notwithstanding 015 034 Act /\$ {Notwithstanding /it pleased Silas to abide there still . Notwithstanding 017 027 Mat /\$ {Notwithstanding /lest we should offend them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . Notwithstanding 027 028 Lev /^{Notwithstanding /no devoted thing , that a man shall devote unto the LORD of all that he hath, both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . Notwithstanding 002 015 ITi /\$ {Notwithstanding /she shall be saved in childbearing , if they continue in faith and charity and holiness with sobriety . Notwithstanding 024 004 Act /\$ {Notwithstanding /that I be not further tedious unto thee , I pray thee that thou wouldest hear us of thy clemency a few words . Notwithstanding 026 011 Num /^{Notwithstanding /the children of Korah died not. Notwithstanding 020 021 Eze /^{Notwithstanding /the children rebelled against me: they walked not in my statutes , neither kept my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said , I would pour out my fury upon them, to accomplish my anger against them in the wilderness . Notwithstanding 025 032 Lev /^{Notwithstanding /the cities of the Levites , and the houses of the cities of their possession , may the Levites redeem at any time . notwithstanding 004 009 Jug /^{notwithstanding /the journey that thou takest shall not be for thine honour ; for the LORD shall sell Sisera into the hand of a woman . And Deborah arose , and went with Barak to Kedesh . Notwithstanding 024 004 IISa /^{Notwithstanding /the king's word prevailed against Joab , and against the captains of the host . And Joab and the captains of the host went out from the presence of the king , to number the people of Israel . Notwithstanding 007 013 Mic /^{Notwithstanding /the land shall be desolate because of them that dwell therein, for the fruit of their doings . Notwithstanding 026 055 Num /^{Notwithstanding /the land shall be divided by lot : according to the names of the tribes of their fathers they shall inherit . Notwithstanding 004 017 IITi /\$ {Notwithstanding /the Lord stood with me , and strengthened me ; that by me the preaching might be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . Notwithstanding 023 026 IIKi /^{Notwithstanding /the LORD turned not from the fierceness of his great wrath , wherewith his anger was kindled against Judah , because of all the provocations that Manasseh had provoked him withal. notwithstanding 029 009 ISa /^{notwithstanding /the princes of the Philistines have said , He shall not go up with us to the battle . Notwithstanding 016 020 Exo /^{Notwithstanding /they hearkened not unto Moses ; but some of them left of it until the morning , and it bred worms , and stank : and Moses was wroth with them. Notwithstanding 002 025 ISa /^{Notwithstanding /they hearkened not unto the voice of their father , because the LORD would slay them. Notwithstanding 017 014 IIKi /^{Notwithstanding /they would not hear , but hardened their necks , like to the neck of their fathers , that did not believe in the LORD their God . Notwithstanding 012 015 Deu /^{Notwithstanding /thou mayest kill and eat flesh in all thy gates , whatsoever thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . Notwithstanding 006 009 ICh /^{Notwithstanding /thou shalt not build the house ; but thy son which shall come forth out of thy loins , he shall build the house for my name . notwithstanding 002 016 Jam /\$ {notwithstanding /ye give them not those things which are needful to the body ; what doth it profit ? Notwithstanding 004 014 Php /\$ {Notwithstanding /ye have

well done , that ye did communicate with my affliction . Notwithstanding 001 026 Deu /^{Notwithstanding /ye would not go up , but rebelled against the commandment of the LORD your God : notwithstanding 009 005 Jug /^{notwithstanding /yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. standing 022 006 ISa /^{standing /about him; standing 018 013 Luk /\$ {standing /afar off , would not lift up so much as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . Standing 018 010 Rev /\$ {Standing /afar off for the fear of her torment , saying , Alas , alas , that great city Babylon , that mighty city ! for in one hour is thy judgment come . standing 024 021 Act /\$ {standing /among them , Touching the resurrection of the dead I am called in question by you this day . standing 020 014 Joh /\$ {standing /and knew not that it was Jesus . standing 019 020 ISa /^{standing /as appointed over them, the Spirit of God was upon the messengers of Saul , and they also prophesied . standing 003 001 Zec /^{standing /at his right hand to resist him. standing 003 001 Zec /^{standing /before the angel of the LORD , and Satan standing at his right hand to resist him. standing 011 004 Rev /\$ {standing /before the God of the earth . standing 006 005 Zec /^{standing /before the Lord of all the earth . standing 008 006 Dan /^{standing /before the river , and ran unto him in the fury of his power . standing 022 020 Act /\$ {standing /by , and consenting unto his death , and kept the raiment of them that slew him . standing 019 026 Joh /\$ {standing /by , whom he loved , he saith unto his mother , Woman , behold thy son ! standing 022 019 IKi /^{standing /by him on his right hand and on his left . standing 013 025 IKi /^{standing /by the carcase : and they came and told it in the city where the old prophet dwelt . standing 013 028 IKi /^{standing /by the carcase : the lion had not eaten the carcase , nor torn the ass . standing 005 002 Luk /\$ {standing /by the lake : but the fishermen were gone out of them , and were washing their nets . standing 009 018 IICh /^{standing /by the stays : standing 022 006 Exo /^{standing /corn , or the field , be consumed therewith; he that kindled the fire shall surely make restitution . standing 015 005 Jug /^{standing /corn , with the vineyards and olives . standing 023 025 Deu /^{standing /corn . standing 015 005 Jug /^{standing /corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . standing 023 025 Deu /^{standing /corn of thy neighbour , then thou mayest pluck the ears with thine hand ; but thou shalt not move a sickle unto thy neighbour's standing corn . standing 009 027 Luk /\$ {standing /here , which shall not taste of death , till they see the kingdom of God . standing 016 028 Mat /\$ {standing /here , which shall not taste of death , till they see the Son of man coming in his kingdom . standing 069 002 Psa /^{standing /I am come into deep waters , where the floods overflow me. standing 020 006 Mat /\$ {standing /idle , and saith unto them , Why stand ye here all the day idle ? standing 020 003 Mat /\$ {standing /idle in the marketplace , standing 026 001 Lev /^{standing /image , neither shall ye set up any image of stone in your land , to bow down unto it: for I am the LORD your God . standing 005 013 Mic /^{standing /images out of the midst of thee; and thou shalt no more worship the work of thine hands . standing 005 002 Est /^{standing /in the court , that she obtained favour in his sight : and the king held out to Esther the golden sceptre that was in his hand . So Esther drew near , and touched the top of the sceptre . standing 008 009 Joh /\$ {standing /in the midst . standing 019 017 Rev /\$ {standing /in the sun ; and he cried with a loud voice , saying to all the fowls that fly in the midst of heaven , Come and gather yourselves together unto the supper of the great God ; standing 006 005 Mat /\$ {standing /in the synagogues and in the corners of the streets , that they may be seen of men . Verily I say unto you , They have their reward . standing 005 025 Act /\$ {standing /in the temple , and teaching the people . standing 022 031 Num /^{standing /in the way , and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . standing 022 023 Num /^{standing /in the way , and his sword drawn in his hand : and the ass turned aside out of the way , and went into the field : and Balaam smote the ass , to turn her into the way . standing 018 018 IICh /^{standing /on his right hand and on his left . standing 007 001 Rev /\$ {standing /on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . standing 007 055 Act /\$ {standing /on the right hand of God , standing 007 056 Act /\$ {standing /on the right hand of God . standing 001 011 Luk /\$ {standing /on the right side of the altar of incense . standing 003 005 IIPe /\$ {standing /out of the water and in the water : standing 026 015 Exo /^{standing /up . standing 036 020 Exo /^{standing /up . standing 002 014 Act /\$ {standing /up with the eleven , lifted up his voice , and said unto them , Ye men of Judaea , and all ye that dwell at Jerusalem , be this known unto you , and hearken to my words : standing 009 001 Amo /^{standing /upon the altar : and he said , Smite the lintel of the door , that the posts may shake : and cut them in the head , all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered . standing 107 035 Psa /^{standing /water , and dry ground into watersprings . standing 114 008 Psa /^{standing /water , the flint into a fountain of waters . standing 013 014 Mar /\$ {standing /where it ought not , understand , then let them that be in Judaea flee to the mountains : standing 004 014 Act /\$ {standing /with them , they could say nothing against it . standing 003 031 Mar /\$ {standing /without , sent unto him , calling him . standing 005 023 Act /\$ {standing /without before the doors : but when we had opened , we found no man within .

understanding 119 016 Psa /^{understanding /according to thy word . understanding 013 002 Hos /^{understanding /all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . understanding 014 015 ICo /\$^{understanding /also . understanding 014 015 ICo /\$^{understanding /also : I will sing with the spirit , and I will sing with the understanding also . understanding 007 018 Mar /\$^{understanding /also ? Do ye not perceive , that whatsoever thing from without entereth into the man , it cannot defile him ; understanding 002 047 Luk /\$^{understanding /and answers . understanding 007 014 IKi /^{understanding /and cunning to work all works in brass . And he came to king Solomon , and wrought all his work . understanding 005 014 Dan /^{understanding /and excellent wisdom is found in thee. understanding 022 012 ICh /^{understanding /and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . understanding 019 025 Pro /^{understanding /and he will understand knowledge . understanding 119 003 Psa /^{understanding /and I shall keep thy law ; yea, I shall observe it with my whole heart . understanding 119 014 Psa /^{understanding /and I shall live . understanding 031 003 Exo /^{understanding /and in knowledge , and in all manner of workmanship , understanding 035 031 Exo /^{understanding /and in knowledge , and in all manner of workmanship ; understanding 028 002 Pro /^{understanding /and knowledge the state thereof shall be prolonged . understanding 001 013 Deu /^{understanding /and known among your tribes , and I will make them rulers over you. understanding 025 003 ISa /^{understanding /and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . understanding 029 024 Isa /^{understanding /and they that murmured shall learn doctrine . understanding 005 011 Dan /^{understanding /and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; understanding 012 033 Mar /\$^{understanding /and with all the soul , and with all the strength , and to love his neighbour as himself , is more than all whole burnt offerings and sacrifices . understanding 012 003 Job /^{understanding /as well as you; I am not inferior to you: yea, who knoweth not such things as these? understanding 014 020 ICo /\$^{understanding /be men . understanding 001 018 Eph /\$^{understanding /being enlightened ; that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , understanding 014 029 Pro /^{understanding /but he that is hasty of spirit exalteth folly . understanding 018 002 Pro /^{understanding /but that his heart may discover itself. understanding 014 033 Pro /^{understanding /but that which is in the midst of fools is made known . understanding 017 024 Pro /^{understanding /but the eyes of a fool are in the ends of the earth . understanding 020 003 Job /^{understanding /causeth me to answer . understanding 013 018 Rev /\$^{understanding /count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . understanding 001 031 Rom /\$^{understanding /covenantbreakers , without natural affection , implacable , unmerciful : understanding 008 023 Dan /^{understanding /dark sentences , shall stand up . understanding 004 018 Eph /\$^{understanding /darkened , being alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : understanding 004 029 IKi /^{understanding /exceeding much , and largeness of heart , even as the sand that is on the sea shore . understanding 034 010 Job /^{understanding /far be it from God , that he should do wickedness ; and from the Almighty , that he should commit iniquity . understanding 004 005 Pro /^{understanding /forget it not; neither decline from the words of my mouth . understanding 013 015 Pro /^{understanding /giveth favour : but the way of transgressors is hard . understanding 003 019 Pro /^{understanding /hath he established the heavens . understanding 010 023 Pro /^{understanding /hath wisdom . understanding 111 010 Psa /^{understanding /have all they that do his commandments: his praise endureth for ever . understanding 026 012 Job /^{understanding /he smiteth through the proud . understanding 006 032 Pro /^{understanding /he that doeth it destroyeth his own soul . understanding 034 016 Job /^{understanding /hear this: hearken to the voice of my words . understanding 008 005 Pro /^{understanding /heart . understanding 003 012 IKi /^{understanding /heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. understanding 003 009 IKi /^{understanding /heart to judge thy people , that I may discern between good and bad : for who is able to judge this thy so great a people ? understanding 011 012 Pro /^{understanding /holdeth his peace . understanding 014 020 ICo /\$^{understanding /howbeit in malice be ye children , but in understanding be men . understanding 008 014 Pro /^{understanding /I have strength . understanding 002 007 IITi /\$^{understanding /in all things . understanding 001 017 Dan /^{understanding /in all visions and dreams . understanding 001 007 Oba /^{understanding /in him. understanding 011 003 Isa /^{understanding /in the fear of the LORD : and he shall not judge after the sight of his eyes , neither reprove after the hearing of his ears : understanding 003 004 Pro /^{understanding /in the sight of God and man . understanding 004 006 Deu /^{understanding /in the sight of the nations , which shall hear all these statutes , and say , Surely this great nation is a wise and understanding people . understanding 026 005 ICh /^{understanding /in the visions of God : and as long as he sought the LORD , God made him to prosper . understanding 032 028 Deu /^{understanding /in them.

understanding 005 012 Dan /^{understanding /interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . Understanding 016 022 Pro /^{Understanding /is a wellspring of life unto him that hath it: but the instruction of fools is folly . understanding 028 016 Pro /^{understanding /is also a great oppressor : but he that hateth covetousness shall prolong his days . understanding 147 005 Psa /^{understanding /is infinite . understanding 017 027 Pro /^{understanding /is of an excellent spirit . understanding 014 014 ICo /\$^{understanding /is unfruitful . understanding 024 003 Pro /^{understanding /it is established : understanding 001 007 ITi /\$^{understanding /neither what they say , nor whereof they affirm . understanding 021 030 Pro /^{understanding /nor counsel against the LORD . understanding 009 011 Ecc /^{understanding /nor yet favour to men of skill ; but time and chance happeneth to them all. understanding 030 002 Pro /^{understanding /of a man . understanding 001 003 Luk /\$^{understanding /of all things from the very first , to write unto thee in order , most excellent Theophilus , understanding 002 013 ICh /^{understanding /of Hiram my father's , understanding 012 020 Job /^{understanding /of the aged . understanding 001 019 ICo /\$^{understanding /of the prudent . understanding 008 018 Ezr /^{understanding /of the sons of Mahli , the son of Levi , the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; understanding 012 032 ICh /^{understanding /of the times , to know what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . understanding 010 001 Dan /^{understanding /of the vision . understanding 029 014 Isa /^{understanding /of their prudent men shall be hid . understanding 001 008 Oba /^{understanding /out of the mount of Esau ? understanding 004 006 Deu /^{understanding /people . understanding 008 001 Pro /^{understanding /put forth her voice ? understanding 016 016 Pro /^{understanding /rather to be chosen than silver ! understanding 004 034 Dan /^{understanding /returned unto me , and I blessed the most High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : understanding 001 004 Dan /^{understanding /science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . understanding 028 011 Pro /^{understanding /searcheth him out . understanding 015 014 Pro /^{understanding /seeketh knowledge : but the mouth of fools feedeth on foolishness . understanding 001 005 Pro /^{understanding /shall attain unto wise counsels : understanding 011 035 Dan /^{understanding /shall fall , to try them, and to purge , and to make them white , even to the time of the end : because it is yet for a time appointed . understanding 019 008 Pro /^{understanding /shall find good . understanding 002 011 Pro /^{understanding /shall keep thee: understanding 004 007 Php /\$^{understanding /shall keep your hearts and minds through Christ Jesus . understanding 021 016 Pro /^{understanding /shall remain in the congregation of the dead . understanding 009 016 Pro /^{understanding /she saith to him, understanding 009 004 Pro /^{understanding /she saith to him, understanding 017 018 Pro /^{understanding /strieth hands , and becometh surety in the presence of his friend . understanding 034 034 Job /^{understanding /tell me, and let a wise man hearken unto me. understanding 119 009 Psa /^{understanding /than all my teachers : for thy testimonies are my meditation . understanding 014 019 ICo /\$^{understanding /that by my voice I might teach others also , than ten thousand words in an unknown tongue . understanding 119 012 Psa /^{understanding /that I may know thy testimonies . understanding 119 007 Psa /^{understanding /that I may learn thy commandments . understanding 002 012 ICh /^{understanding /that might build an house for the LORD , and an house for his kingdom . understanding 001 020 Dan /^{understanding /that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm . understanding 024 045 Luk /\$^{understanding /that they might understand the scriptures , understanding 005 020 IJo /\$^{understanding /that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . understanding 011 002 Isa /^{understanding /the spirit of counsel and might , the spirit of knowledge and of the fear of the LORD ; understanding 027 011 Isa /^{understanding /therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . understanding 119 010 Psa /^{understanding /therefore I hate every false way . understanding 017 004 Job /^{understanding /therefore shalt thou not exalt them. understanding 004 022 Jer /^{understanding /they are wise to do evil , but to do good they have no knowledge . understanding 028 004 Eze /^{understanding /thou hast gotten thee riches , and hast gotten gold and silver into thy treasures : understanding 007 004 Pro /^{understanding /thy kinswoman : understanding 003 011 IKi /^{understanding /to discern judgment ; understanding 036 001 Exo /^{understanding /to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . understanding 044 019 Isa /^{understanding /to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? understanding 002 002 Col /\$^{understanding /to the acknowledgement of the mystery of God , and of the Father ,

and of Christ ; understanding 038 036 Job /^{understanding /to the heart ? understanding 119 013 Psa /^{understanding /unto the simple . understanding 008 002 Neh /^{understanding /upon the first day of the seventh month . understanding 015 021 Pro /^{understanding /walketh uprightly . understanding 005 017 Eph /\${understanding /what the will of the Lord is. understanding 005 021 Jer /^{understanding /which have eyes , and see not; which have ears , and hear not: understanding 032 009 Psa /^{understanding /whose mouth must be held in with bit and bridle , lest they come near unto thee. understanding 020 005 Pro /^{understanding /will draw it out . understanding 010 013 Pro /^{understanding /wisdom is found : but a rod is for the back of him that is void of understanding .

standing 55 - understanding 160 -

* notwithstanding , 0235 , 4133 , - notwithstanding , 0389 , 0657 , 7535 , - standing , 0098 , 3320 , 4613 , 4676 , 5324 , 5975 , 5979 , 7054 , * standing , 2186 , 2476 , 3936 , 4714 , 4921 , * understanding , 0801 , 1271 , 3563 , 4907 , 4920 , 5424 , - understanding , 0995 , 0998 , 0999 , 2940 , 3820 , 3824 , 4486 , 7306 , 7919 , 7922 , 7924 , 8085 , 8394 ,

standing If fire break out, and catch in thorns, so that the stacks of corn, or the {standing} corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. standing And thou shalt make boards for the tabernacle [of] shittim wood {standing} up. standing And he made boards for the tabernacle [of] shittim wood, {standing} up. standing Ye shall make you no idols nor graven image, neither rear you up a {standing} image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. standing And the ass saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. standing Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD {standing} in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. standing When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's {standing} corn. standing When thou comest into the {standing} corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. standing And when he had set the brands on fire, he let {them} go into the standing corn of the Philistines, and burnt up both the shocks, and also the {standing} corn, with the vineyards [and] olives. standing And when he had set the brands on fire, he let {them} go into the {standing} corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. standing <ISA19 -20> And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel {standing} [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied. standing <ISA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] {standing} about him;) standing <1K113 -25> And, behold, men passed by, and saw the carcass cast in the way, and the lion {standing} by the carcass: and they came and told [it] in the city where the old prophet dwelt. standing <1K113 -28> And he went and found his carcass cast in the way, and the ass and the lion {standing} by the carcass: the lion had not eaten the carcass, nor torn the ass. standing <1K122 -19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven {standing} by him on his right hand and on his left. standing <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions {standing} by the stays: standing <2CH18 -18> Again he said, Therefore hear the word of the LORD: I saw the LORD sitting upon his throne, and all the host of heaven {standing} on his right hand and [on] his left. standing And it was so, when the king saw Esther the queen {standing} in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of t he sceptre. standing I sink in deep mire, where [there is] no {standing}: I am come into deep waters, where the floods overflow me. standing He turneth the wilderness into a {standing} water, and dry ground into watersprings. standing Which turned the rock [into] a {standing} water, the flint into a fountain of waters. standing And he came to the ram that had [two] horns, which I had seen {standing} before the river, and ran unto him in the fury of his power. standing I saw the Lord {standing} upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. standing Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his {standing}. standing Thy graven images also will I cut off, and thy {standing} images out of the midst of thee; and thou shalt no more worship the work of thine hands. standing And he showed me Joshua the high priest {standing} before the angel of the LORD, and Satan standing at his right hand to resist him. standing And he showed me Joshua the high priest standing before the angel of the LORD, and Satan {standing} at his right hand to resist him. standing And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from [standing] before the Lord of all the earth. standing And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray [standing] in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. standing Verily I say unto you, There be some {standing} here, which shall not taste of death, till they see the Son of man coming in his kingdom. standing And he went out about the third hour, and saw others {standing} idle in the marketplace, standing And about the eleventh hour he went out, and found others {standing} idle, and saith unto them, Why stand ye here all the day idle? standing There came then his brethren and his mother, and, {standing} without, sent unto him, calling him. standing But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, {standing} where it ought not, let him that readeth understand,) then let them that be in Judaea flee to the mountains: standing And there appeared unto him an angel of the Lord {standing} on the right side of the altar of incense. standing And saw two ships {standing} by the lake: but the fishermen were gone out of them, and were washing their] nets. standing But I tell you of a truth, there be some {standing} here, which shall not taste of death, till they see the kingdom of God. standing And the publican, {standing} afar off, would not lift up so much as his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. standing And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman {standing} in the midst. standing When Jesus therefore saw his mother, and the disciple {standing} by, whom he loved, he saith unto his mother, Woman, behold thy son! standing And when she had thus said, she turned herself back, and saw Jesus {standing}, and knew not that it was Jesus. standing But Peter, {standing} up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this turned unto you, and hearken to my words: standing And beholding the man which was healed {standing} with them, they could say nothing against it. standing Saying, The prison truly found we shut with all safety, and the keepers {standing} without before the doors: but when we had opened, we found no man within. standing Then came one and told them, saying, Behold, the men whom ye put in prison are {standing} in the temple, and teaching the people. standing But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus {standing} on the right hand of God, standing And said, Behold, I see the heavens opened, and the Son of man {standing} on the right hand of God. standing And when the blood of thy martyr Stephen was shed, I also was {standing} by, and consenting unto his death, and kept the raiment of them that slew him. standing Except it be for this one voice, that I cried {standing} among them, Touching the resurrection of the dead I am called in question by you this day. standing The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet {standing}: standing <2PE3 -5> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth {standing} out of the water and in the water: standing And after these things I saw four angels {standing} on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. standing These are the two olive trees, and the two candlesticks {standing} before the God of the earth. standing {Standing} afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. standing And I saw an angel {standing} in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;