# Word Study for --- STOOD

### KJV Bible Word Studies for STOOD KJV Bible Word Studies for UNDERSTOOD KJV Bible Word Studies for WITHSTOOD

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

stood 5977 ## `omed {o'-med}; from 5975; a spot (as being fixed): -- place, (+ where) {stood}, upright.

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.

understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.

where...stood 4673 ## matstsab {mats-tsawb'}; from 5324; a fixed spot; figuratively, an office, a military post: -- garrison, station, place {where...stood}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

stood 04673 ## matstsab {mats-tsawb'}; from 05324; a fixed spot; figuratively, an office, a military post:
-- garrison, station, place where ... {stood}.

stood 05977 ##` omed {o'- med} ; from 05975 ; a spot (as being fixed) : -- place , (+ where) {stood} , upright
.

stood 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes {stood}: -- Corban, treasury.

understood 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its denominative sense) ; properly , salted (i . e . land [00776 being {understood} ]) , i . e . a desert : -- barren land (- ness) , salt [land ] .

understood 1425 - dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: - hard to be {understood}.

understood 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being {understood}); from that hour, i.e. instantly: -- by and by, immediately, presently, straightway.

understood 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown.

 $0051 + and for the errors +/. agnoema {ag-no'-ay-mah}; from <math>0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; a thing ignored, i .e . shortcoming: -- error .$ 

0052 + ignorance + the ignorance +/ . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; ignorance (properly, the quality): --ignorance .

0261 + they that are unlearned +/ . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/; ignorant: --unlearned .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have

known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/. anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/; a standing up again, i .e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0387 + down + madest + an uproar + which trouble + that have turned +/. anastatoo {an-as-tat-o'-o}; from a derivative of 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ (in the sense of removal); properly, to drive out of home, i .e. (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/. anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i .e . oppose: --resist, withstand .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/. anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right).

0453 + foolish + O foolish + and to the unwise + unto them O fools +/. anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; unintelligent; by implication, sensual: --fool(-ish), unwise.

0790 + certain + and have no + dwellingplace +/. astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to be non-stationary, i.e. (figuratively) homeless: --have no certain dwelling-place .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/. aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self.

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known +

for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + When I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/. gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a knower: --expert.

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; well-known: -acquaintance, (which may be) known, notable.

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that

ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know thoroughly, i .e . ascertain exactly: --(would) enquire, know the uttermost .

1270 + their thoughts +/. dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; something thought through, i.e. a sentiment: --thought.

1339 + further + the space + them he was parted + and when they had gone +/. diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1425 + things hard + to be understood +/. dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; difficult of perception: --hard to be understood .

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +

And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place on hand, i.e. (reflexively) impend, (participle) be instant: -come, be at hand, present.

1817 + and raise + But there rose +/. exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariset + unto me Arise + and she arose + hath raised + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + in that he hath raised + men in that he hath raised + /; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: --raise (rise) up .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/. existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

1881 + shall rise +/. epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/; to stand up on, i.e. (figuratively) to attack: --rise up against.

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/.epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know

+ And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/. epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/. epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; an appointee over, i.e. commander (teacher): --master.

1999 + cometh + raising +/. episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on

+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; a conspiraicy, i.e. concourse (riotous or friendly): --that which cometh upon, + raising up.

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2154 + easy + to be understood +/. eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; well indicated, i.e. (figuratively) significant: --easy to be understood.

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou

standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand upon, i .e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/. histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/.

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/. kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue +

he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i .e . find fault with: --blame, condemn.

2648 + Consider +/. katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet

learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i.e. (by implication) to note carefully: --consider .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/. katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to observe fully: --behold, consider, discover, perceive .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think against, i.e. disesteem: --despise.

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i.e. rush upon (assault): --make insurrection against .

2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/. ktizo {ktid'-zo}; probably akin to 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): --create, Creator, make.

2937 + creature + building + creation + ordinance + the creature + of the creature + of the creation + For the creature + is there any creature + things of him from the creation +/. ktisis {ktis'-is}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/; original formation (properly, the act; by implication, the thing, literally or figuratively): --building, creation, creature, ordinance .

2938 + creature + of his creatures + part of the creatures +/ . ktisma {ktis'-mah}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/; an original formation (concretely), i .e. product (created thing): --creature .

2939 + Creator +/. ktistes {ktis-tace'}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/; a founder, i.e. God (as author of all things): --Creator.

2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/. kukloo {koo-klo'-o}; from the same as 2945 + about +/; to encircle, i .e . surround: --compass (about), come (stand) round about .

3093 + of Magdala +/ . Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026 + stood + round + stand + But shun + But avoid +/ ]; the tower; Magdala (i .e . Migdala), a place in Palestine: --Magdala .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + the disciples + to the disciples + and the disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciples + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + them and his disciples + And when the disciples + him unto

his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/. mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/; a learner, i.e. pupil: -- disciple .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/. manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand.

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/. methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away.

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/. metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i.e. reconsider (morally, feel compunction): --repent .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/. monon {mon'-on}; neuter of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ as adverb; merely: --alone, but, only . 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/. noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/. noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; a perception, i .e. purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought.

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/. nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my

name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d).

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to misthink, i.e. be insane (silly): --as a fool.

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/. paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand +

to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

4026 + stood + round + stand + But shun + But avoid +/. periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about).

4033 + thee round + thee and compass +/. perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/; to encircle all around, i.e. blockade completely: --compass round.

4065 + despise +/. periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for

himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think beyond, i.e. depreciate (contemn): --despise.

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/. proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4306 + Provide + provide + Providing +/. pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to consider in advance, i .e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; one standing first in the ranks, i.e. a captain (champion): --ringleader.

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/, which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/, which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but

he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/, which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/, which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand.

4599 + strengthen +/. sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); to strengthen, i .e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4712 + furlongs + in a race +/. stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/. stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/. stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a standing (properly, the act), i .e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/. stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/. stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a head of grain (as standing out from the stalk): --ear (of corn).

4724 + Avoiding + that ye withdraw +/. stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self.

4728 + strait + the strait +/. stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him

stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; narrow (from obstacles standing close about): --strait.

4731 + sure + stedfast + But strong + and not of strong +/. stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; stiff, i.e. solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/. stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as standing prominently); the (entire extern .) bosom, i.e. chest: --breast .

 $4739 + \text{stand} + \text{Stand} + \text{ye} \text{stand} + \text{ye} \text{stand} + \text{he} \text{standeth} + \text{that} \text{ye} \text{stand} + /. \text{steko} \{\text{stay'-ko}\}; from the perfect tense of <math>2476 + \text{lay} + \text{still} + \text{stand} + \text{Stand} + \text{stood} + \text{I} \text{stand} + \text{to} \text{ make} + \text{and} \text{set} + \text{And} \text{set} + \text{up} \text{stood} + \text{Standing} + \text{stanched} + \text{ye} \text{stand} + \text{he} \text{stood} + \text{standing} + \text{standeth} + \text{they} \text{set} + \text{we} \text{stand} + \text{to} \text{stand} + \text{and} \text{stand} + \text{and} \text{stood} + \text{him} \text{stood} + \text{him} \text{stood} + \text{him} \text{stood} + \text{that} \text{stood} + \text{to} \text{stand} + \text{and} \text{stood} + \text{thet} \text{stood} + \text{I} \text{continue} + \text{he} \text{standeth} + \text{and} \text{setteth} + \text{which} \text{stood} + \text{And} \text{I} \text{stood} + \text{there} \text{stood} + \text{the} \text{establish} + \text{are} \text{standing} + \text{up} \text{ and} \text{stand} + \text{we} \text{ establish} + \text{and} \text{standing} + \text{thou} \text{standest} + \text{as} \text{they} \text{stood} + \text{them} \text{they} \text{set} + \text{be} \text{established} + \text{with} \text{him} \text{stood} + \text{and} \text{ to} \text{present} + \text{to} \text{their charge} + \text{shall not} \text{stand} + \text{unto} \text{him} \text{ and} \text{set} + \text{he} \text{that} \text{standeth} + \text{And} \text{he} \text{shall} \text{set} + \text{and} \text{thou} \text{standest} + \text{he} \text{hath} \text{appointed} + \text{that} \text{ye} \text{may} \text{stand} + \text{by} \text{her} \text{shall} \text{stand} + \text{And} \text{he} \text{shall} \text{set} + \text{and} \text{thou} \text{standest} + \text{he} \text{hath} \text{appointed} + \text{the} \text{that} \text{stand} + \text{but} \text{here} \text{standeth} + \text{he} \text{may} \text{stand} + \text{but} \text{here} \text{standeth} + \text{he} \text{may} \text{stand} + \text{but} \text{here} \text{standeth} + \text{he} \text{may} \text{stand} + \text{but} \text{he} \text{may} \text{stand} + \text{and} \text{may} \text{stand} + \text{and} \text{may} \text{m$ 

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/. sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And

stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + stedfast + But strong + and not of strong +/ ); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/. stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a colonnade or interior piazza: --porch .

 $4769 + a pillar + the pillar + as pillars + to be pillars +/. stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); a post ("style"), i.e. (figuratively) support: -- pillar .$ 

4774 + by permission +/. suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ;

and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; fellow knowledge, i .e. concession: --permission .

4827 + unto his fellowdisciples +/. summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/; a co-learner (of Christianity): --fellow disciple .

4836 + stood + together + that came +/. sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/; to be present together, i .e. to convene; by implication, to appear in aid: --come together, stand with .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + thee understanding +/. sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/; a mental putting together, i.e. intelligence or (concretely) the intellect: --knowledge, understanding.

4908 + a prudent + and prudent + of the prudent +/. sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/; mentally put (or putting) together, i .e. sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/.

4911 + rose + up together +/. sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand up together, i.e. to resist (or assault) jointly: --rise up together.

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/. suniemi

{soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise.

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/. sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with).

4956 + of commendation + letters of commendation +/ . sustatikos {soos-tat-ee-kos'}; from a derivative of 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; introductory, i .e . recommendatory: --of commendation .

 $5252 + highly + / . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + / ; to esteem oneself overmuch, i .e . be vain or arrogant: -- think more highly .$ 

5282 + think + deemed + of such things as I supposed +/. huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to think under (privately), i.e. to surmise or conjecture: --think, suppose, deem .

5287 + confident + confidence + of his person + is the substance + of our confidence +/. hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

 $5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .$ 

5427 + mind + minded + is the mind +/. phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).

5428 + and prudence + to the wisdom +/. phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; mental action or activity, i.e. intellectual or moral insight: --prudence, wisdom .

Root Words and their word stems. This helps you see all related words in the English.

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

stood 5977 -- \omed -- place, (+ where) {stood}, upright.

understood 1425 \*\* dusnoetos \*\* hard to be {understood}.

understood 2154 \*\* eusemos \*\* easy to be {understood}.

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

stood 0450 anistemi \* {stood} , {0450 anistemi } , 2186 ephistemi , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 sumparaginomai , stood 2186 ephistemi \* {stood}, 0450 anistemi , {2186 ephistemi } , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 sumparaginomai , stood 2476 histemi \* {stood} , 0450 anistemi , 2186 ephistemi , {2476 histemi } , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 sumparaginomai , stood 2936 ktizo \* {stood}, 0450 anistemi, 2186 ephistemi, 2476 histemi, {2936 ktizo}, 2944 kukloo, 3936 paristemi, 4026 periistemi, 4836 sumparaginomai, stood 2944 kukloo \* {stood} , 0450 anistemi , 2186 ephistemi , 2476 histemi , 2936 ktizo , {2944 kukloo } , 3936 paristemi , 4026 periistemi , 4836 sumparaginomai , stood 3936 paristemi \* {stood}, 0450 anistemi, 2186 ephistemi, 2476 histemi, 2936 ktizo, 2944 kukloo, {3936 paristemi }, 4026 periistemi , 4836 sumparaginomai , stood 4026 periistemi \* {stood}, 0450 anistemi, 2186 ephistemi, 2476 histemi, 2936 ktizo, 2944 kukloo, 3936 paristemi, {4026 periistemi }, 4836 sumparaginomai, stood 4836 sumparaginomai \* {stood}, 0450 anistemi, 2186 ephistemi, 2476 histemi, 2936 ktizo, 2944 kukloo, 3936 paristemi, 4026 periistemi, {4836 sumparaginomai }, understood 0050 agnoeo \* {understood}, {0050 agnoeo }, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, 4920 suniemi, 5426 phroneo, understood 1097 ginosko \* {understood}, 0050 agnoeo, {1097 ginosko }, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, 4920 suniemi, 5426 phroneo, understood 1425 dusnoetos \* {understood}, 0050 agnoeo, 1097 ginosko, {1425 dusnoetos }, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, 4920 suniemi, 5426 phroneo, understood 2154 eusemos \* {understood}, 0050 agnoco, 1097 ginosko, 1425 dusnoetos, {2154 eusemos }, 3129 manthano, 3539 noico, 4441 punthanomai, 4920 suniemi, 5426 phroneo, understood 3129 manthano \* {understood}, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, {3129 manthano }, 3539 noico, 4441 punthanomai, 4920 suniemi, 5426 phroneo, understood 3539 noieo \* {understood}, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, {3539 noieo }, 4441 punthanomai, 4920 suniemi, 5426 phroneo understood 4441 punthanomai \* {understood}, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, {4441 punthanomai }, 4920 suniemi, 5426 phroneo, understood 4920 suniemi \* {understood}, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, {4920 suniemi }, 5426 phroneo, understood 5426 phroneo \* {understood}, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, 4920 suniemi, {5426 phroneo }, withstood 0436 anthistemi \* {withstood} , {0436 anthistemi } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* stood, 0450, 2186, 2476, 2936, 2944, 3936, 4026, 4836,

- stood, 1826, 3320, 3559, 4673, 5324, 5568, 5975, 5977, 6965, 6966,

- \* understood, 0050, 1097, 1425, 2154, 3129, 3539, 4441, 4920, 5426,
- understood, 0995, 3045, 7919, 8085,
- \* withstood, 0436,
- withstood, 5975,

### English Synonyms with Greek Strong's Number.

stood - 0450 again, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, stand, {stood},

stood - 2186 assaulted, at, came, come, cometh, hand, instant, present, standing, {stood},

stood - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still, {stood},

stood - 2936 created, creator, make, {stood},

stood - 2944 about, came, compassed, round, {stood},

stood - 3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, {stood},

stood - 4026 avoid, round, shun, stand, {stood},

stood - 4836 resorted, {stood},

understood - 0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown,

understood - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood},

understood - 1425 hard, {understood},

understood - 2154 easy, {understood},

understood - 3129 learn, learned, learning, {understood},

understood - 3539 consider, perceive, think, understand, {understood},

understood - 4441 ask, asked, demanded, enquire, enquired, {understood},

understood - 4920 considered, understand, understandeth, understanding, {understood}, wise,

understood - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood},

withstood - 0436 resist, withstand, {withstood},



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#### **English Concordance to the KJV Bible.**

stood, GEN\_18\_02, GEN\_18\_08, GEN\_18\_22, GEN\_19\_27, GEN\_23\_03, GEN\_23\_07, GEN\_24\_30, GEN\_28\_13, GEN\_37\_07, GEN\_37\_07, GEN\_41\_01, GEN\_41\_03, GEN\_41\_17, GEN\_41\_46, GEN\_43\_15, GEN\_45\_01, GEN\_45\_01,

stood, EXO\_02\_04, EXO\_02\_17, EXO\_05\_20, EXO\_09\_10, EXO\_14\_19, EXO\_15\_08, EXO\_18\_13, EXO\_19\_17, EXO\_20\_18, EXO\_20\_21, EXO\_32\_26, EXO\_33\_08, EXO\_33\_09, EXO\_34\_05,

stood, LEV\_09\_05,

stood, NUM\_11\_32, NUM\_12\_05, NUM\_16\_18, NUM\_16\_27, NUM\_16\_48, NUM\_22\_22, NUM\_22\_24, NUM\_22\_26, NUM\_23\_06, NUM\_23\_17, NUM\_27\_02,

stood, DEU\_04\_11, DEU\_05\_05, DEU\_31\_15,

stood , JOS\_03\_16 , JOS\_03\_17 , JOS\_04\_03 , JOS\_04\_09 , JOS\_04\_10 , JOS\_05\_13 , JOS\_08\_33 , JOS\_10\_13 , JOS\_10\_13 , JOS\_11\_13 , JOS\_20\_09 , JOS\_21\_44,

stood , JUD\_03\_19 , JUD\_06\_31 , JUD\_07\_21 , JUD\_09\_07 , JUD\_09\_35 , JUD\_09\_44 , JUD\_16\_29 , JUD\_18\_16 , JUD\_18\_17 , JUD\_20\_28,

stood, 1SA\_01\_26, 1SA\_03\_10, 1SA\_04\_20, 1SA\_06\_14, 1SA\_10\_23, 1SA\_16\_21, 1SA\_17\_03, 1SA\_17\_03, 1SA\_17\_08, 1SA\_17\_26, 1SA\_17\_51, 1SA\_22\_07, 1SA\_22\_17, 1SA\_26\_13,

 $\begin{array}{l} stood \ , \ 2SA\_01\_10 \ , \ 2SA\_02\_23 \ , \ 2SA\_02\_25 \ , \ 2SA\_02\_28 \ , \ 2SA\_13\_31 \ , \ 2SA\_15\_02 \ , \ 2SA\_18\_04 \ , \\ 2SA\_18\_30 \ , \ 2SA\_20\_11 \ , \ 2SA\_20\_12 \ , \ 2SA\_20\_12 \ , \ 2SA\_20\_15 \ , \ 2SA\_23\_12 \ , \end{array}$ 

 $stood, 1KI\_01\_28, 1KI\_03\_15, 1KI\_03\_16, 1KI\_07\_25, 1KI\_08\_14, 1KI\_08\_22, 1KI\_08\_55, 1KI\_10\_19, 1KI\_10\_20, 1KI\_12\_06, 1KI\_12\_08, 1KI\_13\_01, 1KI\_13\_24, 1KI\_13\_24, 1KI\_19\_13, 1KI\_22\_21,$ 

stood , 2KI\_02\_07 , 2KI\_02\_07 , 2KI\_02\_13 , 2KI\_03\_21 , 2KI\_04\_12 , 2KI\_04\_15 , 2KI\_05\_09 , 2KI\_05\_15

, 2KI\_05\_25 , 2KI\_08\_09 , 2KI\_09\_17 , 2KI\_10\_04 , 2KI\_10\_09 , 2KI\_11\_11 , 2KI\_11\_14 , 2KI\_13\_21 , 2KI\_18\_17 , 2KI\_18\_28 , 2KI\_23\_03 , 2KI\_23\_03 ,

stood, 1CH\_06\_39, 1CH\_06\_44, 1CH\_21\_01, 1CH\_21\_15, 1CH\_28\_02,

stood , 2CH\_03\_13 , 2CH\_04\_04 , 2CH\_05\_12 , 2CH\_06\_03 , 2CH\_06\_12 , 2CH\_06\_13 , 2CH\_07\_06 , 2CH\_09\_19 , 2CH\_10\_06 , 2CH\_10\_08 , 2CH\_13\_04 , 2CH\_18\_20 , 2CH\_20\_05 , 2CH\_20\_13 , 2CH\_20\_19 , 2CH\_20\_20 , 2CH\_20\_23 , 2CH\_23\_13 , 2CH\_24\_20 , 2CH\_28\_12 , 2CH\_29\_26 , 2CH\_30\_16 , 2CH\_34\_31 , 2CH\_35\_10 ,

stood, EZR\_02\_63, EZR\_03\_02, EZR\_03\_09, EZR\_10\_10,

stood, NEH\_07\_65, NEH\_08\_04, NEH\_08\_04, NEH\_08\_05, NEH\_08\_07, NEH\_09\_02, NEH\_09\_03, NEH\_09\_04, NEH\_12\_39, NEH\_12\_40,

stood, EST\_05\_01, EST\_05\_09, EST\_07\_07, EST\_08\_04, EST\_09\_16,

stood, JOB\_04\_15, JOB\_04\_16, JOB\_29\_08, JOB\_30\_28, JOB\_32\_16,

stood, PSA\_33\_09, PSA\_104\_06, PSA\_106\_23, PSA\_106\_30,

stood, ISA\_06\_02, ISA\_36\_02, ISA\_36\_13,

stood, JER\_15\_01, JER\_18\_20, JER\_19\_14, JER\_23\_18, JER\_23\_22, JER\_28\_05, JER\_36\_21, JER\_44\_15, JER\_46\_15, JER\_48\_45,

stood, LAM\_02\_04,

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### One Word English Phrase Index to the KJV Bible.

stood 1Ch\_06\_39 # And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

stood 1Ch\_06\_44 # And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Malluch,

stood 1Ch\_21\_01 # And Satan stood up against Israel, and provoked David to number Israel.

stood 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

stood 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

stood 1Ki\_01\_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

stood 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

stood 1Ki\_03\_16 # Then came there two women, [that were] harlots, unto the king, and stood before him.

stood 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood 1Ki\_08\_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

stood 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

stood 1Ki\_08\_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

stood 1Ki\_10\_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

stood 1Ki\_10\_20 # And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

stood 1Ki\_12\_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

stood 1Ki\_12\_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

stood 1Ki\_13\_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

stood 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

stood 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

stood 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

stood 1Ki\_22\_21 # And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

stood 1Sa\_01\_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

stood 1Sa\_03\_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

stood 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

stood 1Sa\_06\_14 # And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

stood 1Sa\_10\_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

stood 1Sa\_16\_21 # And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

stood 1Sa\_17\_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

stood 1Sa\_17\_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

stood 1Sa\_17\_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

stood 1Sa\_17\_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

stood 1Sa\_17\_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

stood 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

stood 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

stood 1Sa\_26\_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

stood 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

stood 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

stood 2Ch\_06\_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

stood 2Ch\_06\_12 # And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

stood 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

stood 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

stood 2Ch\_09\_19 # And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

stood 2Ch\_10\_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

stood 2Ch\_10\_08 # But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

stood 2Ch\_13\_04 # And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

stood 2Ch\_18\_20 # Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

stood 2Ch\_20\_05 # And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

stood 2Ch\_20\_13 # And all Judah stood before the LORD, with their little ones, their wives, and their children.

stood 2Ch\_20\_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

stood 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

stood 2Ch\_20\_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

stood 2Ch\_23\_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

stood 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

stood 2Ch\_28\_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

stood 2Ch\_29\_26 # And the Levites stood with the instruments of David, and the priests with the trumpets.

stood 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

stood 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

stood 2Ch\_35\_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

stood 2Ki\_02\_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

stood 2Ki\_02\_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

stood 2Ki\_02\_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

stood 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

stood 2Ki\_04\_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

stood 2Ki\_04\_15 # And he said, Call her. And when he had called her, she stood in the door.

stood 2Ki\_05\_09 # So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

stood 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before

him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

stood 2Ki\_05\_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

stood 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

stood 2Ki\_09\_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

stood 2Ki\_10\_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

stood 2Ki\_10\_09 # And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

stood 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

stood 2Ki\_11\_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

stood 2Ki\_13\_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

stood 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

stood 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

stood 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

stood 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

stood 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

stood 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the

same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

stood 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

stood 2Sa\_02\_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

stood 2Sa\_13\_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

stood 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

stood 2Sa\_18\_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

stood 2Sa\_18\_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

stood 2Sa\_20\_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

stood 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

stood 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

stood 2Sa\_20\_15 # And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

stood 2Sa\_23\_12 # But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

stood 2Ti\_04\_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

stood 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

stood Act\_01\_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

stood Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

stood Act\_03\_08 # And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

stood Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

stood Act\_05\_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

stood Act\_09\_07 # And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

stood Act\_09\_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

stood Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

stood Act\_10\_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

stood Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

stood Act\_11\_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

stood Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

stood Act\_13\_16 # Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

stood Act\_14\_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

stood Act\_16\_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

stood Act\_17\_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

stood Act\_21\_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

stood Act\_22\_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

stood Act\_22\_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

stood Act\_23\_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

stood Act\_23\_04 # And they that stood by said, Revilest thou God's high priest?

stood Act\_23\_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

stood Act\_24\_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

stood Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

stood Act\_25\_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

stood Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

stood Act\_27\_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

stood Amo\_07\_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

stood Dan\_01\_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

stood Dan\_02\_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

stood Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

stood Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

stood Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

stood Dan\_07\_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

stood Dan\_08\_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

stood Dan\_08\_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

stood Dan\_08\_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

stood Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

stood Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

stood Dan\_10\_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

stood Dan\_11\_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

stood Dan\_12\_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

stood Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

stood Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

stood Deu\_31\_15 # And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

stood Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

stood Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

stood Est\_07\_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

stood Est\_08\_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

stood Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

stood Exo\_02\_04 # And his sister stood afar off, to wit what would be done to him.

stood Exo\_02\_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

stood Exo\_05\_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

stood Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

stood Exo\_14\_19 # And the angel of God, which went before the camp of Israel, removed and went behind

them; and the pillar of the cloud went from before their face, and stood behind them:

stood Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

stood Exo\_18\_13 # And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

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stood Exo\_19\_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

stood Exo\_20\_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

stood Exo\_20\_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

stood Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

stood Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

stood Exo\_33\_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

stood Exo\_34\_05 # And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

stood Eze\_01\_21 # When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

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stood Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

stood Eze\_01\_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

stood Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

stood Eze\_08\_11 # And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood Eze\_08\_11 # And there stood before them seventy men of the ancients of the house of Israel, and in

the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

stood Eze\_10\_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

stood Eze\_10\_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

stood Eze\_10\_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

stood Eze\_10\_17 # When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

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stood Eze\_10\_18 # Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

stood Eze\_10\_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

stood Eze\_11\_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

stood Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

stood Eze\_37\_10 # So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

stood Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

stood Eze\_43\_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

stood Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

stood Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

stood Ezr\_03\_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

stood Ezr\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

stood Ezr\_10\_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

stood Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

stood Gen\_18\_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

stood Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

stood Gen\_19\_27 # And Abraham gat up early in the morning to the place where he stood before the LORD:

stood Gen\_23\_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

stood Gen\_23\_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

stood Gen\_24\_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

stood Gen\_28\_13 # And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

stood Gen\_37\_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

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stood Gen\_41\_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

stood Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

stood Gen\_41\_17 # And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

stood Gen\_41\_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

stood Gen\_43\_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

stood Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known

unto his brethren.

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stood Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

stood Hab\_03\_11 # The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

stood Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

stood Hos\_10\_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

stood Isa\_06\_02 # Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

stood Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

stood Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

stood Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

stood Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

stood Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

stood Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

stood Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

stood Jer\_28\_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

stood Jer\_36\_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

stood Jer\_44\_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

stood Jer\_46\_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

stood Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

stood Job\_04\_15 # Then a spirit passed before my face; the hair of my flesh stood up:

stood Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

stood Job\_29\_08 # The young men saw me, and hid themselves: and the aged arose, [and] stood up.

stood Job\_30\_28 # I went mourning without the sun: I stood up, [and] I cried in the congregation.

stood Job\_32\_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

stood Joh\_01\_35 # Again the next day after John stood, and two of his disciples;

stood Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

stood Joh\_07\_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

stood Joh\_11\_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

stood Joh\_12\_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

stood Joh\_18\_05 # They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

stood Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

stood Joh\_18\_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

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stood Joh\_18\_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

stood Joh\_18\_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

stood Joh\_19\_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

stood Joh\_20\_11 # But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

stood Joh\_20\_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

stood Joh\_20\_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

stood Joh\_21\_04 # But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

stood Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

stood Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

stood Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

stood Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

stood Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

stood Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

stood Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

stood Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

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stood Jos\_11\_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

stood Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

stood Jos\_21\_44 # And the LORD gave them rest round about, according to all that he sware unto their

fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

stood Jud\_03\_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

stood Jud\_06\_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

stood Jud\_07\_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

stood Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

stood Jud\_09\_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

stood Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

stood Jud\_16\_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

stood Jud\_18\_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

stood Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

stood Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

stood Lam\_02\_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

stood Lev\_09\_05 # And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

stood Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

stood Luk\_04\_39 # And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

stood Luk\_05\_01 # And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

stood Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up,

and stand forth in the midst. And he arose and stood forth.

stood Luk\_06\_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

stood Luk\_07\_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

stood Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

stood Luk\_09\_32 # But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

stood Luk\_10\_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

stood Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

stood Luk\_18\_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

stood Luk\_18\_40 # And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

stood Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

stood Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

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stood Luk\_23\_10 # And the chief priests and scribes stood and vehemently accused him.

stood Luk\_23\_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

stood Luk\_23\_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

stood Luk\_24\_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

stood Luk\_24\_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

stood Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

stood Mar\_11\_05 # And certain of them that stood there said unto them, What do ye, loosing the colt?

stood Mar\_14\_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

stood Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

stood Mar\_14\_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

stood Mar\_14\_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

stood Mar\_15\_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

stood Mar\_15\_39 # And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

stood Mat\_02\_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

stood Mat\_12\_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

stood Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

stood Mat\_20\_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

stood Mat\_26\_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

stood Mat\_27\_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

stood Mat\_27\_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

stood Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

stood Neh\_08\_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood Neh\_08\_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

stood Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and

the people [stood] in their place.

stood Neh\_09\_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

stood Neh\_09\_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

stood Neh\_09\_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

stood Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

stood Neh\_12\_40 # So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

stood Num\_11\_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

stood Num\_12\_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

stood Num\_16\_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

stood Num\_16\_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

stood Num\_16\_48 # And he stood between the dead and the living; and the plague was stayed.

stood Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

stood Num\_22\_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

stood Num\_22\_26 # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

stood Num\_23\_06 # And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

stood Num\_23\_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

stood Num\_27\_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

stood Oba\_01\_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

stood Psa\_104\_06 # Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

stood Psa\_106\_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

stood Psa\_106\_30 # Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

stood Psa\_33\_09 # For he spake, and it was [done]; he commanded, and it stood fast.

stood Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

stood Rev\_07\_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

stood Rev\_07\_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

stood Rev\_08\_02 # And I saw the seven angels which stood before God; and to them were given seven trumpets.

stood Rev\_08\_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

stood Rev\_11\_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

stood Rev\_11\_11 #And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

stood Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

stood Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

stood Rev\_14\_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

stood Rev\_18\_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

stood Zec\_01\_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

stood Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

stood Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said,

We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

stood Zec\_03\_03 # Now Joshua was clothed with filthy garments, and stood before the angel.

stood Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

stood Zec\_03\_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

stoodest Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

stoodest Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

stoodest Oba\_01\_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

understood 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

understood 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

understood 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

understood 1Sa\_26\_04 # David therefore sent out spies, and understood that Saul was come in very deed.

understood 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

understood 2Sa\_03\_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

understood Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

understood Act\_23\_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

understood Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

understood Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understood Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

understood Deu\_32\_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

understood Gen\_42\_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

understood Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

understood Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood Job\_13\_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

understood Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

understood Joh\_08\_27 # They understood not that he spake to them of the Father.

understood Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

understood Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood Luk\_02\_50 # And they understood not the saying which he spake unto them.

understood Luk\_09\_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

understood Mar\_09\_32 # But they understood not that saying, and were afraid to ask him.

understood Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

understood Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood Mat\_17\_13 # Then the disciples understood that he spake unto them of John the Baptist.

understood Mat\_26\_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

understood Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood Psa\_106\_07 # Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood Psa\_73\_17 # Until I went into the sanctuary of God; [then] understood I their end.

understood Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

understood Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

withstood 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

withstood 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

withstood 2Ti\_04\_15 # Of whom be thou ware also; for he hath greatly withstood our words.

withstood Act\_13\_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

withstood Dan\_10\_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

withstood Gal\_02\_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

### Three Word English Phrase Index to the KJV Bible.

stood a Lamb Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

stood a man Act\_16\_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

stood a man Jos\_05\_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

stood a watchman 2Ki\_09\_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

stood about him 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

stood about him 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

stood above it Gen\_28\_13 # And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

stood above the 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

stood above the Psa\_104\_06 # Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

stood afar off Exo\_02\_04 # And his sister stood afar off, to wit what would be done to him.

stood afar off Exo\_20\_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

stood afar off Exo\_20\_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

stood afar off Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

stood afar off Luk\_23\_49 # And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

stood afar off Rev\_18\_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

stood against him Jud\_06\_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

stood among the 1Sa\_10\_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

stood among the Zec\_01\_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

stood among the Zec\_01\_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

stood among the Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

stood and blessed 1Ki\_08\_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

stood and called 1Sa\_03\_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

stood and commanded Luk\_18\_40 # And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

stood and confessed Neh\_09\_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

stood and cried 1Sa\_17\_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

stood and cried 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

stood and cried Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

stood and cried Joh\_07\_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

stood and had Eze\_01\_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

stood and kneeled 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

stood and measured Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

stood and on Jud\_16\_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

stood and prayed Luk\_18\_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

stood and rose Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

stood and said 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

stood and said 2Ki\_10\_09 # And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

stood and said Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

stood and said Act\_22\_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

stood and said Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

stood and they Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

stood and two Joh\_01\_35 # Again the next day after John stood, and two of his disciples;

stood and vehemently Luk\_23\_10 # And the chief priests and scribes stood and vehemently accused him.

stood and walked Act\_03\_08 # And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

stood and warmed Joh\_18\_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

stood and when Dan\_08\_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

stood and when Eze\_01\_21 # When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

stood and when Eze\_10\_17 # When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

stood at his 2Ch\_23\_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

stood at his Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

stood at the 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

stood at the 2Ki\_05\_09 # So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

stood at the Exo\_19\_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

stood at the Exo\_33\_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

stood at the Eze\_10\_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

stood at the Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

stood at the Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

stood at the Rev\_08\_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

stood before God Rev\_08\_02 # And I saw the seven angels which stood before God; and to them were given seven trumpets.

stood before him 1Ki\_03\_16 # Then came there two women, [that were] harlots, unto the king, and stood before him.

stood before him 1Ki\_12\_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

stood before him 1Sa\_16\_21 # And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

stood before him 2Ch\_10\_08 # But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

stood before him 2Ki\_04\_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

stood before him 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

stood before him 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good

thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

stood before him Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

stood before him Psa\_106\_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

stood before him Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

stood before his 2Ki\_05\_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

stood before it Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

stood before Joseph Gen\_43\_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

stood before me Act\_10\_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

stood before me Dan\_08\_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

stood before me Dan\_10\_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

stood before me Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

stood before Moses Num\_27\_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

stood before Pharaoh Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

stood before Pharaoh Gen\_41\_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

stood before Solomon 1Ki\_12\_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

stood before Solomon 2Ch\_10\_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

stood before the 1Ki\_01\_28 # Then king David answered and said, Call me Bathsheba. And she came into

the king's presence, and stood before the king.

stood before the 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

stood before the 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

stood before the 1Ki\_22\_21 # And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

stood before the 2Ch\_06\_12 # And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

stood before the 2Ch\_18\_20 # Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

stood before the 2Ch\_20\_13 # And all Judah stood before the LORD, with their little ones, their wives, and their children.

stood before the Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

stood before the Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

stood before the Act\_24\_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

stood before the Dan\_02\_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

stood before the Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

stood before the Dan\_08\_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

stood before the Est\_08\_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

stood before the Gen\_19\_27 # And Abraham gat up early in the morning to the place where he stood before the LORD:

stood before the Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

stood before the Lev\_09\_05 # And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

stood before the Mat\_27\_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

stood before the Rev\_07\_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

stood before the Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

stood before the Zec\_03\_03 # Now Joshua was clothed with filthy garments, and stood before the angel.

stood before thee Dan\_02\_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

stood before thee Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

stood before them Eze\_08\_11 # And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood behind them Exo\_14\_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

stood beholding And Luk\_23\_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

stood beside the 1Ki\_10\_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

stood beside the 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

stood beside the Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

stood beside the Eze\_10\_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

stood beside the Jer\_36\_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

stood between the Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

stood between the Num\_16\_48 # And he stood between the dead and the living; and the plague was stayed.

stood by a 2Ki\_11\_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and

the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

stood by a 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

stood by a Jer\_44\_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

stood by and Dan\_07\_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

stood by and Joh\_12\_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

stood by and Mat\_26\_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

stood by drew Mar\_14\_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

stood by her 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

stood by him 1Sa\_17\_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

stood by him 2Sa\_20\_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

stood by him Act\_09\_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

stood by him Act\_23\_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

stood by him Act\_23\_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

stood by him Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

stood by him Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

stood by him Jud\_03\_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

stood by his Num\_23\_06 # And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

stood by his Num\_23\_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

stood by Is Act\_22\_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

stood by it 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

stood by Jordan 2Ki\_02\_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

stood by me Act\_27\_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

stood by me Eze\_43\_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

stood by Moses Exo\_18\_13 # And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

stood by Moses Exo\_18\_13 # And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

stood by said Act\_23\_04 # And they that stood by said, Revilest thou God's high priest?

stood by said Mar\_14\_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

stood by struck Joh\_18\_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

stood by Take Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

stood by Take Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

stood by the 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

stood by the 1Ki\_13\_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

stood by the 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

stood by the 2Ki\_02\_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

stood by the 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the

fuller's field.

stood by the 2Sa\_18\_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

stood by the Gen\_24\_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

stood by the Gen\_41\_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

stood by the Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

stood by the Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

stood by the Joh\_19\_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

stood by the Jud\_18\_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

stood by the Luk\_05\_01 # And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

stood by thee 1Sa\_01\_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

stood by them Act\_01\_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

stood by them Gen\_18\_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

stood by them Luk\_24\_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

stood by This Mar\_14\_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

stood by when Mar\_15\_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

stood by with 2Sa\_13\_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

stood by Zec\_03\_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

stood every man 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

stood every man Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

stood every man Jud\_07\_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

stood fast Psa\_33\_09 # For he spake, and it was [done]; he commanded, and it stood fast.

stood firm on Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

stood firm twelve Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

stood for their Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

stood forth in Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

stood forth Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

stood in a Num\_22\_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

stood in a Num\_22\_26 # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

stood in his 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

stood in my Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

stood in the 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

stood in the 2Ch\_20\_05 # And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

stood in the 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

stood in the 2Ki\_04\_15 # And he said, Call her. And when he had called her, she stood in the door.

stood in the 2Sa\_20\_15 # And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall,

to throw it down.

stood in the 2Sa\_23\_12 # But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

stood in the Act\_17\_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

stood in the Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

stood in the Exo\_05\_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

stood in the Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

stood in the Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

stood in the Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

stood in the Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

stood in the Jer\_28\_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

stood in the Joh\_11\_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

stood in the Joh\_20\_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

stood in the Joh\_20\_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

stood in the Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

stood in the Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

stood in the Jud\_09\_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

stood in the Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

stood in the Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

stood in the Luk\_06\_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

stood in the Luk\_24\_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

stood in the Num\_12\_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

stood in the Num\_16\_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

stood in the Num\_16\_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

stood in the Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

stood in the Oba\_01\_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

stood in their 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

stood in their 2Ch\_35\_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

stood in their Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

stood Jaazaniah the Eze\_08\_11 # And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood Jeshua with Ezr\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

stood Mattithiah and Neh\_08\_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood no man Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

stood not a Jos\_21\_44 # And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

stood not because Jer\_46\_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

stood not before 2Ki\_10\_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

stood not up Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

stood on a 1Sa\_17\_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

stood on a 1Sa\_17\_03 # And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

stood on his 1Ch\_06\_39 # And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

stood on the 1Ch\_06\_44 # And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

stood on the 1Sa\_26\_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

stood on the 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

stood on the Act\_21\_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

stood on the Eze\_10\_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

stood on the Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

stood on the Joh\_21\_04 # But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

stood on the Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

stood on the Rev\_14\_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

stood on their 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

stood on this Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

stood only in Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

stood other two Dan\_12\_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

stood over against Mar\_15\_39 # And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

stood over her Luk\_04\_39 # And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

stood over the Deu\_31\_15 # And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

stood over the Eze\_10\_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

stood over the Eze\_10\_18 # Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

stood over where Mat\_02\_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

stood round about Act\_14\_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

stood round about Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

stood round about Gen\_37\_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

stood round about Rev\_07\_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

stood saying Rise Rev\_11\_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

stood speechless hearing Act\_09\_07 # And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

stood still and 2Sa\_02\_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

stood still and Job\_32\_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

stood still and Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

stood still And Luk\_07\_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

stood still and Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

stood still and Mat\_20\_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

stood still but Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

stood still he 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

stood still in Hab\_03\_11 # The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

stood still in Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

stood still in Jos\_11\_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

stood still in Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

stood still 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

stood still 2Sa\_18\_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

stood still 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

stood the battle Hos\_10\_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

stood the seraphims Isa\_06\_02 # Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

stood the two Neh\_12\_40 # So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

stood there as Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

stood there on 1Ki\_10\_20 # And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

stood there on 2Ch\_09\_19 # And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

stood there said Mar\_11\_05 # And certain of them that stood there said unto them, What do ye, loosing the colt?

stood there up Act\_05\_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

stood there when Mat\_27\_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

stood there where 1Sa\_06\_14 # And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

stood there who Joh\_18\_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

stood these stood Eze\_01\_21 # When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

stood these stood Eze\_10\_17 # When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

stood they before Dan\_01\_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

stood they let Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

stood to confirm Dan\_11\_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

stood to the 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

stood to view 2Ki\_02\_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

stood toward the Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

stood trembling Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

stood under the Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

stood under the Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

stood up a Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

stood up a Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

stood up against 1Ch\_21\_01 # And Satan stood up against Israel, and provoked David to number Israel.

stood up against 2Ch\_20\_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

stood up against 2Ch\_28\_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

stood up all Num\_11\_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

stood up and Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

stood up and Act\_13\_16 # Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

stood up and Exo\_02\_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

stood up and Ezr\_10\_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

stood up and Gen\_23\_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

stood up and Job\_30\_28 # I went mourning without the sun: I stood up, [and] I cried in the congregation.

stood up and Luk\_10\_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

stood up for Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

stood up for Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

stood up from Gen\_23\_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

stood up in Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

stood up in Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

stood up in Neh\_09\_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

stood up Jeshua Ezr\_03\_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

stood up on 2Ki\_13\_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

stood up one Act\_11\_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

stood up Phinehas Psa\_106\_30 # Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

stood up they Act\_25\_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

stood up to 2Ch\_20\_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

stood up to Est\_07\_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

stood up upon 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

stood up upon 2Ch\_13\_04 # And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

stood up upon Eze\_37\_10 # So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

stood up upon Neh\_09\_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

stood up Job\_04\_15 # Then a spirit passed before my face; the hair of my flesh stood up:

stood up Job\_29\_08 # The young men saw me, and hid themselves: and the aged arose, [and] stood up.

stood up Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

stood upon a Amo\_07\_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

stood upon a Neh\_08\_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood upon him 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

stood upon the 1Sa\_17\_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

stood upon the Eze\_11\_23 # And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

stood upon the Gen\_41\_17 # And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

stood upon the Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

stood upon their Rev\_11\_11 #And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

stood upon twelve 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood upon twelve 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood upright and Gen\_37\_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

stood upright as Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

stood with him Exo\_34\_05 # And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

stood with him Luk\_09\_32 # But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

stood with his Lam\_02\_04 # He hath bent his bow like an enemy: he stood with his right hand as an

adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

stood with me 2Ti\_04\_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

stood with me 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

stood with the 2Ch\_29\_26 # And the Levites stood with the instruments of David, and the priests with the trumpets.

stood with them Joh\_18\_05 # They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

stood with them Joh\_18\_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

stood without at Joh\_20\_11 # But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

stood without desiring Mat\_12\_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

stood yet before Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

stood 1Ki\_08\_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

stood 2Ch\_06\_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

stood 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

stoodest before the Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

stoodest in the Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

stoodest on the Oba\_01\_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

understood all these Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

understood as a 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

understood by books Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood by the Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood for he Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood from the Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

understood how shall 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

understood how that Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood I their Psa\_73\_17 # Until I went into the sanctuary of God; [then] understood I their end.

understood it he Mat\_26\_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood it Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

understood it Job\_13\_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

understood none of Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

understood not his Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood not that Joh\_08\_27 # They understood not that he spake to them of the Father.

understood not that Mar\_09\_32 # But they understood not that saying, and were afraid to ask him.

understood not the Luk\_02\_50 # And they understood not the saying which he spake unto them.

understood not then Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

understood not things Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

understood not this Luk\_09\_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood not thy Psa\_106\_07 # Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood not what Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

understood not Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood not Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

understood of the Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood that day 2Sa\_03\_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

understood that he Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

understood that he Act\_23\_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

understood that he Mat\_17\_13 # Then the disciples understood that he spake unto them of John the Baptist.

understood that Saul 1Sa\_26\_04 # David therefore sent out spies, and understood that Saul was come in very deed.

understood that the 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

understood the thing Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understood the words Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

understood them for Gen\_42\_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

understood they how Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood this that Deu\_32\_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

understood which they 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

withstood him to Gal\_02\_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

withstood me one Dan\_10\_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

withstood Moses so 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

withstood our words 2Ti\_04\_15 # Of whom be thou ware also; for he hath greatly withstood our words.

withstood them seeking Act\_13\_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

withstood Uzziah the 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

## **Bible Phrases for Individual word studies**

- stood about him 1Sa\_22\_17
- stood about him 1Sa\_22\_07
- stood afar off Exo\_20\_18
- stood afar off Luk\_23\_49
- stood afar off Rev\_18\_17
- stood against him Jud\_06\_31
- stood among Zec\_01\_10
- stood among Zec\_01\_11
- stood at 2Ch\_05\_12
- stood at 2Ki\_05\_09
- stood at Eze\_10\_19
- stood at Rev\_08\_03
- stood at his feet behind Luk\_07\_38
- stood before 1Ki\_01\_28
- stood before 1Ki\_22\_21
- stood before 1Ki\_03\_15
- stood before 2Ch\_18\_20
- stood before Act\_10\_17
- stood before Act\_24\_20
- stood before Dan\_02\_02
- stood before Est\_08\_04
- stood before Lev\_09\_05
- stood before Rev\_07\_09
- stood before Zec\_03\_03
- stood before him 1Ki\_03\_16
- stood before him 1Sa\_16\_21

- stood before him 2Ch\_10\_08
- stood before him 2Ki\_05\_15
- stood before him 2Ki\_08\_09
- stood before him Zec\_03\_04
- stood before his master 2Ki\_05\_25
- stood before it Jud\_20\_28
- stood before joseph Gen\_43\_15
- stood before me Dan\_10\_16
- stood before pharaoh Exo\_09\_10
- stood before solomon his father while he yet lived 1Ki\_12\_06
- stood before thee Dan\_02\_31
- stood before thee Jer\_18\_20
- stood behind them Exo\_14\_19
- stood beside 2Sa\_15\_02
- stood beside Eze\_10\_06
- stood between Deu\_05\_05
- stood by 2Ki\_18\_17
- stood by 2Ki\_02\_13
- stood by Act\_22\_25
- stood by Dan\_07\_16
- stood by Gen\_41\_03
- stood by Jer\_44\_15
- stood by Joh\_12\_29
- stood by Jud\_18\_16
- stood by Luk\_19\_24
- stood by Mar\_14\_69
- stood by Mar\_15\_35

- stood by Mat\_26\_73
- stood by drew Mar\_14\_47
- stood by her said unto her 1Sa\_04\_20
- stood by him 1Sa\_17\_26
- stood by him Act\_23\_02
- stood by him Gen\_45\_01
- stood by him went out from him Jud\_03\_19
- stood by said Act\_23\_04
- stood by said again Mar\_14\_70
- stood by thee here 1Sa\_01\_26
- stood every man Exo\_33\_08
- stood for their lives Est\_09\_16
- stood forth Luk\_06\_08
- stood on 1Sa\_26\_13
- stood on 2Sa\_02\_25
- stood on this side Jos\_08\_33
- stood over Eze\_10\_18
- stood over where Mat\_02\_09
- stood still 2Sa\_18\_30
- stood still Jos\_11\_13
- stood still Luk\_07\_14
- stood there 1Sa\_06\_14
- stood there Mat\_27\_47
- stood there said unto them Mar\_11\_05
- stood toward Eze\_47\_01
- stood trembling Dan\_10\_11
- stood under Deu\_04\_11
- stood up 2Ch\_20\_19

- stood up Job\_29\_08
- stood up Job\_30\_28
- stood up against them 2Ch\_28\_12
- stood up for Luk\_04\_16
- stood up on his feet 2Ki\_13\_21
- stood up upon their feet Eze\_37\_10
- stood upon Eze\_11\_23
- stood upon Gen\_41\_17
- stood upon Rev\_13\_01
- stood upon him 2Sa\_01\_10
- stood with him Luk\_09\_32
- stood with him there Exo\_34\_05
- stood with them Joh\_18\_05
- withstood him Gal\_02\_11
- withstood them Act\_13\_08

stood GEN 018 002 And he lift <05375 + nasa > up his eyes <05869 + and looked <07200 + ra >ah >, and , lo <02009 +hinneh >, three <07969 +shalowsh > men <00582 +>enowsh > {stood} <05324 +natsab > by him : and when he saw  $\langle 07200 + ra \rangle ah \rangle$  [ them ], he ran  $\langle 07323 + ruwts \rangle$  to meet  $\langle 07125 + qir \rangle ah \rangle$  them from the tent <00168 +>ohel > door <06607 +pethach >, and bowed <07812 +shachah > himself toward the ground <00776+>erets >, stood GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah >, and milk <02461 +chalab >, and the calf which <00834 +>aher > he had dressed <06213 +, and set <05414 +nathan > [ it ] before <06440 +paniym > them; and he {stood} <05975 + by them under <08478 +tachath > the tree <06086 +, and they did eat <00398 +> akal >. stood GEN 018 022 And the men <00582 +> enowsh > turned <06437 + panah >their faces from thence <08033 + sham >, and went <03212 + yalak > toward Sodom <05467 + C@dom > : butAbraham <85> {stood} <05975 + yet <05750 + before <06440 + paniym > the LORD <03068 + Y@hovah > . stood GEN 019 027. And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place  $<04725 + maqowm > where <00834 + >aher > he {stood} <05975 + before the LORD <03068 + Y@hovah > hovah > hovah$ : stood GEN 023 003. And Abraham  $\langle 85 \rangle$  {stood}  $\langle 06965 + quwm \rangle$  up from before his dead  $\langle 04191 + muwth \rangle$ , and spake <01696 + dabar > unto the sons <01121 + ben > of Heth <02845 + Cheth >, saying <00559 + amar >, stood GEN 023 007 And Abraham  $\langle 85 \rangle$  {stood}  $\langle 06965 + quwm \rangle up$ , and bowed  $\langle 07812 + shachah \rangle$  himself to the people <05971 + of the land <00776 + erets >, [even] to the children <01121 + ben > of Heth <02845+Cheth > . stood GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah> the earring <05141 +nexem> and bracelets <06781 +tsamiyd> upon his sister s <00269 +>achowth> hands <03027 + yad >, and when <03588 + kiy > he heard <08085 + shama < > the words <01697 + dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 +koh > spake <01696 + dabar > the man < 00376 + siysh > unto me; that he came <00935 + bow > subscription unto the man <00376+ iysh >; and , behold <02009 +hinneh >, he {stood} <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . stood GEN 028 013 And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {stood} <05324 +natsab > above <05921 + it, and said <00559 +>amar >, I [ am ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> thy father <1>, and the God <00430 +>elohiym > of Isaac <03327+Yitschaq >: the land <00776 +>erets > whereon thou liest <07901 +shakab >, to thee will I give <05414 +nathan > it, and to thy seed <02233 +zera<>; stood GEN 037 007 For, behold <02009 +hinneh >, we [were] binding <00481 + >alam > sheaves <00485 + >alummah > in the field <07704 + sadeh >, and, lo <02009 + hinneh > in the field <07704 + sadeh >, and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > in the field <07704 + sadeh > , and , lo <02009 + hinneh > , and , lo <0>, my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > {stood} round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . stood GEN 037 007 For, behold <02009 +hinneh >, we [were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field  $<01571 + gam > {stood} < 05324 + natsab > upright; and, behold < 02009 + hinneh >, your sheaves < 00485$ +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . stood GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 + yowm > years < 08141 + shaneh >, that Pharaoh <06547 + Par dreamed < 02492 + chalam >: and , behold <02009 +hinneh >, he {stood} <05975 + by the river <02975 +y@. stood GEN 041 003 And , behold <02009 +hinneh >, seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 + achar > them out of the river <02975 + y@, ill <07451 + ra< > favoured <04758 + mar>eh > and leanfleshed; and  $\{\text{stood}\} < 05975 + \text{by the } [\text{other }] \text{kine } < 06510 + \text{parah} > \text{upon the brink } < 08193 + \text{saphah} > \text{of}$ the river <02975 +y@. stood GEN 041 017. And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 + Yowceph >, In my dream <02472 + chalowm >, behold <02009 + hinneh >, I {stood} <05975 + uponthe bank <08193 +saphah > of the river <02975 +y@ : stood GEN 041 046. And Joseph <03130 +Yowceph > [ was ] thirty  $<07970 + sh@lowshiym > years <08141 + shaneh > old <01121 + ben > when he { stood } <05975 + 0.05975$ before <06440 + paniym > Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714+Mitsrayim > . stood GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah >, and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 + yad >, and Benjamin <01144 + Binyamiyn >; and rose <06965 + quwm > up, and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and { stood } <05975 + before <06440 +paniym > Joseph <03130 + Yowceph > . stood GEN 045 001 . Then Joseph <03130 + Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him; and he cried  $\langle 07121 + qara \rangle \rangle$ , Cause every  $\langle 03605 + kol \rangle$  man  $\langle 00376 + \rangle$ iysh  $\rangle$  to go  $\langle 03318 + yatsa \rangle \rangle$ 

out from me . And there  $\{\text{stood}\} < 05975 + \text{no} < 03808 + \text{lo} > \text{man} < 00376 + \text{sysh} > \text{with him}$ , while Joseph <03130 + Yowceph > made himself known < 03045 + yada < > unto his brethren < 00251 + >ach > . stood GEN 045001. Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphag > himself before all  $<03605 + kol > them that {stood} <05324 + natsab > by him ; and he cried <07121 + gara > > . Cause every <03605$ +kol > man < 00376 + iysh > to go < 03318 + yatsa > out from me. And there stood < 05975 + no < 03808 + lo > > man <00376 +>iysh > with him, while Joseph <03130 + Yowceph > made himself known <03045 + yada< > unto his brethren <00251 +> ach >. stood EXO 002 004 And his sister <00269 +> achowth > {stood} <03320 + yatsab > afar <07350 +rachowq > off, to wit <03045 +yada< > what <04100 +mah > would be done <06213 + to him. stood EXO 002 017 And the shepherds <07462 + ra came <00935 + bow > > and drove <01644 + garash > them away : but Moses  $<04872 + Mosheh > {stood} <06965 + quwm > up and helped <math><03467 + yasha < >$  them , and watered <08248 +shaqah > their flock <06629 +tso>n > . stood EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, who <04310 +miy > {stood} <05324 +natsab > in the way <07125 + qir > ah >, as they came <03318 + yatsa > forth <03318 + yatsa > from Pharaoh <06547 + Par :stood EXO 009 010 And they took < 03947 + laqach > ashes < 06368 + piyach > of the furnace < 03536 + kibshan > ,and {stood} <05975 + before <06440 + paniym > Pharaoh <06547 + Par ; and Moses <04872 + Mosheh > sprinkled <02236 + zaraq > it up toward heaven < 08064 + shamayim > ; and it became < 01961 + hayah > a boil < 07822+sh@chiyn > breaking <06524 + parach > forth [ with ] blains <76> upon man <00120 + >adam > , and upon beast <00929 + b@hemah > . stood EXO 014 019 And the angel <04397 + mal>ak > of God <00430 + >elohiym > .which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el>, removed <05265 +naca<> and went <03212 +yalak> behind <00310 +>achar> them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, and $\{\text{stood}\} < 05975 + \text{behind} < 00310 + \text{achar} > \text{them} : \text{stood} EXO 015 008 \text{ And with the blast} < 07307 + ruwach > \text{of}$ thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together, the floods <05140 $+nazal > \{stood\} < 05324 + natsab > upright as an heap < 05067 + ned > , [and] the depths < 08415 + t@howm > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 +$ were congealed  $\langle 07087 + qapha \rangle >$  in the heart  $\langle 03820 + leb \rangle$  of the sea  $\langle 03220 + yam \rangle$ . stood EXO 018 013. And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat  $<03427 + yashab > to judge < 08199 + shaphat > the people < 05971 + : and the people < 05971 + { stood } < 05975$ + by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . stood EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa > forth <03318 +yatsa > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they {stood} <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . stood EXO 032 026 Then Moses  $<04872 + Mosheh > \{stood\} < 05975 + in the gate <math><08179 + sha of the camp < 04264 + machaneh > , and$ said <00559 +>amar >, Who <04310 + miy > [ is ] on the LORD S <03068 + Y@hovah > side ? [ let him come ] unto me . And all <03605 + kol > the sons <01121 + ben > of Levi <03878 + Leviy > gathered <00622 + acaph >themselves together unto him. stood EXO 033 008 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went < 03318 + yatsa > out unto the tabernacle < 00168 + >ohel > , [ that ] all < 03605 + kol > thepeople <05971 + rose <06965 + quwm > up, and  $\{stood\} <05324 + natsab > every <00376 + >iysh > man <00376$ + ivsh > [ at ] his tent <00168 + ohel > door <06607 + pethach >, and looked <05027 + nabat > after <00310+>achar > Moses <04872 + Mosheh >, until <05704 + he was gone <00935 + bow>> into the tabernacle <00168+>ohel >. stood EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 + bow > into the tabernacle <00168 + >ohel >, the cloudy <06051 + pillar <05982 + descended <03381+yarad >, and {stood} <05975 + [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel >, and [ the LORD ] talked <01696 + dabar > with Moses <04872 + Mosheh > . stood EXO 034 005 . And the LORD <03068+Y@hovah > descended <03381 + yarad > in the cloud <06051 + , and {stood} <03320 + yatsab > with him there <08033 +sham >, and proclaimed <07121 +gara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > stood LEV 009 005 And they brought <03947 +laqach > [ that ] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and {stood} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > . stood NUM 011 032 And the people <05971 +  $\{\text{stood}\} < 06965 + \text{quwm} > \text{up all} < 03605 + \text{kol} > \text{that day} < 03117 + \text{yowm} > \text{, and all} < 03605 + \text{kol} > [\text{ that }] \text{ night}$ <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117 + yowm >, and they gathered <00622 + = a caph > the quails < 07958 + s@lav > : he that gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered < 00622 + = a caph > least < 04591 + ma gathered <<00622 +>acaph> ten <06235 + homers <02563 + chomer> : and they spread <07849 + shatach> [ them ] all<03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp < 04264 + machaneh > . stood NUM 012 005 And the LORD < 03068 + Y@hovah > came < 03381 + yarad > came < 033

down  $<03381 + yarad > in the pillar <05982 + of the cloud <06051 + , and {stood} <05975 + [in] the door$ <06607 +pethach > of the tabernacle <00168 +>ohel >, and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > forth . stood NUM 016 018 And they took <03947 +lagach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and  $\{stood\} < 05975 +$  in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . stood NUM 016 027 So they gat <05927 + up from the tabernacle <04908 + mishkan > of Korah <math><07141 + Qorach >, Dathan <01885 + Dathan >, and Abiram <48>, on every <00376 + iysh > side <05439 + cabiyb >: and Dathan <01885+Dathan > and Abiram <48 > came <03318 +yatsa > out, and {stood} <05324 +natsab > in the door <06607+pethach > of their tents <00168 +>ohel >, and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their little  $<02945 + taph > children <02945 + taph > . stood NUM 016 048 And he {stood} <05975 + between$ <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . stood NUM 022 022 . And God s <00430 + >elohiym > anger <00639 + >aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD  $<03068 + Y@hovah > \{stood\} <03320 + yatsab > in the way <01870 + derek > for an adversary <07854$ +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . stood NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {stood} <05975 + in a path <04934 + mish of the vineyards <03754 +kerem >, a wall <01447 +gader > [being] on this <02088 +zeh > side, and a wall <01447 +gader > on that side . stood NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further < 03254 + yacaph >, and  $\{\text{stood}\} < 05975 + \text{in a narrow} < 06862 + \text{tsar} > \text{place} < 04725 + \text{magowm}$ >, where <00834 +> aher > [ was ] no <00369 +> ayin > way <01870 + derek > to turn <05186 + natah > either to the right <03225 + yamiyn > hand <03325 + Yitshariy > or to the left <math><08040 + s@mo>wl > . stood NUM 023 006 And he returned <07725 +shuwb > unto him, and, lo <02009 +hinneh >, he {stood} <05324 +natsab > by his burnt <05930 + sacrifice, he, and all <03605 + kol > the princes <08269 + sar > of Moab <04124 + Mow > ab > .stood NUM 023 017 And when he came <00935 + bow > > to him, behold <02009 + hinneh >, he {stood} <05324+natsab > by his burnt <05930 + offering, and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 + Balaq > said <00559 + >amar > unto him, What <04100 + mah > hath the LORD <03068 $+Y@hovah > spoken < 01696 + dabar > ? stood NUM 027 002 And they {stood} < 05975 + before < 06440$ +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548+kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150+mow, saying <00559 +>amar >, stood DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and  $\{\text{stood}\} < 05975 + \text{under} < 08478 + \text{tachath} > \text{the mountain} < 02022 + \text{har} > ; and the mountain} < 02022 + \text{har} > ;$ burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim >, with darkness <06205 +, clouds <06051 +, and thick darkness <06205 +. stood DEU 005 005 (I {stood}) <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +, to shew <05046 + nagad > you the word <01697 + dabar > of the LORD <03068 + Y@hovah > : for ye were afraid <03372+yare>> by reason <06440 + paniym > of the fire <00784 +>esh >, and went <05927 + not up into the mount <02022 + har >; ) saying <00559 + amar >, stood DEU 031 015 And the LORD <03068 + Y@hovah > appeared <07200 + ra > ah > in the tabernacle <00168 + > ohel > in a pillar < 05982 + of a cloud < 06051 + : and the pillar $<05982 + of the cloud < 06051 + {stood} < 05975 + over < 05921 + the door < 06607 + pethach > of the tabernacle$ <00168 +>ohel > . stoodest NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > , I have sinned < 02398 + chata > > ; for I knew < 03045 $+yada <> not that thou {stoodest} <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me :$ now <06258 + therefore, if <00518 +> im > it displease thee, I will get me back <07725 + shuwb > again <07725 ++shuwb > . stoodest DEU 004 010 [ Specially ] the day <03117 +yowm > that thou {stoodest} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 + Y@ hovah > said <00559 + > amar > unto me, Gather <06950 + gahal > me the people <05971 + together, and I will make them hear <08085 + shama < > my words <01697 + dabar >, that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . understood GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > {understood} <08085 + shama < > [ them ]; for he spake unto them by an interpreter <03887 + luwts

> . understood DEU 032 029 O that they were wise <02449 +chakam > , [ that ] they {understood} <07919 +sakal > this <02063 +zo>th > , [ that ] they would consider <00995 +biyn > their latter <00319 +>achariyth > end !

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

stood ^ 1Ki\_08\_14 / stood /^

stood ^ 2Ch\_06\_03 / stood /^

stood ^ 2Ch\_07\_06 / stood /^

stood ^ Rev\_05\_06 / stood /^a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

stood ^ Act\_16\_09 / stood /^a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

stood ^ Jos\_05\_13 / stood /^a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

stood ^ 2Ki\_09\_17 / stood /^a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

stood ^ 1Sa\_22\_07 / stood /^about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

stood ^ 1Sa\_22\_17 / stood /^about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

stood ^ Gen\_28\_13 / stood /^above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

stood ^ Psa\_104\_06 / stood /^above the mountains.

stood ^ 2Ch\_24\_20 / stood /^above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

stood ^ Rev\_18\_17 / stood /^afar off,

stood ^ Exo\_20\_21 / stood /^afar off, and Moses drew near unto the thick darkness where God [was].

stood ^ Luk\_23\_49 / stood /^afar off, beholding these things.

stood ^ Exo\_02\_04 / stood /^afar off, to wit what would be done to him.

stood ^ Exo\_20\_18 / stood /^afar off.

stood ^ Luk\_17\_12 / stood /^afar off:

stood ^ Jud\_06\_31 / stood /^against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

stood ^ Zec\_01\_10 / stood /^among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

stood ^ Zec\_01\_08 / stood /^among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

stood ^ Zec\_01\_11 / stood /^among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

stood ^ 1Sa\_10\_23 / stood /^among the people, he was higher than any of the people from his shoulders and upward.

stood ^ 1Ki\_08\_55 / stood /^ and blessed all the congregation of Israel with a loud voice, saying,

stood ^ 1Sa\_03\_10 / stood /^and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

stood ^ Luk\_18\_40 / stood /^and commanded him to be brought unto him: and when he was come near, he asked him,

stood ^ Neh\_09\_02 / stood /^ and confessed their sins, and the iniquities of their fathers.

stood ^ 1Sa\_17\_08 / stood /^and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

stood ^ Isa\_36\_13 / stood /^and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

stood ^ 2Ki\_18\_28 / stood /^and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

stood ^ Joh\_07\_37 / stood /^and cried, saying, If any man thirst, let him come unto me, and drink.

stood ^ 2Ch\_06\_13 / stood /^and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

stood ^ Hab\_03\_06 / stood /^and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

stood ^ Jud\_16\_29 / stood /^and on which it was borne up, of the one with his right hand, and of the other with his left.

stood ^ Luk\_18\_11 / stood /^and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

stood ^ 2Ki\_10\_09 / stood /^ and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

stood ^ Act\_11\_13 / stood /^ and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

stood ^ Act\_22\_13 / stood /^and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

stood ^ Luk\_19\_08 / stood /^and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

stood ^ 2Ch\_20\_20 / stood /^and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

stood ^ Jos\_04\_09 / stood /^and they are there unto this day.

stood ^ Joh\_01\_35 / stood /^and two of his disciples;

stood ^ Luk\_23\_10 / stood /^and vehemently accused him.

stood ^ Act\_03\_08 / stood /^and walked, and entered with them into the temple, walking, and leaping, and praising God.

stood ^ Joh\_18\_25 / stood /^and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

stood ^ Dan\_08\_17 / stood /^and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

stood ^ Eze\_10\_17 / stood /^ and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

stood ^ Eze\_01\_21 / stood /^and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

stood ^ Eze\_01\_25 / stood /^and] had let down their wings.

stood ^ Jos\_03\_16 / stood /^and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

stood ^ Luk\_07\_38 / stood /^at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

stood ^ 2Ch\_23\_13 / stood /^at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

stood ^ Rev\_08\_03 / stood /^at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

stood ^ Eze\_10\_19 / stood /^at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

stood ^ 2Ki\_05\_09 / stood /^at the door of the house of Elisha.

stood ^ Joh\_18\_16 / stood /^at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

stood ^ 2Ch\_05\_12 / stood /^at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

stood ^ Exo\_19\_17 / stood /^at the nether part of the mount.

stood ^ Eze\_21\_21 / stood /^at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

stood ^ Exo\_33\_09 / stood /^at] the door of the tabernacle, and [the LORD] talked with Moses.

stood ^ Rev\_08\_02 / stood /^before God; and to them were given seven trumpets.

stood ^ Psa\_106\_23 / stood /^before him in the breach, to turn away his wrath, lest he should destroy [them].

stood ^ 2Ki\_08\_09 / stood /^before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

stood ^ Zec\_03\_04 / stood / before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

stood ^ 1Ki\_03\_16 / stood /^before him.

stood ^ 2Ch\_10\_08 / stood /^before him.

stood ^ 2Ki\_04\_12 / stood /^before him.

stood ^ 1Ki\_12\_08 / stood /^before him:

stood ^ 1Sa\_16\_21 / stood /^before him: and he loved him greatly; and he became his armourbearer.

stood ^ 2Ki\_05\_15 / stood /^before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

stood ^ Dan\_07\_10 / stood /^before him: the judgment was set, and the books were opened.

stood ^ 2Ki\_05\_25 / stood /^before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

stood ^ Jud\_20\_28 / stood /^before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

stood ^ Gen\_43\_15 / stood /^before Joseph.

stood ^ Dan\_08\_15 / stood /^before me as the appearance of a man.

stood ^ Act\_10\_30 / stood /^before me in bright clothing,

stood ^ Dan\_10\_16 / stood /^before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

stood ^ Jer\_15\_01 / stood /^before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

stood ^ Num\_27\_02 / stood /^before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

stood ^ Gen\_41\_46 / stood /^before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

stood ^ Exo\_09\_10 / stood /^before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

stood ^ 1Ki\_12\_06 / stood / before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

stood ^ 2Ch\_10\_06 / stood /^before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

stood ^ 1Ki\_08\_22 / stood /^before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

stood ^ 2Ch\_06\_12 / stood /^before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

stood ^ Zec\_03\_03 / stood /^before the angel.

stood ^ 1Ki\_03\_15 / stood /^before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

stood ^ Jos\_20\_09 / stood /^before the congregation.

stood ^ Act\_24\_20 / stood /^before the council,

stood ^ Act\_10\_17 / stood /^before the gate,

stood ^ Act\_12\_14 / stood /^before the gate.

stood ^ Mat\_27\_11 / stood / before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

stood ^ Dan\_03\_03 / stood /^before the image that Nebuchadnezzar had set up.

stood ^ Est\_08\_04 / stood /^before the king,

stood ^ 1Ki\_01\_28 / stood /^before the king.

stood ^ Dan\_02\_02 / stood /^before the king.

stood ^ 2Ch\_18\_20 / stood /^before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

stood ^ 1Ki\_22\_21 / stood / before the LORD, and said, I will persuade him.

stood ^ 2Ch\_20\_13 / stood /^before the LORD, with their little ones, their wives, and their children.

stood ^ Lev\_09\_05 / stood /^before the LORD.

stood ^ Gen\_19\_27 / stood /^before the LORD:

stood ^ Dan\_08\_03 / stood /^before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

stood ^ Rev\_07\_09 / stood /^before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

stood ^ Rev\_12\_04 / stood /^before the woman which was ready to be delivered, for to devour her child as soon as it was born.

stood ^ Jer\_18\_20 / stood /^before thee to speak good for them, [and] to turn away thy wrath from them.

stood ^ Dan\_02\_31 / stood /^before thee; and the form thereof [was] terrible.

stood ^ Eze\_08\_11 / stood /^before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood ^ Exo\_14\_19 / stood /^behind them:

stood ^ Luk\_23\_35 / stood /^beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

stood ^ Eze\_09\_02 / stood /^beside the brazen altar.

stood ^ Jer\_36\_21 / stood /^beside the king.

stood ^ 1Ki\_10\_19 / stood /^beside the stays.

stood ^ 2Sa\_15\_02 / stood /^beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

stood ^ Eze\_10\_06 / stood /^beside the wheels.

stood ^ Num\_16\_48 / stood /^between the dead and the living; and the plague was stayed.

stood ^ Deu\_05\_05 / stood /^between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

stood ^ 2Ki\_23\_03 / stood /^by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

stood ^ 2Ki\_11\_14 / stood /^by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

stood ^ Mar\_14\_47 / stood /^by drew a sword, and smote a servant of the high priest, and cut off his ear.

stood ^ 1Sa\_04\_20 / stood /^by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

stood ^ Act\_23\_02 / stood /^by him to smite him on the mouth.

stood ^ Act\_09\_39 / stood /^by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

stood ^ Jud\_03\_19 / stood /^by him went out from him.

stood ^ Act\_23\_11 / stood /^by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

stood ^ 2Sa\_20\_11 / stood /^by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

stood ^ 1Sa\_17\_26 / stood /^by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

stood ^ Gen\_18\_02 / stood /^by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

stood ^ Gen\_45\_01 / stood /^by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

stood ^ Num\_23\_17 / stood /^by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

stood ^ Num\_23\_06 / stood / by his burnt sacrifice, he, and all the princes of Moab.

stood ^ 1Ki\_13\_24 / stood /^by it, the lion also stood by the carcase.

stood ^ 2Ki\_02\_07 / stood /^by Jordan.

stood ^ Act\_27\_23 / stood /^by me this night the angel of God, whose I am, and whom I serve,

stood ^ Eze\_43\_06 / stood /^by me.

stood ^ Exo\_18\_13 / stood /^by Moses from the morning unto the evening.

stood ^ Exo\_18\_13 / stood /^by Moses from the morning unto the evening.

stood ^ Mar\_14\_70 / stood /^by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

stood ^ Act\_23\_04 / stood / by said, Revilest thou God's high priest?

stood ^ Joh\_18\_22 / stood /^by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

stood ^ 1Ki\_13\_01 / stood /^by the altar to burn incense.

stood ^ 2Ki\_02\_13 / stood /^by the bank of Jordan;

stood ^ Gen\_24\_30 / stood / by the camels at the well.

stood ^ 1Ki\_13\_24 / stood /^by the carcase.

stood ^ Isa\_36\_02 / stood /^by the conduit of the upper pool in the highway of the fuller's field.

stood ^ 2Ki\_18\_17 / stood /^by the conduit of the upper pool, which [is] in the highway of the fuller's field.

stood ^ Joh\_19\_25 / stood /^by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

stood ^ Jud\_18\_16 / stood /^by the entering of the gate.

stood ^ 2Sa\_18\_04 / stood /^by the gate side, and all the people came out by hundreds and by thousands.

stood ^ Luk\_05\_01 / stood /^by the lake of Gennesaret,

stood ^ Gen\_41\_01 / stood /^by the river.

stood ^ 1Ch\_21\_15 / stood /^by the threshingfloor of Ornan the Jebusite.

stood ^ Gen\_41\_03 / stood /^by the [other] kine upon the brink of the river.

stood ^ 1Sa\_01\_26 / stood /^by thee here, praying unto the LORD.

stood ^ Luk\_24\_04 / stood /^by them in shining garments:

stood ^ Act\_01\_10 / stood /^by them in white apparel;

stood ^ Gen\_18\_08 / stood /^by them under the tree, and they did eat.

stood ^ 2Sa\_13\_31 / stood /^by with their clothes rent.

stood ^ Jer\_44\_15 / stood /^by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

stood ^ Dan\_07\_16 / stood /^by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

stood ^ Joh\_12\_29 / stood /^by, and heard [it], said that it thundered: others said, An angel spake to him.

stood ^ Mat\_26\_73 / stood /^by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

stood ^ Act\_22\_25 / stood /^by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

stood ^ Luk\_19\_24 / stood /^by, Take from him the pound, and give [it] to him that hath ten pounds.

stood ^ Luk\_19\_24 / stood /^by, Take from him the pound, and give [it] to him that hath ten pounds.

stood ^ Mar\_14\_69 / stood /^by, This is [one] of them.

stood ^ Mar\_15\_35 / stood /^by, when they heard [it], said, Behold, he calleth Elias.

stood ^ Zec\_03\_05 / stood /^by.

stood ^ Jud\_07\_21 / stood /^every man in his place round about the camp: and all the host ran, and cried, and fled.

stood ^ 2Ki\_11\_11 / stood /^every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

stood ^ Exo\_33\_08 / stood /^every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

stood ^ Psa\_33\_09 / stood /^fast.

stood ^ Jos\_03\_17 / stood /^firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

stood ^ Jos\_04\_03 / stood /^firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

stood ^ Est\_09\_16 / stood /^for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

stood ^ Act\_27\_21 / stood /^forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

stood ^ Luk\_06\_08 / stood /^forth.

stood ^ Num\_22\_26 / stood /^in a narrow place, where [was] no way to turn either to the right hand or to the left.

stood ^ Num\_22\_24 / stood /^in a path of the vineyards, a wall [being] on this side, and a wall on that side.

stood ^ 2Ch\_34\_31 / stood /^in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

stood ^ Jer\_23\_22 / stood /^in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

stood ^ 2Ki\_03\_21 / stood /^in the border.

stood ^ 2Ch\_20\_05 / stood /^in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

stood ^ Jer\_23\_18 / stood /^in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

stood ^ Jer\_19\_14 / stood /^in the court of the LORD'S house; and said to all the people,

stood ^ Oba\_01\_14 / stood /^in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

stood ^ Num\_16\_18 / stood /^in the door of the tabernacle of the congregation with Moses and Aaron.

stood ^ Num\_16\_27 / stood /^in the door of their tents, and their wives, and their sons, and their little children.

stood ^ 2Ki\_04\_15 / stood /^in the door.

stood ^ 1Ki\_19\_13 / stood /^in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

stood ^ Jud\_09\_35 / stood /^in the entering of the gate of the city: and Abimelech rose up, and the people

that [were] with him, from lying in wait.

stood ^ Jud\_09\_44 / stood /^in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

stood ^ Jud\_18\_17 / stood /^in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

stood ^ Exo\_32\_26 / stood /^in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

stood ^ Eze\_40\_03 / stood /^in the gate.

stood ^ Jer\_28\_05 / stood /^in the house of the LORD,

stood ^ Est\_05\_01 / stood /^in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

stood ^ Jos\_04\_10 / stood /^in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

stood ^ Act\_17\_22 / stood /^in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

stood ^ 2Sa\_23\_12 / stood /^in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

stood ^ Luk\_24\_36 / stood /^in the midst of them, and saith unto them, Peace [be] unto you.

stood ^ Joh\_20\_26 / stood /^in the midst, and said, Peace [be] unto you.

stood ^ Joh\_20\_19 / stood /^in the midst, and saith unto them, Peace [be] unto you.

stood ^ Luk\_06\_17 / stood /^in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

stood ^ Joh\_11\_56 / stood /^in the temple, What think ye, that he will not come to the feast?

stood ^ Jud\_09\_07 / stood /^in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

stood ^ 2Sa\_20\_15 / stood /^in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

stood ^ Num\_22\_22 / stood /^in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

stood ^ Exo\_05\_20 / stood /^in the way, as they came forth from Pharaoh:

stood ^ 2Ch\_30\_16 / stood /^in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

stood ^ 2Ch\_35\_10 / stood /^in their place, and the Levites in their courses, according to the king's

commandment.

stood ^ Neh\_08\_07 / stood /^in their place.

stood ^ Num\_12\_05 / stood /^in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

stood ^ Eze\_08\_11 / stood /^Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood ^ Ezr\_03\_09 / stood /^Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

stood ^ Neh\_08\_04 / stood /^Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood ^ Gen\_45\_01 / stood /^no man with him, while Joseph made himself known unto his brethren.

stood ^ Jos\_21\_44 / stood /^not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

stood ^ 2Ki\_10\_04 / stood /^not before him: how then shall we stand?

stood ^ Est\_05\_09 / stood /^not up, nor moved for him, he was full of indignation against Mordecai.

stood ^ Jer\_46\_15 / stood /^not, because the LORD did drive them.

stood ^ 1Sa\_17\_03 / stood /^on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

stood ^ 1Sa\_17\_03 / stood /^on a mountain on the other side: and [there was] a valley between them.

stood ^ 1Ch\_06\_39 / stood /^on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

stood ^ 1Ch\_06\_44 / stood /^on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

stood ^ Rev\_14\_01 / stood /^on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

stood ^ Joh\_06\_22 / stood /^on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

stood ^ Eze\_10\_03 / stood /^on the right side of the house, when the man went in; and the cloud filled the inner court.

stood ^ Mat\_13\_02 / stood /^on the shore.

stood ^ Joh\_21\_04 / stood /^on the shore: but the disciples knew not that it was Jesus.

stood ^ Act\_21\_40 / stood /^on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

stood ^ 1Sa\_26\_13 / stood /^on the top of an hill afar off; a great space [being] between them:

stood ^ 2Sa\_02\_25 / stood /^on the top of an hill.

stood ^ 2Ch\_03\_13 / stood /^on their feet, and their faces [were] inward.

stood ^ Jos\_08\_33 / stood /^on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

stood ^ Heb\_09\_10 / stood /^only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

stood ^ Dan\_12\_05 / stood /^other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

stood ^ Mar\_15\_39 / stood /^over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

stood ^ Luk\_04\_39 / stood /^over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

stood ^ Eze\_10\_18 / stood /^over the cherubims.

stood ^ Deu\_31\_15 / stood /^over the door of the tabernacle.

stood ^ Eze\_10\_04 / stood /^over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

stood ^ Mat\_02\_09 / stood /^over where the young child was.

stood ^ Act\_14\_20 / stood /^round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

stood ^ Rev\_07\_11 / stood /^round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

stood ^ Act\_25\_07 / stood /^round about, and laid many and grievous complaints against Paul, which they could not prove.

stood ^ Gen\_37\_07 / stood /^round about, and made obeisance to my sheaf.

stood ^ Rev\_11\_01 / stood /^saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

stood ^ Act\_09\_07 / stood /^speechless, hearing a voice, but seeing no man.

stood ^ Jos\_10\_13 / stood /^still in the midst of heaven, and hasted not to go down about a whole day.

stood ^ Neh\_12\_39 / stood /^still in the prison gate.

stood ^ Hab\_03\_11 / stood /^still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

stood ^ Jos\_11\_13 / stood /^still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

stood ^ Mat\_20\_32 / stood /^still, and called them, and said, What will ye that I shall do unto you?

stood ^ Mar\_10\_49 / stood /^still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

stood ^ 2Sa\_02\_28 / stood /^still, and pursued after Israel no more, neither fought they any more.

stood ^ Jos\_10\_13 / stood /^still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

stood ^ Job\_04\_16 / stood /^still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

stood ^ 2Sa\_20\_12 / stood /^still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

stood ^ Job\_32\_16 / stood /^still, [and] answered no more;]

stood ^ 2Sa\_02\_23 / stood /^still.

stood ^ 2Sa\_18\_30 / stood /^still.

stood ^ 2Sa\_20\_12 / stood /^still.

stood ^ Luk\_07\_14 / stood /^still. And he said, Young man, I say unto thee, Arise.

stood ^ Hos\_10\_09 / stood /^the battle in Gibeah against the children of iniquity did not overtake them.

stood ^ Isa\_06\_02 / stood /^the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

stood ^ Neh\_12\_40 / stood /^the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

stood ^ 2Ch\_09\_19 / stood /^there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

stood ^ 1Ki\_10\_20 / stood /^there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

stood ^ Mar\_11\_05 / stood / there said unto them, What do ye, loosing the colt?

stood ^ Act\_05\_34 / stood /^there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

stood ^ Eze\_03\_23 / stood /^there, as the glory which I saw by the river of Chebar: and I fell on my face.

stood ^ Mat\_27\_47 / stood /^there, when they heard [that], said, This [man] calleth for Elias.

stood ^ 1Sa\_06\_14 / stood /^there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

stood ^ Joh\_18\_18 / stood /^there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

stood ^ Eze\_10\_17 / stood /^these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

stood ^ Eze\_01\_21 / stood /^these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

stood ^ Dan\_01\_19 / stood /^they before the king.

stood ^ Eze\_01\_24 / stood /^they let down their wings.

stood ^ Dan\_11\_01 / stood /^to confirm and to strengthen him.

stood ^ 2Ki\_23\_03 / stood /^to the covenant.

stood ^ 2Ki\_02\_07 / stood /^to view afar off: and they two stood by Jordan.

stood ^ Eze\_47\_01 / stood /^toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

stood ^ Dan\_10\_11 / stood /^trembling.

stood ^ Deu\_04\_11 / stood /^under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

stood ^ Jer\_48\_45 / stood /^under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

stood ^ Ezr\_02\_63 / stood /^up a priest with Urim and with Thummim.

stood ^ 1Ch\_21\_01 / stood /^up against Israel, and provoked David to number Israel.

stood ^ 2Ch\_20\_23 / stood /^up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

stood ^ 2Ch\_28\_12 / stood /^up against them that came from the war,

stood ^ Num\_11\_32 / stood /^up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

stood ^ Exo\_02\_17 / stood /^up and helped them, and watered their flock.

stood ^ Dan\_08\_22 / stood /^up for it, four kingdoms shall stand up out of the nation, but not in his power.

stood ^ Luk\_04\_16 / stood /^up for to read.

stood ^ Gen\_23\_03 / stood /^up from before his dead, and spake unto the sons of Heth, saying,

stood ^ Act\_01\_15 / stood /^up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

stood ^ Mar\_14\_60 / stood /^up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

stood ^ Neh\_09\_03 / stood /^up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

stood ^ Ezr\_03\_02 / stood /^up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

stood ^ 2Ki\_13\_21 / stood /^up on his feet.

stood ^ Act\_11\_28 / stood /^up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

stood ^ Psa\_106\_30 / stood /^up Phinehas, and executed judgment: and [so] the plague was stayed.

stood ^ Est\_07\_07 / stood /^up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

stood ^ 2Ch\_20\_19 / stood /^up to praise the LORD God of Israel with a loud voice on high.

stood ^ 1Ch\_28\_02 / stood /^up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

stood ^ 2Ch\_13\_04 / stood /^up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

stood ^ Neh\_09\_04 / stood /^up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

stood ^ Eze\_37\_10 / stood /^up upon their feet, an exceeding great army.

stood ^ Act\_13\_16 / stood /^up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

stood ^ Gen\_23\_07 / stood /^up, and bowed himself to the people of the land, [even] to the children of Heth.

stood ^ Ezr\_10\_10 / stood /^up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

stood ^ Luk\_10\_25 / stood /^up, and tempted him, saying, Master, what shall I do to inherit eternal life?

stood ^ Act\_04\_26 / stood /^up, and the rulers were gathered together against the Lord, and against his Christ.

stood ^ Act\_25\_18 / stood /^up, they brought none accusation of such things as I supposed:

stood ^ Job\_30\_28 / stood /^up, [and] I cried in the congregation.

stood ^ Job\_29\_08 / stood /^up.

stood ^ Job\_04\_15 / stood /^up:

stood ^ Neh\_08\_05 / stood /^up:

stood ^ Neh\_08\_04 / stood /^upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood ^ Amo\_07\_07 / stood /^upon a wall [made] by a plumbline, with a plumbline in his hand.

stood ^ 2Sa\_01\_10 / stood /^upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

stood ^ Gen\_41\_17 / stood /^upon the bank of the river:

stood ^ Eze\_11\_23 / stood /^upon the mountain which [is] on the east side of the city.

stood ^ 1Sa\_17\_51 / stood /^upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

stood ^ Rev\_13\_01 / stood /^upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

stood ^ Rev\_11\_11 / stood /^upon their feet; and great fear fell upon them which saw them.

stood ^ 1Ki\_07\_25 / stood /^upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood ^ 2Ch\_04\_04 / stood /^upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood ^ Exo\_15\_08 / stood /^upright as an heap, [and] the depths were congealed in the heart of the sea.

stood ^ Gen\_37\_07 / stood /^upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

stood ^ Neh\_07\_65 / stood /^up] a priest with Urim and Thummim.

stood ^ Exo\_34\_05 / stood /^with him there, and proclaimed the name of the LORD.

stood ^ Luk\_09\_32 / stood /^with him.

stood ^ Lam\_02\_04 / stood /^with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

stood ^ 2Ti\_04\_17 / stood /^with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

stood ^ 2Ti\_04\_16 / stood /^with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

stood ^ 2Ch\_29\_26 / stood /^with the instruments of David, and the priests with the trumpets.

stood ^ Joh\_18\_18 / stood /^with them, and warmed himself.

stood ^ Joh\_18\_05 / stood /^with them.

stood ^ Joh\_20\_11 / stood /^without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

stood ^ Mat\_12\_46 / stood /^without, desiring to speak with him.

stood ^ Gen\_18\_22 / stood /^yet before the LORD.

stoodest ^ Deu\_04\_10 / stoodest /^before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

stoodest ^ Num\_22\_34 / stoodest /^in the way against me: now therefore, if it displease thee, I will get me back again.

stoodest ^ Oba\_01\_11 / stoodest /^on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

understood ^ Mat\_13\_51 / understood /^all these things? They say unto him, Yea, Lord.

understood ^ 1Co\_13\_11 / understood /^as a child, I thought as a child: but when I became a man, I put away childish things.

understood ^ Dan\_09\_02 / understood /^by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood ^ Rom\_01\_20 / understood /^by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood ^ Isa\_44\_18 / understood /^for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood ^ Isa\_40\_21 / understood /^from the foundations of the earth?

understood ^ 1Co\_14\_09 / understood /^how shall it be known what is spoken? for ye shall speak into the air.

understood ^ Act\_07\_25 / understood /^how that God by his hand would deliver them: but they understood not.

understood ^ Psa\_73\_17 / understood /^I their end.

understood ^ Job\_13\_01 / understood /^it.

understood ^ Mat\_26\_10 / understood /^it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood ^ Dan\_08\_27 / understood /^it].

understood ^ Luk\_18\_34 / understood /^none of these things: and this saying was hid from them, neither

knew they the things which were spoken.

understood ^ Joh\_12\_16 / understood /^not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood ^ Joh\_08\_27 / understood /^not that he spake to them of the Father.

understood ^ Mar\_09\_32 / understood /^not that saying, and were afraid to ask him.

understood ^ Luk\_02\_50 / understood /^not the saying which he spake unto them.

understood ^ Luk\_09\_45 / understood /^not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood ^ Psa\_106\_07 / understood /^not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood ^ Joh\_10\_06 / understood /^not what things they were which he spake unto them.

understood ^ Act\_07\_25 / understood /^not.

understood ^ Psa\_81\_05 / understood /^not.

understood ^ Dan\_12\_08 / understood /^not: then said I, O my Lord, what [shall be] the end of these [things]?

understood ^ Job\_42\_03 / understood /^not; things too wonderful for me, which I knew not.

understood ^ Neh\_13\_07 / understood /^of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood ^ 2Sa\_03\_37 / understood /^that day that it was not of the king to slay Abner the son of Ner.

understood ^ Mat\_17\_13 / understood /^that he spake unto them of John the Baptist.

understood ^ Act\_23\_27 / understood /^that he was a Roman.

understood ^ 1Sa\_26\_04 / understood /^that Saul was come in very deed.

understood ^ 1Sa\_04\_06 / understood / that the ark of the LORD was come into the camp.

understood ^ Act\_23\_34 / understood /^that [he was] of Cilicia;

understood ^ Dan\_10\_01 / understood /^the thing, and had understanding of the vision.

understood ^ Neh\_08\_12 / understood /^the words that were declared unto them.

understood ^ Gen\_42\_23 / understood /^them]; for he spake unto them by an interpreter.

understood ^  $Mat_16_12$  / understood /^they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood ^ Deu\_32\_29 / understood /^this, [that] they would consider their latter end!

understood ^ 2Pe\_03\_16 / understood /^which they that are unlearned and unstable wrest, as [they do] also

the other scriptures, unto their own destruction.

withstood ^ Gal\_02\_11 / withstood /^him to the face, because he was to be blamed.

withstood ^ Dan\_10\_13 / withstood /^me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

withstood ^ 2Ti\_03\_08 / withstood /^Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

withstood ^ 2Ti\_04\_15 / withstood /^our words.

withstood ^ Act\_13\_08 / withstood /^them, seeking to turn away the deputy from the faith.

withstood ^ 2Ch\_26\_18 / withstood /^Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

## **Bible Translation Phrases for Individual word studies**

stood ...... And he stood 2186 -ephistemi-> stood ...... And I stood 2476 -histemi-> stood ...... and stood 0450 -anistemi-> stood ...... and stood 2186 -ephistemi-> stood ...... And stood 2476 -histemi-> stood ...... and stood 2476 -histemi-> stood ...... And there stood 0450 -anistemi-> stood ...... And they that stood 3936 -paristemi-> stood .....as they stood 2476 -histemi-> stood ...... For there stood 3936 -paristemi-> stood ...... he stood 2476 -histemi-> stood ...... him , stood 2476 -histemi-> stood ...... him stood 2476 -histemi-> stood ...... in me, while I stood 2476 -histemi-> stood ...... of them that stood 2476 -histemi-> stood ...... of them that stood 3936 -paristemi-> stood .....stood 0450 -anistemi-> stood .....stood 2186 -ephistemi-> stood .....stood 2476 -histemi-> stood .....stood 2936 -ktizo-> stood .....stood 2944 -kukloo-> stood ...... stood 3936 -paristemi-> stood .....stood 4026 -periistemi-> stood .....stood 4836 -sumparaginomai-> stood ...... that stood 2476 -histemi->

stood ...... that stood 4921 -sunistao->

stood ...... them , and they stood 2476 -histemi-> stood ...... them that stood 3936 -paristemi-> stood ...... there stood 2476 -histemi-> stood ...... There stood 2476 -histemi-> stood ...... they that stood 3936 -paristemi-> stood ...... to them that stood 3936 -paristemi-> stood ...... unto him they that stood 2476 -histemi-> stood ...... unto me, and stood 2186 -ephistemi-> stood ...... unto them that stood 3936 -paristemi-> stood .....up stood 2476 -histemi-> stood ...... which stood 2476 -histemi-> stood ...... which stood 3936 -paristemi-> stood ...... Which stood only 3440 -monon-> stood ...... with him stood 2476 -histemi-> stood ...... with them , and stood 2476 -histemi-> understood ...... And they understood 4920 -suniemi-> understood ...... being understood 3539 -noieo-> understood ...... But they understood 0050 -agnoeo-> understood ...... he was . And when he understood 4441 -punthanomai-> understood ...... him , having understood 3129 -manthano-> understood ...... I understood 5426 -phroneo-> understood ...... them : but they understood 4920 -suniemi-> understood ...... They understood 1097 -ginosko-> understood ...... things understood 1097 -ginosko-> understood ...... to be understood 1425 -dusnoetos-> understood ...... to be understood 2154 -eusemos->

understood .....understood 1097 -ginosko->

- understood ...... understood 4920 -suniemi->
- understood ...... unto them , Have ye understood 4920 -suniemi->
- understood ...... unto them : but they understood 1097 -ginosko->
- understood ...... would have understood 4920 -suniemi->
- withstood ...... I withstood 0436 -anthistemi->
- withstood ...... withstood 0436 -anthistemi->

## Bible Word Index with the full text of each verse

stood 1Ch\_28\_02 Then David the king {stood} up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

stood 1Ch\_21\_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD {stood} by the threshingfloor of Ornan the Jebusite.

stood 1Ch\_06\_39 And his brother Asaph, who {stood} on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

stood 1Ch\_06\_44 And their brethren the sons of Merari [{stood}] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

stood 1Ch\_21\_01 And Satan {stood} up against Israel, and provoked David to number Israel.

stood 1Ki\_10\_20 And twelve lions {stood} there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

stood 1Ki\_12\_06 And king Rehoboam consulted with the old men, that {stood} before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

stood 1Ki\_12\_08 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which {stood} before him:

stood 1Ki\_13\_01 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam {stood} by the altar to burn incense.

stood 1Ki\_13\_24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also {stood} by the carcase.

stood 1Ki\_13\_24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass {stood} by it, the lion also stood by the carcase.

stood 1Ki\_19\_13 And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and {stood} in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

stood 1Ki\_01\_28 Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and {stood} before the king.

stood 1Ki\_03\_15 And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and {stood} before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

stood 1Ki\_03\_16 Then came there two women, [that were] harlots, unto the king, and {stood} before him.

stood 1Ki\_07\_25 It {stood} upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood 1Ki\_22\_21 And there came forth a spirit, and {stood} before the LORD, and said, I will persuade him.

stood 1Ki\_08\_22 And Solomon {stood} before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

stood 1Ki\_08\_55 And he {stood}, and blessed all the congregation of Israel with a loud voice, saying,

stood 1Ki\_10\_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions {stood} beside the stays.

stood 1Ki\_08\_14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel {stood};)

stood 1Sa\_17\_08 And he {stood} and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

stood 1Sa\_17\_26 And David spake to the men that {stood} by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

stood 1Sa\_17\_03 And the Philistines stood on a mountain on the one side, and Israel {stood} on a mountain on the other side: and [there was] a valley between them.

stood 1Sa\_17\_03 And the Philistines {stood} on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

stood 1Sa\_17\_51 Therefore David ran, and {stood} upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

stood 1Sa\_22\_07 Then Saul said unto his servants that {stood} about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

stood 1Sa\_22\_17 And the king said unto the footmen that {stood} about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

stood 1Sa\_26\_13 Then David went over to the other side, and {stood} on the top of an hill afar off; a great space [being] between them:

stood 1Sa\_36\_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he {stood} by the conduit of the upper pool in the highway of the fuller's field.

stood 1Sa\_03\_10 And the LORD came, and {stood}, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

stood 1Sa\_06\_14 And the cart came into the field of Joshua, a Bethshemite, and {stood} there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

stood 1Sa\_10\_23 And they ran and fetched him thence: and when he {stood} among the people, he was higher than any of the people from his shoulders and upward.

stood 1Sa\_16\_21 And David came to Saul, and {stood} before him: and he loved him greatly; and he became his armourbearer.

stood 1Sa\_01\_26 And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that {stood} by thee here, praying unto the LORD.

stood 1Sa\_04\_20 And about the time of her death the women that {stood} by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

stood 1Sa\_06\_02 Above it {stood} the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

stood 1Sa\_36\_13 Then Rabshakeh {stood}, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

stood 2Ch\_04\_04 It {stood} upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

stood 2Ch\_05\_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, {stood} at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

stood 2Ch\_03\_13 The wings of these cherubims spread themselves forth twenty cubits: and they {stood} on their feet, and their faces [were] inward.

stood 2Ch\_06\_03 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel {stood}.

stood 2Ch\_07\_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel {stood}.

stood 2Ch\_09\_19 And twelve lions {stood} there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

stood 2Ch\_10\_06 And king Rehoboam took counsel with the old men that had {stood} before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

stood 2Ch\_06\_12 And he {stood} before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

stood 2Ch\_06\_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he {stood}, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

stood 2Ch\_20\_19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, {stood} up to praise the LORD God of Israel with a loud voice on high.

stood 2Ch\_20\_20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat {stood} and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

stood 2Ch\_20\_23 For the children of Ammon and Moab {stood} up against the inhabitants of mount Seir,

utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

stood 2Ch\_23\_13 And she looked, and, behold, the king {stood} at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

stood 2Ch\_24\_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which {stood} above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

stood 2Ch\_28\_12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, {stood} up against them that came from the war,

stood 2Ch\_29\_26 And the Levites {stood} with the instruments of David, and the priests with the trumpets.

stood 2Ch\_30\_16 And they {stood} in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

stood 2Ch\_34\_31 And the king {stood} in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

stood 2Ch\_35\_10 So the service was prepared, and the priests {stood} in their place, and the Levites in their courses, according to the king's commandment.

stood 2Ch\_10\_08 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that {stood} before him.

stood 2Ch\_13\_04 And Abijah {stood} up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

stood 2Ch\_18\_20 Then there came out a spirit, and {stood} before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

stood 2Ch\_20\_05 And Jehoshaphat {stood} in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

stood 2Ch\_20\_13 And all Judah {stood} before the LORD, with their little ones, their wives, and their children.

stood 2Ki\_23\_03 And the king {stood} by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

stood 2Ki\_10\_09 And it came to pass in the morning, that he went out, and {stood}, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

stood 2Ki\_11\_11 And the guard {stood}, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

stood 2Ki\_11\_14 And when she looked, behold, the king {stood} by a pillar, as the manner [was], and the

princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

stood 2Ki\_13\_21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and {stood} up on his feet.

stood 2Ki\_18\_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and {stood} by the conduit of the upper pool, which [is] in the highway of the fuller's field.

stood 2Ki\_18\_28 Then Rabshakeh {stood} and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

stood 2Ki\_23\_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people {stood} to the covenant.

stood 2Ki\_03\_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and {stood} in the border.

stood 2Ki\_04\_12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she {stood} before him.

stood 2Ki\_02\_07 And fifty men of the sons of the prophets went, and stood to view afar off: and they two {stood} by Jordan.

stood 2Ki\_02\_07 And fifty men of the sons of the prophets went, and {stood} to view afar off: and they two stood by Jordan.

stood 2Ki\_02\_13 He took up also the mantle of Elijah that fell from him, and went back, and {stood} by the bank of Jordan;

stood 2Ki\_04\_15 And he said, Call her. And when he had called her, she {stood} in the door.

stood 2Ki\_05\_09 So Naaman came with his horses and with his chariot, and {stood} at the door of the house of Elisha.

stood 2Ki\_05\_15 And he returned to the man of God, he and all his company, and came, and {stood} before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

stood 2Ki\_10\_04 But they were exceedingly afraid, and said, Behold, two kings {stood} not before him: how then shall we stand?

stood 2Ki\_05\_25 But he went in, and {stood} before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

stood 2Ki\_09\_17 And there {stood} a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

stood 2Ki\_08\_09 So Hazael went to meet him, and took a present with him, even of every good thing of

Damascus, forty camels' burden, and came and {stood} before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

stood 2Sa\_01\_10 So I {stood} upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

stood 2Sa\_02\_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died {stood} still.

stood 2Sa\_02\_25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and {stood} on the top of an hill.

stood 2Sa\_18\_30 And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and {stood} still.

stood 2Sa\_02\_28 So Joab blew a trumpet, and all the people {stood} still, and pursued after Israel no more, neither fought they any more.

stood 2Sa\_13\_31 Then the king arose, and tare his garments, and lay on the earth; and all his servants {stood} by with their clothes rent.

stood 2Sa\_15\_02 And Absalom rose up early, and {stood} beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

stood 2Sa\_18\_04 And the king said unto them, What seemeth you best I will do. And the king {stood} by the gate side, and all the people came out by hundreds and by thousands.

stood 2Sa\_20\_11 And one of Joab's men {stood} by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

stood 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him {stood} still.

stood 2Sa\_20\_15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it {stood} in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

stood 2Sa\_23\_12 But he {stood} in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

stood 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people {stood} still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

stood 2Ti\_04\_16 At my first answer no man {stood} with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

stood 2Ti\_04\_17 Notwithstanding the Lord {stood} with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

stood Act\_17\_22 Then Paul {stood} in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

stood Act\_21\_40 And when he had given him licence, Paul {stood} on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

stood Act\_22\_13 Came unto me, and {stood}, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

stood Act\_14\_20 Howbeit, as the disciples {stood} round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

stood Act\_16\_09 And a vision appeared to Paul in the night; There {stood} a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

stood Act\_22\_25 And as they bound him with thongs, Paul said unto the centurion that {stood} by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

stood Act\_23\_02 And the high priest Ananias commanded them that {stood} by him to smite him on the mouth.

stood Act\_23\_04 And they that {stood} by said, Revilest thou God's high priest?

stood Act\_23\_11 And the night following the Lord {stood} by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

stood Act\_24\_20 Or else let these same [here] say, if they have found any evil doing in me, while I {stood} before the council,

stood Act\_27\_23 For there {stood} by me this night the angel of God, whose I am, and whom I serve,

stood Act\_10\_30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man {stood} before me in bright clothing,

stood Act\_11\_13 And he showed us how he had seen an angel in his house, which {stood} and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

stood Act\_11\_28 And there {stood} up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

stood Act\_12\_14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter {stood} before the gate.

stood Act\_13\_16 Then Paul {stood} up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

stood Act\_25\_07 And when he was come, the Jews which came down from Jerusalem {stood} round about, and laid many and grievous complaints against Paul, which they could not prove.

stood Act\_25\_18 Against whom when the accusers {stood} up, they brought none accusation of such things as I supposed:

stood Act\_27\_21 But after long abstinence Paul {stood} forth in the midst of them, and said, Sirs, ye should

have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

stood Act\_03\_08 And he leaping up {stood}, and walked, and entered with them into the temple, walking, and leaping, and praising God.

stood Act\_04\_26 The kings of the earth {stood} up, and the rulers were gathered together against the Lord, and against his Christ.

stood Act\_05\_34 Then {stood} there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

stood Act\_09\_07 And the men which journeyed with him {stood} speechless, hearing a voice, but seeing no man.

stood Act\_09\_39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows {stood} by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

stood Act\_10\_17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and {stood} before the gate,

stood Act\_01\_10 And while they looked stedfastly toward heaven as he went up, behold, two men {stood} by them in white apparel;

stood Act\_01\_15 And in those days Peter {stood} up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

stood Amo\_07\_07 Thus he showed me: and, behold, the Lord {stood} upon a wall [made] by a plumbline, with a plumbline in his hand.

stood Dan\_01\_19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore {stood} they before the king.

stood Dan\_02\_02 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and {stood} before the king.

stood Dan\_02\_31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, {stood} before thee; and the form thereof [was] terrible.

stood Dan\_03\_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they {stood} before the image that Nebuchadnezzar had set up.

stood Dan\_07\_10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand {stood} before him: the judgment was set, and the books were opened.

stood Dan\_07\_16 I came near unto one of them that {stood} by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

stood Dan\_08\_03 Then I lifted up mine eyes, and saw, and, behold, there {stood} before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

stood Dan\_08\_15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there {stood} before me as the appearance of a man.

stood Dan\_08\_22 Now that being broken, whereas four {stood} up for it, four kingdoms shall stand up out of the nation, but not in his power.

stood Dan\_10\_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I {stood} trembling.

stood Dan\_10\_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that {stood} before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

stood Dan\_08\_17 So he came near where I {stood}: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

stood Dan\_11\_01 Also I in the first year of Darius the Mede, [even] I, {stood} to confirm and to strengthen him.

stood Dan\_12\_05 Then I Daniel looked, and, behold, there {stood} other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

stood Deu\_04\_11 And ye came near and {stood} under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

stood Deu\_05\_05 (I {stood} between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

stood Deu\_31\_15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud {stood} over the door of the tabernacle.

stood Est\_05\_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and {stood} in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

stood Est\_05\_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he {stood} not up, nor moved for him, he was full of indignation against Mordecai.

stood Est\_07\_07 And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman {stood} up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

stood Est\_08\_04 Then the king held out the golden sceptre toward Esther. So Esther arose, and {stood} before the king,

stood Est\_09\_16 But the other Jews that [were] in the king's provinces gathered themselves together, and {stood} for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

stood Exo\_33\_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and {stood} every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

stood Exo\_34\_05 And the LORD descended in the cloud, and {stood} with him there, and proclaimed the

name of the LORD.

stood Exo\_02\_04 And his sister {stood} afar off, to wit what would be done to him.

stood Exo\_02\_17 And the shepherds came and drove them away: but Moses {stood} up and helped them, and watered their flock.

stood Exo\_05\_20 And they met Moses and Aaron, who {stood} in the way, as they came forth from Pharaoh:

stood Exo\_09\_10 And they took ashes of the furnace, and {stood} before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

stood Exo\_14\_19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and {stood} behind them:

stood Exo\_32\_26 Then Moses {stood} in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

stood Exo\_33\_09 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and {stood} [at] the door of the tabernacle, and [the LORD] talked with Moses.

stood Exo\_15\_08 And with the blast of thy nostrils the waters were gathered together, the floods {stood} upright as an heap, [and] the depths were congealed in the heart of the sea.

stood Exo\_18\_13 And it came to pass on the morrow, that Moses sat to judge the people: and the people {stood} by Moses from the morning unto the evening.

stood Exo\_19\_17 And Moses brought forth the people out of the camp to meet with God; and they {stood} at the nether part of the mount.

stood Exo\_20\_18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and {stood} afar off.

stood Exo\_20\_21 And the people {stood} afar off, and Moses drew near unto the thick darkness where God [was].

stood Eze\_01\_21 When those went, [these] went; and when those stood, [these] {stood}; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

stood Eze\_03\_23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD {stood} there, as the glory which I saw by the river of Chebar: and I fell on my face.

stood Eze\_47\_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [{stood} toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

stood Eze\_01\_21 When those went, [these] went; and when those {stood}, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

stood Eze\_01\_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they {stood}, they let down their wings.

stood Eze\_01\_25 And there was a voice from the firmament that [was] over their heads, when they {stood}, [and] had let down their wings.

stood Eze\_08\_11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them {stood} Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood Eze\_08\_11 And there {stood} before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

stood Eze\_09\_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and {stood} beside the brazen altar.

stood Eze\_10\_03 Now the cherubims {stood} on the right side of the house, when the man went in; and the cloud filled the inner court.

stood Eze\_10\_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and {stood} beside the wheels.

stood Eze\_21\_21 For the king of Babylon {stood} at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

stood Eze\_37\_10 So I prophesied as he commanded me, and the breath came into them, and they lived, and {stood} up upon their feet, an exceeding great army.

stood Eze\_40\_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he {stood} in the gate.

stood Eze\_43\_06 And I heard [him] speaking unto me out of the house; and the man {stood} by me.

stood Eze\_10\_04 Then the glory of the LORD went up from the cherub, [and {stood}] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

stood Eze\_10\_17 When they stood, [these] {stood}; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

stood Eze\_10\_17 When they {stood}, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

stood Eze\_10\_18 Then the glory of the LORD departed from off the threshold of the house, and {stood} over the cherubims.

stood Eze\_10\_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] {stood} at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

stood Eze\_11\_23 And the glory of the LORD went up from the midst of the city, and {stood} upon the mountain which [is] on the east side of the city.

stood Ezr\_02\_63 And the Tirshatha said unto them, that they should not eat of the most holy things, till

there {stood} up a priest with Urim and with Thummim.

stood Ezr\_03\_02 Then {stood} up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

stood Ezr\_03\_09 Then {stood} Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

stood Ezr\_10\_10 And Ezra the priest {stood} up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

stood Gen\_18\_02 And he lift up his eyes and looked, and, lo, three men {stood} by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

stood Gen\_18\_08 And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he {stood} by them under the tree, and they did eat.

stood Gen\_18\_22 And the men turned their faces from thence, and went toward Sodom: but Abraham {stood} yet before the LORD.

stood Gen\_19\_27 And Abraham gat up early in the morning to the place where he {stood} before the LORD:

stood Gen\_23\_03 And Abraham {stood} up from before his dead, and spake unto the sons of Heth, saying,

stood Gen\_45\_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there {stood} no man with him, while Joseph made himself known unto his brethren.

stood Gen\_23\_07 And Abraham {stood} up, and bowed himself to the people of the land, [even] to the children of Heth.

stood Gen\_24\_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he {stood} by the camels at the well.

stood Gen\_28\_13 And, behold, the LORD {stood} above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

stood Gen\_37\_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves {stood} round about, and made obeisance to my sheaf.

stood Gen\_37\_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also {stood} upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

stood Gen\_41\_01 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he {stood} by the river.

stood Gen\_41\_03 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and {stood} by the [other] kine upon the brink of the river.

stood Gen\_41\_17 And Pharaoh said unto Joseph, In my dream, behold, I {stood} upon the bank of the river:

stood Gen\_41\_46 And Joseph [was] thirty years old when he {stood} before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

stood Gen\_43\_15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and {stood} before Joseph.

stood Gen\_45\_01 Then Joseph could not refrain himself before all them that {stood} by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

stood Hab\_03\_06 He {stood}, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

stood Hab\_03\_11 The sun [and] moon {stood} still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

stood Heb\_09\_10 [Which {stood}] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

stood Hos\_10\_09 O Israel, thou hast sinned from the days of Gibeah: there they {stood}: the battle in Gibeah against the children of iniquity did not overtake them.

stood Jer\_15\_01 Then said the LORD unto me, Though Moses and Samuel {stood} before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

stood Jer\_18\_20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I {stood} before thee to speak good for them, [and] to turn away thy wrath from them.

stood Jer\_19\_14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he {stood} in the court of the LORD'S house; and said to all the people,

stood Jer\_23\_18 For who hath {stood} in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

stood Jer\_23\_22 But if they had {stood} in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

stood Jer\_28\_05 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that {stood} in the house of the LORD,

stood Jer\_36\_21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which {stood} beside the king.

stood Jer\_44\_15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that {stood} by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

stood Jer\_48\_45 They that fled {stood} under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

stood Jer\_46\_15 Why are thy valiant [men] swept away? they {stood} not, because the LORD did drive them.

stood Job\_04\_15 Then a spirit passed before my face; the hair of my flesh {stood} up:

stood Job\_04\_16 It {stood} still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

stood Job\_29\_08 The young men saw me, and hid themselves: and the aged arose, [and] {stood} up.

stood Job\_30\_28 I went mourning without the sun: I {stood} up, [and] I cried in the congregation.

stood Job\_32\_16 When I had waited, (for they spake not, but {stood} still, [and] answered no more;)

stood Joh\_18\_18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter {stood} with them, and warmed himself.

stood Joh\_18\_18 And the servants and officers {stood} there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

stood Joh\_18\_05 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, {stood} with them.

stood Joh\_18\_16 But Peter {stood} at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

stood Joh\_18\_22 And when he had thus spoken, one of the officers which {stood} by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

stood Joh\_18\_25 And Simon Peter {stood} and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

stood Joh\_19\_25 Now there {stood} by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

stood Joh\_20\_11 But Mary {stood} without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

stood Joh\_20\_19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and {stood} in the midst, and saith unto them, Peace [be] unto you.

stood Joh\_20\_26 And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and {stood} in the midst, and said, Peace [be] unto you.

stood Joh\_21\_04 But when the morning was now come, Jesus {stood} on the shore: but the disciples knew not that it was Jesus.

stood Joh\_01\_35 Again the next day after John {stood}, and two of his disciples;

stood Joh\_06\_22 The day following, when the people which {stood} on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

stood Joh\_07\_37 In the last day, that great [day] of the feast, Jesus {stood} and cried, saying, If any man thirst, let him come unto me, and drink.

stood Joh\_12\_29 The people therefore, that {stood} by, and heard [it], said that it thundered: others said, An angel spake to him.

stood Joh\_11\_56 Then sought they for Jesus, and spake among themselves, as they {stood} in the temple, What think ye, that he will not come to the feast?

stood Jos\_04\_10 For the priests which bare the ark {stood} in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

stood Jos\_05\_13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there {stood} a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

stood Jos\_04\_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet {stood} firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

stood Jos\_08\_33 And all Israel, and their elders, and officers, and their judges, {stood} on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

stood Jos\_10\_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun {stood} still in the midst of heaven, and hasted not to go down about a whole day.

stood Jos\_10\_13 And the sun {stood} still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

stood Jos\_11\_13 But [as for] the cities that {stood} still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

stood Jos\_20\_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he {stood} before the congregation.

stood Jos\_21\_44 And the LORD gave them rest round about, according to all that he sware unto their fathers: and there {stood} not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

stood Jos\_03\_16 That the waters which came down from above {stood} [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

stood Jos\_03\_17 And the priests that bare the ark of the covenant of the LORD {stood} firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

stood Jos\_04\_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant {stood}: and they are there unto this day.

stood Jud\_03\_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a

secret errand unto thee, O king: who said, Keep silence. And all that {stood} by him went out from him.

stood Jud\_06\_31 And Joash said unto all that {stood} against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

stood Jud\_07\_21 And they {stood} every man in his place round about the camp: and all the host ran, and cried, and fled.

stood Jud\_18\_16 And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, {stood} by the entering of the gate.

stood Jud\_18\_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest {stood} in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

stood Jud\_09\_07 And when they told [it] to Jotham, he went and {stood} in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

stood Jud\_09\_35 And Gaal the son of Ebed went out, and {stood} in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

stood Jud\_09\_44 And Abimelech, and the company that [was] with him, rushed forward, and {stood} in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

stood Jud\_16\_29 And Samson took hold of the two middle pillars upon which the house {stood}, and on which it was borne up, of the one with his right hand, and of the other with his left.

stood Jud\_20\_28 And Phinehas, the son of Eleazar, the son of Aaron, {stood} before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

stood Lam\_02\_04 He hath bent his bow like an enemy: he {stood} with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

stood Lev\_09\_05 And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and {stood} before the LORD.

stood Luk\_09\_32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that {stood} with him.

stood Luk\_10\_25 And, behold, a certain lawyer {stood} up, and tempted him, saying, Master, what shall I do to inherit eternal life?

stood Luk\_04\_16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and {stood} up for to read.

stood Luk\_04\_39 And he {stood} over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

stood Luk\_05\_01 And it came to pass, that, as the people pressed upon him to hear the word of God, he {stood} by the lake of Gennesaret,

stood Luk\_06\_08 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and {stood} forth.

stood Luk\_06\_17 And he came down with them, and {stood} in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

stood Luk\_07\_14 And he came and touched the bier: and they that bare [him] {stood} still. And he said, Young man, I say unto thee, Arise.

stood Luk\_07\_38 And {stood} at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

stood Luk\_18\_40 And Jesus {stood}, and commanded him to be brought unto him: and when he was come near, he asked him,

stood Luk\_24\_04 And it came to pass, as they were much perplexed thereabout, behold, two men {stood} by them in shining garments:

stood Luk\_24\_36 And as they thus spake, Jesus himself {stood} in the midst of them, and saith unto them, Peace [be] unto you.

stood Luk\_23\_10 And the chief priests and scribes {stood} and vehemently accused him.

stood Luk\_23\_35 And the people {stood} beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

stood Luk\_23\_49 And all his acquaintance, and the women that followed him from Galilee, {stood} afar off, beholding these things.

stood Luk\_17\_12 And as he entered into a certain village, there met him ten men that were lepers, which {stood} afar off:

stood Luk\_18\_11 The Pharisee {stood} and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

stood Luk\_19\_08 And Zacchaeus {stood}, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

stood Luk\_19\_24 And he said unto them that {stood} by, Take from him the pound, and give [it] to him that hath ten pounds.

stood Mar\_14\_70 And he denied it again. And a little after, they that {stood} by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

stood Mar\_15\_35 And some of them that {stood} by, when they heard [it], said, Behold, he calleth Elias.

stood Mar\_14\_69 And a maid saw him again, and began to say to them that {stood} by, This is [one] of them.

stood Mar\_15\_39 And when the centurion, which {stood} over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

stood Mar\_11\_05 And certain of them that {stood} there said unto them, What do ye, loosing the colt?

stood Mar\_10\_49 And Jesus {stood} still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

stood Mar\_14\_47 And one of them that {stood} by drew a sword, and smote a servant of the high priest, and cut off his ear.

stood Mar\_14\_60 And the high priest {stood} up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

stood Mat\_13\_02 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude {stood} on the shore.

stood Mat\_02\_09 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and {stood} over where the young child was.

stood Mat\_12\_46 While he yet talked to the people, behold, [his] mother and his brethren {stood} without, desiring to speak with him.

stood Mat\_20\_32 And Jesus {stood} still, and called them, and said, What will ye that I shall do unto you?

stood Mat\_26\_73 And after a while came unto [him] they that {stood} by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

stood Mat\_27\_11 And Jesus {stood} before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

stood Mat\_27\_47 Some of them that {stood} there, when they heard [that], said, This [man] calleth for Elias.

stood Neh\_07\_65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there {stood} [up] a priest with Urim and Thummim.

stood Neh\_08\_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him {stood} Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood Neh\_08\_04 And Ezra the scribe {stood} upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

stood Neh\_08\_05 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people {stood} up:

stood Neh\_08\_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [{stood}] in their place.

stood Neh\_09\_02 And the seed of Israel separated themselves from all strangers, and {stood} and confessed their sins, and the iniquities of their fathers.

stood Neh\_09\_03 And they {stood} up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their

God.

stood Neh\_09\_04 Then {stood} up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

stood Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they {stood} still in the prison gate.

stood Neh\_12\_40 So {stood} the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

stood Num\_11\_32 And the people {stood} up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

stood Num\_12\_05 And the LORD came down in the pillar of the cloud, and {stood} [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

stood Num\_16\_18 And they took every man his censer, and put fire in them, and laid incense thereon, and {stood} in the door of the tabernacle of the congregation with Moses and Aaron.

stood Num\_16\_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and {stood} in the door of their tents, and their wives, and their sons, and their little children.

stood Num\_16\_48 And he {stood} between the dead and the living; and the plague was stayed.

stood Num\_22\_22 And God's anger was kindled because he went: and the angel of the LORD {stood} in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

stood Num\_22\_26 And the angel of the LORD went further, and {stood} in a narrow place, where [was] no way to turn either to the right hand or to the left.

stood Num\_22\_24 But the angel of the LORD {stood} in a path of the vineyards, a wall [being] on this side, and a wall on that side.

stood Num\_23\_17 And when he came to him, behold, he {stood} by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

stood Num\_27\_02 And they {stood} before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

stood Num\_23\_06 And he returned unto him, and, lo, he {stood} by his burnt sacrifice, he, and all the princes of Moab.

stood Oba\_01\_14 Neither shouldest thou have {stood} in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

stood Psa\_106\_23 Therefore he said that he would destroy them, had not Moses his chosen {stood} before him in the breach, to turn away his wrath, lest he should destroy [them].

stood Psa\_33\_09 For he spake, and it was [done]; he commanded, and it {stood} fast.

stood Psa\_106\_30 Then {stood} up Phinehas, and executed judgment: and [so] the plague was stayed.

stood Psa\_104\_06 Thou coveredst it with the deep as [with] a garment: the waters {stood} above the mountains.

stood Rev\_05\_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, {stood} a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

stood Rev\_08\_02 And I saw the seven angels which {stood} before God; and to them were given seven trumpets.

stood Rev\_07\_09 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, {stood} before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

stood Rev\_07\_11 And all the angels {stood} round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

stood Rev\_14\_01 And I looked, and, lo, a Lamb {stood} on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

stood Rev\_18\_17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, {stood} afar off,

stood Rev\_12\_04 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon {stood} before the woman which was ready to be delivered, for to devour her child as soon as it was born.

stood Rev\_13\_01 And I {stood} upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

stood Rev\_11\_11 And after three days and an half the Spirit of life from God entered into them, and they {stood} upon their feet; and great fear fell upon them which saw them.

stood Rev\_08\_03 And another angel came and {stood} at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

stood Rev\_11\_01 And there was given me a reed like unto a rod: and the angel {stood}, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

stood Zec\_03\_05 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD {stood} by.

stood Zec\_03\_04 And he answered and spake unto those that {stood} before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

stood Zec\_01\_11 And they answered the angel of the LORD that {stood} among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

stood Zec\_03\_03 Now Joshua was clothed with filthy garments, and {stood} before the angel.

stood Zec\_01\_08 I saw by night, and behold a man riding upon a red horse, and he {stood} among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

stood Zec\_01\_10 And the man that {stood} among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

stoodest Deu\_04\_10 [Specially] the day that thou {stoodest} before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

stoodest Num\_22\_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou {stoodest} in the way against me: now therefore, if it displease thee, I will get me back again.

stoodest Oba\_01\_11 In the day that thou {stoodest} on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

understood Act\_07\_25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they {understood} not.

understood Job\_13\_01 Lo, mine eye hath seen all [this], mine ear hath heard and {understood} it.

understood Dan\_09\_02 In the first year of his reign I Daniel {understood} by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood Dan\_10\_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he {understood} the thing, and had understanding of the vision.

understood Dan\_12\_08 And I heard, but I {understood} not: then said I, O my Lord, what [shall be] the end of these [things]?

understood Deu\_32\_29 O that they were wise, [that] they {understood} this, [that] they would consider their latter end!

understood Job\_42\_03 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I {understood} not; things too wonderful for me, which I knew not.

understood Psa\_73\_17 Until I went into the sanctuary of God; [then] {understood} I their end.

understood Rom\_01\_20 For the invisible things of him from the creation of the world are clearly seen, being {understood} by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood 2Pe\_03\_16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be {understood}, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

understood Dan\_08\_27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none {understood} [it].

understood Neh\_08\_12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had {understood} the words that were declared unto them.

understood Psa\_106\_07 Our fathers {understood} not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood Neh\_13\_07 And I came to Jerusalem, and {understood} of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood Psa\_81\_05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I {understood} not.

understood Act\_07\_25 For he supposed his brethren would have {understood} how that God by his hand would deliver them: but they understood not.

understood Act\_23\_27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having {understood} that he was a Roman.

understood Act\_23\_34 And when the governor had read [the letter], he asked of what province he was. And when he {understood} that [he was] of Cilicia;

understood Mat\_26\_10 When Jesus {understood} [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood 1Co\_14\_09 So likewise ye, except ye utter by the tongue words easy to be {understood}, how shall it be known what is spoken? for ye shall speak into the air.

understood 1Sa\_44\_18 They have not known nor {understood}: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood 2Sa\_03\_37 For all the people and all Israel {understood} that day that it was not of the king to slay Abner the son of Ner.

understood Gen\_42\_23 And they knew not that Joseph {understood} [them]; for he spake unto them by an interpreter.

understood Joh\_08\_27 They {understood} not that he spake to them of the Father.

understood 1Co\_13\_11 When I was a child, I spake as a child, I {understood} as a child, I thought as a child: but when I became a man, I put away childish things.

understood 1Sa\_04\_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they {understood} that the ark of the LORD was come into the camp.

understood 1Sa\_40\_21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not {understood} from the foundations of the earth?

understood Mar\_09\_32 But they {understood} not that saying, and were afraid to ask him.

understood 1Sa\_26\_04 David therefore sent out spies, and {understood} that Saul was come in very deed.

understood Joh\_10\_06 This parable spake Jesus unto them: but they {understood} not what things they were which he spake unto them.

understood Joh\_12\_16 These things {understood} not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood Luk\_02\_50 And they {understood} not the saying which he spake unto them.

understood Mat\_13\_51 Jesus saith unto them, Have ye {understood} all these things? They say unto him, Yea, Lord.

understood Mat\_16\_12 Then {understood} they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood Mat\_17\_13 Then the disciples {understood} that he spake unto them of John the Baptist.

understood Luk\_09\_45 But they {understood} not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood Luk\_18\_34 And they {understood} none of these things: and this saying was hid from them, neither knew they the things which were spoken.

withstood 2Ch\_26\_18 And they {withstood} Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

withstood 2Ti\_04\_15 Of whom be thou ware also; for he hath greatly {withstood} our words.

withstood 2Ti\_03\_08 Now as Jannes and Jambres {withstood} Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

withstood Act\_13\_08 But Elymas the sorcerer (for so is his name by interpretation) {withstood} them, seeking to turn away the deputy from the faith.

withstood Gal\_02\_11 But when Peter was come to Antioch, I {withstood} him to the face, because he was to be blamed.

withstood Dan\_10\_13 But the prince of the kingdom of Persia {withstood} me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

#### Bible Word Index with Strong's Number with the full text of each verse

stood ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> {stood} <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

stood ^ 2Ti\_04\_16 At <1722> my <3450> first <4413> answer <0627> no man <3762> {stood} <4836> (5633) with me <3427>, but <0235> all <3956> men forsook <1459> (5627) me <3165>: I pray God that it may <3049> <0> not <3361> be laid <3049> (5678) to their charge <0846>.

stood ^ Act\_11\_28 And <1161> there {stood} up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

stood ^ Act\_11\_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which {stood} <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;

stood ^ Act\_12\_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> {stood} <2476> (5760) before <4253> the gate <4440>.

stood ^ Act\_14\_20 Howbeit <1161>, as the disciples <3101> {stood} round about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.

stood ^ Act\_10\_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> {stood} <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

stood ^ Act\_16\_09 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the night <3571>; There {stood} <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> saying <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.

stood ^ Act\_04\_26 The kings <0935> of the earth <1093> {stood} up <3936> (5656), and <2532> the rulers <0758> were gathered <4863> (5681) together <1909> <0846> against <2596> the Lord <2962>, and <2532> against <2596> his <0846> Christ <5547>.

stood ^ Act\_10\_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and {stood} <2186> (5627) before <1909> the gate <4440>,

stood ^ Act\_13\_16 Then <1161> Paul <3972> {stood} up <0450> (5631), and <2532> beckoning <2678> (5660) with his hand <5495> said <2036> (5627), Men <0435> of Israel <2475>, and <2532> ye that fear <5399> (5740) God <2316>, give audience <0191> (5657).

stood ^ Act\_09\_39 Then <1161> Peter <4074> arose <0450> (5631) and went with <4905> (5627) them <0846>. When he <3739> was come <3854> (5637), they brought him <0321> (5627) into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> {stood} by <3936> (5656) him <0846> weeping <2799> (5723), and <2532> shewing <1925> (5734) the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160> (5707), while she was <5607> (5752) with <3326> them <0846>.

stood ^ Act\_17\_22 Then <1161> Paul <3972> {stood} <2476> (5685) in <1722> the midst <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of Athens <0117>, I perceive <2334> (5719) that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.

stood ^ Act\_01\_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> {stood} by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;

stood ^ Act\_01\_15 And <2532> in <1722> those <5025> days <2250> Peter <4074> {stood} up <0450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>,)

stood ^ Act\_03\_08 And <2532> he leaping up <1814> (5740) {stood} <2476> (5627), and <2532> walked <4043> (5707), and <2532> entered <1525> (5627) with <4862> them <0846> into <1519> the temple <2411>, walking <4043> (5723), and <2532> leaping <0242> (5740), and <2532> praising <0134> (5723) God <2316>.

stood ^ Act\_05\_34 Then <1161> {stood} there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

stood ^ Act\_09\_07 And <1161> the men <0435> which <3588> journeyed <4922> (5723) with him <0846> {stood} <2476> (5715) speechless <1769>, hearing <0191> (5723) <3303> a voice <5456>, but <1161> seeing <2334> (5723) no man <3367>.

stood ^ Act\_22\_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> {stood} <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <0080> Saul <4549>, receive thy sight <0308> (5657). And <2504> <0> the same <0846> hour <5610> I <2504> looked up <0308> (5656) upon <1519> him <0846>.

stood ^ Act\_21\_40 And <1161> when he had given <2010> <0> him <0846> licence <2010> (5660), Paul <3972> {stood} <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),

stood ^ Act\_23\_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> {stood} by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.

stood ^ Act\_23\_04 And <1161> they that {stood} by <3936> (5761) said <2036> (5627), Revilest thou <3058> (5719) God's <2316> high priest <0749>?

stood ^ Act\_24\_20 Or else <2228> let <2036> <0> these <0846> same <3778> here say <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> evil doing <0092> in <1722> me <1698>, while I <3450> {stood} <2476> (5631) before <1909> the council <4892>,

stood ^ Act\_25\_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> {stood} round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

stood ^ Act\_25\_18 Against <4012> whom <3739> when the accusers <2725> {stood} up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):

stood ^ Act\_22\_25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that {stood} by <2476> (5761), Is it lawful <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a Roman <4514>, and <2532> uncondemned <0178>?

stood ^ Act\_23\_02 And <1161> the high priest <0749> Ananias <0367> commanded <2004> (5656) them that {stood} by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the mouth <4750>.

 $\begin{array}{l} stood \land Act_{27}_{21} But < 1161 > after < 5225 > (5723) long < 4183 > abstinence < 0776 > < 5119 > Paul < 3972 > \\ \{stood\} forth < 2476 > (5685) in < 1722 > the midst < 3319 > of them < 0846 >, and said < 2036 > (5627), Sirs < 5599 > < 0435 >, ye should < 1163 > (5713) < 3303 > have hearkened < 3980 > (5660) unto me < 3427 >, and not < 3361 > have loosed < 0321 > (5745) from < 0575 > Crete < 2914 >, and < 5037 > to have gained < 2770 > (5658) \\ this < 5026 > harm < 5196 > and < 2532 > loss < 2209 >. \\ \end{array}$ 

stood ^ Act\_27\_23 For <1063> there {stood} by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),

stood ^ Heb\_09\_10 Which {stood} only <3440> in <1909> meats <1033> and <2532> drinks <4188>, and <2532> divers <1313> washings <0909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> (5740) on them until <3360> the time <2540> of reformation <1357>.

stood ^ Joh\_21\_04 But <1161> when the morning <4405> was <1096> <0> now <2235> come <1096> (5637), Jesus <2424> {stood} <2476> (5627) on <1519> the shore <0123>: but <3305> the disciples <3101> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

stood ^ Joh\_06\_22 The day following <1887>, when the people <3793> which <3588> {stood} <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>;

stood ^ Joh\_07\_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> {stood} <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).

stood ^ Joh\_11\_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they {stood} <2476> (5761) in <1722> the temple <2411>, What <5101> think <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

stood ^ Joh\_12\_29 The people <3793> therefore <3767>, that {stood} by <2476> (5761), and <2532> heard <0191> (5660) it, said <3004> (5707) that it thundered <1096> (5755) <1027>: others <0243> said <3004> (5707), An angel <0032> spake <2980> (5758) to him <0846>.

stood ^ Joh\_18\_16 But <1161> Peter <4074> {stood} <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

stood ^ Joh\_19\_25 Now <1161> there {stood} <2476> (5715) by <3844> the cross <4716> of Jesus <2424> his <0846> mother <3384>, and <2532> his <0846> mother's <3384> sister <0079>, Mary <3137> the wife <3588> of Cleophas <2832>, and <2532> Mary <3137> Magdalene <3094>.

stood ^ Joh\_20\_11 But <1161> Mary <3137> {stood} <2476> (5715) without <1854> at <4314> the sepulchre <3419> weeping <2799> (5723): and <3767> as <5613> she wept <2799> (5707), she stooped down <3879> (5656), and looked into <1519> the sepulchre <3419>,

stood ^ Joh\_20\_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> {stood} <2476> (5627) in <1519> the midst <319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

stood ^ Joh\_20\_26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> {stood} <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.

stood ^ Joh\_18\_25 And <1161> Simon <4613> Peter <4074> {stood} <2258> (5713) <2476> (5761) and <2532> warmed himself <2328> (5734). They said <2036> (5627) therefore <3767> unto him <0846>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> his <0846> disciples <3101>? He <1565> denied <0720> (5662) it, and <2532> said <2036> (5627), I am <1510> (5748) not <3756>.

stood ^ Joh\_18\_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which {stood} by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?

stood ^ Joh\_18\_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a fire of coals <0439>; for <3754> it was <2258> (5713) cold <5592>: and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> {stood} <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed himself <2328> (5734).

stood ^ Joh\_01\_35 Again <3825> the next day after <1887> John <2491> {stood} <2476> (5715), and <2532> two <1417> of <1537> his <0846> disciples <3101>;

stood ^ Luk\_23\_10 And <1161> the chief priests <0749> and <2532> scribes <1122> {stood} <2476> (5715) and vehemently <2159> accused <2723> (5723) him <0846>.

stood ^ Luk\_19\_24 And <2532> he said <2036> (5627) unto them that {stood} by <3936> (5761), Take <0142> (5657) from <0575> him <0846> the pound <3414>, and <2532> give <1325> (5628) it to him that hath <2192> (5723) ten <1176> pounds <3414>.

stood ^ Luk\_23\_35 And <2532> the people <2992> {stood} <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.

stood ^ Luk\_10\_25 And <2532>, behold <2400> (5628), a certain <5100> lawyer <3544> {stood} up <0450> (5627), and <2532> tempted <1598> (5723) him <0846>, saying <3004> (5723), Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

stood ^ Luk\_17\_12 And <2532> as he <0846> entered <1525> (5740) into <1519> a certain <5100> village <2968>, there met <0528> (5656) him <0846> ten <1176> men <0435> that were lepers <3015>, which <3739> {stood} <2476> (5627) afar off <4207>:

stood ^ Luk\_18\_11 The Pharisee <5330> {stood} <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

stood ^ Luk\_24\_36 And <1161> as they <0846> thus <5023> spake <2980> (5723), Jesus <2424> himself <0846> {stood} <2476> (5627) in <1722> the midst <3319> of them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

stood ^ Luk\_04\_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> {stood} up <0450> (5627) for to read <0314> (5629).

stood ^ Luk\_04\_39 And <2532> he {stood} <2186> (5631) over <1883> her <0846>, and rebuked <2008> (5656) the fever <4446>; and <2532> it left <0863> (5656) her <0846>: and immediately <3916> she arose <0450> (5631) and <1161> ministered <1247> (5707) unto them <0846>.

stood ^ Luk\_05\_01 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> pressed upon <1945> (5738) him <0846> to hear <0191> (5721) the word <3056> of God <2316>, <2532> he <0846> {stood} <2258> (5713) <2476> (5761) by <3844> the lake <3041> of Gennesaret <1082>,

stood ^ Luk\_06\_08 But <1161> he <0846> knew <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and {stood} forth <2476> (5627).

stood ^ Luk\_18\_40 And <1161> Jesus <2424> {stood} <2476> (5685), and commanded <2753> (5656) him <0846> to be brought <0071> (5683) unto <4314> him <0846>: and <1161> when he <0846> was come near <1448> (5660), he asked <1905> (5656) him <0846>,

 $stood ^ Luk_06_17 And < 2532 > he came down < 2597 > (5631) with < 3326 > them < 0846 >, and {stood} < < 2476 > (5627) in < 1909 > the plain < 3977 > < 5117 >, and < 2532 > the company < 3793 > of his < 0846 > disciples < < 3101 >, and < 2532 > a great < 4183 > multitude < 4128 > of people < 2992 > out of < 0575 > all < 3956 > Judaea < < 2449 > and < 2532 > Jerusalem < 2419 >, and < 2532 > from the sea coast < 3882 > of Tyre < 5184 > and < 2532 > Sidon < 4605 >, which < 3739 > came < 2064 > (5627) to hear < 0191 > (5658) him < 0846 >, and < 2532 > to be healed < 2390 > (5683) of < 0575 > their < 0846 > diseases < 3554 >;$ 

stood ^ Luk\_23\_49 And <1161> all <3956> his <0846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> (5660) him <0846> from <0575> Galilee <1056>, {stood} <2476> (5715) afar off <3113>, beholding <3708> (5723) these things <5023>.

stood ^ Luk\_24\_04 And <2532> it came to pass <1096> (5633), as <1722> they <0846> were much perplexed <1280> (5745) thereabout <4012> <5127>, <2532> behold <2400> (5628), two <1417> men <0435> {stood} by <2186> (5627) them <0846> in <1722> shining <0797> (5723) garments <2067>:

stood ^ Luk\_07\_14 And <2532> he came <4334> (5631) and touched <0680> (5662) the bier <4673>: and <1161> they that bare <0941> (5723) him {stood} still <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).

 $stood ^ Luk_07_38 And <2532> \{stood\} <2476> (5631) at <3844> his <0846> feet <4228> behind <3694> him weeping <2799> (5723), and began <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) them with the hairs <2359> of her <0846> head <2776>, and <2532> kissed <2705> (5707) his <0846> feet <4228>, and <2532> anointed <0218> (5707) them with the ointment <3464>.$ 

stood ^ Mat\_20\_32 And <2532> Jesus <2424> {stood} still <2476> (5631), and called <5455> (5656) them <0846>, and <2532> said <2036> (5627), What <5101> will ye <2309> (5719) that I shall do <4160> (5661) unto you <5213>?

stood ^ Mat\_26\_73 And <1161> after <3326> a while <3397> came unto him they <4334> (5631) that {stood} by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160> (5719).

 $stood ^ Mat_{13_02} And <\!\!2532\!\!> great <\!\!4183\!\!> multitudes <\!\!3793\!\!> were gathered together <\!\!4863\!\!> (5681) \\ unto <\!\!4314\!\!> him <\!\!0846\!\!>, so that <\!\!5620\!\!> he <\!\!0846\!\!> went <\!\!1684\!\!> (5631) into <\!\!1519\!\!> a ship <\!\!4143\!\!>, and sat <\!\!2521\!\!> (5738); and <\!\!2532\!\!> the whole <\!\!3956\!\!> multitude <\!\!3793\!\!> \{stood\} <\!\!2476\!\!> (5715) on <\!\!1909\!\!> the shore <\!\!0123\!\!>.$ 

stood ^ Mat\_27\_11 And <1161> Jesus <2424> {stood} <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).

 $stood ^ Mat_27_47 < 1161 > Some of them < 5100 > that {stood} < 2476 > (5761) there < 1563 >, when they heard < 0191 > (5660) that, said < 3004 > (5707) < 3754 >, This < 3778 > man calleth for < 5455 > (5719) Elias < 1566 > (5710) the store is a store in the store in the store is a store in the store in the store is a store in the store in the store is a store in the store in$ 

<2243>.

stood ^ Mat\_02\_09 When <1161> they had heard <0191> (5660) the king <0935>, they departed <4198> (5675); and <2532>, lo <2400> (5628), the star <0792>, which <3739> they saw <1492> (5627) in <1722> the east <0395>, went before <4254> (5707) them <0846>, till <2193> it came <2064> (5631) and {stood} <2476> (5627) over <1883> where <3757> the young child <3813> was <2258> (5713).

stood ^ Mar\_15\_39 And <1161> when the centurion <2760>, which <3588> {stood} <3936> (5761) over <1537> against <1727> him <0846>, saw <1492> (5631) that <3754> he so <3779> cried out <2896> (5660), and gave up the ghost <1606> (5656), he said <2036> (5627), Truly <0230> this <3778> man <0444> was <2258> (5713) the Son <5207> of God <2316>.

stood ^ Mar\_10\_49 And <2532> Jesus <2424> {stood} still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

stood ^ Mar\_11\_05 And <2532> certain of them <5100> that {stood} <2476> (5761) there <1563> said <3004> (5707) unto them <0846>, What <5101> do ye <4160> (5719), loosing <3089> (5723) the colt <4454>?

stood ^ Mar\_14\_47 And <1161> one <5100> of them <1520> that {stood} by <3936> (5761) drew <4685> (5671) a sword <3162>, and smote <3817> (5656) a servant <1401> of the high priest <0749>, and <2532> cut off <0851> (5627) his <0846> ear <5621>.

stood ^ Mar\_14\_60 And <2532> the high priest <0749> {stood} up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

stood ^ Mar\_14\_69 And <2532> a maid <3814> saw <1492> (5631) him <0846> again <3825>, and began <0756> (5662) to say <3004> (5721) to them that {stood} by <3936> (5761), This <3754> <3778> is <2076> (5748) one of <1537> them <0846>.

stood ^ Mar\_14\_70 And <1161> he denied it <0720> (5711) again <3825>. And <2532> a little <3397> after <3326>, they that {stood} by <3936> (5761) said <3004> (5707) again <3825> to Peter <4074>, Surely <0230> thou art <1488> (5748) one of <1537> them <0846>: for <2532> <1063> thou art <1488> (5748) a Galilaean <1057>, and <2532> thy <4675> speech <2981> agreeth <3662> (5719) thereto.

stood ^ Mar\_15\_35 And <2532> some of them <5100> that {stood} by <3936> (5761), when they heard <0191> (5660) it, said <3004> (5707), Behold <2400> (5628), he calleth <5455> (5719) Elias <2243>.

stood ^ Rev\_07\_09 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, {stood} <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;

 $stood ^ Rev_05_06 And <\!\!2532\!\!> I beheld <\!\!1492\!\!> (5627), and <\!\!2532\!\!>, lo <\!\!2400\!\!> (5628), in <\!\!1722\!\!> the midst <\!\!3319\!\!> of the throne <\!\!2362\!\!> and <\!\!2532\!\!> of the four <\!\!5064\!\!> beasts <\!\!2226\!\!>, and <\!\!2532\!\!> in <\!\!1722\!\!> the$ 

midst <3319> of the elders <4245>, {stood} <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.

stood ^ Rev\_08\_02 And <2532> I saw <1492> (5627) the seven <2033> angels <0032> which <3739> {stood} <2476> (5758) before <1799> God <2316>; and <2532> to them <0846> were given <1325> (5681) seven <2033> trumpets <4536>.

 $stood ^ Rev_12_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> {stood} <2476> (5707) before <1799> the woman <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was born <5088> (5632).$ 

stood ^ Rev\_11\_01 And <2532> there was given <1325> (5681) me <3427> a reed <2563> like <3664> unto a rod <4464>: and <2532> the angel <0032> {stood} <2476> (5715), saying <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.

stood ^ Rev\_11\_11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they {stood} <2476> (5627) upon <1909> their <0846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <0846>.

 $stood ^ Rev_{13}_{01} And < 2532 > I \{ stood \} < 2476 > (5681) upon < 1909 > the sand < 0285 > of the sea < 2281 >, and < 2532 > saw < 1492 > (5627) a beast < 2342 > rise up < 0305 > (5723) out of < 1537 > the sea < 2281 >, having < 2192 > (5723) seven < 2033 > heads < 2776 > and < 2532 > ten < 1176 > horns < 2768 >, and < 2532 > upon < 1909 > his < 0846 > horns < 2768 > ten < 1176 > crowns < 1238 >, and < 2532 > upon < 1909 > his < 0846 > heads < 2776 > the name < 3686 > of blasphemy < 0988 >.$ 

stood ^ Rev\_14\_01 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <0721> {stood} <2476> (5761) on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <0846> an hundred <1540> forty <5062> and four <5064> thousand <5505>, having <2192> (5723) his <0846> Father's <3962> name <3686> written <1125> (5772) in <1909> their <0846> foreheads <3359>.

stood ^ Rev\_18\_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, {stood} <2476> (5627) afar <3113> off <0575>,

 $understood ^ Mat_17_13 Then < 5119 > the disciples < 3101 > \{understood\} < 4920 > (5656) that < 3754 > he spake < 2036 > (5627) unto them < 0846 > of < 4012 > John < 2491 > the Baptist < 0910 >.$ 

understood ^ Rom\_01\_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being {understood} <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

understood ^ Mar\_09\_32 But <1161> they {understood} not <0050> (5707) that saying <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <0846>.

understood ^ Joh\_10\_06 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> {understood} <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

understood ^ Luk\_18\_34 And <2532> they <0846> {understood} <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

understood ^ Mat\_26\_10 When <1161> Jesus <2424> {understood} <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.

understood ^ Luk\_02\_50 And <2532> they <0846> {understood} <4920> (5656) not <3756> the saying <4487> which <3739> he spake <2980> (5656) unto them <0846>.

understood ^ Act\_23\_34 And <1161> when the governor <2232> had read <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he {understood} <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

understood ^ Luk\_09\_45 But <1161> they {understood} not <0050> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> saying <4487>.

understood ^ Mat\_13\_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye {understood} <4920> (5656) all <3956> <0> these <5023> things <3956>? They say <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

understood ^ Joh\_08\_27 They {understood} <1097> (5627) not <3756> that <3754> he spake <3004> (5707) to them <0846> of the Father <3962>.

understood ^ Act\_23\_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having {understood} <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

 $understood ^ Joh_{12_{16}<1161>} These things < 5023> \{understood\} < 1097> (5627) not < 3756> his < 0846> disciples < 3101> at the first < 4412>: but < 0235> when < 3753> Jesus < 2424> was glorified < 1392> (5681), then < 5119> remembered they < 3415> (5681) that < 3754> these things < 5023> were < 2258> (5713) written < 1125> (5772) of <1909> him < 0846>, and <2532> that they had done < 4160> (5656) these things < 5023> unto him < 0846>.$ 

understood ^ Mat\_16\_12 Then <5119> {understood} they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

understood ^ Act\_07\_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have {understood} <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.

understood ^ 2Pe\_03\_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748)

some things <5100> hard to be {understood} <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

understood ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be {understood} <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

understood ^ 1Co\_13\_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I {understood} <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish things <3516>.

understood ^ Act\_07\_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they {understood} <4920> (5656) not <3756>.

withstood ^ 2Ti\_03\_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> {withstood} <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, reprobate <0096> concerning <4012> the faith <4102>.

withstood ^ Gal\_02\_11 But <1161> when <3753> Peter <4074> was come <2064> (5627) to <1519> Antioch <0490>, I {withstood} <0436> (5627) him <0846> to <2596> the face <4383>, because <3754> he was <2258> (5713) to be blamed <2607> (5772).

withstood ^ Act\_13\_08 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <0846> name <3686> by interpretation <3177> (5743)) {withstood} <0436> (5710) them <0846>, seeking <2212> (5723) to turn away <1294> (5658) the deputy <0446> from <0575> the faith <4102>.

withstood ^ 2Ti\_04\_15 Of whom <3739> be <5442> <0> thou <4771> ware <5442> (5732) also <2532>; for <1063> he hath <0436> <0> greatly <3029> {withstood} <0436> (5758) our <2251> words <3056>.



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### Language Tranliteration of original language words

 $\begin{array}{l} stood \ 1Ch\_06\_39 \ And \ his \ brother \ (00251 \ +)ach \ ) \ Asaph \ (00623 \ +)Acaph \ ) \ , \ who \ \{stood\} \ (05975 \ +(amad \ ) \ on \ (05921 \ +(al \ ) \ his \ right \ (03225 \ +yamiyn \ ) \ hand \ , \ [ \ even \ ] \ Asaph \ (00623 \ +)Acaph \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Berachiah \ (01296 \ +Berekyah \ ) \ , \ the \ son \ (01121 \ +ben \ ) \ of \ Shimea \ (08092 \ +Shim(a) \ ) \ , \ \end{array}$ 

 $stood 1Ch_06_44 And their brethren (00251 +)ach ) the sons (01121 + ben ) of Merari (04847 + M@rariy ) [ {stood} ] on (05921 + (al ) the left (08040 + s@mo)wl ) hand: Ethan (00387 +) Eythan ) the son (01121 + ben ) of Kishi (07029 + Qiyshiy ) , the son (01121 + ben ) of Abdi (05660 + (Abdiy ) , the son (01121 + ben ) of Malluch (04409 + Malluwk ) , \\$ 

 $stood 1Ch_{21_01} . And Satan (07854 + satan ) \{stood\} (05975 + (amad ) up against (05921 + (al ) Israel (03478 + Yisra)el ) , and provoked (05496 + cuwth ) David (01732 + David ) to number (04487 + manah ) Israel (03478 + Yisra)el ) .$ 

 $stood 1Ch_{21_{15} And God (00430 +)elohiym ) sent (07971 + shalach ) an angel (04397 + mal)ak ) unto Jerusalem (03389 + Y@ruwshalaim ) to destroy (07843 + shachath ) it:and as he was destroying (07843 + shachath ) , the LORD (03068 + Y@hovah ) beheld (07200 + ra)ah ) , and he repented (05162 + nacham ) him of the evil (07451 + ra( ) , and said (00559 +)amar ) to the angel (04397 + mal)ak ) that destroyed (07843 + shachath ) , It is enough (07227 + rab ) , stay (07503 + raphah ) now (06258 + (attah ) thine hand (03027 + yad ) . And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) {stood} (05975 + (amad ) by the threshingfloor (01637 + goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 + Yebuwciy ) .$ 

 $stood 1Ch_{28}_{02} Then David (01732 + David ) the king (04428 + melek ) \{stood\} (06965 + quwm ) up upon his feet (07272 + regel ), and said (00559 +) amar ), Hear (08085 + shama( ) me, my brethren (00251 +) ach ), and my people (05971 + (am ): [As for me], I [ had ] in mine heart (03824 + lebab ) to build (01129 + banah ) an house (01004 + bayith ) of rest (04496 + m@nuwchah ) for the ark (00727 +) arown ) of the covenant (01285 + b@riyth ) of the LORD (03068 + Y@hovah ), and for the footstool of our God (00430 +) elohiym ), and had made (06213 + (asah ) ready (03559 + kuwn ) for the building (01129 + banah ):$ 

 $stood 1Ki_03_15 And Solomon (08010 + Sh@lomoh ) awoke (03364 + yaqats ) ; and , behold (02009 + hinneh ) , [ it was ] a dream (02472 + chalowm ) . And he came (00935 + bow) ) to Jerusalem (03389 + Y@ruwshalaim ) , and {stood} (05975 + (amad ) before (06440 + paniym ) the ark (00727 + )arown ) of the covenant (01285 + b@riyth ) of the LORD (03068 + Y@hovah ) , and offered (05927 + (alah ) up burnt (05930 + (olah ) offerings , and offered (06213 + (asah ) peace (08002 + shelem ) offerings , and made (06213 + (asah ) a feast (04960 + mishteh ) to all (03605 + kol ) his servants (05650 + (ebed ) .$ 

stood 1Ki\_03\_16 . Then (00227 +)az ) came (00935 +bow) ) there two (08147 +sh@nayim ) women (00802 +)ishshah ) , [ that were ] harlots (02181 +zanah ) , unto the king (04428 +melek ) , and {stood} (05975 +(amad ) before (06440 +paniym ) him .

 $stood 1Ki_07_25 It \{stood\} (05975 + (amad) upon twelve oxen (01241 + baqar), three (07969 + shalowsh) looking (06437 + panah) toward the north (06828 + tsaphown), and three (07969 + shalowsh) looking (06437 + panah) toward the west (03220 + yam), and three (07969 + shalowsh) looking (06437 + panah) toward the south (05045 + negeb), and three (07969 + shalowsh) looking (06437 + panah) toward the east (04217 + mizrach): and the sea (03220 + yam) [ was set ] above (04605 + ma(al) upon them, and all (03605 + kol) their hinder (00268 + ) achowr) parts [ were ] inward (01004 + bayith).$ 

 $stood 1Ki_08_14 And the king (04428 + melek ) turned (05437 + cabab ) his face (06440 + paniym ) about , and blessed (01288 + barak ) all (03605 + kol ) the congregation (06951 + qahal ) of Israel (03478 + Yisra)el ):( and all (03605 + kol ) the congregation (06951 + qahal ) of Israel (03478 + Yisra)el ) {stood} (05975 + (amad ) ; ) \\$ 

 $stood 1Ki_08_22 . And Solomon (08010 + Sh@lomoh) \{stood\} (05975 + (amad) before (06440 + paniym) the altar (04196 + mizbeach) of the LORD (03068 + Y@hovah) in the presence (05048 + neged) of all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el), and spread (06566 + paras) forth his hands (03027 + yad) toward heaven (08064 + shamayim):$ 

stood 1Ki\_08\_55 And he {stood} (05975 +(amad ), and blessed (01288 +barak ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) with a loud (01419 +gadowl ) voice (06963 +qowl ), saying (00559 +)amar ),

 $stood 1Ki_{10}_{19} The throne (03678 + kicce) ) had six (08337 + shesh ) steps (04609 + ma(alah ), and the top (07218 + ro)sh ) of the throne (03678 + kicce) ) [ was ] round (05696 + (agol ) behind (00310 + )achar ):and [ there were ] stays (03027 + yad ) on either side on (00413 + )el ) the place (04725 + maqowm ) of the seat (07675 + shebeth ), and two (08147 + sh@nayim ) lions (00738 + )ariy ) {stood} (05975 + (amad ) beside (00681 + )etsel ) the stays (03027 + yad ).$ 

 $stood 1Ki_10_20 And twelve lions (00738 +)ariy ) \{stood\} (05975 +(amad ) there (08033 +sham ) on the one (02088 +zeh ) side and on the other (02088 +zeh ) upon the six (08337 +shesh ) steps (04609 +ma(alah ):there was not the like (03651 +ken ) made (06213 +(asah ) in any (03605 +kol ) kingdom (04467 +mamlakah ).$ 

 $stood 1Ki_{12}_{06} And king (04428 + melek) Rehoboam (07346 + R@chab(am) consulted (03289 + ya(ats) ) with the old (02205 + zaqen) men, that {stood} (05975 + (amad) before Solomon (08010 + Sh@lomoh) his father (1) while he yet lived (02416 + chay), and said (00559 + )amar), How (00349 + )eyk) do ye advise (03289 + ya(ats) that I may answer (01697 + dabar) this (02088 + zeh) people (05971 + (am))?$ 

 $stood 1Ki_{12}_{08} But he for sook (05800 + (azab) the counsel (06098 + (etsah) of the old (2205zaqen) men, which (00834 + )aher) they had given (03289 + ya(ats) him, and consulted (03289 + ya(ats) with the young (03206 + yeled) men that were grown (01431 + gadal) up with him, [ and ] which (00834 + )aher) {stood} (05975 + (amad) before (06440 + paniym) him :$ 

 $stood 1Ki_{13}_{01} . And , behold (02009 + hinneh ) , there came (00935 + bow) ) a man (00376 +)iysh ) of God (00430 +)elohiym ) out of Judah (03063 + Y@huwdah ) by the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) unto Bethel (01008 + Beyth - )El ):and Jeroboam (03379 + Yarob(am ) {stood} (05975 + (amad ) by the altar (04196 + mizbeach ) to burn (06999 + qatar ) incense (06999 + qatar ) .$ 

 $stood 1Ki_{13}_{24} And when he was gone (03212 + yalak), a lion (00738 + )ariy) met (04672 + matsa)) him by the way (01870 + derek), and slew (04191 + muwth) him: and his carcase (05038 + n@belah) was cast (07993 + shalak) in the way (01870 + derek), and the ass (02543 + chamowr) stood (05975 + (amad) by it, the lion (00738 + )ariy) also {stood} (05975 + (amad) by the carcase (05038 + n@belah).$ 

 $stood 1Ki_{13}_{24} And when he was gone (03212 + yalak), a lion (00738 + )ariy) met (04672 + matsa)) him by the way (01870 + derek), and slew (04191 + muwth) him: and his carcase (05038 + n@belah) was cast (07993 + shalak) in the way (01870 + derek), and the ass (02543 + chamowr) {stood} (05975 + (amad) by it, the lion (00738 + )ariy) also stood (05975 + (amad) by the carcase (05038 + n@belah).$ 

 $stood 1Ki_19_13 And it was [ so ], when Elijah (00452 +)Eliyah ) heard (08085 + shama( ) [ it ], that he wrapped (03874 + luwt ) his face (06440 + paniym ) in his mantle (00155 +)addereth ), and went (03318 + yatsa) ) out , and {stood} (05975 + (amad ) in the entering (06607 + pethach ) in of the cave (04631 + m@(arah ). And , behold (02009 + hinneh ), [ there came (00935 + bow) ) ] a voice (06963 + qowl ) unto him , and said (00559 +)amar ), What (04100 + mah ) doest thou here (06311 + poh ), Elijah (00452 +)Eliyah ) ?$ 

 $\begin{array}{l} stood \ 1Ki_22_21 \ And \ there \ (08033 \ +sham \ ) \ came \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ a \ spirit \ (07307 \ +ruwach \ ) \ , and \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , and \ said \ (00559 \ +)amar \ ) \ , I \ will \ persuade \ (06601 \ +pathah \ ) \ him \ . \end{array}$ 

 $\begin{array}{l} stood \ 1Sa\_01\_26 \ And \ she \ said \ (00559 \ +)amar \ ) \ , Oh \ (00994 \ +biy \ ) \ my \ lord \ (00113 \ +)adown \ ) \ , [ \ as \ ] \ thy \ soul \ (05315 \ +nephesh \ ) \ liveth \ (02416 \ +chay \ ) \ , my \ lord \ (00113 \ +)adown \ ) \ , I \ [ \ am \ ] \ the \ woman \ (00802 \ +)ishshah \ ) \ that \ \{stood\} \ (05324 \ +natsab \ ) \ by \ thee \ here \ (02088 \ +zeh \ ) \ , praying \ (06419 \ +palal \ ) \ unto \ the \ LORD \ (00113 \ +)adown \ ) \ . \end{array}$ 

 $\begin{array}{l} stood \ 1Sa\_03\_10 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ came \ (00935 + bow) \ ) \ , \ and \ \{stood\} \ (03320 + yatsab \ ) \ , \\ and \ called \ (07121 + qara) \ ) \ as \ at \ other \ times \ (06471 + pa(am \ ) \ , \ Samuel \ (08050 + Sh@muw)el \ ) \ , \ Samuel \ (08050 + Sh@muw)el \ ) \ , \ Samuel \ (08050 + Sh@muw)el \ ) \ . \ Then \ Samuel \ (08050 + Sh@muw)el \ ) \ answered \ (00559 + )amar \ ) \ , \ Speak \ (01696 + dabar \ ) \ ; \ for \ thy \ servant \ (05650 + (ebed \ ) \ heareth \ (08085 + shama( \ ) \ . \ ) \ . \ \end{array}$ 

stood 1Sa\_04\_20 And about the time (06256 +(eth ) of her death (04191 +muwth ) the women that {stood} (05324 +natsab ) by her said (01696 +dabar ) unto her , Fear (03372 +yare) ) not ; for thou hast born (03205 +yalad ) a son (01121 +ben ) . But she answered (06030 +(anah ) not , neither (03808 +lo) ) did she regard (03820 +leb ) [ it ] .

 $stood 1Sa_06_14 And the cart (05699 + (agalah) came (00935 + bow)) into (00413 +)el) the field (07704 + sadeh) of Joshua (03091 + Y@howshuwa(), a Bethshemite (01030 + Beyth hash - Shimshiy), and {stood} (05975 + (amad) there (08033 + sham), where (08033 + sham) [ there was ] a great (01419 + gadowl) stone (68):and they clave (01234 + baqa() the wood (06086 + (ets) of the cart (05699 + (agalah), and offered (05927 + (alah) the kine (06510 + parah) a burnt (05930 + (olah) offering unto the LORD (03068 + Y@hovah).$ 

stood 1Sa\_10\_23 And they ran (07323 +ruwts ) and fetched (03947 +laqach ) him thence (08033 +sham

):and when he {stood} (03320 +yatsab ) among (08432 +tavek ) the people (05971 +(am ) , he was higher (01361 +gabahh ) than any (03605 +kol ) of the people (05971 +(am ) from his shoulders (07926 +sh@kem ) and upward (04605 +ma(al ) .

 $\begin{array}{l} stood \ 1Sa\_16\_21 \ And \ David \ (01732 \ +David \ ) \ came \ (00935 \ +bow) \ ) \ to \ Saul \ (07586 \ +Sha)uwl \ ) \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ him: and \ he \ loved \ (00157 \ +)ahab \ ) \ him \ greatly \ (03966 \ +m@(od \ ) \ ; \ and \ he \ became \ (01961 \ +hayah \ ) \ his \ armourbearer \ (03627 \ +k@liy \ ) \ . \end{array}$ 

stood  $1Sa_17_03$  And the Philistines (06430 +P@lishtiy ) stood (05975 +(amad ) on (00413 +)el ) a mountain (02022 +har ) on (00413 +)el ) the one (02088 +zeh ) side , and Israel (03478 +Yisra)el ) {stood} (05975 +(amad ) on (00413 +)el ) a mountain (02022 +har ) on (00413 +)el ) the other (02088 +zeh ) side:and [ there was ] a valley (01516 +gay) ) between (00996 +beyn ) them .

 $\begin{array}{l} stood \ 1Sa\_17\_03 \ And \ the \ Philistines \ (06430 + P@lishtiy \ ) \ \{stood\} \ (05975 + (amad \ ) \ on \ (00413 +)el \ ) \ a \\ mountain \ (02022 + har \ ) \ on \ (00413 +)el \ ) \ the \ one \ (02088 + zeh \ ) \ side \ , \ and \ Israel \ (03478 + Yisra)el \ ) \ stood \\ (05975 + (amad \ ) \ on \ (00413 +)el \ ) \ a \ mountain \ (02022 + har \ ) \ on \ (00413 +)el \ ) \ the \ other \ (02088 + zeh \ ) \ side: and \\ [ \ there \ was \ ] \ a \ valley \ (01516 + gay) \ ) \ between \ (00996 + beyn \ ) \ them \ . \end{array}$ 

 $stood 1Sa_17_08 And he \{stood\} (05975 + (amad ) and cried (07121 + qara) ) unto the armies (04634 + ma(arakah ) of Israel (03478 + Yisra)el ) , and said (00559 + )amar ) unto them , Why (04100 + mah ) are ye come (03318 + yatsa) ) out to set [ your ] battle (04421 + milchamah ) in array (06186 + (arak ) ? [ am ] not I a Philistine (06430 + P@lishtiy ) , and ye servants (05650 + (ebed ) to Saul (07586 + Sha)uwl ) ? choose (01262 + barah ) you a man (00376 + )iysh ) for you , and let him come (03381 + yarad ) down (03381 + yarad ) to me$ 

 $stood 1Sa_17_26 And David (01732 + David ) spake (00559 +) amar ) to the men (00582 +) enowsh ) that {stood} (05975 + (amad ) by him , saying (00559 +) amar ) , What (04100 + mah ) shall be done (06213 + (asah ) to the man (00376 +) iysh ) that killeth (05221 + nakah ) this (01975 + hallaz ) Philistine (06430 + P@lishtiy ) , and taketh (05493 + cuwr ) away the reproach (02781 + cherpah ) from Israel (03478 + Yisra)el ) ? for who (04310 + miy ) [ is ] this (02088 + zeh ) uncircumcised (06189 + (arel ) Philistine (06430 + P@lishtiy ) , that he should defy (02778 + charaph . ) the armies (04634 + ma(arakah ) of the living (02416 + chay ) God (00430 + )elohiym ) ?$ 

 $stood 1Sa_17_51 Therefore David (01732 + David ) ran (07323 + ruwts ), and \{stood\} (05975 + (amad ) upon the Philistine (06430 + P@lishtiy ), and took (03947 + laqach ) his sword (02719 + chereb ), and drew (08025 + shalaph ) it out of the sheath (08593 + ta(ar ) thereof , and slew (04191 + muwth ) him , and cut (03772 + karath ) off his head (07218 + ro)sh ) therewith . And when the Philistines (06430 + P@lishtiy ) saw (07200 + ra)ah ) their champion (01368 + gibbowr ) was dead (04191 + muwth ) , they fled (05127 + nuwc ) .$ 

 $stood 1Sa_22_07 Then Saul (07586 + Sha)uwl ) said (00559 +) amar ) unto his servants (05650 + (ebed) that {stood} (05324 + natsab ) about (05921 + (al ) him , Hear (08085 + shama( ) now (04994 + na) ) , ye Benjamites (01145 + Ben - y@miyniy ) ; will the son (01121 + ben ) of Jesse (03448 + Yishay ) give (05414 + nathan ) every (03608 + kele) ) one of you fields (07704 + sadeh ) and vineyards (03754 + kerem ) , [ and ] make (07760 + suwm ) you all (03605 + kol ) captains (08269 + sar ) of thousands (00505 + )eleph ) , and captains (08269 + sar ) of hundreds (03967 + me)ah ) ;$ 

 $stood 1Sa_22_17 And the king (04428 + melek ) said (00559 +) amar ) unto the footmen (07328 + raz ) that {stood} (05324 + natsab ) about (05921 + (al ) him , Turn (05437 + cabab ) , and slay (04191 + muwth ) the priests (03548 + kohen ) of the LORD (03068 + Y@hovah ) ; because (03588 + kiy ) their hand (03027 + yad ) also (01571 + gam ) [ is ] with David (01732 + David ) , and because (03588 + kiy ) they knew (03045 + yada( ) when (03588 + kiy ) he fled (01272 + barach ) , and did not shew (01540 + galah ) it to me . But the servants (05650 + (ebed ) of the king (04428 + melek ) would (14) not put (07971 + shalach ) forth (07971 + shalach ) their hand (03027 + yad ) to fall (06293 + paga( ) upon the priests (03548 + kohen ) of the LORD (03068$ 

+Y@hovah).

 $stood \ 1Sa_26_13 \ . \ Then \ David \ (01732 + David \ ) \ went \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ to \ the \ other \ (05676 + (eber \ ) \ side \ (05676 + (eber \ ) \ , \ and \ \{stood\} \ (05975 + (amad \ ) \ on \ (05921 + (al \ ) \ the \ top \ (07218 + ro)sh \ ) \ of \ an \ hill \ (02022 + har \ ) \ afar \ (07350 + rachowq \ ) \ off \ ; \ a \ great \ (07227 + rab \ ) \ space \ (04725 + maqowm \ ) \ [ \ being \ ] \ between \ (00996 + beyn \ ) \ them :$ 

 $stood \ 2Ch_03_13 \ The wings \ (03671 + kanaph \ ) \ of \ these \ (00428 +)el \ - \ leh \ ) \ cherubins \ (03742 + k@ruwb \ ) \ spread \ (06566 + paras \ ) \ themselves \ forth \ twenty \ (06242 + (esriym \ ) \ cubits \ (00520 +)ammah \ ):and \ they \ \{stood\} \ (05975 + (amad \ ) \ on \ (05921 + (al \ ) \ their \ feet \ (07272 + regel \ ) \ , \ and \ their \ faces \ (06440 + paniym \ ) \ [ \ were \ ] \ inward \ (01004 + bayith \ ) \ .$ 

 $stood \ 2Ch_04_04 \ It \ \{stood\} \ (05975 + (amad ) upon twelve \ oxen \ (01241 + baqar ), three \ (07969 + shalowsh ) \ looking \ (06437 + panah ) toward the north \ (06828 + tsaphown ), and three \ (07969 + shalowsh ) \ looking \ (06437 + panah ) toward the west \ (03220 + yam ), and three \ (07969 + shalowsh ) \ looking \ (06437 + panah ) \ toward the west \ (03220 + yam ), and three \ (07969 + shalowsh ) \ looking \ (06437 + panah ) \ toward the south \ (05045 + negeb ), and three \ (07969 + shalowsh ) \ looking \ (06437 + panah ) \ toward the sea \ (03220 + yam ) \ [ was set ] \ above \ (04605 + ma(al ) upon them , and \ all \ (03605 + kol ) \ their \ hinder \ (00268 + )achowr ) \ parts \ [ were ] \ inward \ (01004 + bayith ).$ 

 $stood \ 2Ch_05_12 \ Also \ the \ Levites \ (03881 + Leviyiy \ ) \ [ \ which \ were \ ] \ the \ singers \ (07891 + shiyr \ ) \ , \ all \ (03605 + kol \ ) \ of \ them \ of \ Asaph \ (00623 + )Acaph \ ) \ , \ of \ Heman \ (01968 + Heyman \ ) \ , \ of \ Jeduthun \ (03038 + Y@duwthuwn \ ) \ , \ with \ their \ sons \ (01121 + ben \ ) \ and \ their \ brethren \ (00251 + )ach \ ) \ , \ [ \ being \ ] \ arrayed \ (03847 + labash \ ) \ in \ white \ linen \ (00948 + buwts \ ) \ , \ having \ cymbals \ (04700 + m@tseleth \ ) \ and \ psalteries \ (05035 + nebel \ ) \ and \ harps \ (03658 + kinnowr \ ) \ , \ \{stood\} \ (05975 + (amad \ ) \ at \ the \ east \ (04217 + mizrach \ ) \ end \ of \ the \ altar \ (04196 + mizbeach \ ) \ , \ and \ with \ them \ an \ hundred \ (03967 + me)ah \ ) \ and \ twenty \ (06242 + (esriym \ ) \ priests \ (03548 + kohen \ ) \ sounding \ (02690 + chatsar \ ) \ with \ trumpets \ (02689 + chatsots@erah \ ):)$ 

 $stood \ 2Ch_06_03 \ And \ the \ king \ (04428 \ +melek \ ) \ turned \ (05437 \ +cabab \ ) \ his \ face \ (06440 \ +paniym \ ) \ , and \ blessed \ (01288 \ +barak \ ) \ the \ whole \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ): and \ all \ (03605 \ +kol \ ) \ the \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ): and \ all \ (03605 \ +kol \ ) \ the \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ): and \ all \ (03605 \ +kol \ ) \ the \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ): and \ all \ (03605 \ +kol \ ) \ the \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ): and \ all \ (03605 \ +kol \ ) \ (05975 \ +(amad \ ) \ .$ 

 $\begin{array}{l} stood \ 2Ch\_06\_12 \ . \ And \ he \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ the \ altar \ (04196 \ +mizbeach \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ in \ the \ presence \ (05048 \ +neged \ ) \ of \ all \ (03605 \ +kol \ ) \ the \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ spread \ (06566 \ +paras \ ) \ forth \ his \ hands \ (03709 \ +kaph \ ) \ : \end{array}$ 

 $stood \ 2Ch\_06\_13 \ For \ Solomon \ (08010 + Sh@lomoh \ ) \ had \ made \ (06213 + (asah \ ) \ a \ brasen \ (05178 + n@chosheth \ ) \ scaffold \ (03595 + kiyowr \ ) \ , \ of \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ long \ (00753 + )orek \ ) \ , \ and \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ broad \ (07341 + rochab \ ) \ , \ and \ three \ (07969 + shalowsh \ ) \ cubits \ (00520 + )ammah \ ) \ high \ (06967 + qowmah \ ) \ , \ and \ had \ set \ (05414 + nathan \ ) \ it \ in \ the \ midst \ (08432 + tavek \ ) \ of \ the \ court \ (05835 + (azarah \ ):and \ upon \ it \ he \ \{stood\} \ (05975 + (amad \ ) \ , \ and \ kneeled \ (01288 + barak \ ) \ down \ upon \ his \ knees \ (01290 + berek \ ) \ before \ (05048 + neged \ ) \ all \ (03605 + kol \ ) \ the \ congregation \ (06951 + qahal \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ and \ spread \ (06566 + paras \ ) \ forth \ his \ hands \ (03709 + kaph \ ) \ toward \ heaven \ (08064 + shamayim \ ) \ ,$ 

 $stood \ 2Ch_07_06 \ And \ the \ priests \ (03548 + kohen \ ) \ waited \ (05975 + (amad \ ) \ on \ their \ offices \ (04931 + mishmereth \ ): the \ Levites \ (03881 + Leviyiy \ ) \ also \ with \ instruments \ (03627 + k@liy \ ) \ of \ musick \ (07892 + shiyr \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ which \ (00834 + )aher \ ) \ David \ (01732 + David \ ) \ the \ king \ (04428 + melek \ ) \ had \ made \ (06213 + (asah \ ) \ to \ praise \ (03034 + yadah \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ because \ (03588 + kiy \ ) \ his \ mercy \ (02617 + checed \ ) \ [ \ endureh \ ] \ for \ ever \ (05769 + (owlam \ ) \ , \ when \ David \ (01732 + David \ ) \ praised \ (01984 + halal \ ) \ by \ their \ ministry \ (03027 + yad \ ) \ ; \ and \ the \ priests \ (03548 + kohen \ ) \ sounded \ (02690 + chatsar \ ) \ trumpets \ before \ (05048 + neged \ ) \ them \ , \ and \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ \{stood\} \ (05975 + (amad \ ) \ .$ 

 $stood \ 2Ch_09_19 \ And \ twelve \ lions \ (00738 \ +)ariy \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ there \ (08033 \ +sham \ ) \ on \ the \ one \ side \ and \ on \ the \ other \ (02088 \ +zeh \ ) \ upon \ the \ six \ (08337 \ +shesh \ ) \ steps \ (04609 \ +ma(alah \ ) \ . \ There \ was \ not \ the \ like \ (03651 \ +ken \ ) \ made \ (06213 \ +(asah \ ) \ in \ any \ (03605 \ +kol \ ) \ kingdom \ (04467 \ +mamlakah \ ) \ .$ 

 $stood \ 2Ch_{10_{06} And king} (04428 + melek) \ Rehoboam (07346 + R@chab(am) took counsel (03289 + ya(ats) with the old (02205 + zaqen) men that had (01961 + hayah) {stood} (05975 + (amad) before (06440 + paniym) Solomon (08010 + Sh@lomoh) his father (25) while he yet lived (02416 + chay), saying (00559 + )amar), What (00349 + )eyk) counsel (03289 + ya(ats) give ye [ me ] to return (07725 + shuwb) answer (01697 + dabar) to this (02088 + zeh) people (05971 + (am)?)$ 

stood 2Ch\_10\_08 But he forsook (05800 +(azab ) the counsel (06098 +(etsah ) which (00834 +)aher ) the old (02205 +zaqen ) men gave (03289 +ya(ats ) him , and took counsel (03289 +ya(ats ) with the young (03206 +yeled ) men that were brought (01431 +gadal ) up with him , that {stood} (05975 +(amad ) before (06440 +paniym ) him .

 $stood \ 2Ch_13_04 \ And \ Abijah \ (29) \ \{stood\} \ (06965 + quwm \ ) \ up \ upon \ mount \ (02022 + har \ ) \ Zemaraim \ (06787 + Ts@marayim \ ) \ , which \ (00834 + )aher \ ) \ [ is \ ] \ in \ mount \ (02022 + har \ ) \ Ephraim \ (00669 + )Ephrayim \ ) \ , and \ said \ (00559 + )amar \ ) \ , Hear \ (08085 + shama( \ ) me \ , thou \ Jeroboam \ (03379 + Yarob(am \ ) \ , and \ all \ (03605 + kol \ ) \ Jsrael \ (03478 + Yisra)el \ ) \ ;$ 

 $\begin{array}{l} stood \ 2Ch\_18\_20 \ Then \ there \ came \ (03318 \ +yatsa) \ ) \ out \ a \ spirit \ (07307 \ +ruwach \ ) \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ I \ will \ entice \ (06601 \ +pathah \ ) \ him \ . \ And \ the \ LORD \ (03068 \ +Y@hovah \ ) \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Wherewith \ (04100 \ +mah \ ) \ ? \end{array}$ 

stood 2Ch\_20\_05 And Jehoshaphat (03092 +Y@howshaphat ) {stood} (05975 +(amad ) in the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the new (02319 +chadash ) court (02691 +chatser ) ,

 $stood \ 2Ch_20_13 \ And \ all \ (03605 \ +kol \ ) \ Judah \ (03063 \ +Y@huwdah \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ with \ their \ little \ (02945 \ +taph \ ) \ ones \ , \ their \ wives \ (00802 \ +) \ ishshah \ ) \ , \ and \ their \ children \ (01121 \ +ben \ ) \ .$ 

 $stood \ 2Ch_20_19 \ And \ the \ Levites \ (03881 + Leviyiy \ ) \ , of \ the \ children \ (01121 + ben \ ) \ of \ the \ Kohathites \ (06956 + Qohathiy \ ) \ , and \ of \ the \ children \ (01121 + ben \ ) \ of \ the \ Korhites \ (07145 + Qorchiy \ ) \ , \ \{stood\} \ (06965 + quwm \ ) \ up \ to \ praise \ (01984 + halal \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 + )elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ with \ a \ loud \ (01419 + gadowl \ ) \ voice \ (06963 + qowl \ ) \ on \ high \ (04605 + ma(al \ ) \ . )$ 

 $stood \ 2Ch_20_20 \ . \ And \ they \ rose \ (07925 \ +shakam \ ) \ early \ (07925 \ +shakam \ ) \ in \ the \ morning \ (01242 \ +boqer \ ) \ , \ and \ went \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ into \ the \ wilderness \ (04057 \ +midbar \ ) \ of \ Tekoa \ (08620 \ +T@qowa( \ ): and \ as \ they \ went \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ , \ Jehoshaphat \ (03092 \ +Y@howshaphat \ ) \ (05975 \ +(amad \ ) \ and \ said \ (00559 \ +)amar \ ) \ , \ Jehoshaphat \ (03092 \ +Y@howshaphat \ ) \ (05975 \ +(amad \ ) \ and \ said \ (00559 \ +)amar \ ) \ , \ Hear \ (08085 \ +shama( \ ) \ me \ , \ O \ Judah \ (03063 \ +Y@huwdah \ ) \ , \ and \ ye \ inhabitants \ (03427 \ +yashab \ ) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ ; \ Believe \ (00539 \ +)aman \ ) \ in \ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ , \ so \ shall \ ye \ be \ established \ (00539 \ +)aman \ ) \ ; \ believe \ (00539 \ +)aman \ ) \ his \ prophets \ (05030 \ +nabiy) \ ) \ , \ so \ shall \ ye \ prosper \ (06743 \ +tsalach \ ) \ .$ 

 $stood \ 2Ch_20_23 \ For the children \ (01121 + ben \ ) of \ Ammon \ (05983 + (Ammown \ ) and \ Moab \ (04124 + Mow)ab \ ) \ \{stood\} \ (05975 + (amad \ ) up \ against \ (05921 + (al \ ) the \ inhabitants \ (03427 + yashab \ ) of \ mount \ (02022 + har \ ) \ Seir \ (08165 + Se(iyr \ ) \ , utterly \ to \ slay \ (02763 + charam \ ) \ and \ destroy \ (08045 + shamad \ ) \ [ \ them \ ] \ :and \ when \ they \ had \ made \ an \ end \ (03615 + kalah \ ) \ of \ the \ inhabitants \ (03427 + yashab \ ) \ of \ Seir \ (08165 + Se(iyr \ ) \ , \ every \ (00376 +)iysh \ ) \ one \ helped \ (05826 + (azar \ ) \ to \ destroy \ (04889 + mashchiyth \ ) \ another \ (07453 + rea( \ ) \ . \ ) \ .$ 

 $stood \ 2Ch_23_13 \ And \ she \ looked \ (07200 \ +ra)ah \ ), \ and \ , \ behold \ (02009 \ +hinneh \ ), \ the \ king \ (04428 \ +melek \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ at \ (05921 \ +(al \ ) \ his \ pillar \ (05982 \ +(ammuwd \ ) \ at \ (05921 \ +(al \ ) \ he \ entering \ (03996 \ +mabow) \ ) \ in \ , \ and \ the \ princes \ (08269 \ +sar \ ) \ and \ the \ trumpets \ (02689 \ +chatsots @ rah \ ) \ by \ the \ king \ (04428 \ +melek \ ) \ +melek \ ): \ and \ all \ (03605 \ +kol \ ) \ the \ people \ (05971 \ +(am \ ) \ of \ the \ land \ (00776 \ +)erets \ ) \ rejoiced \ (08056 \ +sameach \ ) \ , \ and \ sounded \ (08628 \ +taqa( \ ) \ with \ trumpets \ (02689 \ +chatsots @ rah \ ) \ , \ also \ (01571 \ +gam \ ) \ the \ singers \ (07891 \ +shiyr \ ) \ with \ instruments \ (03627 \ +k@ liy \ ) \ of \ musick \ (07892 \ +shiyr \ ) \ , \ and \ such \ as \ taught \ (03045 \ +yada( \ ) \ to \ sing \ (01984 \ +halal \ ) \ praise \ (01984 \ +halal \ ) \ . \ Then \ Athaliah \ (06271 \ +(Athalyah \ ) \ rent \ (07167 \ +qara( \ ) \ her \ clothes \ (00899 \ +beged \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ Treason \ (07195 \ +qesher \ ) \ .$ 

 $stood \ 2Ch_24_20 \ And \ the \ Spirit (07307 + ruwach ) \ of \ God (00430 +)elohiym ) \ came (03847 + labash ) \ upon \ Zechariah (02148 + Z@karyah ) \ the \ son (01121 + ben ) \ of \ Jehoiada (03111 + Yowyada( ) \ the \ priest (03548 + kohen ) \ , which \ \{stood\} \ (05975 + (amad ) \ above \ the \ people (05971 + (am ) \ , and \ said (00559 +)amar ) \ unto \ them \ , \ Thus (03541 + koh ) \ saith (00559 +)amar ) \ God (00430 +)elohiym ) \ , \ Why (04100 + mah ) \ transgress \ (05674 + (abar ) \ ye \ the \ commandments (04687 + mitsvah ) \ of \ the \ LORD \ (03068 + Y@hovah ) \ , \ that \ ye \ cannot \ (03808 + lo) \ ) \ prosper \ (06743 + tsalach ) \ ? \ because \ (03588 + kiy ) \ ye \ have \ forsaken \ (05800 + (azab ) \ the \ LORD \ (03068 + Y@hovah ) \ , \ he \ hath \ also \ forsaken \ (05800 + (azab ) \ you \ .$ 

 $\begin{array}{l} stood \ 2Ch_28\_12 \ Then \ certain \ (00592 \ +)aniyah \ ) \ of \ the \ heads \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Ephraim \ (00669 \ +)Ephrayim \ ) \ , \ Azariah \ (05838 \ +(Azaryah \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Johanan \ (03076 \ +Y \ @ \ how \ chanan \ ) \ , \ Berechiah \ (01296 \ +Berekyah \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Meshillemoth \ (04919 \ +M \ @ \ shillemowth \ ) \ , \ and \ Jehizkiah \ (03169 \ +Y \ @ \ chizqiyah \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Shallum \ (07967 \ +Shalluwm \ ) \ , \ and \ Amasa \ (06021 \ +(Amasa) \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Hadlai \ (02311 \ +Chadlay \ ) \ , \ \{stood\} \ (06965 \ +quwm \ ) \ up \ against \ (05921 \ +(al \ ) \ them \ that \ came \ (00935 \ +bow) \ ) \ from \ the \ war \ (06635 \ +tsaba) \ ) \ , \ \end{array}$ 

stood 2Ch\_29\_26 And the Levites (03881 +Leviyiy ) {stood} (05975 +(amad ) with the instruments (03627 +k@liy ) of David (01732 +David ) , and the priests (03548 +kohen ) with the trumpets (02689 +chatsots@rah ) .

stood 2Ch\_30\_16 And they {stood} (05975 +(amad ) in their place (05977 +(omed ) after their manner (04941 +mishpat ), according to the law (08451 +towrah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ):the priests (03548 +kohen ) sprinkled (02236 +zaraq ) the blood (01818 +dam ), [ which they received ] of the hand (03027 +yad ) of the Levites (03881 +Leviyiy ).

 $stood \ 2Ch_34_31 \ And \ the \ king \ (04428 + melek \ ) \ \{stood\} \ (05975 + (amad \ ) \ in \ his \ place \ (05977 + (omed \ ) \ , and \ made \ (03772 + karath \ ) \ a \ covenant \ (01285 + b@riyth \ ) \ before \ (06440 + paniym \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , and \ to \ keep \ (08104 + shamar \ ) \ his \ commandments \ (04687 + mitsvah \ ) \ , and \ his \ testimonies \ (5715) \ , and \ his \ statutes \ (02706 + choq \ ) \ , with \ all \ (03605 + kol \ ) \ his \ heart \ (03824 + lebab \ ) \ , and \ with \ all \ (03605 + kol \ ) \ his \ soul \ (05315 + nephesh \ ) \ , to \ perform \ (06213 + (asah \ ) \ the \ words \ (01697 + dabar \ ) \ of \ the \ covenant \ (01285 + b@riyth \ ) \ which \ are \ written \ (03789 + kathab \ ) \ in \ this \ (02088 + zeh \ ) \ book \ (05612 + cepher \ ) \ .$ 

 $stood \ 2Ch_35_10 \ So \ the \ service \ (05656 + (abodah \ ) \ was \ prepared \ (03559 + kuwn \ ) \ , \ and \ the \ priests \ (03548 + kohen \ ) \ (stood) \ (05975 + (amad \ ) \ in \ their \ place \ (05977 + (omed \ ) \ , \ and \ the \ Levites \ (03881 + Leviyiy \ ) \ in \ their \ courses \ (04256 + machalogeth \ ) \ , \ according \ to \ the \ king \ s \ (04428 + melek \ ) \ commandment \ (04687 + mitsvah \ ) \ .$ 

 $stood \ 2Ki\_02\_07 \ And \ fifty \ (02572 + chamishshiym \ ) \ men \ (00376 +)iysh \ ) \ of \ the \ sons \ (01121 + ben \ ) \ of \ the \ prophets \ (05030 + nabiy) \ ) \ went \ (01980 + halak \ ) \ , \ and \ stood \ (05975 + (amad \ ) \ to \ view \ (05048 + neged \ ) \ afar \ (07350 + rachowq \ ) \ off: and \ they \ two \ (08147 + sh@nayim \ ) \ \{stood\} \ (05975 + (amad \ ) \ by \ Jordan \ (03383 + Yarden \ ) \ .$ 

stood 2Ki\_02\_07 And fifty (02572 +chamishshiym ) men (00376 +)iysh ) of the sons (01121 +ben ) of the

prophets (05030 +nabiy) ) went (01980 +halak ) , and {stood} (05975 +(amad ) to view (05048 +neged ) afar (07350 +rachowq ) off:and they two (08147 +sh@nayim ) stood (05975 +(amad ) by Jordan (03383 +Yarden ) .

 $stood \ 2Ki_02_13 \ . He \ took \ (07311 \ +ruwm \ ) \ up \ also \ the \ mantle \ (00155 \ +)addereth \ ) \ of \ Elijah \ (00452 \ +)Eliyah \ ) \ that \ fell \ (05307 \ +naphal \ ) \ from \ him \ , \ and \ went \ (07725 \ +shuwb \ ) \ back \ (07725 \ +shuwb \ ) \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ by \ the \ bank \ (08193 \ +saphah \ ) \ of \ Jordan \ (03383 \ +Yarden \ ) \ ;$ 

stood 2Ki\_03\_21 And when all (03605 +kol ) the Moabites (04124 +Mow)ab ) heard (08085 +shama( ) that the kings (04428 +melek ) were come (05927 +(alah ) up to fight (03898 +lacham ) against them , they gathered (06817 +tsa(aq ) all (03605 +kol ) that were able (02296 +chagar ) to put (02296 +chagar ) on armour (02290 +chagowr ) , and upward (04605 +ma(al ) , and {stood} (05975 +(amad ) in the border (01366 +g@buwl ) .

 $\begin{array}{l} stood \ 2Ki\_04\_12 \ And \ he \ said \ (00559 \ +)amar \ ) \ to \ Gehazi \ (01522 \ +Geychaziy \ ) \ his \ servant \ (05288 \ +na(ar \ ) \ , \\ Call \ (07121 \ +qara) \ ) \ this \ (02063 \ +zo)th \ ) \ Shunammite \ (07767 \ +Shuwnammiyth \ ) \ . \ And \ when \ he \ had \ called \ (07121 \ +qara) \ ) \ her \ , \ she \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ him \ . \end{array}$ 

stood 2Ki\_04\_15 And he said (00559 +)amar ) , Call (07121 +qara) ) her . And when he had called (07121 +qara) ) her , she {stood} (05975 +(amad ) in the door (06607 +pethach ) .

 $stood \ 2Ki\_05\_09 \ . \ So \ Naaman \ (05283 + Na(aman \ ) \ came \ (00935 + bow) \ ) \ with \ his \ horses \ (05483 + cuwc \ ) \ and \ with \ his \ chariot \ (07393 + rekeb \ ) \ , \ and \ \{stood\} \ (05975 + (amad \ ) \ at \ the \ door \ (06607 + pethach \ ) \ of \ the \ house \ (01004 + bayith \ ) \ of \ Elisha \ (00477 + )Eliysha( \ ) \ .$ 

 $stood \ 2Ki\_05\_15 . And he returned \ (07725 + shuwb \ ) to the man \ (00376 +)iysh \ ) of \ God \ (00430 +)elohiym \ ) , he and all \ (03605 + kol \ ) his \ company \ (04264 + machaneh \ ) , and \ came \ (00935 + bow) \ ) , and \ \{stood\} \ (05975 + (amad \ ) before \ (06440 + paniym \ ) him: and he said \ (00559 +)amar \ ) , Behold \ (02009 + hinneh \ ) , now \ (04994 + na) \ ) I know \ (03045 + yada( \ ) that \ [ there is \ ] no \ (00369 +)ayin \ ) God \ (00430 +)elohiym \ ) in \ all \ (03605 + kol \ ) the \ earth \ (00776 +)erets \ ) , but in \ Israel \ (03478 + Yisra)el \ ):now \ (06258 + (attah \ ) therefore \ , I \ pray \ (04994 + na) \ ) thee \ , take \ (03947 + laqach \ ) \ a \ blessing \ (01293 + B@rakah \ ) \ of \ thy \ servant \ (05650 + (ebed \ ) \ .$ 

 $\begin{array}{l} stood \ 2Ki\_05\_25 \ But \ he \ went \ (00935 \ +bow) \ ) \ in \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (00413 \ +)el \ ) \ his \\ master \ (00113 \ +)adown \ ) \ . \ And \ Elisha \ (00477 \ +)Eliysha( \ ) \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Whence \ (00370 \ +)aiyn \ ) \ [ \ comest \ thou \ ] \ , \ Gehazi \ (01522 \ +Geychaziy \ ) \ ? \ And \ he \ said \ (00559 \ +)amar \ ) \ , \ Thy \ servant \ (05650 \ +(ebed \ ) \ went \ (01980 \ +halak \ ) \ no \ (03808 \ +lo) \ ) \ whither \ (00575 \ +)an \ ) \ . \ \end{array}$ 

 $stood 2Ki_08_09 So Hazael (02371 + Chaza)el ) went (03212 + yalak ) to meet (07125 + qir)ah ) him , and took (03947 + laqach ) a present (04503 + minchah ) with him , even of every (03605 + kol ) good (02898 + tuwb ) thing of Damascus (01834 + Dammeseq ) , forty (00705 +)arba(iym ) camels (01581 + gamal ) burden (04853 + massa) ) , and came (00935 + bow) ) and {stood} (05975 + (amad ) before (06440 + paniym ) him , and said (00559 +)amar ) , Thy son (01121 + ben ) Benhadad (01130 + Ben - Hadad ) king (04428 + melek ) of Syria (00758 +)Aram ) hath sent (07971 + shalach ) me to thee , saying (00559 +)amar ) , Shall I recover (02421 + chayah ) of this (02088 + zeh ) disease (02483 + choliy ) ?$ 

stood  $2Ki_09_17$  And there {stood} (05975 +(amad ) a watchman (06822 +tsaphah ) on (05921 +(al ) the tower (04026 +migdal ) in Jezreel (03157 +Yizr@(e)l ), and he spied (07200 +ra)ah ) the company (08229 +shiph(ah ) of Jehu (03058 +Yehuw) ) as he came (00935 +bow) ), and said (00559 +)amar ), I see (07200 +ra)ah ) a company (08229 +shiph(ah ). And Joram (03188 +yachas ) said (00559 +)amar ), Take (03947 +laqach ) an horseman (07395 +rakkab ), and send (07971 +shalach ) to meet (07125 +qir)ah ) them , and let him say (00559 +)amar ), [ Is it ] peace (07965 +shalowm )?

stood 2Ki\_10\_04 But they were exceedingly (03966 +m@(od ) afraid (03372 +yare) ) , and said (00559

+)amar ), Behold (02009 +hinneh ), two (08147 +sh@nayim ) kings (04428 +melek ) {stood} (05975 +(amad ) not before (06440 +paniym ) him:how (00349 +)eyk ) then shall we stand (05975 +(amad ) ?

 $stood 2Ki_{10}_{09} And it came (01961 + hayah ) to pass in the morning (01242 + boqer ), that he went (03318 + yatsa) ) out , and {stood} (05975 + (amad ), and said (00559 + )amar ) to all (03605 + kol ) the people (05971 + (am ), Ye [ be ] righteous (06662 + tsaddiyq ): behold (02009 + hinneh ), I conspired (07194 + qashar ) against (05921 + (al ) my master (00113 + )adown ), and slew (02026 + harag ) him: but who (04310 + miy ) slew (05221 + nakah ) all (03605 + kol ) these (00428 + )el - leh ) ?$ 

 $stood \ 2Ki_11_11 \ And \ the \ guard \ (07323 \ +ruwts \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ , \ every \ man \ (00376 \ +)iysh \ ) \ with his \ weapons \ (03627 \ +k@liy \ ) \ in \ his \ hand \ (03027 \ +yad \ ) \ , \ round \ (05439 \ +cabiyb \ ) \ about \ (05921 \ +(al \ ) \ the \ king \ (04428 \ +melek \ ) \ , \ from \ the \ right \ (03233 \ +y@maniy \ ) \ corner \ (03802 \ +katheph \ ) \ of \ the \ temple \ (01004 \ +bayith \ ) \ to \ the \ left \ (08042 \ +s@ma)liy \ ) \ corner \ (03802 \ +katheph \ ) \ of \ the \ temple \ (01004 \ +bayith \ ) \ , \ [ \ along \ ] \ by \ the \ altar \ (04196 \ +mizbeach \ ) \ and \ the \ temple \ (01004 \ +bayith \ ) \ .$ 

 $stood 2Ki_{11}_{14} And when she looked (07200 + ra)ah), behold (02009 + hinneh), the king (04428 + melek) \\ \{stood\} (05975 + (amad) by a pillar (05982 + (ammuwd), as the manner (04941 + mishpat) [ was ], and the princes (08269 + sar) and the trumpeters (02689 + chatsots@rah) by the king (04428 + melek), and all (03605 + kol) the people (05971 + (am) of the land (00776 + )erets) rejoiced (08056 + sameach), and blew (08628 + taqa() with trumpets: and Athaliah (06271 + (Athalyah) rent (07167 + qara() her clothes (00899 + beged), and cried (07121 + qara)), Treason (07195 + qesher), Treason (07195 + qesher).$ 

 $stood 2Ki_{13}_{21} And it came (01961 + hayah) to pass, as they were burying (06912 + qabar) a man (00376 +)iysh), that, behold (02009 + hinneh), they spied (07200 + ra)ah) a band (01416 + g@duwd) [ of men ]; and they cast (07993 + shalak) the man (00376 +)iysh) into the sepulchre (06913 + qeber) of Elisha (00477 +)Eliysha():and when the man (00376 +)iysh) was let (03212 + yalak) down (03212 + yalak), and touched (05060 + naga()) the bones (06106 + (etsem)) of Elisha (00477 +)Eliysha(), he revived (02421 + chayah), and {stood} (06965 + quwm) up on (05921 + (al) his feet (07272 + regel).$ 

 $stood 2Ki_{18}_{17}. And the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 + shalach ) Tartan (08661 + Tartan ) and Rabsaris (07249 + Rab - Cariyc ) and Rabshakeh (07262 + Rabshaqeh ) from Lachish (03923 + Lachiysh ) to king (04428 + melek ) Hezekiah (02396 + Chizqiyah ) with a great (03515 + kabed ) host (02426 + cheyl ) against Jerusalem (03389 + Y@ruwshalaim ). And they went (05927 + (alah ) up and came (00935 + bow) ) to Jerusalem (03389 + Y@ruwshalaim ). And when they were come (05927 + (alah ) up , they came (00935 + bow) ) and {stood} (05975 + (amad ) by the conduit (08585 + t@(alah ) of the upper (05945 +)elyown ) pool (01295 + b@rekah ) , which (00834 +)aher ) [ is ] in the highway (04546 + m@cillah ) of the fuller s (03526 + kabac ) field (07704 + sadeh ).$ 

 $stood 2Ki_{18}_{28} Then Rabshakeh (07262 + Rabshaqeh ) \{stood\} (05975 + (amad ) and cried (07121 + qara) ) with a loud (01419 + gadowl ) voice (06963 + qowl ) in the Jews (03066 + Y@huwdiyth ) language , and spake (01696 + dabar ) , saying (00559 + )amar ) , Hear (08085 + shama( ) the word (01697 + dabar ) of the great (01419 + gadowl ) king (04428 + melek ) , the king (04428 + melek ) of Assyria (00804 + )Ashshuwr ) :$ 

 $stood \ 2Sa\_01\_10 \ So \ I \ \{stood\} \ (05975 + (amad ) upon him , and slew \ (04191 + muwth ) him , because \ (03588 + kiy ) I was sure \ (03045 + yada( ) that he could not live \ (02421 + chayah ) after \ (00310 + )achar ) that he was fallen \ (05307 + naphal ): and I took \ (03947 + laqach ) the crown \ (05145 + nezer ) that [ was ] upon his head \ (07218 + ro)sh ) , and the bracelet \ (00685 + )ets(adah ) that [ was ] on \ (05921 + (al ) his arm \ (02220 + z@rowa( ) , and have brought \ (00935 + bow) ) them hither unto my lord \ (00113 + )adown ) .$ 

stood  $2Sa_02_23$  Howbeit he refused (03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder (00310 +)achar ) end of the spear (02595 +chaniyth ) smote (05221 +nakah ) him under (00413 +)el ) the fifth (02570 +chomesh ) [ rib ], that the spear (02595 +chaniyth ) came (03318 +yatsa) ) out behind (00310 +)achar ) him ; and he fell (05307 +naphal ) down there (08033 +sham ), and died (04191

+muwth ) in the same (08478 +tachath ) place (08478 +tachath ):and it came (00935 +bow) ) to pass , [ that ] as many as came (00935 +bow) ) to the place (04725 +maqowm ) where Asahel (06214 +(Asah)el ) fell (05307 +naphal ) down and died (04191 +muwth ) {stood} (05975 +(amad ) still .

 $\begin{array}{l} stood \ 2Sa\_02\_25 \ . \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Benjamin \ (01144 \ +Binyamiyn \ ) \ gathered \ (06908 \ +qabats \ ) \ themselves \ together \ after \ (00310 \ +)achar \ ) \ Abner \ (74) \ , \ and \ became \ (01961 \ +hayah \ ) \ one \ (00259 \ +)echad \ ) \ troop \ (92) \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ on \ (05921 \ +(al \ ) \ the \ top \ (07218 \ +ro)sh \ ) \ of \ an \ hill \ (01389 \ +gib(ah \ ) \ . \end{array}$ 

 $stood \ 2Sa\_02\_28 \ So \ Joab \ (03097 + Yow)ab \ ) \ blew \ (08628 + taqa( \ ) \ a \ trumpet \ (07782 + showphar \ ) \ , \ and \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ (stood) \ (05975 + (amad \ ) \ still \ , \ and \ pursued \ (07291 + radaph \ ) \ after \ (00310 + )achar \ ) \ Israel \ (03478 + Yisra)el \ ) \ no \ (03808 + lo) \ ) \ more \ (05750 + (owd \ ) \ , \ neither \ (03808 + lo) \ ) \ fought \ (03898 + lacham \ ) \ they \ any \ more \ .$ 

 $stood \ 2Sa\_13\_31 \ Then \ the \ king \ (04428 \ +melek \ ) \ arose \ (06965 \ +quwm \ ) \ , \ and \ tare \ (07167 \ +qara( \ ) \ his \ garments \ (00899 \ +beged \ ) \ , \ and \ lay \ (07901 \ +shakab \ ) \ on \ the \ earth \ (00776 \ +)erets \ ) \ ; \ and \ all \ (03605 \ +kol \ ) \ his \ servants \ (05650 \ +(ebed \ ) \ \{stood\} \ (05324 \ +natsab \ ) \ by \ with \ their \ clothes \ (00899 \ +beged \ ) \ rent \ (07167 \ +qara( \ ) \ his \ his$ 

 $stood \ 2Sa\_15\_02 \ And \ Absalom \ (53) \ rose \ (07925 + shakam \ ) \ up \ early \ (07925 + shakam \ ) \ , and \ \{stood\} \ beside the way \ (01870 + derek \ ) \ of the gate \ (08179 + sha(ar \ ): and it was \ [ \ so \ ] \ , that when \ any \ (03605 + kol \ ) \ man \ (00376 +) iysh \ ) \ that \ had \ (01961 + hayah \ ) \ a \ controversy \ (07379 + riyb \ ) \ came \ (00935 + bow) \ ) \ to \ the \ king \ (04428 + melek \ ) \ for \ judgment \ (04941 + mishpat \ ) \ , \ then \ Absalom \ (53) \ called \ (07121 + qara) \ ) \ unto \ him \ , \ and \ said \ (00559 +) amar \ ) \ , \ Of \ what \ (04310 + miy \ ) \ city \ (05892 + (iyr \ ) \ [ \ art \ ] \ thou \ ? \ And \ he \ said \ (00559 +) amar \ ) \ , \ Thy \ servant \ (05650 + (ebed \ ) \ [ \ is \ ] \ of \ one \ (00259 +) echad \ ) \ of \ the \ tribes \ (07626 + shebet \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ .$ 

 $stood \ 2Sa\_18\_04 \ And \ the \ king \ (04428 \ +melek \ ) \ said \ (00559 \ +)amar \ ) \ unto \ them \ , \ What \ (00834 \ +)aher \ ) \ seemeth \ (05869 \ +(ayin \ ) \ you \ best \ (03190 \ +yatab \ ) \ I \ will \ do \ (06213 \ +(asah \ ) \ . \ And \ the \ king \ (04428 \ +melek \ ) \ (stood \ (05975 \ +(amad \ ) \ by \ the \ gate \ (08179 \ +sha(ar \ ) \ side \ (03027 \ +yad \ ) \ , \ and \ all \ (03605 \ +kol \ ) \ the \ people \ (05971 \ +(am \ ) \ came \ (03318 \ +yatsa) \ ) \ out \ by \ hundreds \ (03967 \ +me)ah \ ) \ and \ by \ thousands \ (00505 \ +)eleph \ ) \ .$ 

 $stood \ 2Sa_20_11 \ And \ one \ (00376 +)iysh \ ) \ of \ Joab \ s \ (03097 + Yow)ab \ ) \ men \ (00376 +)iysh \ ) \ \{stood\} \ (05975 +(amad \ ) \ by \ him \ , \ and \ said \ (00559 +)amar \ ) \ , \ He \ that \ favoureth \ (02654 + chaphets \ ) \ Joab \ (03097 + Yow)ab \ ) \ , \ and \ he \ that \ [ \ is \ ] \ for \ David \ (01732 + David \ ) \ , \ [ \ let \ him \ go \ ] \ after \ (00310 +)achar \ ) \ Joab \ (03097 + Yow)ab \ ) \ .$ 

 $stood \ 2Sa_20_12 \ And \ Amasa \ (06021 + (Amasa) \ ) \ wallowed \ (01556 + galal \ ) \ in \ blood \ (01818 + dam \ ) \ in \ the midst \ (08432 + tavek \ ) \ of \ the \ highway \ (04546 + m@cillah \ ) \ . \ And \ when \ the \ man \ (00376 + )iysh \ ) \ saw \ (07200 + ra)ah \ ) \ that \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ stood \ (05975 + (amad \ ) \ still \ , \ he \ removed \ (05437 + cabab \ ) \ Amasa \ (06021 + (Amasa) \ ) \ out \ of \ the \ highway \ (04546 + m@cillah \ ) \ into \ the \ field \ (07704 + sadeh \ ) \ , \ and \ cast \ (07993 + shalak \ ) \ a \ cloth \ (00899 + beged \ ) \ upon \ him \ , \ when \ he \ saw \ (07200 + ra)ah \ ) \ that \ every \ (03605 + kol \ ) \ one \ that \ came \ (00935 + bow) \ ) \ by \ him \ \{stood\} \ (05975 + (amad \ ) \ still \ . \ )$ 

 $stood \ 2Sa_20_12 \ And \ Amasa \ (06021 + (Amasa) \ ) \ wallowed \ (01556 + galal \ ) \ in \ blood \ (01818 + dam \ ) \ in \ the midst \ (08432 + tavek \ ) \ of \ the \ highway \ (04546 + m@cillah \ ) \ . \ And \ when \ the \ man \ (00376 + )iysh \ ) \ saw \ (07200 + ra)ah \ ) \ that \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ \{stood\} \ (05975 + (amad \ ) \ still \ , \ he \ removed \ (05437 + cabab \ ) \ Amasa \ (06021 + (Amasa) \ ) \ out \ of \ the \ highway \ (04546 + m@cillah \ ) \ into \ the \ field \ (07704 + sadeh \ ) \ , \ and \ cast \ (07993 + shalak \ ) \ a \ cloth \ (00899 + beged \ ) \ upon \ him \ , \ when \ he \ saw \ (07200 + ra)ah \ ) \ that \ every \ (03605 + kol \ ) \ one \ that \ came \ (00935 + bow) \ ) \ by \ him \ stood \ (05975 + (amad \ ) \ still \ . \$ 

 $stood \ 2Sa_20_15 \ And \ they \ came \ (00935 \ +bow) \ ) \ and \ besieged \ (06696 \ +tsuwr \ ) \ him \ in \ Abel \ (62) \ of Bethmaachah \ (01038 \ +Beyth \ Ma(akah \ ) \ , and \ they \ cast \ (08210 \ +shaphak \ ) \ up \ a \ bank \ (05550 \ +col @lah \ ) \ against \ (00413 \ +)el \ ) \ the \ city \ (05892 \ +(iyr \ ) \ , and \ it \ \{stood\} \ (05975 \ +(amad \ ) \ in \ the \ trench \ (02426 \ +cheyl \ ): and \ all \ (03605 \ +kol \ ) \ the \ people \ (05971 \ +(am \ ) \ that \ [ \ were \ ] \ with \ Joab \ (03097 \ +Yow)ab \ ) \ battered \ (07843 \ +shachath \ ) \ the \ wall \ (02346 \ +chowmah \ ) \ , to \ throw \ (05307 \ +naphal \ ) \ it \ down \ (05307 \ +naphal \ ) \ .$ 

 $stood \ 2Sa_23_12 \ But \ he \ \{stood\} \ (03320 + yatsab) in \ the \ midst \ (08432 + tavek) \ of \ the \ ground \ (02513 + chelqah), and \ defended \ (05337 + natsal) \ it, and \ slew \ (05221 + nakah) \ the \ Philistines \ (06430 + P@lishtiy) \ is and \ the \ LORD \ (03068 + Y@hovah) \ wrought \ (06213 + (asah) \ a \ great \ (01419 + gadowl) \ victory \ (08668 + t@shuw(ah)).$ 

stood 2Ti\_04\_16 . At (1722 -en -) my first (4413 -protos -) answer (0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) {stood} (4836 -sumparaginomai -) with me , but all (3956 -pas -) [ men ] forsook (1459 - egkataleipo -) me: [ I pray God ] that it may not be laid (3049 -logizomai -) to their charge (3049 -logizomai -) .

stood 2Ti\_04\_17 Notwithstanding the Lord (2962 -kurios -) {stood} (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 plerophoreo -) known (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

 $\begin{array}{l} \text{stood Act}_01\_10 \text{ And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 - duo -) men (0435 -aner -) {stood} (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ; \\ \end{array}$ 

stood Act\_01\_15 . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) {stood} (0450 - anistemi -) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , ( the number (3793 -ochlos -) of names (3686 -onoma -) together (0846 -autos -) were about (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )

stood Act\_03\_08 And he leaping (1814 -exallomai -) up {stood} (2476 -histemi -) , and walked (4043 - peripateo -) , and entered (1525 -eiserchomai -) with them into (1519 -eis -) the temple (2411 -hieron -) , walking (4043 -peripateo -) , and leaping (0242 -hallomai -) , and praising (0134 -aineo -) God (2316 -theos -)

stood Act\_04\_26 The kings (0935 -basileus -) of the earth (1093 -ge -) {stood} (3936 -paristemi -) up , and the rulers (0758 -archon -) were gathered (4863 -sunago -) together (0846 -autos -) against (2596 -kata -) the Lord (2962 -kurios -) , and against (2596 -kata -) his Christ (5547 -Christos -) .

stood Act\_05\_34 Then (1161 -de -) {stood} (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 sunedrion -), a Pharisee (5330 -Pharisaios -), named (3686 -onoma -) Gamaliel (1059 -Gamaliel -), a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -), had in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -), and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -);

stood Act\_09\_07 And the men (0435 -aner -) which (3588 -ho -) journeyed (4922 -sunodeuo -) with him  $\{stood\}$  (2476 -histemi -) speechless (1769 -enneos -) , hearing (0191 -akouo -) a voice (5456 -phone -) , but seeing (2334 -theoreo -) no (3367 -medeis -) man (3367 -medeis -) .

stood Act\_09\_39 Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 - sunerchomai -) with them . When he was come (3854 -paraginomai -) , they brought (0321 -anago -) him

into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) {stood} (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 - epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

stood Act\_10\_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and {stood} (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

stood Act\_10\_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) days (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 -aner -) {stood} (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -) ,

stood Act\_11\_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -), which {stood} (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -), and call (3343 -metapempo -) for Simon (4613 -Simon -), whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -);

stood Act\_11\_28 And there {stood} (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -), and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -).

stood Act\_12\_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -), she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -), but ran (1532 -eistrecho -) in, and told (0518 -apaggello -) how Peter (4074 -Petros -) {stood} (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -).

 $stood Act_{13}_{16} Then (1161 - de -) Paul (3972 - Paulos -) \{stood\} (0450 - anistemi -) up , and beckoning (2678 - kataseio -) with [ his ] hand (5495 - cheir -) said (2036 - epo -) , Men (0435 - aner -) of Israel (2475 - Israelites - ) , and ye that fear (5399 - phobeo -) God (2316 - theos -) , give audience (0191 - akouo -) . \\$ 

stood Act\_14\_20 Howbeit , as the disciples (3101 -mathetes -) {stood} (2944 -kukloo -) round (2944 -kukloo -) about (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -):and the next (1887 -epaurion -) day (1887 -epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

stood Act\_16\_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -) ; There {stood} (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -) , and prayed (3870 -parakaleo -) him , saying (3004 -lego -) , Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , and help (0997 -boetheo -) us .

stood Act\_17\_22 . Then (1161 -de -) Paul (3972 -Paulos -) {stood} (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [Ye] men (0435 - aner -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

stood Act\_21\_40 And when he had given him licence (2010 -epitrepo -), Paul (3972 -Paulos -) {stood} (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 - polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [ them ] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -), saying (3004 -lego -),

stood Act\_22\_13 Came (2064 -erchomai -) unto me , and {stood} (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adephos -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308 - anablepo -) . And the same (0846 -autos -) hour (5610 -hora -) I looked (0308 -anablepo -) up upon him .

stood Act\_22\_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -) , Paul (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that {stood} (2476 -histemi -) by , Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 - Rhomaios -) , and uncondemned (0178 -akatakritos -) ?

stood Act\_23\_02 And the high (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that {stood} (3936 -paristemi -) by him to smite (5180 -tupto -) him on the mouth (4750 -stoma -).

stood Act\_23\_04 And they that {stood} (3936 -paristemi -) by said (2036 -epo -), Revilest (3058 -loidoreo -) thou God s (2316 -theos -) high (0749 -archiereus -) priest (0749 -archiereus -) ?

stood Act\_23\_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) {stood} (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 - dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 - Rhome -) .

stood Act\_24\_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [ here ] say (2036 -epo -), if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 - adikema -) in me, while I {stood} (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -),

stood Act\_25\_07 And when he was come (3854 -paraginomai -), the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) {stood} (4026 - periistemi -) round (4026 -periistemi -) about (3936 -paristemi -), and laid (5342 -phero -) many (4183 - polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -), which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -).

stood Act\_25\_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) {stood} (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -huponoeo -) :

stood Act\_27\_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 - Paulos -) {stood} (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .

stood Act\_27\_23 For there {stood} (3936 -paristemi -) by me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -), whose (3739 -hos -) I am (1510 -eimi -), and whom (3739 -hos -) I serve (3000 -latreuo -),

stood Amo\_07\_07 Thus (03541 +koh ) he shewed (07200 +ra)ah ) me:and , behold (02009 +hinneh ) , the

 $Lord (00136 +) A donay ) \{stood\} (05324 + natsab ) upon a wall (02346 + chowmah ) [ made ] by a plumbline (00594 +) anak ) , with a plumbline (00594 +) anak ) in his hand (03027 + yad ) .$ 

stood Dan\_01\_19 And the king (04428 +melek ) communed (01696 +dabar ) with them ; and among them all (03605 +kol ) was found (04672 +matsa) ) none (03808 +lo) ) like Daniel (01840 +Daniye)l ) , Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05838 +(Azaryah ):therefore {stood} (05975 +(amad ) they before (06440 +paniym ) the king (04428 +melek ) .

 $stood Dan_02_02 Then the king (04428 + melek ) commanded (00559 +) amar ) to call (07121 + qara) ) the magicians (02748 + chartom ) , and the astrologers (00825 +) ashshaph ) , and the sorcerers (03784 + kashaph ) , and the Chaldeans (03779 + Kasday ) , for to shew (05046 + nagad ) the king (04428 + melek ) his dreams (02472 + chalowm ) . So they came (00935 + bow) ) and {stood} (05975 + (amad ) before (06440 + paniym ) the king (04428 + melek ) .$ 

 $\begin{array}{l} stood \ Dan_02_31 \ . \ Thou \ , O \ king \ (04430 \ +melek \ ) \ , sawest \ (02370 \ +chaza) \ ) \ , and \ behold \ (00431 \ +)aluw \ ) \ a \\ great \ (07690 \ +saggiy) \ ) \ image \ (06755 \ +tselem \ ) \ . \ This \ (01797 \ +dikken \ ) \ great \ (07229 \ +rab \ ) \ image \ (06755 \ +tselem \ ) \ , whose \ brightness \ (02122 \ +ziyv \ ) \ [ \ was \ ] \ excellent \ (03493 \ +yattiyr \ ) \ , \ \{stood\} \ (06966 \ +quwm \ ) \\ before \ (06903 \ +q@ \ bel \ ) \ thee \ ; \ and \ the \ form \ (07299 \ +rev \ ) \ thereof \ [ \ was \ ] \ terrible \ (01763 \ +d@ \ chal \ ) \ . \end{array}$ 

 $stood Dan_{03}_{03} Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , were gathered (03673 +kanash ) together unto the dedication (02597 +chanukka) ) of the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they {stood} (06966 +quwm ) before (06903 +q@bel ) the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .$ 

 $stood Dan_07_10 A fiery (05135 + nuwr) stream (05103 + n@har) issued (05047 + n@gad) and came (05312 + n@phaq) forth (05312 + n@phaq) from before (06925 + qodam) him:thousand (00506 + )alaph) thousands (00506 + )alaph) ministered (08120 + sh@mash) unto him, and ten (07240 + ribbow) thousand (07240 + ribbow) thousand (07240 + ribbow) thousand (07240 + ribbow) {stood} (06966 + quwm) before (06925 + qodam) him:the judgment (01780 + diyn) was set (03488 + y@thiyb), and the books (05609 + c@phar) were opened (06606 + p@thach).$ 

stood Dan\_07\_16 I came (07127 +q@reb ) near (07127 +q@reb ) unto one (02298 +chad ) of them that {stood} (06966 +quwm ) by , and asked (01156 +b@(a) ) him the truth (03330 +yatstsiyb ) of all (03606 +kol ) this (01836 +den ) . So he told (00560 +)amar ) me , and made me know (03046 +y@da( ) the interpretation (06591 +p@shar ) of the things (04406 +millah ) .

stood Dan\_08\_03 Then I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there {stood} (05975 +(amad ) before (06440 +paniym ) the river (00180 +)uwbal ) a ram (00352 +)ayil ) which had [ two ] horns (07161 +qeren ):and the [ two ] horns (07161 +qeren ) [ were ] high (01364 +gaboahh ) ; but one (00259 +)echad ) [ was ] higher (01364 +gaboahh ) than (04480 +min ) the other (08145 +sheniy ) , and the higher (01364 +gaboahh ) came (05927 +(alah ) up last (00314 +)acharown ).

 $stood Dan_08_15 . And it came (01961 + hayah ) to pass , when I , [ even ] I Daniel (01840 + Daniye)l ) , had seen (07200 + ra)ah ) the vision (02377 + chazown ) , and sought (01245 + baqash ) for the meaning (00998 + biynah ) , then , behold (02009 + hinneh ) , there {stood} (05975 + (amad ) before (05048 + neged ) me as the appearance (04758 + mar)eh ) of a man (01397 + geber ) .$ 

 $stood Dan_{08}_{17} So he came (00935 + bow) ) near (00681 +) etsel ) where I {stood} (05977 + (omed ): and (05977 +) etsel ) where I {stood} (05977 + (omed ): and (05977 +) etsel ) where I {stood} (05977 +) etsel ) where I {stood} (05977 +) etsel ) wh$ 

when he came (00935 + bow)), I was afraid (01204 + ba(ath)), and fell (05307 + naphal) upon my face (06440 + paniym):but he said (00559 + )amar) unto me, Understand (00995 + biyn), O son (01121 + ben) of man (00120 + )adam):for at the time (06256 + (eth)) of the end (07093 + qets) [ shall be ] the vision (04758 + mar)eh).

stood Dan\_08\_22 Now that being broken (07665 +shabar ) , whereas four (00702 +)arba( ) {stood} (05975 +(amad ) up for it , four (00702 +)arba( ) kingdoms (04438 +malkuwth ) shall stand (05975 +(amad ) up out of the nation (01471 +gowy ) , but not in his power (03581 +koach ) .

 $stood Dan_{10}_{11} And he said (00559 +) amar ) unto me , O Daniel (01840 +Daniye)l ) , a man (00376 +) iysh ) greatly beloved (02530 +chamad ) , understand (00995 +biyn ) the words (01697 +dabar ) that I speak (01696 +dabar ) unto thee , and stand (05975 +(amad ) upright (05977 +(omed ):for unto thee am I now (06258 +(attah ) sent (07971 +shalach ) . And when he had spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto me , I {stood} (05975 +(amad ) trembling (7460) . \\$ 

 $stood Dan_{10}_{16} And , behold (02009 + hinneh) , [ one ] like the similitude (01823 + d@muwth ) of the sons (01121 + ben ) of men (00120 + )adam ) touched (05060 + naga( ) my lips (08193 + saphah ): then I opened (06605 + pathach ) my mouth (06310 + peh ) , and spake (01696 + dabar ) , and said (00559 + )amar ) unto him that {stood} (05975 + (amad ) before (06440 + paniym ) me , O my lord (00113 + )adown ) , by the vision (04758 + mar)eh ) my sorrows (06735 + tsiyr ) are turned (02015 + haphak ) upon me , and I have retained (06113 + (atsar ) no (03808 + lo) ) strength (03581 + koach ) .$ 

stood Dan\_11\_01 . Also I in the first (00259 +)echad ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the Mede (04075 +Maday ) , [ even ] I , {stood} (05975 +(amad ) to confirm (02388 +chazaq ) and to strengthen (04581 +ma(owz ) him .

 $\begin{array}{l} stood \ Dan_{12}_{05} \ . \ Then \ I \ Daniel \ (01840 \ + Daniye)l \ ) \ looked \ (07200 \ + ra)ah \ ) \ , \ and \ , \ behold \ (02009 \ + hinneh \ ) \ , \\ there \ \{stood\} \ (05975 \ + (amad \ ) \ other \ (00312 \ +)acher \ ) \ two \ (08147 \ + sh@nayim \ ) \ , \ the \ one \ (00259 \ +)echad \ ) \ on \\ this \ (02008 \ + hennah \ ) \ side \ of \ the \ bank \ (08193 \ + saphah \ ) \ of \ the \ river \ (02975 \ + y@(or \ ) \ , \ and \ the \ other \ (00259 \ +)echad \ ) \ on \\ +)echad \ ) \ on \ that \ side \ of \ the \ bank \ (08193 \ + saphah \ ) \ of \ the \ river \ (02975 \ + y@(or \ ) \ . \end{array}$ 

 $\begin{array}{l} stood \ Deu\_04\_11 \ And \ ye \ came \ (07126 + qarab \ ) \ near \ (07126 + qarab \ ) \ and \ \{stood\} \ (05975 + (amad \ ) \ under \ (08478 + tachath \ ) \ the \ mountain \ (02022 + har \ ) \ ; \ and \ the \ mountain \ (02022 + har \ ) \ burned \ (01197 + ba(ar \ ) \ with \ fire \ (00784 + )esh \ ) \ unto \ the \ midst \ (03820 + leb \ ) \ of \ heaven \ (08064 + shamayim \ ) \ , \ with \ darkness \ (06205 + (araphel \ ) \ . \ ) \ . \end{array}$ 

stood Deu\_05\_05 ( I {stood} (05975 +(amad ) between (00996 +beyn ) the LORD (03068 +Y@hovah ) and you at that time (06256 +(eth ) , to shew (05046 +nagad ) you the word (01697 +dabar ) of the LORD (03068 +Y@hovah ):for ye were afraid (03372 +yare) ) by reason (06440 +paniym ) of the fire (00784 +)esh ) , and went (05927 +(alah ) not up into the mount (02022 +har ) ; ) saying (00559 +)amar ) ,

 $stood \ Deu_{31\_15} \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ appeared \ (07200 + ra)ah \ ) \ in \ the \ tabernacle \ (00168 + )ohel \ ) \ in \ a \ pillar \ (05982 + (ammuwd \ ) \ of \ a \ cloud \ (06051 + (anan \ ) \ and \ the \ pillar \ (05982 + (ammuwd \ ) \ of \ the \ cloud \ (06051 + (anan \ ) \ (05975 + (amad \ ) \ over \ (05921 + (al \ ) \ the \ door \ (06607 + pethach \ ) \ of \ the \ tabernacle \ (00168 + )ohel \ ) \ .$ 

 $stood Est_05_01 . Now it came (01961 + hayah ) to pass on the third (07992 + sh@liyshiy ) day (03117 + yowm ), that Esther (00635 +)Ecter ) put (03847 + labash ) on [ her ] royal (04438 + malkuwth ) [ apparel ], and {stood} (05975 + (amad ) in the inner (06442 + p@niymiy ) court (02691 + chatser ) of the king s (04428 + melek ) house (01004 + bayith ), over (05227 + nokach ) against (05227 + nokach ) the king s (04428 + melek ) house (01004 + bayith ): and the king (04428 + melek ) sat (03427 + yashab ) upon his royal (04438 + malkuwth ) throne (03678 + kicce) ) in the royal (04438 + malkuwth ) house (01004 + bayith ), over (05227 + nokach ) of the house (01004 + bayith ).$ 

 $stood Est_05_09 . Then went (03318 + yatsa) ) Haman (02001 + Haman ) forth (03318 + yatsa) ) that day (03117 + yowm ) joyful (08056 + sameach ) and with a glad (02896 + towb ) heart (03820 + leb ):but when Haman (02001 + Haman ) saw (07200 + ra)ah ) Mordecai (04782 + Mord@kay ) in the king s (04428 + melek ) gate (08179 + sha(ar ) , that he {stood} (06965 + quwm ) not up , nor (03808 + lo) ) moved (02111 + zuwa() ) for him , he was full (04390 + male) ) of indignation (02534 + chemah ) against (05921 + (al ) Mordecai (04782 + Mord@kay ) .$ 

 $stood Est_07_07 . And the king (04428 + melek ) arising (06965 + quwm ) from the banquet (04960 + mishteh ) of wine (03196 + yayin ) in his wrath (02534 + chemah ) [ went ] into (00413 + )el ) the palace (01055 + biythan ) garden (01594 + ginnah ): and Haman (02001 + Haman ) {stood} (05975 + (amad ) up to make request (01245 + baqash ) for his life (05315 + nephesh ) to Esther (00635 + )Ecter ) the queen (04436 + malkah ) ; for he saw (07200 + ra)ah ) that there was evil (07451 + ra( ) determined (03615 + kalah ) against (00413 + )el ) him by the king (04428 + melek ) .$ 

stood Est\_08\_04 Then the king (04428 +melek ) held (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) toward Esther (00635 +)Ecter ) . So Esther (00635 +)Ecter ) arose (06965 +quwm ) , and {stood} (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) ,

stood Est\_09\_16 But the other (07605 +sh@)ar ) Jews (03064 +Y@huwdiy ) that [ were ] in the king s (04428 +melek ) provinces (04082 +m@diynah ) gathered (06950 +qahal ) themselves together , and {stood} (05975 +(amad ) for their lives (05315 +nephesh ) , and had rest (05118 +nuwach ) from their enemies (00341 +)oyeb ) , and slew (02026 +harag ) of their foes (08130 +sane) ) seventy (07657 +shib(iym . ) and five (02568 +chamesh ) thousand (00505 +)eleph ) , but they laid (07971 +shalach ) not their hands (03027 +yad ) on the prey (00961 +bizzah ) ,

 $stood Exo_02_04 And his sister (00269 +) achowth ) \{stood\} (03320 + yatsab ) afar (07350 + rachowq ) off , to wit (03045 + yada( ) what (04100 + mah ) would be done (06213 + (asah ) to him .$ 

 $stood \ Exo\_02\_17 \ And \ the \ shepherds \ (07462 \ +ra(ah\ ) \ came\ (00935 \ +bow)\ ) \ and \ drove\ (01644 \ +garash\ ) \ them \ away: but \ Moses\ (04872 \ +Mosheh\ ) \ \{stood\}\ (06965 \ +quwm\ ) \ up\ and\ helped\ (03467 \ +yasha(\ ) \ them\ , \ and \ watered\ (08248 \ +shaqah\ ) \ their\ flock\ (06629 \ +tso)n\ ) \ .$ 

 $\begin{array}{l} stood \ Exo\_05\_20 \ And \ they \ met \ (06293 + paga( \ ) \ Moses \ (04872 + Mosheh \ ) \ and \ Aaron \ (00175 + ) Aharown \ ) \ , \\ who \ (04310 + miy \ ) \ \{stood\} \ (05324 + natsab \ ) \ in \ the \ way \ (07125 + qir)ah \ ) \ , \ as \ they \ came \ (03318 + yatsa) \ ) \\ forth \ (03318 + yatsa) \ ) \ from \ Pharaoh \ (06547 + Par(oh \ ) \ : \ \end{array}$ 

stood Exo\_09\_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ), and {stood} (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled (02236 +zaraq ) it up toward heaven (08064 +shamayim ) ; and it became (01961 +hayah ) a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ).

 $stood Exo_14_19 And the angel (04397 + mal)ak ) of God (00430 +)elohiym ), which went (01980 + halak ) before (06440 + paniym ) the camp (04264 + machaneh ) of Israel (03478 + Yisra)el ), removed (05265 + naca( ) and went (03212 + yalak ) behind (00310 +)achar ) them ; and the pillar (05982 + (ammuwd ) of the cloud (06051 + (anan ) went (05265 + naca( ) from before (06440 + paniym ) their face , and {stood} (05975 + (amad ) behind (00310 +)achar ) them :$ 

 $\begin{array}{l} stood \ Exo\_15\_08 \ And \ with \ the \ blast \ (07307 \ +ruwach \ ) \ of \ thy \ nostrils \ (00639 \ +)aph \ ) \ the \ waters \ (04325 \ +mayim \ ) \ were \ gathered \ (06192 \ +(aram \ ) \ together \ , \ the \ floods \ (05140 \ +nazal \ ) \ \{stood\} \ (05324 \ +natsab \ ) \ upright \ as \ an \ heap \ (05067 \ +ned \ ) \ , \ [ \ and \ ] \ the \ depths \ (08415 \ +t@howm \ ) \ were \ congealed \ (07087 \ +qapha) \ ) \ in \ the \ heart \ (03820 \ +leb \ ) \ of \ the \ sea \ (03220 \ +yam \ ) \ . \end{array}$ 

 $stood Exo_{19_17} And Moses (04872 + Mosheh ) brought (03318 + yatsa) ) forth (03318 + yatsa) ) the people (05971 + (am ) out of the camp (04264 + machaneh ) to meet (07125 + qir)ah ) with God (00430 + )elohiym ) ; and they {stood} (03320 + yatsab ) at the nether (08482 + tachtiy ) part of the mount (02022 + har ) . \\$ 

 $stood Exo_{20}18 . And all (03605 + kol ) the people (05971 + (am ) saw (07200 + ra)ah ) the thunderings (06963 + qowl ) , and the lightnings (03940 + lappiyd ) , and the noise (06963 + qowl ) of the trumpet (07782 + showphar ) , and the mountain (02022 + har ) smoking (06226 + (ashen ): and when the people (05971 + (am ) saw (07200 + ra)ah ) [ it ] , they removed (05128 + nuwa( ) , and {stood} (05975 + (amad ) afar (07350 + rachowq ) off .$ 

stood Exo\_20\_21 And the people (05971 +(am ) {stood} (05975 +(amad ) afar (07350 +rachowq ) off , and Moses (04872 +Mosheh ) drew near (05066 +nagash ) unto the thick darkness (06205 +(araphel ) where God (00430 +)elohiym ) [ was ] .

 $\begin{array}{l} stood \ Exo\_32\_26 \ Then \ Moses \ (04872 + Mosheh \ ) \ \{stood\} \ (05975 + (amad \ ) \ in \ the \ gate \ (08179 + sha(ar \ ) \ of \ the \ camp \ (04264 + machaneh \ ) \ , \ and \ said \ (00559 + )amar \ ) \ , \ Who \ (04310 + miy \ ) \ [ \ is \ ] \ on \ the \ LORD \ S \ (03068 + Y@hovah \ ) \ side \ ? \ [ \ let \ him \ come \ ] \ unto \ me \ . \ And \ all \ (03605 + kol \ ) \ the \ sons \ (01121 + ben \ ) \ of \ Levi \ (03878 + Leviy \ ) \ gathered \ (00622 + )acaph \ ) \ themselves \ together \ unto \ him \ . \end{array}$ 

 $stood Exo_{33}_{08} And it came (01961 + hayah ) to pass , when Moses (04872 + Mosheh ) went (03318 + yatsa) ) out unto the tabernacle (00168 + )ohel ) , [ that ] all (03605 + kol ) the people (05971 + (am ) rose (06965 + quwm ) up , and {stood} (05324 + natsab ) every (00376 + )iysh ) man (00376 + )iysh ) [ at ] his tent (00168 + )ohel ) door (06607 + pethach ) , and looked (05027 + nabat ) after (00310 + )achar ) Moses (04872 + Mosheh ) , until (05704 + (ad ) he was gone (00935 + bow) ) into the tabernacle (00168 + )ohel ) .$ 

 $\begin{array}{l} stood \ Exo\_33\_09 \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ as \ Moses \ (04872 \ +Mosheh \ ) \ entered \ (00935 \ +bow) \ ) \\ into \ the \ tabernacle \ (00168 \ +)ohel \ ) \ , \ the \ cloudy \ (06051 \ +(anan \ ) \ pillar \ (05982 \ +(ammuwd \ ) \ descended \ (03381 \ +yarad \ ) \ , \ and \ [stood] \ (05975 \ +(amad \ ) \ [at \ ] \ the \ door \ (06607 \ +pethach \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ , \ and \ [stood] \ (05975 \ +(amad \ ) \ [at \ ] \ the \ door \ (06607 \ +pethach \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ , \ and \ [the \ LORD \ ] \ talked \ (01696 \ +dabar \ ) \ with \ Moses \ (04872 \ +Mosheh \ ) \ . \end{array}$ 

 $\begin{array}{l} stood \ Exo\_34\_05 \ . \ And \ the \ LORD \ (03068 + Y @ hovah \ ) \ descended \ (03381 + yarad \ ) \ in \ the \ cloud \ (06051 + (anan \ ) \ , and \ \{stood\} \ (03320 + yatsab \ ) \ with \ him \ there \ (08033 + sham \ ) \ , and \ proclaimed \ (07121 + qara) \ ) \ the \ name \ (08034 + shem \ ) \ of \ the \ LORD \ (03068 + Y @ hovah \ ) \ . \end{array}$ 

 $stood Eze_01_21 When those went (03212 + yalak), [ these ] went (03212 + yalak); and when those stood (05975 + (amad), [ these ] {stood} (05975 + (amad); and when those were lifted (05375 + nasa)) up from the earth (00776 + )erets), the wheels (00212 + )owphan) were lifted (05375 + nasa)) up over (05980 + (ummah) against (05980 + (ummah) them: for the spirit (07307 + ruwach) of the living (02416 + chay) creature (02416 + chay) [ was ] in the wheels (00212 + )owphan).$ 

 $stood Eze_01_21 When those went (03212 + yalak), [ these ] went (03212 + yalak); and when those {stood} (05975 + (amad), [ these ] stood (05975 + (amad); and when those were lifted (05375 + nasa)) up from the earth (00776 +)erets), the wheels (00212 +)owphan) were lifted (05375 + nasa)) up over (05980 + (ummah) against (05980 + (ummah) them:for the spirit (07307 + ruwach) of the living (02416 + chay) creature (02416 + chay) [ was ] in the wheels (00212 +)owphan).$ 

stood Eze\_01\_24 And when they went (03212 +yalak ), I heard (08085 +shama( ) the noise (06963 +qowl )

of their wings (03671 + kanaph), like the noise (06963 + qowl) of great (07227 + rab) waters (04325 + mayim), as the voice (06963 + qowl) of the Almighty (07706 + Shadday), the voice (06963 + qowl) of speech (01999 + hamullah), as the noise (06963 + qowl) of an host (04264 + machaneh):when they  $\{stood\}$  (05975 + (amad)), they let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

stood Eze\_01\_25 And there was a voice (06963 + qowl) from the firmament (07549 + raqiya() that [was] over <math>(05921 + (al) their heads (07218 + ro)sh), when they {stood} (05975 + (amad), [and] had let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

 $\begin{array}{l} stood \ Eze\_03\_23 \ Then \ I \ arose \ (06965 \ +quwm \ ) \ , \ and \ went \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ into \ (00413 \ +)el \ ) \ the \ plain \ (01237 \ +biq(ah \ ):and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ the \ glory \ (03519 \ +kabowd \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ there \ (08033 \ +sham \ ) \ , \ as \ the \ glory \ (03519 \ +kabowd \ ) \ which \ (00834 \ +)aher \ ) \ I \ saw \ (07200 \ +ra)ah \ ) \ by \ the \ river \ (05104 \ +nahar \ ) \ of \ Chebar \ (03529 \ +K@bar \ ):and \ I \ fell \ (05307 \ +naphal \ ) \ on \ (05921 \ +(al \ ) \ my \ face \ (06440 \ +paniym \ ) \ . \end{array}$ 

 $stood Eze_08_{11} And there stood (05975 + (amad ) before (06440 + paniym ) them seventy (07657 + shib(iym . ) men (00376 +)iysh ) of the ancients (02204 + zaqen ) of the house (01004 + bayith ) of Israel (03478 + Yisra)el ) , and in the midst (08432 + tavek ) of them {stood} (05975 + (amad ) Jaazaniah (02970 + Ya)azanyah ) the son (01121 + ben ) of Shaphan (08227 + shaphan ) , with every man (00376 +)iysh ) his censer (04730 + miqtereth ) in his hand (03027 + yad ) ; and a thick (06282 + (athar ) cloud (06051 + (anan ) of incense (07004 + q@toreth ) went (05927 + (alah ) up .$ 

 $stood Eze_08_{11} And there \{stood\} (05975 + (amad) before (06440 + paniym) them seventy (07657 + shib(iym.) men (00376 + )iysh) of the ancients (02204 + zaqen) of the house (01004 + bayith) of Israel (03478 + Yisra)el), and in the midst (08432 + tavek) of them stood (05975 + (amad) Jaazaniah (02970 + Ya)azanyah) the son (01121 + ben) of Shaphan (08227 + shaphan), with every man (00376 + )iysh) his censer (04730 + miqtereth) in his hand (03027 + yad); and a thick (06282 + (athar) cloud (06051 + (anan) of incense (07004 + q@toreth) went (05927 + (alah) up.$ 

 $stood Eze_09_02 And, behold (02009 + hinneh), six (08337 + shesh) men (00582 +)enowsh) came (00935 + bow)) from the way (01870 + derek) of the higher (05945 +)elyown) gate (08179 + sha(ar), which (00834 +)aher) lieth toward the north (06828 + tsaphown), and every man (00376 +)iysh) a slaughter (04660 + mappats) weapon (03627 + k@liy) in his hand (03027 + yad); and one (00259 +)echad) man (00376 +)iysh) among (08432 + tavek) them [ was ] clothed (03847 + labash) with linen (00906 + bad), with a writer s (05608 + caphar) inkhorn (07083 + qeceth) by his side (04975 + mothen): and they went (00935 + bow)) in, and {stood} (05975 + (amad) beside (00681 +)etsel) the brasen (05178 + n@chosheth) altar (04196 + mizbeach).$ 

stood Eze\_10\_03 Now the cherubims (03742 +k@ruwb ) {stood} (05975 +(amad ) on (05921 +(al ) the right (03225 +yamiyn ) side (03225 +yamiyn ) of the house (01004 +bayith ) , when the man (00376 +)iysh ) went (00935 +bow) ) in ; and the cloud (06051 +(anan ) filled (04390 +male) ) the inner (06442 +p@niymiy ) court (02691 +chatser ) .

 $stood Eze_{10}_{04} Then the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) went (07311 + ruwm) up from the cherub (03742 + k@ruwb), [ and {stood} ] over (05921 + (al) the threshold (04670 + miphtan) of the house (01004 + bayith); and the house (01004 + bayith) was filled (04390 + male)) with the cloud (06051 + (anan), and the court (02691 + chatser) was full (04390 + male)) of the brightness (05051 + nogahh) of the LORD S (03068 + Y@hovah) glory (03519 + kabowd).$ 

 $stood Eze_{10}_{06} And it came (01961 + hayah ) to pass, [ that ] when he had commanded (06680 + tsavah ) the man (00376 + )iysh ) clothed (03847 + labash ) with linen (00906 + bad ), saying (00559 + )amar ), Take (03947 + laqach ) fire (00784 + )esh ) from between (00996 + beyn ) the wheels (01534 + galgal ), from between (00996 + beyn ) the cherubims (03742 + k@ruwb ); then he went (00935 + bow) ) in , and {stood} \\$ 

 $(05975 \ \mbox{+}(amad \ ) \ beside \ (00681 \ \mbox{+}) \ \mbox{etsel} \ ) \ the \ wheels \ (00212 \ \mbox{+}) \ \mbox{owphan} \ )$  .

stood Eze\_10\_17 When they stood  $(05975 + (amad), [these] \{stood\} (05975 + (amad); and when they were lifted (07311 + ruwm) up, [these] lifted (07426 + ramam) up themselves [also] : for the spirit (07307 + ruwach) of the living (02416 + chay) creature (02416 + chay) [was] in them.$ 

stood Eze\_10\_17 When they {stood} (05975 +(amad ), [ these ] stood (05975 +(amad ) ; and when they were lifted (07311 +ruwm ) up , [ these ] lifted (07426 +ramam ) up themselves [ also ] :for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in them .

stood Eze\_10\_18 Then the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) departed (03318 +yatsa) ) from off (05921 +(al ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) , and {stood} (05975 +(amad ) over (05921 +(al ) the cherubims (03742 +k@ruwb ) .

 $stood Eze_10_19 And the cherubims (03742 + k@ruwb) lifted (05375 + nasa) ) up their wings (03671 + kanaph), and mounted (07426 + ramam) up from the earth (00776 +)erets) in my sight (05869 + (ayin)): when they went (03318 + yatsa) ) out, the wheels (00212 +)owphan) also [ were ] beside (05980 + (ummah) them, and [ every one ] {stood} (05975 + (amad) at the door (06607 + pethach) of the east (06931 + qadmowniy) gate (08179 + sha(ar) of the LORD S (03068 + Y@hovah) house (01004 + bayith); and the glory (03519 + kabowd) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el ) [ was ] over (05921 + (al) them above (04605 + ma(al)).$ 

 $stood Eze_{11}_{23} And the glory (03519 + kabowd ) of the LORD (03068 + Y@hovah ) went (05927 + (alah ) up from the midst (08432 + tavek ) of the city (05892 + (iyr ) , and {stood} (05975 + (amad ) upon the mountain (02022 + har ) which (00834 + )aher ) [ is ] on the east (06924 + qedem ) side (06954 + Q@helathah ) of the city (05892 + (iyr ) . \\$ 

 $stood Eze_{21}_{21} For the king (04428 + melek ) of Babylon (00894 + Babel ) \{stood\} (05975 + (amad ) at (00413 +)el ) the parting (00517 +)em ) of the way (01870 + derek ) , at the head (07218 + ro)sh ) of the two (08147 + sh@nayim ) ways (01870 + derek ) , to use (07080 + qacam ) divination (07081 + qecem ):he made [ his ] arrows (02671 + chets ) bright (07043 + qalal ) , he consulted (07592 + sha)al ) with images (08655 + t@raphiym ) , he looked (07200 + ra)ah ) in the liver (03516 + kabed ) .$ 

 $\begin{array}{l} stood \ Eze\_37\_10 \ So \ I \ prophesied \ (05012 \ +naba) \ ) \ as \ he \ commanded \ (06680 \ +tsavah \ ) \ me \ , and \ the \ breath \ (07307 \ +ruwach \ ) \ came \ (00935 \ +bow) \ ) \ into \ them \ , and \ they \ lived \ (02421 \ +chayah \ ) \ , and \ \{stood\} \ (05975 \ +(amad \ ) \ up \ upon \ their \ feet \ (07272 \ +regel \ ) \ , an \ exceeding \ (03966 \ +m@(od \ ) \ great \ (01419 \ +gadowl \ ) \ army \ (02428 \ +chayil \ ) \ . \end{array}$ 

 $stood Eze_40_03 And he brought (00935 + bow) ) me thither (08033 + sham ), and, behold (02009 + hinneh ), [ there was ] a man (00376 +)iysh ), whose appearance (04758 + mar)eh ) [ was ] like the appearance (04758 + mar)eh ) of brass (05178 + n@chosheth ), with a line (06616 + pathiyl ) of flax (06593 + pishteh ) in his hand (03027 + yad ), and a measuring (04060 + middah ) reed (07070 + qaneh ); and he {stood} (05975 + (amad ) in the gate (08179 + sha(ar ).$ 

stood Eze\_43\_06 And I heard (08085 +shama( ) [ him ] speaking (01696 +dabar ) unto me out of the house (01004 +bayith ) ; and the man (00376 +)iysh ) {stood} (05975 +(amad ) by me .

 $stood Eze_47_01 . Afterward he brought (07725 + shuwb ) me again (07725 + shuwb ) unto the door (06607 + pethach ) of the house (01004 + bayith ) ; and , behold (02009 + hinneh ) , waters (04325 + mayim ) issued (03318 + yatsa) ) out from under (08478 + tachath ) the threshold (04670 + miphtan ) of the house (01004 + bayith ) eastward (06921 + qadiym ): for the forefront (06440 + paniym ) of the house (01004 + bayith ) [ { stood } toward ] the east (06921 + qadiym ) , and the waters (04325 + mayim ) came (03381 + yarad ) down (03381 + yarad ) from under (08478 + tachath ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) and the waters (04325 + mayim ) came (03381 + yarad ) down (03381 + yarad ) from under (08478 + tachath ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) and the waters (04323 + y@maniy ) side of the house (01004 + bayith ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) from the right (03233 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) side of the house (01004 + bayith ) from the right (0323 + y@maniy ) from the ri$ 

+bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

stood Ezr\_02\_63 And the Tirshatha (08660 +Tirshatha) ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the most (06944 +qodesh ) holy (06944 +qodesh ) things , till (05704 +(ad ) there {stood} (05975 +(amad ) up a priest (03548 +kohen ) with Urim (00224 +)Uwriym ) and with Thummim (08550 +Tummiym ) .

 $\begin{array}{l} stood \ Ezr_03_02 \ Then \ \{stood\} \ (06965 + quwm \ ) \ up \ Jeshua \ (03442 + Yeshuwa( \ ) \ the \ son \ (01121 + ben \ ) \ of \ Jozadak \ (03136 + Yowtsadaq \ ) \ , \ and \ his \ brethren \ (00251 + )ach \ ) \ the \ priests \ (03548 + kohen \ ) \ , \ and \ Zerubbabel \ (02216 + Z@rubbabel \ ) \ the \ son \ (01121 + ben \ ) \ of \ Shealtiel \ (07597 + Sh@) \ altiy)el \ ) \ , \ and \ his \ brethren \ (00251 + )ach \ ) \ the \ altar \ (04196 + mizbeach \ ) \ of \ the \ God \ (00430 + )elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ to \ offer \ (05927 + (alah \ ) \ burnt \ (05930 + (olah \ ) \ offer \ ings \ thereon \ (05921 + (al \ ) \ , \ as \ [ it \ is \ ] \ written \ (03789 + kathab \ ) \ in \ the \ law \ (08451 + towrah \ ) \ of \ Moses \ (04872 + Mosheh \ ) \ the \ man \ (00376 + )iysh \ ) \ of \ God \ (00430 + )elohiym \ ) \ .$ 

 $\begin{array}{l} stood \ Ezr_03_09 \ Then \ \{stood\} \ (05975 + (amad \ ) \ Jeshua \ (03442 + Yeshuwa( \ ) \ [ \ with \ ] \ his \ sons \ (01121 + ben \ ) \\ and \ his \ brethren \ (00251 + )ach \ ) \ , \ Kadmiel \ (06934 + Qadmiy)el \ ) \ and \ his \ sons \ (01121 + ben \ ) \ , \ the \ sons \ (01121 + ben \ ) \ , \ sons \ (01121 + ben \ ) \ sons \ (01121 + ben \ ) \ sons \ (01121 + ben \ ) \ , \ the \ sons \ (01121 + ben \ ) \ sons \ sons \ (01121 + ben \ ) \ sons \ sons \ (01121 + ben \ ) \ sons \ sons$ 

 $\begin{array}{l} stood \ Ezr_10\_10 \ And \ Ezra \ (05830 + (Ezra) \ ) \ the \ priest \ (03548 + kohen \ ) \ \{stood\} \ (06965 + quwm \ ) \ up \ , and \\ said \ (00559 +) amar \ ) \ unto \ them \ , \ Ye \ have \ transgressed \ (04603 + ma(al \ ) \ , and \ have \ taken \ (03427 + yashab \ ) \ strange \ (05237 + nokriy \ ) \ wives \ (00802 +) \ ishshah \ ) \ , \ to \ increase \ (03254 + yacaph \ ) \ the \ trespass \ (00819 +) \ ashmah \ ) \ of \ Israel \ (03478 + Yisra) \ ) \ . \end{array}$ 

 $\begin{array}{l} stood \ Gen\_18\_02 \ And \ he \ lift \ (05375 \ +nasa) \ ) \ up \ his \ eyes \ (05869 \ +(ayin \ ) \ and \ looked \ (07200 \ +ra)ah \ ) \ , \ and \ , \\ lo \ (02009 \ +hinneh \ ) \ , \ three \ (07969 \ +shalowsh \ ) \ men \ (00582 \ +)enowsh \ ) \ \{stood\} \ (05324 \ +natsab \ ) \ by \ him: and \ when \ he \ saw \ (07200 \ +ra)ah \ ) \ [ \ them \ ] \ , \ he \ ran \ (07323 \ +ruwts \ ) \ to \ meet \ (07125 \ +qir)ah \ ) \ them \ from \ the \ tent \ (00168 \ +)ohel \ ) \ door \ (06607 \ +pethach \ ) \ , \ and \ bowed \ (07812 \ +shachah \ ) \ himself \ toward \ the \ ground \ \ (00776 \ +)erets \ ) \ , \ \end{array}$ 

stood Gen\_18\_08 And he took (03947 +laqach ) butter (02529 +chem)ah ) , and milk (02461 +chalab ) , and the calf which (00834 +)aher ) he had dressed (06213 +(asah ) , and set (05414 +nathan ) [ it ] before (06440 +paniym ) them ; and he {stood} (05975 +(amad ) by them under (08478 +tachath ) the tree (06086 +(ets ) , and they did eat (00398 +)akal ) .

stood Gen\_18\_22 And the men (00582 +)enowsh ) turned (06437 +panah ) their faces from thence (08033 +sham ) , and went (03212 +yalak ) toward Sodom (05467 +C@dom ):but Abraham (85) {stood} (05975 +(amad ) yet (05750 +(owd ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

stood Gen\_19\_27 . And Abraham (85) gat up early (07925 +shakam ) in the morning (01242 +boqer ) to the place (04725 +maqowm ) where (00834 +)aher ) he {stood} (05975 +(amad ) before the LORD (03068 +Y@hovah ) :

stood Gen\_23\_03 . And Abraham (85) {stood} (06965 +quwm ) up from before his dead (04191 +muwth ), and spake (01696 +dabar ) unto the sons (01121 +ben ) of Heth (02845 +Cheth ), saying (00559 +)amar ),

stood Gen\_23\_07 And Abraham (85) {stood} (06965 +quwm ) up , and bowed (07812 +shachah ) himself to the people (05971 +(am ) of the land (00776 +)erets ) , [ even ] to the children (01121 +ben ) of Heth (02845 +Cheth ) .

stood Gen\_24\_30 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he saw (07200 +ra)ah ) the earring (05141 +nexem ) and bracelets (06781 +tsamiyd ) upon his sister s (00269 +)achowth ) hands (03027 +yad ) , and when (03588 +kiy ) he heard (08085 +shama( ) the words (01697 +dabar ) of Rebekah (07259 +Ribqah ) his sister (00269 +)achowth ) , saying (00559 +)amar ) , Thus (03541 +koh ) spake (01696 +dabar ) the man (00376 +)iysh ) unto me ; that he came (00935 +bow) ) unto the man (00376 +)iysh ) ; and , behold (02009 +hinneh ) , he {stood} (05975 +(amad ) by the camels (01581 +gamal ) at (05921 +(al ) the well (05869 +(ayin ) .

 $\begin{array}{l} stood \ Gen_{28\_13} \ And \ , \ behold \ (02009 \ +hinneh \ ) \ , \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \{stood\} \ (05324 \ +natsab \ ) \\ above \ (05921 \ +(al \ ) \ it \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ I \ [ \ am \ ] \ \ the \ LORD \ (03068 \ +Y@hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Abraham \ (85) \ thy \ father \ (1) \ , \ and \ the \ God \ (00430 \ +)elohiym \ ) \ of \ \ Isaac \ (03327 \ +Yitschaq \ ): the \ land \ (00776 \ +)erets \ ) \ whereon \ thou \ liest \ (07901 \ +shakab \ ) \ , \ to \ thee \ will \ I \ give \ (05414 \ +nathan \ ) \ it \ , \ and \ to \ thy \ seed \ (02233 \ +zera( \ ) \ ; \end{array}$ 

 $stood \ Gen_{37_07} \ For \ , \ behold \ (02009 \ +hinneh \ ) \ , \ we \ [ \ were \ ] \ binding \ (00481 \ +)alam \ ) \ sheaves \ (00485 \ +)alummah \ ) \ in \ the \ field \ (07704 \ +sadeh \ ) \ , \ and \ , \ lo \ (02009 \ +hinneh \ ) \ , \ my \ sheaf \ (00485 \ +)alummah \ ) \ arose \ (06965 \ +quwm \ ) \ , \ and \ also \ (01571 \ +gam \ ) \ stood \ (05324 \ +natsab \ ) \ upright \ ; \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ your \ sheaves \ (00485 \ +)alummah \ ) \ \{stood\} \ round \ (05324 \ +natsab \ ) \ upright \ ; \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ your \ sheaves \ (00485 \ +)alummah \ ) \ \{stood\} \ round \ (05437 \ +cabab \ ) \ about \ , \ and \ made \ obeisance \ (07812 \ +shachah \ ) \ to \ my \ sheaf \ (00485 \ +)alummah \ ) \ .$ 

 $stood \ Gen_{37_07} \ For \ , \ behold \ (02009 \ +hinneh \ ) \ , \ we \ [ \ were \ ] \ binding \ (00481 \ +)alam \ ) \ sheaves \ (00485 \ +)alummah \ ) \ in \ the \ field \ (07704 \ +sadeh \ ) \ , \ and \ , \ lo \ (02009 \ +hinneh \ ) \ , \ my \ sheaf \ (00485 \ +)alummah \ ) \ arose \ (06965 \ +quwm \ ) \ , \ and \ also \ (01571 \ +gam \ ) \ \{stood\} \ (05324 \ +natsab \ ) \ upright \ ; \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ your \ sheaves \ (00485 \ +)alummah \ ) \ stood \ round \ (05437 \ +cabab \ ) \ about \ , \ and \ made \ obeisance \ (07812 \ +shachah \ ) \ to \ my \ sheaf \ (00485 \ +)alummah \ ) \ .$ 

stood Gen\_41\_01 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of two full (03117 +yowm ) years (08141 +shaneh ) , that Pharaoh (06547 +Par(oh ) dreamed (02492 +chalam ):and , behold (02009 +hinneh ) , he {stood} (05975 +(amad ) by the river (02975 +y@(or ) .

 $\begin{array}{l} stood \ Gen\_41\_03 \ And \ , \ behold \ (02009 \ +hinneh \ ) \ , \ seven \ (07651 \ +sheba( \ ) \ other \ (00312 \ +)acher \ ) \ kine \ (06510 \ +parah \ ) \ came \ (05927 \ +(alah \ ) \ up \ after \ (00310 \ +)achar \ ) \ them \ out \ of \ the \ river \ (02975 \ +y@(or \ ) \ , \ ill \ (07451 \ +ra( \ ) \ favoured \ (04758 \ +mar)eh \ ) \ and \ leanfleshed \ ; \ and \ \{stood\} \ (05975 \ +(amad \ ) \ by \ the \ [ \ other \ ] \ kine \ (06510 \ +parah \ ) \ up \ on \ the \ brink \ (08193 \ +saphah \ ) \ of \ the \ river \ (02975 \ +y@(or \ ) \ . \end{array}$ 

 $stood \ Gen_41_17 \ . \ And \ Pharaoh \ (06547 \ +Par(oh \ ) \ said \ (01696 \ +dabar \ ) \ unto \ Joseph \ (03130 \ +Yowceph \ ) \ , \ In \ my \ dream \ (02472 \ +chalowm \ ) \ , \ behold \ (02009 \ +hinneh \ ) \ , \ I \ \{stood\} \ (05975 \ +(amad \ ) \ upon \ the \ bank \ (08193 \ +saphah \ ) \ of \ the \ river \ (02975 \ +y@(or \ ) \ : )$ 

 $stood Gen_41_46 . And Joseph (03130 + Yowceph) [ was ] thirty (07970 + sh@lowshiym ) years (08141 + shaneh ) old (01121 + ben ) when he {stood} (05975 + (amad ) before (06440 + paniym ) Pharaoh (06547 + Par(oh ) king (04428 + melek ) of Egypt (04714 + Mitsrayim ) . And Joseph (03130 + Yowceph ) went (03318 + yatsa) ) out from the presence (06440 + paniym ) of Pharaoh (06547 + Par(oh ) , and went (05674 + (abar ) throughout all (03605 + kol ) the land (00776 + )erets ) of Egypt (04714 + Mitsrayim ) . \\$ 

 $\begin{array}{l} stood \ Gen\_43\_15 \ . \ And \ the \ men \ (00582 \ +)enowsh \ ) \ took \ (03947 \ +laqach \ ) \ that \ present \ (04503 \ +minchah \ ) \ , \\ and \ they \ took \ (03947 \ +laqach \ ) \ double \ (04932 \ +mishneh \ ) \ money \ (03701 \ +keceph \ ) \ in \ their \ hand \ (03027 \ +yad \ ) \ , \\ and \ Benjamin \ (01144 \ +Binyamiyn \ ) \ ; \ and \ rose \ (06965 \ +quwm \ ) \ up \ , \ and \ went \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ to \ Egypt \ (04714 \ +Mitsrayim \ ) \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ Joseph \ (03130 \ +Yowceph \ ) \ . \end{array}$ 

 $stood \ Gen_45_01 \ . \ Then \ Joseph \ (03130 + Yowceph \ ) \ could \ (03201 + yakol \ ) \ not \ refrain \ (00662 +)aphaq \ ) \\ himself \ before \ all \ (03605 + kol \ ) \ them \ that \ stood \ (05324 + natsab \ ) \ by \ him \ ; \ and \ he \ cried \ (07121 + qara) \ ) \ ,$ 

 $\begin{aligned} & Cause \ every\ (03605\ +kol\ )\ man\ (00376\ +)iysh\ )\ to\ go\ (03318\ +yatsa)\ )\ out\ from\ me\ .\ And\ there\ \{stood\}\ (05975\ +(amad\ )\ no\ (03808\ +lo)\ )\ man\ (00376\ +)iysh\ )\ with\ him\ ,\ while\ Joseph\ (03130\ +Yowceph\ )\ made\ himself\ known\ (03045\ +yada(\ )\ unto\ his\ brethren\ (00251\ +)ach\ )\ .\end{aligned}$ 

 $\begin{array}{l} stood \ Gen\_45\_01 \ . \ Then \ Joseph \ (03130 + Yowceph \ ) \ could \ (03201 + yakol \ ) \ not \ refrain \ (00662 +)aphaq \ ) \\ himself \ before \ all \ (03605 + kol \ ) \ them \ that \ \{stood\} \ (05324 + natsab \ ) \ by \ him \ ; \ and \ he \ cried \ (07121 + qara) \ ) \ , \\ Cause \ every \ (03605 + kol \ ) \ man \ (00376 +)iysh \ ) \ to \ go \ (03318 + yatsa) \ ) \ out \ from \ me \ . \ And \ there \ stood \ (05975 + (amad \ ) \ no \ (03808 + lo) \ ) \ man \ (00376 +)iysh \ ) \ with \ him \ , \ while \ Joseph \ (03130 + Yowceph \ ) \ made \ himself \ known \ (03045 + yada( \ ) \ unto \ his \ brethren \ (00251 +)ach \ ) \ . \end{array}$ 

 $\begin{array}{l} stood \ Hab\_03\_06 \ He \ \{stood\} \ (05975 \ +(amad \ ) \ , and \ measured \ (04128 \ +muwd \ ) \ the \ earth \ (00776 \ +)erets \ ):he \ beheld \ (07200 \ +ra)ah \ ) \ , and \ drove \ (05425 \ +nathar \ ) \ asunder \ the \ nations \ (01471 \ +gowy \ ) \ ; and \ the \ everlasting \ (05703 \ +(ad \ ) \ mountains \ (02042 \ +harar \ ) \ were \ scattered \ (06327 \ +puwts \ ) \ , \ the \ perpetual \ (05769 \ +(owlam \ ) \ hills \ (01389 \ +gib(ah \ ) \ did \ bow \ (07817 \ +shachach \ ):his \ ways \ (01979 \ +haliykah \ ) \ [ \ are \ ] \ everlasting \ (05769 \ +(owlam \ ) \ . \end{array}$ 

 $\begin{array}{l} stood \ Hab\_03\_11 \ The \ sun \ (08121 \ +shemesh \ ) \ [ \ and \ ] \ moon \ (03394 \ +yareach \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ still \ in \ their \ habitation \ (02073 \ +z@buwl \ ): at \ the \ light \ (00216 \ +)owr \ ) \ of \ thine \ arrows \ (02671 \ +chets \ ) \ they \ went \ (01980 \ +halak \ ) \ , \ [ \ and \ ] \ at \ the \ shining \ (05051 \ +nogahh \ ) \ of \ thy \ glittering \ (01300 \ +baraq \ ) \ spear \ (02595 \ +chaniyth \ ) \ . \end{array}$ 

 $stood Heb_09_10 [ Which \{stood\} ] only (3440 - monon -) in meats (1033 - broma -) and drinks (4188 - poma - ), and divers (1313 - diaphoros -) washings (0909 - baptismos -), and carnal (4561 - sarx -) ordinances (1345 - dikaioma -), imposed (1945 - epikeimai -) [ on them ] until (3360 - mechri -) the time (2540 - kairos -) of reformation (1357 - diorthosis -).$ 

 $\begin{array}{l} stood\ Hos\_10\_09\ .\ O\ Israel\ (03478\ +Yisra)el\ )\ ,\ thou\ hast\ sinned\ (02398\ +chata)\ )\ from\ the\ days\ (03117\ +yowm\ )\ of\ Gibeah\ (01390\ +Gib(ah\ )\ :there\ (08033\ +sham\ )\ the\ \{stood\}\ (05975\ +(amad\ )\ :the\ battle\ (04421\ +milchamah\ )\ in\ Gibeah\ (01390\ +Gib(ah\ )\ against\ (05921\ +(al\ )\ the\ children\ (01121\ +ben\ )\ of\ iniquity\ (05932\ +(alvah\ )\ did\ not\ overtake\ (05381\ +nasag\ )\ them\ . \end{array}$ 

 $stood Isa_06_02 Above (04605 + ma(al ) it \{stood\} (05975 + (amad ) the seraphims (08314 + saraph ):each (00259 +)echad ) one (00259 +)echad ) had six (08337 + shesh ) wings (03671 + kanaph ) ; with twain (08147 + sh@nayim ) he covered (03680 + kacah ) his face (06440 + paniym ) , and with twain (08147 + sh@nayim ) he covered (03680 + kacah ) his feet (07272 + regel ) , and with twain (08147 + sh@nayim ) he did fly (05774 + (uwph ) .$ 

 $stood Isa_36_02 And the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 + shalach ) \\ Rabshakeh (07262 + Rabshaqeh ) from Lachish (03923 + Lachiysh ) to Jerusalem (03389 + Y@ruwshalaim ) \\ unto king (04428 + melek ) Hezekiah (02396 + Chizqiyah ) with a great (03515 + kabed ) army (02426 + cheyl ) \\ . And he {stood} (05975 + (amad ) by the conduit (08585 + t@(alah ) of the upper (05945 +)elyown ) pool \\ (01295 + b@rekah ) in the highway (04546 + m@cillah ) of the fuller s (03526 + kabac ) field (07704 + sadeh ) . \\$ 

 $stood Isa_36_13 Then Rabshakeh (07262 + Rabshaqeh) \{stood\} (05975 + (amad), and cried (07121 + qara)) with a loud (01419 + gadowl) voice (06963 + qowl) in the Jews (03064 + Y@huwdiy) language, and said (00559 +)amar), Hear (08085 + shama() ye the words (01697 + dabar) of the great (01419 + gadowl) king (04428 + melek), the king (04428 + melek) of Assyria (00804 +)Ashshuwr).$ 

 $stood Jer_{15_01} . Then said (00559 +) amar ) the LORD (03068 + Y@hovah ) unto me , Though (00518 +) im ) Moses (04872 + Mosheh ) and Samuel (08050 + Sh@muw)el ) {stood} (05975 + (amad ) before (06440 + paniym ) me , [ yet ] my mind (05315 + nephesh ) [ could ] not [ be ] toward (00413 +) el ) this (02088 + zeh ) people (05971 + (am ):cast (07971 + shalach ) [ them ] out of my sight (06440 + paniym ) , and let them go$ 

(03318 +yatsa) ) forth (03318 +yatsa) ) .

 $stood Jer_{18}_{20} Shall evil (07451 + ra() be recompensed (07999 + shalam) for good (02896 + towb)? for they have digged (03738 + karah) a pit (07745 + shuwchah) for my soul (05315 + nephesh). Remember (02142 + zakar) that I {stood} (05975 + (amad) before (06440 + paniym) thee to speak (01696 + dabar) good (02896 + towb) for them, [ and ] to turn (07725 + shuwb) away thy wrath (02534 + chemah) from them. \\$ 

 $stood Jer_19_14 Then came (00935 + bow) ) Jeremiah (03414 + Yirm@yah) from Tophet (08612 + Topheth) , whither (00834 +)aher ) the LORD (03068 + Y@hovah) had sent (07971 + shalach) him to prophesy (05012 + naba) ) ; and he {stood} (05975 + (amad) in the court (02691 + chatser) of the LORD S (03068 + Y@hovah) house (01004 + bayith) ; and said (00559 +)amar ) to all (03605 + kol) the people (05971 + (am), \\$ 

stood Jer\_23\_18 For who (04310 +miy ) hath {stood} (05975 +(amad ) in the counsel (05475 +cowd ) of the LORD (03068 +Y@hovah ), and hath perceived (07200 +ra)ah ) and heard (08085 +shama( ) his word (01697 +dabar ) ? who (04310 +miy ) hath marked (07181 +qashab ) his word (01697 +dabar ), and heard (08085 +shama( ) [ it ] ?

stood Jer\_23\_22 But if they had {stood} (05975 +(amad ) in my counsel (05475 +cowd ) , and had caused my people (05971 +(am ) to hear (08085 +shama( ) my words (01697 +dabar ) , then they should have turned (07725 +shuwb ) them from their evil (07451 +ra( ) way (01870 +derek ) , and from the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

 $stood Jer_{28}_{05} Then the prophet (05030 + nabiy) ) Jeremiah (03414 + Yirm@yah) said (00559 +) amar ) unto the prophet (05030 + nabiy) ) Hananiah (02608 + Chananyah) in the presence (05869 + (ayin) of the priests (03548 + kohen), and in the presence (05869 + (ayin) of all (03605 + kol) the people (05971 + (am) that {stood} (05975 + (amad) in the house (01004 + bayith) of the LORD (03068 + Y@hovah), \\$ 

stood Jer\_36\_21 So the king (04428 +melek ) sent (07971 +shalach ) Jehudi (03065 +Y@huwdiy ) to fetch (03947 +laqach ) the roll (04039 +m@gillah ):and he took (03947 +laqach ) it out of Elishama (00476 +)Eliyshama( ) the scribe s (05608 +caphar ) chamber (03957 +lishkah ). And Jehudi (03065 +Y@huwdiy ) read (07121 +qara) ) it in the ears (00241 +)ozen ) of the king (04428 +melek ) , and in the ears (00241 +)ozen ) of all (03605 +kol ) the princes (08269 +sar ) which {stood} (05975 +(amad ) beside (05921 +(al ) the king (04428 +melek ) .

 $stood Jer_44_15 . Then all (03605 + kol ) the men (00582 +) enowsh ) which knew (03045 + yada( ) that their wives (00802 +) ishshah ) had burned (06999 + qatar ) incense (06999 + qatar ) unto other (00312 +) acher ) gods (00430 +) elohiym ), and all (03605 + kol ) the women (00802 +) ishshah ) that {stood} (05975 + (amad ) by , a great (01419 + gadowl ) multitude (06951 + qahal ), even all (03605 + kol ) the people (05971 + (am ) that dwelt (03427 + yashab ) in the land (00776 +) erets ) of Egypt (04714 + Mitsrayim ), in Pathros (06624 + Pathrowc ), answered (06030 + (anah ) Jeremiah (03414 + Yirm@yah ), saying (00559 +) amar ),$ 

stood Jer\_46\_15 Why (04069 +madduwa( ) are thy valiant (47) [ men ] swept (05502 +cachaph ) away ? they {stood} (05975 +(amad ) not , because (03588 +kiy ) the LORD (03068 +Y@hovah ) did drive (01920 +Hadaph ) them .

 $stood Jer_48_45 They that fled (05127 + nuwc) \{stood\} (05975 + (amad) under the shadow (06738 + tsel) of Heshbon (02809 + Cheshbown) because of the force (03581 + koach):but a fire (00784 + )esh) shall come (03318 + yatsa) forth (03318 + yatsa) out of Heshbon (02809 + Cheshbown), and a flame (03852 + lehabah) from the midst of Sihon (05511 + Ciychown), and shall devour (00398 + )akal) the corner (06285 + pe)ah) of Moab (04124 + Mow)ab), and the crown (06936 + qodqod) of the head (06936 + qodqod) of the tumultuous ones (01121 + ben).$ 

stood Job\_04\_15 Then a spirit (07307 +ruwach ) passed (02498 +chalaph ) before (05921 +(al ) my face

(06440 +paniym ) ; the hair (08185 +sa(arah ) of my flesh (01320 +basar ) {stood} (05568 +camar ) up :

 $stood Job_04_16 It \{stood\} (05975 + (amad) still, but I could not discern (05234 + nakar) the form (04758 + mar)eh) thereof:an image (08544 + t@muwnah) [ was ] before (05048 + neged) mine eyes (05869 + (ayin), [ there was ] silence (01827 + d@mamah), and I heard (08085 + shama() a voice (06963 + qowl), [ saying ],$ 

stood Job\_29\_08 The young (05288 +na(ar ) men saw (07200 +ra)ah ) me , and hid (2244) themselves:and the aged (02205 +zaqen ) arose (06965 +quwm ) , [ and ] {stood} (05975 +(amad ) up .

stood Job\_30\_28 I went (01980 +halak ) mourning (06937 +qadar ) without (03808 +lo) ) the sun (02535 +chammah ):I {stood} (06965 +quwm ) up , [ and ] I cried (07768 +shava( ) in the congregation (06951 +qahal ) .

 $\begin{array}{l} stood \ Job\_32\_16 \ When \ I \ had \ waited \ (03176 \ +yachal \ ) \ , ( \ for \ they \ spake \ (01696 \ +dabar \ ) \ not \ , \ but \ \{stood\} \ (05975 \ +(amad \ ) \ still \ (05975 \ +(amad \ ) \ , \ [ \ and \ ] \ answered \ (06030 \ +(amah \ ) \ no \ (03808 \ +lo) \ ) \ more \ (05750 \ +(owd \ ) \ ; \ ) \end{array}$ 

stood Joh\_01\_35 Again (3825 -palin -) the next (1887 -epaurion -) day (1887 -epaurion -) after (1887 - epaurion -) John (2491 -Ioannes -) {stood} (2476 -histemi -) , and two (1417 -duo -) of his disciples (3101 - mathetes -) ;

stood Joh\_06\_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) {stood} (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 - mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [ that ] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -) ;

stood Joh\_07\_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [ day ] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) {stood} (2476 -histemi -) and cried (2896 -krazo -) , saying (3004 -lego -) , If (1437 -ean -) any (5100 -tis -) man thirst (1372 -dipsao -) , let him come (2064 -erchomai -) unto me , and drink (4095 -pino -) .

stood Joh\_11\_56 Then (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -), and spake (3004 - lego -) among (3326 -meta -) themselves (0240 -allelon -), as they {stood} (2476 -histemi -) in the temple (2411 -hieron -), What (5101 -tis -) think (1380 -dokeo -) ye, that he will not come (2064 -erchomai -) to the feast (1859 -heorte -) ?

 $stood Joh_{12}_{29} The people (3793 - ochlos -) therefore (3767 - oun -), that {stood} (2476 - histemi -) by, and heard (0191 - akouo -) [ it ], said (3004 - lego -) that it thundered (1096 - ginomai -):others (0243 - allos -) said (3004 - lego -), An angel (0032 - aggelos -) spake (2980 - laleo -) to him.$ 

 $stood Joh_{18}_{05} They answered (0611 - apokrinomai -) him , Jesus (2424 - Iesous -) of Nazareth (3478 - Nazareth -) . Jesus (2424 - Iesous -) saith (3004 - lego -) unto them , I am (1510 - eimi -) [ he ] . And Judas (2455 - Ioudas -) also (2532 - kai -) , which (3588 - ho -) betrayed (3860 - paradidomi -) him , {stood} (2476 - histemi -) with them .$ 

 $stood Joh_{18\_16} But Peter (4074 - Petros -) {stood} (2476 - histemi -) at (4314 - pros -) the door (2374 - thura -) without (1854 - exo -). Then (3767 - oun -) went (1831 - exerchomai -) out that other (0243 - allos -) disciple (3101 - mathetes -), which (3739 - hos -) was known (1110 - gnostos -) unto the high (0749 - archiereus -) priest \\$ 

(0749 -archiereus -), and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -), and brought (1521 -eisago -) in Peter (4074 -Petros -).

stood Joh\_18\_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -):and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) {stood} (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

stood Joh\_18\_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) {stood} (2476 -histemi -) there , who had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos - ):and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

stood Joh\_18\_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -), one (1520 -heis -) of the officers (5257 -huperetes -) which {stood} (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 - Iesous -) with the palm (4475 -rhapisma -) of his hand , saying (2036 -epo -), Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -) ?

stood Joh\_18\_25 And Simon (4613 -Simon -) Peter (4074 -Petros -) {stood} (2476 -histemi -) and warmed (2328 -thermaino -) himself . They said (2036 -epo -) therefore (3767 -oun -) unto him , Art (1488 -ei -) not thou also (2532 -kai -) [ one ] of his disciples (3101 -mathetes -) ? He denied (0720 -arneomai -) [ it ] , and said (2036 -epo -) , I am (1510 -eimi -) not .

stood Joh\_19\_25 Now (1161 -de -) there {stood} (2476 -histemi -) by the cross (4716 -stauros -) of Jesus (2424 -Iesous -) his mother (3384 -meter -) , and his mother s (3384 -meter -) sister (0079 -adelphe -) , Mary (3137 -Maria -) the [ wife ] of Cleophas (2832 -Klopas -) , and Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) .

stood Joh\_20\_11 . But Mary (3137 - Maria -) {stood} (2476 - histemi -) without (1854 - exo -) at (4314 - pros -) the sepulchre (3419 - mnemeion -) weeping (2799 - klaio -): and as she wept (2799 - klaio -) , she stooped (3879 - parakupto -) down (3879 - parakupto -) , [ and looked ] into (1519 - eis -) the sepulchre (3419 - mnemeion -) ,

stood Joh\_20\_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 - opsios -) , being the first (3391 -mia -) [ day (2250 -hemera -) ] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and {stood} (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [ be ] unto you .

stood Joh\_20\_26 . And after (3326 -meta -) eight (3638 -oktos -) days (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -) , and Thomas (2381 -Thomas -) with them: [ then ] came (2064 -erchomai -) Jesus (2424 -Iesous -) , the doors (2374 -thura -) being shut (2808 -kleio -) , and {stood} (2476 -histemi -) in the midst (3319 -mesos -) , and said (2036 -epo -) , Peace (1515 -eirene -) [ be ] unto you .

stood Joh\_21\_04 But when the morning (4405 -proia -) was now (2236 -hedista -) come (1096 -ginomai -), Jesus (2424 -Iesous -) {stood} (2476 -histemi -) on (1519 -eis -) the shore (0123 -aigialos -):but the disciples (3101 -mathetes -) knew (1492 -eido -) not that it was Jesus (2424 -Iesous -).

 $stood \ Jos\_03\_16 \ That \ the \ waters \ (04325 \ +mayim \ ) \ which \ came \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ from \ above \ (04605 \ +ma(al \ ) \ \{stood\} \ (05975 \ +(amad \ ) \ [ \ and \ ] \ rose \ (06965 \ +quwm \ ) \ up \ upon \ an \ heap \ (05067 \ +ned \ ) \ very \ (03966 \ +m@(od \ ) \ far \ (07368 \ +rachaq \ ) \ from \ the \ city \ (05892 \ +(iyr \ ) \ Adam \ (00121 \ +)Adam \ ) \ , \ that \ [ \ is \ ] \ beside \ (06654 \ +tsad \ ) \ Zaretan: and \ those \ that \ came \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ toward \ (05921 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ toward \ (05921 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ toward \ (05921 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ toward \ (05921 \ +yarad \ ) \ toward \ (05921 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ toward \ (05921 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ toward \ (05921 \ +yarad \ +yarad \ +yarad \ ) \ toward \ (05921 \ +yarad \ +yara$ 

+(al ) the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , failed (08552 +tamam ) , [ and ] were cut (03772 +karath ) off:and the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y@riychow ) .

 $stood \ Jos\_03\_17 \ And \ the \ priests \ (03548 + kohen \ ) \ that \ bare \ (05375 + nasa) \ ) \ the \ ark \ (00727 + )arown \ ) \ of \ the \ covenant \ (01285 + b@riyth \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ \{stood\} \ (05975 + (amad \ ) \ firm \ (03559 + kuwn \ ) \ on \ dry \ (02724 + charabah \ ) \ ground \ in \ the \ midst \ (08432 + tavek \ ) \ of \ Jordan \ (03383 + Yarden \ ) \ , \ and \ all \ (03605 + kol \ ) \ the \ Israelites \ (03478 + Yisra)el \ ) \ passed \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ on \ dry \ (02724 + charabah \ ) \ ground \ , \ until \ (05704 + (ad \ ) \ all \ (03605 + kol \ ) \ the \ people \ (01471 + gowy \ ) \ were \ passed \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ ) \ dots) \ dots \ dots$ 

 $stood \ Jos\_04\_03 \ And \ command \ (06680 + tsavah \ ) \ ye \ them \ , \ saying \ (00559 +)amar \ ) \ , \ Take \ (05375 + nasa) \ ) \ you \ hence \ (02088 + zeh \ ) \ out \ of \ the \ midst \ (08432 + tavek \ ) \ of \ Jordan \ (03383 + Yarden \ ) \ , \ out \ of \ the \ place \ where \ the \ priests \ (03548 + kohen \ ) \ feet \ (07272 + regel \ ) \ \{stood\} \ (04673 + matstsab \ ) \ firm \ (03559 + kuwn \ ) \ , \ twelve \ stones \ (68) \ , \ and \ ye \ shall \ carry \ (05674 + (abar \ ) \ them \ over \ (05674 + (abar \ ) \ with \ you \ , \ and \ leave \ (03241 + Yaniym \ ) \ them \ in \ the \ lodging \ (04411 + malown \ ) \ place \ , \ where \ (00834 + )aher \ ) \ ye \ shall \ lodge \ (03885 + luwn \ ) \ this \ night \ (03915 + layil \ ) \ .$ 

 $stood \ Jos\_04\_09 \ And \ Joshua \ (03091 + Y@howshuwa( \ ) \ set \ (06965 + quwm \ ) \ up \ twelve \ stones \ (68) \ in \ the midst \ (08432 + tavek \ ) \ of \ Jordan \ (03383 + Yarden \ ) \ , \ in \ the \ place \ where \ the \ feet \ (07272 + regel \ ) \ of \ the \ priests \ (03548 + kohen \ ) \ which \ bare \ (05375 + nasa) \ ) \ the \ ark \ (00727 + )arown \ ) \ of \ the \ covenant \ (01285 + b@riyth \ ) \ (stood) \ (04673 + matstsab \ ): and \ they \ are \ there \ (08033 + sham \ ) \ unto \ this \ (02063 + zo)th \ ) \ day \ (03117 + yowm \ ) \ (03117 +$ 

 $stood \ Jos\_04\_10 \ . \ For \ the \ priests \ (03548 \ +kohen \ ) \ which \ bare \ (05375 \ +nasa) \ ) \ the \ ark \ (00727 \ +) arown \ ) \\ \{stood\} \ (05975 \ +(amad \ ) \ in \ the \ midst \ (08432 \ +tavek \ ) \ of \ Jordan \ (03383 \ +Yarden \ ) \ , \ until \ (05704 \ +(ad \ ) \ every \ (03605 \ +kol \ ) \ thing \ was \ finished \ (08552 \ +tamam \ ) \ that \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ commanded \ (06680 \ +tsavah \ ) \ Joshua \ (03091 \ +Y \ @howshuwa( \ ) \ to \ speak \ (01696 \ +dabar \ ) \ unto \ the \ people \ (05971 \ +(am \ ) \ , \ according \ to \ all \ (03605 \ +kol \ ) \ that \ Moses \ (04872 \ +Mosheh \ ) \ commanded \ (06680 \ +tsavah \ ) \ Joshua \ (03091 \ +Y \ @howshuwa( \ ) \ that \ Moses \ (04872 \ +Mosheh \ ) \ commanded \ (06680 \ +tsavah \ ) \ Joshua \ (03091 \ +Y \ @howshuwa( \ ) \ ind \ the \ people \ (05971 \ +(am \ ) \ hasted \ (04116 \ +mahar \ ) \ and \ passed \ (05674 \ +(abar \ ) \ over \ (05674 \ +(abar \ ) \ .$ 

 $stood \ Jos\_05\_13 \ . \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ Joshua \ (03091 \ +Y @ howshuwa( \ ) \ was \ by \ Jericho \ (03405 \ +Y @ riychow \ ) \ , \ that \ he \ lifted \ (05375 \ +nasa) \ ) \ up \ his \ eyes \ (05869 \ +(ayin \ ) \ and \ looked \ (07200 \ +ra)ah \ ) \ , \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ there \ \{stood\} \ (05975 \ +(amad \ ) \ a \ man \ (00376 \ +)iysh \ ) \ over \ (05048 \ +neged \ ) \ against \ (05048 \ +neged \ ) \ him \ with \ his \ sword \ (02719 \ +chereb \ ) \ drawn \ (08025 \ +shalaph \ ) \ in \ his \ hand \ (03027 \ +yad \ ) \ and \ Joshua \ (03091 \ +Y @ howshuwa( \ ) \ went \ (03212 \ +yalak \ ) \ unto \ him \ , \ and \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ [Art \ ] \ thou \ for \ us \ , \ or \ for \ our \ adversaries \ (06862 \ +tsar \ ) \ ?$ 

stood Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ), and their elders (02205 +zaqen ), and officers (07860 +shoter ), and their judges (08199 +shaphat ), {stood} (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ), which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), as well the stranger (01616 +ger ), as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ), and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ), that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ).

 $stood \ Jos\_10\_13 \ And \ the \ sun \ (08121 + shemesh \ ) \ stood \ (01826 + damam \ ) \ still \ (01826 + damam \ ) \ , \ and \ the \ moon \ (03394 + yareach \ ) \ stayed \ (05975 + (amad \ ) \ , \ until \ (05704 + (ad \ ) \ the \ people \ (01471 + gowy \ ) \ had \ avenged \ (05358 + naqam \ ) \ themselves \ upon \ their \ enemies \ (00341 + ) oyeb \ ) \ . \ [ Is \ ] \ not \ this \ (01931 + huw) \ )$ 

written (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) ? So the sun (08121 +shemesh ) {stood} (05975 +(amad ) still in the midst (02677 +chetsiy ) of heaven (08064 +shamayim ) , and hasted (00213 +)uwts ) not to go (00935 +bow) ) down about a whole (08549 +tamiym ) day (03117 +yowm )

 $stood Jos_10_13 And the sun (08121 + shemesh) \{ stood \} (01826 + damam) still (01826 + damam), and the moon (03394 + yareach) stayed (05975 + (amad), until (05704 + (ad) the people (01471 + gowy) had avenged (05358 + naqam) themselves upon their enemies (00341 + )oyeb). [Is] not this (01931 + huw)) written (03789 + kathab) in the book (05612 + cepher) of Jasher (03477 + yashar)? So the sun (08121 + shemesh) stood (05975 + (amad) still in the midst (02677 + chetsiy) of heaven (08064 + shamayim), and hasted (00213 + )uwts) not to go (00935 + bow)) down about a whole (08549 + tamiym) day (03117 + yowm)$ 

 $\begin{array}{l} stood \ Jos\_11\_13 \ But \ [ \ as \ for \ ] \ the \ cities \ (05892 \ +(iyr \ ) \ that \ \{stood\} \ (05975 \ +(amad \ ) \ still \ in \ their \ strength \ (08510 \ +tel \ ) \ , \ Israel \ (03478 \ +Yisra)el \ ) \ burned \ (08313 \ +saraph \ ) \ none \ (03808 \ +lo \ ) \ of \ them \ , \ save \ (02108 \ +zuwlah \ ) \ Hazor \ (02674 \ +Chatsowr \ ) \ only \ (00905 \ +bad \ ) \ ; \ [ \ that \ ] \ did \ Joshua \ (03091 \ +Y@howshuwa( \ ) \ burned \ (08313 \ +saraph \ ) \ . \end{array}$ 

stood Jos\_20\_09 These (00428 +)el - leh ) were the cities (05892 +(iyr ) appointed (04152 +muw(adah ) for all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that whosoever (03605 +kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at unawares (07684 +sh@gagah ) might flee (05127 +nuwc ) thither (08033 +sham ) , and not die (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 +dam ) , until (05704 +(ad ) he {stood} (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) .

 $stood \ Jos_21_44 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ gave \ them \ rest \ (05117 \ +nuwach \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ , \ according \ to \ all \ (03605 \ +kol \ ) \ that \ he \ sware \ (07650 \ +shaba( \ ) \ unto \ their \ fathers \ (1): and \ there \ \{stood\} \ (05975 \ +(amad \ ) \ not \ a \ man \ (00376 \ +)iysh \ ) \ of \ all \ (03605 \ +kol \ ) \ their \ enemies \ (00341 \ +)oyeb \ ) \ before \ (06440 \ +paniym \ ) \ them \ ; \ the \ LORD \ (03068 \ +Y@hovah \ ) \ delivered \ (05414 \ +nathan \ ) \ all \ (03605 \ +kol \ ) \ their \ enemies \ (00341 \ +)oyeb \ ) \ into \ their \ hand \ (03027 \ +yad \ ) \ .$ 

stood Jud\_03\_19 But he himself (01931 +huw) ) turned (07725 +shuwb ) again (07725 +shuwb ) from the quarries (06456 +p@ciyl ) that [ were ] by Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) , I have a secret (05643 +cether ) errand (01697 +dabar ) unto thee , O king (04428 +melek ):who said (00559 +)amar ) , Keep silence (02013 +hacah ) . And all (03605 +kol ) that {stood} (05975 +(amad ) by him went (03318 +yatsa) ) out from him .

 $stood Jud_06_31 And Joash (03101 + Yow)ash ) said (00559 +) amar ) unto all (03605 + kol ) that { stood } \\ (05975 + (amad ) against (05921 + (al ) him , Will ye plead (07378 + riyb ) for Baal (01168 + Ba(al ) ? will ye save (03467 + yasha( ) him ? he that will plead (07378 + riyb ) for him , let him be put to death (04191 + muwth ) whilst (05704 + (ad ) [ it is yet ] morning (01242 + boqer ):if (00518 + )im ) he [ be ] a god (00430 + )elohiym ) , let him plead (07378 + riyb ) for himself , because (03588 + kiy ) [ one ] hath cast (05422 + nathats ) down (05422 + nathats ) his altar (04196 + mizbeach ) .$ 

stood Jud\_07\_21 And they {stood} (05975 +(amad ) every man (00376 +)iysh ) in his place (08478 +tachath ) round (05439 +cabiyb ) about the camp (04264 +machaneh ):and all (03605 +kol ) the host (04264 +machaneh ) ran (07323 +ruwts ) , and cried (07321 +ruwa( ) , and fled (05127 +nuwc ) .

 +Sh@kem ), that God (00430 +)elohiym ) may hearken (08085 +shama( ) unto you .

stood Jud\_09\_35 And Gaal (01603 +Ga(al ) the son (01121 +ben ) of Ebed (05651 +(Ebed ) went (03318 +yatsa) ) out , and {stood} (05975 +(amad ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ):and Abimelech (40) rose (06965 +quwm ) up , and the people (05971 +(am ) that [ were ] with him , from lying in wait (03993 +ma)arab ) .

 $stood Jud_09_44 And Abimelech (40) , and the company (07218 +ro)sh ) that [ was ] with him , rushed (06584 +pashat ) forward (06584 +pashat ) , and {stood} (05975 +(amad ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ):and the two (08147 +sh@nayim ) [ other ] companies (07218 +ro)sh ) ran (06584 +pashat ) upon all (03605 +kol ) [ the people ] that [ were ] in the fields (07704 +sadeh ) , and slew (05221 +nakah ) them .$ 

 $stood Jud_{16}_{29} And Samson (08123 + Shimshown ) took hold (03943 + laphath ) of the two (08147 + sh@nayim ) middle (08432 + tavek ) pillars (05982 + (ammuwd ) upon which (00834 + )aher ) the house (01004 + bayith ) {stood} (03559 + kuwn ), and on (05921 + (al ) which it was borne (05564 + camak ) up, of the one (00259 + )echad ) with his right (03225 + yamiyn ) hand , and of the other (00259 + )echad ) with his left (08040 + s@mo)wl ).$ 

stood Jud\_18\_16 And the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) appointed (02296 +chagar ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ) , which (00834 +)aher ) [ were ] of the children (01121 +ben ) of Dan (01835 +Dan ) , {stood} (05324 +natsab ) by the entering (06607 +pethach ) of the gate (08179 +sha(ar ) .

 $stood Jud_{18_17} And the five (02568 + chamesh) men (00582 +) enowsh) that went (05927 + (alah) to spy (07270 + ragal) out the land (00776 +) erets) went (05927 + (alah) up, [and] came (00935 + bow)) in thither (08033 + sham), [and] took (03947 + laqach) the graven (06459 + pecel) image, and the ephod (00646 +) ephowd), and the teraphim (08655 + t@raphiym), and the molten (04541 + maccekah) image: and the priest (03548 + kohen) {stood} (05324 + natsab) in the entering (06607 + pethach) of the gate (08179 + sha(ar)) with the six (08337 + shesh) hundred (03967 + me)ah) men (00376 +) iysh) [ that were ] appointed (02296 + chagar) with weapons (03627 + k@liy) of war (04421 + milchamah).$ 

 $stood Jud_{20}28 And Phinehas (06372 + Piyn@chac), the son (01121 + ben) of Eleazar (00499 +)El(azar), the son (01121 + ben) of Aaron (00175 +)Aharown), {stood} (05975 + (amad) before it in those (01992 + hem) days (03117 + yowm), ) saying (00559 +)amar), Shall I yet (05750 + (owd) again (03254 + yacaph) go (03318 + yatsa)) out to battle (04421 + milchamah) against (05973 + (im) the children (01121 + ben) of Benjamin (01144 + Binyamiyn) my brother (00251 +)ach), or shall I cease (02308 + chadal)? And the LORD (03068 + Y@hovah) said (00559 +)amar), Go (05927 + (alah) up; for to morrow (04279 + machar) I will deliver (05414 + nathan) them into thine hand (03027 + yad).$ 

 $stood Lam_02_04 He hath bent (01869 + darak ) his bow (07198 + qesheth ) like an enemy (00341 +) oyeb ): he {stood} (05324 + natsab ) with his right (03225 + yamiyn ) hand (03225 + yamiyn ) as an adversary (06862 + tsar ) , and slew (02026 + harag ) all (03605 + kol ) [ that were ] pleasant (04622 + ma(tsowr ) to the eye (05869 + (ayin ) in the tabernacle (00168 +) ohel ) of the daughter (01323 + bath ) of Zion (06726 + Tsiyown ): he poured (08210 + shaphak ) out his fury (02534 + chemah ) like fire (00784 +) esh ) .$ 

 $stood \ Lev_09_05 \ And \ they \ brought \ (03947 + laqach \ ) \ [ \ that \ ] \ which \ (00834 +) aher \ ) \ Moses \ (04872 + Mosheh \ ) \ commanded \ (06680 + tsavah \ ) \ before \ the \ tabernacle \ (00168 +) ohel \ ) \ of \ the \ congregation \ (04150 + mow(ed \ ) : \ and \ all \ (03605 + kol \ ) \ the \ congregation \ (05712 + (edah \ ) \ drew \ near \ (07126 + qarab \ ) \ and \ \{stood\} \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ .$ 

stood Luk\_04\_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519

-eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and {stood} 0450 -anistemi - up for to read 0314 -anaginosko - .

stood Luk\_04\_39 And he {stood} 2186 -ephistemi - over 1883 -epano - her , and rebuked 2008 -epitimao - the fever 4446 -puretos - ; and it left 0863 -aphiemi - her:and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them .

stood Luk\_05\_01 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945 - epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he {stood} 2476 - histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

stood Luk\_06\_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 - anistemi - and {stood} 2476 -histemi - forth .

stood Luk\_06\_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and {stood} 2476 - histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 - Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

stood Luk\_07\_14 And he came 4334 -proserchomai - and touched 0680 -haptomai - the bier 4673 -soros - :and they that bare 0941 -bastazo - [ him ] {stood} 2476 -histemi - still 2476 -histemi - . And he said 2036 - epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

stood Luk\_07\_38 And {stood} 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

stood Luk\_09\_32 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos -: and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 -doxa - , and the two 1417 -duo - men 0435 -aner - that {stood} 4921 -sunistao - with him .

stood Luk\_10\_25 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - {stood} 0450 - anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

stood Luk\_17\_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 - kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - {stood} 2476 -histemi - afar 4207 -porrhothen - off :

stood Luk\_18\_11 The Pharisee 5330 -Pharisaios - {stood} 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [ are ] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

stood Luk\_18\_40 And Jesus 2424 -Iesous - {stood} 2476 -histemi - , and commanded 2750 -keiria - him to be brought 0071 -ago - unto him:and when he was come 1448 -eggizo - near 1448 -eggizo - , he asked 1905 -

eperotao - him,

stood Luk\_19\_08 And Zacchaeus 2195 -Zakchaios - {stood} 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .

stood Luk\_19\_24 And he said 2036 -epo - unto them that {stood} 3936 -paristemi - by , Take 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

stood Luk\_23\_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - {stood} 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

stood Luk\_23\_35 And the people 2992 -laos - {stood} 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [ him ] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

stood Luk\_23\_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , {stood} 2476 -histemi - afar 3113 - makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .

stood Luk\_24\_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 - diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - {stood} 2186 - ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

stood Luk\_24\_36 . And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself 0846 - autos - {stood} 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [ be ] unto you .

stood Mar\_10\_49 And Jesus (2424 -Iesous -) {stood} (2476 -histemi -) still (2476 -histemi -), and commanded (2036 -epo -) him to be called (5455 -phoneo -). And they call (5455 -phoneo -) the blind (5185 - tuphlos -) man, saying (3004 -lego -) unto him, Be of good comfort (2293 -tharseo -), rise (1453 -egeiro -); he calleth (5455 -phoneo -) thee.

stood Mar\_11\_05 And certain (5100 -tis -) of them that {stood} (2476 -histemi -) there (1563 -ekei -) said (3004 -lego -) unto them , What (5101 -tis -) do (4160 -poieo -) ye , loosing (3089 -luo -) the colt (4454 -polos -) ?

stood Mar\_14\_47 And one (1520 -heis -) of them that {stood} (3936 -paristemi -) by drew (4685 -spao -) a sword (3162 -machaira -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the high (0749 -archiereus - ) priest (0749 -archiereus -) , and cut (0851 -aphaireo -) off (0609 -apokopto -) his ear (5621 -otion -) .

stood Mar\_14\_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) {stood} (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

stood Mar\_14\_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and began (0756 -archomai -) to say (3004 -lego -) to them that  $\{stood\}$  (3936 -paristemi -) by , This (3778 -houtos -) is [ one ] of them .

stood Mar\_14\_70 And he denied (0720 -arneomai -) it again (3825 -palin -) . And a little (3397 -mikron -) after (3326 -meta -) , they that {stood} (3936 -paristemi -) by said (3004 -lego -) again (3825 -palin -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou art (1488 -ei -) [ one ] of them:for thou art a Galilaean (1057 - Galilaios -) , and thy speech (2981 -lalia -) agreeth (3662 -homoiazo -) [ thereto ] .

stood Mar\_15\_35 And some (5100 -tis -) of them that {stood} (3936 -paristemi -) by , when they heard (0191 -akouo -) [ it ] , said (3004 -lego -) , Behold (2400 -idou -) , he calleth (5455 -phoneo -) Elias (2243 -Helias -) .

stood Mar\_15\_39 And when the centurion (2760 -kenturion -), which (3588 -ho -) {stood} (3936 -paristemi - ) over (1727 -enantios -) against (1727 -enantios -) him , saw (1492 -eido -) that he so (3779 -houto -) cried (2896 -krazo -) out , and gave up the ghost (1606 -ekpneo -) , he said (2036 -epo -) , Truly (0230 -alethos -) this (3778 -houtos -) man (0444 -anthropos -) was the Son (5207 -huios -) of God (2316 -theos -) .

stood Mat\_02\_09 . When they had heard (0191 -akouo -) the king (0935 -basileus -) , they departed (4198 - poreuomai -) ; and , lo (2400 -idou -) , the star (0792 -aster -) , which (3739 -hos -) they saw (1492 -eido -) in the east (0395 -anatole -) , went (4254 -proago -) before (4254 -proago -) them , till (2193 -heos -) it came (2064 -erchomai -) and {stood} (2476 -histemi -) over (1883 -epano -) where (3757 -hou -) the young (3813 - paidion -) child (3813 -paidion -) was .

stood Mat\_12\_46 . While he yet (2089 -eti -) talked (2980 -laleo -) to the people (3793 -ochlos -) , behold (2400 -idou -) , [ his ] mother (3384 -meter -) and his brethren (0080 -adephos -) {stood} (2476 -histemi -) without (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with him .

stood Mat\_13\_02 And great (4183 -polus -) multitudes (3793 -ochlos -) were gathered (4863 -sunago -) together (4863 -sunago -) unto him , so (5620 -hoste -) that he went (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) {stood} (2476 -histemi -) on (1909 -epi -) the shore (0123 -aigialos -) .

stood Mat\_20\_32 And Jesus (2424 - Iesous -) {stood} (2476 - histemi -) still (2476 - histemi -) , and called (5455 - phoneo -) them , and said (2036 - epo -) , What (5101 - tis -) will (2309 - thelo -) ye that I shall do (4160 - poieo -) unto you ?

stood Mat\_26\_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [ him ] they that {stood} (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 - alethos -) thou also (2532 -kai -) art (1488 -ei -) [ one ] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) thee .

stood Mat\_27\_11 . And Jesus (2424 -Iesous -) {stood} (2476 -histemi -) before (1715 -emprosthen -) the governor (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And Jesus (2424 - Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

stood Mat\_27\_47 Some (5100 -tis -) of them that {stood} (2476 -histemi -) there (1563 -ekei -), when they heard (0191 -akouo -) [ that ], said (3004 -lego -), This (3778 -houtos -) [ man ] calleth (5455 -phoneo -) for Elias (2243 -Helias -).

stood Neh\_07\_65 And the Tirshatha (08660 +Tirshatha) ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the most (06944 +qodesh ) holy (06944 +qodesh ) things , till (05704 +(ad ) there {stood} (05975 +(amad ) [ up ] a priest (03548 +kohen ) with Urim (00224 +)Uwriym ) and Thummim (08550 +Tummiym ) .

stood Neh\_08\_04 And Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) stood (05975 +(amad ) upon a

 $\begin{array}{l} pulpit \left(04026 + migdal\right) of wood \left(06086 + (ets\right), which \left(00834 + \right)aher\right) they had made \left(06213 + \left(asah\right) for the purpose \left(01697 + dabar\right); and beside \left(00681 + \right)etsel\right) him {stood} \left(05975 + \left(amad\right) \right) Mattithiah (04993 + Mattithyah), and Shema (08087 + Shema(), and Anaiah (06043 + (Anayah), and Urijah (00223 + )Uwriyah), and Hilkiah (02518 + Chilqiyah), and Maaseiah (04641 + Ma(aseyah), on (05921 + (al) his right (03225 + yamiyn)) hand (03225 + yamiyn); and on his left (08040 + s@mo)wl) hand (08040 + s@mo)wl), Pedaiah (06305 + P@dayah), and Mishael (04332 + Miysha)el), and Malchiah (04441 + Malkiyah), and Hashum (02828 + Chashum), and Hashbadana (02806 + Chashbaddanah), Zechariah (02148 + Z@karyah), [ and ] Meshullam (04918 + M@shullam). \\ \end{array}$ 

 $stood Neh_08_04 And Ezra (05830 + (Ezra)) the scribe (05608 + caphar) \{stood\} (05975 + (amad) upon a pulpit (04026 + migdal) of wood (06086 + (ets), which (00834 + )aher) they had made (06213 + (asah) for the purpose (01697 + dabar); and beside (00681 + )etsel) him stood (05975 + (amad) Mattithiah (04993 + Mattithyah), and Shema (08087 + Shema(), and Anaiah (06043 + (Anayah), and Urijah (00223 + )Uwriyah), and Hilkiah (02518 + Chilqiyah), and Maaseiah (04641 + Ma(aseyah), on (05921 + (al) his right (03225 + yamiyn) hand (03225 + yamiyn); and on his left (08040 + s@mo)wl) hand (08040 + s@mo)wl ), Pedaiah (06305 + P@dayah), and Mishael (04332 + Miysha)el), and Malchiah (04441 + Malkiyah), and Hashum (02828 + Chashum), and Hashbadana (02806 + Chashbaddanah), Zechariah (02148 + Z@karyah), [ and ] Meshullam (04918 + M@shullam).$ 

 $\begin{array}{l} stood \ Neh\_08\_05 \ And \ Ezra \ (05830 + (Ezra) \ ) \ opened \ (06605 + pathach \ ) \ the \ book \ (05612 + cepher \ ) \ in \ the \ sight \ (05869 + (ayin \ ) \ of \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (06605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (06605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (06605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (06605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (06605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (06605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (05605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ when \ he \ opened \ (05605 + pathach \ ) \ it \ , \ all \ (03605 + kol \ ) \ the \ people \ (05971 + (am \ ) \ ; \ ) \ and \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ ) \ and \ ) \ and \ ) \ and \ (05605 + pathach \ ) \ and \ and \ ) \ ) \ and \ ) \ and$ 

 $\begin{array}{l} stood \ Neh\_08\_07 \ Also \ Jeshua \ (03442 + Yeshuwa(\ )\ , \ and \ Bani \ (01137 + Baniy\ )\ , \ and \ Sherebiah \ (08274 + Sherebyah\ )\ , \ Jamin \ (03226 + Yamiyn\ )\ , \ Akkub \ (06126 + (Aqquwb\ )\ , \ Shabbethai \ (07678 + Shabb@thay\ )\ , \ Hodijah \ (01940 + Howdiyah\ )\ , \ Maaseiah \ (04641 + Ma(aseyah\ )\ , \ Kelita \ (07042 + Q@liyta)\ )\ , \ Azariah \ (05838 + (Azaryah\ )\ , \ Jozabad \ (03107 + Yowzabad\ )\ , \ Hanan \ (02605 + Chanan\ )\ , \ Pelaiah \ (06411 + P@layah\ )\ , \ and \ the \ Levites \ (03881 + Leviyiy\ )\ , \ caused \ the \ people \ (05971 + (am\ )\ to\ understand\ \ (00995 + biyn\ )\ the\ law \ (08451 + towrah\ ): and \ the \ people \ (05971 + (am\ )\ [\ \{stood\}\ ]\ in\ their\ place \ (05977 + (omed\ )\ . \end{array}$ 

stood Neh\_09\_02 And the seed (02233 + zera() of Israel (03478 + Yisra)el) separated (00914 + badal) themselves from all (03605 + kol) strangers, and  $\{stood\}$  (05975 + (amad) and confessed (03034 + yadah) their sins (02403 + chatta)ah), and the iniquities (05771 + (avon) of their fathers (1).

 $stood Neh_09_03 And they \{stood\} (06965 +quwm) up in their place (05977 + (omed), and read (07121 +qara)) in the book (05612 + cepher) of the law (08451 + towrah) of the LORD (03068 + Y@hovah) their God (00430 +)elohiym) [ one ] fourth (07243 + r@biy(iy) part of the day (03117 + yowm); and [ another ] fourth (07243 + r@biy(iy) part they confessed (03034 + yadah), and worshipped (07812 + shachah) the LORD (03068 + Y@hovah) their God (00430 +)elohiym).$ 

 $\begin{array}{l} stood \ Neh\_09\_04 \ . \ Then \ \{stood\} \ (06965 + quwm \ ) \ up \ up on \ the \ stairs \ (04608 + ma(aleh \ ) \ , \ of \ the \ Levites \ (03881 + Leviyiy \ ) \ , \ Jeshua \ (03442 + Yeshuwa( \ ) \ , \ and \ Bani \ (01137 + Baniy \ ) \ , \ Kadmiel \ (06934 + Qadmiy)el \ ) \ , \ Shebaniah \ (07645 + Sh@banyah \ ) \ , \ Bunni \ (01137 + Baniy \ ) \ , \ Sherebiah \ (08274 + Sherebyah \ ) \ , \ Bani \ (01137 + Baniy \ ) \ , \ Sherebiah \ (08274 + Sherebyah \ ) \ , \ Bani \ (01137 + Baniy \ ) \ , \ Sherebiah \ (08274 + Sherebyah \ ) \ , \ Bani \ (01137 + Baniy \ ) \ , \ \ (03662 + K@naniy \ ) \ , \ and \ cried \ (02199 + za(aq \ ) \ with \ a \ loud \ (01419 + gadowl \ ) \ voice \ (06963 + qowl \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ their \ God \ (00430 + )elohiym \ ) \ . \ \end{array}$ 

 $stood Neh_{12_39} And from above (05921 + (al ) the gate (08179 + sha(ar ) of Ephraim (00669 +) Ephrayim ), and above (05921 + (al ) the old (03465 + yashan ) gate (08179 + sha(ar ), and above (05921 + (al ) the fish (01709 + dag ) gate (08179 + sha(ar ), and the tower (04026 + migdal ) of Hananeel (02606 + Chanan)el ), and the tower (04026 + migdal ) of Meah (03968 + Me)ah ), even unto the sheep (06629 + tso)n ) gate (08179 + sha(ar ). and they {stood} (05975 + (amad ) still in the prison (04307 + mattara) ) gate (08179 + sha(ar ). \\$ 

stood Neh\_12\_40 So {stood} (05975 +(amad ) the two (08147 +sh@nayim ) [ companies of them that gave ] thanks (08426 +towdah ) in the house (01004 +bayith ) of God (00430 +)elohiym ) , and I , and the half (02677 +chetsiy ) of the rulers (05461 +cagan ) with me :

stood Num\_11\_32 And the people (05971 +(am ) {stood} (06965 +quwm ) up all (03605 +kol ) that day (03117 +yowm ), and all (03605 +kol ) [ that ] night (03915 +layil ), and all (03605 +kol ) the next (04283 +mochorath ) day (03117 +yowm ), and they gathered (00622 +)acaph ) the quails (07958 +s@lav ):he that gathered (00622 +)acaph ) least (04591 +ma(at ) gathered (00622 +)acaph ) ten (06235 +(eser ) homers (02563 +chomer ):and they spread (07849 +shatach ) [ them ] all (03605 +kol ) abroad (07849 +shatach ) for themselves (01992 +hem ) round (05439 +cabiyb ) about the camp (04264 +machaneh ).

stood Num\_12\_05 And the LORD (03068 +Y@hovah ) came (03381 +yarad ) down (03381 +yarad ) in the pillar (05982 +(amnuwd ) of the cloud (06051 +(anan ) , and {stood} (05975 +(amad ) [ in ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) , and called (07121 +qara) ) Aaron (00175 +)Aharown ) and Miriam (04813 +Miryam ):and they both (08147 +sh@nayim ) came (03318 +yatsa) ) forth .

 $\begin{array}{l} stood \ Num\_16\_18 \ And \ they \ took \ (03947 \ +laqach \ ) \ every \ man \ (00376 \ +)iysh \ ) \ his \ censer \ (04289 \ +machtah \ ) \ , \\ and \ put \ (05414 \ +nathan \ ) \ fire \ (00784 \ +)esh \ ) \ in \ them \ , \ and \ laid \ (07760 \ +suwm \ ) \ incense \ (07004 \ +q@ \ toreth \ ) \ ) \\ thereon \ (05921 \ +(al \ ) \ , \ and \ \{stood\} \ (05975 \ +(amad \ ) \ in \ the \ door \ (06607 \ +pethach \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ of \ the \ congregation \ (04150 \ +mow(ed \ ) \ with \ Moses \ (04872 \ +Mosheh \ ) \ and \ Aaron \ (00175 \ +)Aharown \ ) \ . \end{array}$ 

 $stood Num_{16}_{27} So they gat (05927 + (alah) up from the tabernacle (04908 + mishkan) of Korah (07141 + Qorach), Dathan (01885 + Dathan), and Abiram (48), on every (00376 +)iysh) side (05439 + cabiyb): and Dathan (01885 + Dathan) and Abiram (48) came (03318 + yatsa)) out, and {stood} (05324 + natsab) in the door (06607 + pethach) of their tents (00168 +)ohel), and their wives (00802 +)ishshah), and their sons (01121 + ben), and their little (02945 + taph) children (02945 + taph).$ 

stood Num\_16\_48 And he {stood} (05975 +(amad ) between (00996 +beyn ) the dead (04191 +muwth ) and the living (02416 +chay ) ; and the plague (04046 +maggephah ) was stayed (06113 +(atsar ) .

 $\begin{array}{l} stood \ Num_22_22 \ . \ And \ God \ s \ (00430 \ +)elohiym \ ) \ anger \ (00639 \ +)aph \ ) \ was \ kindled \ (02734 \ +charah \ ) \\ because \ (03588 \ +kiy \ ) \ he \ went \ (01980 \ +halak \ ):and \ the \ angel \ (04397 \ +mal)ak \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \{stood\} \ (03320 \ +yatsab \ ) \ in \ the \ way \ (01870 \ +derek \ ) \ for \ an \ adversary \ (07854 \ +satan \ ) \ against \ him \ . \ Now \ he \ was \ riding \ (07392 \ +rakab \ ) \ upon \ his \ ass \ (00860 \ +)athown \ ) \ , \ and \ his \ two \ (08147 \ +sh@nayim \ ) \ servants \ (05288 \ +na(ar \ ) \ [ were \ ] \ with \ him \ . \end{array}$ 

stood Num\_22\_24 But the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) {stood} (05975 +(amad ) in a path (04934 +mish(owl ) of the vineyards (03754 +kerem ) , a wall (01447 +gader ) [ being ] on this (02088 +zeh ) side , and a wall (01447 +gader ) on that side .

 $stood Num_22_26 And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) went (05674 + (abar ) further (03254 + yacaph ), and {stood} (05975 + (amad ) in a narrow (06862 + tsar ) place (04725 + maqowm ), where (00834 + )aher ) [ was ] no (00369 + )ayin ) way (01870 + derek ) to turn (05186 + natah ) either to the right (03225 + yamiyn ) hand (03325 + Yitshariy ) or to the left (08040 + s@mo)wl ).$ 

 $stood Num_{23}_{06} And he returned (07725 + shuwb ) unto him , and , lo (02009 + hinneh ) , he \{stood\} (05324 + natsab ) by his burnt (05930 + (olah ) sacrifice , he , and all (03605 + kol ) the princes (08269 + sar ) of Moab (04124 + Mow)ab ) .$ 

 (03068 +Y@hovah ) spoken (01696 +dabar ) ?

stood Num\_27\_02 And they {stood} (05975 +(amad ) before (06440 +paniym ) Moses (04872 +Mosheh ), and before (06440 +paniym ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ), and before (06440 +paniym ) the princes (05387 +nasiy) ) and all (03605 +kol ) the congregation (05712 +(edah ), [ by ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ), saying (00559 +)amar ),

stood Oba\_01\_14 Neither (00408 +)al ) shouldest thou have  $\{stood\}$  (05975 +(amad ) in the crossway (06563 +pereq ), to cut (03772 +karath ) off those of his that did escape (06412 +paliyt ); neither (00408 +)al ) shouldest thou have delivered (05462 +cagar ) up those of his that did remain (08300 +sariyd ) in the day (03117 +yowm ) of distress (06869 +tsarah ).

stood Psa\_104\_06 Thou coveredst (03680 +kacah ) it with the deep (08415 +t@howm ) as [ with ] a garment (03830 +l@buwsh ):the waters (04325 +mayim ) {stood} (05975 +(amad ) above (05921 +(al ) the mountains (02022 +har ) .

 $stood Psa_106_23 Therefore he said (00559 +) amar ) that he would destroy (08045 + shamad ) them , had (03884 + luwle) ) not Moses (04872 + Mosheh ) his chosen (00972 + bachiyr ) {stood} (05975 + (amad ) before (06440 + paniym ) him in the breach (06556 + perets ) , to turn (07725 + shuwb ) away his wrath (02534 + chemah ) , lest he should destroy (07843 + shachath ) [ them ] .$ 

stood Psa\_106\_30 Then {stood} (05975 +(amad ) up Phinehas (06372 +Piyn@chac ) , and executed judgment (06419 +palal ):and [ so ] the plague (04046 +maggephah ) was stayed (06113 +(atsar ) .

stood Psa\_33\_09 For he spake (00559 +)amar ) , and it was [ done ] ; he commanded (06680 +tsavah ) , and it {stood} (05975 +(amad ) fast .

stood Rev\_05\_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 - mesos -) of the elders (4245 -presbuteros -) , {stood} (2476 -histemi -) a Lamb (0721 -arnion -) as it had been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 - hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

stood Rev\_07\_09 After (3326 -meta -) this (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great (4183 -polus -) multitude (3793 -ochlos -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) number (0705 -arithmeo -) , of all (3956 -pas -) nations (1484 -ethnos -) , and kindreds (5443 -phule -) , and people (2992 -laos -) , and tongues (1100 -glossa -) , {stood} (2476 -histemi -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the Lamb (0721 -arnion -) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749 -stole -) , and palms (5404 -phoinix -) in their hands (5495 -cheir -) ;

stood Rev\_07\_11 And all (3956 -pas -) the angels (0032 -aggelos -) {stood} (2476 -histemi -) round (2943 - kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , and [ about ] the elders (4245 - presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 - enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

stood Rev\_08\_02 And I saw (1492 -eido -) the seven (2033 -hepta -) angels (0032 -aggelos -) which (3739 -hos -) {stood} (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and to them were given (1325 - didomi -) seven (2033 -hepta -) trumpets (4536 -salpigx -) .

stood Rev\_11\_01 . And there was given (1325 -didomi -) me a reed (2563 -kalamos -) like (3664 -homoios -) unto a rod (4464 -rhabdos -):and the angel (0032 -aggelos -) {stood} (2476 -histemi -) , saying (3004 -lego -) , Rise (1453 -egeiro -) , and measure (3354 -metreo -) the temple (3485 -naos -) of God (2316 -theos -) , and the altar (2379 -thusiasterion -) , and them that worship (4352 -proskuneo -) therein (0846 -autos -) .

stood Rev\_11\_11 And after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 hemisu -) the Spirit (4151 -pneuma -) of life (2222 -zoe -) from God (2316 -theos -) entered (1525 eiserchomai -) into (1909 -epi -) them , and they {stood} (2476 -histemi -) upon their feet (4228 -pous -) ; and great (3173 -megas -) fear (5401 -phobos -) fell (4098 -pipto -) upon them which saw (2334 -theoreo -) them .

stood Rev\_12\_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) {stood} (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was ready (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088 -tikto -) .

stood Rev\_13\_01 . And I {stood} (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 - keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) crowns (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

stood Rev\_14\_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) {stood} (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) written (1125 -grapho -) in their foreheads (3359 -metopon -) .

stood Rev\_18\_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 - thalassa -) , {stood} (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

 $stood Zec_01_08 I saw (07200 + ra)ah ) by night (03915 + layil ), and behold (02009 + hinneh ) a man (00376 + )iysh ) riding (07392 + rakab ) upon a red (00122 + )adom ) horse (05483 + cuwc ), and he {stood} (05975 + (amad ) among (00996 + beyn ) the myrtle (01918 + hadac ) trees that [ were ] in the bottom (04699 + m@tsullah ) ; and behind (00310 + )achar ) him [ were there ] red (00122 + )adom ) horses (05483 + cuwc ), speckled (08320 + saruq ), and white (03836 + laban ).$ 

 $stood Zec_01_10 And the man (00376 +)iysh ) that {stood} (05975 +(amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) trees answered (06030 +(anah ) and said (00559 +)amar ) , These (00428 +)el - leh ) [ are they ] whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) to walk (01980 +halak ) to and fro through the earth (00776 +)erets ) .$ 

 $stood Zec_01_{11} And they answered (06030 + (anah) the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) that {stood} (05975 + (amad) among (00996 + beyn) the myrtle (01918 + hadac) trees, and said (00559 +) amar), We have walked (01980 + halak) to and fro through the earth (00776 +) erets), and, behold (02009 + hinneh), all (03605 + kol) the earth (00776 +) erets) sitteth (03427 + yashab) still, and is at rest (08252 + shaqat).$ 

 $\begin{array}{l} stood \ Zec\_03\_03 \ Now \ Joshua \ (03091 + Y@howshuwa(\ ) \ was \ clothed \ (03847 + labash \ ) \ with \ filthy \ (06674 + tsow) \ ) \ garments \ (00899 + beged \ ) \ , \ and \ \{stood\} \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ the \ angel \ (04397 + mal)ak \ ) \ . \end{array}$ 

stood Zec\_03\_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that {stood} (05975 +(amad ) before (06440 +paniym ) him , saying (00559 +)amar ) , Take (05493 +cuwr ) away (05493 +cuwr ) the filthy (06674 +tsow) ) garments (00899 +beged ) from him . And unto him he said (00559 +)amar ) , Behold (07200 +ra)ah ) , I have caused thine iniquity (05771 +(avon ) to pass (05674 +(abar ) from thee , and I will clothe (03847 +labash ) thee with change (04254 +machalatsah ) of raiment (04254 +machalatsah ) .

 $stood Zec_03_05 And I said (00559 +) amar ), Let them set (07760 + suwm ) a fair (02889 + tahowr ) mitre (06797 + tsaniyph ) upon his head (07218 + ro)sh ). So they set (07760 + suwm ) a fair (02889 + tahowr ) mitre (06797 + tsaniyph ) upon his head (07218 + ro)sh ), and clothed (03847 + labash ) him with garments (00899 + beged ). And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) {stood} (05975 + (amad ) by . \\$ 

 $stoodest \ Deu_04_10 \ [ \ Specially \ ] \ the \ day \ (03117 \ +yowm \ ) \ that \ thou \ \{stoodest\} \ (05975 \ +(amad \ ) \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ in \ Horeb \ (02722 \ +Choreb \ ) \ , \ when \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ said \ (00559 \ +)amar \ ) \ unto \ me \ , \ Gather \ (06950 \ +qahal \ ) \ me \ the \ people \ (05971 \ +(am \ ) \ together \ , \ and \ I \ will \ make \ them \ hear \ (08085 \ +shama( \ ) \ my \ words \ (01697 \ +dabar \ ) \ , \ that \ they \ may \ learn \ (03925 \ +lamad \ ) \ to \ fear \ (03925 \ +lamad \ ) \ the \ they \ shall \ live \ (02416 \ +chay \ ) \ upon \ the \ earth \ (00127 \ +)adamah \ ) \ , \ and \ [ \ that \ ] \ they \ may \ teach \ (03925 \ +lamad \ ) \ their \ children \ (01121 \ +ben \ ) \ .$ 

 $stoodest Num_22_34 And Balaam (01109 +Bil(am) said (00559 +) amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata) ) ; for I knew (03045 +yada() not that thou {stoodest} (05324 +natsab ) in the way (01870 +derek ) against (07125 +qir)ah ) me:now (06258 +(attah ) therefore , if (00518 +)im ) it displease thee , I will get me back (07725 +shuwb ) again (07725 +shuwb ) . \\$ 

 $stoodest Oba_01_11 In the day (03117 + yowm ) that thou {stoodest} (05975 + (amad ) on the other (05048 + neged ) side (05048 + neged ) , in the day (03117 + yowm ) that the strangers (02114 + zuwr ) carried (07617 + shabah ) away captive (07617 + shabah ) his forces (02428 + chayil ) , and foreigners (05237 + nokriy ) entered (00935 + bow) ) into his gates (08179 + sha(ar ) , and cast (03032 + yadad ) lots (01486 + gowral ) upon Jerusalem (03389 + Y@ruwshalaim ) , even (01571 + gam ) thou [ wast ] as one (00259 +)echad ) of them .$ 

understood 1Co\_13\_11 When (3753 -hote -) I was a child (3516 -nepios -), I spake (2980 -laleo -) as a child (3516 -nepios -), I {understood} (5426 -phroneo -) as a child (3516 -nepios -), I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -), I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things.

understood  $1Co_14_09$  So (3779 -houto -) likewise (2532 -kai -) ye, except (3362 -ean me -) ye utter (1325 - didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be {understood} (2154 -eusemos -), how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 - laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -).

 $understood \ 1Sa\_04\_06 \ And \ when \ the \ Philistines \ (06430 + P@lishtiy) \ heard \ (08085 + shama() \ the \ noise \ (06963 + qowl) \ of \ the \ showt \ (08643 + t@ruw(ah)), \ they \ said \ (00559 + )amar), \ What \ (04100 + mah) \ [mumber line \ l$ 

meaneth ] the noise (06963 + qowl) of this (02063 + zo)th ) great (01419 + gadowl) shout in the camp (04264 + machaneh) of the Hebrews (05680 + (Ibriy))? And they {understood} (03045 + yada()) that the ark (00727 + )arown ) of the LORD (03068 + Y@hovah) was come (00935 + bow) ) into (00413 + )el ) the camp (04264 + machaneh).

understood 1Sa\_26\_04 David (01732 +David ) therefore sent (07971 +shalach ) out spies (07270 +ragal ), and {understood} (03045 +yada( ) that Saul (07586 +Sha)uwl ) was come (00935 +bow) ) in very (03559 +kuwn ) deed (03559 +kuwn ).

understood 2Pe\_03\_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be {understood} (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

understood  $2Sa_03_37$  For all (03605 + kol) the people (05971 + (am) and all (03605 + kol) Israel (03478 + Yisra)el) {understood} (03045 + yada() that day (03117 + yowm) that it was not of the king (04428 + melek) to slay (04191 + muwth) Abner (74) the son (01121 + ben) of Ner (05369 + Ner).

understood Act\_07\_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 - didomi -) them:but they {understood} (4920 -suniemi -) not .

understood Act\_07\_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have {understood} (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .

understood Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having {understood} (3129 -manthano -) that he was a Roman (4514 -Rhomaios -) .

understood Act\_23\_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [ the letter ] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he {understood} (4441 -punthanomai -) that [ he was ] of Cilicia (2791 -Kilikia -) ;

 $understood Dan_08_27 And I Daniel (01840 + Daniye)l) fainted (01961 + hayah), and was sick (02470 + chalah) [certain] days (03117 + yowm); afterward I rose (06965 + quwm) up, and did (06213 + (asah) the king s (04428 + melek) business (04399 + m@la)kah); and I was astonished (08074 + shamem) at (05921 + (al) the vision (04758 + mar)eh), but none (00369 + )ayin) {understood} (00995 + biyn) [it].$ 

understood Dan\_09\_02 In the first (00259 +)echad ) year (08141 +shaneh ) of his reign (04427 +malak ) I Daniel (01840 +Daniye)l ) {understood} (00995 +biyn ) by books (05612 +cepher ) the number (04557 +micpar ) of the years (08141 +shaneh ) , whereof (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , that he would accomplish (04390 +male) ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 +Y@ruwshalaim ) .

 $understood Dan_{10}01 . In the third (07969 + shalowsh ) year (08141 + shaneh ) of Cyrus (03566 + Kowresh ) king (04428 + melek ) of Persia (06539 + Parac ) a thing (01697 + dabar ) was revealed (01540 + galah ) unto Daniel (01840 + Daniye)l ), whose (00834 + )aher ) name (08034 + shem ) was called (07121 + qara) ) Belteshazzar (01095 + Belt@sha)tstsar ); and the thing (01697 + dabar ) [ was ] true (00571 + )emeth ), but$ 

the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he {understood} (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

understood Dan\_12\_08 And I heard (08085 +shama(), but I {understood} (00995 +biyn) not:then said (00559 +)amar) I, O my Lord (00113 +)adown), what (04100 +mah) [ shall be ] the end (00319 +)achariyth) of these (00428 +)el - leh) [ things ] ?

understood Deu\_32\_29 O that they were wise (02449 + chakam), [ that ] they {understood} (07919 + sakal) this  $(02063 + z_0)$ th), [ that ] they would consider (00995 + biyn) their latter (00319 + )achariyth) end !

understood Gen\_42\_23 And they knew (03045 +yada() not that Joseph (03130 +Yowceph) {understood} (08085 +shama() [ them ] ; for he spake unto them by an interpreter (03887 +luwts).

understood Isa\_40\_21 Have ye not known (03045 +yada() ? have ye not heard (08085 +shama() ? hath it not been told (05046 +nagad) you from the beginning (07218 +ro)sh) ? have ye not {understood} (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets) ?

understood Isa\_44\_18 They have not known (03045 +yada( ) nor {understood} (00995 +biyn ):for he hath shut (02902 +tuwach ) their eyes (05869 +(ayin ) , that they cannot see (07200 +ra)ah ) ; [ and ] their hearts (03826 +libbah ) , that they cannot understand (07919 +sakal ) .

understood Job\_13\_01 . Lo (02005 +hen ) , mine eye (05869 +(ayin ) hath seen (07200 +ra)ah ) all (03605 +kol ) [ this ] , mine ear (00241 +)ozen ) hath heard (08085 +shama( ) and {understood} (00995 +biyn ) it .

understood Job\_42\_03 Who (04310 +miy ) [ is ] he that hideth (05956 +(alam ) counsel (06098 +(etsah ) without (01097 +b@liy ) knowledge (01847 +da(ath ) ? therefore (03651 +ken ) have I uttered (05046 +nagad ) that I {understood} (00995 +biyn ) not ; things too wonderful (06381 +pala) ) for me , which I knew (03045 +yada( ) not .

understood Joh\_08\_27 They {understood} (1097 -ginosko -) not that he spake (3004 -lego -) to them of the Father (3962 -pater -) .

understood Joh\_10\_06 This parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they {understood} (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

understood Joh\_12\_16 These (5023 -tauta -) things {understood} (1097 -ginosko -) not his disciples (3101 - mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -), then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

understood Luk\_02\_50 And they {understood} 4920 -suniemi - not the saying 4487 -rhema - which 3739 - hos - he spake 2980 -laleo - unto them .

understood Luk\_09\_45 But they {understood} 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

understood Luk\_18\_34 And they {understood} 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

understood Mar\_09\_32 But they {understood} (0050 -agnoeo -) not that saying (4487 -rhema -) , and were afraid (5399 -phobeo -) to ask (1905 -eperotao -) him .

understood Mat\_13\_51 Jesus (2424 - Jesous -) saith (3004 - lego -) unto them , Have ye {understood} (4920 - suniemi -) all (3956 -pas -) these (5023 - tauta -) things ? They say (3004 - lego -) unto him , Yea (3483 - nai -) , Lord (2962 - kurios -) .

understood Mat\_16\_12 Then (5119 -tote -) {understood} (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

understood Mat\_17\_13 Then (5119 -tote -) the disciples (3101 -mathetes -) {understood} (4920 -suniemi -) that he spake (2036 -epo -) unto them of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -).

understood Mat\_26\_10 When Jesus (2424 - Iesous -) {understood} (1097 - ginosko -) [ it ] , he said (2036 - epo -) unto them , Why (5101 - tis -) trouble (3930 - parecho -) ye the woman (1135 - gune -) ? for she hath wrought (2038 - ergazomai -) a good (0018 - agathos -) work (2041 - ergon -) upon me .

understood Neh\_08\_12 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) their way (01870 +derek ) to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to send (07971 +shalach ) portions (04490 +manah ) , and to make (06213 +(asah ) great (01419 +gadowl ) mirth (08057 +simchah ) , because (03588 +kiy ) they had {understood} (00995 +biyn ) the words (01697 +dabar ) that were declared (03045 +yada( ) unto them .

understood Neh\_13\_07 And I came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and {understood} (00995 +biyn ) of the evil (07451 +ra( ) that Eliashib (00475 +)Elyashiyb ) did (06213 +(asah ) for Tobiah (02900 +Towbiyah ) , in preparing (06213 +(asah ) him a chamber (05393 +nishkah ) in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ).

understood Psa\_106\_07 Our fathers (1) {understood} (07919 + sakal ) not thy wonders (06381 + pala) ) in Egypt (04714 + Mitsrayim ) ; they remembered (02142 + zakar ) not the multitude (07230 + rob ) of thy mercies (02617 + checed ) ; but provoked (04784 + marah ) [ him ] at (05921 + (al ) the sea (03220 + yam ) , [ even ] at (05921 + (al ) the Red (05488 + cuwph ) sea (03220 + yam ) .

 $understood \ Psa_73_17 \ Until \ (05704 \ +(ad \ ) \ I \ went \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ the \ sanctuary \ (04720 \ +miqdash \ ) \ of \ God \ (00410 \ +)el \ ) \ ; \ [ \ then \ ] \ \{understood\} \ (00995 \ +biyn \ ) \ I \ their \ end \ (00319 \ +)achariyth \ ) \ .$ 

understood Psa\_81\_05 This he ordained (07760 +suwm ) in Joseph (03084 +Y@howceph ) [ for ] a testimony (5715) , when he went (03318 +yatsa) ) out through (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):[ where ] I heard (08085 +shama( ) a language (08193 +saphah ) [ that ] I {understood} (03045 +yada( ) not .

understood Rom\_01\_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being {understood} (3539 -noieo -) by the things that are made (4161 -poiema -) , [ even ] his eternal (0126 -aidios -) power (1411 - dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

with stood 2Ch\_26\_18 And they {with stood} (05975 +(amad ) Uzziah (05818 +(Uzziyah ) the king (04428 + melek ) , and said (00559 +) amar ) unto him , [ It appertaineth ] not unto thee , Uzziah (05818 +(Uzziyah ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the LORD (03068 +Y@hovah ) , but to the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +) Aharown ) , that are consecrated (06942 +qadash ) to burn (06999 +qatar ) incense (06999 +qatar ):go (03318 +yatsa) ) out of the sanctuary (04720 +miqdash ); for thou hast trespassed (04603 +ma(al ); neither (03808 +lo) ) [ shall it be ] for thine honour (03519 +kabowd ) from the LORD (03068 +Y@hovah ) God (00430 +)elohiym ).

withstood 2Ti\_03\_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) {withstood} (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

with stood  $2Ti_04_15$  Of whom (3739 -hos -) be thou ware (5442 -phulasso -) also (2532 -kai -); for he hath greatly (3029 -lian -) {with stood} (0436 -anthistemi -) our words (3056 -logos -).

withstood Act\_13\_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) ( for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 -methermeneuo -) ) {withstood} (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos - ) from the faith (4102 -pistis -) .

with stood Dan\_10\_13 But the prince (08269 +sar ) of the kingdom (04438 +malkuwth ) of Persia (06539 +Parac ) {with stood} (05975 +(amad ) me one (00259 +)echad ) and twenty (06242 +(esriym ) days (03117 + yowm ):but , lo (02009 +hinneh ) , Michael (04317 +Miyka)el ) , one (00259 +)echad ) of the chief (07223 + ri)shown ) princes (08269 +sar ) , came (00935 +bow) ) to help (05826 +(azar ) me ; and I remained (03498 + yathar ) there (08033 +sham ) with the kings (04428 +melek ) of Persia (06539 +Parac ) .

withstood Gal\_02\_11 . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I {withstood} (0436 -anthistemi -) him to the face (4383 -prosopon -) , because (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

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from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.[q] understood 2154 # eusemos { yoo'-say-mos }; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[q] stood Interlinear Index Study stood GEN 018 002 And he lift <05375 +nasa > up his eyes <05869 + and looked <math><07200 + ra > ah >, and lo <02009 + hinneh >, three <07969+shalowsh > men <00582 +>enowsh > {stood} <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ], he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607+pethach >, and bowed <07812 +shachah > himself toward the ground <00776 +>erets >, stood GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 + here > he had dressed <06213 +, and set <05414 + hat hare > [it] before <06440 + here > here he {stood} <05975 + by them under <08478 + tachath > the tree <math><06086 + and they did eat <00398 + and they did eat <00stood GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham >, and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> {stood} <05975 +yet <05750 + before <06440 + paniym > the LORD <03068 + Y@hovah >. stood GEN 019 027. And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he {stood} <05975 + before the LORD <03068 +Y@hovah > : stood GEN 023 003 . And

Abraham <85> {stood} <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth >, saying <00559 +> amar >, stood GEN 023 007 And the land <00776 +> erets >, [even] to the children <01121 + ben > of Heth <02845 + Cheth >. stood GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141+nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 + kiy > he heard <08085 + shama < > the words <01697 + dabar > of Rebekah <07259 + Ribgah > his  $sister <\!00269 +\!> achowth >, saying <\!00559 +\!> amar >, Thus <\!03541 +\!koh > spake <\!01696 +\!dabar > the man and the spake <\!01696 +\!dabar > the spake <br/> < the spake <br/> <br/ <br/> <br/> <br/ <br/> <br$ <00376 + iysh > unto me; that he came <00935 + bow > unto the man <00376 + iysh >; and, behold <02009+hinneh >, he {stood} <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . stood GEN  $028\ 013\ And$ , behold  $<02009\ +hinneh >$ , the LORD  $<03068\ +Y@hovah > \{stood\} <05324\ +natsab > above$ <05921 + it, and said <00559 + amar >, I [ am ] the LORD <03068 + Y@hovah > God <00430 + elohiym > ofAbraham <85> thy father <1>, and the God <00430 +> elohiym > of Isaac <03327 + Yitschaq >: the land <00776+>erets > whereon thou liest <07901 +shakab >, to the will I give <05414 +nathan > it, and to thy seed <02233+zera <>; stood GEN 037 007 For, behold <02009 +hinneh >, we [were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh >, my sheaf <00485 +>alummah > arose <06965 + quwm >, and also <01571 + gam > stood <05324 + natsab > upright; and , behold <02009 + hinneh>, your sheaves <00485 +> alummah  $> \{$  stood $\}$  round <05437 + cabab > about , and made obeisance <07812+shachah > to my sheaf <00485 +>alummah > . stood GEN 037 007 For , behold <02009 +hinneh > , we [were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh >, my sheaf <00485 +> alummah > arose <06965 + quwm > , and also <01571 + gam > { stood } <05324 + natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . stood GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh >, that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he {stood} <05975 + by the river <02975 + y@. stood GEN 041 003 And, behold <02009 + hinneh >, seven <07651 + sheba < > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975+y@, ill  $<07451 + ra < > favoured <04758 + mar > eh > and leanfleshed; and {stood} <05975 + by the [other]$ kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . stood GEN 041 017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph >, In my dream <02472 +chalowm > , behold <02009 +hinneh >, I {stood} <05975 + upon the bank <08193 +saphah > of the river <02975 +y@ : stood GEN 041 046. And Joseph < 03130 + Yowceph > [was] thirty <math>< 07970 + sh@lowshiym > years < 08141+shaneh > old <01121 +ben > when he {stood} <05975 + before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . stood GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah >, and they took <03947 +laqach > double <04932+mishneh > money <03701 +keceph > in their hand <03027 +yad >, and Benjamin <01144 +Binyamiyn >; and rose <06965 + quwm > up, and went <03381 + yarad > down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > ,and  $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{Joseph} < 03130 + \text{Yowceph} > . \text{stood} \text{ GEN } 045 \ 001 \text{ . Then Joseph}$ <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 + iysh > to go <03318 + yatsa > out from me. And there  $\{stood\} < 05975 + no < 03808 + lo > man$ <00376 + iysh > with him, while Joseph <03130 + Yowceph > made himself known <03045 + yada< > unto his brethren <00251 +>ach >. stood GEN 045 001. Then Joseph <03130 + Yowceph > could <03201 + yakol > notrefrain <00662 +>aphaq > himself before all  $<03605 + kol > them that {stood} <05324 + natsab > by him ; and he$ cried  $\langle 07121 + qara \rangle \rangle$ , Cause every  $\langle 03605 + kol \rangle$  man  $\langle 00376 + \rangle iysh \rangle$  to go  $\langle 03318 + yatsa \rangle \rangle$  out from me. And there stood <05975 + no <03808 + lo > man <00376 + iysh > with him, while Joseph <03130 + Yowceph > iysh > loseph <03130 + Yowceph > iysh > loseph <03130 + Yowceph > iysh > loseph <03130 + Yowceph > iysh > iysh > loseph <03130 + Yowceph > iysh > iysh > loseph <03130 + Yowceph > iysh > iyshmade himself known <03045 +yada< > unto his brethren <00251 +>ach > . stood EXO 002 004 And his sister <00269 + achowth > {stood} <03320 + yatsab > afar <07350 + rachowq > off, to wit <03045 + yada< > what <04100 + mah > would be done <06213 + to him . stood EXO 002 017 And the shepherds <07462 + ra came <00935 + bow > and drove <01644 + garash > them away : but Moses  $<04872 + Mosheh > {stood} <06965$ +quwm > up and helped < 03467 + yasha < > them, and watered < 08248 + shaqah > their flock < 06629 + tso > n > .stood EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who  $<04310 + \text{miy} > \{\text{stood}\} < 05324 + \text{natsab} > \text{in the way} < 07125 + \text{qir} > \text{ah} > \text{, as they came} < 03318 + \text{yatsab} > \text{vatsab} > \text{vatsab}$ 

forth <03318 +yatsa> > from Pharaoh <06547 +Par : stood EXO 009 010 And they took <03947 +laqach > ashes  $<06368 + piyach > of the furnace < 03536 + kibshan > , and {stood} < 05975 + before < 06440 + paniym > Pharaoh$ <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim >; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam >, and upon beast <00929 +b@hemah > . stood EXO 014 019 And the angel <04397 + mal>ak > of God <00430 +>elohiym >, which went <01980 + halak > before <06440 + paniym >> the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca< > and went <03212+yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face, and {stood} <05975 + behind <00310 +>achar > them : stood EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together, the floods  $<05140 + nazal > {stood} <05324 + natsab > upright as an heap <math><05067$ +ned >, [ and ] the depths <08415 + t@howm > were congealed <math><07087 + qapha > in the heart <03820 + leb > ofthe sea <03220 + yam >. stood EXO 018 013. And it came <01961 + hayah > to pass on the morrow <04283+mochorath >, that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people  $<05971 + \{stood\} < 05975 + by Moses < 04872 + Mosheh > from the morning < 01242$ +boger > unto the evening <06153 + . stood EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa > forth <03318 + yatsa > the people <05971 + out of the camp <04264 + machaneh > to meet <07125 + $+qir>ah > with God <00430 +>elohiym >; and they {stood} <03320 + yatsab > at the nether <08482 + tachtiy > tachting > t$ part of the mount <02022 +har > . stood EXO 032 026 Then Moses <04872 +Mosheh > { stood } <05975 + in the gate <08179 +sha of the camp <04264 +machaneh >, and said <00559 +>amar >, Who <04310 +miy > [ is ] on the LORD S <03068 + Y@ hovah > side ? [let him come] unto me. And all <03605 + kol > the sons <01121 + ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . stood EXO 033 008 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +> ohel >, [that] all <03605 + kol > the people <05971 + rose <06965 + quwm > up, and  $\{\text{stood}\} < 05324 + \text{natsab} > \text{every} < 00376 + \text{siysh} > \text{man} < 00376 + \text{siysh} > [at] \text{his tent} < 00168 + \text{sohel} > \text{door}$ <06607 +pethach >, and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh >, until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . stood EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel >, the cloudy <06051 +pillar <05982 +descended <03381 +yarad >, and  $\{$ stood $\} <05975 + [$ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel >, and [ the LORD ] talked <01696 +dabar > with Moses <04872 +Mosheh > . stood EXO 034 005 . And the LORD <03068 +Y@hovah > descended <03381 +yarad > in the cloud <06051 +, and  $\{stood\} < 03320 + yatsab > with him there <math><08033 + sham >$ , and proclaimed <07121 + qara > the name <08034 + shem > of the LORD <03068 + Y@hovah >. stood LEV 009 005 And they brought <03947 + lagach > [ that ] which <00834 + sher > Moses <04872 + Mosheh > commanded <06680+tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and {stood} <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah > . stood NUM 011 032 And the people  $<05971 + {stood} <06965 + quwm > up all <03605$ +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 + mochorath > day < 03117 + yowm >, and they gathered <00622 + acaph > the quails < 07958+s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <math><00622 +>acaph > ten <06235 +homers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849+shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . stood NUM 012 005 And the LORD <03068 + Y@hovah > came <03381 + yarad > down <03381 + yarad > in the pillar $<05982 + of the cloud < 06051 + , and {stood} < 05975 + [in] the door < 06607 + pethach > of the tabernacle$ <00168 +> ohel >, and called <07121 + gara>> Aaron <00175 +> Aharown > and Miriam <04813 + Miryam >: and they both <08147 +sh@nayim > came <03318 +yatsa> > forth . stood NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > fire <00784+>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and {stood} <05975 + in the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow constraints and the second swith Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . stood NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48>, on every <00376 +>iysh > side <05439 +cabiyb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 + yatsa > out, and  $\{stood\} < 05324 + natsab > in the door < 06607 + pethach > of their tents < 00168$ +>ohel >, and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their little <02945 +taph > children <02945 + taph >. stood NUM 016 048 And he {stood} <05975 + between <00996 + beyn > the dead

<04191 + muwth > and the living <02416 + chay >; and the plague <04046 + maggephah > was stayed <06113 + .stood NUM 022 022. And God s < 00430 +>elohiym > anger < 00639 +>aph > was kindled < 02734 +charah > because <03588 + kiy > he went <01980 + halak >: and the angel <04397 + mal>ak > of the LORD <03068 $+Y@hovah > \{stood\} < 03320 + yatsab > in the way < 01870 + derek > for an adversary < 07854 + satan > against$ him. Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . stood NUM 022 024 But the angel <04397 +mal>ak > of the LORD  $<03068 + Y@hovah > \{stood\} < 05975 + in a path < 04934 + mish of the vineyards < 03754 + kerem >, a wall$ <01447 + gader > [being] on this < 02088 + zeh > side, and a wall < 01447 + gader > on that side. stood NUM 022026 And the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > went <05674 + further <03254+yacaph >, and  $\{stood\} < 05975 + in a narrow < 06862 + tsar > place < 04725 + maqowm > , where < 00834 + > aher$ > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . stood NUM 023 006 And he returned <07725+shuwb > unto him, and, lo <02009 +hinneh >, he {stood} <05324 +natsab > by his burnt <05930 + sacrifice, he, and all <03605 + kol > the princes <08269 + sar > of Moab <04124 + Mow > ab >. stood NUM 023 017 And when he came <00935 + bow > > to him, behold <02009 + hinneh >, he {stood} <05324 + natsab > by his burnt <05930 + offering, and the princes <08269 + sar > of Moab < 04124 + Mow > ab > with him. And Balak <01111+Balaq > said < 00559 + amar > unto him, What < 04100 + mah > hath the LORD < 03068 + Y@hovah > spoken<01696 +dabar > ? stood NUM 027 002 And they {stood} <05975 + before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, saying <00559+> amar >, stood DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and { stood } <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +> esh > unto the midst <03820 + leb > of heaven <08064 + shamayim >, with darkness <06205 +, clouds <06051 + , and thick darkness <06205 + . stood DEU 005 005 ( I { stood } <05975 + between <00996 +beyn > the LORD <03068 + Y@ hovah > and you at that time <06256 +, to shew <05046 +nagad > you the word <01697 + dabar > of the LORD < 03068 + Y@hovah > : for ye were afraid < 03372 + yare > by reason < 06440+paniym > of the fire  $\langle 00784 \rangle$ , and went  $\langle 05927 \rangle$  + not up into the mount  $\langle 02022 \rangle$  + har >; ) saying <00559 +>amar >, stood DEU 031 015 And the LORD <03068 + Y@hovah > appeared <07200 + ra>ah > in the tabernacle <00168 +> ohel > in a pillar <05982 + of a cloud <06051 + : and the pillar <05982 + of the cloud  $<06051 + \{stood\} < 05975 + over < 05921 + the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > .$ stood JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above  $<04605 + ma \{ stood \} < 05975 + [ and ] rose < 06965 + quwm > up upon an heap < 05067 + ned > very$ <03966 + m@ far <07368 + rachaq > from the city <math><05892 + Adam < 00121 + >Adam >, that [ is ] beside <06654+tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain < 06160 +, [even] the salt < 04417 + melach > sea < 03220 + yam >, failed < 08552 + tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@rivchow > . stood JOS 003 017 And the priests <03548 +kohen > that bare <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068 $+Y@hovah > {stood} < 05975 + firm < 03559 + kuwn > on dry < 02724 + charabah > ground in the midst < 08432$ +tavek > of Jordan <03383 + Yarden >, and all <03605 + kol > the Israelites <03478 + Yisra>el > passed <05674 + over <05674 + on dry <02724 + charabah > ground, until <05704 + all <03605 + kol > the people <01471+gowy > were passed < 05674 + clean < 08552 + tamam > over < 05674 + Jordan < 03383 + Yarden > . stood JOS004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 + zeh > out of the midst < 08432 + tavek > of Jordan < 03383 + Yarden > , out of the place where the priests<03548 +kohen > feet <07272 +regel > {stood} <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68 > , and ye shall carry <05674 + them over <05674 + with you, and leave <03241 + Yaniym > them in the lodging <04411 + malown > place, where <00834 + >aher > ye shall lodge <03885 + luwn > this night <math><03915 + layil > .stood JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 + tavek > of Jordan <03383 + Yarden >, in the place where the feet <07272 + regel > of the priests<03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@rivth >  $\{\text{stood}\} < 04673 + \text{matstsab} > :$  and they are there < 08033 + sham > unto this < 02063 + zo > th > day < 03117 + yowm> stood JOS 004 010. For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +> arown > $\{\text{stood}\} < 05975 + \text{ in the midst} < 08432 + \text{tavek} > \text{ of Jordan} < 03383 + \text{Yarden} > , \text{ until} < 05704 + \text{every} < 03605 + \text{kol}$ > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah >

Joshua <03091 + Y@howshuwa< > to speak <01696 + dabar > unto the people <05971 +, according to all <03605+kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . stood JOS 005 013 . And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 + nasa > up his eyes <05869 + and looked <07200 + ra > ah >, and , behold <02009+hinneh >, there  $\{\text{stood}\} < 05975 + a \mod < 00376 + \text{siysh} > \text{over} < 05048 + \text{neged} > \text{against} < 05048 + \text{neged} > \text{him}$ with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa<> went <03212 +yalak> unto him, and said <00559 +>amar > unto him, [Art] thou for us, or for our adversaries <06862 +tsar > ? stood JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen >, and officers <07860 +shoter >, and their judges <08199 +shaphat >, {stood}  $<05975 + \text{ on this } <02088 + \text{zeh} > \text{side the ark } <00727 + \text{>arown} > \text{ and on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{>arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{arown} > \text{ard on that side before } <05048 + \text{neged} > \text{the ark} <00727 + \text{arown} > \text{ard on that side } <05048 + \text{neged} > \text{the ark} <00727 + \text{arown} > \text{ard on that side } <05048 + \text{neged} > \text{the ark} <00727 + \text{arown} > \text{arown} > \text{ard on that side } <05048 + \text{neged} > \text{the ark} <00727 + \text{arown} > \text{a$ priests <03548 +kohen > the Levites <03881 +Leviyiy >, which bare <05375 +nasa> > the ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah >, as well the stranger <01616 + ger >, as he that was born <00249 +> ezrach > among them ; half <02677 + chetsiy > of them over <00413 +> el > against <04136 + muwl > mount < 02022 + har > Gerizim < 01630 + G@riziym > , and half < 02677 + chetsiy > of them overagainst <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 + Y@ hovah > had commanded <06680 + tsavah > before <math><07223 + ri > shown >, that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . stood JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +, until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +> oveb >. [Is] not this <01931 + huw> written <03789 + kathab > in the book <05612+cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > {stood} <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . stood JOS 010 013 And the sun <08121 +shemesh > {stood} <01826 + damam > still <01826 + damam > , and the moon <03394 + yareach > stayed <05975 +, until <05704 + the people <01471 + gowy > had avenged <05358 + naqam > themselves upon their enemies <00341 +> oveb >. [Is] not this <01931 + huw> written <03789 + kathab > in the book <05612+cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677+chetsiy > of heaven <08064 +shamayim >, and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 + tamiym > day <03117 + yowm >. stood JOS 011 013 But [ as for ] the cities <05892 + that $\{\text{stood}\} < 05975 + \text{still in their strength} < 08510 + \text{tel} >$ , Israel < 03478 + Yisra > el > burned < 08313 + saraph > none<03808 + lo > of them, save <02108 + zuwlah > Hazor <02674 + Chatsowr > only <00905 + bad > ; [ that ] didJoshua < 03091 + Y @howshuwa <> burn < 08313 + saraph > . stood JOS 020 009 These < 00428 +> el - leh > were < 00428 +> el - lethe cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el>, and for the stranger <01616 +ger> that sojourneth <01481 +guwr> among <08432 +tavek> them, that whosoever <03605 + kol > killeth <05221 + nakah > [any] person <05315 + nephesh > at unawares <07684+sh@gagah > might flee < 05127 + nuwc > thither < 08033 + sham > , and not die < 04191 + muwth > by the hand $<03027 + yad > of the avenger < 01350 + ga > al > of blood < 01818 + dam > , until < 05704 + he {stood} < 05975 + (stood) < 05975 + (stood) < 01818 + dam > )$ before <06440 +paniym > the congregation <05712 + . stood JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyb > about, according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there {stood} <05975 + not a man <00376 +>iysh > of all <03605+kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad >. stood JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 + p@ciyl > that [were] by Gilgal <01537 + Gilgal >, and said <00559 + amar >, I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence  $\langle 02013 + hacah \rangle$ . And all  $\langle 03605 + kol \rangle$  that  $\{stood\} \langle 05975 + by him went \langle 03318 + yatsa \rangle \rangle$ out from him . stood JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that  $\{\text{stood}\} < 05975 + \text{against} < 05921 + \text{him}$ , Will ye plead < 07378 + riyb > for Baal < 01168 + Ba? will ye save <03467 + yasha < >him? he that will plead <07378 + rivb > for him, let him be put to death <04191 + muwth >whilst <05704 + [ it is yet ] morning <01242 + boger > : if <00518 + >im > he [ be ] a god <00430 + >elohiym > ,let him plead <07378 +rivb > for himself, because <03588 +kiy > [ one ] hath cast <05422 +nathats > down  $<05422 + nathats > his altar < 04196 + mizbeach > . stood JUDG 007 021 And they {stood} < 05975 + every man$ <00376 + iysh > in his place < 08478 + tachath > round < 05439 + cabiyb > about the camp < 04264 + machaneh > :and all <03605 + kol > the host <04264 + machaneh > ran <07323 + ruwts >, and cried <07321 + ruwa < >, and fled

<05127 + nuwc > . stood JUDG 009 007 . And when they told <05046 + nagad > [ it ] to Jotham <03147+har > Gerizim <01630 + G@riziym >, and lifted <05375 + nasa > up his voice <06963 + qowl >, and cried <07121 + gara > >, and said <00559 + amar > unto them, Hearken <08085 + amar > unto me, ve men <01167+ba of Shechem <07927 +Sh@kem >, that God <00430 +>elohiym > may hearken <08085 +shama< > unto you . stood JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went <03318 +yatsa> > out, and  $\{\text{stood}\} < 05975 + \text{ in the entering} < 06607 + \text{pethach} > \text{ of the gate} < 08179 + \text{sha of the city} < 05892 + : and$ Abimelech <40> rose <06965 +quwm > up , and the people <05971 + that [ were ] with him , from lying in wait <03993 + ma > arab >. stood JUDG 009 044 And Abimelech <40>, and the company <07218 + ro > sh > that [ was ] with him, rushed <06584 +pashat > forward <06584 +pashat >, and {stood} <05975 + in the entering <06607+pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [ other ] companies <07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [ the people ] that [ were ] in the fields < 07704+sadeh >, and slew <05221 +nakah > them . stood JUDG 016 029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@nayim > middle <08432 +tavek > pillars <05982 + upon which  $<00834 +>aher > the house <01004 +bayith > {stood} <03559 +kuwn >, and on <05921 + which it was borne$ <05564 + camak > up, of the one <00259 + sechad > with his right <03225 + yamiyn > hand, and of the other <00259 +>echad > with his left <08040 +s@mo>wl >. stood JUDG 018 016 And the six <08337 +shesh >hundred <03967 +me>ah > men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war < 04421 + milchamah >, which < 00834 + >aher > [were] of the children < 01121 + ben > of Dan<01835 + Dan >, {stood} <05324 + natsab > by the entering <06607 + pethach > of the gate <08179 + sha. stood JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270+ragal > out the land < 00776 + erets > went < 05927 + up, [and] came < 00935 + bow > in thither < 08033+sham >, [ and ] took <03947 +laqach > the graven <06459 +pecel > image, and the ephod <00646 +>ephowd > , and the teraphim <08655 + t@raphiym >, and the molten <04541 + maccekah > image : and the priest <03548+kohen > {stood} <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [ that were ] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . stood JUDG 020 028 And Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175+>Aharown >, {stood} <05975 + before it in those <01992 + hem > days <03117 + yowm >, ) saying <00559 +>amar >, Shall I yet <05750 + again <03254 + yacaph > go <03318 + yatsa > out to battle <04421 + milchamah> against <05973 + the children <01121 + ben > of Benjamin <01144 + Binyamiyn > my brother <00251 + ach >, or shall I cease <02308 +chadal >? And the LORD <03068 +Y@hovah > said <00559 +>amar >, Go <05927 + up; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad >. stood 1SA 001 026 And she said <00559 +>amar >, Oh <00994 +biy > my lord <math><00113 +>adown >, [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown >, I [ am ] the woman <00802+>ishshah > that {stood} <05324 +natsab > by the here <02088 +zeh >, praying <06419 +palal > unto the LORD < 00113 + adown > . stood 1SA 003 010 And the LORD < 03068 + Y@hovah > came < 00935 + bow > > ,and  $\{\text{stood}\} < 03320 + \text{yatsab} >$ , and called < 07121 + qara > as at other times < 06471 + pa, Samuel < 08050+Sh@muw>el>, Samuel <08050 +Sh@muw>el>. Then Samuel <08050 +Sh@muw>el> answered <00559 +>amar >, Speak <01696 +dabar >; for thy servant <05650 + heareth <08085 +shama< >. stood 1SA 004 020 And about the time <06256 + of her death <04191 + muwth > the women that  $\{stood\} < 05324 + natsab >$  by her said <01696 + dabar > unto her, Fear <03372 + yare > not; for thou hast born <03205 + yalad > a son <01121+ben >. But she answered <06030 +not, neither <03808 +lo> > did she regard <03820 +leb > [ it ]. stood 1SA  $006\ 014\ And\ the\ cart < 05699 + came < 00935 + bow > into < 00413 + el > the\ field < 07704 + sadeh > of\ Joshua = 0.000\ Joshua = 0.000\$ <03091 + Y@howshuwa <>, a Bethshemite <01030 + Beyth hash - Shimshiy >, and  $\{stood\} < 05975 + there$ <08033 + sham >, where <08033 + sham > [ there was ] a great <01419 + gadowl > stone <68> : and they clave <01234 + baqa < > the wood <06086 + of the cart <05699 +, and offered <05927 + the kine <06510 + parah > aburnt <05930 + offering unto the LORD <03068 +Y@hovah > . stood 1SA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence <08033 +sham > : and when he {stood} <03320 +yatsab > among <08432 +tavek > the people <05971 + , he was higher <01361 +gabahh > than any <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem > and upward <04605 +ma . stood 1SA 016 021 And David <01732 +David > came <00935 +bow> > to Saul <07586 +Sha>uwl > , and {stood} <05975 + before <06440 +paniym > him : and he loved <00157 +>ahab > him greatly <03966 +m@ ; and he became <01961 +hayah > his armourbearer <03627 +k@liy > . stood 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side, and Israel <03478

+Yisra>el > {stood} <05975 + on <00413 +>el > a mountain <02022 + har > on <00413 +>el > the other <02088 +zeh > side : and [ there was ] a valley <01516 +gay >> between <00996 +beyn > them . stood 1SA 017 003 Andthe Philistines  $<06430 + P@lishtiy > {stood} <05975 + on <00413 +>el > a mountain <02022 + har > on <00413$ +>el > the one <02088 +zeh > side, and Israel <03478 +Yisra>el > stood <05975 +on <00413 + >el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [ there was ] a valley <01516 +gay > > between <00996 +beyn > them . stood 1SA 017 008 And he {stood} <05975 + and cried <07121 +gara> > unto the armies <04634 + ma of Israel <03478 + Yisra > el >, and said <00559 + >amar > unto them, Why <04100 + mah> are ye come <03318 + yatsa > > out to set [ your ] battle <04421 + milchamah > in array <06186 + ? [ am ] not I a Philistine <06430 + P@lishtiy >, and ye servants <05650 + to Saul <07586 + Sha > uwl >? choose <01262 + barah> you a man <00376 +>iysh > for you, and let him come <03381 +yarad > down <03381 +yarad > to me. stood 1SA 017 026 And David < 01732 +David > spake < 00559 +> amar > to the men < 00582 +> enowsh > that {stood} <05975 + by him, saying <00559 + amar >, What <04100 + mah > shall be done <06213 + to the man <00376+>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy >, that he should defy <02778 +charaph. > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? stood 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts >, and {stood} <05975 + upon the Philistine <06430 +P@lishtiy >, and took <03947 +lagach > his sword <02719 +chereb >, and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof, and slew <04191 +muwth > him, and cut <03772 +karath > off his head <07218+ro>sh> therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 + gibbowr > was dead < 04191 + muwth >, they fled <05127 + nuwc >. stood 1SA 022 007 Then Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that {stood} <05324 +natsab > about <05921 + him, Hear <08085 + shama <> now <04994 + na>>, ye Benjamites <01145 + Ben - y@miyniy >; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem >, [ and ] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah>; stood 1SA 022 017 And the king <04428 +melek> said <00559 +>amar> unto the footmen <07328 $+raz > that {stood} < 05324 + natsab > about < 05921 + him, Turn < 05437 + cabab >, and slay < 04191 + muwth >$ the priests <03548 +kohen > of the LORD <03068 +Y@hovah >; because <03588 +kiy > their hand <03027+yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada <> when <03588 + kiy > he fled <01272 + barach >, and did not shew <01540 + galah > it to me. But theservants <05650 + of the king <04428 + melek > would <14 > not put <07971 + shalach > forth <07971 + shalach > not put <07971their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . stood 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side < 05676 + , and stood < 05975 + on < 05921 + the top < 07218 + ro > sh > of an hill < 02022 + har > 0.000 + 0.00afar <07350 +rachowq > off; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : stood 2SA 001 010 So I { stood } <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 + yada < > that he could not live <02421 + chayah > after <00310 + >achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 + ro>sh>, and the bracelet <00685 + sets that [was] on <05921 + start < 02220 + z@rowa < s, and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . stood 2SA 002 023 Howbeit he refused <03985 + ma > en > to turn <05493 + cuwr > aside : wherefore Abner <74> with the hinder <00310 + >achar> end of the spear <02595 +chanivth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570+chomesh > [rib], that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478+tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass, [that] as many as came <00935+bow>> to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died  $<04191 + muwth > {stood} < 05975 + still . stood 2SA 002 025 . And the children < 01121 + ben > of Benjamin$ <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74>, and became <01961 + hayah > one <00259 + >echad > troop <92>, and  $\{stood\} < 05975 + on < 05921 + the top <0259 + on <05921 + the top <0259 + on <$ <07218 +ro>sh > of an hill <01389 +gib . stood 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar >, and all <03605 +kol > the people <05971 + {stood} <05975 + still, and pursued <03808 + lo > fought < 03898 + lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 0442arose <06965 + quwm >, and tare <07167 + qara < > his garments <00899 + beged >, and lay <07901 + shakab >

on the earth <00776 +> erets >; and all <03605 + kol > his servants <05650 + {stood} <05324 + natsab > by with their clothes <00899 +beged > rent <07167 +qara< > . stood 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and {stood} beside the way <01870 +derek > of the gate <08179 +sha : and it was [so], that when any <03605 + kol > man < 00376 + ivsh > that had < 01961 + havah > a controversy<07379 + rivb > came < 00935 + bow > > to the king < 04428 + melek > for judgment < 04941 + mishpat > , thenAbsalom <53> called <07121 + qara >> unto him, and said <00559 +> amar >, Of what <04310 + miy > city <05892 + [art] thou ? And he said <00559 + >amar >, Thy servant <05650 + [is] of one <00259 + >echad > ofthe tribes <07626 +shebet > of Israel <03478 +Yisra>el > . stood 2SA 018 004 And the king <04428 +melek >said <00559 +>amar > unto them, What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king  $<04428 + melek > \{stood\} < 05975 + by the gate <math><08179 + sha side < 03027 + yad > , and$ all <03605 + kol > the people <05971 + came <03318 + yatsa > out by hundreds <03967 + me>ah > and bythousands <00505 +> eleph > . stood 2SA 018 030 And the king <04428 + melek > said <00559 +> amar > [ unto him ], Turn <05437 +cabab > aside <05437 +cabab >, [ and ] stand <03320 +yatsab > here <03541 +koh > . And he turned  $\langle 05437 + cabab \rangle$  aside  $\langle 05437 + cabab \rangle$ , and  $\{stood\} \langle 05975 + still . stood 2SA 020 011 And one$  $<00376 + iysh > of Joab s < 03097 + Yow > ab > men < 00376 + iysh > {stood} < 05975 + by him, and said$ <00559 +>amar >, He that favoureth <02654 + chaphets > Joab <03097 + Yow > ab >, and he that [ is ] for David <01732 + David >, [let him go] after <00310 + achar > Joab < 03097 + Yow > ab >. stood 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 + m@cillah >. And when the man <00376 + iysh > saw <07200 + ra > ah > that all <03605 + kol> the people <05971 + stood <05975 + still, he removed <05437 + cabab> Amasa <06021 + > out of the highway <04546 + m@cillah > into the field < 07704 + sadeh > , and cast < 07993 + shalak > a cloth < 00899 + beged > uponhim, when he saw  $\langle 07200 + ra \rangle$  ah  $\rangle$  that every  $\langle 03605 + kol \rangle$  one that came  $\langle 00935 + bow \rangle \rangle$  by him {stood} <05975 + still . stood 2SA 020 012 And Amasa <06021 +> wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw  $<07200 + ra>ah > that all <03605 + kol > the people <05971 + {stood} <05975 + still, he removed <05437 + cabab$ > Amasa <06021 + > out of the highway <04546 + m@ cillah > into the field <07704 + sadeh > , and cast <07993+shalak > a cloth <00899 +beged > upon him, when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 + bow > > by him stood <05975 + still . stood 2SA 020 015 And they came <00935 + bow > > andbesieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma, and they cast <08210 +shaphak > up a bank <05550 + col@lah > against <math><00413 + > el > the city <05892 +, and it  $\{$ stood $\} <05975 +$  in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 + that [were ] with Joab <03097+Yow>ab> battered <07843 +shachath> the wall <02346 +chowmah>, to throw <05307 +naphal> it down  $<05307 + naphal > . stood 2SA 023 012 But he {stood} <03320 + yatsab > in the midst <08432 + tavek > of the midst <08432 + t$ ground <02513 +chelqah >, and defended <05337 +natsal > it, and slew <05221 +nakah > the Philistines <06430 +P@lishtiy >: and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw . stood 1KI 001 028 Then king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar >, Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba< > . And she came  $<00935 + bow >> into the king s <04428 + melek > presence <06440 + paniym >, and {stood} <05975 + before$ <06440 + paniym > the king < 04428 + melek > . stood 1KI 003 015 And Solomon < 08010 + Sh@lomoh > awoke<03364 + yaqats >; and , behold <02009 + hinneh >, [it was] a dream <02472 + chalowm >. And he came <00935 + bow >to Jerusalem <03389 + Y@ruwshalaim >, and {stood} <05975 + before <06440 + paniym >the ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > , and offered <05927 + up burnt <05930 + offerings , and offered <06213 + peace <08002 + shelem > offerings , and made <06213 + a feast < 04960 + mishteh > to all < 03605 + kol > his servants < 05650 + . stood 1KI 003 & 016 . Then<00227 +>az > came < 00935 + bow >> there two < 08147 + sh@nayim > women < 00802 +>ishshah >, [ that were] harlots <02181 + zanah >, unto the king <04428 + melek >, and  $\{stood\} <05975 + before <06440 + paniym >$ him . stood 1KI 007 025 It {stood} < 05975 + upon twelve oxen < 01241 + bagar > , three < 07969 + shalowsh >looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437+panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb >, and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217+mizrach >: and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +> achowr > parts [were] inward <01004 + bayith >. stood 1KI 008 014 And the king <04428+melek > turned <05437 + cabab > his face <06440 + paniym > about , and blessed <01288 + barak > all <03605 +kol > the congregation <06951 +gahal > of Israel <03478 +Yisra>el > : ( and all <03605 +kol > the congregation  $<06951 + qahal > of Israel <03478 + Yisra>el > {stood} <05975 + ; ) stood 1KI 008 022. And Solomon <08010$ 

 $+Sh@lomoh > \{stood\} < 05975 + before < 06440 + paniym > the altar < 04196 + mizbeach > of the LORD < 03068$ +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03027 +yad > toward heaven <08064 +shamayim >: stood 1KI 008 055 And he {stood} < 05975 +, and blessed < 01288 + barak > all < 03605 + kol > thecongregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 +qowl >, saying <00559 +> amar >, stood 1KI 010 019 The throne <03678 + kicce>> had six <08337 + shesh > steps <04609 + ma, and the top <07218 + ro>sh > of the throne <03678 + kicce> > [was] round <math><05696 + behind<00310 + achar > : and [ there were ] stays <03027 + yad > on either side on <00413 + el > the place <04725+maqowm > of the seat <07675 +shebeth >, and two <08147 +sh@nayim > lions <00738 +>ariy > {stood} <05975 + beside <00681 + etsel > the stays <03027 + yad > . stood 1KI 010 020 And twelve lions <00738 + etsel > ariy> {stood} < 05975 + there < 08033 + sham > on the one < 02088 + zeh > side and on the other < 02088 + zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in any <03605+kol > kingdom <04467 +mamlakah > . stood 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zagen > men, that {stood} <05975 + before Solomon <08010 + Sh@lomoh > his father <1> while he yet lived <02416 + chay >, and said <00559 + amar >, How <00349 + eyk > do ye advise < 03289 + ya that I may answer < 01697 + dabar > this < 02088 + zeh > people < 05971+? stood 1KI 012 008 But he forsook <05800 + the counsel <06098 + of the old <2205zagen > men, which <00834 +>aher > they had given <03289 +ya him, and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 + gadal > up with him, [and] which  $<00834 + \text{sher} > \{\text{stood}\} < 05975 + \text{before}$ <06440 +paniym > him : stood 1KI 013 001 . And , behold <02009 +hinneh > , there came <00935 +bow > > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob  $\{\text{stood}\} < 05975 + \text{by the altar} < 04196 + \text{mizbeach} > \text{to burn} < 06999 + \text{qatar} > \text{incense} < 06999 + \text{qatar} > \text{. stood 1KI}$ 013 024 And when he was gone <03212 + yalak >, a lion <00738 + ariy > met <04672 + matsa > bim by the big states are shown in the states are shown in the states are states are shown in the states are stateway <01870 + derek >, and slew <04191 + muwth > him: and his carcase <05038 + n@belah > was cast <07993+shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also {stood} <05975 + by the carcase <05038 +n@belah > . stood 1KI 013 024 And when he was gone <03212 + yalak >, a lion <00738 + ariy > met <04672 + matsa > bim by the way <01870 + derek >, and slew<04191 + muwth > him: and his carcase <05038 + n@belah > was cast <07993 + shalak > in the way <01870+derek >, and the ass <02543 +chamowr > {stood} <05975 + by it, the lion <00738 +>ariy > also stood <05975+ by the carcase <05038 + n@belah >. stood 1KI 019 013 And it was [so], when Elijah <00452 + >Eliyah > heard <08085 +shama< > [it], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +> addereth >, and went <03318 + yatsa> > out, and  $\{$  stood $\} <05975 +$  in the entering <06607 + pethach > in of the cave <04631 + m@. And , behold <02009 + hinneh >, [ there came <00935 + bow > > ] a voice <06963+qowl > unto him, and said <00559 +>amar >, What <04100 + mah > doest thou here <math><06311 + poh >, Elijah <00452 +>Eliyah > ? stood 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > forth <03318  $+yatsa > a spirit < 07307 + ruwach >, and {stood} < 05975 + before < 06440 + paniym > the LORD < 03068$ +Y@hovah >, and said <00559 +>amar >, I will persuade <06601 +pathah > him . stood 2KI 002 007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 + halak >, and stood <05975 + to view <05048 + neged > afar <07350 + rachowq > off : and they two<08147 +sh@nayim > {stood} <05975 + by Jordan <03383 + Yarden > . stood 2KI 002 007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 + halak >, and  $\{stood\} < 05975 + to view < 05048 + neged > afar < 07350 + rachowq > off : and they two$ <08147 +sh@navim > stood <05975 + by Jordan <03383 +Yarden > . stood 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him, and went  $\langle 07725 + \text{shuwb} \rangle$  back  $\langle 07725 + \text{shuwb} \rangle$ , and  $\{\text{stood}\} \langle 05975 + \text{by the bank} \langle 08193 + \text{saphah} \rangle$ of Jordan <03383 +Yarden >; stood 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to fight <03898 +lacham > against them, they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296+chagar > on armour <02290 +chagowr >, and upward <04605 +ma, and  $\{\text{stood}\} <05975$  + in the border <01366 + g@buwl >. stood 2KI 004 012 And he said <00559 + amar > to Gehazi <01522 + Geychaziy > his servant <05288 + na, Call <07121 + qara >this <02063 + zo >th > Shunammite <07767 + Shuwnammiyth >. And when he had called  $\langle 07121 + qara \rangle >$  her, she {stood}  $\langle 05975 +$  before  $\langle 06440 + paniym \rangle$  him. stood 2KI 004 015 And he said <00559 +>amar >, Call <07121 + qara >> her. And when he had called <07121 + qara >> her, she {stood} <05975 + in the door <06607 +pethach > . stood 2KI 005 009 . So Naaman <05283 +Na came

<00935 + bow > with his horses <05483 + cuwc > and with his chariot <07393 + rekeb >, and  $\{$  stood $\} <05975 +$ at the door <06607 +pethach > of the house <01004 +bayith > of Elisha <00477 +>Eliysha< > . stood 2KI 005 015. And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym >, he and all <03605 + kol > his company < 04264 + machaneh >, and came <00935 + bow > >, and  $\{stood\} < 05975 + before$ <06440 +paniym > him : and he said <00559 +>amar >, Behold <02009 +hinneh >, now <04994 +na> > I know <03045 + yada < > that [ there is ] no <00369 + >ayin > God < 00430 + >elohiym > in all < 03605 + kol > the earth<00776 +>erets >, but in Israel <03478 +Yisra>el >: now <06258 + therefore, I pray <04994 +na> > thee, take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . stood 2KI 005 025 But he went <00935 + bow > in, and  $\{stood\} < 05975 + before < 00413 + >el > his master < 00113 + >adown > . And Elisha$ <00477 +>Eliysha<> said <00559 +>amar > unto him, Whence <00370 +>aiyn > [ comest thou ], Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo > whither <00575 +>an >. stood 2KI 008 009 So Hazael <02371 + Chaza > el > went <03212 + yalak > tomeet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchah > with him, even of every <03605 + kol > good < 02898 + tuwb > thing of Damascus < 01834 + Dammeseq > , forty < 00705 + > arba camels<01581 + gamal > burden < 04853 + massa > >, and came <00935 + bow > > and  $\{\text{stood}\} < 05975 + \text{before} < 06440$ +paniym > him, and said <00559 +>amar >, Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 + chayah > of this <02088 + zeh > disease <02483 + choliy > ? stood 2KI 009 017 Andthere  $\{\text{stood}\} < 05975 + \text{a watchman} < 06822 + \text{tsaphah} > \text{on} < 05921 + \text{the tower} < 04026 + \text{migdal} > \text{in Jezreel}$ <03157 +Yizr@l>, and he spied <07200 +ra>ah> the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 + bow >>, and said <00559 + amar >, I see <07200 + ra > ah > a company <08229 + shiph. And Joram <03188 + yachas > said <00559 + amar >, Take <03947 + laqach > an horseman <07395 + rakkab >, and send <07971 +shalach > to meet <07125 +qir>ah > them, and let him say <00559 +>amar >, [Is it] peace <07965 +shalowm > ? stood 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar >, Behold <02009 +hinneh >, two  $<08147 +sh@nayim > kings <04428 +melek > {stood}$ <05975 + not before <06440 + paniym > him : how <00349 + > eyk > then shall we stand <05975 + ? stood 2KI010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out, and  $\{\text{stood}\} < 05975 +$ , and said < 00559 + samar > to all < 03605 + kol > the people < 05971 +, Ye [be] righteous <06662 + tsaddiyq > : behold <02009 + hinneh >, I conspired <07194 + qashar > against <05921 + mymaster <00113 +>adown >, and slew <02026 + harag > him: but who <04310 + miy > slew <05221 + nakah > all $<03605 + kol > these < 00428 + >el - leh > ? stood 2KI 011 011 And the guard < 07323 + ruwts > {stood} < 05975 + (0.11011 + 1000) + (0.11000) + (0.11000) + (0.11000) + (0.11000) + (0$ , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad >, round <05439+cabiyb > about <05921 + the king <04428 +melek >, from the right <03233 +y@maniy > corner <03802+katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 + bayith >, [along] by the altar <04196 + mizbeach > and the temple <01004 + bayith >. stood 2KI 011 014 And when she looked  $\langle 07200 + ra \rangle ah \rangle$ , behold  $\langle 02009 + hinneh \rangle$ , the king  $\langle 04428 + melek \rangle$  $\{\text{stood}\} < 05975 + \text{by a pillar} < 05982 +, \text{ as the manner} < 04941 + \text{mishpat} > [was], \text{ and the princes} < 08269 + \text{sar}$ > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek >, and all <03605 +kol > the people <05971 + of the land <00776 +> erets > rejoiced <08056 + same ach >, and blew <08628 + taga <> with trumpets :and Athaliah <06271 + rent <07167 + qara <> her clothes <00899 + beged >, and cried <07121 + qara >>, Treason <07195 +qesher >, Treason <07195 +qesher >. stood 2KI 013 021 And it came <01961 +hayah > to pass, as they were burying <06912 +qabar > a man <00376 +>iysh >, that, behold <02009 +hinneh >, they spied <07200+ra>ah > a band <01416 + g@duwd > [ of men ]; and they cast <07993 + shalak > the man <00376 + >iysh > intothe sepulchre <06913 +geber > of Elisha <00477 +>Eliysha<>: and when the man <00376 +>iysh > was let <03212 + yalak > down < 03212 + yalak >, and touched <05060 + naga < > the bones <06106 + of Elisha < 00477+>Eliysha<>, he revived <02421 +chayah>, and  $\{$ stood $\}$  <06965 +quwm > up on <05921 + his feet <07272+regel > . stood 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 + Tartan > and Rabsaris <07249 + Rab - Cariyc > and Rabshakeh <07262 + Rabshageh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 + bow > to Jerusalem <03389 + Y@ruwshalaim >. And when they were come <05927 + up, they came <00935 + bow >> and  $\{stood\} < 05975 + by$  the conduit <08585 + t@ of the upper <05945 + elyown > pool<01295 + b@rekah >, which <00834 + aher > [is] in the highway <04546 + m@cillah > of the fuller s <03526+kabac > field <07704 +sadeh > . stood 2KI 018 028 Then Rabshakeh <07262 +Rabshageh > { stood } <05975 + and cried <07121 + qara > with a loud <01419 + gadowl > voice <06963 + qowl > in the Jews <03066

+Y@huwdiyth > language, and spake <01696 + dabar >, saying <00559 +>amar >, Hear <08085 + shama <> the word <01697 + dabar > of the great <01419 + gadowl > king <04428 + melek > , the king <04428 + melek > ofAssyria <00804 +>Ashshuwr >: stood 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who  $\{\text{stood}\} < 05975 + \text{on} < 05921 + \text{his right} < 03225 + \text{yamiyn} > \text{hand}$ , [even] Asaph < 00623 + > Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah >, the son <01121 +ben > of Shimea <08092 +Shim >, stood 1CH 006 044 And their brethren <00251 +>ach > the sons <01121 +ben > of Merari <04847 +M@rariy > [  $\{\text{stood}\}\]$  on <05921 + the left < 08040 + s @ mo > wl > hand: Ethan <00387 + Eythan > the son < 01121 + ben > ofKishi <07029 +Qiyshiy >, the son <01121 +ben > of Abdi <05660 +, the son <01121 +ben > of Malluch <04409+Malluwk >, stood 1CH 021 001. And Satan <07854 + satan > {stood} <05975 + up against <05921 + Israel <03478 +Yisra>el >, and provoked <05496 +cuwth > David <01732 +David > to number <04487 +manah > Israel <03478 +Yisra>el >. stood 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 + mal>ak > unto Jerusalem < 03389 + Y@ruwshalaim > to destroy < 07843 + shachath > it : and as he wasdestroying <07843 +shachath >, the LORD <03068 +Y@hovah > beheld <07200 +ra>ah >, and he repented <05162 +nacham > him of the evil <07451 +ra< >, and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath >, It is enough <07227 +rab >, stay <07503 +raphah > now <06258 + thine hand <03027 + yad >. And the angel <04397 + mal > ak > of the LORD  $<03068 + Y@hovah > {stood} <05975 + (0.5) + ($ by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . stood 1CH 028 002 Then David <01732 +David > the king <04428 +melek > {stood} <06965 +quwm > up upon his feet <07272 + regel >, and said <00559 + amar >, Hear <08085 + shama < >me, my brethren <00251 + ach >, and my people <05971 + : [ As for me ], I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 + bayith > of rest < 04496 + m@nuwchah > for the ark < 00727 + >arown > of the covenant < 01285+b@rivth > of the LORD < 03068 + Y@hovah > , and for the footstool of our God < 00430 +>elohiym > , and hadmade <06213 + ready <03559 + kuwn > for the building <01129 + banah > : stood 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras > themselves forth twenty <06242 + cubits <00520 + ammah > : and they  $\{\text{stood}\} < 05975 + \text{on} < 05921 + \text{their feet}$ <07272 + regel >, and their faces <06440 + paniym > [were] inward <math><01004 + bayith >. stood 2CH 004 004 It  $\{\text{stood}\} < 05975 + \text{upon twelve oxen} < 01241 + \text{bagar} >$ , three < 07969 + shalowsh > looking < 06437 + panah >toward the north <06828 +tsaphown >, and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 + yam >, and three <07969 + shalowsh > looking <06437 + panah > toward the south <05045 + negeb >,and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 + yam > [ was set ] above <04605 + ma upon them , and all <03605 + kol > their hinder <00268 + > achowr > parts [were] inward <01004 +bayith > . stood 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were ] the singers <07891 + shiyr >, all <03605 + kol > of them of Asaph <00623 + Acaph >, of Heman <01968+Heyman >, of Jeduthun <03038 +Y@duwthuwn >, with their sons <01121 +ben > and their brethren <00251 +>ach >, [being] arrayed <03847 +labash > in white linen <00948 +buwts >, having cymbals <04700+m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr >, {stood} <05975 + at the east <04217 + mizrach > end of the altar < 04196 + mizbeach > , and with them an hundred < 03967 + me > ah > andtwenty <06242 + priests <03548 + kohen > sounding <02690 + chatsar > with trumpets <02689 + chatsots@rah > : ) stood 2CH 006 003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym >, and blessed <01288 +barak > the whole congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605  $+kol > the congregation < 0.06951 + qahal > of Israel < 0.03478 + Yisra>el > {stood} < 0.05975 + . stood 2CH 0.06012 .$ And he {stood} <05975 + before <06440 + paniym > the altar <04196 + mizbeach > of the LORD <03068+Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > : stood 2CH 006 013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 + n@chosheth > scaffold <03595 + kiyowr >, of five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + orek > , and five <02568 + chamesh > long <00753 + orek > , and five <02568 + chamesh > long <00753 + orek > , and five <02568 + chamesh > long <00753 + orek > , and five <02568 + chamesh > long <00753 + orek > , and five <02568 + chamesh > long <00753 + orek > , and five <025 cubits <00520 +> ammah > broad <07341 + rochab >, and three <07969 + shalowsh > cubits <00520 +> ammah >high <06967 + qowmah >, and had set <05414 + nathan > it in the midst <08432 + tavek > of the court <05835 +: and upon it he  $\{\text{stood}\} < 05975 +$ , and kneeled < 01288 + barak > down upon his knees < 01290 + berek > before<05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 + paras > forth his hands < 03709 + kaph > toward heaven < 08064 + shamayim > , stood 2CH 007 006 Andthe priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah >, which <00834 +> aher > David <01732 + David > the king <04428 + melek > had made <06213 + to praise <03034 + yadah > the LORD < 03068 + Y@hovah >, because < 03588 + kiy > his mercy < 02617 + checed > [

endureth ] for ever <05769 +, when David <01732 +David > praised <01984 +halal > by their ministry <03027+yad >; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them, and all <03605 +kol > Israel <03478 +Yisra>el > {stood} <05975 + . stood 2CH 009 019 And twelve lions <00738 +ariy >{stood} <05975 + there <08033 + sham > on the one side and on the other <02088 + zeh > upon the six <08337 +shesh > steps <04609 +ma. There was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . stood 2CH 010 006 And king <04428 +melek > Rehoboam <07346 + R@ chab took counsel <03289 + ya with the old <02205 + zaqen > men that had <01961 + hayah > men $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{Solomon} < 08010 + \text{Sh}@\text{lomoh} > \text{his father} < 25 > \text{while he yet lived}$ <02416 +chay >, saying <00559 +>amar >, What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? stood 2CH 010 008 But he forsook <05800 + the counsel <06098 + which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya him, and took counsel <03289 +ya with the young <03206 +yeled > men that were brought <01431 +gadal > up with him, that  $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{him}$ . stood 2CH 013 004 And Abijah <29>  $\{\text{stood}\}$ <06965 + quwm > up upon mount < 02022 + har > Zemaraim < 06787 + Ts@marayim > , which < 00834 + > aher > [is ] in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and said <00559 +>amar > , Hear <08085+shama<>me, thou Jeroboam <03379 +Yarob, and all <03605 +kol > Israel <03478 +Yisra>el >; stood 2CH 018 020 Then there came  $\langle 03318 + yatsa \rangle \rangle$  out a spirit  $\langle 07307 + ruwach \rangle$ , and  $\{stood\} \langle 05975 + before$ <06440 +paniym > the LORD <03068 +Y@hovah >, and said <00559 +>amar >, I will entice <06601 +pathah > him . And the LORD <03068 + Y@ hovah > said <00559 + > amar > unto him , Wherewith <04100 + mah >? stood 2CH 020 005 And Jehoshaphat <03092 +Y@howshaphat > {stood} <05975 + in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, before <06440 + paniym > the new <02319 + chadash > court <02691 + chatser>, stood 2CH 020 013 And all <03605 +kol > Judah <03063 +Y@huwdah > {stood} <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah >, with their little <02945 + taph > ones, their wives <00802+>ishshah >, and their children <01121 +ben >. stood 2CH 020 019 And the Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy > , and of the children <01121 +ben > of the Korhites  $\langle 07145 + Qorchiy \rangle$ ,  $\{stood\} \langle 06965 + quwm \rangle$  up to praise  $\langle 01984 + halal \rangle$  the LORD  $\langle 03068 \rangle$ +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 + qowl > on high < 04605 + ma. stood 2CH 020 020. And they rose <07925 + shakam > early < 07925+shakam > in the morning <01242 +boger > , and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa> > forth <03318 +yatsa>>, Jehoshaphat <03092 +Y@howshaphat > {stood} <05975 + and said <00559 +>amar >, Hear <08085+shama<>me, O Judah <03063 +Y@huwdah>, and ye inhabitants <03427 +yashab> of Jerusalem <03389 +Y@ruwshalaim >; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, so shall ye be established <00539 +>aman >; believe <00539 +>aman > his prophets <05030 +nabiy>>, so shall ye prosper <06743 +tsalach > . stood 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab  $<04124 + Mow > ab > {stood} <05975 + up against <math><05921 + the inhabitants <03427 + yashab > of$ mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se, every <00376 + iysh > one helped <05826 + to destroy <04889 + mashchivth > another <07453 + rea < >. stood 2CH 023 013 And she looked  $\langle 07200 + ra \rangle ah \rangle$ , and behold  $\langle 02009 + hinneh \rangle$ , the king  $\langle 04428 + melek \rangle$  $\{\text{stood}\} < 05975 + \text{at} < 05921 + \text{his pillar} < 05982 + \text{at} < 05921 + \text{the entering} < 03996 + \text{mabow} > > \text{in}, \text{ and the}$ princes <08269 + sar > and the trumpets <02689 + chatsots (and > by the king <04428 + melek >: and all <03605+kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628+taqa< > with trumpets <02689 + chatsots@rah > , also <01571 + gam > the singers <07891 + shiyr > with instruments <03627 + k@liy > of musick < 07892 + shiyr >, and such as taught <03045 + yada < > to sing < 01984+halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar >, Treason <07195 +qesher >, Treason <07195 +qesher >. stood 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 + ben > of Jehoiada <03111 + Yowyada <> the priest <03548 + kohen >, which  $\{\text{stood}\}\ <05975 + \text{above the people}\ <05971 + , \text{ and said}\ <00559 +>\text{amar}\ > \text{ unto them}\ , \text{Thus}\ <03541 + \text{koh}\ > \text{ saith}\$ <00559 +>amar > God <00430 +>elohiym >, Why <04100 + mah > transgress <05674 + ye the commandments<04687 + mitsvah > of the LORD < 03068 + Y@hovah >, that ye cannot <03808 + lo > prosper < 06743 + tsalach>? because <03588 + kiy > ye have forsaken <05800 + the LORD <03068 + Y@hovah >, he hath also forsaken <05800 + you. stood 2CH 028 012 Then certain <00592 + >aniyah > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the children <math><01121 + ben > of the heads of the heads of the children <math><01121 + ben > of the heads of the heads of the children <math><01121 + ben > of the heads of t

of Ephraim <00669 +>Ephrayim >, Azariah <05838 + the son <01121 +ben > of Johanan <03076 +Y@howchanan >, Berechiah <01296 +Berekyah > the son <01121 +ben > of Meshillemoth <04919 +M@ shillemowth >, and Jehizkiah <03169 + Y@ chizqiyah > the son <01121 + ben > of Shallum <07967+Shalluwm >, and Amasa < 06021 + > the son < 01121 + ben > of Hadlai < 02311 + Chadlay >, {stood} < 06965+quwm > up against <05921 + them that came <00935 +bow> > from the war <06635 +tsaba> > , stood 2CH 029 026 And the Levites <03881 +Leviyiy > {stood} <05975 + with the instruments <03627 +k@liy > of David <01732 +David >, and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > . stood 2CH 030 016 And they  $\{\text{stood}\} < 05975 + \text{ in their place} < 05977 + \text{ after their manner} < 04941 + \text{mishpat} > \text{, according to the}$ law < 0.08451 + towrah > of Moses < 0.04872 + Mosheh > the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > iyspriests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam >, [ which they received ] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . stood 2CH 034 031 And the king <04428 +melek >  $\{\text{stood}\} < 05975 + \text{ in his place} < 05977 + \text{, and made} < 03772 + \text{karath} > \text{a covenant} < 01285 + b@rivth > before$ <06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD < 03068 + Y@hovah >, and to keep < 08104 + shamar > his commandments < 04687 + mitsvah >, and his testimonies  $\langle 5715 \rangle$ , and his statutes  $\langle 02706 + choq \rangle$ , with all  $\langle 03605 + kol \rangle$  his heart  $\langle 03824 + lebab \rangle$ , and with all <03605 + kol > his soul <05315 + nephesh >, to perform <06213 + the words <01697 + dabar > of the words <01697 +covenant <01285 +b@rivth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . stood 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn >, and the priests <03548 +kohen >  $\{\text{stood}\} < 05975 + \text{ in their place} < 05977 + \text{, and the Levites} < 03881 + \text{Leviyiy} > \text{ in their courses} < 04256$ +machalogeth >, according to the king s <04428 +melek > commandment <04687 +mitsvah > . stood EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them, that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things, till <05704 + there {stood} <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . stood EZR 003 002 Then {stood} <06965 + quwm > up Jeshua <03442 + Yeshuwa < > the son <01121 + ben > of Jozadak <03136 + Yowtsadaq >, and his brethren <00251 + >ach > the priests <03548 + kohen >, and Zerubbabel <02216+Z@rubbabel > the son <01121 + ben > of Shealtiel <07597 + Sh@>altiy>el >, and his brethren <00251 + > ach >, and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el>, to offer <05927 + burnt <05930 + offerings thereon <05921 + , as [it is] written <03789 +kathab> in the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > stood EZR 003 009 Then {stood} <05975 + Jeshua <03442 + Yeshuwa <> [ with ] his sons <01121 + ben > and his brethren <00251 +>ach >, Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben >, the sons <01121 +ben > of Judah <03063 + Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad >, [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881+Leviyiy > . stood EZR 010 010 And Ezra <05830 + > the priest <03548 + kohen > { stood } <06965 + quwm > up , and said <00559 +>amar > unto them, Ye have transgressed <04603 +ma, and have taken <03427 +yashab > strange <05237 + nokriy > wives <00802 + >ishshah >, to increase <03254 + yacaph > the trespass <00819+>ashmah > of Israel <03478 +Yisra>el > . stood NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them, that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 + qodesh > things, till  $<05704 + \text{there} \{\text{stood}\} < 05975 + [\text{up}] \text{ a priest} < 03548 + \text{kohen} > \text{with Urim}$ <00224 +>Uwriym > and Thummim <08550 +Tummiym > . stood NEH 008 004 And Ezra <05830 + > the scribe <05608 + caphar > stood < 05975 + upon a pulpit < 04026 + migdal > of wood < 06086 + , which < 00834 + > aher > 0.00834 + > aher > 0.00834 + > 0.0084 + > 0.00834 + > 0.0084 + > 0.0084they had made <06213 + for the purpose <01697 +dabar >; and beside <00681 +>etsel > him {stood} <05975 + Mattithiah <04993 +Mattithyah >, and Shema <08087 +Shema <>, and Anaiah <06043 +, and Urijah <00223 +>Uwrivah >, and Hilkiah <02518 +Chilqiyah >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl >, Pedaiah <06305 + P@dayah >, and Mishael <04332 + Miysha > el >, and Malchiah <04441 + Malkiyah >, and Hashum <02828 +Chashum >, and Hashbadana <02806 +Chashbaddanah >, Zechariah <02148 +Z@karyah >, [ and ] Meshullam <04918 +M@shullam > . stood NEH 008 004 And Ezra <05830 + > the scribe <05608 +caphar >  $\{\text{stood}\} < 05975 + \text{upon a pulpit} < 04026 + \text{migdal} > \text{of wood} < 06086 + \text{, which} < 00834 + \text{->aher} > \text{they had made}$ <06213 + for the purpose <01697 + dabar >; and beside <00681 + setsel > him stood <05975 + Mattithiah <04993+Mattithyah >, and Shema < 08087 +Shema < >, and Anaiah < 06043 +, and Urijah < 00223 +>Uwriyah >, and Hilkiah <02518 +Chilqiyah >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl >, Pedaiah <06305+P@dayah >, and Mishael <04332 + Miysha > el >, and Malchiah <04441 + Malkiyah >, and Hashum <02828

+Chashum >, and Hashbadana <02806 +Chashbaddanah >, Zechariah <02148 +Z@karyah >, [ and ] Meshullam <04918 + M@ shullam > . stood NEH 008 005 And Ezra <05830 + > opened <06605 + pathach > the book <05612+cepher > in the sight <05869 + of all <03605 +kol > the people <05971 + ; (for he was above <05921 + all <03605 + kol > the people <05971 +; ) and when he opened <06605 + pathach > it, all <03605 + kol > the people <05971 + {stood} <05975 + up : stood NEH 008 007 Also Jeshua <03442 + Yeshuwa <> , and Bani <01137 +Baniy >, and Sherebiah <08274 +Sherebyah >, Jamin <03226 +Yamiyn >, Akkub <06126 +, Shabbethai <07678 +Shabb@thay >, Hodijah <01940 +Howdiyah >, Maaseiah <04641 +Ma, Kelita <07042 +Q@liyta >>, Azariah <05838 +, Jozabad <03107 +Yowzabad >, Hanan <02605 +Chanan >, Pelaiah <06411 +P@layah >, and the Levites <03881 +Leviyiy >, caused the people <05971 + to understand <00995 +biyn > the law <08451 +towrah > : and the people  $<05971 + [\{stood\}]$  in their place <05977 + . stood NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers, and {stood} <05975 + and confessed <03034 + yadah > their sins <02403 + chatta>ah >, and the iniquities <05771 + of their fathers <1>. stood NEH 009 003 And they  $\{$ stood $\}$  <06965 +quwm > up in their place <05977 +, and read <07121 +qara> in the book <05612 +cepher > of the law <08451 +towrah > of the LORD < 03068 + Y@hovah > their God < 00430 +>elohiym > [one] fourth < 07243 + r@biy part of the day<03117 + yowm >; and [ another ] fourth <07243 + r@biy part they confessed <03034 + yadah >, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . stood NEH 009 004 . Then stood < 0.06965 + quwm > up upon the stairs < 0.04608 + ma , of the Levites < 0.03881 + Leviyiy > , Jeshua < 0.03442+Yeshuwa<>, and Bani <01137 +Baniy>, Kadmiel <06934 +Qadmiy>el>, Shebaniah <07645 +Sh@banyah> , Bunni <01137 +Baniy >, Sherebiah <08274 +Sherebyah >, Bani <01137 +Baniy >, [ and ] Chenani <03662 +K@naniy >, and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > unto the LORD <03068 + Y@hovah > their God <00430 + >elohiym > . stood NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > gate <08179+sha, and above <05921 + the fish <01709 +dag > gate <08179 +sha, and the tower <04026 +migdal > of Hananeel <02606 + Chanan>el >, and the tower <04026 + migdal > of Meah <03968 + Me>ah >, even unto the sheep  $<06629 + tso > n > gate <08179 + sha : and they {stood} <05975 + still in the prison <04307 + mattara > > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +$ gate <08179 +sha . stood NEH 012 040 So {stood} <05975 + the two <08147 +sh@nayim > [ companies of them that gave ] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiym > , and I , and the half <02677 +chetsiy > of the rulers <05461 +cagan > with me : stood EST 005 001 . Now it came <01961+hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm >, that Esther <00635 +>Ecter > put  $<03847 + labash > on [her] royal < 04438 + malkuwth > [apparel], and {stood} < 05975 + in the inner < 06442$ +p@niymiy > court < 02691 + chatser > of the king s < 04428 + melek > house < 01004 + bayith >, over < 05227+nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428+melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . stood EST 005 009 . Then went <03318 +yatsa> > Haman <02001 + Haman > forth < 03318 + yatsa > > that day < 03117 + yowm > joyful < 08056 + sameach > and with a glad<02896 + towb > heart <03820 + leb > : but when Haman <02001 + Haman > saw <07200 + ra>ah > Mordecai $<04782 + Mord@kay > in the king s < 04428 + melek > gate < 08179 + sha, that he {stood} < 06965 + quwm > not$ up, nor <03808 + lo > moved <02111 + zuwa <> for him, he was full <04390 + male >> of indignation <02534+chemah > against <05921 + Mordecai <04782 + Mord@kay > . stood EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > {stood} <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +> Ecter > the queen <04436 + malkah > ; for he saw <07200 + ra>ah > that there was evil <07451 + ra < > determined <03615 + kalah > against <00413 + >el > him by the king <04428 + melek > . stoodEST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and  $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{the king} < 04428 + \text{melek} > , \text{stood EST 009 016 But the other}$ <07605 + sh@>ar > Jews < 03064 + Y@huwdiy > that [were] in the king s < 04428 + melek > provinces < 04082 $+m@diynah > gathered < 06950 + gahal > themselves together, and {stood} < 05975 + for their lives < 05315$ +nephesh >, and had rest <05118 +nuwach > from their enemies <00341 +>oyeb >, and slew <02026 +harag > of their foes <08130 + sane > seventy < 07657 + shib and five <02568 + chamesh > thousand < 00505 + seleph >, but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > , stood JOB 004 015 Then a spirit <07307 +ruwach > passed <02498 +chalaph > before <05921 + my face <06440 +paniym > ;

the hair  $<08185 + \text{sa of my flesh} <01320 + \text{basar} > \{\text{stood}\} <05568 + \text{camar} > \text{up}: \text{stood JOB 004 016 It} \{\text{stood}\}$ <05975 + still, but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before < 05048 + neged > mine eyes < 05869 + , [there was] silence < 01827 + d@mamah > (there was] silence, and I heard <08085 +shama< > a voice <06963 +gowl > [ saving ] , stood JOB 029 008 The young <05288+na men saw <07200 +ra>ah > me, and hid <2244> themselves : and the aged <02205 +zagen > arose <06965+quwm >, [ and ] {stood} <05975 + up . stood JOB 030 028 I went <01980 +halak > mourning <06937 +qadar > without <03808 + lo > the sun  $<02535 + chammah > : I { stood } <06965 + quwm > up , [ and ] I cried <math><07768$ +shava<> in the congregation <06951 +qahal>. stood JOB 032 016 When I had waited <03176 +yachal>, (for they spake <01696 +dabar > not, but {stood} <05975 + still <05975 + , [ and ] answered <06030 + no <03808 +lo>> more <05750 + ; ) stood PSA 033 009 For he spake <00559 +>amar > , and it was [ done ] ; he commanded <06680 +tsavah >, and it {stood} <05975 + fast . stood PSA 104 006 Thou coveredst <03680 +kacah > it with the deep <08415 +t@howm > as [ with ] a garment <03830 +l@buwsh > : the waters <04325+mayim > {stood} <05975 + above <05921 + the mountains <02022 + har > . stood PSA 106 023 Therefore he said <00559 +> amar > that he would destroy <08045 + shamad > them , had <03884 + luwle>> not Moses <04872+Mosheh > his chosen <00972 +bachiyr > {stood} <05975 + before <06440 +paniym > him in the breach <06556+perets >, to turn <07725 +shuwb > away his wrath <02534 +chemah >, lest he should destroy <07843 +shachath > [ them ] . stood PSA 106 030 Then {stood} <05975 + up Phinehas <06372 +Piyn@chac > , and executed judgment <06419 + palal > : and [so] the plague <04046 + maggephah > was stayed <math><06113 + . stood ISA 006 002 Above <04605 + ma it {stood} <05975 + the seraphims <08314 + saraph > : each <00259 + >echad > 00259 + (0.15) + (one <00259 +> echad > had six <08337 + shesh > wings <03671 + kanaph >; with twain <08147 + sh@nayim > he covered <03680 + kacah > his face <06440 + paniym >, and with twain <08147 + sh@ nayim > he covered <03680+kacah > his feet <07272 +regel > , and with twain <08147 +sh@nayim > he did fly <05774 + . stood ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he  $\{\text{stood}\} < 05975 + \text{by the conduit} < 08585 + t@ of the upper < 05945 + >elyown > pool < 01295 + b@rekah > in the$ highway <04546 + m@cillah > of the fuller s <03526 + kabac > field <07704 + sadeh > . stood ISA 036 013 Then Rabshakeh <07262 +Rabshageh > {stood} <05975 +, and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 + qowl > in the Jews <03064 + Y@huwdiy > language, and said <00559 + amar >, Hear <08085+shama< > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . stood JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me, Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050  $+Sh@muw>el > {stood} < 05975 + before < 06440 + paniym > me, [yet] my mind < 05315 + nephesh > [could]$ not [ be ] toward <00413 +>el > this <02088 +zeh > people <05971 +: cast <07971 +shalach > [ them ] out of my sight <06440 +paniym >, and let them go <03318 +yatsa> > forth <03318 +yatsa> >. stood JER 018 020 Shall evil < 07451 + ra < > be recompensed < 07999 + shalam > for good < 02896 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? $+karah > a pit < 07745 + shuwchah > for my soul < 05315 + nephesh > . Remember < 02142 + zakar > that I { stood }$ <05975 + before < 06440 + paniym > thee to speak < 01696 + dabar > good < 02896 + towb > for them, [ and ] toturn <07725 +shuwb > away thy wrath <02534 +chemah > from them . stood JER 019 014 Then came <00935+bow>> Jeremiah <03414 + Yirm@yah > from Tophet <08612 + Topheth >, whither <00834 +>aher > the LORD <03068 + Y@hovah > had sent <07971 + shalach > him to prophesy <05012 + naba> > ; and he {stood} <05975 +in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >; and said <00559 +> amar > to all <03605 + kol > the people <05971 +, stood JER 023 018 For who <04310 + miy > hath {stood} <05975 + in the counsel <05475 + cowd > of the LORD <03068 + Y@hovah > , and hath perceived <07200 +ra>ah > and heard < 08085 + shama < > his word < 01697 + dabar > ? who < 04310 + miy > hath marked < 07181+qashab > his word < 01697 + dabar >, and heard < 08085 + shama < > [it] ? stood JER 023 022 But if they had  $\{\text{stood}\} < 05975 + \text{in my counsel} < 05475 + \text{cowd} >$ , and had caused my people < 05971 + to hear < 08085 + shama < 08085 + shama> my words <01697 + dabar >, then they should have turned <07725 + shuwb > them from their evil <07451 + ra <> way <01870 +derek >, and from the evil <07455 +roa<> of their doings <04611 +ma . stood JER 028 005 Then the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030 + nabiy > Hananiah < 02608 + Chananyah > in the presence < 05869 + of the priests < 03548 + kohen > ,and in the presence  $<05869 + \text{ of all } <03605 + \text{kol} > \text{the people } <05971 + \text{that } \{\text{stood}\} <05975 + \text{ in the house}$ <01004 + bayith > of the LORD < 03068 + Y@hovah >, stood JER 036 021 So the king <04428 + melek > sent<07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< > the scribe s <05608 +caphar > chamber

<03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek >, and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which  $\{\text{stood}\} < 05975 + \text{beside} < 05921 + \text{the king} < 04428 + \text{melek} > . \text{ stood JER } 044 \ 015 \text{ . Then all} < 03605 + \text{kol}$ > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 + qatar > incense < 06999 + qatar > unto other < 00312 + > acher > gods < 00430 + > elohiym > , and all $<03605 + kol > the women < 00802 + ishshah > that {stood} < 05975 + by, a great < 01419 + gadowl > multitude = 0.00802 + ishshah > that {stood} < 0.00802$ <06951 + qahal >, even all <03605 + kol > the people <05971 + that dwelt <03427 + yashab > in the land <00776+>erets > of Egypt <04714 +Mitsrayim >, in Pathros <06624 +Pathrowc >, answered <06030 + Jeremiah <03414 + Yirm@yah >, saying <00559 + >amar >, stood JER 046 015 Why <04069 + madduwa < > are thy valiant <47> [men] swept <05502 +cachaph > away? they {stood} <05975 + not, because <03588 +kiy > the LORD <03068 + Y@hovah > did drive <01920 +Hadaph > them . stood JER 048 045 They that fled <05127 +nuwc > {stood} <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 + koach >: but a fire <00784 + >esh > shall come <03318 + yatsa > > forth <03318 + yatsa > > out ofHeshbon <02809 +Cheshbown >, and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab >, and the crown <06936 + qodqod > of the head < 06936 + qodqod > of the tumultuous ones < 01121 + ben > . stood LAM 002 004He hath bent  $<01869 + darak > his bow <07198 + qesheth > like an enemy <00341 + > oyeb > : he {stood} <05324$ +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [ that were ] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . stood EZE 001 021 When those went <03212 +yalak > , [ these ] went <03212 + yalak >; and when those stood <05975 +, [ these ] {stood} <05975 +; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 + nasa > up over < 05980 + against < 05980 + them : for the spirit < 07307 + ruwach > of the living<02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . stood EZE 001 021 When those went <03212 + yalak >, [these] went <03212 + yalak >; and when those {stood} <05975 +, [these] stood <05975 +; and when those were lifted <05375 +nasa> up from the earth <00776 + erets >, the wheels <00212+>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 + them : for the spirit <07307+ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > . stood EZE 001 024 And when they went <03212 + yalak >, I heard <08085 + shama < > the noise <06963 + qowl >of their wings <03671 + kanaph >, like the noise <06963 + qowl > of great <07227 + rab > waters <04325 + mayim>, as the voice <06963 + qowl > of the Almighty <07706 + Shadday >, the voice <06963 + qowl > of speech <01999 +hamullah >, as the noise <06963 +qowl > of an host <04264 +machaneh > : when they {stood} <05975+, they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . stood EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [ was ] over <05921 + their heads <07218 + ro>sh>, when they {stood} <05975 +, [ and ] had let <07503 + raphah > down <07503 + raphah > theirwings <03671 +kanaph > . stood EZE 003 023 Then I arose <06965 +quwm > , and went <03318 +yatsa > forth <03318 + yatsa > into <00413 + el > the plain <01237 + biq : and , behold <02009 + hinneh > , the glory <03519+kabowd > of the LORD <03068 +Y@hovah > {stood} <05975 + there <08033 + sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529+K@bar >: and I fell <05307 +naphal > on <05921 + my face <06440 +paniym >. stood EZE 008 011 And there stood <05975 + before < 06440 + paniym > them seventy < 07657 + shib men < 00376 + >iysh > of the ancients<02204 + zaqen > of the house < 01004 + bayith > of Israel < 03478 + Yisra>el > , and in the midst < 08432 + tavek > 0.0004 + tavek > 0.0004of them {stood} <05975 + Jaazaniah <02970 + Ya>azanyah > the son <01121 + ben > of Shaphan <08227 +shaphan >, with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad >; and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . stood EZE 008 011 And there  $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{them seventy} < 07657 + \text{shib men} < 00376 + > \text{iysh} > \text{of the}$ ancients <02204 + zagen > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, and in the midst <08432+tavek > of them stood <05975 + Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan >, with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad >; and a thick <06282 + cloud < 06051 + of incense < 07004 + q@toreth > went < 05927 + up . stood EZE 009 002 And ,behold <02009 +hinneh >, six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way north <06828 +tsaphown >, and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627+k@liy > in his hand <03027 + yad >; and one <00259 +>echad > man <00376 +>iysh > among <08432 + tavek >

them [was] clothed <03847 +labash > with linen <00906 +bad >, with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and {stood} <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . stood EZE 010 003 Now the cherubims  $<03742 + k@ruwb > {stood} <05975 + on <05921 + the right <03225 + vamivn > side <03225$ +yamiyn > of the house <01004 +bayith >, when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud < 06051 + filled < 04390 + male > the inner < 06442 + p@niymiy > court < 02691 + chatser > . stood EZE010 004 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 + k@ruwb >, [ and {stood} ] over <05921 + the threshold <04670 + miphtan > of the house <01004 + bayith >; and the house <01004 + bayith > was filled <04390 + male > with the cloud <06051 +, and the court <02691 +chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 + Y@hovah > glory <03519 + kabowd > . stood EZE 010 006 And it came <01961 + havah > to pass, [ that ] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 + bad >, saying <00559 + amar >, Take <03947 + laqach > fire <00784 + esh > from between <00996+beyn > the wheels <01534 +galgal >, from between <00996 +beyn > the cherubims <03742 +k@ruwb >; then he went  $\langle 00935 + bow \rangle > in$ , and  $\{stood\} < 05975 + beside < 00681 + >etsel > the wheels < 00212 + >owphan > .$ stood EZE 010 017 When they stood <05975 +, [these] {stood} <05975 +; and when they were lifted <07311+ruwm > up, [ these ] lifted <07426 +ramam > up themselves [ also ] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . stood EZE 010 017 When they {stood} <05975+, [these] stood <05975 +; and when they were lifted <07311 +ruwm > up, [these] lifted <07426 +ramam > up themselves [ also ] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ departed  $\langle 03318 + yatsa \rangle >$  from off  $\langle 05921 +$  the threshold  $\langle 04670 + miphtan \rangle$  of the house  $\langle 01004 + bayith \rangle$ , and  $\{\text{stood}\} < 05975 + \text{over} < 05921 + \text{the cherubims} < 03742 + k@ruwb > . stood EZE 010 019 And the cherubims$ <03742 + k@ruwb > lifted < 05375 + nasa > up their wings < 03671 + kanaph >, and mounted < 07426 + ramam >up from the earth <00776 +> erets > in my sight <05869 +: when they went <03318 + yatsa> > out, the wheels <00212 +>owphan > also [were ] beside <05980 + them , and [every one ] {stood} <05975 + at the door <06607+pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 + bayith >; and the glory <03519 + kabowd > of the God <00430 + > elohiym > of Israel <03478 + Yisra>el> [was] over <05921 + them above <04605 +ma. stood EZE 011 023 And the glory <03519 +kabowd > of the LORD < 03068 + Y@hovah > went < 05927 + up from the midst < 08432 + tavek > of the city < 05892 + , and the city < 05892 + . (10) + . (1side <06954 + Q@ helathah > of the city <05892 + . stood EZE 021 021 For the king <04428 + melek > of Babylon $<00894 + Babel > \{stood\} < 05975 + at < 00413 + >el > the parting < 00517 + >em > of the way < 01870 + derek > ,$ at the head <07218 + ro>sh > of the two <08147 + sh@nayim > ways <01870 + derek >, to use <07080 + qacam > row show the shodivination <07081 + qecem >: he made [his] arrows <02671 + chets > bright < 07043 + qalal >, he consulted . stood EZE 037 010 So I prophesied <05012 +naba> > as he commanded <06680 +tsavah > me, and the breath <07307 +ruwach > came <00935 +bow > into them, and they lived <02421 +chayah >, and {stood} <05975 + up upon their feet <07272 + regel >, an exceeding <03966 + m@ great <01419 + gadowl > army <02428 + chavil >. stood EZE 040 003 And he brought <00935 + bow > > me thither <08033 + sham >, and , behold <02009 + hinneh>, [ there was ] a man <00376 +>iysh >, whose appearance <04758 +mar>eh > [ was ] like the appearance <04758 + mar > eh > of brass < 05178 + n@chosheth >, with a line < 06616 + pathiyl > of flax < 06593 + pishteh > inhis hand  $\langle 03027 + yad \rangle$ , and a measuring  $\langle 04060 + middah \rangle$  reed  $\langle 07070 + qaneh \rangle$ ; and he {stood}  $\langle 05975 + qaneh \rangle$ in the gate <08179 +sha . stood EZE 043 006 And I heard <08085 +shama<> [him] speaking <01696 +dabar > unto me out of the house <01004 + bayith >; and the man  $<00376 + iysh > {stood} <05975 + by me$ . stood EZE 047 001. Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 + bayith >; and , behold <02009 + hinneh >, waters <04325 + mayim > issued <03318+yatsa>> out from under <08478 +tachath> the threshold <04670 +miphtan > of the house <01004 +bayith> eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [ {stood} toward ] the east <06921 + qadiym >, and the waters <04325 + mayim > came <03381 + yarad > down <03381+yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith >, at the south <05045 + negeb > [side] of the altar <04196 + mizbeach > . stood DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672+matsa>> none <03808 + lo>> like Daniel <01840 + Daniye> l>, Hananiah <02608 + Chananyah>, Mishael <04332 + Miysha > el >, and Azariah <05838 +: therefore {stood} <05975 + they before <06440 + paniym > the

king <04428 +melek > . stood DAN 002 002 Then the king <04428 +melek > commanded <00559 +>amar > to call <07121 + qara > the magicians <02748 + chartom >, and the astrologers <00825 + ashshaph >, and the sorcerers <03784 + kashaph >, and the Chaldeans <03779 + Kasday >, for to shew <05046 + nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> > and {stood} <05975 + before <06440 +paniym > the king <04428 +melek > . stood DAN 002 031 . Thou, O king <04430 +melek > , sawest <02370 +chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy>> image <06755 +tselem >. This <01797 + dikken > great < 07229 + rab > image < 06755 + tselem > , whose brightness < 02122 + zivv > [was]excellent <03493 + yattiyr >, {stood} <06966 + quwm > before <06903 + q@bel > thee ; and the form <07299+rev > thereof [ was ] terrible <01763 +d@chal > . stood DAN 003 003 Then <00116 +>edayin > the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and captains <06347 + pechah >, the judges <00148+> adargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614+tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah >, were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 + N@ buwkadnetstsar > the king <04430 + melek > had set <06966 + quwm > up; and they  $\{\text{stood}\} < 06966 + \text{quwm} > \text{before} < 06903 + \text{q}@\text{bel} > \text{the image} < 06755 + \text{tselem} > \text{that Nebuchadnezzar}$ <05020 + N@ buwkadnetstsar > had set <06966 + quwm > up. stood DAN 007 010 A fiery <05135 + nuwr > 1000 + 10000 + 10000 + 10000 + 10000stream <05103 + n@har > issued <05047 + n@gad > and came <05312 + n@phaq > forth <05312 + n@phaq > from the stream of the strebefore <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him, and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > +diyn > was set < 03488 + y@thiyb >, and the books < 05609 + c@phar > were opened < 06606 + p@thach > . stoodDAN 007 016 I came  $<07127 + q@reb > near <07127 + q@reb > unto one <02298 + chad > of them that {stood}$ <06966 + quwm > by, and asked <01156 + b@ > him the truth <03330 + yatstsiyb > of all <03606 + kol > this<01836 + den >. So he told <00560 + amar > me, and made me know <03046 + y@da < break the interpretation<06591 + p@shar > of the things < 04406 + millah > . stood DAN 008 003 Then I lifted < 05375 + nasa > up mineeyes <05869 +, and saw <07200 +ra>ah >, and , behold <02009 +hinneh >, there {stood} <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh >; but one <00259 +>echad > [was] higher <01364 + gaboahh > than <04480 + min > the other <08145 + sheniy >, and the higher <01364 + gaboahh > 1000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 1000came <05927 + up last <00314 +> acharown > . stood DAN 008 015 . And it came <01961 + hayah > to pass, when I, [even] I Daniel <01840 +Daniye>l >, had seen <07200 +ra>ah > the vision <02377 +chazown >, and sought  $<01245 + bagash > for the meaning < 00998 + biynah >, then, behold < 02009 + hinneh >, there {stood}$ <05975 + before < 05048 + neged > me as the appearance < 04758 + mar > eh > of a man < 01397 + geber > . stoodDAN 008 017 So he came <00935 + bow > near <00681 + etsel > where I {stood} <05977 +: and when he came <00935 + bow > >, I was afraid <01204 + ba, and fell <05307 + naphal > upon my face <math><06440 + paniym > :but he said <00559 +>amar > unto me, Understand <00995 +biyn >, O son <01121 +ben > of man <00120 +>adam >: for at the time <06256 + of the end <07093 + qets > [ shall be ] the vision <04758 + mar > eh > . stood DAN 008 022 Now that being broken <07665 + shabar >, whereas four  $<00702 + \text{arba} < > \{\text{stood}\} < 05975 + \text{up}$ for it, four <00702 +> arba<> kingdoms <04438 + malkuwth > shall stand <05975 + up out of the nation <01471+gowy >, but not in his power <03581 + koach >. stood DAN 010 011 And he said <00559 + amar > unto me, O Daniel <01840 + Daniye > 1 >, a man <00376 + yiysh > greatly beloved <math><02530 + chamad >, understand <00995+biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee, and stand <05975 + upright <05977+: for unto thee am I now <06258 + sent <07971 + shalach >. And when he had spoken <01696 + dabar > this <02088 +zeh > word <01697 +dabar > unto me, I { stood } <05975 + trembling <7460 > . stood DAN 010 016 And , behold <02009 +hinneh >, [ one ] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh >, and spake <01696 +dabar >, and said <00559 +>amar > unto him that {stood} <05975 + before < 06440 + paniym > me, O my lord < 00113 + adown >, by the vision < 04758 + mar > eh > mystrength <03581 +koach > . stood DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday >, [even ] I, {stood} <05975 + to confirm <02388 +chazaq > and to strengthen <04581 +ma him . stood DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah>, and , behold <02009 +hinneh>, there {stood} <05975 + other <00312 +>acher> two <08147 +sh@nayim >, the one <00259 +> echad > on this <02008 + hennah > side of the bank <08193 + saphah > of the river <02975 + y@, and the other <00259 + > echad > on that side of the bank <08193 + saphah > of the river

<02975 + y@. stood HOS 010 009. O Israel <03478 + Yisra>el >, thou hast sinned <02398 + chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they {stood} <05975 + : the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of iniquity <05932 + did not overtake <05381 +nasag > them . stood AMO 007 007 Thus <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > {stood} <05324 +natsab > upon a wall <02346 +chowmah > [made] by a plumbline <00594 +>anak >, with a plumbline <00594 +>anak > in his hand <03027 + yad >. stood OBA 001 014 Neither <00408 + >al > shouldest thou have {stood} <05975 + in the crossway < 06563 + pereq >, to cut < 03772 + karath > off those of his that did escape < 06412 + paliyt >; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day  $<03117 + yowm > of distress < 06869 + tsarah > . stood HAB 003 006 He {stood} < 05975 + , and the day < 05975 + . and the day < 05975 + .$ measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah > , and drove <05425 +nathar > as under the nations <01471 + gowy >; and the everlasting <05703 + mountains <02042 + harar > were scattered <06327 + puwts >, the perpetual <05769 + hills < 01389 + gib did bow < 07817 + shachach > : his ways < 01979+haliykah > [ are ] everlasting <05769 + . stood HAB 003 011 The sun <08121 +shemesh > [ and ] moon <03394+yareach > {stood} <05975 + still in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 +chets > they went <01980 +halak >, [ and ] at the shining <05051 +nogahh > of thy glittering <01300 +baraq > spear <02595 +chaniyth > . stood ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil >, and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 + cuwc >, and he {stood} <05975 + among < 00996 + beyn > the myrtle <01918 + hadac > trees that [were] in the bottom <04699 + m@tsullah >; and behind <00310 + achar > him [were there] red <00122+> adom > horses <05483 + cuwc >, speckled <08320 + saruq >, and white <03836 + laban >. stood ZEC 001 010 And the man <00376 + iysh > that  $\{stood\} < 05975 + among < 00996 + beyn >$  the myrtle < 01918 + hadac > trees answered <06030 + and said <00559 + amar >, These <00428 + el - leh > [are they] whom <math><00834 + aher > aher > bher > aher > bher >the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > to walk <01980 + halak > to and fro through the earth <00776 +>erets > . stood ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the  $LORD < 03068 + Y @hovah > that {stood} < 05975 + among < 00996 + beyn > the myrtle < 01918 + hadac > trees,$ and said <00559 +> amar >, We have walked <01980 + halak > to and fro through the earth <00776 +> erets >, and, behold <02009 +hinneh >, all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still, and is at rest <08252 +shaqat > . stood ZEC 003 003 Now Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow > garments <00899 +beged >, and {stood} <05975 + before <06440 +paniym > the angel <04397 +mal>ak > . stood ZEC 003 004 And he answered <06030 + and spake <00559 +> amar > unto those that {stood} <05975 + before <06440 + paniym > him, saying <00559 +> amar >, Take <05493 + cuwr > away <05493 + cuwr > the filthy <06674 + tsow > garments <00899 + beged > from him. And unto him he said <00559 +>amar >, Behold <07200 +ra>ah >, I have caused thine iniquity <05771 + to pass<05674 + from thee, and I will clothe <03847 + labash > thee with change <04254 + machalatsah > of raiment<04254 +machalatsah > . stood ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >  $\{\text{stood}\} < 05975 + \text{by}$ . stood MAT 002 009. When they had heard < 0191 -akouo -> the king < 0935 -basileus ->, they departed <4198 -poreuomai ->; and , lo <2400 -idou ->, the star <0792 -aster ->, which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and {stood} <2476 -histemi -> over <1883 -epano -> where <3757 hou -> the young <3813 -paidion -> child <3813 -paidion -> was . stood MAT 012 046 . While he yet <2089 -eti -> talked <2980 - laleo -> to the people <3793 -ochlos ->, behold <2400 -idou ->, [his] mother <3384 -meter -> and his brethren <0080 -adephos -> {stood} <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him . stood MAT 013 002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 embaino -> into <1519 -eis -> a ship <4143 -ploion ->, and sat <2521 - kathemai ->; and the whole <3956 -pas -> multitude <3793 - ochlos -> {stood} <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . stood MAT 020 032 And Jesus <2424 - Jesus -> { stood } <2476 - histemi -> still <2476 - histemi -> , and called <5455 phoneo -> them, and said <2036 -epo ->, What <5101 -tis -> will <2309 - thelo -> ye that I shall do <4160 -poieo -> unto you ? stood MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 proserchomai -> unto [ him ] they that {stood} <2476 - histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros ->, Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them ; for thy speech

<2981 -lalia -> bewrayeth <1212 -delos -> thee . stood MAT 027 011 . And Jesus <2424 -Jesous -> { stood } <2476 - histemi -> before <1715 -emprosthen -> the governor <2232 - hegemon -> : and the governor <2232 -hegemon -> asked <1905 - eperotao -> him, saying <3004 -lego ->, Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 lego -> . stood MAT 027 047 Some < 5100 -tis -> of them that {stood} < 2476 - histemi -> there < 1563 -ekei -> , when they heard <0191 -akouo -> [ that ], said <3004 -lego ->, This <3778 -houtos -> [ man ] calleth <5455 phoneo -> for Elias <2243 -Helias -> . stood MAR 010 049 And Jesus <2424 -Jesous -> { stood } <2476 - histemi -> still <2476 - histemi ->, and commanded <2036 -epo -> him to be called <5455 - phoneo ->. And they call <5455 -phoneo - > the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee . stood MAR 011 005 And certain <5100 tis -> of them that  $\{\text{stood}\} < 2476$  -histemi -> there < 1563 -ekei -> said < 3004 -lego -> unto them, What < 5101 tis  $\rightarrow$  do <4160 -poieo  $\rightarrow$  ye, loosing <3089 - luo  $\rightarrow$  the colt <4454 -polos  $\rightarrow$ ? stood MAR 014 047 And one <1520 -heis -> of them that {stood} <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 - machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus ->, and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 - otion -> . stood MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> {stood} <0450 -anistemi -> up in the midst <3319 - mesos ->, and asked <1905 -eperotao -> Jesus <2424 - Jesous ->, saying <3004 - lego ->, Answerest <0611 -apokrinomai -> thou nothing <3762 -oude is -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 katamartureo -> against thee ? stood MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido - > him again <3825 -palin ->, and began <0756 -archomai -> to say <3004 -lego -> to them that {stood} <3936 -paristemi -> by, This <3778 -houtos -> is [ one ] of them . stood MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin ->. And a little <3397 -mikron -> after <3326 - meta ->, they that {stood} <3936 -paristemi -> by said <3004 - lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [ one ] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 - lalia -> agreeth <3662 homoiazo -> [ thereto ] . stood MAR 015 035 And some <5100 -tis -> of them that {stood} <3936 -paristemi -> by , when they heard <0191 -akouo -> [ it ] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <5455 phoneo -> Elias <2243 -Helias -> . stood MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> {stood} <3936 -paristemi -> over <1727 - enantios -> against <1727 - enantios -> him, saw <1492 eido -> that he so <3779 -houto -> cried <2896 -krazo -> out, and gave up the ghost <1606 -ekpneo ->, he said <2036 -epo ->, Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 huios -> of God <2316 -theos -> . stood LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth -, where 3757 -hou - he had been brought 5142 -trepho - up : and , as his custom 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 sabbaton - day 2250 -hemera -, and {stood} LUK 0450 -anistemi - up for to read 0314 -anaginosko - . stood LUK 004 039 And he {stood} 2186 -ephistemi - over 1883 - epano - her, and rebuked 2008 -epitimao - the fever 4446 puretos - ; and it left 0863 -aphiemi - her : and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them . stood LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos -, he {stood} 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret -, stood LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos -, and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up, and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and {stood} 2476 - histemi - forth . stood LUK 006 017 And he came 2597 - katabaino - down 2597 - katabaino with them, and {stood} 2476 - histemi - in the plain 3977 - pedinos -, and the company 3793 - ochlos - of his disciples 3101 -mathetes -, and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem -, and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon -, which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him, and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ; stood LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [him] {stood} 2476 -histemi - still 2476 - histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - . stood LUK 007 038 And {stood} 2476 - histemi - at 3844 - para - his feet 4228 - pous - behind 3694 - opiso - [him] weeping 2799 - klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 - ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo his feet 4228 -pous -, and anointed LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - . stood LUK

009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos -: and when they were awake 1235 -diagregoreo -, they saw 1492 - eido - his glory 1391 -doxa -, and the two 1417 -duo - men LUK 0435 -aner - that {stood} 4921 -sunistao - with him . stood LUK 010 025 . And , behold 2400 - idou -, a certain 5100 - tis - lawyer 3544 - nomikos - {stood} LUK 0450 - anistemi - up, and tempted 1598 ekpeirazo - him, saying 3004 -lego -, Master 1320 -didaskalos -, what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? stood LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros -, which 3739 -hos - {stood} 2476 histemi - afar 4207 -porrhothen - off : stood LUK 018 011 The Pharisee 5330 -Pharisaios - {stood} 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - thee, that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [ are ], extortioners LUK 0727 -harpax -, unjust LUK 0094 -adikos -, adulterers 3432 - moichos -, or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . stood LUK 018 040 And Jesus 2424 -lesous - {stood} 2476 -histemi -, and commanded 2750 -keiria - him to be brought LUK 0071 -ago - unto him : and when he was come 1448 -eggizo - near 1448 - eggizo - , he asked 1905 -eperotao - him , stood LUK 019 008 And Zacchaeus 2195 -Zakchaios - {stood} 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 idou -, Lord 2962 -kurios -, the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos -; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 - sukophanteo -, I restore LUK 0591 - apodidomi - [him] fourfold 5073 tetraploos - . stood LUK 019 024 And he said 2036 -epo - unto them that {stood} 3936 -paristemi - by, Take LUK 0142 -airo - from him the pound 3414 -mna -, and give 1325 -didomi - [it] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . stood LUK 023 010 And the chief LUK 0749 -archiereus - priests LUK 0749 archiereus - and scribes 1122 -grammateus - {stood} 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 - kategoreo - him . stood LUK 023 035 And the people 2992 -laos - {stood} 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him], saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -sozo - himself 1438 heautou -, if 1487 -ei - he be Christ 5547 -Christos -, the chosen 1588 -eklektos - of God 2316 -theos - . stood LUK 023 049 And all 3956 -pas - his acquaintance 1110 - gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 - Galilaia - , {stood} 2476 - histemi - afar 3113 - makrothen - off , beholding 3708 -horao - these 5023 -tauta - things . stood LUK 024 004 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men LUK 0435 -aner - {stood} 2186 -ephistemi - by them in shining LUK 0797 -astrapto - garments 2067 -esthesis - : stood LUK 024 036 . And as they thus 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous himself LUK 0846 -autos - {stood} 2476 -histemi - in the midst 3319 -mesos - of them, and saith 3004 -lego unto them, Peace 1515 -eirene - [be] unto you. stood JOH 001 035 Again <3825 -palin -> the next <1887 epaurion -> day <1887 - epaurion -> after <1887 - epaurion -> John <2491 - Ioannes ->  $\{\text{stood}\}$  <2476 - histemi ->, and two <1417 -duo -> of his disciples <3101 -mathetes -> ; stood JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion ->, when the people <3793 -ochlos -> which <3588 -ho -> {stood} <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino ->, and that Jesus <2424 - Jesus -> went <4897 - suneiserchomai -> not with his disciples <3101 - mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 aperchomai -> away <0565 - aperchomai -> alone <3441 -monos -> ; stood JOH 007 037 . In the last <2078 eschatos -> day < 2250 - hemera ->, that great < 3173 -megas -> [ day ] of the feast < 1859 -heorte ->, Jesus < 2424-Iesous -> {stood} <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 - ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> . stood JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Jesous ->, and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they {stood} <2476 -histerii -> in the temple <2411 -hieron ->, What <5101 - tis -> think <1380 -dokeo -> ye, that he will not come <2064 - erchomai  $\rightarrow$  to the feast <1859 -heorte -> ? stood JOH 012 029 The people <3793 -ochlos -> therefore <3767 - oun -> , that  $\{\text{stood}\} < 2476 \text{-histemi} \rightarrow \text{by}$ , and heard  $< 0191 \text{-} \text{akouo} \rightarrow [\text{it}]$ , said  $< 3004 \text{-lego} \rightarrow \text{that it thundered} < 1096$ ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him . stood JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Jesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 - Jesus -> saith <3004 - lego -> unto them , I am <1510 - eimi -> [ he ] . And Judas

<2455 -Ioudas -> also <2532 -kai ->, which <3588 -ho -> betrayed <3860 -paradidomi -> him, {stood} <2476 histemi -> with them . stood JOH 018 016 But Peter <4074 -Petros -> {stood} <2476 - histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes ->, which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 - archiereus -> , and spake <2036 -epo -> unto her that kept <2377 - thuroros -> the door <2377 - thuroros ->, and brought <1521 -eisago -> in Peter <4074 - Petros ->. stood JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there, who had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 thermaino -> themselves : and Peter <4074 -Petros -> {stood} <2476 -histemi -> with them , and warmed <2328 thermaino -> himself . stood JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> {stood} <2476 - histemi -> there, who had made <4160 - poieo -> a fire of coals <0439 - anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi - > with them , and warmed <2328 -thermaino -> himself . stood JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 - huperetes -> which {stood} <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Jesous -> with the palm <4475 rhapisma -> of his hand, saying <2036 -epo ->, Answerest <0611 - apokrinomai -> thou the high <0749 archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? stood JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> { stood } <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 epo -> therefore <3767 -oun -> unto him, Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [ it ] , and said <2036 -epo -> , I am <1510 -eimi -> not . stood JOH 019 025 Now <1161 -de -> there {stood} <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 - Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphe -> , Mary <3137 - Maria -> the [ wife ] of Cleophas <2832 - Klopas -> , and Mary <3137 - Maria -> Magdalene <3094 -Magdalene -> . stood JOH 020 011 . But Mary <3137 -Maria -> { stood } <2476 - histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 - parakupto -> , [ and looked ] into <1519 -eis -> the sepulchre <3419 -mnemeion ->, stood JOH 020 019. Then <3767 -oun -> the same <1565 -ekeinos - > day <2250 -hemera -> at evening <3798 -opsios ->, being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 sabbaton ->, when the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Jesus -> and {stood} <2476 -histemi -> in the midst <3319 - mesos -> , and saith <3004 -lego -> unto them, Peace <1515 - eirene -> [ be ] unto you. stood JOH 020 026. And after <3326 -meta -> eight <3638 -oktos - > days <2250 -hemera -> again <3825 -palin -> his disciples <3101 mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [ then ] came <2064 erchomai -> Jesus <2424 - Jesus ->, the doors <2374 - thura -> being shut <2808 - kleio ->, and {stood} <2476 histemi -> in the midst <3319 - mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [ be ] unto you . stood JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> {stood} <2476 -histemi -> on <1519 -eis -> the shore <0123 - aigialos -> : but the disciples <3101 -mathetes -> knew <1492 - eido -> not that it was Jesus <2424 -Jesous -> . stood ACT 001 010 And while <5613 -hos -> they looked <0816 - atenizo -> stedfastly <0816 - atenizo -> toward <1519 -eis -> heaven <3772 ouranos -> as he went <4198 -poreuomai -> up, behold <2400 -idou ->, two <1417 -duo -> men <0435 -aner -> {stood} <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ; stood ACT 001 015 . And in those <5025 -tautais -> days <2250 - hemera -> Peter <4074 -Petros -> {stood} <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes ->, and said <2036 -epo ->, ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 - hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi ->, ) stood ACT 003 008 And he leaping <1814 -exallomai -> up {stood} <2476 histemi ->, and walked <4043 -peripateo ->, and entered <1525 -eiserchomai -> with them into <1519 -eis -> the temple <2411 -hieron ->, walking <4043 -peripateo ->, and leaping <0242 -hallomai ->, and praising <0134 aineo -> God <2316 - theos -> . stood ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> {stood} <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> together <0846 - autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> . stood ACT 005 034 Then <1161 -de -> {stood} <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion ->, a Pharisee <5330 -Pharisaios ->, named <3686 -onoma -> Gamaliel <1059 -Gamaliel ->, a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos ->, had in reputation <5093 -timios - > among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -

poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; stood ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him {stood} <2476 - histemi -> speechless <1769 - enneos -> , hearing <0191 - akouo -> a voice <5456 - phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> . stood ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai ->, they brought <0321 - anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> {stood} <3936 -paristemi -> by him weeping <2799 -klaio ->, and shewing <1925 -epideiknumi -> the coats <5509 - chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them . stood ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and {stood} <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , stood ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou ->, a man <0435 -aner -> {stood} <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes ->, stood ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which {stood} <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 - Joppe ->, and call <3343 - metapempo -> for Simon <4613 - Simon ->, whose <3588 - ho -> surname <1941 - epikaleomai -> is Peter <4074 -Petros -> ; stood ACT 011 028 And there {stood} <0450 anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 - pneuma -> that there should <3195 -mello -> be great <3173 - megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 - hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . stood ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone ->, she opened <0455 - anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> {stood} <2476 histemi -> before <4253 -pro -> the gate <4440 -pulon -> . stood ACT 013 016 Then <1161 -de -> Paul <3972 -Paulos -> {stood} <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [ his ] hand <5495 -cheir -> said <2036 -epo ->, Men <0435 -aner -> of Israel <2475 -Israelites ->, and ye that fear <5399 -phobeo -> God <2316 -theos ->, give audience <0191 -akouo ->. stood ACT 014 020 Howbeit, as the disciples <3101 -mathetes -> {stood} <2944 -kukloo -> round <2944 -kukloo -> about <2944 - kukloo -> him , he rose <0450 -anistemi -> up, and came <1525 - eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . stood ACT 016 009 And a vision <3705 -horama -> appeared <3700 - optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -> ; There {stood} <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon ->, and prayed <3870 -parakaleo -> him, saying <3004 -lego ->, Come <1224 -diabaino -> over <1224 - diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us . stood ACT 017 022. Then <1161 -de -> Paul <3972 -Paulos -> {stood} <2476 -histemi -> in the midst <3319 mesos -> of Mars <0697 - Areios Pagos -> hill <0697 - Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 - Athenaios ->, I perceive <2334 -theoreo -> that in all <3956 - pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> . stood ACT 021 040 And when he had given him licence <2010 - epitrepo ->, Paul <3972 -Paulos -> {stood} <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos ->, and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 - prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego ->, stood ACT 022 013 Came <2064 -erchomai -> unto me, and {stood} <2186 -ephistemi ->, and said <2036 -epo -> unto me, Brother <0080 -adephos -> Saul <4569 -Saulos ->, receive <0308 - anablepo -> thy sight <0308 -anablepo -> . And the same <0846 - autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him . stood ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo - > unto the centurion <1543 -hekatontarches -> that {stood} <2476 -histemi ->

by, Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaios ->, and uncondemned <0178 -akatakritos ->? stood ACT 023 002 And the high <0749 archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias -> commanded <2004 - epitasso -> them that {stood} <3936 -paristemi -> by him to smite <5180 -tupto -> him on the mouth <4750 -stoma -> . stood ACT 023 004 And they that {stood} <3936 -paristemi -> by said <2036 -epo ->, Revilest <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 - archiereus -> ? stood ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> {stood} <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo ->, Paul <3972 - Paulos ->: for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem ->, so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 - martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 - Rhome -> . stood ACT 024 020 Or  $<2228 - e \rightarrow else$  let these  $<3778 - houtos \rightarrow same <3778 - houtos \rightarrow [here] say <2036 - epo \rightarrow, if <1487 - ei ->$ they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me, while I {stood} <2476 - histemi -> before <1909 - epi -> the council <4892 - sunedrion -> , stood ACT 025 007 And when he was come <3854 -paraginomai ->, the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> {stood} <4026 -periistemi -> round <4026 periistemi -> about <3936 - paristemi ->, and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . stood ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> {stood} <2476 -histemi -> up, they brought <2018 epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 -huponoeo -> : stood ACT 027 021. But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> {stood} <2476 - histemi -> forth in the midst <3319 - mesos -> of them, and said <2036 - epo ->, Sirs <0435 -aner ->, ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . stood ACT 027 023 For there {stood} <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 - aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi ->, and whom <3739 -hos -> I serve <3000 -latreuo ->, stood 2TI 004 016. At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> {stood} <4836 sumparaginomai -> with me, but all <3956 -pas - > [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 - logizomai -> . stood 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> {stood} <3936 -paristemi -> with me, and strengthened <1743 - endunamoo -> me; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai - > out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . stood HEB 009 010 [ Which  $\{\text{stood}\}\$  only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 - epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 - kairos -> of reformation <1357 diorthosis -> . stood REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 - presbuteros -> , {stood} <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo ->, having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . stood REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido ->, and, lo <2400 -idou ->, a great <4183 - polus -> multitude <3793 -ochlos ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 - ethnos -> , and kindreds <5443 -phule -> , and people <2992 - laos -> , and tongues <1100-glossa ->, {stood} <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos ->, and before <1799-enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 stole ->, and palms <5404 -phoinix -> in their hands <5495 - cheir ->; stood REV 007 011 And all <3956 -pas -> the angels <0032 - aggelos -> {stood} <2476 - histemi -> round <2943 - kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos ->, and [ about ] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226 -zoon ->, and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 - epi -> their faces <4383 -prosopon -> , and worshipped <4352 - proskuneo -> God <2316 -theos -> , stood REV 008 002 And I saw <1492 -eido -> the seven <2033 - hepta -> angels <0032 -aggelos -> which <3739 -hos ->

{stood} <2476 - histemi -> before <1799 - enopion -> God <2316 - theos -> ; and to them were given <1325 didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> . stood REV 008 003 And another <0243 -allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and {stood} <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion ->, having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 - libanotos ->; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama ->, that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . stood REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 kalamos -> like <3664 -homoios -> unto a rod <4464 - rhabdos -> : and the angel <0032 -aggelos -> {stood} <2476 - histemi ->, saying <3004 -lego ->, Rise <1453 -egeiro ->, and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 - theos ->, and the altar <2379 -thusiasterion ->, and them that worship <4352 proskuneo -> therein <0846 -autos -> . stood REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them, and they {stood} <2476 -histemi -> upon their feet <4228 -pous ->; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . stood REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> {stood} <2476 -histemi -> before <1799 enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 tikto ->, for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . stood REV 013 001 . And I {stood} <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa ->, and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema ->, and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> . stood REV 014 001 . And I looked <1492 -eido ->, and , lo <2400 -idou ->, a Lamb <0721 -arnion -> { stood } <2476 histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 - onoma -> written <1125 -grapho -> in their foreheads <3359 - metopon -> . stood REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes ->, and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion ->, and sailors <3492 -nautes ->, and as many <3745 - hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa ->, {stood} <2476 -histemi -> afar <3113 -makrothen -> off <0575 - apo ->, abijah stood up upon mount zemaraim <2CH13 -:4 > abraham stood up abraham stood up from before his dead accusers stood up all his servants stood by with their clothes rent  $\langle 2SA13 - :31 \rangle$  all judah stood before  $\langle 2CH20 - :13 \rangle$  also stood upright angels stood round about ass stood by it <1KI13 -:24 > at my first answer no man stood with me <2TI4 -: 16 > babylon stood at be understood <1CO14 -: 9 > be understood <2PE3 -: 16 > because they had understood being understood by beside him stood mattithiah but abraham stood yet before but after long abstinence paul stood forth but he stood  $\langle 2SA23 - :12 \rangle$  but if they had stood but mary stood without at but moses stood up but none understood but peter stood at but stood still but they understood not but they understood not but they understood not this saying but they understood not what things they were which he spake unto them came by him stood stil <2SA20 -: 12 > certain lawyer stood up cherubims stood on cloud stood over daniel understood by books disciples stood round about him dragon stood before earth stood up fled stood under floods stood upright as an heap for he hath greatly withstood our words <2TI4 -: 15 > for he supposed his brethren would have understood how for there stood by me this night had not moses his chosen stood before him had stood before solomon his father while he yet lived  $\langle 2CH10 - :6 \rangle$  haman stood up have ye not understood from have ye understood all these things he stood among he stood before <2CH6 -: 12 > he stood between he stood by his burnt offering he stood by his burnt sacrifice he stood by them under he stood not up he stood over her he stood with his right hand as an adversary high priest stood up his brethren stood without his sister stood afar off israel stood on <1SA17 -:3 > it stood fast it stood still it stood upon twelve oxen <1KI7 -:25 > it stood upon twelve oxen <2CH4 -:4 > jambres with stood moses <math><2TI3 -:8 > jeroboam stood by <1KI13 -:1 >jesus stood before jesus stood on jesus stood still jesus stood still jews which came down from jerusalem stood round about joab's men stood by him  $\langle 2SA20 - :11 \rangle$  king stood at his pillar at  $\langle 2CH23 - :13 \rangle$  king stood by <2KI11 -:14 > king stood by <2KI23 -:3 > king stood by <2SA18 -:4 > king stood up upon his feet <1CH28 -:2 >

lamb stood on levites stood with <2CH29 -: 26 > lion also stood by <1KI13 -: 24 > lord stood above it lord stood by <1CH21 -:15 > lord stood by lord stood by him lord stood firm on dry ground lord stood there lord stood upon lord stood with me <2TI4 -: 17 > man stood before me man stood by me men which journeyed with him stood speechless moab stood up against <2CH20 -:23 > moon stood still my flesh stood up now there stood by officers stood there officers which stood by struck jesus with our fathers understood not thy wonders paul stood on people stood afar off people stood beholding people stood by moses from people stood still  $\langle 2SA2 - :28 \rangle$  people stood still <2SA20 - :12 > people stood up people stood up all people which stood on persia withstood me one peter stood with them place where he stood before priest stood up priests' feet stood firm princes which stood beside samuel stood before me satan stood up against israel <1CH21 -:1 > scribe stood upon seven angels which stood before god she stood <2KI4 -:15 > she stood before him <2KI4 -:12 > simon peter stood so stood solomon stood before <1KI8 -: 22 > stood about him <1SA22 -: 17 > stood about him <1SA22 -: 7 > stood afar off stood afar off stood afar off stood against him stood among stood among stood at <2CH5 -:12 > stood at <2KI5 -:9 > stood at stood at stood at his feet behind stood before <1KI1 -: 28 > stood before <1KI22 -: 21 > stood before <1KI3 -: 15 > stood before <2CH18 -: 20 > stood before him <1KI3 -:16 > stood before him <1SA16 -:21 > stood before him <2CH10 -:8 > stood before him <2KI5 -:15 > stood before him <2KI8 -:9 > stood before him stood before his master <2KI5 -:25 > stood before it stood before joseph stood before me stood before pharaoh stood before solomon his father while he yet lived <1KI12 -:6 > stood before thee stood before thee stood behind them stood beside <2SA15 -:2 > stood beside stood between stood by <2KI18 -:17 > stood by <2KI2 -:13 > stood by stoo stood by stood by stood by stood by stood by drew stood by her said unto her <1SA4 -: 20 > stood by him <1SA17 -: 26 > stood by him stood by him stood by him went out from him stood by said stood by said again stood by thee here <1SA1 -: 26 > stood every man stood for their lives stood forth stood on <1SA26 -: 13 > stood on <2SA2 -:25 > stood on this side stood over stood over where stood still <2SA18 -:30 > stood still stood still stood there <1SA6 -:14 > stood there stood there said unto them stood toward stood trembling stood under stood up <2CH20 -: 19 > stood up stood up stood up against them <2CH28 -: 12 > stood up for stood up on his feet <2KI13 -: 21 > stood up upon their feet stood upon stood upon stood upon stood upon him <2SA1 -: 10 > stood with him stood with him there stood with them sun stood still ten thousand times ten thousand stood before him them stood jaazaniah then moses stood then paul stood then paul stood up then rabshakeh stood <2KI18 - :28 >then rabshakeh stood then stood jeshua then stood there up one then stood up jeshua then stood up phinehas then stood up upon then understood they how there stood <2KI9 - :17 > there stood there stood before there stood before me as there stood before them seventy men there stood no man with him there stood not there stood other two there stood up one there they stood therefore stood they before these things understood not his disciples at they have not known nor understood they stood <2CH30 - :16 > they stood at they stood before moses they stood every man they stood not they stood on their feet <2CH3 -:13 > they stood still they stood up they stood upon their feet they two stood by jordan <2KI2 -:7 > they understood <1SA4 -:6 > they understood none they understood not they understood not they understood this they withstood uzziah <2CH26 -: 18 > thirty years old when he stood before pharaoh king those days peter stood up three men stood by him till there stood till there stood up told how peter stood before twelve lions stood there on <1KI10 -:20 > twelve lions stood there on <2CH9 -:19 > two kings stood not before him <2KI10 -:4 > two lions stood beside <1KI10 -:19 > two men stood by them two men stood by them waters stood above waters which came down from above stood when he stood among <1SA10 -: 23 > when he understood when jesus understood when they stood when they stood when they stood when those stood whereas four stood up for it which stood which stood which stood above <2CH24 -: 20 > which stood afar off which stood before him <1KI12 -: 8 > which stood over against him who stood who stood on his right hand <1CH6 -: 39 > whole multitude stood on widows stood by him weeping withstood him withstood them your sheaves stood round about \* stood, 0450, 2186, 2476, 2936, 2944, 3936, 4026, 4836, - stood, 1826, 3320, 3559, 4673, 5324, 5568, 5975, 5977, 6965, 6966, \* understood, 0050, 1097, 1425, 2154, 3129, 3539, 4441, 4920, 5426, - understood, 0995, 3045, 7919, 8085, \* withstood, 0436, - withstood, 5975, stood GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <math><07200 +ra>ah >, and , lo < 02009 + hinneh >, three  $< 07969 + shalowsh > men < 00582 + > enowsh > {stood} < 05324 + natsab > by him :$ and when he saw  $\langle 07200 + ra \rangle ah \rangle$  [ them ], he ran  $\langle 07323 + ruwts \rangle$  to meet  $\langle 07125 + qir \rangle ah \rangle$  them from the tent <00168 +>ohel > door <06607 +pethach >, and bowed <07812 +shachah > himself toward the ground <00776 +>erets >, stood GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah >, and milk <02461 +chalab >, and the calf which <00834 +>aher > he had dressed <06213 +, and set <05414 +nathan > [ it before <06440 +paniym > them; and he {stood} <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal >. stood GEN 018 022 And the men <00582 +>enowsh > turned <06437

+panah > their faces from thence <08033 +sham >, and went <03212 +yalak > toward Sodom <05467 +C@dom >: but Abraham <85> {stood} <05975 + yet <05750 + before <06440 + paniym > the LORD <03068 + Y@hovah > stood GEN 019 027. And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boger > to the place <04725 + magowm > where  $<00834 + >aher > he {stood} <05975 + before the LORD <03068$ +Y@hovah >: stood GEN 023 003. And Abraham <85> {stood} <06965 +quwm > up from before his dead <04191 + muwth >, and spake <01696 + dabar > unto the sons <01121 + ben > of Heth <02845 + Cheth >, saying <00559 +>amar >, stood GEN 023 007 And Abraham <85> {stood} <06965 +quwm > up , and bowed <07812 +shachah > himself to the people <05971 +of the land <00776 + >erets > , [ even ] to the children <01121 +ben > of Heth <02845 +Cheth > . stood GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard <08085 +shama<> the words <01697+dabar > of Rebekah < 07259 + Ribgah > his sister < 00269 + >achowth >, saying < 00559 + >amar >, Thus < 03541+koh > spake < 01696 + dabar > the man < 00376 + >iysh > unto me; that he came < 00935 + bow > > unto the man <00376 + ivsh >; and , behold <02009 + hinneh > , he {stood} <05975 + by the camels <01581 + gamal > at <05921 + the well <05869 + . stood GEN 028 013 And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {stood} <05324 +natsab > above <05921 + it, and said <00559 +>amar >, I [ am ] the LORD <03068 + Y@hovah > God < 00430 + > elohiym > of Abraham < 85> thy father <1>, and the God < 00430 + > elohiym > of Abraham < 85> thy father <1>, and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God < 00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > elohiym > of Abraham < 85> thy father <1> , and the God <00430 + > elohiym > elo+>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to thee will I give <05414 +nathan > it, and to thy seed <02233 +zera< >; stood GEN 037 007 For, behold <02009+hinneh >, we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > {stood} round <05437 + cabab > about, and made obeisance <07812 + shachah > to my sheaf <math><00485 + > alummah > .stood GEN 037 007 For, behold <02009 +hinneh >, we [were] binding <00481 +>alam > sheaves <00485+>alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh >, my sheaf <00485 +>alummah > arose <06965 + quwm >, and also  $<01571 + gam > {stood} <05324 + natsab > upright$ ; and , behold <02009 + hinneh >, your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . stood GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 + qets > of two full < 03117 + yowm > years < 08141 + shaneh > , that Pharaoh < 06547 + Par dreamed<02492 +chalam > : and , behold <02009 +hinneh > , he {stood} <05975 + by the river <02975 +y@ . stood GEN  $041\ 003\ And$ , behold < $02009\ +hinneh >$ , seven < $07651\ +sheba <> other < 00312\ +>acher > kine < 06510\ +parah$ > came <05927 + up after <00310 + > achar > them out of the river <02975 + y@, ill <07451 + ra < > favoured  $<04758 + mar > eh > and leanfleshed; and {stood} < 05975 + by the [other] kine < 06510 + parah > upon the brink$ <08193 + saphah > of the river < 02975 + y@. stood GEN 041 017. And Pharaoh <06547 + Par said < 01696+dabar > unto Joseph <03130 +Yowceph >, In my dream <02472 +chalowm >, behold <02009 +hinneh >, I  $\{\text{stood}\} < 05975 + \text{upon the bank} < 08193 + \text{saphah} > \text{of the river} < 02975 + y@ : stood GEN 041 046$ . And Joseph <03130 + Yowceph > [was] thirty <07970 + sh@lowshiym > years <08141 + shaneh > old <01121 + ben > whenhe {stood} <05975 + before <06440 + paniym > Pharaoh <06547 + Par king <04428 + melek > of Egypt <04714+Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . stood GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah >, and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad >, and Benjamin <01144 +Binyamiyn >; and rose <06965 +quwm > up, and went  $<03381 + yarad > down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > , and {stood} < 05975 + before$ <06440 +paniym > Joseph <03130 + Yowceph > . stood GEN 045 001 . Then Joseph <03130 + Yowceph > could <03201 + yakol > not refrain < 00662 + aphaq > himself before all < 03605 + kol > them that stood < 05324 + natsab> by him; and he cried <07121 + qara > >, Cause every <03605 + kol > man <00376 + iysh > to go <03318+yatsa>> out from me . And there  $\{\text{stood}\} < 05975 + \text{no} < 03808 + \text{lo} > \text{man} < 00376 + \text{sysh} > \text{with him}$ , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . stood GEN 045 001. Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 + kol > them that {stood} <05324 + natsab > by him ; and he cried <07121 + qara > > , Cause every <03605 + kol > man <00376 + iysh > to go <03318 + yatsa > out from me . And there stood <05975 + no<03808 + lo > man < 00376 + iysh > with him, while Joseph <03130 + Yowceph > made himself known < 03045 $+yada <> unto his brethren < 00251 +> ach > . stood EXO 002 004 And his sister < 00269 +> achowth > {stood}$ <03320 +yatsab > afar <07350 +rachowq > off, to wit <03045 +yada< > what <04100 +mah > would be done

<06213 + to him. stood EXO 002 017 And the shepherds <07462 + ra came <00935 + bow > > and drove <01644+garash > them away : but Moses <04872 +Mosheh > {stood} <06965 +quwm > up and helped <03467 +yasha<> them , and watered <08248 +shaqah > their flock <06629 +tso>n > . stood EXO 005 020 And they met <06293 $+paga < >Moses < 04872 + Mosheh > and Aaron < 00175 + >Aharown >, who < 04310 + miv > {stood} < 05324$ +natsab > in the way <07125 +qir>ah >, as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : stood EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 + kibshan >, and  $\{stood\} < 05975 + before < 06440 + paniym > Pharaoh < 06547 + Par$ ; and Moses < 04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah , and upon beast <00929 + b@hemah > . stood EXO 014 019 And the angel <04397 + mal>ak > of God <00430+>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 + Yisra > el >, removed <05265 + naca < > and went <03212 + yalak > behind <00310 + >achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, and $\{\text{stood}\} < 05975 + \text{behind} < 00310 + \text{achar} > \text{them} : \text{stood} EXO 015 008 \text{ And with the blast} < 07307 + ruwach > of$ thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together, the floods <05140 $+nazal > \{stood\} < 05324 + natsab > upright as an heap < 05067 + ned > , [and] the depths < 08415 + t@howm > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1$ were congealed  $\langle 07087 + qapha \rangle >$  in the heart  $\langle 03820 + leb \rangle$  of the sea  $\langle 03220 + yam \rangle$ . stood EXO 018 013. And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat  $<03427 + yashab > to judge < 08199 + shaphat > the people < 05971 + : and the people < 05971 + { stood } < 05975$ + by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . stood EXO 019 017 And Moses <04872 + Mosheh > brought <03318 + yatsa > 5 forth <03318 + yatsa > 5 the people <05971 + outof the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym >; and they {stood} <03320 + yatsab > at the nether < 08482 + tachtiy > part of the mount < 02022 + har > . stood EXO 032 026 ThenMoses  $<04872 + Mosheh > \{stood\} < 05975 + in the gate < 08179 + sha of the camp < 04264 + machaneh >, and$ said <00559 +>amar >, Who <04310 + miy > [ is ] on the LORD S <03068 + Y@hovah > side ? [ let him come ] unto me . And all <03605 + kol > the sons <01121 + ben > of Levi <03878 + Leviy > gathered <00622 + acaph >themselves together unto him. stood EXO 033 008 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went < 03318 + yatsa > out unto the tabernacle < 00168 + >ohel >, [ that ] all < 03605 + kol > thepeople <05971 + rose <06965 + quwm > up, and  $\{stood\} <05324 + natsab > every <00376 + >iysh > man <00376$ + ivsh > [ at ] his tent <00168 + ohel > door <06607 + pethach > , and looked <05027 + nabat > after <00310+>achar > Moses <04872 + Mosheh >, until <05704 + he was gone <00935 +bow>> into the tabernacle <00168+>ohel >. stood EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 + bow > into the tabernacle <00168 + ohel >, the cloudy <06051 + pillar <05982 + descended <03381+yarad >, and {stood} <05975 + [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel >, and [ the LORD ] talked <01696 + dabar > with Moses <04872 + Mosheh > . stood EXO 034 005 . And the LORD <03068+Y@hovah > descended <03381 + yarad > in the cloud <06051 + , and {stood} <03320 + yatsab > with him there <08033 +sham >, and proclaimed <07121 +gara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > . stood LEV 009 005 And they brought <03947 +laqach > [ that ] which <00834 +>aher > Moses <04872+Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and {stood} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > . stood NUM 011 032 And the people <05971 + {stood} <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117 + yowm >, and they gathered <00622 +>acaph > the quails <07958 + s@lav >: he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 + = a caph > ten < 06235 + homers < 02563 + chomer > : and they spread < 07849 + shatach > [ them ] all<03605 + kol > abroad < 07849 + shatach > for themselves < 01992 + hem > round < 05439 + cabiyb > about thecamp <04264 +machaneh > . stood NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down  $<03381 + yarad > in the pillar <05982 + of the cloud <06051 + , and {stood} <05975 + [in] the door$ <06607 +pethach > of the tabernacle <00168 +>ohel >, and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > forth . stood NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and  $\{\text{stood}\} < 05975 +$  in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . stood NUM 016 027 So they gat <05927 + up from the tabernacle <04908 + mishkan > of Korah <math><07141 + Qorach >, Dathan

<01885 +Dathan >, and Abiram <48>, on every <00376 +>iysh > side <05439 +cabiyb > : and Dathan <01885+Dathan > and Abiram  $\langle 48 \rangle$  came  $\langle 03318 \rangle$  +yatsa> > out, and  $\{ stood \} \langle 05324 \rangle$  +natsab > in the door  $\langle 06607 \rangle$ +pethach > of their tents <00168 +>ohel >, and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their little  $<02945 + taph > children <02945 + taph > . stood NUM 016 048 And he {stood} <05975 + between$ <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . stood NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD  $<03068 + Y@hovah > \{stood\} <03320 + yatsab > in the way <01870 + derek > for an adversary <07854$ +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . stood NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {stood} <05975 + in a path <04934 + mish of the vineyards <03754 +kerem >, a wall <01447 +gader > [being] on this <02088 +zeh > side, and a wall <01447 +gader > on that side . stood NUM 022 026 And the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > went<05674 + further < 03254 + yacaph >, and  $\{\text{stood}\} < 05975 + \text{in a narrow} < 06862 + \text{tsar} > \text{place} < 04725 + \text{magowm}$ >, where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either tothe right <03225 + yamiyn > hand <03325 + Yitshariy > or to the left <math><08040 + s@mo>wl > . stood NUM 023 006 And he returned  $\langle 07725 + \text{shuwb} \rangle$  unto him, and, lo  $\langle 02009 + \text{hinneh} \rangle$ , he  $\{\text{stood}\} \langle 05324 + \text{natsab} \rangle$  by his burnt <05930 + sacrifice, he, and all <03605 + kol > the princes <08269 + sar > of Moab <04124 + Mow > ab > .stood NUM 023 017 And when he came <00935 + bow > > to him, behold <02009 + hinneh >, he {stood} <05324+natsab > by his burnt <05930 + offering, and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him, What <04100 +mah > hath the LORD <03068  $+Y@hovah > spoken < 01696 + dabar > ? stood NUM 027 002 And they {stood} < 05975 + before < 06440$ +paniym > Moses <04872 + Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150+mow, saying <00559 +>amar >, stood DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and  $\{\text{stood}\} < 05975 + \text{under} < 08478 + \text{tachath} > \text{the mountain} < 02022 + \text{har} >; \text{ and the mountain} < 02022 + \text{har} >$ burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim >, with darkness <06205 +, clouds <06051 +, and thick darkness <06205 +. stood DEU 005 005 (I {stood}) <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +, to shew <05046 + nagad > you the word <01697 + dabar > of the LORD <03068 + Y@hovah > : for ye were afraid <03372+yare>> by reason <06440 +paniym> of the fire <00784 +>esh>, and went <05927 + not up into the mount <02022 + har >; ) saying <00559 + amar >, stood DEU 031 015 And the LORD <03068 + Y@hovah > appeared <07200 + ra > ah > in the tabernacle <00168 + > ohel > in a pillar < 05982 + of a cloud < 06051 + : and the pillar $<05982 + of the cloud < 06051 + {stood} < 05975 + over < 05921 + the door < 06607 + pethach > of the tabernacle$ <00168 +>ohel > . stoodest NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > , I have sinned < 02398 + chata > > ; for I knew < 03045 $+yada <> not that thou {stoodest} <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me :$ now <06258 + therefore, if <00518 +>im > it displease thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . stoodest DEU 004 010 [ Specially ] the day <03117 +yowm > that thou {stoodest} <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 + Y@ hovah > said <00559 + > amar > unto me, Gather <06950 + gahal > me the people <05971 + together, and I will make them hear <08085 + shama < > my words < 01697 + dabar >, that they may learn < 0.03925 + lamad > to fear < 0.03372 + yare > me all < 0.03605 + kol > the days < 0.03117 + yowm > that they shalllive <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . understood GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > {understood} <08085 +shama < > [ them ]; for he spake unto them by an interpreter <03887 +luwts > . understood DEU 032 029 O that they were wise <02449 +chakam > , [ that ] they {understood} <07919 +sakal > this <02063 + zo > th >, [ that ] they would consider <00995 + biyn > their latter <00319 + > achariyth > end ! \* stood, 0450 anistemi, 2186 ephistemi, 2476 histemi, 2936 ktizo, 2944 kukloo, 3936 paristemi, 4026 periistemi , 4836 sumparaginomai, \* understood, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, 4920 suniemi, 5426 phroneo, \* withstood, 0436 anthistemi, stood -0450 again, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, stand, {stood}, stood -2186 assaulted, at, came, come, cometh, hand, instant, present, standing, {stood}, stood -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still,

{stood}, stood -2936 created, creator, make, {stood}, stood -2944 about, came, compassed, round, {stood}, stood -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, {stood}, stood -4026 avoid, round, shun, stand, {stood}, stood -4836 resorted, {stood}, understood -0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown, understood -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood}, understood -1425 hard, {understood}, understood -2154 easy, {understood}, understood -3129 learn, learned, learning, {understood}, understood -3539 consider, perceive, think, understand, {understood}, understood -4441 ask, asked, demanded, enquire, enquired, {understood}, understood -4920 considered, understand, understandeth, understanding, {understood}, wise, understood -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood}, withstood -0436 resist, withstand, {withstood}, stood -1826 cease, ceased, cut, forbear, held, peace, quieted, rest, rested, silence, silent, stand, still, {stood}, tarry, wait, stood -3320 able, present, presented, remaining, resorted, set, setteth, stand, standing, {stood}, withstand, stood -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted , fixed, frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide, provided, provideth, provision, ready, right, set, setteth, stable, stablish, stablished, stablisheth, standeth, {stood}, tarry, very, stood -4673 garrison, station, {stood}, stood -5324 appointed, best, deputy, erected, establish, huzzab, laid, officer, officers, pillar, present, reared, set, settest, settled, sharpen, stablish, stand, standeth, standing, state, {stood}, stoodest, stood -5568 {stood}, trembleth, stood -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed , still, {stood}, stoodest, tarried, tarry, the, waited, withstand, withstood, stood -5977 place, {stood}, upright, stood -6965 abide, accomplish, against, arise, ariseth, arising, arose, before, clearer, confirm, confirmed, confirmeth, continue, decreed, dim, endure, enemies, enjoined, establish, established, establisheth, get, grown, help, hold, lift, newly, ordained, perform, performed, performeth, pitch, raise, raised, raiseth, rear, reared, remain, rise, risen, risest, riseth, rising, rose, rouse, set, stablish, stand, stir, stirred, {stood}, strengthen, succeed, sure, upholden, uprising, stood -6966 appointeth, arose, assured, establish, establisheth, little, raised, rise, set, setteth, stand, {stood}, stoodest -5324 appointed, best, deputy , erected, establish, huzzab, laid, officer, officers, pillar, present, reared, set, settled, sharpen, stablish, stand, standeth, standing, state, stood, {stoodest}, stoodest -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, {stoodest}, tarried, tarry, the, waited, withstand, withstood, understood -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, {understood}, viewed, well, wise, wisely, understood -3045 acknowledge, acknowledged, acquaintance, acquainted, advise , answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have. images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, {understood}, will, wist, wit, wot, wotteth, understood -7919 behave, behaved, consider, considereth, expert, instruct, instructed, prosper, prospered, prospereth, prudent, prudently, skilful, skill, success, taught, teacheth, understand, understandeth , understanding, {understood}, wisdom, wise, wisely, wittingly, understood -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, {understood}, witness, withstood -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed,

endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, {withstood}, stood 5977 -- \omed -- place, (+ where) {stood}, upright. understood 1425 \*\* dusnoetos \*\* hard to be {understood}. understood 2154 \*\* eusemos \*\* easy to be {understood}. stood ....... And he stood 2186 -ephistemi-> stood ...... And I stood 2476 -histemi-> stood ..... and stood 0450 -anistemi-> stood ...... and stood 2186 -ephistemi-> stood ...... And stood 2476 -histemi-> stood ...... and stood 2476 histemi-> stood ....... And there stood 0450 -anistemi-> stood ....... And they that stood 3936 -paristemi-> stood ...... as they stood 2476 -histemi-> stood ....... For there stood 3936 -paristemi-> stood ...... he stood 2476 histemi-> stood ...... him, stood 2476 -histemi-> stood ..... him stood 2476 -histemi-> stood ..... in me, while I stood 2476 -histemi-> stood ...... of them that stood 2476 -histemi-> stood ...... of them that stood 3936 -paristemi-> stood ...... stood 0450 -anistemi-> stood ..... stood 2186 -ephistemi-> stood ..... stood 2476 histemi-> stood ...... stood 2936 -ktizo-> stood ..... stood 2944 -kukloo-> stood ..... stood 3936 -paristemi-> stood ...... stood 4026 -periistemi-> stood ...... stood 4836 -sumparaginomai-> stood ...... that stood 2476 histemi-> stood ...... that stood 4921 -sunistao-> stood ...... them, and they stood 2476 -histemi-> stood ...... them that stood 3936 -paristemi-> stood ...... there stood 2476 -histemi-> stood ...... There stood 2476 histemi-> stood ...... they that stood 3936 -paristemi-> stood ...... to them that stood 3936 -paristemi-> stood ....... unto him they that stood 2476 -histemi-> stood ...... unto me, and stood 2186 -ephistemi-> stood ...... unto them that stood 3936 -paristemi-> stood ...... up stood 2476 -histemi-> stood ...... which stood 2476 histemi-> stood ....... which stood 3936 -paristemi-> stood ....... Which stood only 3440 -monon-> stood ...... with him stood 2476 -histemi-> stood ...... with them , and stood 2476 -histemi-> understood ...... And they understood 4920 -suniemi-> understood ...... being understood 3539 -noieo-> understood ...... But they understood 0050 -agnoeo-> understood ...... he was . And when he understood 4441 - punthanomai-> understood ...... him , having understood 3129 -manthano-> understood ...... I understood 5426 -phroneo-> understood ...... them : but they understood 4920 -suniemi-> understood ....... They understood 1097 -ginosko-> understood ...... things understood 1097 -ginosko-> understood ...... to be understood 1425 -dusnoetos-> understood ...... to be understood 2154 -eusemos-> understood ....... understood 1097 -ginosko-> understood ....... understood 4920 -suniemi-> understood ....... unto them , Have ye understood 4920 - suniemi-> understood ...... unto them : but they understood 1097 - ginosko-> understood ....... would have understood 4920 -suniemi-> withstood ......... I withstood 0436 -anthistemi-> withstood ........ withstood 0436 -anthistemi-> stood 5977 ## And he lift up his eyes and looked, and, lo, three men {stood} by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground, stood And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he {stood} by them under the tree, and they did eat. stood And the men turned their faces from thence, and went toward Sodom: but Abraham {stood} yet before the LORD. stood And Abraham gat up early in the morning to the place where he {stood} before the LORD: stood And Abraham {stood} up from before his dead, and spake unto the sons of Heth, saying, stood And Abraham {stood} up, and bowed himself to the people of the land, [even] to the children of Heth. stood And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he {stood} by the camels a t the well. stood And, behold, the LORD {stood} above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; stood For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also {stood} upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. stood For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves {stood} round about, and made obeisance to my sheaf. stood And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he {stood} by the river. stood And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and {stood} by the [other] kine upon the brink of the river. stood And Pharaoh said unto Joseph, In my dream, behold, I {stood} upon the bank of the river: stood And Joseph [was] thirty years old when he {stood} before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. stood And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and {stood} before Joseph. stood Then Joseph could not refrain himself before all them that {stood} by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. stood Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there {stood} no man with him, while Joseph made himself known unto his brethren. stood And his sister {stood} afar off, to wit what would be done to him. stood And the shepherds

came and drove them away: but Moses {stood} up and helped them, and watered their flock. stood And they met Moses and Aaron, who {stood} in the way, as they came forth from Pharaoh: stood And they took ashes of the furnace, and {stood} before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast. stood And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and {stood} behind them: stood And with the blast of thy nostrils the waters were gathered together, the floods {stood} upright as an heap, [and] the depths were congealed in the heart of the sea. stood And it came to pass on the morrow, that Moses sat to judge the people: and the people {stood} by Moses from the morning unto the evening. stood And Moses brought forth the people out of the camp to meet with God; and they {stood} at the nether part of the mount. stood And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and {stood} afar off. stood And the people {stood} afar off, and Moses drew near unto the thick darkness where God [was]. stood Then Moses {stood} in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. stood And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and {stood} every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle. stood And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and {stood} [at] the door of the tabernacle, and [the LORD] talked with Moses. stood And the LORD descended in the cloud, and {stood} with him there, and proclaimed the name of the LORD. stood And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and {stood} before the LORD. stood And the people {stood} up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp. stood And the LORD came down in the pillar of the cloud, and {stood} [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth. stood And they took every man his censer, and put fire in them, and laid incense thereon, and {stood} in the door of the tabernacle of the congregation with Moses and Aaron. stood So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and {stood} in the door of their tents, and their wives, and their sons, and their little children. stood And he {stood} between the dead and the living; and the plague was stayed. stood And God's anger was kindled because he went: and the angel of the LORD {stood} in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. stood But the angel of the LORD {stood} in a path of the vineyards, a wall [being] on this side, and a wall on that side. stood And the angel of the LORD went further, and {stood} in a narrow place, where [was] no way to turn either to the right hand or to the left. stood And he returned unto him, and, lo, he {stood} by his burnt sacrifice, he, and all the princes of Moab. stood And when he came to him, behold, he {stood} by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? stood And they {stood} before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying, stood And ye came near and {stood} under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. stood I {stood} between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, stood And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud {stood} over the door of the tabernacle. stood That the waters which came down from above {stood} [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. stood And the priests that bare the ark of the covenant of the LORD {stood} firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. stood And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet {stood} firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. stood And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant {stood}: and they are there unto this day. stood For the priests which bare the ark {stood} in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . stood And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there {stood} a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries? stood And all Israel, and their elders, and officers, and their judges, {stood} on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born amon g them; half of them over against mount Gerizim, and half of them over against

mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. stood And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun {stood} still in the midst of heaven, and hasted not to go down about a who le day. stood And the sun {stood} still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a who le day. stood But [as for] the cities that {stood} still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn. stood These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he {stood} before the congregation. stood And the LORD gave them rest round about, according to all that he sware unto their fathers: and there {stood} not a man of all their enemies before them; the LORD delivered all their enemies into their hand. stood But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that {stood} by him went out from him. stood And Joash said unto all that {stood} against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath ca st down his altar. stood And they {stood} every man in his place round about the camp: and all the host ran, and cried, and fled. stood And when they told [it] to Jotham, he went and {stood} in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. stood And Gaal the son of Ebed went out, and {stood} in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait. stood And Abimelech, and the company that [was] with him, rushed forward, and {stood} in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them. stood And Samson took hold of the two middle pillars upon which the house {stood}, and on which it was borne up, of the one with his right hand, and of the other with his left. stood And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, {stood} by the entering of the gate. stood And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest {stood} in the entering of the gate with the six hundred me n [that were] appointed with weapons of war. stood And Phinehas, the son of Eleazar, the son of Aaron, {stood} before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. stood <1SA1 -26> And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that {stood} by thee here, praying unto the LORD. stood <1SA3 -10> And the LORD came, and {stood}, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. stood <1SA4 -20> And about the time of her death the women that {stood} by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. stood <1SA6 -14> And the cart came into the field of Joshua, a Bethshemite, and {stood} there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. stood <1SA10 -23> And they ran and fetched him thence: and when he {stood} among the people, he was higher than any of the people from his shoulders and upward. stood <1SA16 -21> And David came to Saul, and {stood} before him: and he loved him greatly; and he became his armourbearer. stood <1SA17 -3> And the Philistines {stood} on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them. stood <1SA17 -3> And the Philistines stood on a mountain on the one side, and Israel {stood} on a mountain on the other side: and [there was] a valley between them. stood <1SA17 -8> And he {stood} and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. stood <1SA17 -26> And David spake to the men that {stood} by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of t he living God? stood <1SA17 -51> Therefore David ran, and {stood} upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. stood <1SA22 -7> Then Saul said unto his servants that {stood} about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; stood <1SA22 -17> And the king said unto the footmen that {stood} about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. stood <1SA26 -13> Then David went over to the other side, and {stood} on the top of an hill afar off; a great space [being] between them: stood <2SA1 -10> So I {stood}

upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. stood <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the place where Asahel fell down and died {stood} still. stood <2SA2 -25> And the children of Benjamin gathered themselves together after Abner, and became one troop, and {stood} on the top of an hill. stood <2SA2 -28> So Joab blew a trumpet, and all the people {stood} still, and pursued after Israel no more, neither fought they any more. stood <2SA13 -31> Then the king arose, and tare his garments, and lay on the earth; and all his servants {stood} by with their clothes rent. stood <2SA15 -2> And Absalom rose up early, and {stood} beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. stood <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king {stood} by the gate side, and all the people came out by hundreds and by thousands. stood <2SA18 -30> And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and {stood} still. stood <2SA20 -11> And one of Joab's men {stood} by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab. stood <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him {st ood} still. stood <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people {stood} still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him s tood still. stood <2SA20 -15> And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it {stood} in the trench: and all the people that [were] with Joab battered the wall, to throw it down. stood <2SA23 -12> But he {stood} in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory. stood <1KI1 -28> Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and {stood} before the king. stood <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and {stood} before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. stood <1KI3 -16> Then came there two women, [that were] harlots, unto the king, and {stood} before him. stood <1KI7 -25> It {stood} upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. stood <1KI8 -14> And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel {stood};) stood <1KI8 -22> And Solomon {stood} before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven: stood <1KI8 -55> And he {stood}, and blessed all the congregation of Israel with a loud voice, saving, stood <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions {stood} beside the stays. stood <1KI10 -20> And twelve lions {stood} there on the one side and on the other upon the six steps: there was not the like made in any kingdom. stood <1KI12 -6> And king Rehoboam consulted with the old men, that {stood} before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? stood <1KI12 -8> But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which {stood} before him: stood <1KI13 -1> And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam {stood} by the altar to burn incense. stood <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass {stood} by it, the lion also stood by the carcase. stood <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also {stood} by the carcase. stood <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and {stood} in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah? stood <1KI22 -21> And there came forth a spirit, and {stood} before the LORD, and said, I will persuade him. stood <2KI2 -7> And fifty men of the sons of the prophets went, and stood to view afar off: and they two {stood} by Jordan. stood <2KI2 -7> And fifty men of the sons of the prophets went, and {stood} to view afar off: and they two stood by Jordan. stood <2KI2 -13> He took up also the mantle of Elijah that fell from him, and went back, and {stood} by the bank of Jordan; stood <2KI3 -21> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and {stood} in the border. stood <2KI4 -12> And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she {stood} before him. stood <2KI4 -15> And he said, Call her. And when he had called her, she

{stood} in the door. stood <2KI5 -9> So Naaman came with his horses and with his chariot, and {stood} at the door of the house of Elisha. stood <2KI5 -15> And he returned to the man of God, he and all his company, and came, and {stood} before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servan t. stood <2KI5 -25> But he went in, and {stood} before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither. stood <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and {stood} before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? stood <2KI9 -17> And there {stood} a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace? stood <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings {stood} not before him: how then shall we stand? stood <2KI10 -9> And it came to pass in the morning, that he went out, and {stood}, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these? stood <2KI11 -11> And the guard {stood}, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple. stood <2KI11 -14> And when she looked, behold, the king {stood} by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Tr eason, Treason. stood <2KI13 -21> And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and {stood} up on his feet. stood <2KI18 -17> And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and {stood} by the conduit of the upper pool, which [is] in the highway of the fuller's field. stood <2KI18 -28> Then Rabshakeh {stood} and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: stood <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this coven ant that were written in this book. And all the people {stood} to the covenant. stood <2KI23 -3> And the king {stood} by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this cov enant that were written in this book. And all the people stood to the covenant. stood <1CH6 -39> And his brother Asaph, who {stood} on his right hand, [even] Asaph the son of Berachiah, the son of Shimea, stood <1CH6 -44> And their brethren the sons of Merari [{stood}] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch, stood <1CH21 -1> And Satan {stood} up against Israel, and provoked David to number Israel. stood <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD {stood} by the threshingfloor of Ornan the Jebusite. stood <1CH28 -2> Then David the king {stood} up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had m ade ready for the building: stood <2CH3 -13> The wings of these cherubims spread themselves forth twenty cubits: and they {stood} on their feet, and their faces [were] inward. stood <2CH4 -4> It {stood} upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. stood <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, {stood} at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:) stood <2CH6 -3> And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel {stood}. stood <2CH6 -12> And he {stood} before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands: stood <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he {stood}, and kneeled down upon his knees before all the congregation of Is rael, and spread forth his hands toward heaven, stood <2CH7 -6> And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel {stood}. stood <2CH9 -19> And twelve lions {stood} there on the one side and on the other upon the six steps. There was not the like made in any kingdom. stood <2CH10 -6> And king Rehoboam took counsel with the

old men that had {stood} before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people? stood <2CH10 -8> But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that {stood} before him. stood <2CH13 -4> And Abijah {stood} up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; stood <2CH18 -20> Then there came out a spirit, and {stood} before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? stood <2CH20 -5> And Jehoshaphat {stood} in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court, stood <2CH20 -13> And all Judah {stood} before the LORD, with their little ones, their wives, and their children. stood <2CH20 -19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, {stood} up to praise the LORD God of Israel with a loud voice on high. stood <2CH20 -20> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat {stood} and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be establ ished; believe his prophets, so shall ye prosper. stood <2CH20 -23> For the children of Ammon and Moab {stood} up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. stood <2CH23 -13> And she looked, and, behold, the king {stood} at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. stood <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which {stood} above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsake n the LORD, he hath also forsaken you. stood <2CH28 -12> Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, {stood} up against them that came from the war, stood <2CH29 -26> And the Levites {stood} with the instruments of David, and the priests with the trumpets. stood <2CH30 -16> And they {stood} in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. stood <2CH34 -31> And the king {stood} in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the c ovenant which are written in this book. stood <2CH35 -10> So the service was prepared, and the priests {stood} in their place, and the Levites in their courses, according to the king's commandment. stood And the Tirshatha said unto them, that they should not eat of the most holy things, till there {stood} up a priest with Urim and with Thummim. stood Then {stood} up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God. stood Then {stood} Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. stood And Ezra the priest {stood} up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. stood And the Tirshatha said unto them, that they should not eat of the most holy things, till there {stood} [up] a priest with Urim and Thummim. stood And Ezra the scribe {stood} upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mi shael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. stood And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him {stood} Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mi shael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. stood And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people {stood} up: stood Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [{stood}] in their place. stood And the seed of Israel separated themselves from all strangers, and {stood} and confessed their sins, and the iniquities of their fathers. stood And they {stood} up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. stood Then {stood} up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. stood And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they {stood} still in the prison gate. stood So {stood} the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me: stood Now it came to pass on the third day,

that Esther put on [her] royal [apparel], and {stood} in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. stood Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he {stood} not up, nor moved for him, he was full of indignation against Mordecai. stood And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman {stood} up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. stood Then the king held out the golden sceptre toward Esther. So Esther arose, and {stood} before the king, stood But the other Jews that [were] in the king's provinces gathered themselves together, and {stood} for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, stood Then a spirit passed before my face; the hair of my flesh {stood} up: stood It {stood} still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying], stood The young men saw me, and hid themselves: and the aged arose, [and] {stood} up. stood I went mourning without the sun: I {stood} up, [and] I cried in the congregation. stood When I had waited, (for they spake not, but {stood} still, [and] answered no more;) stood For he spake, and it was [done]; he commanded, and it {stood} fast. stood Thou coveredst it with the deep as [with] a garment: the waters {stood} above the mountains. stood Therefore he said that he would destroy them, had not Moses his chosen {stood} before him in the breach, to turn away his wrath, lest he should destroy [them]. stood Then {stood} up Phinehas, and executed judgment: and [so] the plague was stayed. stood Above it {stood} the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. stood And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he {stood} by the conduit of the upper pool in the highway of the fuller's field. stood Then Rabshakeh {stood}, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. stood Then said the LORD unto me, Though Moses and Samuel {stood} before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. stood Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I {stood} before thee to speak good for them, [and] to turn away thy wrath from them. stood Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he {stood} in the court of the LORD'S house; and said to all the people, stood For who hath {stood} in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? stood But if they had {stood} in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. stood Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that {stood} in the house of the LORD, stood So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which {stood} beside the king. stood Then all the men which knew that their wives had burned incense unto other gods, and all the women that {stood} by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, stood Why are thy valiant [men] swept away? they {stood} not, because the LORD did drive them. stood They that fled {stood} under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous on es. stood He hath bent his bow like an enemy: he {stood} with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. stood When those went, [these] went; and when those stood, [these] {stood}; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels. stood When those went, [these] went; and when those {stood}, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels. stood And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they {stood}, they let down their wings. stood And there was a voice from the firmament that [was] over their heads, when they {stood}, [and] had let down their wings. stood Then I arose, and went forth into the plain: and, behold, the glory of the LORD {stood} there, as the glory which I saw by the river of Chebar: and I fell on my face. stood And there {stood} before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. stood And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them {stood} Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. stood And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and {stood} beside the brazen altar. stood Now the cherubims {stood} on

the right side of the house, when the man went in; and the cloud filled the inner court. stood Then the glory of the LORD went up from the cherub, [and {stood}] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. stood And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and {stood} beside the wheels. stood When they stood, [these] {stood}; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them. stood When they {stood}, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them. stood Then the glory of the LORD departed from off the threshold of the house, and {stood} over the cherubims. stood And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] {stood} at the door of the east gate of the LORD'S house; and the glory of the Go d of Israel [was] over them above. stood And the glory of the LORD went up from the midst of the city, and {stood} upon the mountain which [is] on the east side of the city. stood For the king of Babylon {stood} at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. stood So I prophesied as he commanded me, and the breath came into them, and they lived, and {stood} up upon their feet, an exceeding great army. stood And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he {stood} in the gate. stood And I heard [him] speaking unto me out of the house; and the man {stood} by me. stood Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [{stood} toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. stood And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore {stood} they before the king. stood Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and {stood} before the king. stood Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, {stood} before thee; and the form thereof [was] terrible. stood Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they {stood} before the image that Nebuchadnezzar had set up. stood A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand {stood} before him: the judgment was set, and the books were opened. stood I came near unto one of them that {stood} by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. stood Then I lifted up mine eyes, and saw, and, behold, there {stood} before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last. stood And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there {stood} before me as the appearance of a man. stood So he came near where I {stood}: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. stood Now that being broken, whereas four {stood} up for it, four kingdoms shall stand up out of the nation, but not in his power. stood And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I {stood} trembling. stood And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that {stood} before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no streng th. stood Also I in the first year of Darius the Mede, [even] I, {stood} to confirm and to strengthen him. stood Then I Daniel looked, and, behold, there {stood} other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. stood O Israel, thou hast sinned from the days of Gibeah: there they {stood}: the battle in Gibeah against the children of iniquity did not overtake them. stood Thus he showed me: and, behold, the Lord {stood} upon a wall [made] by a plumbline, with a plumbline in his hand. stood Neither shouldest thou have {stood} in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. stood He {stood}, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. stood The sun [and] moon {stood} still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear. stood I saw by night, and behold a man riding upon a red horse, and he {stood} among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. stood And the man that {stood} among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth. stood And they answered the angel of the LORD that {stood} among the myrtle trees, and said, We have walked to and fro

through the earth, and, behold, all the earth sitteth still, and is at rest. stood Now Joshua was clothed with filthy garments, and {stood} before the angel. stood And he answered and spake unto those that {stood} before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. stood And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD {stood} by. stood When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and {stood} over where the young child was. stood While he yet talked to the people, behold, [his] mother and his brethren {stood} without, desiring to speak with him. stood And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude {stood} on the shore. stood And Jesus {stood} still, and called them, and said, What will ye that I shall do unto you? stood And after a while came unto [him] they that {stood} by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee. stood And Jesus {stood} before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. stood Some of them that {stood} there, when they heard [that], said, This [man] calleth for Elias. stood And Jesus {stood} still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. stood And certain of them that {stood} there said unto them, What do ye, loosing the colt? stood And one of them that {stood} by drew a sword, and smote a servant of the high priest, and cut off his ear. stood And the high priest {stood} up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? stood And a maid saw him again, and began to say to them that {stood} by, This is one] of them. stood And he denied it again. And a little after, they that {stood} by said again to Peter, Surely thou art one] of them: for thou art a Galilaean, and thy speech agreeth thereto]. stood And some of them that {stood} by, when they heard it], said, Behold, he calleth Elias. stood And when the centurion, which {stood} over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God. stood And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and {stood} up for to read. stood And he {stood} over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. stood And it came to pass, that, as the people pressed upon him to hear the word of God, he {stood} by the lake of Gennesaret, stood But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and {stood} forth. stood And he came down with them, and {stood} in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; stood And he came and touched the bier: and they that bare him] {stood} still. And he said, Young man, I say unto thee, Arise. stood And {stood} at his feet behind him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and anointed them] with the ointment. stood But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that {stood} with him. stood And, behold, a certain lawyer {stood} up, and tempted him, saying, Master, what shall I do to inherit eternal life? stood And as he entered into a certain village, there met him ten men that were lepers, which {stood} afar off: stood The Pharisee {stood} and prayed thus with himself, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or even as this publican. stood And Jesus {stood}, and commanded him to be brought unto him: and when he was come near, he asked him, stood And Zacchaeus {stood}, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him] fourfold. stood And he said unto them that {stood} by, Take from him the pound, and give it] to him that hath ten pounds. stood And the chief priests and scribes {stood} and vehemently accused him. stood And the people {stood} beholding. And the rulers also with them derided him], saying, He saved others; let him save himself, if he be Christ, the chosen of God. stood And all his acquaintance, and the women that followed him from Galilee, {stood} afar off, beholding these things. stood And it came to pass, as they were much perplexed thereabout, behold, two men {stood} by them in shining garments: stood And as they thus spake, Jesus himself {stood} in the midst of them, and saith unto them, Peace be] unto you. stood Again the next day after John {stood}, and two of his disciples; stood The day following, when the people which {stood} on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that ] his disciples were gone away alone; stood In the last day, that great day] of the feast, Jesus {stood} and cried, saying, If any man thirst, let him come unto me, and drink. stood Then sought they for Jesus, and spake among themselves, as they {stood} in the temple, What think ye, that he will not come to the feast? stood The people therefore, that {stood} by, and heard it], said that it thundered: others said, An angel spake to him. stood They answered him, Jesus of Nazareth. Jesus saith unto them, I am he]. And Judas also, which betrayed him, {stood} with them. stood But Peter {stood} at the door

without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. stood And the servants and officers {stood} there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. stood And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter {stood} with them, and warmed himself. stood And when he had thus spoken, one of the officers which {stood} by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? stood And Simon Peter {stood} and warmed himself. They said therefore unto him, Art not thou also one] of his disciples? He denied it], and said, I am not. stood Now there {stood} by the cross of Jesus his mother, and his mother's sister, Mary the wife] of Cleophas, and Mary Magdalene. stood But Mary {stood} without at the sepulchre weeping: and as she wept, she stooped down, and looked] into the sepulchre, stood Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and {stood} in the midst, and saith unto them, Peace be] unto you. stood And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and {stood} in the midst, and said, Peace be] unto you. stood But when the morning was now come, Jesus {stood} on the shore: but the disciples knew not that it was Jesus. stood And while they looked stedfastly toward heaven as he went up, behold, two men {stood} by them in white apparel; stood And in those days Peter {stood} up in the midst of the disciples, and said, the number of names together were about an hundred and twenty,) stood And he leaping up {stood}, and walked, and entered with them into the temple, walking, and leaping, and praising God. stood The kings of the earth {stood} up, and the rulers were gathered together against the Lord, and against his Christ. stood Then {stood} there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; stood And the men which journeyed with him {stood} speechless, hearing a voice, but seeing no man. stood Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows {stood} by him weeping, and showing the coats and garments which Dorcas made, while she was with them. stood Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and {stood} before the gate, stood And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man {stood} before me in bright clothing, stood And he showed us how he had seen an angel in his house, which {stood} and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; stood And there {stood} up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. stood And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter {stood} before the gate. stood Then Paul {stood} up, and beckoning with his] hand said, Men of Israel, and ye that fear God, give audience. stood Howbeit, as the disciples {stood} round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. stood And a vision appeared to Paul in the night; There {stood} a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. stood Then Paul {stood} in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. stood And when he had given him licence, Paul {stood} on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, stood Came unto me, and {stood}, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. stood And as they bound him with thongs, Paul said unto the centurion that {stood} by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? stood And the high priest Ananias commanded them that {stood} by him to smite him on the mouth. stood And they that {stood} by said, Revilest thou God's high priest? stood And the night following the Lord {stood} by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. stood Or else let these same here] say, if they have found any evil doing in me, while I {stood} before the council, stood And when he was come, the Jews which came down from Jerusalem {stood} round about, and laid many and grievous complaints against Paul, which they could not prove. stood Against whom when the accusers {stood} up, they brought none accusation of such things as I supposed: stood But after long abstinence Paul {stood} forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. stood For there {stood} by me this night the angel of God, whose I am, and whom I serve, stood <2TI4 -16> At my first answer no man {stood} with me, but all men] forsook me: I pray God] that it may not be laid to their charge. stood <2TI4 -17> Notwithstanding the Lord {stood} with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. stood Which {stood}] only in meats and drinks, and divers washings, and carnal ordinances, imposed on them] until the time of reformation. stood And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the

elders, {stood} a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ea rth. stood After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, {stood} before the throne, and before the Lamb, clothed with white robes, and palms in their hands; stood And all the angels {stood} round about the throne, and about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, stood And I saw the seven angels which {stood} before God; and to them were given seven trumpets. stood And another angel came and {stood} at the altar, having a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. stood And there was given me a reed like unto a rod: and the angel {stood}, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. stood And after three days and an half the Spirit of life from God entered into them, and they {stood} upon their feet; and great fear fell upon them which saw them. stood And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon {stood} before the woman which was ready to be delivered, for to devour her child as soon as it was born. stood And I {stood} upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. stood And I looked, and, lo, a Lamb {stood} on the mount Sion, and with him an hundred forty and] four thousand, having his Father's name written in their foreheads. stood For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, {stood} afar off,

stood, 1CH, 6:39, 1CH, 6:44, 1CH, 21:1, 1CH, 21:15, 1CH, 28:2 stood, 1KI, 1:28, 1KI, 3:15, 1KI, 3:16, 1KI, 7:25, 1KI, 8:14, 1KI, 8:22, 1KI, 8:55, 1KI, 10:19, 1KI, 10:20, 1KI, 12:6, 1KI, 12:8, 1KI, 13:1, 1KI, 13:24, 1KI, 13:24, 1KI, 19:13, 1KI, 22:21 stood, 1SA, 1:26, 1SA, 3:10, 1SA, 4:20, 1SA, 6:14, 1SA , 10:23, 1SA, 16:21, 1SA, 17:3, 1SA, 17:3, 1SA, 17:8, 1SA, 17:26, 1SA, 17:51, 1SA, 22:7, 1SA, 22:17, 1SA, 26:13 stood, 2CH, 3:13, 2CH, 4:4, 2CH, 5:12, 2CH, 6:3, 2CH, 6:12, 2CH, 6:13, 2CH, 7:6, 2CH, 9:19, 2CH, 10:6, 2CH, 10:8, 2CH, 13:4, 2CH, 18:20, 2CH, 20:5, 2CH, 20:13, 2CH, 20:19, 2CH, 20:20, 2CH, 20:23, 2CH, 23:13, 2CH, 24:20, 2CH, 28:12, 2CH, 29:26, 2CH, 30: 16, 2CH, 34:31, 2CH, 35:10 stood, 2KI, 2:7, 2KI, 2:7, 2KI, 2:13, 2KI, 3:21, 2KI, 4:12, 2KI, 4:15, 2KI, 5:9, 2KI, 5:15, 2KI, 5: 25, 2KI, 8:9, 2KI, 9:17, 2KI, 10:4, 2KI, 10:9, 2KI, 11:11, 2KI, 11:14, 2KI, 13:21, 2KI, 18:17, 2KI, 18:28, 2KI, 23:3, 2KI, 23:3 stood, 2SA, 1:10, 2SA, 2:23, 2SA, 2:25, 2SA, 2:28, 2SA, 13:31, 2SA, 15:2, 2SA, 18:4, 2SA, 18:30, 2SA, 20:11, 2SA, 20:12, 2SA, 20:12, 2SA, 20:15, 2SA, 23:12 stood, 2TI, 4:16, 2TI, 4:17 stood, AC, 1:10, AC, 1:15, AC, 3:8, AC, 4:26, AC, 5:34, AC, 9:7, AC, 9:39, AC, 10:17, AC, 10:30, AC, 11:13, AC, 11:28, AC, 12:14, AC, 13:16, AC, 14:20, AC, 16:9, AC, 17:22, AC, 21:40, AC, 22:13, AC, 22: 25, AC, 23:2, AC, 23:4, AC, 23:11, AC, 24:20, AC, 25:7, AC, 25:18, AC, 27:21, AC, 27:23 stood, AM, 7:7 stood, DA, 1:19, DA, 2:2, DA, 2:31, DA, 3:3, DA, 7:10, DA, 7:16, DA, 8:3, DA , 8:15, DA, 8:17, DA, 8: 22, DA, 10:11, DA, 10:16, DA, 11:1, DA, 12:5 stood, DE, 4:11, DE, 5:5, DE, 31:15 stood, ES, 5:1, ES, 5:9, ES, 7:7, ES, 8:4, ES, 9:16 stood, EX, 2:4, EX, 2:17, EX, 5:20, EX, 9:10 EX, 14:19, EX, 15:8, EX, 18:13, EX, 19:17, EX, 20:18, EX, 20:21, EX, 32:26, EX, 33:8, EX, 33:9, EX , 34:5 stood, EZE, 1:21, EZE, 1:21, EZE, 1:24, EZE, 1:25, EZE, 3:23, EZE, 8:11, EZE, 8:11, EZE, 9:2, EZE, 10:3, EZE, 10:4, EZE, 10:6, EZE, 10:17, EZE, 10:17, EZE, 10:18, EZE, 10:19, EZE, 11:23, EZE, 21:21, EZE, 37:10, EZE, 40:3, EZE, 43:6, EZE, 47:1 stood, EZR, 2:63, EZR, 3:2, EZR, 3:9, EZR, 10:10 stood, GE, 18:2, GE, 18:8, GE, 18:22, GE, 19:27, GE, 23:3, GE, 23:7, GE, 24:30, GE, 28:13, GE, 37:7 , GE, 37:7, GE, 41:1, GE, 41:3, GE, 41:17, GE, 41:46, GE, 43:15, GE, 45:1, GE, 45:1 stood, HAB, 3:6 , HAB, 3:11 stood, HEB, 9:10 stood, HO, 10:9 stood, ISA, 6:2, ISA, 36:2, ISA, 36:13 stood, JER, 15:1, JER, 18:20, JER, 19:14, JER, 23:18, JER, 23:22, JER, 28:5, JER, 36:21, JER, 44:15, JER, 46:15, JER, 48:45 stood, JG, 3:19, JG, 6:31, JG, 7:21, JG, 9:7, JG, 9:35, JG, 9:44, JG, 16:29, JG, 18:16, JG, 18:17, JG, 20:28 stood, JOB, 4:15, JOB, 4:16, JOB, 29:8, JOB, 30:28, JOB, 32:16 stood, JOH, 1:35, JOH, 6:22 , JOH, 7:37, JOH, 11:56, JOH, 12:29, JOH, 18:5, JOH, 18:16, JOH, 18:18, JOH, 18:18, JOH, 18:22, JOH, 18:25, JOH, 19:25, JOH, 20:11, JOH, 20:19, JOH, 20:26, JOH, 21:4 stood, JOS, 3:16, JOS, 3:17, JOS, 4:3, JOS, 4:9, JOS, 4:10, JOS, 5:13, JOS, 8:33, JOS, 10:13, JOS, 10:13, JOS, 11:13, JOS, 20:9, JOS, 21:44 stood, LA, 2:4 stood, LE, 9:5 stood, LU, 4:16, LU, 4:39, LU, 5:1, LU, 6:8, LU, 6:17, LU, 7:14, LU, 7:38, LU, 9:32, LU, 10:25, LU, 17:12, LU, 18:11, LU, 18:40, LU, 19:8, LU, 19:24, LU, 23:10, LU, 23:35, LU, 23:49, LU, 24:4, LU, 24:36 stood, MR, 10:49, MR, 11:5, MR, 14:47, MR, 14:60, MR, 14:69, MR, 14:70, MR, 15:35, MR, 15:39 stood, MT, 2:9, MT, 12:46, MT, 13:2, MT, 20:32, MT, 26:73, MT, 27:11, MT, 27:47 stood, NE, 7:65, NE, 8:4, NE, 8:4, NE, 8:5, NE, 8:7, NE, 9:2, NE, 9:3, NE, 9:4, NE, 12:39, NE, 12:40 stood, NU, 11:32, NU, 12:5, NU, 16:18, NU, 16:27, NU, 16:48, NU, 22:22, NU, 22:24, NU, 22:26, NU, 23:6, NU, 23:17, NU, 27:2 stood, OB, 1:14 stood, PS, 33:9, PS, 104:6, PS, 106:23, PS, 106:30 stood, RE, 5:6, RE, 7:9, RE, 7:11, RE, 8:2, RE, 8:3, RE, 11:1, RE, 11:11, RE, 12:4, RE, 13:1, RE, 14:1, RE, 18:17 stood, ZEC, 1:8, ZEC, 1:10, ZEC, 1:11, ZEC, 3:3, ZEC , 3:4, ZEC, 3:5 stoodest, DE, 4:10 stoodest, NU, 22:34 stoodest, OB, 1:11

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -hard to be {understood}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql \* stood, 0450 anistemi, 2186 ephistemi, 2476 histemi, 2936 ktizo, 2944 kukloo, 3936 paristemi, 4026 periistemi, 4836 sumparaginomai, \* understood, 0050 agnoeo, 1097 ginosko, 1425 dusnoetos, 2154 eusemos, 3129 manthano, 3539 noieo, 4441 punthanomai, 4920 suniemi, 5426 phroneo, \* withstood, 0436 anthistemi,

stood -0450 again, arise, ariseth, arose, lifted, raise, raised, rise, risen, rising, rose, stand, {stood}, stood -2186 assaulted, at, came, come, cometh, hand, instant, present, standing, {stood}, stood -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still, {stood}, stood -2936 created, creator, make, {stood}, stood -2944 about, came, compassed, round, {stood}, stood -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, {stood}, stood -4026 avoid, round, shun, stand, {stood}, stood -4836 resorted, {stood}, understood -0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown, understood -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood}, understood -1425 hard, {understood}, understood -3539 consider, perceive, think, understand, {understood}, understood -4441 ask, asked, demanded, enquire, enquired, {understood}, understood -4920 considered, understand, understandeth, understanding, {understood}, wise, understood -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood}, withstood -0436 resist, withstand, {withstood},

stood -1826 cease, ceased, cut, forbear, held, peace, quieted, rest, rested, silence, silent, stand, still, {stood}, tarry, wait, stood -3320 able, present, presented, remaining, resorted, set, setteth, stand, standing, {stood}, withstand, stood -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide, provided, provideth, provision, ready, right, set, setteth, stable, stablish, stablished, stablisheth, standeth, {stood}, tarry, very, stood -4673 garrison, station, {stood}, stood -5324 appointed, best, deputy, erected, establish, huzzab, laid, officer, officers, pillar, present, reared, set, settest, settled, sharpen, stablish, stand, standeth, standing, state, {stood}, stoodest, stood -5568 {stood}, trembleth, stood -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, {stood}, stoodest, tarried, tarry, the, waited, withstand, withstood, stood -5977 place, {stood}, upright, stood -6965 abide, accomplish, against, arise, ariseth, arising, arose, before, clearer, confirm, confirmed, confirmeth, continue, decreed, dim, endure, enemies, enjoined, establish , established, establisheth, get, grown, help, hold, lift, newly, ordained, perform, performed, performeth, pitch, raise, raised, raiseth, rear, reared, remain, rise, risen, risest, riseth, rising, rose, rouse, set, stablish, stand, stir, stirred, {stood}, strengthen, succeed, sure, upholden, uprising, stood -6966 appointeth, arose, assured, establish, establisheth, little, raised, rise, set, setteth, stand, {stood}, stoodest -5324 appointed, best, deputy, erected, establish, huzzab, laid, officer, officers, pillar, present, reared, set, settest, settled, sharpen, stablish, stand, standeth, standing, state, stood , {stoodest}, stoodest -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, {stoodest}, tarried, tarry, the, waited, withstand, withstood, understood -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, {understood}, viewed, well, wise, wisely, understood -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, {understood}, will, wist, wit, wot, wotteth, understood -7919 behave, behaved, consider, considereth, expert, instruct, instructed, prosper, prospered, prospereth, prudent, prudently, skilful, skill, success, taught, teacheth, understand, understandeth, understanding, {understood}, wisdom, wise, wisely, wittingly, understood -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened , hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, {understood}, witness, withstood -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, {withstood},

stood 5977 -- \omed -- place, (+ where) {stood}, upright. understood 1425 \*\* dusnoetos \*\* hard to be {understood}. understood 2154 \*\* eusemos \*\* easy to be {understood}.

stood ...... And he stood 2186 -ephistemi-> stood ...... And I stood 2476 -histemi-> stood ...... and stood 0450 -anistemi-> stood ....... and stood 2186 -ephistemi-> stood ....... And stood 2476 -histemi-> stood ...... and stood 2476 -histemi-> stood ....... And there stood 0450 -anistemi-> stood ....... And they that stood 3936 paristemi-> stood ....... as they stood 2476 -histemi-> stood ....... For there stood 3936 -paristemi-> stood ...... he stood 2476 -histemi-> stood ...... him , stood 2476 -histemi-> stood ..... him stood 2476 -histemi-> stood ...... in me, while I stood 2476 -histemi-> stood ...... of them that stood 2476 -histemi-> stood ...... of them that stood 3936 -paristemi-> stood ...... stood 0450 -anistemi-> stood ...... stood 2186 -ephistemi-> stood ...... stood 2476 -histemi-> stood ...... stood 2936 -ktizo-> stood ..... stood 2944 -kukloo-> stood ..... stood 3936 paristemi-> stood ...... stood 4026 -periistemi-> stood ...... stood 4836 -sumparaginomai-> stood ...... that stood 2476 -histemi-> stood ...... that stood 4921 -sunistao-> stood ..... them , and they stood 2476 -histemi-> stood ...... them that stood 3936 -paristemi-> stood ...... there stood 2476 -histemi-> stood ...... There stood 2476 -histemi-> stood ...... they that stood 3936 -paristemi-> stood ...... to them that stood 3936 -paristemi-> stood ...... unto him they that stood 2476 -histemi-> stood ..... unto me , and stood 2186 -ephistemi-> stood ....... unto them that stood 3936 -paristemi-> stood ....... up stood 2476 -histemi-> stood ....... which stood 2476 -histemi-> stood ....... which stood 3936 -paristemi-> stood ....... Which stood only 3440 -monon-> stood ...... with him stood 2476 -histemi-> stood ....... with them , and stood 2476 -histemi-> understood ....... And they understood 4920 -suniemi-> understood ...... being understood 3539 -noieo-> understood ...... But they understood 0050 -agnoeo-> understood ....... he was . And when he understood 4441 - punthanomai-> understood ...... him , having understood 3129 -manthano-> understood ....... I understood 5426 -phroneo-> understood ...... them : but they understood 4920 -suniemi-> understood ....... They understood 1097 -ginosko-> understood ...... things understood 1097 -ginosko-> understood ....... to be understood 1425 -dusnoetos-> understood ...... to be understood 2154 -eusemos-> understood ...... understood 1097 -ginosko-> understood ...... understood 4920 -suniemi-> understood ...... unto them , Have ye understood 4920 - suniemi-> understood ..... unto them : but they understood 1097 - ginosko-> understood ....... would have understood 4920 -suniemi-> withstood ...... I withstood 0436 -anthistemi-> withstood ...... withstood 0436 -anthistemi->

stood 5977 ##



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stood Interlinear Index Study stood GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 + ra>ah >, and, lo <02009 + hinneh >, three  $<07969 + shalowsh > men <00582 + showsh > {stood}$ <05324 + natsab > by him : and when he saw <math><07200 + ra > ah > [them], he ran <07323 + ruwts > to meet <07125+qir>ah> them from the tent <00168 +> ohel > door <06607 + pethach >, and bowed <07812 + shachah > himself toward the ground <00776 +>erets >, stood GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah>, and milk <02461 + chalab>, and the calf which <00834 + >aher>he had dressed <math><06213 +, and set <05414 + nathan > [it] before <06440 + paniym > them; and he  $\{stood\} < 05975 + by$  them under <08478+tachath > the tree < 06086 +, and they did eat < 00398 + >akal >. stood GEN 018 022 And the men < 00582+>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> { stood } <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 + Y@ hovah > . stood GEN 019 027 . And Abraham <85> gat up early <07925 + shakam > in the morning <01242 +boger > to the place <04725 +maqowm > where <00834 +>aher > he {stood} <05975 + before the LORD <03068 + Y@ hovah > : stood GEN 023 003 . And Abraham <85> {stood} <06965 + quwm > upfrom before his dead <04191 +muwth >, and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth >, saying <00559 +>amar >, stood GEN 023 007 And Abraham <85> {stood} <06965 +quwm > up, and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets >, [ even ] to the children <01121 +ben > of Heth <02845 +Cheth > . stood GEN 024 030 And it came <01961 +hayah > to pass, when <03588 + kiy > he saw <07200 + ra > ah > the earring <05141 + nexem > and bracelets <06781 + tsamiyd > and bracelets <0781 + tsamiyd > and bracelets <0781 + tupon his sister s <00269 +> achowth > hands <03027 + yad >, and when <03588 + kiy > he heard <08085+shama<> the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 +koh > spake <01696 + dabar > the man <00376 +>iysh > unto me; that he came  $<00935 + bow >> unto the man <00376 +>iysh >; and , behold <02009 + hinneh >, he {stood} <05975 + by$ the camels <01581 +gamal > at <05921 + the well <05869 + . stood GEN 028 013 And , behold <02009 +hinneh >, the LORD  $<03068 + Y@hovah > \{stood\} <05324 + natsab > above <05921 + it, and said <00559 + > amar >, I$ [am] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> thy father <1>, and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab >, to the will I give <05414 +nathan > it, and to thy seed <02233 +zera< >; stood GEN 037 007 For, behold <02009 +hinneh >, we [were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh >, my sheaf <00485 +>alummah > arose <06965 +quwm >, and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > {stood} round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah >. stood GEN 037 007 For, behold <02009 +hinneh >, we [were] binding <00481 +>alam > sheaves <00485 +> alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh >, my sheaf <00485+>alummah > arose <06965 +quwm >, and also <01571 +gam > {stood} <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > stood round <05437 +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . stood GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh >, that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he {stood} <05975 + by the river <02975 +y@. stood GEN 041 003 And, behold <02009 +hinneh >, seven <07651 +sheba< > other <00312 +> acher > kine <06510 + parah > came <05927 + up after <00310 +> achar > them out of the river <02975 + y@, ill <07451 + ra < > favoured <04758 + mar > eh > and leanfleshed; and {stood} <05975 + by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . stood GEN 041 017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph >, In my dream <02472 +chalowm >, behold <02009 +hinneh >, I {stood} <05975 + upon the bank <08193 +saphah > of the river <02975 +y@ : stood GEN 041 046. And Joseph < 03130 + Yowceph > [was] thirty <math>< 07970 + sh@lowshiym > years < 08141 + shaneh > old $<01121 + ben > when he {stood} < 05975 + before < 06440 + paniym > Pharaoh < 06547 + Par king < 04428 + melek$ > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 + throughout all <03605 +kol > the land <00776 +> erets > of Egypt <04714 + Mitsrayim > . stood GEN 043 015 . And the men <00582 +> enowsh > took <03947 +lagach > that present <04503 +minchah > , and they took <03947 +lagach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad >, and Benjamin <01144 +Binyamiyn >; and rose <06965+quwm > up, and went  $<03381 + yarad > down <03381 + yarad > to Egypt <04714 + Mitsrayim >, and {stood}$ <05975 + before < 06440 + paniym > Joseph < 03130 + Yowceph > . stood GEN 045 001. Then Joseph < 03130 +Yowceph > could <03201 + yakol > not refrain <00662 +>aphaq > himself before all <03605 + kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh

> to go <03318 +yatsa> > out from me. And there {stood} <05975 + no <03808 +lo> > man <00376 +>iysh > with him, while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach >. stood GEN 045 001. Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphag > himself before all <03605 + kol > them that {stood} <05324 + natsab > by him ; and he cried <07121 +qara >, Cause every < 03605 + kol > man < 00376 + iysh > to go < 03318 + yatsa > out from me . And therestood <05975 + no <03808 + lo > man <00376 + iysh > with him, while Joseph <03130 + Yowceph > madehimself known <03045 +yada< > unto his brethren <00251 +>ach > . stood EXO 002 004 And his sister <00269 +> achowth  $> \{$  stood $\} < 03320 +$  yatsab > afar < 07350 + rachowq > off, to wit < 03045 + yada< > what < 04100+mah > would be done <06213 + to him . stood EXO 002 017 And the shepherds <07462 +ra came <00935  $+bow >> and drove <01644 + garash > them away : but Moses <04872 + Mosheh > {stood} <06965 + quwm > up$ and helped <03467 + yasha <> them, and watered <08248 + shaqah > their flock <06629 + tso > n >. stood EXO 005 020 And they met <06293 + paga < > Moses <04872 + Mosheh > and Aaron <00175 + Aharown > , who $<04310 + miy > \{stood\} < 05324 + natsab > in the way < 07125 + qir>ah >, as they came < 03318 + yatsa> > forth$ <03318 +yatsa> > from Pharaoh <06547 +Par : stood EXO 009 010 And they took <03947 +laqach > ashes  $<06368 + piyach > of the furnace < 03536 + kibshan > , and {stood} < 05975 + before < 06440 + paniym > Pharaoh$ <06547 + Par; and Moses <04872 + Mosheh > sprinkled <02236 + zaraq > it up toward heaven <08064+shamayim >; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam >, and upon beast <00929 +b@hemah > . stood EXO 014 019 And the angel <04397 + mal>ak > of God <00430 +>elohiym >, which went <01980 + halak > before <06440 + paniym >> the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face, and {stood} <05975 + behind <00310 +>achar > them : stood EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together, the floods  $<05140 + nazal > {stood} <05324 + natsab > upright as an heap <math><05067$ +ned >, [ and ] the depths <08415 + t@howm > were congealed <math><07087 + qapha > in the heart <03820 + leb > ofthe sea <03220 + yam >. stood EXO 018 013. And it came <01961 + hayah > to pass on the morrow <04283+mochorath >, that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people  $<05971 + \{stood\} < 05975 + by Moses < 04872 + Mosheh > from the morning < 01242$ +boger > unto the evening <06153 + . stood EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa > forth <03318 + yatsa > the people <05971 + out of the camp <04264 + machaneh > to meet <07125 + $+qir>ah > with God <00430 +>elohiym >; and they {stood} <03320 + yatsab > at the nether <08482 + tachtiy > tachtiy$ part of the mount <02022 +har > . stood EXO 032 026 Then Moses <04872 +Mosheh > { stood } <05975 + in the gate <08179 +sha of the camp <04264 +machaneh >, and said <00559 +>amar >, Who <04310 +miy > [ is ] on the LORD S <03068 + Y@ hovah > side ? [let him come] unto me. And all <03605 + kol > the sons <01121 + ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . stood EXO 033 008 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +> ohel >, [that] all <03605 + kol > the people <05971 + rose <06965 + quwm > up, and  $\{\text{stood}\} < 05324 + \text{natsab} > \text{every} < 00376 + \text{siysh} > \text{man} < 00376 + \text{siysh} > [ at ] his tent < 00168 + \text{sohel} > \text{door}$ <06607 +pethach >, and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh >, until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . stood EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +> ohel >, the cloudy <06051 + pillar <05982 + descended <03381 + yarad >, and  $\{$  stood $\} <05975 + [$  at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel >, and [ the LORD ] talked <01696 +dabar > with Moses <04872 +Mosheh > . stood EXO 034 005 . And the LORD <03068 +Y@hovah > descended <03381 +yarad > in the cloud <06051 + , and {stood} <03320 + yatsab > with him there <08033 + sham > , and proclaimed <07121 + qara > the name <08034 + shem > of the LORD <03068 + Y@ hovah > . stood LEV 009 005 And they brought <03947 + lagach > [ that ] which <00834 + sher > Moses <04872 + Mosheh > commanded <06680+tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and {stood} <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah > . stood NUM 011 032 And the people  $<05971 + {stood} <06965 + quwm > up all <03605$ +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958+s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + acaph > thomers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849+shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . stood

NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar  $<05982 + of the cloud < 06051 + , and {stood} < 05975 + [in] the door < 06607 + pethach > of the tabernacle$ <00168 +> ohel >, and called <07121 + gara>> Aaron <00175 +> Aharown > and Miriam <04813 + Miryam > : and they both <08147 + sh@navim > came <03318 + vatsa > forth . stood NUM 016 018 And they took <03947+laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > fire <00784+>esh > in them, and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 +, and {stood} <05975 + in the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 + mowwith Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . stood NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48>, on every <00376 +>iysh > side <05439 +cabiyb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 + yatsa > out, and {stood} <05324 + natsab > in the door < 06607 + pethach > of their tents < 00168+>ohel >, and their wives <00802 +>ishshah >, and their sons <01121 +ben >, and their little <02945 +taph > children <02945 +taph > . stood NUM 016 048 And he {stood} <05975 + between <00996 +beyn > the dead <04191 + muwth > and the living <02416 + chay >; and the plague <04046 + maggephah > was stayed <06113 +. stood NUM 022 022. And God s < 00430 +>elohiym > anger < 00639 +>aph > was kindled < 02734 +charah > because <03588 + kiy > he went <01980 + halak >: and the angel <04397 + mal>ak > of the LORD <03068 $+Y@hovah > \{stood\} < 03320 + yatsab > in the way < 01870 + derek > for an adversary < 07854 + satan > against$ him. Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . stood NUM 022 024 But the angel <04397 +mal>ak > of the LORD  $<03068 + Y@hovah > {stood} <05975 + in a path <04934 + mish of the vineyards <03754 + kerem >, a wall$ <01447 + gader > [being] on this < 02088 + zeh > side, and a wall < 01447 + gader > on that side. stood NUM 022026 And the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > went <05674 + further <03254+yacaph >, and {stood} <05975 + in a narrow <06862 +tsar > place <04725 +maqowm >, where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . stood NUM 023 006 And he returned <07725+shuwb > unto him, and, lo <02009 +hinneh >, he {stood} <05324 +natsab > by his burnt <05930 + sacrifice, he, and all <03605 + kol > the princes <08269 + sar > of Moab <04124 + Mow > ab >. stood NUM 023 017 And when he came <00935 + bow > > to him, behold <02009 + hinneh >, he {stood} <05324 + natsab > by his burnt <05930 + offering, and the princes <08269 + sar > of Moab < 04124 + Mow > ab > with him. And Balak <01111+Balaq > said < 00559 + amar > unto him, What < 04100 + mah > hath the LORD < 03068 + Y@hovah > spoken<01696 +dabar > ? stood NUM 027 002 And they { stood } <05975 + before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, saying <00559+> amar >, stood DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and { stood } <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +> esh > unto the midst <03820 + leb > of heaven <08064 + shamayim >, with darkness <06205 +, clouds <06051 + , and thick darkness <06205 + . stood DEU 005 005 ( I { stood } <05975 + between <00996 +beyn > the LORD <03068 + Y@ hovah > and you at that time <06256 +, to shew <05046 +nagad > you the word <01697 + dabar > of the LORD < 03068 + Y@hovah > : for ye were afraid < 03372 + yare > by reason < 06440+paniym > of the fire  $\langle 00784 \rangle$ , and went  $\langle 05927 \rangle$  + not up into the mount  $\langle 02022 \rangle$  + har >; ) saying <00559 +>amar >, stood DEU 031 015 And the LORD <03068 + Y@hovah > appeared <07200 + ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051 + : and the pillar <05982 + of the cloud  $<06051 + \{stood\} < 05975 + over < 05921 + the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > .$ stood JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma {stood} <05975 + [ and ] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 + m@ far <07368 + rachaq > from the city <math><05892 + Adam < 00121 + >Adam >, that [ is ] beside <06654+tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain < 06160 +, [even] the salt < 04417 + melach > sea < 03220 + yam >, failed < 08552 + tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@rivchow > . stood JOS 003 017 And the priests <03548 +kohen > that bare <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > {stood} <05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 + Yarden >, and all <03605 + kol > the Israelites <03478 + Yisra>el > passed <05674 + over <05674 + on dry <02724 + charabah > ground, until <05704 + all <03605 + kol > the people <01471

+gowy > were passed < 05674 + clean < 08552 + tamam > over < 05674 + Jordan < 03383 + Yarden > . stood JOS004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 + zeh > out of the midst < 08432 + tavek > of Jordan < 03383 + Yarden > , out of the place where the priests<03548 +kohen > feet <07272 +regel > {stood} <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you, and leave <03241 + Yaniym > them in the lodging <04411 + malown > place, where <00834 + >aher > ye shall lodge <03885 + luwn > this night <math><03915 + layil > .stood JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 + Yarden >, in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@rivth >  $\{\text{stood}\} < 04673 + \text{matstsab} > :$  and they are there < 08033 + sham > unto this < 02063 + zo > th > day < 03117 + yowm> . stood JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown >  $\{\text{stood}\} < 05975 + \text{ in the midst} < 08432 + \text{tavek} > \text{ of Jordan} < 03383 + \text{Yarden} > , \text{ until} < 05704 + \text{every} < 03605 + \text{kol}$ > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 + Y@howshuwa< > to speak <01696 + dabar > unto the people <05971 +, according to all <03605+kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . stood JOS 005 013 . And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted  $\langle 05375 + nasa \rangle \rangle$  up his eyes  $\langle 05869 + and looked \langle 07200 + ra \rangle ah \rangle$ , and behold  $\langle 02009 \rangle$ +hinneh >, there  $\{\text{stood}\} < 05975 + a \mod < 00376 + \text{siysh} > \text{over} < 05048 + \text{neged} > \text{against} < 05048 + \text{neged} > \text{him}$ with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa<> went <03212 +yalak> unto him, and said <00559 +>amar > unto him, [Art] thou for us, or for our adversaries <06862 + tsar > ? stood JOS 008 033 And all <03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > Israel <03478 + Yisra>el > , and <math><03605 + kol > , and <03605 + kotheir elders <02205 +zaqen >, and officers <07860 +shoter >, and their judges <08199 +shaphat >, {stood} <05975 + on this <02088 + zeh > side the ark <00727 + >arown > and on that side before <05048 + neged > the ark <00727 + >arown > and on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + >arown > ard on that side before <05048 + neged > the ark <00727 + arown > ard on that side before <05048 + neged > the ark <00727 + arown > ard on that side before <05048 + neged > the ark <00727 + arown > ard on that side <05048 + neged > the ark <00727 + arown > arown > ard on that side <05048 + neged > the ark <00727 + arown > arownpriests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah >, as well the stranger <01616 + ger >, as he that was born <00249 +> ezrach > among them ; half <02677 + chetsiy > of them over <00413 +> el > against <04136 + muwl > mount < 02022 + har > Gerizim < 01630 + G@riziym > , and half < 02677 + chetsiy > of them overagainst <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 + Y@ hovah > had commanded <06680 + tsavah > before <math><07223 + ri > shown >, that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . stood JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +, until <05704 + the people <01471 + gowy > had avenged <05358 + naqam > themselves upon their the second s enemies <00341 +> oveb >. [Is] not this <01931 + huw> written <03789 + kathab > in the book <05612+cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > {stood} <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . stood JOS 010 013 And the sun <08121 +shemesh > {stood} <01826 + damam > still <01826 + damam > , and the moon <03394 + yareach > stayed <05975 +, until <05704 + the people <01471 + gowy > had avenged <05358 + naqam > themselves upon their enemies <00341 +> oveb >. [Is] not this <01931 + huw> written <03789 + kathab > in the book <05612+cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677+chetsiy > of heaven <08064 +shamayim >, and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . stood JOS 011 013 But [ as for ] the cities <05892 + that  $\{\text{stood}\} < 05975 + \text{still in their strength} < 08510 + \text{tel} >$ , Israel < 03478 + Yisra > el > burned < 08313 + saraph > none<03808 + lo > of them, save <02108 + zuwlah > Hazor <02674 + Chatsowr > only <00905 + bad > ; [that] didJoshua < 03091 + Y @howshuwa <> burn < 08313 + saraph > . stood JOS 020 009 These < 00428 +> el - leh > were < 0.0428 +> el - leh > were < 0the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el>, and for the stranger <01616 +ger> that sojourneth <01481 +guwr> among <08432 +tavek> them, that whosoever <03605 + kol > killeth <05221 + nakah > [any] person <05315 + nephesh > at unawares <07684+sh@gagah > might flee < 05127 + nuwc > thither < 08033 + sham > , and not die < 04191 + muwth > by the hand $<03027 + yad > of the avenger < 01350 + ga > al > of blood < 01818 + dam > , until < 05704 + he {stood} < 05975 + (stood) < 05975 + (stood) < 01818 + dam > )$ before <06440 +paniym > the congregation <05712 + . stood JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyb > about, according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there {stood} <05975 + not a man <00376 +>iysh > of all <03605+kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah >

delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > . stood JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [ were ] by Gilgal <01537 +Gilgal >, and said <00559 +>amar >, I have a secret <05643 +cether > errand <01697 +dabar > unto thee, O king <04428 +melek > : who said <00559 +>amar >, Keep silence  $\langle 02013 + hacah \rangle$ . And all  $\langle 03605 + kol \rangle$  that  $\{stood\} \langle 05975 + by him went \langle 03318 + yatsa \rangle \rangle$ out from him . stood JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that {stood} <05975 + against <05921 + him, Will ye plead <07378 + rivb > for Baal <01168 + Ba ? will ye save<03467 + yasha < >him? he that will plead <07378 + rivb > for him, let him be put to death <04191 + muwth >whilst <05704 + [ it is yet ] morning <01242 + boger > : if <00518 + > im > he [ be ] a god <00430 + > elohiym >, let him plead <07378 +riyb > for himself, because <03588 +kiy > [ one ] hath cast <05422 +nathats > down  $<05422 + nathats > his altar < 04196 + mizbeach > . stood JUDG 007 021 And they {stood} < 05975 + every man$ <00376 + iysh > in his place < 08478 + tachath > round < 05439 + cabiyb > about the camp < 04264 + machaneh > :and all <03605 + kol > the host <04264 + machaneh > ran <math><07323 + ruwts >, and cried <07321 + ruwa < >, and fled <05127 + nuwc >. stood JUDG 009 007. And when they told <05046 + nagad > [it] to Jotham <03147+Yowtham >, he went  $\langle 03212 \rangle$  + valak > and  $\{\text{stood}\} \langle 05975 \rangle$  + in the top  $\langle 07218 \rangle$  + ro > sh > of mount  $\langle 02022 \rangle$ +har > Gerizim <01630 +G@riziym > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 + qara > >, and said <00559 + amar > unto them, Hearken <08085 + shama < > unto me, ye men <01167+ba of Shechem <07927 +Sh@kem >, that God <00430 +>elohiym > may hearken <08085 +shama< > unto you . stood JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went <03318 +yatsa> > out, and  $\{\text{stood}\} < 05975 + \text{ in the entering} < 06607 + \text{pethach} > \text{ of the gate} < 08179 + \text{sha of the city} < 05892 + : and (1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 1$ Abimelech <40> rose <06965 +quwm > up , and the people <05971 + that [ were ] with him , from lying in wait <03993 +ma>arab > . stood JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [ was ] with him, rushed <06584 +pashat > forward <06584 +pashat >, and {stood} <05975 + in the entering <06607+pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [ other ] companies <07218 + ro > sh > ran < 06584 + pashat > upon all < 03605 + kol > [ the people ] that [ were ] in the fields < 07704+sadeh >, and slew <05221 +nakah > them . stood JUDG 016 029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@nayim > middle <08432 +tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > {stood} <03559 +kuwn >, and on <05921 + which it was borne <05564 +camak > up, of the one <00259 +>echad > with his right <03225 +yamiyn > hand, and of the other <00259 +>echad > with his left <08040 +s@mo>wl >. stood JUDG 018 016 And the six <08337 +shesh >hundred <03967 +me>ah > men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war < 04421 + milchamah >, which < 00834 + aher > [were] of the children < 01121 + ben > of Dan<01835 + Dan >, {stood} <05324 + natsab > by the entering <06607 + pethach > of the gate <08179 + sha. stood JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270+ragal > out the land < 00776 + erets > went < 05927 + up, [and] came < 00935 + bow > in thither < 08033+sham >, [ and ] took <03947 +laqach > the graven <06459 +pecel > image, and the ephod <00646 +>ephowd > , and the teraphim <08655 + t@raphiym >, and the molten <04541 + maccekah > image : and the priest <03548+kohen > {stood} <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [ that were ] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . stood JUDG 020 028 And Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175+>Aharown >, {stood} <05975 + before it in those <01992 + hem > days <03117 + yowm >, ) saying <00559 +>amar >, Shall I yet <05750 + again <03254 + yacaph > go <03318 + yatsa > out to battle <04421 + milchamah> against <05973 + the children <01121 + ben > of Benjamin <01144 + Binyamiyn > my brother <00251 + ach >, or shall I cease <02308 +chadal >? And the LORD <03068 +Y@hovah > said <00559 +>amar >, Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . stood 1SA 001 026 And she said <00559 +>amar >, Oh <00994 +biy > my lord <math><00113 +>adown >, [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown >, I [ am ] the woman <00802+>ishshah > that {stood} <05324 +natsab > by the here <02088 +zeh >, praying <06419 +palal > unto the LORD < 00113 + adown > . stood 1SA 003 010 And the LORD < 03068 + Y@hovah > came < 00935 + bow > > ,and  $\{stood\} < 03320 + yatsab >$ , and called < 07121 + qara > as at other times < 06471 + pa, Samuel < 08050+Sh@muw>el>, Samuel <08050 +Sh@muw>el>. Then Samuel <08050 +Sh@muw>el> answered <00559 +>amar >, Speak <01696 +dabar >; for thy servant <05650 + heareth <08085 +shama< >. stood 1SA 004 020 And about the time <06256 + of her death <04191 + muwth > the women that  $\{stood\} <05324 + natsab >$  by her said <01696 + dabar > unto her, Fear <03372 + yare > not; for thou hast born <03205 + yalad > a son <01121

+ben >. But she answered <06030 +not, neither <03808 +lo> > did she regard <03820 +leb > [ it ]. stood 1SA  $006\ 014\ And\ the\ cart < 05699 + came < 00935 + bow > into < 00413 + el > the\ field < 07704 + sadeh > of\ Joshua = 0.0000\ Joshua = 0.000\ Joshua = 0.0000\ Joshua = 0.0000\ Joshua = 0.0000\ Joshua = 0.000\ Joshua = 0.000\ Joshua = 0.0000\ Joshua = 0.000\ Joshua$ <03091 + Y@howshuwa <>, a Bethshemite <01030 + Beyth hash - Shimshiy >, and  $\{stood\} < 05975 + there$ <08033 + sham >, where <08033 + sham > [ there was ] a great <01419 + gadowl > stone <68> : and they clave <01234 + baga < > the wood <06086 + of the cart <05699 +, and offered <05927 + the kine <06510 + parah > aburnt <05930 + offering unto the LORD <03068 +Y@hovah > . stood 1SA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence <08033 +sham > : and when he {stood} <03320 +yatsab > among <08432 +tavek > the people <05971 + , he was higher <01361 +gabahh > than any <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem > and upward <04605 +ma . stood 1SA 016 021 And David <01732 +David > came <00935 +bow> > to Saul <07586 +Sha>uwl > , and {stood} <05975 + before <06440 +paniym > him : and he loved <00157 +>ahab > him greatly <03966 +m@ ; and he became <01961 +hayah > his armourbearer <03627 +k@liy > . stood 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain < 02022 + har > on < 00413 +>el > the one < 02088 + zeh > side, and Israel < 03478+Yisra>el > {stood} <05975 + on <00413 +>el > a mountain <02022 + har > on <00413 +>el > the other <02088 +zeh > side : and [ there was ] a valley <01516 + gay >> between <00996 + beyn > them . stood 1SA 017 003 Andthe Philistines  $<06430 + P@lishtiy > {stood} <05975 + on <00413 +>el > a mountain <02022 + har > on <00413$ +>el > the one <02088 + zeh > side, and Israel <03478 + Yisra>el > stood <05975 + on <00413 + >el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [ there was ] a valley <01516 +gay > > between <00996 + beyn > them . stood 1SA 017 008 And he {stood} <05975 + and cried <07121 + qara > > unto the armies <04634 +ma of Israel <03478 +Yisra>el >, and said <00559 +>amar > unto them, Why <04100 +mah > are ye come <03318 + yatsa > > out to set [ your ] battle <04421 + milchamah > in array <06186 + ? [ am ] not I a Philistine <06430 +P@lishtiy >, and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you, and let him come <03381 +yarad > down <03381 +yarad > to me. stood 1SA 017 026 And David < 01732 +David > spake < 00559 +> amar > to the men < 00582 +> enowsh > that {stood} <05975 + by him, saying <00559 + amar >, What <04100 + mah > shall be done <06213 + to the man <00376+>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy >, that he should defy <02778 +charaph. > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? stood 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts >, and {stood} <05975 + upon the Philistine <06430 +P@lishtiy >, and took <03947 +lagach > his sword <02719 +chereb >, and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof, and slew <04191 +muwth > him, and cut <03772 +karath > off his head <07218+ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 + gibbowr > was dead < 04191 + muwth >, they fled <05127 + nuwc >. stood 1SA 022 007 Then Saul  $<07586 + Sha > uwl > said < 00559 + amar > unto his servants < 05650 + that {stood} < 05324 + natsab > about$ <05921 + him , Hear <08085 + shama <> now <04994 + na>> , ye Benjamites <01145 + Ben - y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem >, [ and ] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah>; stood 1SA 022 017 And the king <04428 +melek> said <00559 +>amar> unto the footmen <07328 $+raz > that {stood} < 05324 + natsab > about < 05921 + him, Turn < 05437 + cabab >, and slay < 04191 + muwth >$ the priests <03548 +kohen > of the LORD <03068 +Y@hovah >; because <03588 +kiy > their hand <03027+yad > also <01571 + gam > [ is ] with David <01732 + David > , and because <03588 + kiy > they knew <03045 +yada <> when <03588 + kiy > he fled <01272 + barach >, and did not shew <01540 + galah > it to me. But theservants <05650 + of the king <04428 + melek > would <14 > not put <07971 + shalach > forth <07971 + shalach > not put <07971their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . stood 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side < 05676 + , and stood < 05975 + on < 05921 + the top < 07218 + ro > sh > of an hill < 02022 + har > 0.000 + 0.00afar <07350 +rachowq > off; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : stood 2SA 001 010 So I { stood } <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 + yada < > that he could not live <02421 + chayah > after <00310 + >achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 + ro > sh >, and the bracelet <00685 + sets that [was] on <05921 + his arm <02220 + z@rowa < s, and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . stood 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570+chomesh > [rib], that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478+tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass, [that] as many as came <00935+bow>> to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > {stood} <05975 + still . stood 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74>, and became <01961 + hayah > one <00259 + >echad > troop <92>, and  $\{stood\} < 05975 + on < 05921 + the top <0259 + on <05921 + the top <0259 + on <$ <07218 + ro>sh > of an hill < 01389 + gib . stood 2SA 002 028 So Joab < 03097 + Yow>ab > blew < 08628 + taga < > block + taa trumpet <07782 +showphar >, and all <03605 +kol > the people <05971 + {stood} <05975 + still, and pursued <03808 + lo > fought < 03898 + lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 04428 + melek > lacham > they any more . stood 2SA 013 031 Then the king < 0442arose <06965 + quwm >, and tare <07167 + qara < > his garments <00899 + beged >, and lay <07901 + shakab >on the earth <00776 +> erets >; and all <03605 + kol > his servants <05650 + {stood} <05324 + natsab > by with their clothes <00899 +beged > rent <07167 +qara< > . stood 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early  $\langle 07925 \rangle$  +shakam >, and  $\{$  stood $\}$  beside the way  $\langle 01870 \rangle$  +derek > of the gate  $\langle 08179 \rangle$  +sha : and it was [so], that when any <03605 + kol > man < 00376 + iysh > that had <01961 + hayah > a controversy <07379 + rivb > came < 00935 + bow > > to the king < 04428 + melek > for judgment < 04941 + mishpat > , thenAbsalom <53 called <07121 + qara > unto him, and said <00559 + amar >, Of what <04310 + miy > city <05892 + [ art ] thou ? And he said <00559 +>amar > , Thy servant <05650 + [ is ] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . stood 2SA 018 004 And the king <04428 +melek >said <00559 +>amar > unto them, What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king  $<04428 + melek > \{stood\} < 05975 + by the gate <math><08179 + sha side < 03027 + yad > , and$ all <03605 + kol > the people <05971 + came <03318 + yatsa > out by hundreds <03967 + me>ah > and bythousands <00505 +> eleph > . stood 2SA 018 030 And the king <04428 + melek > said <00559 +> amar > [ unto him], Turn <05437 +cabab > aside <05437 +cabab >, [ and ] stand <03320 +yatsab > here <03541 +koh >. And he turned  $\langle 05437 + cabab \rangle$  aside  $\langle 05437 + cabab \rangle$ , and  $\{stood\} \langle 05975 + still \ stood \ 2SA \ 020 \ 011 \ And \ one$  $<00376 + iysh > of Joab s < 03097 + Yow > ab > men < 00376 + iysh > {stood} < 05975 + by him, and said$ <00559 +>amar >, He that favoureth <02654 + chaphets > Joab <03097 + Yow > ab >, and he that [ is ] for David <01732 + David >, [let him go] after <00310 + achar > Joab <03097 + Yow > ab >. stood 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 + m@cillah >. And when the man <00376 + iysh > saw <07200 + ra > ah > that all <03605 + kol> the people <05971 + stood < 05975 + still, he removed <05437 + cabab > Amasa < 06021 + > out of the highway<04546 + m@cillah > into the field < 07704 + sadeh > , and cast < 07993 + shalak > a cloth < 00899 + beged > uponhim, when he saw  $\langle 07200 + ra \rangle$  ah  $\rangle$  that every  $\langle 03605 + kol \rangle$  one that came  $\langle 00935 + bow \rangle \rangle$  by him {stood} <05975 + still . stood 2SA 020 012 And Amasa <06021 +> wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw  $<07200 + ra>ah > that all <03605 + kol > the people <05971 + {stood} <05975 + still, he removed <05437 + cabab$ > Amasa <06021 + > out of the highway <04546 + m@ cillah > into the field <07704 + sadeh > , and cast <07993+shalak > a cloth <00899 +beged > upon him, when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 + bow > > by him stood <05975 + still . stood 2SA 020 015 And they came <00935 + bow > > andbesieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma, and they cast <08210 +shaphak > up a bank <05550 + col@lah > against <00413 +>el > the city <05892 + , and it {stood} <05975 + in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 + that [were ] with Joab <03097+Yow>ab> battered <07843 +shachath> the wall <02346 +chowmah>, to throw <05307 +naphal> it down  $<05307 + naphal > . stood 2SA 023 012 But he {stood} <03320 + yatsab > in the midst <08432 + tavek > of tavek$ ground <02513 +chelqah >, and defended <05337 +natsal > it, and slew <05221 +nakah > the Philistines <06430 +P@lishtiy >: and the LORD <03068 +Y@hovah > wrought <06213 +a great <01419 +gadowl > victory <08668 +t@shuw.stood 1KI 001 028 Then king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar >, Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba< >. And she came  $<00935 + bow > into the king s < 04428 + melek > presence < 06440 + paniym > , and { stood } < 05975 + before$ <06440 +paniym > the king <04428 +melek > . stood 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 + yaqats >; and , behold <02009 + hinneh >, [it was ] a dream <02472 + chalowm >. And he came <00935 + bow >to Jerusalem <03389 + Y@ruwshalaim >, and  $\{$ stood $\} <05975 +$ before <06440 +paniym > the ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah >, and offered

<05927 + up burnt < 05930 + offerings, and offered < 06213 + peace < 08002 + shelem > offerings, and made <06213 + a feast < 04960 + mishteh > to all < 03605 + kol > his servants < 05650 + . stood 1KI 003 & 016. Then <00227 +>az > came < 00935 + bow >> there two < 08147 + sh@nayim > women < 00802 +>ishshah >, [ that were1 harlots <02181 + zanah >, unto the king <04428 + melek >, and  $\{\text{stood}\} <05975 + \text{before } <06440 + \text{paniym} >$ him . stood 1KI 007 025 It {stood} < 05975 + upon twelve oxen < 01241 + bagar > , three < 07969 + shalowsh >looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437+panah > toward the west <03220 +yam >, and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb >, and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach >: and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +> achowr > parts [were] inward <01004 + bayith >. stood 1KI 008 014 And the king <04428+melek > turned <05437 +cabab > his face <06440 +paniym > about, and blessed <01288 +barak > all <03605+kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : ( and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > {stood} <05975 + ; ) stood 1KI 008 022 . And Solomon <08010  $+Sh@lomoh > \{stood\} < 05975 + before < 06440 + paniym > the altar < 04196 + mizbeach > of the LORD < 03068$ +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03027 +yad > toward heaven <08064 +shamayim >: stood 1KI 008 055 And he {stood} < 05975 +, and blessed < 01288 + barak > all < 03605 + kol > thecongregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 +qowl >, saying <00559 +> amar >, stood 1KI 010 019 The throne <03678 + kicce>> had six <08337 + shesh > steps <04609 + ma, and the top <07218 + ro>sh > of the throne <03678 + kicce> > [was] round <math><05696 + behind<00310 +> achar > : and [ there were ] stays <03027 + yad > on either side on <00413 +> el > the place <04725+maqowm > of the seat <07675 +shebeth >, and two <08147 +sh@nayim > lions <00738 +>ariy > {stood} <05975 + beside <00681 + etsel > the stays <03027 + yad > . stood 1KI 010 020 And twelve lions <00738 + etsel > ariy> {stood} <05975 + there <08033 + sham > on the one <02088 + zeh > side and on the other <02088 + zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in any <03605+kol > kingdom <04467 +mamlakah > . stood 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zagen > men, that {stood} <05975 + before Solomon <08010 + Sh@lomoh > his father <1> while he yet lived <02416 + chay >, and said <00559 + amar >, How <00349 + eyk > do ye advise < 03289 + ya that I may answer < 01697 + dabar > this < 02088 + zeh > people < 05971+? stood 1KI 012 008 But he forsook <05800 + the counsel <06098 + of the old <2205zagen > men, which <00834 +>aher > they had given <03289 +ya him, and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 + gadal > up with him, [and] which  $<00834 + \text{sher} > \{\text{stood}\} < 05975 + \text{before}$ <06440 +paniym > him : stood 1KI 013 001 . And , behold <02009 +hinneh > , there came <00935 +bow > > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob  $\{\text{stood}\} < 05975 + \text{by the altar} < 04196 + \text{mizbeach} > \text{to burn} < 06999 + \text{qatar} > \text{incense} < 06999 + \text{qatar} > \text{. stood 1KI}$ 013 024 And when he was gone <03212 + yalak >, a lion <00738 + ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bim by the ariy > met <04672 + matsa > bway <01870 + derek >, and slew <04191 + muwth > him: and his carcase <05038 + n@belah > was cast <07993+shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also {stood} <05975 + by the carcase <05038 +n@belah > . stood 1KI 013 024 And when he was gone <03212 + yalak >, a lion <00738 + ariy > met <04672 + matsa > bim by the way <01870 + derek >, and slew<04191 + muwth > him: and his carcase <05038 + n@belah > was cast <07993 + shalak > in the way <01870+derek >, and the ass <02543 +chamowr > {stood} <05975 + by it, the lion <00738 +>ariy > also stood <05975+ by the carcase <05038 + n@belah >. stood 1KI 019 013 And it was [so], when Elijah <00452 + >Eliyah > heard <08085 +shama< > [it], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +> addereth >, and went <03318 + yatsa> > out, and  $\{$  stood $\} <05975 +$  in the entering <06607 + pethach > in of the cave <04631 + m@. And , behold <02009 + hinneh >, [ there came <00935 + bow > > ] a voice <06963+qowl > unto him, and said <00559 +>amar >, What <04100 + mah > doest thou here <math><06311 + poh >, Elijah <00452 +>Eliyah > ? stood 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > forth <03318  $+yatsa > a spirit < 07307 + ruwach >, and {stood} < 05975 + before < 06440 + paniym > the LORD < 03068$ +Y@hovah >, and said <00559 +>amar >, I will persuade <06601 +pathah > him . stood 2KI 002 007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 + halak >, and stood <05975 + to view <05048 + neged > afar <07350 + rachowq > off : and they two<08147 +sh@nayim > {stood} <05975 + by Jordan <03383 + Yarden > . stood 2KI 002 007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went

<01980 + halak >, and  $\{stood\} < 05975 + to view < 05048 + neged > afar < 07350 + rachowq > off : and they two$ <08147 +sh@nayim > stood <05975 + by Jordan <03383 +Yarden > . stood 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him, and went  $\langle 07725 + \text{shuwb} \rangle$  back  $\langle 07725 + \text{shuwb} \rangle$ , and  $\{\text{stood}\} \langle 05975 + \text{by the bank} \langle 08193 + \text{saphah} \rangle$ of Jordan <03383 +Yarden >; stood 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to fight <03898 +lacham > against them, they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296+chagar > on armour <02290 +chagowr >, and upward <04605 +ma, and  $\{\text{stood}\}$  <05975 + in the border <01366 + g@buwl >. stood 2KI 004 012 And he said <00559 + amar > to Gehazi <01522 + Geychaziy > his servant <05288 + na, Call <07121 + qara >this <02063 + zo >th > Shunammite <07767 + Shuwnammiyth >. And when he had called  $\langle 07121 + qara \rangle >$  her, she {stood}  $\langle 05975 +$  before  $\langle 06440 + paniym \rangle$  him. stood 2KI 004 015 And he said <00559 +>amar >, Call <07121 + qara >> her. And when he had called <07121 + qara >> her, she {stood} <05975 + in the door <06607 +pethach > . stood 2KI 005 009 . So Naaman <05283 +Na came <00935 + bow > > with his horses <05483 + cuwc > and with his chariot <07393 + rekeb >, and  $\{stood\} < 05975 + cuwc > arcs + cuwc > arc$ at the door <06607 +pethach > of the house <01004 +bayith > of Elisha <00477 +>Eliysha< > . stood 2KI 005 015. And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym >, he and all  $<03605 + kol > his company < 04264 + machaneh > , and came < 00935 + bow > > , and {stood} < 05975 + before$ <06440 +paniym > him : and he said <00559 +>amar >, Behold <02009 +hinneh >, now <04994 +na> > I know <03045 + yada < > that [ there is ] no <00369 + >ayin > God <00430 + >elohiym > in all <03605 + kol > the earth <00776 +> erets >, but in Israel <03478 + Yisra> el >: now <06258 + therefore, I pray <04994 + na> > thee, take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . stood 2KI 005 025 But he went <00935 + bow > in, and  $\{stood\} < 05975 + before < 00413 + >el > his master < 00113 + >adown > . And Elisha$ <00477 +>Eliysha<> said <00559 +>amar > unto him, Whence <00370 +>aiyn > [ comest thou ], Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo > whither <00575 +>an >. stood 2KI 008 009 So Hazael <02371 + Chaza > el > went <03212 + yalak > to meet <07125 + qir > ah > him, and took <03947 + laqach > a present <04503 + minchah > with him, even of every <03605 + kol > good < 02898 + tuwb > thing of Damascus < 01834 + Dammeseq >, forty < 00705 + > arba camels<01581 + gamal > burden < 04853 + massa > >, and came <00935 + bow > > and  $\{\text{stood}\} < 05975 + \text{before} < 06440$ +paniym > him, and said <00559 +>amar >, Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 + chayah > of this <02088 + zeh > disease <02483 + choliy > ? stood 2KI 009 017 Andthere  $\{\text{stood}\} < 05975 + \text{a watchman} < 06822 + \text{tsaphah} > \text{on} < 05921 + \text{the tower} < 04026 + \text{migdal} > \text{in Jezreel}$ <03157 + Yizr@l >, and he spied <07200 + ra > ah > the company <08229 + shiph of Jehu <03058 + Yehuw > > ashe came <00935 + bow > >, and said <00559 + amar >, I see <07200 + ra > ah > a company <08229 + shiph. And Joram <03188 + yachas > said <00559 + amar >, Take <03947 + laqach > an horseman <07395 + rakkab >, and send <07971 +shalach > to meet <07125 +qir>ah > them, and let him say <00559 +>amar >, [Is it] peace <07965 +shalowm > ? stood 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar >, Behold <02009 +hinneh >, two  $<08147 +sh@nayim > kings <04428 +melek > {stood}$ <05975 + not before <06440 + paniym > him : how <00349 + > eyk > then shall we stand <05975 + ? stood 2KI010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out, and  $\{\text{stood}\} < 05975 +$ , and said < 00559 + samar > to all < 03605 + kol > the people < 05971 +, Ye [be] righteous <06662 + tsaddiyq > : behold <02009 + hinneh >, I conspired <07194 + qashar > against <05921 + mymaster <00113 +>adown >, and slew <02026 + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > him: but who <04310 + miy > slew <05221 + nakah > all + harag > $<03605 + kol > these < 00428 + >el - leh > ? stood 2KI 011 011 And the guard < 07323 + ruwts > {stood} < 05975 + (0.11011 + 1000) + (0.11000) + (0.11000) + (0.11000) + (0.11000) + (0$ , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad >, round <05439+cabiyb > about <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802+katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 + bayith >, [along] by the altar <04196 + mizbeach > and the temple <01004 + bayith >. stood 2KI 011 014 And when she looked  $\langle 07200 + ra \rangle ah \rangle$ , behold  $\langle 02009 + hinneh \rangle$ , the king  $\langle 04428 + melek \rangle$  $\{\text{stood}\} < 05975 + \text{by a pillar} < 05982 +, \text{ as the manner} < 04941 + \text{mishpat} > [was], \text{ and the princes} < 08269 + \text{sar}$ > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek >, and all <03605 +kol > the people <05971 + of the land <00776 +> erets > rejoiced <08056 + same ach > , and blew <08628 + taga <> with trumpets :and Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and cried <07121 +qara> > , Treason <07195 +qesher >, Treason <07195 +qesher >. stood 2KI 013 021 And it came <01961 +hayah > to pass, as they were burying <06912 +qabar > a man <00376 +>iysh >, that, behold <02009 +hinneh >, they spied <07200

+ra>ah > a band <01416 + g@duwd > [ of men ]; and they cast <07993 + shalak > the man <00376 + >iysh > intothe sepulchre <06913 +geber > of Elisha <00477 +>Eliysha< >: and when the man <00376 +>iysh > was let <03212 + yalak > down < 03212 + yalak >, and touched <05060 + naga < > the bones <06106 + of Elisha < 00477+>Elivsha<>, he revived <02421 + chayah>, and  $\{stood\} <06965 + quwm > up on <05921 + his feet <07272$ +regel > . stood 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 + Tartan > and Rabsaris <07249 + Rab - Cariyc > and Rabshakeh <07262 + Rabshageh > from Lachish <03923 +Lachivesh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 + bow > to Jerusalem <03389 + Y@ruwshalaim >. And when they were come <05927 + up, they came <00935 + bow >> and  $\{stood\} <05975 + by$  the conduit <08585 + t@ of the upper <05945 +> elyown > pool <01295 + b@rekah >, which <00834 + aher > [is] in the highway <04546 + m@cillah > of the fuller s <03526 $+kabac > field < 07704 + sadeh > . stood 2KI 018 028 Then Rabshakeh < 07262 + Rabshageh > {stood} < 05975 + 0.059755 + 0.05975 + 0.05975 + 0.05975 + 0.059755 + 0.05$ and cried <07121 + qara > with a loud <01419 + gadowl > voice <06963 + qowl > in the Jews <03066+Y@huwdiyth > language, and spake <01696 + dabar >, saying <00559 +> amar >, Hear <08085 + shama <> the word <01697 + dabar > of the great <01419 + gadowl > king <04428 + melek >, the king <04428 + melek > ofAssyria <00804 +>Ashshuwr >: stood 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who  $\{\text{stood}\} < 05975 + \text{on} < 05921 + \text{his right} < 03225 + \text{yamiyn} > \text{hand}$ , [even] Asaph < 00623 + > Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah >, the son <01121 +ben > of Shimea <08092 +Shim >, stood 1CH 006 044 And their brethren <00251 +>ach > the sons <01121 +ben > of Merari <04847 +M@rariy > [  $\{\text{stood}\}\]$  on <05921 + the left < 08040 + s@mo > wl > hand: Ethan <00387 + Eythan > the son < 01121 + ben > ofKishi <07029 +Qiyshiy >, the son <01121 +ben > of Abdi <05660 +, the son <01121 +ben > of Malluch <04409+Malluwk >, stood 1CH 021 001. And Satan <07854 + satan > {stood} <05975 + up against <05921 + Israel <03478 + Yisra > el >, and provoked <05496 + cuwth > David < 01732 + David > to number < 04487 + manah > 1000 + cuwth > David < 01732 + David > to number < 04487 + manah > 1000 + cuwth > 1000 + cuwIsrael <03478 +Yisra>el >. stood 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 + mal>ak > unto Jerusalem < 03389 + Y@ruwshalaim > to destroy < 07843 + shachath > it : and as he wasdestroying <07843 +shachath >, the LORD <03068 +Y@hovah > beheld <07200 +ra>ah >, and he repented <05162 +nacham > him of the evil <07451 +ra< >, and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath >, It is enough <07227 +rab >, stay <07503 +raphah > now <06258 + thine hand <03027 + yad >. And the angel <04397 + mal > ak > of the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$  the LORD  $<03068 + Y@hovah > {stood} <05975 + mal > ak > of$ by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . stood 1CH 028 002 Then David <01732 +David > the king <04428 +melek > {stood} <06965 +quwm > up upon his feet <07272 + regel >, and said <00559 + amar >, Hear <08085 + shama < >me, my brethren <00251 + ach >, and my people <05971 + : [As for me], I [had] in mine heart <03824 + lebab > to build <01129 + banah > anhouse <01004 + bayith > of rest <04496 + m@nuwchah > for the ark <00727 + > arown > of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > , and for the footstool of our God < 00430 + >elohiym > , and hadmade <06213 + ready <03559 +kuwn > for the building <01129 +banah > : stood 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras > themselves forth twenty <06242 + cubits <00520 + ammah > : and they  $\{\text{stood}\} < 05975 + \text{on} < 05921 + \text{their feet}$ <07272 + regel >, and their faces <06440 + paniym > [were] inward <math><01004 + bayith >. stood 2CH 004 004 It  $\{\text{stood}\} < 05975 + \text{upon twelve oxen} < 01241 + \text{bagar} >$ , three < 07969 + shalowsh > looking < 06437 + panah >toward the north <06828 +tsaphown >, and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 + yam >, and three <07969 + shalowsh > looking <06437 + panah > toward the south <05045 + negeb >,and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 + yam > [ was set ] above <04605 + ma upon them , and all <03605 + kol > their hinder <00268 + > achowr > parts [were] inward <01004 +bayith > . stood 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were ] the singers <07891 + shiyr >, all <03605 + kol > of them of Asaph < 00623 + Acaph >, of Heman <01968+Heyman >, of Jeduthun <03038 +Y@duwthuwn >, with their sons <01121 +ben > and their brethren <00251 +>ach >, [being] arrayed <03847 +labash > in white linen <00948 +buwts >, having cymbals <04700+m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr >, {stood} <05975 + at the east <04217 + mizrach > end of the altar < 04196 + mizbeach >, and with them an hundred <03967 + me > ah > andtwenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > : ) stood 2CH 006 003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym >, and blessed <01288 +barak > the whole congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605  $+kol > the congregation < 0.06951 + qahal > of Israel < 0.03478 + Yisra>el > {stood} < 0.05975 + . stood 2CH 0.06012 .$ And he {stood} <05975 + before <06440 + paniym > the altar <04196 + mizbeach > of the LORD <03068

+Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > : stood 2CH 006 013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 + n@chosheth > scaffold <03595 + kiyowr >, of five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > lo cubits <00520 +> ammah > broad <07341 + rochab >, and three <07969 + shalowsh > cubits <00520 +> ammah >high <06967 + qowmah >, and had set <05414 + nathan > it in the midst <08432 + tavek > of the court <05835 +: and upon it he  $\{\text{stood}\} < 05975 +$ , and kneeled < 01288 + barak > down upon his knees < 01290 + berek > before<05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , stood 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah >, which <00834 +> aher > David <01732 + David > the king <04428 + melek > had made <06213 + to praise <03034 + yadah > the LORD <03068 + Y@ hovah >, because <03588 + kiy > his mercy <02617 + checed > [ endureth ] for ever <05769 +, when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad >; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them, and all <03605 +kol > Israel <03478 +Yisra>el > {stood} <05975 + . stood 2CH 009 019 And twelve lions <00738 +ariy >{stood} <05975 + there <08033 + sham > on the one side and on the other <02088 + zeh > upon the six <08337 +shesh > steps <04609 +ma. There was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . stood 2CH 010 006 And king <04428 +melek > Rehoboam <07346 + R@ chab took counsel <03289 + ya with the old <02205 + zaqen > men that had <01961 + hayah > men $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{Solomon} < 08010 + \text{Sh}@\text{lomoh} > \text{his father} < 25 > \text{while he yet lived}$ <02416 +chay >, saying <00559 +>amar >, What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? stood 2CH 010 008 But he forsook <05800 + the counsel <06098 + which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya him, and took counsel <03289 +ya with the young <03206 +yeled > men that were brought <01431 +gadal > up with him, that  $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{him}$ . stood 2CH 013 004 And Abijah <29>  $\{\text{stood}\}$ <06965 + quwm > up upon mount < 02022 + har > Zemaraim < 06787 + Ts@marayim > , which < 00834 + > aher > [is ] in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and said <00559 +>amar > , Hear <08085+shama<>me, thou Jeroboam <03379 +Yarob, and all <03605 +kol > Israel <03478 +Yisra>el >; stood 2CH 018 020 Then there came  $\langle 03318 + yatsa \rangle \rangle$  out a spirit  $\langle 07307 + ruwach \rangle$ , and  $\{stood\} \langle 05975 + before \rangle$ <06440 +paniym > the LORD <03068 +Y@hovah >, and said <00559 +>amar >, I will entice <06601 +pathah > him . And the LORD <03068 + Y@ hovah > said <00559 + > amar > unto him , Wherewith <04100 + mah >? stood 2CH 020 005 And Jehoshaphat <03092 +Y@howshaphat > {stood} <05975 + in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, before <06440 + paniym > the new <02319 + chadash > court <02691 + chatser>, stood 2CH 020 013 And all <03605 +kol > Judah <03063 +Y@huwdah > {stood} <05975 + before <06440 +paniym > the LORD <03068 + Y @hovah >, with their little <02945 + taph > ones, their wives <00802+>ishshah >, and their children <01121 +ben >. stood 2CH 020 019 And the Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy >, and of the children <01121 +ben > of the Korhites  $\langle 07145 + Qorchiy \rangle$ ,  $\{stood\} \langle 06965 + quwm \rangle$  up to praise  $\langle 01984 + halal \rangle$  the LORD  $\langle 03068 \rangle$ +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 + qowl > on high < 04605 + ma. stood 2CH 020 020. And they rose <07925 + shakam > early < 07925+shakam > in the morning <01242 +boqer > , and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa> > forth <03318 +yatsa>>, Jehoshaphat <03092 +Y@howshaphat > {stood} <05975 + and said <00559 +>amar >, Hear <08085+shama<>me, O Judah<03063 +Y@huwdah>, and ye inhabitants<03427 +yashab> of Jerusalem<03389 +Y@ruwshalaim >; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, so shall ye be established <00539 +>aman >; believe <00539 +>aman > his prophets <05030 +nabiy>>, so shall ye prosper <06743 +tsalach > . stood 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab  $<04124 + Mow > ab > {stood} <05975 + up against <math><05921 + the inhabitants <03427 + yashab > of$ mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se, every < 00376 + iysh > one helped < 05826 + to destroy < 04889 + mashchivth > another < 07453 + rea < > . stood >2CH 023 013 And she looked  $\langle 07200 + ra \rangle ah \rangle$ , and behold  $\langle 02009 + hinneh \rangle$ , the king  $\langle 04428 + melek \rangle$  $\{\text{stood}\} < 05975 + \text{at} < 05921 + \text{his pillar} < 05982 + \text{at} < 05921 + \text{the entering} < 03996 + \text{mabow} > > \text{in}, \text{ and the}$ 

princes <08269 + sar > and the trumpets <02689 + chatsots (and > by the king <04428 + melek >: and all <03605+kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628+taqa<> with trumpets <02689 +chatsots@rah>, also <01571 +gam> the singers <07891 +shiyr> with instruments <03627 + k@liy > of musick < 07892 + shiyr >, and such as taught <03045 + yada < > to sing < 01984+halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar >, Treason <07195 +qesher >, Treason <07195 +qesher >. stood 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen >, which  $\{\text{stood}\} < 05975 + \text{above the people} < 05971 + , \text{ and said} < 00559 + > \text{amar} > \text{unto them}, \text{ Thus} < 03541 + \text{koh} > \text{saith}$ <00559 +>amar > God <00430 +>elohiym >, Why <04100 + mah > transgress <05674 + ye the commandments <04687 + mitsvah > of the LORD < 03068 + Y@hovah >, that ye cannot <03808 + lo > prosper < 06743 + tsalach>? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah >, he hath also forsaken <05800 + you. stood 2CH 028 012 Then certain <00592 + >aniyah > of the heads of the children <math><01121 + ben > aniyah > of the heads of the children <math><01121 + ben > aniyah > aniyahof Ephraim <00669 +>Ephrayim >, Azariah <05838 + the son <01121 +ben > of Johanan <03076 +Y@howchanan >, Berechiah <01296 +Berekyah > the son <01121 +ben > of Meshillemoth <04919 +M@ shillemowth >, and Jehizkiah <03169 + Y@ chizqiyah > the son <01121 + ben > of Shallum <07967+Shalluwm >, and Amasa < 06021 + > the son < 01121 + ben > of Hadlai < 02311 + Chadlay >, {stood} < 06965+quwm > up against <05921 + them that came <00935 +bow> > from the war <06635 +tsaba> > , stood 2CH 029 026 And the Levites <03881 +Leviyiy > {stood} <05975 + with the instruments <03627 +k@liy > of David <01732 +David >, and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > . stood 2CH 030 016 And they  $\{\text{stood}\} < 05975 + \text{ in their place} < 05977 + \text{ after their manner} < 04941 + \text{mishpat} > \text{, according to the}$ law < 0.08451 + towrah > of Moses < 0.04872 + Mosheh > the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > of God < 0.0430 + elohiym > : the man < 0.0376 + iysh > iyspriests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam >, [ which they received ] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . stood 2CH 034 031 And the king <04428 +melek >  $\{\text{stood}\} < 05975 + \text{ in his place} < 05977 + \text{, and made} < 03772 + \text{karath} > \text{a covenant} < 01285 + b@rivth > before$ <06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah >, and to keep <08104 +shamar > his commandments <04687 +mitsvah >, and his testimonies  $\langle 5715 \rangle$ , and his statutes  $\langle 02706 + choq \rangle$ , with all  $\langle 03605 + kol \rangle$  his heart  $\langle 03824 + lebab \rangle$ , and with all <03605 + kol > his soul <05315 + nephesh >, to perform <06213 + the words <01697 + dabar > of the words <01697 +covenant <01285 +b@rivth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . stood 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn >, and the priests <03548 +kohen >  $\{\text{stood}\} < 05975 + \text{ in their place} < 05977 + \text{, and the Levites} < 03881 + \text{Leviyiy} > \text{ in their courses} < 04256$ +machalogeth >, according to the king s <04428 +melek > commandment <04687 +mitsvah > . stood EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them, that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things, till <05704 + there {stood} <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . stood EZR 003 002 Then  $\{\text{stood}\} < 06965 + \text{quwm} > \text{up Jeshua} < 03442 + \text{Yeshuwa} < > \text{the son} < 01121 + \text{ben} > \text{of Jozadak}$ <03136 + Yowtsadaq >, and his brethren <00251 + >ach > the priests <03548 + kohen >, and Zerubbabel <02216+Z@rubbabel > the son <01121 + ben > of Shealtiel <07597 + Sh@>altiy>el >, and his brethren <00251 + > ach >, and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el>, to offer <05927 + burnt <05930 + offerings thereon <05921 + , as [it is] written <03789 +kathab> in the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym >. stood EZR 003 009 Then {stood} <05975 +Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach >, Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben >, the sons <01121 +ben > of Judah <03063 +Y@huwdah >, together <00259 +>echad >, to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad >, [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881+Leviyiy > . stood EZR 010 010 And Ezra <05830 + > the priest <03548 +kohen > {stood} <06965 +quwm > up , and said <00559 +>amar > unto them , Ye have transgressed <04603 +ma , and have taken <03427 +yashab > strange <05237 + nokriy > wives <00802 + >ishshah >, to increase <03254 + yacaph > the trespass <00819+>ashmah > of Israel <03478 +Yisra>el > . stood NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them, that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 + qodesh > things, till  $<05704 + there \{stood\} < 05975 + [up] a priest < 03548 + kohen > with Urim$ <00224 +>Uwriym > and Thummim <08550 +Tummiym > . stood NEH 008 004 And Ezra <05830 + > the scribe <05608 + caphar > stood < 05975 + upon a pulpit < 04026 + migdal > of wood < 06086 + , which < 00834 + > aher > 0.00834 + (0.00834 + 2

they had made <06213 + for the purpose <01697 +dabar >; and beside <00681 +>etsel > him {stood} <05975 + Mattithiah <04993 +Mattithyah >, and Shema <08087 +Shema <>, and Anaiah <06043 +, and Urijah <00223 +>Uwrivah >, and Hilkiah <02518 +Chilqiyah >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl >, Pedaiah <06305 +P@dayah >, and Mishael <04332 +Miysha>el >, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and Hashbadana <02806 +Chashbaddanah >, Zechariah <02148 +Z@karyah >, [ and ] Meshullam <04918 + M@shullam > . stood NEH 008 004 And Ezra <05830 + > the scribe <05608 + caphar > Capha $\{\text{stood}\} < 05975 + \text{upon a pulpit} < 04026 + \text{migdal} > \text{of wood} < 06086 + \text{, which} < 00834 + \text{->aher} > \text{they had made}$ <06213 + for the purpose <01697 + dabar >; and beside <00681 + setsel > him stood <05975 + Mattithiah <04993+Mattithyah >, and Shema <08087 +Shema <>, and Anaiah <06043 +, and Urijah <00223 +>Uwriyah >, and Hilkiah <02518 +Chilqiyah >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 + yamiyn >; and on his left <08040 + s@mo>wl > hand <math><08040 + s@mo>wl >, Pedaiah <06305+P@dayah >, and Mishael <04332 +Miysha>el >, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and Hashbadana <02806 +Chashbaddanah >, Zechariah <02148 +Z@karyah >, [ and ] Meshullam <04918 +M@shullam > . stood NEH 008 005 And Ezra <05830 + > opened <06605 +pathach > the book <05612 +cepher > in the sight <05869 + of all <03605 + kol > the people <05971 +; (for he was above <05921 + all<03605 + kol > the people <05971 +; ) and when he opened <06605 + pathach > it, all <03605 + kol > the people <05971 + {stood} <05975 + up : stood NEH 008 007 Also Jeshua <03442 + Yeshuwa <> , and Bani <01137 +Baniy >, and Sherebiah <08274 +Sherebyah >, Jamin <03226 +Yamiyn >, Akkub <06126 +, Shabbethai <07678 +Shabb@thay >, Hodijah <01940 +Howdiyah >, Maaseiah <04641 +Ma, Kelita <07042 +Q@liyta >>, Azariah <05838 + , Jozabad <03107 + Yowzabad > , Hanan <02605 + Chanan > , Pelaiah <06411 + P@layah > , and the Levites <03881 +Leviyiy >, caused the people <05971 + to understand <00995 +biyn > the law <08451 +towrah > : and the people  $<05971 + [\{stood\}]$  in their place <05977 + . stood NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers, and  $\{\text{stood}\} < 05975 + \text{and confessed} < 03034 + \text{yadah} > \text{their sins} < 02403 + \text{chatta} > \text{ah} > \text{, and the}$ iniquities <05771 + of their fathers <1>. stood NEH 009 003 And they {stood} <06965 +quwm > up in their place <05977 +, and read <07121 +qara> in the book <05612 +cepher > of the law <08451 +towrah > of the LORD < 03068 + Y@hovah > their God < 00430 +>elohiym > [one] fourth < 07243 + r@biy part of the day<03117 + yowm >; and [ another ] fourth <07243 + r@biy part they confessed <math><03034 + yadah >, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . stood NEH 009 004 . Then  $\{\text{stood}\} < 06965 + \text{quwm} > \text{up upon the stairs} < 04608 + \text{ma}, of the Levites} < 03881 + Leviyiy > , Jeshua < 03442$ +Yeshuwa<>, and Bani <01137 +Baniy>, Kadmiel <06934 +Qadmiy>el>, Shebaniah <07645 +Sh@banyah> , Bunni <01137 +Baniy >, Sherebiah <08274 +Sherebyah >, Bani <01137 +Baniy >, [ and ] Chenani <03662 +K@naniy >, and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > unto the LORD <03068 + Y@hovah > their God <00430 +>elohiym > . stood NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim >, and above <05921 + the old <03465 +yashan > gate <08179+sha, and above <05921 + the fish <01709 +dag > gate <08179 +sha, and the tower <04026 +migdal > of Hananeel <02606 + Chanan>el >, and the tower <04026 + migdal > of Meah <03968 + Me>ah >, even unto the sheep  $<06629 + tso > n > gate <08179 + sha : and they {stood} <05975 + still in the prison <04307 + mattara > > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +$ gate <08179 +sha . stood NEH 012 040 So {stood} <05975 + the two <08147 +sh@nayim > [ companies of them that gave ] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiym > , and I , and the half <02677 +chetsiy > of the rulers <05461 +cagan > with me : stood EST 005 001 . Now it came <01961+hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm >, that Esther <00635 +>Ecter > put  $<03847 + labash > on [her] royal < 04438 + malkuwth > [apparel], and {stood} < 05975 + in the inner < 06442$ +p@niymiy > court < 02691 + chatser > of the king s < 04428 + melek > house < 01004 + bayith >, over < 05227+nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428+melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . stood EST 005 009 . Then went <03318 +yatsa> > Haman <02001 + Haman > forth < 03318 + yatsa > > that day < 03117 + yowm > joyful < 08056 + sameach > and with a glad<02896 + towb > heart <03820 + leb > : but when Haman <02001 + Haman > saw <07200 + ra>ah > Mordecai $<04782 + Mord@kay > in the king s < 04428 + melek > gate < 08179 + sha, that he {stood} < 06965 + quwm > not$ up, nor <03808 + lo > moved <02111 + zuwa <> for him, he was full <04390 + male >> of indignation <02534+chemah > against <05921 + Mordecai <04782 + Mord@kay > . stood EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath

<02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > {stood} <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +> Ecter > the queen <04436 + malkah >; for he saw <07200 + ra>ah > that there was evil <07451 + ra < > determined <03615 + kalah > against <00413 + >el > him by the king <04428 + melek > . stoodEST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and  $\{\text{stood}\}\ <05975\ +\ before\ <06440\ +\ paniym\ >\ the\ king\ <04428\ +\ melek\ >\ ,\ stood\ EST\ 009\ 016\ But\ the\ other$ <07605 + sh@>ar > Jews < 03064 + Y@huwdiy > that [were] in the king s < 04428 + melek > provinces < 04082 $+m@diynah > gathered < 06950 + qahal > themselves together, and {stood} < 05975 + for their lives < 05315$ +nephesh >, and had rest <05118 +nuwach > from their enemies <00341 +>oyeb >, and slew <02026 +harag >of their foes <08130 + sane > seventy < 07657 + shib and five <02568 + chamesh > thousand < 00505 + seleph >, but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > , stood JOB 004 015 Then a spirit <07307 +ruwach > passed <02498 +chalaph > before <05921 + my face <06440 +paniym > ; the hair <08185 + sa of my flesh  $<01320 + basar > {stood} <05568 + camar > up : stood JOB 004 016 It {stood}$ <05975 + still, but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before < 05048 + neged > mine eyes < 05869 + , [there was] silence < 01827 + d@mamah > 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1, and I heard <08085 +shama< > a voice <06963 +qowl >, [saying], stood JOB 029 008 The young <05288+na men saw <07200 + ra>ah > me, and hid <2244> themselves : and the aged <02205 + zagen > arose <06965+quwm >, [ and ] {stood} <05975 + up . stood JOB 030 028 I went <01980 +halak > mourning <06937 +qadar > without <03808 +lo> > the sun <02535 +chammah > : I {stood} <06965 +quwm > up , [ and ] I cried <07768 +shava<> in the congregation <06951 +qahal>. stood JOB 032 016 When I had waited <03176 +yachal>, (for they spake <01696 +dabar > not, but {stood} <05975 + still <05975 + , [ and ] answered <06030 + no <03808 +lo>> more <05750 + ; ) stood PSA 033 009 For he spake <00559 +>amar > , and it was [ done ] ; he commanded <06680 + tsavah >, and it {stood} <05975 + fast. stood PSA 104 006 Thou coveredst <03680+kacah > it with the deep <08415 +t@howm > as [ with ] a garment <03830 +l@buwsh > : the waters <04325+mayim > {stood} <05975 + above <05921 + the mountains <02022 + har > . stood PSA 106 023 Therefore he said <00559 +> amar > that he would destroy <08045 + shamad > them , had <03884 + luwle>> not Moses <04872+Mosheh > his chosen <00972 +bachiyr > {stood} <05975 + before <06440 +paniym > him in the breach <06556+perets >, to turn <07725 +shuwb > away his wrath <02534 +chemah >, lest he should destroy <07843 +shachath > [ them ] . stood PSA 106 030 Then {stood} <05975 + up Phinehas <06372 +Piyn@chac > , and executed judgment <06419 + palal > : and [so] the plague <04046 + maggephah > was stayed <math><06113 + . stood ISA 006 002 Above <04605 + ma it {stood} <05975 + the seraphims <08314 + saraph > : each <00259 + >echad > 00259 + (0.15) + (one <00259 +> echad > had six <08337 + shesh > wings <03671 + kanaph >; with twain <08147 + sh@nayim > he covered <03680 + kacah > his face <06440 + paniym >, and with twain <08147 + sh@ nayim > he covered <03680+kacah > his feet <07272 +regel > , and with twain <08147 +sh@nayim > he did fly <05774 + . stood ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshageh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he  $\{\text{stood}\} < 05975 + \text{by the conduit} < 08585 + t@ of the upper < 05945 + >elyown > pool < 01295 + b@rekah > in the$ highway <04546 + m@cillah > of the fuller s <03526 + kabac > field <07704 + sadeh > . stood ISA 036 013 Then Rabshakeh <07262 +Rabshageh > {stood} <05975 +, and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 + qowl > in the Jews <03064 + Y@huwdiy > language, and said <00559 + amar >, Hear <08085+shama< > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . stood JER 015 001 . Then said <00559 +>amar > the LORD < 03068 + Y @hovah > unto me, Though < 00518 + >im > Moses < 04872 + Mosheh > and Samuel < 08050 $+Sh@muw>el > {stood} < 05975 + before < 06440 + paniym > me, [yet] my mind < 05315 + nephesh > [could]$ not [ be ] toward <00413 +>el > this <02088 +zeh > people <05971 +: cast <07971 +shalach > [ them ] out of my sight <06440 +paniym >, and let them go <03318 +yatsa> > forth <03318 +yatsa> >. stood JER 018 020 Shall evil < 07451 + ra < > be recompensed < 07999 + shalam > for good < 02896 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? for they have digged < 03738 + towb > ? $+karah > a pit < 07745 + shuwchah > for my soul < 05315 + nephesh > . Remember < 02142 + zakar > that I { stood }$ <05975 + before < 06440 + paniym > thee to speak < 01696 + dabar > good < 02896 + towb > for them, [ and ] toturn <07725 +shuwb > away thy wrath <02534 +chemah > from them . stood JER 019 014 Then came <00935+bow>> Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth >, whither <00834 +>aher > the LORD <03068 + Y@hovah > had sent <07971 + shalach > him to prophesy <05012 + naba> > ; and he {stood} <05975 +in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >; and said <00559

+> amar > to all <03605 + kol > the people <05971 +, stood JER 023 018 For who <04310 + miy > hath {stood} <05975 + in the counsel <05475 + cowd > of the LORD <03068 + Y@hovah >, and hath perceived <07200+ra>ah > and heard < 08085 + shama < > his word < 01697 + dabar > ? who < 04310 + miy > hath marked < 07181+qashab > his word < 01697 + dabar >, and heard < 08085 + shama < > [it]? stood JER 023 022 But if they had  $\{\text{stood}\} < 05975 + \text{in my counsel} < 05475 + \text{cowd} >$ , and had caused my people < 05971 + to hear < 08085 + shama < 08085 + shama> my words <01697 + dabar >, then they should have turned <07725 + shuwb > them from their evil <07451 + ra <> way <01870 +derek>, and from the evil <07455 +roa<> of their doings <04611 +ma . stood JER 028 005 Then the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030 +nabiy>> Hananiah <02608 +Chananyah > in the presence <05869 + of the priests <03548 +kohen >, and in the presence  $<05869 + \text{ of all } <03605 + \text{kol} > \text{the people } <05971 + \text{that } \{\text{stood}\} <05975 + \text{ in the house}$ <01004 + bayith > of the LORD < 03068 + Y@hovah >, stood JER 036 021 So the king <04428 + melek > sent<07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama <> the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek >, and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which  $\{\text{stood}\} < 05975 + \text{beside} < 05921 + \text{the king} < 04428 + \text{melek} > . \text{ stood JER } 044 \ 015 \text{ . Then all} < 03605 + \text{kol}$ > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 + qatar > incense < 06999 + qatar > unto other < 00312 + > acher > gods < 00430 + > elohiym > , and all $<03605 + kol > the women < 00802 + ishshah > that {stood} < 05975 + by, a great < 01419 + gadowl > multitude$ <06951 + qahal >, even all <03605 + kol > the people <05971 + that dwelt <03427 + yashab > in the land <00776+>erets > of Egypt <04714 +Mitsrayim >, in Pathros <06624 +Pathrowc >, answered <06030 + Jeremiah <03414 + Yirm@yah >, saying <00559 + >amar >, stood JER 046 015 Why <04069 + madduwa < > are thy valiant <47> [men ] swept <05502 +cachaph > away ? they {stood} <05975 + not , because <03588 +kiy > the LORD <03068 + Y@hovah > did drive <01920 + Hadaph > them . stood JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 They that fled <05127 + nuwc > 1000 JER 048 045 THE 048 045 THE 048 045 THE 048 045 048 045 THE 048{stood} <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 + koach >: but a fire <00784 + >esh > shall come <03318 + yatsa >> forth <03318 + yatsa >> out ofHeshbon <02809 +Cheshbown >, and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab >, and the crown <06936 + qodqod > of the head < 06936 + qodqod > of the tumultuous ones < 01121 + ben > . stood LAM 002 004He hath bent  $<01869 + darak > his bow <07198 + qesheth > like an enemy <00341 + > oyeb > : he {stood} <05324$ +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [ that were ] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . stood EZE 001 021 When those went <03212 +yalak > , [ these ] went <03212 + yalak >; and when those stood <05975 +, [ these ] {stood} <05975 +; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 + nasa > up over < 05980 + against < 05980 + them : for the spirit < 07307 + ruwach > of the living<02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . stood EZE 001 021 When those went <03212 + yalak >, [these] went <03212 + yalak >; and when those {stood} <05975 +, [these] stood <05975 +; and when those were lifted <05375 +nasa> up from the earth <00776 + erets >, the wheels <00212+>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 + them : for the spirit <07307+ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > . stood EZE 001 024 And when they went <03212 + yalak >, I heard <08085 + shama < > the noise <06963 + qowl >of their wings <03671 + kanaph >, like the noise <06963 + qowl > of great <07227 + rab > waters <04325 + mayim>, as the voice <06963 + qowl > of the Almighty <07706 + Shadday >, the voice <06963 + qowl > of speech <01999 +hamullah >, as the noise <06963 +qowl > of an host <04264 +machaneh > : when they {stood} <05975+, they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . stood EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [ was ] over <05921 + their heads <07218 + ro > sh >, when they {stood} <05975 +, [ and ] had let <07503 + raphah > down <07503 + raphah > theirwings <03671 +kanaph > . stood EZE 003 023 Then I arose <06965 +quwm > , and went <03318 +yatsa > forth <03318 + yatsa > into <00413 + >el > the plain <01237 + biq : and , behold <02009 + hinneh > , the glory <03519+kabowd > of the LORD < $03068 + Y@hovah > \{stood\} < 05975 + there < 08033 + sham >, as the glory < 03519$ +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529+K@bar >: and I fell <05307 +naphal > on <05921 + my face <06440 +paniym >. stood EZE 008 011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh > of the ancients

<02204 + zagen > of the house < 01004 + bayith > of Israel < 03478 + Yisra>el >, and in the midst < 08432 + tavek > 0.0004 + tavek > 0.0004of them  $\{\text{stood}\} < 05975 + \text{Jaazaniah} < 02970 + Ya > azanyah > \text{the son} < 01121 + \text{ben} > \text{of Shaphan} < 08227$ +shaphan >, with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad >; and a thick <06282 + cloud < 06051 + of incense < 07004 + q@toreth > went < 05927 + up . stood EZE 008 011 Andthere  $\{\text{stood}\} < 05975 + \text{before} < 06440 + \text{paniym} > \text{them seventy} < 07657 + \text{shib men} < 00376 + > \text{iysh} > \text{of the}$ ancients <02204 +zagen > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, and in the midst <08432 +tavek > of them stood <05975 + Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan >, with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad >; and a thick <06282 + cloud < 06051 + of incense < 07004 + q@toreth > went < 05927 + up . stood EZE 009 002 And ,behold < 02009 + hinneh >, six < 08337 + shesh > men < 00582 + shesh > came < 00935 + bow > from the way she has a state of the sta<01870 + derek > of the higher < 05945 + > elyown > gate < 08179 + sha, which < 00834 + > aher > lieth toward thenorth <06828 +tsaphown >, and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627+k@liy > in his hand <03027 + yad >; and one <00259 +>echad > man <00376 +>iysh > among <08432 + tavek >them [was] clothed <03847 +labash > with linen <00906 +bad >, with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and {stood} <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . stood EZE 010 003 Now the cherubims  $<03742 + k@ruwb > {stood} <05975 + on <05921 + the right <03225 + yamiyn > side <03225$ +yamiyn > of the house <01004 +bayith >, when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud < 06051 + filled < 04390 + male > the inner < 06442 + p@niymiy > court < 02691 + chatser > . stood EZE010 004 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 + k@ruwb >, [ and {stood} ] over <05921 + the threshold <04670 + miphtan > of the house <01004 + bayith >; and the house <01004 + bayith > was filled <04390 + male > with the cloud <06051 +, and the court <02691 +chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 + Y@hovah > glory <03519 + kabowd > . stood EZE 010 006 And it came <01961 + havah > to pass, [that ] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 + bad >, saying <00559 + amar >, Take <03947 + laqach > fire <00784 + esh > from between <00996+beyn > the wheels <01534 +galgal >, from between <00996 +beyn > the cherubims <03742 +k@ruwb >; then he went <00935 + bow >> in, and  $\{stood\} < 05975 + beside < 00681 +> etsel > the wheels < 00212 +> owphan > .$ stood EZE 010 017 When they stood <05975 +, [ these ] {stood} <05975 +; and when they were lifted <07311+ruwm > up, [these] lifted <07426 +ramam > up themselves [also]: for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . stood EZE 010 017 When they {stood} <05975+, [ these ] stood <05975 +; and when they were lifted <07311 +ruwm > up , [ these ] lifted <07426 +ramam > up themselves [ also ] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ departed  $\langle 03318 + yatsa \rangle >$  from off  $\langle 05921 +$  the threshold  $\langle 04670 + miphtan \rangle$  of the house  $\langle 01004 + bayith \rangle$ , and  $\{\text{stood}\} < 05975 + \text{over} < 05921 + \text{the cherubims} < 03742 + k@ruwb > . stood EZE 010 019 And the cherubims$ <03742 + k@ruwb > lifted < 05375 + nasa > up their wings < 03671 + kanaph >, and mounted < 07426 + ramam >up from the earth <00776 +> erets > in my sight <05869 +: when they went <03318 + yatsa> > out, the wheels <00212 +>owphan > also [were ] beside <05980 + them , and [every one ] {stood} <05975 + at the door <06607+pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma. stood EZE 011 023 And the glory <03519 +kabowd > of the LORD < 03068 + Y@hovah > went < 05927 + up from the midst < 08432 + tavek > of the city < 05892 + , and the city < 05892 + . (10) + . (1side <06954 + Q@ helathah > of the city <05892 + . stood EZE 021 021 For the king <04428 + melek > of Babylon $<00894 + Babel > \{stood\} < 05975 + at < 00413 + >el > the parting < 00517 + >em > of the way < 01870 + derek > ,$ at the head <07218 + ro>sh > of the two <08147 + sh@nayim > ways <01870 + derek >, to use <07080 + qacam > row show the shodivination <07081 + qecem >: he made [his] arrows <02671 + chets > bright < 07043 + qalal >, he consulted . stood EZE 037 010 So I prophesied <05012 +naba> > as he commanded <06680 +tsavah > me, and the breath <07307 +ruwach > came <00935 +bow> > into them, and they lived <02421 +chayah >, and {stood} <05975 + up upon their feet <07272 + regel >, an exceeding <03966 + m@ great <01419 + gadowl > army <02428 + chavil >. stood EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh >, [ there was ] a man <00376 +>iysh >, whose appearance <04758 +mar>eh > [ was ] like the appearance <04758 + mar > eh > of brass < 05178 + n@chosheth >, with a line <06616 + pathiyl > of flax < 06593 + pishteh > in

his hand  $\langle 03027 + yad \rangle$ , and a measuring  $\langle 04060 + middah \rangle$  reed  $\langle 07070 + qaneh \rangle$ ; and he {stood}  $\langle 05975 + qaneh \rangle$ in the gate <08179 +sha . stood EZE 043 006 And I heard <08085 +shama<> [him] speaking <01696 +dabar > unto me out of the house <01004 + bayith >; and the man  $<00376 + iysh > {stood} <05975 + by me$ . stood EZE 047 001. Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 + bayith >; and , behold <02009 + hinneh >, waters <04325 + mayim > issued <03318+yatsa > out from under < 08478 + tachath > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > of the house < 01004 + bayith > the threshold < 04670 + miphtan > theeastward <06921 + qadiym > : for the forefront <06440 + paniym > of the house  $<01004 + bayith > [ {stood} ]$ toward ] the east <06921 + qadiym >, and the waters <04325 + mayim > came <03381 + yarad > down <03381+yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith >, at the south <05045 +negeb > [ side ] of the altar <04196 +mizbeach > . stood DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672+matsa>> none <03808 +lo>> like Daniel <01840 +Daniye>l>, Hananiah <02608 +Chananyah>, Mishael <04332 + Miysha > el >, and Azariah <05838 +: therefore {stood} <05975 + they before <06440 + paniym > the king <04428 +melek > . stood DAN 002 002 Then the king <04428 +melek > commanded <00559 +>amar > to call <07121 + qara > the magicians <02748 + chartom >, and the astrologers <00825 + >ashshaph >, and the sorcerers <03784 +kashaph >, and the Chaldeans <03779 +Kasday >, for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> > and {stood} <05975 + before <06440 +paniym > the king <04428 +melek > . stood DAN 002 031 . Thou, O king <04430 +melek > , sawest <02370 +chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy>> image <06755 +tselem >. This <01797 + dikken > great < 07229 + rab > image < 06755 + tselem > , whose brightness < 02122 + ziyv > [was]excellent <03493 + yattiyr >, {stood} <06966 + quwm > before <06903 + q@bel > thee ; and the form <07299+rev > thereof [ was ] terrible <01763 +d@chal > . stood DAN 003 003 Then <00116 +>edayin > the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and captains <06347 + pechah >, the judges <00148+> adargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614+tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah >, were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 + N@ buwkadnetstsar > the king <04430 + melek > had set <06966 + quwm > up; and they  $\{\text{stood}\} < 06966 + \text{quwm} > \text{before} < 06903 + \text{q}@\text{bel} > \text{the image} < 06755 + \text{tselem} > \text{that Nebuchadnezzar}$ <05020 + N@ buwkadnetstsar > had set <06966 + quwm > up. stood DAN 007 010 A fiery <05135 + nuwr > 1000 + 10000 + 10000 + 10000 + 10000stream <05103 + n@har > issued <05047 + n@gad > and came <05312 + n@phaq > forth <05312 + n@phaq > from the stream of the strebefore <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him, and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > +diyn > was set < 03488 + y@thiyb >, and the books < 05609 + c@phar > were opened < 06606 + p@thach > . stoodDAN 007 016 I came  $<07127 + q@reb > near <07127 + q@reb > unto one <02298 + chad > of them that {stood}$ <06966 + quwm > by, and asked <01156 + b@ > him the truth <03330 + yatstsiyb > of all <03606 + kol > this<01836 + den >. So he told <00560 + amar > me, and made me know <03046 + y@da < break the interpretation<06591 + p@shar > of the things < 04406 + millah > . stood DAN 008 003 Then I lifted < 05375 + nasa > up mineeyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there {stood} <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh >; but one <00259 +>echad > [was] higher <01364 + gaboahh > than <04480 + min > the other <08145 + sheniy >, and the higher <01364 + gaboahh > 1000 + 10000 + 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 100came <05927 + up last <00314 +>acharown > . stood DAN 008 015 . And it came <01961 +hayah > to pass , when I, [even] I Daniel <01840 +Daniye>l >, had seen <07200 +ra>ah > the vision <02377 +chazown >, and sought  $<01245 + bagash > for the meaning < 00998 + biynah >, then, behold < 02009 + hinneh >, there {stood}$ DAN 008 017 So he came <00935 + bow > near <00681 + etsel > where I {stood} <05977 +: and when he came <00935 + bow > >, I was afraid <01204 + ba, and fell <05307 + naphal > upon my face <math><06440 + paniym > :but he said <00559 +>amar > unto me, Understand <00995 +biyn >, O son <01121 +ben > of man <00120 +>adam >: for at the time <06256 + of the end <07093 + qets > [ shall be ] the vision <04758 + mar > eh > . stood DAN 008 022 Now that being broken <07665 + shabar >, whereas four  $<00702 + \text{arba} < > \{\text{stood}\} < 05975 + \text{up}$ for it, four <00702 +> arba<> kingdoms <04438 + malkuwth > shall stand <05975 + up out of the nation <01471+gowy >, but not in his power <03581 + koach >. stood DAN 010 011 And he said <00559 + amar > unto me, O Daniel <01840 + Daniye > 1 >, a man <00376 + yiyh > greatly beloved <math><02530 + chamad >, understand <00995+biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee, and stand <05975 + upright <05977

+ : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 + zeh > word < 01697 + dabar > unto me, I {stood} <05975 + trembling < 7460 >. stood DAN 010 016 And , behold <02009 +hinneh >, [ one ] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach >my mouth <06310 +peh >, and spake <01696 +dabar >, and said <00559 +>amar > unto him that {stood} <05975 + before < 06440 + paniym > me, O my lord < 00113 + adown >, by the vision < 04758 + mar > eh > mystrength <03581 +koach > . stood DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday >, [even ] I, {stood} <05975 + to confirm <02388 +chazaq > and to strengthen <04581 +ma him . stood DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah>, and , behold <02009 +hinneh>, there {stood} <05975 + other <00312 +>acher> two <08147 +sh@nayim >, the one <00259 +> echad > on this <02008 + hennah > side of the bank <08193 + saphah > of the river <02975 + y@, and the other <00259 + > echad > on that side of the bank <08193 + saphah > of the river <02975 + y@. stood HOS 010 009. O Israel <03478 + Yisra>el >, thou hast sinned <02398 + chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they {stood} <05975 + : the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of iniquity <05932 + did not overtake <05381 +nasag > them . stood AMO 007 007 Thus <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > {stood} <05324 +natsab > upon a wall <02346 +chowmah > [made] by a plumbline <00594 +>anak >, with a plumbline <00594 +>anak > in his hand <03027 + yad >. stood OBA 001 014 Neither <00408 + >al > shouldest thou have {stood} <05975 + in the crossway < 06563 + pereq >, to cut < 03772 + karath > off those of his that did escape < 06412 + paliyt >; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day  $<03117 + yowm > of distress < 06869 + tsarah > . stood HAB 003 006 He {stood} < 05975 + , and the day < 05975 + . and the day < 05975 + .$ measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah > , and drove <05425 +nathar > as under the nations <01471 + gowy >; and the everlasting <05703 + mountains <02042 + harar > were scattered <06327 + puwts >, the perpetual <05769 + hills < 01389 + gib did bow < 07817 + shachach > : his ways < 01979+haliykah > [ are ] everlasting <05769 + . stood HAB 003 011 The sun <08121 +shemesh > [ and ] moon <03394+yareach > {stood} <05975 + still in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 + chets > they went < 01980 + halak >, [and] at the shining <05051 + nogahh > of thy glittering<01300 +baraq > spear <02595 +chaniyth > . stood ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil >, and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 + cuwc >, and he {stood} <05975 + among < 00996 + beyn > the myrtle <01918 + hadac > trees that [were] in the bottom <04699 + m@tsullah >; and behind <00310 + achar > him [were there] red <00122+> adom > horses <05483 + cuwc >, speckled <08320 + saruq >, and white <03836 + laban >. stood ZEC 001 010 And the man <00376 +>iysh > that  $\{stood\} < 05975 + among < 00996 + beyn >$  the myrtle <01918 + hadac > trees answered <06030 + and said <00559 +>amar >, These <00428 +>el - leh > [ are they ] whom <00834 +>aher > the LORD <03068 + Y@ hovah > hath sent <07971 + shalach > to walk <01980 + halak > to and fro through the earth <00776 +> erets >. stood ZEC 001 011 And they answered <06030 + the angel <04397 + mal> ak > of the  $LORD < 03068 + Y @hovah > that {stood} < 05975 + among < 00996 + beyn > the myrtle < 01918 + hadac > trees, the store is the store of the store is the store of the store of$ and said <00559 +>amar >, We have walked <01980 +halak > to and fro through the earth <00776 +>erets >, and, behold <02009 +hinneh >, all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still, and is at rest <08252 +shaqat > . stood ZEC 003 003 Now Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow > garments <00899 +beged >, and {stood} <05975 + before <06440 +paniym > the angel <04397 +mal>ak > . stood ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that {stood} <05975 + before <06440 + paniym > him, saying <00559 +>amar >, Take <05493 + cuwr > away <05493 + cuwr > the filthy <06674 + tsow > parments <00899 + beged > from him.And unto him he said <00559 +>amar >, Behold <07200 +ra>ah >, I have caused thine iniquity <05771 + to pass<05674 + from thee, and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . stood ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >  $\{\text{stood}\} < 05975 + \text{by}$ . stood MAT 002 009. When they had heard < 0191 -akouo -> the king < 0935 -basileus ->, they departed <4198 -poreuomai ->; and , lo <2400 -idou ->, the star <0792 -aster ->, which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till

<2193 -heos -> it came <2064 -erchomai -> and {stood} <2476 -histemi -> over <1883 -epano -> where <3757 hou -> the young <3813 -paidion -> child <3813 -paidion -> was . stood MAT 012 046 . While he yet <2089 -eti -> talked <2980 - laleo -> to the people <3793 -ochlos ->, behold <2400 -idou ->, [his] mother <3384 -meter -> and his brethren <0080 -adephos - > {stood} <2476 -histerni -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him . stood MAT 013 002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 - kathemai -> ; and the whole <3956 -pas -> multitude <3793 - ochlos -> {stood} <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . stood MAT 020 032 And Jesus  $\langle 2424 \rangle$  - Jesus  $\langle 5455 \rangle$  - histerii -> still  $\langle 2476 \rangle$  - histerii -> , and called  $\langle 5455 \rangle$  phoneo -> them, and said <2036 -epo ->, What <5101 -tis -> will <2309 - thelo -> ye that I shall do <4160 -poieo -> unto you ? stood MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 proserchomai -> unto [ him ] they that {stood} <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros ->, Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee . stood MAT 027 011 . And Jesus <2424 -Jesous -> { stood } <2476 - histemi -> before <1715 -emprosthen -> the governor <2232 - hegemon -> : and the governor <2232 -hegemon -> asked <1905 - eperotao -> him, saying <3004 -lego ->, Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 lego -> . stood MAT 027 047 Some < 5100 -tis -> of them that {stood} < 2476 - histemi -> there < 1563 -ekei -> , when they heard <0191 -akouo -> [ that ], said <3004 -lego ->, This <3778 -houtos -> [ man ] calleth <5455 phoneo -> for Elias <2243 -Helias -> . stood MAR 010 049 And Jesus <2424 -Iesous -> { stood } <2476 - histemi -> still <2476 -histemi ->, and commanded <2036 -epo -> him to be called <5455 -phoneo ->. And they call <5455 -phoneo - > the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee . stood MAR 011 005 And certain <5100 tis -> of them that  $\{\text{stood}\} < 2476$  -histemi -> there < 1563 -ekei -> said < 3004 -lego -> unto them, What < 5101 tis -> do <4160 -poieo -> ye , loosing <3089 - luo -> the colt <4454 -polos -> ? stood MAR 014 047 And one <1520 -heis -> of them that {stood} <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 - machaira ->, and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus ->, and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 - otion -> . stood MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> {stood} <0450 -anistemi -> up in the midst <3319 - mesos ->, and asked <1905 -eperotao -> Jesus <2424 - Jesous ->, saying <3004 - lego ->, Answerest <0611 -apokrinomai -> thou nothing <3762 -oude is -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 katamartureo -> against thee ? stood MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido - > him again <3825 -palin ->, and began <0756 -archomai -> to say <3004 -lego -> to them that {stood} <3936 -paristemi -> by, This <3778 -houtos -> is [ one ] of them . stood MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> after <3326 - meta -> , they that {stood} <3936 -paristemi -> by said <3004 - lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [ one ] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 - lalia -> agreeth <3662 homoiazo -> [ thereto ] . stood MAR 015 035 And some <5100 -tis -> of them that {stood} <3936 -paristemi -> by, when they heard <0191 -akouo -> [it], said <3004 -lego ->, Behold <2400 -idou ->, he calleth <5455 phoneo -> Elias <2243 -Helias -> . stood MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> {stood} <3936 -paristemi -> over <1727 - enantios -> against <1727 - enantios -> him, saw <1492 eido -> that he so <3779 -houto -> cried <2896 -krazo -> out, and gave up the ghost <1606 -ekpneo ->, he said <2036 -epo ->, Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 huios -> of God <2316 -theos -> . stood LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth -, where 3757 -hou - he had been brought 5142 -trepho - up : and , as his custom 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 sabbaton - day 2250 -hemera -, and {stood} LUK 0450 -anistemi - up for to read 0314 -anaginosko - . stood LUK 004 039 And he {stood} 2186 -ephistemi - over 1883 - epano - her, and rebuked 2008 -epitimao - the fever 4446 puretos - ; and it left 0863 -aphiemi - her : and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them . stood LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos -, he {stood} 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret -, stood LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up, and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi

- and {stood} 2476 - histemi - forth . stood LUK 006 017 And he came 2597 - katabaino - down 2597 - katabaino with them, and {stood} 2476 - histemi - in the plain 3977 - pedinos -, and the company 3793 - ochlos - of his disciples 3101 -mathetes -, and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 - Joudaia - and Jerusalem 2419 - Hierousalem -, and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon -, which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him, and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ; stood LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [him] {stood} 2476 -histemi - still 2476 - histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - . stood LUK 007 038 And {stood} 2476 - histemi - at 3844 - para - his feet 4228 - pous - behind 3694 - opiso - [him] weeping 2799 - klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru -, and did wipe 1591 - ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo his feet 4228 -pous -, and anointed LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - . stood LUK 009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos -: and when they were awake 1235 -diagregoreo -, they saw 1492 - eido - his glory 1391 -doxa -, and the two 1417 -duo - men LUK 0435 -aner - that {stood} 4921 -sunistao - with him . stood LUK 010 025 . And , behold 2400 -idou -, a certain 5100 - tis - lawyer 3544 -nomikos - {stood} LUK 0450 -anistemi - up, and tempted 1598 ekpeirazo - him, saying 3004 -lego -, Master 1320 -didaskalos -, what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? stood LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - {stood} 2476 histemi - afar 4207 -porrhothen - off : stood LUK 018 011 The Pharisee 5330 -Pharisaios - {stood} 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou -, God 2316 -theos -, I thank 2168 - eucharisteo - thee, that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [ are ], extortioners LUK 0727 -harpax -, unjust LUK 0094 -adikos -, adulterers 3432 - moichos -, or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . stood LUK 018 040 And Jesus 2424 -lesous - {stood} 2476 -histemi -, and commanded 2750 -keiria - him to be brought LUK 0071 -ago - unto him : and when he was come 1448 -eggizo - near 1448 - eggizo - , he asked 1905 -eperotao - him , stood LUK 019 008 And Zacchaeus 2195 -Zakchaios - {stood} 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 idou -, Lord 2962 -kurios -, the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos -; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 - sukophanteo -, I restore LUK 0591 - apodidomi - [him] fourfold 5073 tetraploos - . stood LUK 019 024 And he said 2036 -epo - unto them that {stood} 3936 -paristemi - by, Take LUK 0142 -airo - from him the pound 3414 -mna -, and give 1325 -didomi - [it] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . stood LUK 023 010 And the chief LUK 0749 -archiereus - priests LUK 0749 archiereus - and scribes 1122 -grammateus - {stood} 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 - kategoreo - him . stood LUK 023 035 And the people 2992 -laos - {stood} 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him], saying 3004 -lego -, He saved 4982 -sozo - others LUK 0243 -allos -; let him save 4982 -sozo - himself 1438 heautou -, if 1487 -ei - he be Christ 5547 -Christos -, the chosen 1588 -eklektos - of God 2316 -theos - . stood LUK 023 049 And all 3956 -pas - his acquaintance 1110 - gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 - Galilaia - , {stood} 2476 - histemi - afar 3113 - makrothen - off , beholding 3708 -horao - these 5023 -tauta - things . stood LUK 024 004 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou -, behold 2400 -idou -, two 1417 -duo - men LUK 0435 -aner - {stood} 2186 -ephistemi - by them in shining LUK 0797 -astrapto - garments 2067 -esthesis - : stood LUK 024 036 . And as they thus 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous himself LUK 0846 -autos - {stood} 2476 -histemi - in the midst 3319 -mesos - of them, and saith 3004 -lego unto them, Peace 1515 -eirene - [be] unto you. stood JOH 001 035 Again <3825 -palin -> the next <1887 epaurion -> day <1887 - epaurion -> after <1887 - epaurion -> John <2491 - Ioannes ->  $\{\text{stood}\}$  <2476 - histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ; stood JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion ->, when the people <3793 -ochlos -> which <3588 -ho -> {stood} <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino ->, and that Jesus <2424 - Jesous -> went <4897 - suneiserchomai -> not with his disciples <3101 - mathetes -> into

<1519 -eis -> the boat <4142 -ploiarion -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 aperchomai -> away <0565 - aperchomai -> alone <3441 -monos -> ; stood JOH 007 037 . In the last <2078 eschatos -> day <2250 - hemera ->, that great <3173 -megas -> [ day ] of the feast <1859 -heorte ->, Jesus <2424 -Iesous -> {stood} <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 - ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> . stood JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Jesous ->, and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they {stood} <2476 -histerii -> in the temple <2411 -hieron ->, What <5101 - tis -> think <1380 -dokeo -> ye, that he will not come <2064 - erchomai  $\rightarrow$  to the feast <1859 -heorte -> ? stood JOH 012 029 The people <3793 -ochlos -> therefore <3767 - oun -> , that {stood} <2476 - histemi -> by , and heard <0191 - akouo -> [ it ] , said <3004 - lego -> that it thundered <1096 ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him . stood JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Jesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 - Jesus -> saith <3004 - lego -> unto them , I am <1510 - eimi -> [ he ] . And Judas <2455 - Joudas -> also <2532 - kai ->, which <3588 - ho -> betrayed <3860 - paradidomi -> him, { stood } <2476 histemi -> with them . stood JOH 018 016 But Peter <4074 -Petros -> {stood} <2476 - histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes ->, which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 - archiereus -> , and spake <2036 -epo -> unto her that kept <2377 - thuroros -> the door <2377 - thuroros ->, and brought <1521 -eisago -> in Peter <4074 - Petros ->. stood JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 thermaino -> themselves : and Peter <4074 -Petros -> { stood } <2476 -histemi -> with them , and warmed <2328 thermaino -> himself . stood JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> {stood} <2476 - histemi -> there, who had made <4160 - poieo -> a fire of coals <0439 - anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi - > with them , and warmed <2328 -thermaino -> himself . stood JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo ->, one <1520 -heis -> of the officers <5257 - huperetes -> which {stood} <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Jesous -> with the palm <4475 rhapisma -> of his hand, saying <2036 -epo ->, Answerest <0611 - apokrinomai -> thou the high <0749 archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? stood JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> { stood } <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 epo -> therefore <3767 -oun -> unto him, Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [ it ] , and said <2036 -epo -> , I am <1510 -eimi -> not . stood JOH 019 025 Now <1161 -de -> there {stood} <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphe -> , Mary <3137 - Maria -> the [ wife ] of Cleophas <2832 - Klopas -> , and Mary <3137 - Maria -> Magdalene <3094 -Magdalene -> . stood JOH 020 011 . But Mary <3137 -Maria -> {stood} <2476 - histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 - parakupto -> , [ and looked ] into <1519 -eis -> the sepulchre <3419 -mnemeion ->, stood JOH 020 019. Then <3767 -oun -> the same <1565 -ekeinos - > day <2250 -hemera -> at evening <3798 -opsios ->, being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 sabbaton ->, when the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Jesus -> and {stood} <2476 -histemi -> in the midst <3319 - mesos -> , and saith <3004 -lego -> unto them, Peace <1515 - eirene -> [ be ] unto you. stood JOH 020 026. And after <3326 -meta -> eight <3638 -oktos - > days <2250 -hemera -> again <3825 -palin -> his disciples <3101 mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [ then ] came <2064 erchomai -> Jesus <2424 - Jesus ->, the doors <2374 -thura -> being shut <2808 - kleio ->, and {stood} <2476 histemi -> in the midst <3319 - mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [ be ] unto you . stood JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> {stood} <2476 -histemi -> on <1519 -eis -> the shore <0123 - aigialos -> : but the disciples <3101 -mathetes -> knew <1492 - eido -> not that it was Jesus <2424 -Jesous -> . stood ACT 001 010 And while <5613 -hos -> they looked <0816 - atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> {stood} <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ; stood ACT 001 015 . And

in those <5025 -tautais -> days <2250 - hemera -> Peter <4074 -Petros -> {stood} <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes ->, and said <2036 -epo ->, ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 - hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,) stood ACT 003 008 And he leaping <1814 -exallomai -> up {stood} <2476 histemi ->, and walked <4043 -peripateo ->, and entered <1525 -eiserchomai -> with them into <1519 -eis -> the temple <2411 -hieron ->, walking <4043 -peripateo ->, and leaping <0242 -hallomai ->, and praising <0134 aineo -> God <2316 - theos -> . stood ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> {stood} <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> together <0846 - autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> . stood ACT 005 034 Then <1161 -de -> {stood} <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion ->, a Pharisee <5330 -Pharisaios ->, named <3686 -onoma -> Gamaliel <1059 -Gamaliel ->, a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos ->, had in reputation <5093 -timios - > among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; stood ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him {stood} <2476 - histemi -> speechless <1769 - enneos -> , hearing <0191 - akouo -> a voice <5456 - phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> . stood ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai ->, they brought <0321 - anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> {stood} <3936 -paristemi -> by him weeping <2799 -klaio ->, and shewing <1925 -epideiknumi -> the coats <5509 - chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them . stood ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and {stood} <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , stood ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi ->, Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou ->, a man <0435 -aner -> {stood} <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes ->, stood ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which {stood} <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 - Joppe ->, and call <3343 - metapempo -> for Simon <4613 - Simon ->, whose <3588 - ho -> surname <1941 - epikaleomai -> is Peter <4074 -Petros -> ; stood ACT 011 028 And there {stood} <0450 anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 - pneuma -> that there should <3195 -mello -> be great <3173 - megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 - hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . stood ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone ->, she opened <0455 - anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> {stood} <2476 histemi -> before <4253 -pro -> the gate <4440 -pulon -> . stood ACT 013 016 Then <1161 -de -> Paul <3972 -Paulos -> {stood} <0450 -anistemi -> up, and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said <2036 -epo ->, Men <0435 -aner -> of Israel <2475 -Israelites ->, and ye that fear <5399 -phobeo -> God <2316 -theos ->, give audience <0191 -akouo ->. stood ACT 014 020 Howbeit, as the disciples <3101 -mathetes -> {stood} <2944 -kukloo -> round <2944 -kukloo -> about <2944 - kukloo -> him , he rose <0450 -anistemi -> up, and came <1525 - eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> . stood ACT 016 009 And a vision <3705 -horama -> appeared <3700 - optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -> ; There {stood} <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon ->, and prayed <3870 -parakaleo -> him, saying <3004 -lego ->, Come <1224 -diabaino -> over <1224 - diabaino -> into <1519 -eis -> Macedonia <3109 - Makedonia -> , and help <0997 -boetheo -> us .

stood ACT 017 022. Then <1161 -de -> Paul <3972 -Paulos -> {stood} <2476 -histemi -> in the midst <3319 mesos -> of Mars <0697 - Areios Pagos -> hill <0697 - Areios Pagos ->, and said <5346 -phemi ->, [Ye] men <0435 -aner -> of Athens <0117 - Athenaios ->, I perceive <2334 -theoreo -> that in all <3956 - pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> . stood ACT 021 040 And when he had given him licence <2010 - epitrepo ->, Paul <3972 -Paulos -> {stood} <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos ->, and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 - prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego ->, stood ACT 022 013 Came <2064 -erchomai -> unto me, and {stood} <2186 -ephistemi ->, and said <2036 -epo -> unto me, Brother <0080 -adephos -> Saul <4569 -Saulos ->, receive <0308 - anablepo -> thy sight <0308 -anablepo -> . And the same <0846 - autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him . stood ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that {stood} <2476 -histemi -> by, Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaios ->, and uncondemned <0178 -akatakritos ->? stood ACT 023 002 And the high <0749 archiereus -> priest <0749 - archiereus -> Ananias <0367 - Ananias -> commanded <2004 - epitasso -> them that {stood} <3936 -paristemi -> by him to smite <5180 -tupto -> him on the mouth <4750 -stoma -> . stood ACT 023 004 And they that {stood} <3936 -paristemi -> by said <2036 -epo ->, Revilest <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 - archiereus -> ? stood ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> {stood} <2186 -ephistemi -> by him, and said <2036 -epo ->, Be of good cheer <2293 -tharseo ->, Paul <3972 - Paulos ->: for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem ->, so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 - martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 - Rhome -> . stood ACT 024 020 Or  $<2228 - e \rightarrow else$  let these  $<3778 - houtos \rightarrow same <3778 - houtos \rightarrow [here] say <2036 - epo \rightarrow, if <1487 - ei ->$ they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me, while I {stood} <2476 - histemi -> before <1909 - epi -> the council <4892 - sunedrion -> , stood ACT 025 007 And when he was come <3854 -paraginomai ->, the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> {stood} <4026 -periistemi -> round <4026 periistemi -> about <3936 - paristemi ->, and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . stood ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> {stood} <2476 -histemi -> up, they brought <2018 epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 -huponoeo -> : stood ACT 027 021. But after <5225 -huparcho  $-> \log <4183$  - polus -> abstinence <0776 -asitia -> Paul <3972-Paulos -> {stood} <2476 - histemi -> forth in the midst <3319 - mesos -> of them, and said <2036 - epo ->, Sirs <0435 -aner ->, ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete ->, and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . stood ACT 027 023 For there {stood} <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 - aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi ->, and whom <3739 -hos -> I serve <3000 -latreuo ->, stood 2TI 004 016. At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> {stood} <4836 sumparaginomai -> with me, but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 - logizomai -> . stood 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> {stood} <3936 -paristemi -> with me, and strengthened <1743 - endunamoo -> me; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai - > out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . stood HEB 009 010 [ Which  $\{\text{stood}\}\$  only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 - epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 - kairos -> of reformation <1357 diorthosis -> . stood REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 - presbuteros ->, {stood} <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo ->, having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739 -hos -> are the seven <2033 -hepta -> Spirits

<4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . stood REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido ->, and, lo <2400 -idou ->, a great <4183 - polus -> multitude <3793 -ochlos ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo ->, of all <3956-pas -> nations <1484 - ethnos -> , and kindreds <5443 -phule -> , and people <2992 - laos -> , and tongues <1100-glossa ->, {stood} <2476 - histemi -> before <1799 - enopion -> the throne <2362 - thronos ->, and before <1799 -enopion -> the Lamb <0721 -arnion ->, clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 stole ->, and palms <5404 -phoinix -> in their hands <5495 - cheir ->; stood REV 007 011 And all <3956 -pas -> the angels <0032 - aggelos -> {stood} <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos ->, and [ about ] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226 -zoon ->, and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 - epi -> their faces <4383 -prosopon -> , and worshipped <4352 - proskuneo -> God <2316 -theos -> , stood REV  $008\ 002\ And\ I\ saw < 1492\ -eido\ ->\ the\ seven\ < 2033\ -\ hepta\ ->\ angels\ < 0032\ -aggelos\ ->\ which\ < 3739\ -hos\ ->\ control < 3739\ -hos\ ->\ control\ < 3739\ -hos\ ->\ control < 3739\$  $\{\text{stood}\}\ <2476\ -\text{histemi}\ ->\ before\ <1799\ -\text{enopion}\ ->\ God\ <2316\ -\text{theos}\ ->\ ;$  and to them were given <1325 didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> . stood REV 008 003 And another <0243 -allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and {stood} <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion ->, having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 - libanotos ->; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . stood REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 kalamos -> like <3664 -homoios -> unto a rod <4464 - rhabdos -> : and the angel <0032 -aggelos -> {stood} <2476 - histemi ->, saying <3004 -lego ->, Rise <1453 -egeiro ->, and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 - theos ->, and the altar <2379 -thusiasterion ->, and them that worship <4352 proskuneo -> therein <0846 -autos -> . stood REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them, and they {stood} <2476 -histemi -> upon their feet <4228 -pous ->; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . stood REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> {stood} <2476 -histemi -> before <1799 enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 tikto ->, for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . stood REV 013 001 . And I {stood} <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa ->, and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema ->, and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> . stood REV 014 001 . And I looked <1492 -eido ->, and , lo <2400 -idou ->, a Lamb <0721 -arnion -> {stood} <2476 histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 - onoma -> written <1125 -grapho -> in their foreheads <3359 - metopon -> . stood REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes ->, and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion ->, and sailors <3492 -nautes ->, and as many <3745 - hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa ->, {stood} <2476 -histemi -> afar <3113 -makrothen -> off <0575 - apo ->,

abijab stood up pom mount zemarim < 2CH13 - 4 > abraham stood up form before his deal accursers stood up all his servants stood by with their clothes rent <math>< 2SA13 - 31 > 41 judial stood before < 2CH20 - 13 > stood up beside him stood mattituiha but abraham stood yet form but after long abstinence paul stood form have her which be madestood <math>< 1CO14 - 9 > be understood abray stood without at hur moses stood up but none understood by mose stood up they understood not but they understood how that things they were which he spake unto them came by him stood still <math>< 2SA20 - 12 > secting lawyer stood up form have ye understood not but they understood how for there stood by mose his chosen stood before thim had stood before solomol his failter while hey el lived < 2CH10 - 6 > harman stood stood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > is tood upon twelve cone < 1KI7 - 25 > bord by them tood by < 1KI - 24 > and the stood by the stood by he stood by h

stood 005 006 Rev /\${stood /a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. stood 016 009 Act /\${stood /a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. stood 005 013 Jos /^{stood /a man over against him with his sword drawn in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries ? stood 009 017 IIKi /^{stood /a watchman on the tower in Jezreel, and he spied the company of Jehu as he came , and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace ? stood 022 007 ISa /^{stood /about him, Hear now, ye Benjamites ; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds; stood 022 017 ISa /^{stood /about him, Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . stood 028 013 Gen /^{stood /above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac : the land whereon thou liest, to thee will I give it, and to thy seed; stood 104 006 Psa /^{stood /above the mountains . stood 024 020 IICh /^{stood /above the people , and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. stood 018 017 Rev /\${stood /afar off, stood 020 021 Exo /^{stood /afar off, and Moses drew near unto the thick darkness where God was. stood 023 049 Luk /\${stood /afar off, beholding these things. stood 002 004 Exo /^{stood /afar off, to wit what would be done to him. stood 020 018 Exo /^{stood /afar off . stood 017 012 Luk /\${stood /afar off : stood 006 031 Jug /^{stood /against him, Will ye plead for Baal ? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning : if he be a god, let him plead for himself, because one hath cast down his altar. stood 001 011 Zec /^{stood /among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. stood 001 010 Zec /^{stood /among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth . stood 001 008 Zec /^{stood /among the myrtle trees that were in the bottom ; and behind him were there red horses , speckled , and white . stood 010 023 ISa /^{stood /among the people, he was higher than any of the people from his shoulders and upward. stood 008 055 IKi /^{stood /and blessed all the congregation of Israel with a loud voice, saying, stood 003 010 ISa /^{stood /and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. stood 018 040 Luk /\${stood /and commanded him to be brought unto him : and when he was come near , he asked him , stood 009 002 Neh /^{stood /and confessed their sins, and the iniquities of their fathers. stood 007 037 Joh /\${stood /and cried, saying, If any man thirst, let him come unto me, and drink. stood 017 008 ISa /^{stood /and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array ? am not I a Philistine, and ye servants to Saul ? choose you a man for you, and let him come down to me. stood 036 013 Isa /^{stood /and cried with a loud voice in the Jews' language , and said , Hear ye the words of the great king , the king of Assyria. stood 018 028 IIKi /^{stood /and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: stood 001 025 Eze /^{stood /and had let down their wings . stood 006 013 IICh /^{stood /and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven, stood 003 006 Hab /^{stood /and measured the earth : he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. stood 016 029 Jug /^{stood /and on which it was borne up, of the one with his right hand, and of the other with his left. stood 018 011 Luk /\${stood /and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. stood 003 016 Jos /^{stood /and rose up upon an heap very far from the city Adam, that is beside Zaretan : and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho. stood 020 020 IICh /^{stood /and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. stood 010 009 IIKi /^{stood /and said to all the people, Ye be righteous : behold, I conspired against my master, and slew him: but who slew all these? stood 011 013 Act /\${stood /and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter ; stood 022 013 Act /\${stood /and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him . stood 019 008 Luk /\${stood /and said unto the Lord ; Behold , Lord , the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. stood 004 009 Jos /^{stood /and they are there unto this day . stood 001 035 Joh /\${stood /and two of his disciples ; stood 023 010 Luk /\${stood /and vehemently accused him . stood 003 008 Act /\${stood /and walked , and entered with them into the temple, walking, and leaping, and praising God. stood 018 025 Joh /\${stood /and warmed himself. They said therefore unto him, Art not thou also one of his disciples ? He denied it, and said, I am not. stood 008 017 Dan /^{stood /and when he came, I was afraid, and fell upon my face : but he said unto me,

Understand, O son of man : for at the time of the end shall be the vision . stood 010 017 Eze /^{stood /and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them. stood 001 021 Eze /^{stood /and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . stood 007 038 Luk /\${stood /at his feet behind him weeping , and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment . stood 023 013 IICh /^{stood /at his pillar at the entering in , and the princes and the trumpets by the king : and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason . stood 008 003 Rev /\${stood /at the altar , having a golden censer ; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. stood 010 019 Eze /^{stood /at the door of the east gate of the LORD'S house ; and the glory of the God of Israel was over them above . stood 005 009 IIKi /^{stood /at the door of the house of Elisha . stood 033 009 Exo /^{stood /at the door of the tabernacle, and the LORD talked with Moses. stood 018 016 Joh /\${stood /at the door without . Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. stood 005 012 IICh /^{stood /at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets : stood 019 017 Exo /^{stood /at the nether part of the mount . stood 021 021 Eze /^{stood /at the parting of the way, at the head of the two ways, to use divination : he made his arrows bright, he consulted with images, he looked in the liver. stood 008 002 Rev /\${stood /before God; and to them were given seven trumpets . stood 106 023 Psa /^{ stood /before him in the breach , to turn away his wrath, lest he should destroy them. stood 008 009 IIKi /^{stood /before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? stood 003 004 Zec /^{stood /before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . stood 004 012 IIKi /^{stood /before him. stood 010 008 IICh /^{stood /before him. stood 003 016 IKi /^{stood /before him. stood 012 008 IKi /^{stood /before him: stood 016 021 ISa /^{stood /before him: and he loved him greatly; and he became his armourbearer . stood 005 015 IIKi /^{stood /before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel : now therefore, I pray thee, take a blessing of thy servant . stood 007 010 Dan /^{stood /before him: the judgment was set, and the books were opened. stood 005 025 IIKi /^{stood /before his master. And Elisha said unto him, Whence comest thou, Gehazi ? And he said, Thy servant went no whither . stood 043 015 Gen /^{stood /before Joseph. stood 008 015 Dan /^{stood /before me as the appearance of a man. stood 010 030 Act /\${stood /before me in bright clothing, stood 010 016 Dan /^{ stood /before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength . stood 015 001 Jer /^{stood /before me, yet my mind could not be toward this people : cast them out of my sight, and let them go forth . stood 027 002 Num /^{stood /before Moses , and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, stood 009 010 Exo /^{stood /before Pharaoh; and Moses sprinkled it up toward heaven ; and it became a boil breaking forth with blains upon man , and upon beast . stood 041 046 Gen /^{stood /before Pharaoh king of Egypt . And Joseph went out from the presence of Pharaoh , and went throughout all the land of Egypt . stood 012 006 IKi /^{ stood /before Solomon his father while he yet lived , and said , How do ye advise that I may answer this people ? stood 010 006 IICh /^{stood /before Solomon his father while he yet lived , saying What counsel give ye me to return answer to this people ? stood 006 012 IICh /^{stood /before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands : stood 008 022 IKi /^{stood /before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven : stood 003 003 Zec /^{stood /before the angel . stood 003 015 IKi /^{stood /before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. stood 020 009 Jos /^{stood /before the congregation . stood 024 020 Act /\${stood /before the council , stood 010 017 Act /\${stood /before the gate, stood 012 014 Act /\${stood /before the gate. stood 027 011 Mat /\${stood /before the governor : and the governor asked him , saying , Art thou the King of the Jews ? And Jesus said unto him, Thou sayest. stood 003 003 Dan /^{stood /before the image that Nebuchadnezzar had set up. stood 008 004 Est /^{stood /before the king, stood 002 002 Dan /^{stood /before the king. stood 001 028 IKi /^{stood /before the king. stood 018 020 IICh /^{stood /before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? stood 022 021 IKi /^{stood /before the LORD, and said, I will persuade him. stood 020 013 IICh /^{stood /before the LORD, with their little ones, their wives, and their children. stood 009 005 Lev /^{stood /before the LORD . stood 019 027 Gen /^{stood /before the LORD : stood 008 003 Dan /^{stood /before the river a ram which had two horns : and the two horns were high ; but one was higher than the other , and the higher came up last . stood 007 009 Rev /\${stood /before the throne , and before the Lamb , clothed with white

robes, and palms in their hands; stood 012 004 Rev /\${stood /before the woman which was ready to be delivered , for to devour her child as soon as it was born . stood 018 020 Jer /^{stood /before thee to speak good for them, and to turn away thy wrath from them. stood 002 031 Dan /^{stood /before thee; and the form thereof was terrible . stood 008 011 Eze /^{stood /before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up . stood 014 019 Exo /^{stood /behind them: stood 023 035 Luk /\${stood /beholding . And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. stood 009 002 Eze /^{stood /beside the brasen altar . stood 036 021 Jer /^{stood /beside the king . stood 010 019 IKi /^{stood /beside the stays . stood 015 002 IISa /^{stood /beside the way of the gate : and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. stood 010 006 Eze /^{stood /beside the wheels . stood 016 048 Num /^{stood /between the dead and the living ; and the plague was stayed . stood 044 015 Jer /^{stood /by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, stood 007 016 Dan /^{stood /by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things . stood 012 029 Joh /\${stood /by , and heard it, said that it thundered : others said, An angel spake to him. stood 026 073 Mat /\${stood /by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. stood 022 025 Act /\${stood /by, Is it lawful for you to scourge a man that is a Roman, and uncondemned ? stood 019 024 Luk /\${stood /by, Take from him the pound, and give it to him that hath ten pounds . stood 014 069 Mar /\${stood /by, This is one of them . stood 015 035 Mar /\${stood /by, when they heard it, said, Behold, he calleth Elias. stood 003 005 Zec /^{stood /by. stood 023 003 IIKi /^{stood /by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. stood 011 014 IIKi /^{stood /by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets : and Athaliah rent her clothes , and cried , Treason , Treason . stood 014 047 Mar /\${stood /by drew a sword, and smote a servant of the high priest, and cut off his ear. stood 004 020 ISa /^{stood /by her said unto her, Fear not; for thou hast born a son . But she answered not, neither did she regard it. stood 023 011 Act /\${stood /by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome . stood 023 002 Act /\${stood /by him to smite him on the mouth . stood 009 039 Act /\${stood /by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. stood 003 019 Jug /^{stood /by him went out from him. stood 020 011 IISa /^{stood /by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab. stood 017 026 ISa /^{stood /by him, saying, What shall be done to the man that killeth this Philistine , and taketh away the reproach from Israel ? for who is this uncircumcised Philistine, that he should defy the armies of the living God ? stood 018 002 Gen /^{stood /by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, stood 045 001 Gen /^{stood /by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . stood 023 017 Num /^{stood /by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken ? stood 023 006 Num /^{stood /by his burnt sacrifice, he, and all the princes of Moab. stood 013 024 IKi /^{stood /by it, the lion also stood by the carcase . stood 002 007 IIKi /^{stood /by Jordan . stood 043 006 Eze /^{stood /by me . stood 027 023 Act /\${stood /by me this night the angel of God, whose I am, and whom I serve, stood 018 013 Exo /^{stood /by Moses from the morning unto the evening . stood 023 004 Act /\${stood /by said , Revilest thou God's high priest ? stood 014 070 Mar /\${stood /by said again to Peter, Surely thou art one of them : for thou art a Galilaean, and thy speech agreeth thereto. stood 018 022 Joh /\${stood /by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so ? stood 013 001 IKi /^{stood /by the altar to burn incense . stood 002 013 IIKi /^{stood /by the bank of Jordan ; stood 024 030 Gen /^{stood /by the camels at the well . stood 013 024 IKi /^{stood /by the carcase . stood 018 017 IIKi /^{stood /by the conduit of the upper pool , which is in the highway of the fuller's field. stood 036 002 Isa /^{ stood /by the conduit of the upper pool in the highway of the fuller's field . stood 019 025 Joh /\${stood /by the cross of Jesus his mother , and his mother's sister , Mary the wife of Cleophas, and Mary Magdalene. stood 018 016 Jug /^{ stood /by the entering of the gate. stood 018 004 IISa /^{stood /by the gate side, and all the people came out by hundreds and by thousands. stood 005 001 Luk /\${stood /by the lake of Gennesaret, stood 041 003 Gen /^{stood /by the other kine upon the brink of the river. stood 041 001 Gen /^{stood /by the river . stood 021 015 ICh /^{stood /by the threshingfloor of Ornan the Jebusite . stood 001 026 ISa /^{stood /by thee here, praying unto the LORD . stood 024 004 Luk /\${stood /by them in shining garments : stood 001 010 Act /\${stood /by them in white apparel ; stood 018 008 Gen /^{stood /by them

under the tree, and they did eat. stood 013 031 IISa /^{stood /by with their clothes rent. stood 033 008 Exo /^{stood /every man at his tent door, and looked after Moses, until he was gone into the tabernacle. stood 007 021 Jug /^{stood /every man in his place round about the camp : and all the host ran, and cried, and fled. stood 011 011 IIKi /^{stood /every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple. stood 033 009 Psa /^{stood /fast. stood 004 003 Jos /^{stood /firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. stood 003 017 Jos /^{stood /firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. stood 009 016 Est /^{stood /for their lives , and had rest from their enemies , and slew of their foes seventy and five thousand, but they laid not their hands on the prey, stood 006 008 Luk /\${stood /forth.stood 027 021 Act /\${stood /forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. stood 022 026 Num /^{stood /in a narrow place, where was no way to turn either to the right hand or to the left . stood 022 024 Num /^{stood /in a path of the vineyards , a wall being on this side, and a wall on that side. stood 034 031 IICh /^{stood /in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes , with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. stood 023 022 Jer /^{stood /in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. stood 003 021 IIKi /^{stood /in the border. stood 020 005 IICh /^{stood /in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court, stood 023 018 Jer /^{stood /in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it? stood 019 014 Jer /^{ stood /in the court of the LORD'S house; and said to all the people, stood 001 014 Oba /^{stood /in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress . stood 004 015 IIKi /^{stood /in the door . stood 012 005 Num /^{stood /in the door of the tabernacle, and called Aaron and Miriam : and they both came forth . stood 016 018 Num /^{stood /in the door of the tabernacle of the congregation with Moses and Aaron . stood 016 027 Num /^{stood /in the door of their tents, and their wives, and their sons, and their little children. stood 019 013 IKi /^{stood /in the entering in of the cave . And, behold, there came a voice unto him, and said, What doest thou here, Elijah ? stood 009 035 Jug /^{stood /in the entering of the gate of the city : and Abimelech rose up, and the people that were with him, from lying in wait. stood 009 044 Jug /^{stood /in the entering of the gate of the city : and the two other companies ran upon all the people that were in the fields, and slew them. stood 018 017 Jug /^{stood /in the entering of the gate with the six hundred men that were appointed with weapons of war . stood 040 003 Eze /^{stood /in the gate . stood 032 026 Exo /^{stood /in the gate of the camp , and said , Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. stood 028 005 Jer /^{ stood /in the house of the LORD, stood 005 001 Est /^{ stood /in the inner court of the king's house, over against the king's house : and the king sat upon his royal throne in the royal house, over against the gate of the house . stood 020 026 Joh /\${stood /in the midst , and said , Peace be unto you . stood 020 019 Joh /\${stood /in the midst, and saith unto them, Peace be unto you. stood 004 010 Jos /^{stood /in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . stood 017 022 Act /\${stood /in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. stood 023 012 IISa /^{ stood /in the midst of the ground , and defended it, and slew the Philistines : and the LORD wrought a great victory. stood 024 036 Luk /\${stood /in the midst of them, and saith unto them, Peace be unto you. stood 006 017 Luk /\${stood /in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases ; stood 011 056 Joh /\${stood /in the temple, What think ye, that he will not come to the feast ? stood 009 007 Jug /^{stood /in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. stood 020 015 IISa /^{stood /in the trench : and all the people that were with Joab battered the wall, to throw it down. stood 005 020 Exo /^{stood /in the way, as they came forth from Pharaoh : stood 022 022 Num /^{stood /in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. stood 035 010 IICh /^{stood /in their place, and the Levites in their courses, according to the king's commandment. stood 008 007 Neh /^{stood /in their place . stood 030 016 IICh /^{stood /in their place after their manner, according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . stood 008 011 Eze /^{stood /Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. stood 003 009 Ezr /^{stood /Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah,

together, to set forward the workmen in the house of God : the sons of Henadad, with their sons and their brethren the Levites . stood 008 004 Neh /^{ stood /Mattithiah , and Shema , and Anaiah , and Urijah , and Hilkiah , and Maaseiah , on his right hand ; and on his left hand , Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana, Zechariah, and Meshullam. stood 045 001 Gen /^{stood /no man with him, while Joseph made himself known unto his brethren . stood 021 044 Jos /^{stood /not a man of all their enemies before them; the LORD delivered all their enemies into their hand . stood 010 004 IIKi /^{stood /not before him: how then shall we stand ? stood 005 009 Est /^{stood /not up, nor moved for him, he was full of indignation against Mordecai. stood 046 015 Jer /^{stood /not, because the LORD did drive them. stood 017 003 ISa /^{stood /on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them. stood 017 003 ISa /^{stood /on a mountain on the other side: and there was a valley between them. stood 006 039 ICh /^{stood /on his right hand, even Asaph the son of Berachiah, the son of Shimea, stood 006 044 ICh /^{stood /on the left hand : Ethan the son of Kishi, the son of Abdi, the son of Malluch, stood 014 001 Rev /\${stood /on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. stood 006 022 Joh /\${stood /on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone ; stood 010 003 Eze /^{stood /on the right side of the house , when the man went in ; and the cloud filled the inner court . stood 013 002 Mat /\${stood /on the shore . stood 021 004 Joh /\${stood /on the shore : but the disciples knew not that it was Jesus . stood 021 040 Act /\${stood /on the stairs , and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, stood 002 025 IISa /^{stood /on the top of an hill. stood 026 013 ISa /^{stood /on the top of an hill afar off ; a great space being between them: stood 002 013 IICh /^{stood /on their feet , and their faces were inward. stood 008 033 Jos /^{stood /on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. stood 009 010 Heb /\${stood /only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. stood 012 005 Dan /^{stood /other two, the one on this side of the bank of the river, and the other on that side of the bank of the river . stood 015 039 Mar /\${stood /over against him , saw that he so cried out , and gave up the ghost , he said, Truly this man was the Son of God. stood 004 039 Luk /\${ stood /over her, and rebuked the fever; and it left her : and immediately she arose and ministered unto them . stood 010 018 Eze /^{stood /over the cherubims . stood 031 015 Deu /^{stood /over the door of the tabernacle . stood 010 004 Eze /^{stood /over the threshold of the house ; and the house was filled with the cloud , and the court was full of the brightness of the LORD'S glory . stood 002 009 Mat /\${stood /over where the young child was . stood 025 007 Act /\${stood /round about , and laid many and grievous complaints against Paul, which they could not prove. stood 037 007 Gen /^{stood /round about , and made obeisance to my sheaf . stood 014 020 Act /\${stood /round about him , he rose up , and came into the city : and the next day he departed with Barnabas to Derbe . stood 007 011 Rev /\${stood /round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, stood 011 001 Rev /\${stood /saying, Rise, and measure the temple of God, and the altar, and them that worship therein . stood 009 007 Act /\${stood /speechless , hearing a voice , but seeing no man . stood 032 016 Job /^{stood /still, and answered no more; stood 020 032 Mat /\$ { stood /still, and called them, and said, What will ye that I shall do unto you ? stood 010 049 Mar /\$ { stood /still , and commanded him to be called . And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. stood 002 028 IISa /^{stood /still, and pursued after Israel no more, neither fought they any more . stood 010 013 Jos /^{stood /still , and the moon stayed , until the people had avenged themselves upon their enemies . Is not this written in the book of Jasher ? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. stood 004 016 Job /^{stood /still, but I could not discern the form thereof: an image was before mine eyes , there was silence , and I heard a voice , saying, stood 020 012 IISa /^{stood /still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . stood 002 023 IISa /^{stood /still . stood 018 030 IISa /^{stood /still . stood 020 012 IISa /^{stood /still . stood 007 014 Luk /\${stood /still . And he said , Young man, I say unto thee, Arise. stood 010 013 Jos /^{stood /still in the midst of heaven, and hasted not to go down about a whole day . stood 012 039 Neh /^{ stood /still in the prison gate . stood 003 011 Hab /^{ stood /still in their habitation : at the light of thine arrows they went , and at the shining of thy glittering spear . stood 011 013 Jos /^{stood /still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn. stood 010 009 Hos /^{stood /the battle in Gibeah against the children of iniquity did not overtake them. stood 006 002 Isa /^{stood /the seraphims : each one had six wings ; with twain he covered his face , and with twain he covered his

feet, and with twain he did fly. stood 012 040 Neh /^{ stood /the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me: stood 027 047 Mat /\${stood /there, when they heard that, said, This man calleth for Elias. stood 018 018 Joh /\${stood /there, who had made a fire of coals; for it was cold : and they warmed themselves : and Peter stood with them , and warmed himself . stood 009 019 IICh /^{stood /there on the one side and on the other upon the six steps. There was not the like made in any kingdom. stood 010 020 IKi /^{ stood /there on the one side and on the other upon the six steps : there was not the like made in any kingdom. stood 011 005 Mar /\${stood /there said unto them, What do ye, loosing the colt ? stood 005 034 Act /\${stood /there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; stood 003 023 Eze /^{stood /there, as the glory which I saw by the river of Chebar : and I fell on my face . stood 006 014 ISa /^{stood /there, where there was a great stone : and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. stood 010 017 Eze /^{stood /these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them. stood 001 021 Eze /^{stood /these stood ; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. stood 001 019 Dan /^{stood /they before the king . stood 001 024 Eze /^{stood /they let down their wings . stood 011 001 Dan /^{stood /to confirm and to strengthen him. stood 023 003 IIKi /^{stood /to the covenant . stood 002 007 IIKi /^{stood /to view afar off : and they two stood by Jordan . stood 047 001 Eze /^{stood /toward the east , and the waters came down from under from the right side of the house, at the south side of the altar. stood 010 011 Dan /^{stood /trembling . stood 004 011 Deu /^{stood /under the mountain ; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. stood 048 045 Jer /^{stood /under the shadow of Heshbon because of the force : but a fire shall come forth out of Heshbon , and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones. stood 013 016 Act /\${stood /up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. stood 023 007 Gen /^{stood /up, and bowed himself to the people of the land, even to the children of Heth. stood 030 028 Job /^{stood /up, and I cried in the congregation. stood 010 010 Ezr /^{stood /up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. stood 010 025 Luk /\${stood /up, and tempted him, saying, Master, what shall I do to inherit eternal life? stood 004 026 Act /\${stood /up, and the rulers were gathered together against the Lord, and against his Christ. stood 025 018 Act /\${stood /up, they brought none accusation of such things as I supposed : stood 029 008 Job /^{stood /up . stood 004 015 Job /^{stood /up : stood 008 005 Neh /^{stood /up : stood 007 065 Neh /^{stood /up a priest with Urim and Thummim . stood 002 063 Ezr /^{stood /up a priest with Urim and with Thummim . stood 021 001 ICh /^{stood /up against Israel, and provoked David to number Israel. stood 020 023 IICh /^{stood /up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another . stood 028 012 IICh /^{stood /up against them that came from the war, stood 011 032 Num /^{stood /up all that day, and all that night, and all the next day, and they gathered the quails : he that gathered least gathered ten homers : and they spread them all abroad for themselves round about the camp . stood 002 017 Exo /^{stood /up and helped them, and watered their flock . stood 008 022 Dan /^{stood /up for it, four kingdoms shall stand up out of the nation, but not in his power. stood 004 016 Luk /\${stood /up for to read. stood 023 003 Gen /^{stood /up from before his dead , and spake unto the sons of Heth , saying , stood 014 060 Mar /\${stood /up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee ? stood 001 015 Act /\${stood /up in the midst of the disciples , and said , about an hundred and twenty, stood 009 003 Neh /^{stood /up in their place, and read in the book of the law of the LORD their God one fourth part of the day ; and another fourth part they confessed , and worshipped the LORD their God . stood 003 002 Ezr /^{stood /up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God . stood 013 021 IIKi /^{stood /up on his feet . stood 011 028 Act /\${stood /up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world : which came to pass in the days of Claudius Caesar . stood 106 030 Psa /^{stood /up Phinehas , and executed judgment : and so the plague was stayed . stood 007 007 Est /^{stood /up to make request for his life to Esther the queen ; for he saw that there was evil determined against him by the king . stood 020 019 IICh /^{stood /up to praise the LORD God of Israel with a loud voice on high . stood 028 002 ICh /^{stood /up upon his feet, and said, Hear me, my brethren, and my people : As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building : stood 013 004 IICh /^{stood /up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; stood 009 004 Neh /^{stood /up upon the stairs, of the Levites, Jeshua, and Bani,

Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God . stood 037 010 Eze /^{stood /up upon their feet , an exceeding great army . stood 008 004 Neh /^{stood /upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. stood 007 007 Amo /^{stood /upon a wall made by a plumbline, with a plumbline in his hand. stood 001 010 IISa /^{stood /upon him, and slew him, because I was sure that he could not live after that he was fallen : and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord. stood 041 017 Gen /^{stood /upon the bank of the river : stood 011 023 Eze /^{stood /upon the mountain which is on the east side of the city . stood 017 051 ISa /^{stood /upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. stood 013 001 Rev /\${stood /upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. stood 011 011 Rev /\${stood /upon their feet ; and great fear fell upon them which saw them . stood 003 004 IICh /^{stood /upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . stood 007 025 IKi /^{stood /upon twelve oxen , three looking toward the north , and three looking toward the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . stood 037 007 Gen /^{stood /upright ; and, behold, your sheaves stood round about, and made obeisance to my sheaf. stood 015 008 Exo /^{stood /upright as an heap, and the depths were congealed in the heart of the sea . stood 009 032 Luk /\${stood /with him . stood 034 005 Exo /^{stood /with him there, and proclaimed the name of the LORD . stood 002 004 Lam /^{stood /with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . stood 004 017 IITi /\${stood /with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . stood 004 016 IITi /\${stood /with me, but all men forsook me : I pray God that it may not be laid to their charge . stood 029 026 IICh /^{stood /with the instruments of David, and the priests with the trumpets. stood 018 018 Joh /\${stood /with them, and warmed himself. stood 018 005 Joh /\${stood /with them. stood 012 046 Mat /\${stood /without, desiring to speak with him. stood 020 011 Joh /\${stood /without at the sepulchre weeping : and as she wept, she stooped down, and looked into the sepulchre, stood 018 022 Gen /^{stood /yet before the LORD. stoodest 004 010 Deu /^{ stoodest /before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. stoodest 022 034 Num /^{stoodest /in the way against me: now therefore, if it displease thee, I will get me back again . stoodest 001 011 Oba /^{ stoodest /on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. understood 013 051 Mat /\${understood /all these things ? They say unto him, Yea, Lord. understood 013 011 ICo /\${understood /as a child, I thought as a child : but when I became a man, I put away childish things . understood 009 002 Dan /^{understood /by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem . understood 001 020 Rom /\${understood /by the things that are made , even his eternal power and Godhead; so that they are without excuse : understood 044 018 Isa /^{understood /for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. understood 040 021 Isa /^{understood /from the foundations of the earth ? understood 014 009 ICo /\${understood /how shall it be known what is spoken ? for ye shall speak into the air . understood 007 025 Act /\${understood /how that God by his hand would deliver them : but they understood not . understood 073 017 Psa /^{understood /I their end . understood 026 010 Mat /\${understood /it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me . understood 008 027 Dan /^{understood /it. understood 013 001 Job /^{understood /it. understood 018 034 Luk /\${understood /none of these things : and this saying was hid from them , neither knew they the things which were spoken . understood 007 025 Act /\${understood /not . understood 012 016 Joh /\${understood /not his disciples at the first : but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him . understood 008 027 Joh /\${understood /not that he spake to them of the Father . understood 009 032 Mar /\$ { understood /not that saying , and were afraid to ask him . understood 002 050 Luk /\${understood /not the saying which he spake unto them . understood 009 045 Luk /\${understood /not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. understood 106 007 Psa /^{understood /not thy wonders in Egypt; they remembered not the multitude of thy

mercies; but provoked him at the sea, even at the Red sea. understood 010 006 Joh /\${understood /not what things they were which he spake unto them . understood 081 005 Psa /^{understood /not. understood 012 008 Dan /^{understood /not: then said I, O my Lord , what shall be the end of these things? understood 042 003 Job /^{understood /not; things too wonderful for me, which I knew not. understood 013 007 Neh /^{understood /of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. understood 003 037 IISa /^{understood /that day that it was not of the king to slay Abner the son of Ner . understood 017 013 Mat /\${understood /that he spake unto them of John the Baptist . understood 023 027 Act /\${understood /that he was a Roman . understood 023 034 Act /\${understood /that he was of Cilicia ; understood 026 004 ISa /^{understood /that Saul was come in very deed . understood 004 006 ISa /^{understood /that the ark of the LORD was come into the camp . understood 010 001 Dan /^{understood /the thing , and had understanding of the vision . understood 008 012 Neh /^{understood /the words that were declared unto them. understood 042 023 Gen /^{understood /them; for he spake unto them by an interpreter . understood 016 012 Mat /\${understood /they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. understood 032 029 Deu /^{understood /this, that they would consider their latter end ! understood 003 016 IIPe /\${understood /which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction . withstood 002 011 Gal /\${withstood /him to the face , because he was to be blamed . withstood 010 013 Dan /^{ withstood /me one and twenty days : but, lo, Michael , one of the chief princes , came to help me; and I remained there with the kings of Persia . withstood 003 008 IITi /\${withstood /Moses , so do these also resist the truth : men of corrupt minds , reprobate concerning the faith . withstood 004 015 IITi /\${withstood /our words . withstood 013 008 Act /\${withstood /them, seeking to turn away the deputy from the faith. withstood 026 018 IICh /^{withstood /Uzziah the king , and said unto him, It appertaineth not unto thee, Uzziah , to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God .

understood 37 -

 $\ast$  stood , 0450 , 2186 , 2476 , 2936 , 2944 , 3936 , 4026 , 4836 , - stood , 1826 , 3320 , 3559 , 4673 , 5324 , 5568 , 5975 , 5977 , 6965 , 6966 ,  $\ast$  understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 , 4920 , 5426 , - understood , 0995 , 3045 , 7919 , 8085 ,  $\ast$  withstood , 0436 , - withstood , 5975 ,

stood And he lift up his eyes and looked, and, lo, three men {stood} by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground, stood And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he {stood} by them under the tree, and they did eat. stood And the men turned their faces from thence, and went toward Sodom: but Abraham {stood} yet before the LORD. stood And Abraham gat up early in the morning to the place where he {stood} before the LORD: stood And Abraham {stood} up from before his dead, and spake unto the sons of Heth, saying, stood And Abraham {stood} up, and bowed himself to the people of the land, [even] to the children of Heth. stood And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he {stood} by the camels at the well. stood And, behold, the LORD {stood} above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; stood For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also {stood} upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. stood For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves {stood} round about, and made obeisance to my sheaf. stood And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he {stood} by the river. stood And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and {stood} by the [other] kine upon the brink of the river. stood And Pharaoh said unto Joseph, In my dream, behold, I {stood} upon the bank of the river: stood And Joseph [was] thirty years old when he {stood} before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. stood And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and {stood} before Joseph. stood Then Joseph could not refrain himself before all them that {stood} by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. stood Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there {stood} no man with him, while Joseph made himself known unto his brethren. stood And his sister {stood} afar off, to wit what would be done to him. stood And the shepherds came and drove them away: but Moses {stood} up and helped them, and watered their flock. stood And they met Moses and Aaron, who {stood} in the way, as they came forth from Pharaoh: stood And they took ashes of the furnace, and {stood} before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast. stood And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and {stood} behind them: stood And with the blast of thy nostrils the waters were gathered together, the floods {stood} upright as an heap, [and] the depths were congealed in the heart of the sea. stood And it came to pass on the morrow, that Moses sat to judge the people: and the people {stood} by Moses from the morning unto the evening. stood And Moses brought forth the people out of the camp to meet with God; and they {stood} at the nether part of the mount. stood And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and {stood} afar off. stood And the people {stood} afar off, and Moses drew near unto the thick darkness where God [was]. stood Then Moses {stood} in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. stood And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and {stood} every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle. stood And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and {stood} [at] the door of the tabernacle, and [the LORD] talked with Moses. stood And the LORD descended in the cloud, and {stood} with him there, and proclaimed the name of the LORD. stood And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and {stood} before the LORD. stood And the people {stood} up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp. stood And the LORD came down in the pillar of the cloud, and {stood} [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth. stood And they took every man his censer, and put fire in them, and laid incense thereon, and {stood} in the door of the tabernacle of the congregation with Moses and Aaron. stood So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and {stood} in the door of their tents, and their wives, and their sons, and their little children. stood And he {stood} between the dead and the living; and the plague was stayed. stood And God's anger was kindled because he went: and the angel of the LORD {stood} in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. stood But the angel of the LORD {stood} in a path of the vineyards, a wall [being] on this side, and a wall on that side. stood And the

angel of the LORD went further, and {stood} in a narrow place, where [was] no way to turn either to the right hand or to the left. stood And he returned unto him, and, lo, he {stood} by his burnt sacrifice, he, and all the princes of Moab. stood And when he came to him, behold, he {stood} by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? stood And they {stood} before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying, stood And ye came near and {stood} under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. stood I {stood} between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, stood And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud {stood} over the door of the tabernacle. stood That the waters which came down from above {stood} [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. stood And the priests that bare the ark of the covenant of the LORD {stood} firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. stood And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet {stood} firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. stood And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant {stood}: and they are there unto this day. stood For the priests which bare the ark {stood} in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . stood And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there {stood} a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries? stood And all Israel, and their elders, and officers, and their judges, {stood} on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born amon g them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. stood And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun {stood} still in the midst of heaven, and hasted not to go down about a who le day. stood And the sun {stood} still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a who le day. stood But [as for] the cities that {stood} still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn. stood These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he {stood} before the congregation. stood And the LORD gave them rest round about, according to all that he sware unto their fathers: and there {stood} not a man of all their enemies before them; the LORD delivered all their enemies into their hand. stood But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that {stood} by him went out from him. stood And Joash said unto all that {stood} against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath ca st down his altar. stood And they {stood} every man in his place round about the camp: and all the host ran, and cried, and fled. stood And when they told [it] to Jotham, he went and {stood} in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. stood And Gaal the son of Ebed went out, and {stood} in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait. stood And Abimelech, and the company that [was] with him, rushed forward, and {stood} in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them. stood And Samson took hold of the two middle pillars upon which the house {stood}, and on which it was borne up, of the one with his right hand, and of the other with his left. stood And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, {stood} by the entering of the gate. stood And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest {stood} in the entering of the gate with the six hundred men [that were] appointed with weapons of war. stood And Phinehas, the son of Eleazar, the son of Aaron, {stood} before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. stood <1SA1 -26> And she said, Oh my

lord, [as] thy soul liveth, my lord, I [am] the woman that {stood} by thee here, praying unto the LORD. stood <1SA3 -10> And the LORD came, and {stood}, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. stood <1SA4 -20> And about the time of her death the women that {stood} by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. stood <1SA6 -14> And the cart came into the field of Joshua, a Bethshemite, and {stood} there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. stood <1SA10 -23> And they ran and fetched him thence: and when he {stood} among the people, he was higher than any of the people from his shoulders and upward. stood <1SA16 -21> And David came to Saul, and {stood} before him: and he loved him greatly; and he became his armourbearer. stood <1SA17 -3> And the Philistines {stood} on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them. stood <1SA17 -3> And the Philistines stood on a mountain on the one side, and Israel {stood} on a mountain on the other side: and [there was] a valley between them. stood <1SA17 -8> And he {stood} and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. stood <1SA17 -26> And David spake to the men that {stood} by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of t he living God? stood <1SA17 -51> Therefore David ran, and {stood} upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. stood <1SA22 -7> Then Saul said unto his servants that {stood} about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; stood <1SA22 -17> And the king said unto the footmen that {stood} about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. stood <1SA26 -13> Then David went over to the other side, and {stood} on the top of an hill afar off; a great space [being] between them: stood <2SA1 -10> So I {stood} upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. stood <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the place where Asahel fell down and died {stood} still. stood <2SA2 -25> And the children of Benjamin gathered themselves together after Abner, and became one troop, and {stood} on the top of an hill. stood <2SA2 -28> So Joab blew a trumpet, and all the people {stood} still, and pursued after Israel no more, neither fought they any more. stood <2SA13 -31> Then the king arose, and tare his garments, and lay on the earth; and all his servants {stood} by with their clothes rent. stood <2SA15 -2> And Absalom rose up early, and {stood} beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. stood <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king {stood} by the gate side, and all the people came out by hundreds and by thousands. stood <2SA18 -30> And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and {stood} still. stood <2SA20 -11> And one of Joab's men {stood} by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab. stood <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him {st ood} still. stood <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people {stood} still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him s tood still. stood <2SA20 -15> And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it {stood} in the trench: and all the people that [were] with Joab battered the wall, to throw it down. stood <2SA23 -12> But he {stood} in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory. stood <1KI1 -28> Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and {stood} before the king. stood <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and {stood} before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. stood <1KI3 -16> Then came there two women, [that were] harlots, unto the king, and {stood} before him. stood <1KI7 -25> It {stood} upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their

hinder parts [were] inward. stood <1KI8 -14> And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel {stood};) stood <1KI8 -22> And Solomon {stood} before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven: stood <1KI8 -55> And he {stood}, and blessed all the congregation of Israel with a loud voice, saying, stood <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions {stood} beside the stays. stood <1KI10 -20> And twelve lions {stood} there on the one side and on the other upon the six steps: there was not the like made in any kingdom. stood <1KI12 -6> And king Rehoboam consulted with the old men, that {stood} before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? stood <1KI12 -8> But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which {stood} before him: stood <1KI13 -1> And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam {stood} by the altar to burn incense. stood <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass {stood} by it, the lion also stood by the carcase. stood <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also {stood} by the carcase. stood <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and {stood} in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah? stood <1KI22 -21> And there came forth a spirit, and {stood} before the LORD, and said, I will persuade him. stood <2KI2 -7> And fifty men of the sons of the prophets went, and stood to view afar off: and they two {stood} by Jordan. stood <2KI2 -7> And fifty men of the sons of the prophets went, and {stood} to view afar off: and they two stood by Jordan. stood <2KI2 -13> He took up also the mantle of Elijah that fell from him, and went back, and {stood} by the bank of Jordan; stood <2KI3 -21> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and {stood} in the border. stood <2KI4 -12> And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she {stood} before him. stood <2KI4 -15> And he said, Call her. And when he had called her, she {stood} in the door. stood <2KI5 -9> So Naaman came with his horses and with his chariot, and {stood} at the door of the house of Elisha. stood <2KI5 -15> And he returned to the man of God, he and all his company, and came, and {stood} before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servan t. stood <2KI5 -25> But he went in, and {stood} before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither. stood <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and {stood} before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? stood <2KI9 -17> And there {stood} a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace? stood <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings {stood} not before him: how then shall we stand? stood <2KI10 -9> And it came to pass in the morning, that he went out, and {stood}, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these? stood <2KI11 -11> And the guard {stood}, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple. stood <2KI11 -14> And when she looked, behold, the king {stood} by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Tr eason, Treason. stood <2KI13 -21> And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and {stood} up on his feet. stood <2KI18 -17> And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and {stood} by the conduit of the upper pool, which [is] in the highway of the fuller's field. stood <2KI18 -28> Then Rabshakeh {stood} and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: stood <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this coven ant that were written in this book. And all the people {stood} to the covenant. stood <2KI23 -3> And the king {stood} by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this cov enant that were written in this book. And all the people stood to the covenant. stood <1CH6 -39> And

his brother Asaph, who {stood} on his right hand, [even] Asaph the son of Berachiah, the son of Shimea, stood <1CH6 -44> And their brethren the sons of Merari [{stood}] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch, stood <1CH21 -1> And Satan {stood} up against Israel, and provoked David to number Israel. stood <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD {stood} by the threshingfloor of Ornan the Jebusite. stood <1CH28 -2> Then David the king {stood} up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had m ade ready for the building: stood <2CH3 -13> The wings of these cherubims spread themselves forth twenty cubits: and they {stood} on their feet, and their faces [were] inward. stood <2CH4 -4> It {stood} upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. stood <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, {stood} at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:) stood <2CH6 -3> And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel {stood}. stood <2CH6 -12> And he {stood} before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands: stood <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he {stood}, and kneeled down upon his knees before all the congregation of Is rael, and spread forth his hands toward heaven, stood <2CH7 -6> And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel {stood}. stood <2CH9 -19> And twelve lions {stood} there on the one side and on the other upon the six steps. There was not the like made in any kingdom. stood <2CH10 -6> And king Rehoboam took counsel with the old men that had {stood} before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people? stood <2CH10 -8> But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that {stood} before him. stood <2CH13 -4> And Abijah {stood} up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; stood <2CH18 -20> Then there came out a spirit, and {stood} before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? stood <2CH20 -5> And Jehoshaphat {stood} in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court, stood <2CH20 -13> And all Judah {stood} before the LORD, with their little ones, their wives, and their children. stood <2CH20 -19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, {stood} up to praise the LORD God of Israel with a loud voice on high. stood <2CH20 -20> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat {stood} and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be establ ished; believe his prophets, so shall ye prosper. stood <2CH20 -23> For the children of Ammon and Moab {stood} up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. stood <2CH23 -13> And she looked, and, behold, the king {stood} at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. stood <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which {stood} above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsake n the LORD, he hath also forsaken you. stood <2CH28 -12> Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, {stood} up against them that came from the war, stood <2CH29 -26> And the Levites {stood} with the instruments of David, and the priests with the trumpets. stood <2CH30 -16> And they {stood} in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. stood <2CH34 -31> And the king {stood} in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the c ovenant which are written in this book. stood <2CH35 -10> So the service was prepared, and the priests {stood} in their place, and the Levites in their courses, according to the king's commandment. stood And the Tirshatha said unto them, that they should not eat of the most holy things, till

there {stood} up a priest with Urim and with Thummim. stood Then {stood} up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God. stood Then {stood} Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. stood And Ezra the priest {stood} up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. stood And the Tirshatha said unto them, that they should not eat of the most holy things, till there {stood} [up] a priest with Urim and Thummim. stood And Ezra the scribe {stood} upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mi shael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. stood And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him {stood} Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mi shael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. stood And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people {stood} up: stood Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [{stood}] in their place. stood And the seed of Israel separated themselves from all strangers, and {stood} and confessed their sins, and the iniquities of their fathers. stood And they {stood} up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. stood Then {stood} up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. stood And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they {stood} still in the prison gate. stood So {stood} the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me: stood Now it came to pass on the third day, that Esther put on [her] royal [apparel], and {stood} in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. stood Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he {stood} not up, nor moved for him, he was full of indignation against Mordecai. stood And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman {stood} up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. stood Then the king held out the golden sceptre toward Esther. So Esther arose, and {stood} before the king, stood But the other Jews that [were] in the king's provinces gathered themselves together, and {stood} for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, stood Then a spirit passed before my face; the hair of my flesh {stood} up: stood It {stood} still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying], stood The young men saw me, and hid themselves: and the aged arose, [and] {stood} up. stood I went mourning without the sun: I {stood} up, [and] I cried in the congregation. stood When I had waited, (for they spake not, but {stood} still, [and] answered no more;) stood For he spake, and it was [done]; he commanded, and it {stood} fast. stood Thou coveredst it with the deep as [with] a garment: the waters {stood} above the mountains. stood Therefore he said that he would destroy them, had not Moses his chosen {stood} before him in the breach, to turn away his wrath, lest he should destroy [them]. stood Then {stood} up Phinehas, and executed judgment: and [so] the plague was stayed. stood Above it {stood} the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. stood And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he {stood} by the conduit of the upper pool in the highway of the fuller's field. stood Then Rabshakeh {stood}, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. stood Then said the LORD unto me, Though Moses and Samuel {stood} before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. stood Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I {stood} before thee to speak good for them, [and] to turn away thy wrath from them. stood Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he {stood} in the court of the LORD'S house; and said to all the people, stood For who hath {stood} in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? stood But if they had {stood} in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. stood Then the prophet Jeremiah said unto the prophet Hananiah in the presence of

the priests, and in the presence of all the people that {stood} in the house of the LORD, stood So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which {stood} beside the king. stood Then all the men which knew that their wives had burned incense unto other gods, and all the women that {stood} by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, stood Why are thy valiant [men] swept away? they {stood} not, because the LORD did drive them. stood They that fled {stood} under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous on es. stood He hath bent his bow like an enemy: he {stood} with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. stood When those went, [these] went; and when those stood, [these] {stood}; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels. stood When those went, [these] went; and when those {stood}, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels. stood And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they {stood}, they let down their wings. stood And there was a voice from the firmament that [was] over their heads, when they {stood}, [and] had let down their wings. stood Then I arose, and went forth into the plain: and, behold, the glory of the LORD {stood} there, as the glory which I saw by the river of Chebar: and I fell on my face. stood And there {stood} before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. stood And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them {stood} Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. stood And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and {stood} beside the brazen altar. stood Now the cherubims {stood} on the right side of the house, when the man went in; and the cloud filled the inner court. stood Then the glory of the LORD went up from the cherub, [and {stood}] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. stood And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and {stood} beside the wheels. stood When they stood, [these] {stood}; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them. stood When they {stood}, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them. stood Then the glory of the LORD departed from off the threshold of the house, and {stood} over the cherubims. stood And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] {stood} at the door of the east gate of the LORD'S house; and the glory of the Go d of Israel [was] over them above. stood And the glory of the LORD went up from the midst of the city, and {stood} upon the mountain which [is] on the east side of the city. stood For the king of Babylon {stood} at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. stood So I prophesied as he commanded me, and the breath came into them, and they lived, and {stood} up upon their feet, an exceeding great army, stood And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he {stood} in the gate. stood And I heard [him] speaking unto me out of the house; and the man {stood} by me. stood Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [{stood} toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. stood And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore {stood} they before the king. stood Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and {stood} before the king. stood Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, {stood} before thee; and the form thereof [was] terrible. stood Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they {stood} before the image that Nebuchadnezzar had set up. stood A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand {stood} before him: the judgment was set, and the books were opened. stood I came near unto one of them that {stood}

by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. stood Then I lifted up mine eyes, and saw, and, behold, there {stood} before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last. stood And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there {stood} before me as the appearance of a man. stood So he came near where I {stood}: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. stood Now that being broken, whereas four {stood} up for it, four kingdoms shall stand up out of the nation, but not in his power. stood And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I {stood} trembling. stood And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that {stood} before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no streng th. stood Also I in the first year of Darius the Mede, [even] I, {stood} to confirm and to strengthen him. stood Then I Daniel looked, and, behold, there {stood} other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. stood O Israel, thou hast sinned from the days of Gibeah: there they {stood}: the battle in Gibeah against the children of iniquity did not overtake them. stood Thus he showed me: and, behold, the Lord {stood} upon a wall [made] by a plumbline, with a plumbline in his hand. stood Neither shouldest thou have {stood} in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. stood He {stood}, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. stood The sun [and] moon {stood} still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear. stood I saw by night, and behold a man riding upon a red horse, and he {stood} among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. stood And the man that {stood} among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth. stood And they answered the angel of the LORD that {stood} among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. stood Now Joshua was clothed with filthy garments, and {stood} before the angel. stood And he answered and spake unto those that {stood} before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. stood And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD {stood} by, stood When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and {stood} over where the young child was. stood While he yet talked to the people, behold, [his] mother and his brethren {stood} without, desiring to speak with him. stood And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude {stood} on the shore. stood And Jesus {stood} still, and called them, and said, What will ye that I shall do unto you? stood And after a while came unto [him] they that {stood} by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee. stood And Jesus {stood} before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. stood Some of them that {stood} there, when they heard [that], said, This [man] calleth for Elias. stood And Jesus {stood} still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. stood And certain of them that {stood} there said unto them, What do ye, loosing the colt? stood And one of them that {stood} by drew a sword, and smote a servant of the high priest, and cut off his ear. stood And the high priest {stood} up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? stood And a maid saw him again, and began to say to them that {stood} by, This is one] of them. stood And he denied it again. And a little after, they that {stood} by said again to Peter, Surely thou art one] of them: for thou art a Galilaean, and thy speech agreeth thereto]. stood And some of them that {stood} by, when they heard it], said, Behold, he calleth Elias. stood And when the centurion, which {stood} over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God. stood And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and {stood} up for to read. stood And he {stood} over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. stood And it came to pass, that, as the people pressed upon him to hear the word of God, he {stood} by the lake of Gennesaret, stood But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and {stood} forth. stood And he came down with them, and {stood} in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; stood And he came

and touched the bier: and they that bare him] {stood} still. And he said, Young man, I say unto thee, Arise. stood And {stood} at his feet behind him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and anointed them] with the ointment. stood But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that {stood} with him. stood And, behold, a certain lawyer {stood} up, and tempted him, saying, Master, what shall I do to inherit eternal life? stood And as he entered into a certain village, there met him ten men that were lepers, which {stood} afar off: stood The Pharisee {stood} and prayed thus with himself, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or even as this publican. stood And Jesus {stood}, and commanded him to be brought unto him: and when he was come near, he asked him, stood And Zacchaeus {stood}, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him] fourfold. stood And he said unto them that {stood} by, Take from him the pound, and give it] to him that hath ten pounds. stood And the chief priests and scribes {stood} and vehemently accused him. stood And the people {stood} beholding. And the rulers also with them derided him], saying, He saved others; let him save himself, if he be Christ, the chosen of God. stood And all his acquaintance, and the women that followed him from Galilee, {stood} afar off, beholding these things. stood And it came to pass, as they were much perplexed thereabout, behold, two men {stood} by them in shining garments: stood And as they thus spake, Jesus himself {stood} in the midst of them, and saith unto them, Peace be] unto you. stood Again the next day after John {stood}, and two of his disciples; stood The day following, when the people which {stood} on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that ] his disciples were gone away alone; stood In the last day, that great day] of the feast, Jesus {stood} and cried, saying, If any man thirst, let him come unto me, and drink. stood Then sought they for Jesus, and spake among themselves, as they {stood} in the temple, What think ye, that he will not come to the feast? stood The people therefore, that {stood} by, and heard it], said that it thundered: others said, An angel spake to him. stood They answered him, Jesus of Nazareth. Jesus saith unto them, I am he]. And Judas also, which betrayed him, {stood} with them. stood But Peter {stood} at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. stood And the servants and officers {stood} there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. stood And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter {stood} with them, and warmed himself. stood And when he had thus spoken, one of the officers which {stood} by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? stood And Simon Peter {stood} and warmed himself. They said therefore unto him, Art not thou also one] of his disciples? He denied it], and said, I am not. stood Now there {stood} by the cross of Jesus his mother, and his mother's sister, Mary the wife] of Cleophas, and Mary Magdalene. stood But Mary {stood} without at the sepulchre weeping: and as she wept, she stooped down, and looked] into the sepulchre, stood Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and {stood} in the midst, and saith unto them, Peace be] unto you. stood And after eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and {stood} in the midst, and said, Peace be] unto you. stood But when the morning was now come, Jesus {stood} on the shore: but the disciples knew not that it was Jesus. stood And while they looked stedfastly toward heaven as he went up, behold, two men {stood} by them in white apparel; stood And in those days Peter {stood} up in the midst of the disciples, and said, the number of names together were about an hundred and twenty,) stood And he leaping up {stood}, and walked, and entered with them into the temple, walking, and leaping, and praising God. stood The kings of the earth {stood} up, and the rulers were gathered together against the Lord, and against his Christ. stood Then {stood} there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; stood And the men which journeyed with him {stood} speechless, hearing a voice, but seeing no man. stood Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows {stood} by him weeping, and showing the coats and garments which Dorcas made, while she was with them. stood Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and {stood} before the gate, stood And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man {stood} before me in bright clothing, stood And he showed us how he had seen an angel in his house, which {stood} and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; stood And there {stood} up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius

Caesar. stood And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter {stood} before the gate. stood Then Paul {stood} up, and beckoning with his] hand said, Men of Israel, and ye that fear God, give audience. stood Howbeit, as the disciples {stood} round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. stood And a vision appeared to Paul in the night; There {stood} a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. stood Then Paul {stood} in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. stood And when he had given him licence, Paul {stood} on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, stood Came unto me, and {stood}, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. stood And as they bound him with thongs, Paul said unto the centurion that {stood} by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? stood And the high priest Ananias commanded them that {stood} by him to smite him on the mouth. stood And they that {stood} by said, Revilest thou God's high priest? stood And the night following the Lord {stood} by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. stood Or else let these same here] say, if they have found any evil doing in me, while I {stood} before the council, stood And when he was come, the Jews which came down from Jerusalem {stood} round about, and laid many and grievous complaints against Paul, which they could not prove. stood Against whom when the accusers {stood} up, they brought none accusation of such things as I supposed: stood But after long abstinence Paul {stood} forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. stood For there {stood} by me this night the angel of God, whose I am, and whom I serve, stood <2TI4 -16> At my first answer no man {stood} with me, but all men] forsook me: I pray God] that it may not be laid to their charge. stood <2TI4 -17> Notwithstanding the Lord {stood} with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. stood Which {stood}] only in meats and drinks, and divers washings, and carnal ordinances, imposed on them] until the time of reformation. stood And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, {stood} a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ea rth. stood After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, {stood} before the throne, and before the Lamb, clothed with white robes, and palms in their hands; stood And all the angels {stood} round about the throne, and about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, stood And I saw the seven angels which {stood} before God; and to them were given seven trumpets. stood And another angel came and {stood} at the altar, having a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. stood And there was given me a reed like unto a rod: and the angel {stood}, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. stood And after three days and an half the Spirit of life from God entered into them, and they {stood} upon their feet; and great fear fell upon them which saw them. stood And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon {stood} before the woman which was ready to be delivered, for to devour her child as soon as it was born. stood And I {stood} upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. stood And I looked, and, lo, a Lamb {stood} on the mount Sion, and with him an hundred forty and] four thousand, having his Father's name written in their foreheads. stood For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, {stood} afar off,