

## KJV Bible Word Studies for STRAITLY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

straitly 0547 \# apeile \{ap-i-lay'\}; from 546; a menace: -- X \{straitly\}, threatening.
straitly 1690 \# embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- $\{$ straitly $\}$ charge, groan, murmur against.
straitly 2008 \# epitimao \{ep-ee-tee-mah'-o\}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (\{straitly\}) charge, rebuke.
straitly 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, \{straitly\}. Compare 4118, 4119.
straitly 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, $X$ pure, repair, shut (in, self, out, up, up together), stop, $X$ \{straitly\}.
straitly 7592 \#\# sha\&al \{shaw-al'\}; or sha\&el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, $X$ earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, $X$ \{straitly\}, $X$ surely, wish.
straitly 7650 \#\# shaba`\{shaw-bah'\}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, $X$ \{straitly \}, (cause to, make to) swear.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

straitly 05462 \#\# cagar \{saw-gar'\} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up), give over (up) , inclose, $X$ pure , repair, shut (in , self, out , up , up together), stop , $X$ \{straitly\}.
straitly 07592 \#\# sha'al \{shaw-al'\} ; or sha'el \{shaw-ale'\} ; a primitive root ; to inquire ; by implication, to request ; by extension , to demand : -- ask (counsel , on) , beg, borrow, lay to charge, consult, demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X \{straitly , X surely , wish .
straitly 07650 \#\# shaba` \{shaw-bah'\} ; a primitive root ; propr . to be complete, but used only as a denominative from 07651 ; to seven oneself, i . e . swear (as if by repeating a declaration seven times) :-adjure, charge (by an oath, with an oath), feed to the full [by mistake for 07646 ], take an oath , $X$ \{straitly\}, (cause to , make to) swear .
straitly 0547 - apeile \{ap-i-lay'\}; from 0546; a menace: -- X \{straitly \}, threatening.
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# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0547 + threatening + let us straitly + out threatenings + their threatenings +/ . apeile \{ap-i-lay'\}; from 0546 + threaten + be upon your + he threatened + unto them Your +/ ; a menace: --X straitly, threatening .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee $\}$; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i .e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked +it they rebuked + And he rebuking + And he straitly charged +/ . epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i .e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much +

He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; full many, i .e . immense: --very great .

3852 + charge + a charge + commandments + of the commandment +/ . paraggelia \{par-ang-gel-ee'-ah\}; from 3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment + ; a mandate: --charge, command .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that $I$ declare + things command + And he charged + as we commanded + And he commanded $+I$ give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment $+/$. paraggello $\{$ par-ang-gel'-lo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel +nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels +/ ; to transmit a message, i .e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare.

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much +He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest
number or very large: --very great, most .
4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis \{pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great +

For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, i .e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words

+ the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word $+m y$ saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of $4183+$ many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i$.e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for
much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long +is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers $+/$; much variegated, $i . e$. multifarious: --manifold.

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$. polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For
many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward $+/$ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.
$4186+$ very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos\}; from 4183 + many 4183- many 4183-

For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many $+a$ great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ it is the price + part of the price + ; extremely valuable: --very costly, of great price.

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/ ; in many ways, i.e . variously as to method or form: --in divers manners.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

straitly 0547 ** apeile ** $\mathbf{X}$ \{straitly $\}$, threatening.
straitly 1690 ** embrimaomai ** $\{$ straitly $\}$ charge, groan, murmur against.
straitly 2008 ** epitimao ** (\{straitly\}) charge, rebuke.
straitly 4183 ** polus $* *$ abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, ly, while), long, many, much, oft(-en[-times]), plenteous, sore, \{straitly\}.
straitly 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, out, up, up together), stop, X \{straitly\}.
straitly 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, $X$ earnestly, enquire, + greet, obtain leave, lend, pray,request, require, + salute, $X$ \{straitly $\}, X$ surely, wish.
straitly 7650 shaba $\backslash-$-- adjure, charge (by an oath, with an oath), feed to thefull, take an oath, $X$ \{straitly $\}$, (cause to, make to) swear.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

straitly 0547 apeile * \{straitly \}, \{0547 apeile \}, 4183 polus,
straitly 4183 polus * \{straitly\}, 0547 apeile , $\{4183$ polus $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* straitly , 0547, 4183,


## English Synonyms with Greek Strong's Number.

straitly - 0547 \{straitly\}, threatening, threatenings, straitly - 4183 abundant, altogether, common, far, great, greatly, long, many, much, oft, sore, \{straitly\},
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straitly,GEN_43_07,
straitly, EXO_13_19,
straitly,JOS_06_01,
straitly,1SA_14_28,
straitly,MAT_09_30,
straitly,MAR_01_43,MAR_03_12,MAR_05_43,
straitly, LUK_09_21,
straitly,ACT_04_17,ACT_05_28,
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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

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## One Word English Phrase Index to the KJV Bible.

straitly 1Sa_14_28 \# Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.
straitly Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
straitly Act_05_28 \# Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
straitly Exo_13_19 \# And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
straitly Gen_43_07 \# And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
straitly Jos_06_01 \# Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
straitly Luk_09_21 \# And he straitly charged them, and commanded [them] to tell no man that thing;
straitly Mar_01_43 \# And he straitly charged him, and forthwith sent him away;
straitly Mar_03_12 \# And he straitly charged them that they should not make him known.
straitly Mar_05_43 \# And he charged them straitly that no man should know it; and commanded that something should be given her to eat.
straitly Mat_09_30 \# And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

## Three Word English Phrase Index to the KJV Bible.

straitly charged him Mar_01_43 \# And he straitly charged him, and forthwith sent him away;
straitly charged the 1Sa_14_28 \# Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.
straitly charged them Luk_09_21 \# And he straitly charged them, and commanded [them] to tell no man that thing;
straitly charged them Mar_03_12 \# And he straitly charged them that they should not make him known.
straitly charged them Mat_09_30 \# And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].
straitly command you Act_05_28 \# Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
straitly of our Gen_43_07 \# And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
straitly shut up Jos_06_01 \# Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
straitly sworn the Exo_13_19 \# And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
straitly that no Mar_05_43 \# And he charged them straitly that no man should know it; and commanded that something should be given her to eat.
straitly threaten them Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

## Bible Phrases for Individual word studies

straitly GEN 043007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us \{straitly\} of our state, and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +> ach > ? and we told $<05046$ +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words $<01697+$ dabar > : could we certainly know <03045 +yada<> that he would say <00559 +> amar > , Bring $<03381+$ yarad > your brother <00251 +> ach > down <03381 +yarad > ? straitly EXO 013019 And Moses $<04872+$ Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had $\{$ straitly $\}$ sworn $<07650+$ shaba < > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you; and ye shall carry <05927 + up my bones $<06106+$ away hence $<02088+$ zeh $>$ with you .

## Bible Quick Find Phrase Concordance for fast finding of phrases

straitly ^ Mar_01_43 / straitly /^charged him, and forthwith sent him away;
straitly ^ 1Sa_14_28 / straitly /^charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.
straitly ^ Mar_03_12 / straitly /^charged them that they should not make him known.
straitly ^ Luk_09_21 / straitly /^charged them, and commanded [them] to tell no man that thing;
straitly ^ Mat_09_30 / straitly /^charged them, saying, See [that] no man know [it].
straitly ^ Act_05_28 / straitly /^command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
straitly ^ Gen_43_07 / straitly /^of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
straitly ^ Jos_06_01 / straitly /^shut up because of the children of Israel: none went out, and none came in.
straitly ^ Exo_13_19 / straitly /^sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
straitly ^ Mar_05_43 / straitly /^that no man should know it; and commanded that something should be given her to eat.
straitly ^ Act_04_17/straitly /^threaten them, that they speak henceforth to no man in this name.

## Bible Translation Phrases for Individual word studies

straitly ......... And he straitly 4183 -polus->
straitly ......... And he straitly charged 1690 -embrimaomai->
straitly ......... And he straitly charged 2008 -epitimao->
straitly ......... Did not we straitly command 3853 -paraggello->
straitly ......... let us straitly 0547 -apeile->
straitly ......... straitly charged 1690 -embrimaomai->
straitly ......... them straitly 4183 -polus->

## Bible Word Index with the full text of each verse

straitly 1Sa_14_28 Then answered one of the people, and said, Thy father \{straitly\} charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.
straitly Act_04_17 But that it spread no further among the people, let us \{straitly\} threaten them, that they speak henceforth to no man in this name.
straitly Act_05_28 Saying, Did not we \{straitly\} command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
straitly Exo_13_19 And Moses took the bones of Joseph with him: for he had \{straitly\} sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
straitly Gen_43_07 And they said, The man asked us \{straitly\} of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
straitly Jos_06_01 Now Jericho was \{straitly\} shut up because of the children of Israel: none went out, and none came in.
straitly Luk_09_21 And he \{straitly\} charged them, and commanded [them] to tell no man that thing;
straitly Mar_03_12 And he \{straitly\} charged them that they should not make him known.
straitly Mar_05_43 And he charged them \{straitly\} that no man should know it; and commanded that something should be given her to eat.
straitly Mat_09_30 And their eyes were opened; and Jesus \{straitly\} charged them, saying, See [that] no man know [it].
straitly Mar_01_43 And he \{straitly\} charged him, and forthwith sent him away;

## Bible Word Index with Strong's Number with the full text of each verse

straitly ^ Mar_05_43 And <2532> he charged <1291> (5668) them <0846> \{straitly < $4183>$ that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be given <1325> (5683) her <0846> to eat <5315> (5629).
straitly ${ }^{\wedge}$ Mar_01_43 And <2532> he $\{$ straitly\} charged <1690> (5666) him <0846>, and forthwith <2112> sent <1544> <0> him <0846> away <1544> (5627);
straitly ^ Mat_09_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus $<2424>$ \{straitly $\}$ charged <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.
straitly ${ }^{\wedge}$ Mar_03_12 And <2532> he \{straitly\} <4183> charged <2008> (5707) them <0846> that <3363> $<0>$ they should <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>.
straitly ^ Act_04_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> $<4119>$ among <1519> the people <2992>, let us $\{$ straitly $<0547>$ threaten <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.
straitly ${ }^{\wedge}$ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we \{straitly\} <3852> command $<3853>$ (5656) you <5213> that ye should <1321><0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.
straitly ${ }^{\wedge}$ Luk_09_21 And <1161> he $\{$ straitly \} charged <2008> (5660) them <0846>, and commanded <3853> (5656) them to tell <2036> (5629) no man <3367> that thing <5124>;

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## Bible Word Index with Strong's Number

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straitly 1Sa_14_28 Then answered ( 06030 +(anah ) one of the people ( 05971 +(am ) , and said ( 00559 + )amar ), Thy father (1) \{straitly\} charged ( 07650 +shaba( ) the people ( $05971+(\mathrm{am})$ with an oath $(07650$ +shaba( ) , saying (00559 +)amar ), Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that eateth (00398 + )akal ) [ any ] food ( 03899 +lechem ) this day ( 03117 +yowm ). And the people ( $05971+(\mathrm{am})$ were faint (05774 +(uwph ) .
straitly Act_04_17 But that it spread (1268 -dianemo -) no (3361-me -) further (4208 -porrhotero -) among ( 1519 -eis -) the people ( 2992 -laos -), let us \{straitly\} (0547-apeile -) threaten ( 0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth ( 3371 -meketi -) to no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{0 4 4 4}$-anthropos -) in this ( 5129 -toutoi -) name (3686-onoma -) .
straitly Act_05_28 Saying ( 3004 -lego -), Did not we \{straitly\} command (3853 -paraggello -) you that ye should not teach ( 1321 -didasko -) in this ( 5129 -toutoi -) name ( $\mathbf{3 6 8 6}$-onoma -) ? and , behold ( 2400 -idou -) , ye have filled (4137-pleroo -) Jerusalem ( 2419 -Hierousalem -) with your ( 5216 -humon -) doctrine ( $\mathbf{1 3 2 2}$ didache -) , and intend ( 1014 -boo -lom -ahee -) to bring ( 1863 -epago -) this ( 5127 -toutou -) man s(0444anthropos -) blood (0129-haima -) upon us .
straitly Exo_13_19 And Moses ( 04872 +Mosheh ) took (03947 +laqach ) the bones ( 06106 +(etsem ) of Joseph ( 03130 +Yowceph ) with him:for he had $\{$ straitly $\}$ sworn ( $\mathbf{0 7 6 5 0}$ +shaba( ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , God ( 00430 +)elohiym ) will surely visit ( 06485 +paqad ) you ; and ye shall carry ( 05927 +(alah ) up my bones ( 06106 +(etsem ) away hence ( 02088 +zeh ) with you .
straitly Gen_43_07 And they said (00559 +)amar ), The man ( 00376 +)iysh ) asked ( 07592 +sha)al ) us \{straitly\} of our state, and of our kindred ( 04138 +mowledeth ), saying ( 00559 +)amar ), [ Is ] your father (1) yet alive ( 02416 +chay ) ? have ( 03426 +yesh ) ye [ another ] brother ( $00251+$ )ach ) ? and we told ( 05046 +nagad ) him according ( $05921+$ (al ) to the tenor $(06310$ +peh ) of these $(00428+$ )el -leh ) words $(01697$
+dabar ):could we certainly know (03045 +yada( ) that he would say (00559 +)amar ) , Bring (03381 +yarad ) your brother ( 00251 +)ach ) down (03381 +yarad ) ?
straitly Jos_06_01 . Now Jericho ( $03405+$ Y @riychow ) was \{straitly\} shut ( 05462 +cagar ) up because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):none ( 00369 +)ayin ) went (03318 + yatsa) ) out , and none ( 00369 +)ayin ) came ( 00935 +bow) ) in .
straitly Luk_09_21 And he \{straitly\} charged 2008 -epitimao - them , and commanded 3853 -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;
straitly Mar_01_43 And he \{straitly\} charged (1690 -embrimaomai -) him , and forthwith (2112 -eutheos -) sent (1544 -ekballo -) him away (1544 -ekballo -) ;
straitly Mar_03_12 And he \{straitly\} (4183 -polus -) charged (2008 -epitimao -) them that they should not make (4160 -poieo -) him known (5318 -phaneros -) .
straitly Mar_05_43 And he charged (1291 -diastellomai -) them \{straitly\} (4183 -polus -) that no (3367medeis -) man ( 3367 -medeis -) should know (1097-ginosko -) it ; and commanded (2036-epo -) that something should be given ( $\mathbf{1 3 2 5}$-didomi -) her to eat ( 5315 -phago -) .
straitly Mat_09_30 And their eyes (3788 -ophthalmos -) were opened (0455-anoigo -) ; and Jesus (2424Iesous -) \{straitly\} charged ( 1690 -embrimaomai -) them , saying ( $\mathbf{3 0 0 4}$-lego -), See ( $\mathbf{3 7 0 8}$-horao -) [ that ] no (3762 -oudeis -) man (3367-medeis -) know (1097 -ginosko -) [ it ] .

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against 1690 \# embrimaomai \{em-brim-ah'-om-ahee \}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -straitly charge, groan, murmur \{against\}. [ql charge 1690 \# embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly \{charge\}, groan, murmur against.[ql groan 1690 \# embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, \{groan\}, murmur against.[ql murmur 1690 \# embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, \{murmur\} against.[ql straitly 0547 \# apeile \{ap-i-lay'\}; from 546; a menace: -- X \{straitly\}, threatening.[q1 straitly 2008 \# epitimao \{ep-ee-tee-mah'-o\}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: - - (\{straitly \}) charge, rebuke.[ql straitly 1690 \# embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- \{straitly charge, groan, murmur against.[q1 straitly 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, \{ straitly \}. Compare 4118, 4119.[ql straitly Interlinear Index Study straitly GEN 043007 And they said <00559 +>amar > , The man <00376 +>iysh > asked $<07592+$ sha $>$ al > us $\{$ straitly $\}$ of our state, and of our kindred < $04138+$ mowledeth > , saying <00559 +>amar > , [ Is ] your father < $1>$ yet alive < $02416+$ chay > ? have <03426 + yesh > ye [ another ] brother <00251 +>ach > ? and we told $<05046+$ nagad > him according <05921 + to the tenor <06310 + peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada < > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +> ach > down <03381 +yarad > ? straitly EXO 013019 And Moses $<04872+$ Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had $\{$ straitly $\}$ sworn $<07650+$ shaba < > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you; and ye shall carry <05927 + up my bones <06106 + away hence <02088 +zeh > with you . straitly JOS 006001 . Now Jericho <03405 + Y @riychow $>$ was $\{$ straitly $\}$ shut <05462 +cagar > up because <06440 +paniym > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > : none <00369 +> ayin > went <03318 +yatsa>> out, and none <00369 +> ayin > came <00935 +bow>> in . straitly 1SA 014028 Then answered <06030 + one of the people <05971 + , and said $<00559+>$ amar > , Thy father < $>$ > straitly \} charged < $07650+$ shaba < > the people < $05971+$ with an oath $<07650+$ shaba < > , saying <00559 +>amar>, Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that eateth <00398 +>akal > [ any ] food <03899 +lechem > this day <03117 +yowm >. And the people <05971 + were faint <05774 + . straitly MAT 009030 And their eyes < 3788 -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424-Iesous -> \{straitly\} charged <1690 -embrimaomai -> them, saying <3004-lego ->, See <3708 -horao -> [ that ] no <3762-oudeis -> man <3367-medeis -> know < 1097 -ginosko -> [ it ] . straitly MAR 001 043 And he $\{$ straitly $\}$ charged < 1690 - embrimaomai -> him , and forthwith <2112 -eutheos -> sent <1544ekballo -> him away < 1544 -ekballo -> ; straitly MAR 003012 And he $\{$ straitly $\} 4183$-polus -> charged <2008 -epitimao -> them that they should not make <4160-poieo -> him known <5318-phaneros -> . straitly MAR 005 043 And he charged <1291 -diastellomai -> them $\{$ straitly $\} 4183$-polus -> that no <3367-medeis -> man <3367 - medeis -> should know <1097-ginosko -> it ; and commanded <2036-epo -> that something should be given <1325-didomi -> her to eat <5315 -phago -> . straitly LUK 009021 And he \{straitly\} charged 2008 -epitimao them, and commanded 3853 -paraggello - [ them ] to tell 2036 - epo - no 3367 -medeis - man 3367 -medeis - that thing ; straitly ACT 004017 But that it spread <1268 -dianemo -> no <3361-me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us \{straitly\} <0547-apeile -> threaten <0546-apeileo -> them , that they speak <2980 -laleo -> henceforth <3371 -meketi -> to no <3367-medeis -> man <0444 - anthropos -> in this <5129-toutoi -> name <3686 -onoma -> . straitly ACT 005028 Saying <3004-lego -> , Did not we \{straitly\} command <3853 -paraggello -> you that ye should not teach <1321-didasko -> in this <5129-toutoi -> name <3686 - onoma -> ? and, behold <2400 -idou ->, ye have filled <4137-pleroo -> Jerusalem <2419Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache ->, and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444-anthropos -> blood <0129 -haima -> upon us . did not we straitly command you for he had straitly sworn he straitly charged him he straitly charged them he straitly charged them jesus straitly charged them let us straitly threaten them now jericho was straitly shut up because thy father straitly charged <1SA14-:28>* straitly, 0547,4183 , straitly GEN 043007 And they said <00559
+>amar > , The man <00376 +>iysh > asked <07592 +sha>al> us \{straitly $\}$ of our state , and of our kindred $<04138$ +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 + yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada<> that he would say <00559 +> amar > , Bring <03381 +yarad> your brother <00251 +> ach > down <03381 +yarad > ? straitly EXO 013019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones $<06106+$ of Joseph $<03130+$ Yowceph > with him : for he had $\{$ straitly $\}$ sworn $<07650+$ shaba $<>$ the children $<01121$ +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you ; and ye shall carry <05927 + up my bones <06106 + away hence <02088 +zeh > with you . * straitly, 0547 apeile , 4183 polus , straitly -0547 \{straitly\}, threatening, threatenings, straitly -4183 abundant, altogether, common, far, great, greatly, long, many, much, oft, sore, \{straitly \}, straitly 5462 -- cagar -close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X \{straitly \}. straitly 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray,request, require, + salute, X \{straitly \}, X surely, wish. straitly 7650 shabal -- -- adjure, charge (by an oath, with an oath), feed to thefull, take an oath, X \{straitly \}, (cause to, make to) swear. straitly 0547 ** apeile ** X \{straitly\}, threatening. straitly 1690 ** embrimaomai ** \{straitly\} charge, groan, murmur against. straitly 2008 ** epitimao ** (\{straitly \}) charge, rebuke. straitly 4183 ** polus ${ }^{* *}$ abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, \{straitly\}. straitly ......... And he straitly 4183 -polus-> straitly $\qquad$ And he straitly charged 1690 -embrimaomai-> straitly ......... And he straitly charged 2008 -epitimao-> straitly ......... Did not we straitly command 3853 -paraggello-> straitly ......... let us straitly 0547 -apeile-> straitly ......... straitly charged 1690 -embrimaomai-> straitly ......... them straitly 4183 -polus-> straitly 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X \{straitly\}.[ql straitly 7592 \#\# sha>al \{shaw-al'\}; or sha>el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X \{straitly \}, X surely, wish.[ql straitly 7650 \#\# shaba< \{shaw-bah'\}; a primitive root; propr. to be complete, but used only as a denominative from 7651 ; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X \{straitly\}, (cause to, make to) swear.[ql straitly 0547 \# apeile \{ap-i-lay'\}; from 546; a menace: -- X \{straitly\}, threatening.[ql straitly 1690 \# embrimaomai \{em-brim-ah'-om-ahee \}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- \{straitly\} charge, groan, murmur against.[ql straitly 2008 \# epitimao \{ep-ee-tee-mah'-o\}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (\{straitly \}) charge, rebuke.[ql straitly 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, \{straitly \}. Compare 4118, 4119 . [ql straitly $001043 \mathrm{Mar} / \$$ straitly /charged him , and forthwith sent him away ; straitly 014028 ISa /^\{straitly /charged the people with an oath, saying, Cursed be the man that eateth any food this day. 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straitly Interlinear Index Study straitly GEN 043007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <07592 +sha>al > us \{straitly\} of our state, and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father < 1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 $+>$ ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 $+>$ el - leh > words <01697 +dabar > : could we certainly know <03045 +yada < > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? straitly EXO 013019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones < $06106+$ of Joseph <03130 + Yowceph > with him : for he had $\{$ straitly $\}$ sworn $<07650+$ shaba < > the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +> amar > , God <00430 +>elohiym > will surely visit <06485 + paqad > you; and ye shall carry $<05927+$ up my bones $<06106+$ away hence $<02088$ +zeh > with you . straitly JOS 006001 . Now Jericho $<03405+$ Y @riychow > was $\{$ straitly $\}$ shut <05462 +cagar > up because <06440 +paniym > of the children $<01121$ +ben > of Israel <03478 +Yisra>el > : none <00369 +> ayin > went <03318 +yatsa>> out, and none $<00369+>$ ayin > came <00935 +bow>> in . straitly 1SA 014028 Then answered <06030 + one of the people $<05971+$, and said <00559 +>amar >, Thy father <1> \{straitly\} charged <07650 +shaba < > the people <05971 + with an oath <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that eateth <00398 +>akal > [ any ] food <03899 +lechem > this day <03117 +yowm > . And the people $<05971+$ were faint $<05774+$. straitly MAT 009030 And their eyes $<3788$-ophthalmos $->$ were opened $<0455$ anoigo -> ; and Jesus <2424-Iesous -> \{straitly\} charged <1690 -embrimaomai -> them, saying <3004 -lego -> , See <3708-horao -> [ that ] no <3762 -oudeis -> man <3367-medeis -> know <1097 -ginosko -> [ it ] . straitly MAR 001043 And he \{straitly\} charged < 1690 - embrimaomai -> him , and forthwith <2112 -eutheos -> sent <1544 - ekballo -> him away <1544 -ekballo -> ; straitly MAR 003012 And he \{straitly\} <4183 -polus -> charged <2008 -epitimao -> them that they should not make <4160 -poieo - > him known <5318-phaneros ->. straitly MAR 005043 And he charged <1291 -diastellomai -> them \{straitly $<4183$-polus -> that no <3367medeis -> man <3367-medeis -> should know <1097-ginosko -> it ; and commanded <2036-epo -> that something should be given <1325-didomi -> her to eat <5315-phago -> . straitly LUK 009021 And he \{straitly\} charged 2008 -epitimao - them, and commanded 3853 -paraggello - [ them ] to tell 2036 - epo - no 3367 -medeis man 3367 -medeis - that thing ; straitly ACT 004017 But that it spread <1268-dianemo -> no <3361-me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us \{straitly \} <0547-apeile -> threaten <0546-apeileo -> them , that they speak <2980 -laleo - > henceforth < 3371 -meketi -> to no <3367medeis -> man <0444-anthropos -> in this <5129-toutoi -> name <3686-onoma -> . straitly ACT 005028 Saying <3004-lego -> , Did not we \{straitly\} command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129-toutoi -> name <3686-onoma -> ? and , behold <2400 -idou -> , ye have filled <4137pleroo -> Jerusalem <2419-Hierousalem -> with your <5216 -humon -> doctrine <1322-didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444-anthropos -> blood <0129 -haima -> upon us .
did not we straitly command you for he had straitly sworn he straitly charged him he straitly charged them he straitly charged them jesus straitly charged them let us straitly threaten them now jericho was straitly shut up because thy father straitly charged <1SA14-:28 >
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